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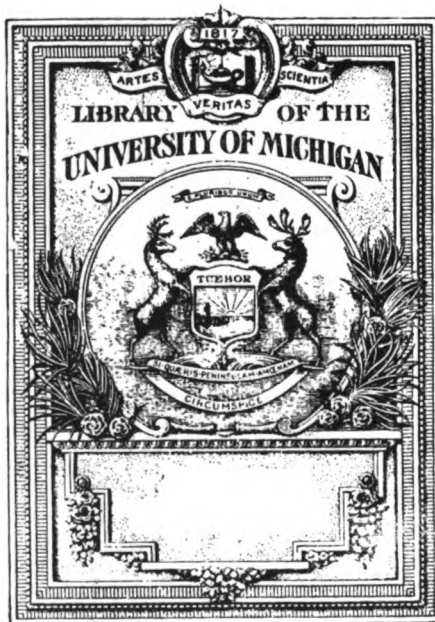
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THE GIFT OF
W. H. Wait

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A
SANSKRIT-ENGLISH
DICTIONARY

BASED UPON THE ST. PETERSBURG LEXICONS

BY

CARL CAPPELLER

PROFESSOR AT THE UNIVERSITY OF JENA.



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TO
WILLIAM DWIGHT WHITNEY

THE CHIEF INTERPRETER
OF THE EASTERN TO THE WESTERN ARYANS

DEDICATED

BY

THE AUTHOR.

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W. H. 1st 12
12-10-26

Preface.

This English edition of my Sanskrit Dictionary differs from its German original not only in that it covers a much wider range of texts, but also in some minor particulars of its plan and arrangement. A few remarks will suffice to give the reader an idea of the whole.

As to the texts for which this work was designed to serve as a special glossary, I had originally only in view those of the second edition of BÖHTLINGK's Sanskrit-Chrestomathie, the hymns translated by GELDNER and KAEGI, those edited by WINDISCH, the Brāhmaṇa pieces translated by WEBER in Vol. I of the Indische Streifen, Nala, and the plays of Kālidāsa. To render my book more useful to the English student of Sanskrit, I have now added to the texts just mentioned the Marut hymns translated by F. MAX MÜLLER, the Kāthopanishad, Manu, Bhagavadgītā, Hitopadeśa, Meghadūta, Mṛcchakatikā, and Mālatīmādhava. I have abstained from taking in more words from Brāhmaṇa and Sūtra texts, as these will always be least and last of all studied by beginners, thinking it better to enlarge, as much as possible, the Postvedic or classical vocabulary. From the later literature, therefore, a great many words that have not been received into the Petersburg Dictionaries (e.g. those translated from Prākṛt and many compounds) are to be found in my book, which, I believe, will furnish the reader sufficient help to understand also easier texts not particularly held in view by the author, e.g. the most beautiful episodes of the Mahābhārata and the Rāmāyaṇa, the epics of Kālidāsa, the other two plays of Bhavabhūti, and in general such works as are most appreciated and studied by every friend of Sanskrit literature. For while enlarging the number of compounds, I made it no less a rule to incorporate into this Dictionary *all primary words of well-settled meaning*, and so in all essentials to preserve its double character, to be not only a handbook for the beginner in Sanskrit, who wants to have as *many* words as possible explained to him, but also to serve the purposes of the linguistic student, whose interest is limited to the *old stock* of words and their relations to other languages.

With regard to the contents and arrangement of this book I have but little to add. At first sight it appears to be nothing but a list of Sanskrit words put in alphabetical order and confronted with their English equivalents. Such a compilation, little as it may seem, would be much, if it were made with the correctness and accuracy required by the matter. Whether I have succeeded in attaining this aim and rendering my book at least

from this point of view useful to the class of readers for which it is destined, actual experience must show. I hope, however, it will be acknowledged that I have always endeavoured not only to put together words with words, but also to give the full development and connection of meanings from their first radical origin up to the various ramifications which appear in the texts enumerated above or are of universal interest. Here we must, of course, distinguish between the old simple words and the comparatively younger derivatives and compounds, which generally are easy and transparent enough to admit of an insight into their origin and growth even by the help of a simple translation. This is also the reason why I abstained from giving a formal analysis of words, such as would, in each individual case, trace the compound back to its constituent parts and the simple word to its root or stem. In the first place, nine tenth of all cases are so clear in themselves, that even for the beginner, if he only has worked his way through the euphonic rules and the elements of word-formation, they need no explanation whatever. The last tenth, on the other hand, offers numerous difficulties, which it would be impossible to remove without altogether changing the elementary character of this book. There are, moreover, two excellent guides through this domain of studies, WHITNEY's *Roots* and LANMAN's *Reader*, of which the one furnishes ample material for Sanskrit and the other for comparative etymology, so that a book, which in a certain degree is intended to be a completion or continuation of both, may well be for the most part restricted to purely lexicographic matter.

There are still a few remarks to be made about some particulars of the outer plan and arrangement of this dictionary. On the whole, it offers only *authenticated matter*, i.e. such words, word-forms, genders, accents etc. as are actually *found* in the works of Sanskrit writers, but not such as are merely *taught* by grammarians and lexicographers (with a few exceptions, which are always recognizable as such; cf. p. viii). To accommodate myself to the English custom, and to be in accordance with WHITNEY's system, roots and stems are throughout given with *r* (instead of *ar* or *r̄*), e.g. 1 & 3 कृ (instead of कर् & कृ). The adjective generally shows only the masculine stem, the regular feminine and neuter being always omitted, except where they have developed a specific signification; *ī* is always treated as the irregular feminine to *a*. Of verbal forms only the present stems are completely enumerated (including the secondary conjugation, causative, desiderative etc.). The so-called past participle is usually put immediately after the present, with which it forms as it were a kind of a-verbo and serves to keep the homonymous roots apart. In a great many cases, however, I have treated this verbal form as a separate word, first because it is no doubt the most frequent of all forms, which the beginner will most particularly like to find *sub voce*, secondly, because it has very often developed a pregnant meaning, and thirdly because it frequently forms the first part of compounds, at the head of which it is most properly sought and found. Wherever this principle has been carried out, reference has been made at the end of the root to the participles in question. No less have the forms in *anīya*, *tavya* etc., a great many infinitives and gerunds, and in general such forms as belong to the verb only systematically, but actually are felt as separate words, found a separate treatment according to their alphabetical order. Brevity has always conscientiously been striven after; I trust, however, that I have not gone too far in this respect and proposed riddles instead of solving them. If, for instance, I say ,कृत्यम् a. & n. boasting', everybody will understand that the word 'boasting' is to be taken in the one case as an adjective and in the other as a noun of action. Likewise an article

such as ,**आधर** m. mountain (earth-holder)' will be in itself clear enough and save the student the trouble of looking up **आ** & **धर**. By the word *abstract* I understand chiefly the substantives in *tā* and *tva*, by the word *possessive* the adjectives in *vant*, *mant*, etc. In a great many instances merely the formation of such words is given, because their special meaning is easily suggested by the groundword and the passage where the derivative occurs. Of brackets a very frequent and various use has been made, which, I suppose, will be clear by itself in each single case. For all these things I call the attention of the reader to the list of abbreviations on the next page.

How far I have relied on my authorities or followed my own judgment, others may decide. I can only say that I have always tried to keep the mean between blindly following and thoughtlessly abandoning the path of my great predecessors. Most difficulties arose from the Rigveda vocabulary, a great part of which has been incorporated into this book. But even on this hotly debated ground I rarely have had occasion to differ from the acknowledged chief of Vedic interpretation.

Before I conclude, I must express my profound gratitude first to the venerable editor of the great work whose treasures I was once more allowed to change into small coin and make accessible to a larger circle; next to his numerous collaborators, one of whom, I hope, will see in the liberty that I have taken of putting his name on the front page of this book, a small but well-meant token of my sincere homage to his incomparable achievements in more than one branch of Sanskrit and linguistic research. Among those who took a kind interest in the undertaking of this English edition, I have to name, in the first place, Professor CH. R. LANMAN, who during his stay in Europe, three years ago, lent me his valuable aid, and did so much by word and deed that I shall always feel myself his debtor. I can only wish that this book may not fall too short of his expectations. Finally I have to thank all those who kindly assisted me in looking over the proof-sheets, and while doing so favoured me with many a useful suggestion.

Jena, March 1891.

C. Cappeller.

List of Abbreviations.

A(ctive).
a(djective).
abl(ative).
absol(utely).
abstr(act), v. pref.
acc(usative).
add(itions).
adv(erb).
C(ausative).
cert(ain).
cf. = compare.
comp(arative).
conj(unctive).
correl(ative).
D(esiderative).
(d.) = drama.
dat(ive).
den(ominative).
du(al).
E(pithet).
e.g. = for example.
encl(itic).
esp(ecially).
excl(amation).
f(eminine).
fig(uratively).
fut(ure).
(g.) = grammar.
gen(itive).

ger(und).
l(ntensive).
i.e. = that is.
i.g. = in general.
imper(ative).
impers(onally).
indecl(inable).
inf(initive).
instr(umental).
interr(ogative).
intr(ausitive).
(j.) = jurisprudence.
l. & f. = literally and figuratively.
lit(erally).
l. l. = later language.
loc(ative).
m(asculine).
M(iddle).
m(eanin)g.
N(ame).
n(euter).
nom(inative).
num(eral).
o(ften).
opp(osed).
opt(ative).
orig(inally).
P(assive).

p(ossessive), v. pref.
part(icle).
perf(ect).
pers(on or personal).
pers(on) & th(ing).
pl(ural).
prec(eding).
pp. = participle.
pref(ix).
prep(osition).
pres(ent).
pron(oun).
q.v. = which see.
r(arely).
(r.) ritual or religion.
(rh.) rhetoric.
S(imple).
s(ubstantive).
sc(ilicet).
seq. = following.
sev(eral).
agl. = singular.
sp(ace) & t(ime).
superl(ative).
s.v. = sub voce.
trans(itive).
voc(ative).
w(ith).

... the Udātta accent.

... the proper Svarita.

± with or without.

◦— the principal word of an article to be supplied at the beginning of a compound.

— ◦ the same supplied at the end of a compound.

*... a word taught only by grammarians or lexicographers.

....* a word which occurs only in a translation from Prākṛit.

.... the same, if also taught by grammarians or lexicographers.

†.... a word which, although not accented, occurs in an otherwise accented text.

....† a word for which a previously given accent is not to be supplied.

अ

1 अ pron. stem of 3^d pers.

2 अ, अन् neg. prefix, corresponding to Gr.

ἀ & ἄν, Lat. in, Germ. un, etc.

अंश m. portion, share, part, party; N. of a god.

अंशकल्पना & अंशकल्पना f. allotment of shares.

अंशप्रदान n. granting of a share; abl. अतस्.

अंशभागिन् & अंशभाक् a. having a share, partaking of (gen. or —°).

अंशभूत a. forming part of (gen.).

अंशु m. stem or juice of the Soma plant; ray of light.

अंशुक n. garment, cloth.

अंशुकान्त m. the edge of a garment.

अंशुपटु n. a kind of cloth.

अंशुमन् a. rich in Soma or rays, m. the sun.

अंस m. shoulder.

अंसकूट m., अपृष्ठ n. the same (lit. top & back of the shoulder).

अंसच n. armour, mail.

अंसल a. strong, stout.

अंसवर्तिन् a. being on the shoulder.

अंसव्यापिन् a. reaching up to the shoulder.

अंह, अंहते walk. C. अंहयति send.

अंहति f., अंहस्, अंहन् n. pressure, distress.

अंहोयंस् (comp.) narrower.

अंह्रर a. pressed, distressed.

अंह्रर्य a. pressed, n. pressure.

अंह्रि m. foot.

अंज n. not-joy, i.e. sorrow, woe.

अकटोर a. not hard; soft, tender.

अकट्टक a. free from thorns or enemies, untroubled.

अकथित a. not spoken of, unmentioned.

अकनिष्ठ a. pl. having no youngest (brother), equal in age or strength.

Cappeller, Sanskrit-English Dictionary.

अकन्दसमुत्थित a. not grown from a bulb.*

अकन्या f. no (more a) maid.

अकम्पित a. not trembling, unshaken.

अकरण n. non-doing, omission.

अकरुण a. pitiless, cruel.

अकर्ण a. earless, deaf.

अकर्तव्य a. not to be done; n. misdeed.

अकर्तृ a. not acting, m. no agent.

अकर्मक a. having no object, intransitive.

अकर्मकृत् a. performing no action.

1 अकर्मन् n. inactivity.

2 अकर्मन् a. inactive, lazy.

अकलह a. without quarrel.

अकलित a. unconceived, undefined; अमहिमन् a. of immeasurable greatness.

अकल्प्य a. unfit for (acc.); unable to, incapable of (loc., inf., or —°).

अकल्मष a. stainless.

अकल्मष a. unhealthy, sick.

अकल्य a. abundant, liberal.

अकवि a. unwise.

अकस्मात् adv. abruptly, unexpectedly, at once; (lit. without a why, i.e. without any apparent cause).

अकाण्ड a. immediate, sudden (lit. without any joint, i.e. connection or intervening cause); loc. = prec.

अकामं a. free from love or desire, unwilling, involuntary; adv. अतस् †, abstr. अता † f.

अकार m. the sound or letter अ.

अकारक a. ineffective, unsuccessful.

अकारण a. causeless; n. no cause.

अकारणवन्धु m. a disinterested friend.

अकारणमारक m. murderer without cause.*

अकार्य a. & n. = अकर्तव्य.

अकार्यकारिन् a. committing a bad action; m. an evil-doer, offender.
 अकाल m. not the (right) time; °—, loc., & °तस् untimely, out of time.
 अकालचेपम् adv. without delay, immediately.
 अकालवर्दिन n. unseasonable or bad weather.
 अकालहीनम् adv. without loss of time; at once, suddenly.
 अकिंचन a. without anything, poor, indigent; abstr. °ता f., °त्व n.
 अकिंचित्कर्वाण a. not doing anything, inactive.
 अकीर्ति f. infamy, disgrace; °कर a. disgracing.
 अकीर्तित a. unmentioned.
 अकुतोभय a. fearless (lit. not afraid from any quarter).
 अकुत्सयन् a. not contemning.
 अकुर्वन् & अकुर्वाण a. not doing, omitting.
 अकुल & °कीन a. of low (lit. of no) family; low-born, base.
 अकुलता f. lowness of family.
 अकुशल a. inauspicious, unlucky; incapable, awkward, clumsy.
 अकुसुमित a. not having blossomed.
 अकूपार a. boundless; m. the ocean.
 अकृत a. undone, unmade, unwrought, unprepared, imperfect, unappointed; often °— not having done or got.
 अकृतचूड a. whose tonsure has not been performed.
 अकृतज्ञ a. unthankful (lit. not knowing or recognising things done).
 अकृतपुण्य a. not having acquired merit; sinful, miserable.
 अकृतपूर्व a. never before done.
 अकृतप्रसाद a. not having got mercy, unpardoned.*
 अकृतबुद्धि a. of imperfect knowledge, dull, stupid; abstr. °त्व n.
 अकृतवेर a. unoffended.
 अकृतसत्कार a. unaccommodated, not hospitably received.
 अकृतात्मन् a. of uncultivated mind, rude.
 अकृतान्न n. uncooked food.
 अकृतार्थ a. not having attained the (desired) object, unsatisfied.
 अकृतार्हिक a. not performing the daily rites.

अकृत्य a. = अकर्तव्य.
 अकृत्य a. not whole, incomplete.
 अकृत्यविद् a. not omniscient.
 अकृपण a. unquerulous, cheerful.
 अकृषीवस a. not cultivating the field.
 अकृष्ट a. untilled; n. untilled soil.
 अकृत् a. without light or shape.
 अकृतव a. unfeigned, sincere.
 अक्रोपयन् a. not irritating.
 अक्राता f. night (cf. seq.).
 अक्रान्त m. ointment; light or night (lit. what is anointed, i.e. tinged bright or dark); instr. pl. o. = by night.
 1 अक्रान्त a. inactive.
 2 अक्रान्त m. banner, flag.
 अक्रान्तु a. powerless, unwise, free from desire.
 अक्रम m. want of order; °— confusedly.
 अक्रवाद् & °द् a. not eating flesh.
 अक्रिया f. inactivity, omission.
 अक्रीत a. unbought.
 अक्रूर a. not cruel or harsh.
 1 अक्रोध m. abstr. to seq.
 2 अक्रोध a. free from anger, impassionate.
 अक्रोधन a. the same.
 अक्रिष्ट a. unvexed, unimpaired; °कर्मन् & °कारिन् a. of unwearied activity.
 अक्लेश m. non-affliction.
 अक्ष, pp. अक्ष reach, obtain.
 1 अक्ष m. die for playing; pl. game at dice.
 2 अक्ष m. axle.
 3 अक्ष (adj. —° f. ई) = अक्षन्.
 अक्षयन् a. having eyes.
 अक्षत a. unhurt, unbroken, unhusked (grain).
 अक्षतयोनि a. virginal (lit. vulvam integram habens), °पत्नी a wife wedded as a virgin.
 अक्षय a. without the warrior caste.
 अक्षयूत n. game at dice.
 अक्षन् n. eye.
 अक्षनेपुण्य n. skill in playing at dice.
 अक्षप्रिय m. friend of, i.e. lucky with the dice.
 अक्षभङ्ग m. breaking of an axle.
 अक्षम a. unable to bear, no match or unfit for (loc., inf., or —°); f. अक्षा intolerance, impatience, envy.
 अक्षमाला f. rosary, string of beads (also °खिका f.); E. of Arundhati.

अक्षय a. imperishable; abstr. °ता f., °त्व n.
अक्षयफल a. yielding imperishable fruit.
अक्षय्य a. inexhaustible, imperishable.
अक्षर a. the same; n. sound, word, syllable, esp. the sacred Om; record, writing.
अक्षरच्छन्दस् n. a syllabic metre (i. e. a metre regulated by syllables).
अक्षरपङ्क्ति f. N. of a metre.
अक्षरपद n. a word consisting of syllables.*
अक्षरा f. speech.
अक्षवती f. game at dice.
अक्षहृदय n. the art (lit. heart) of playing at dice.
अक्षरक्षयन् n. anything not pungent or salted; °द्यान्न & °द्याग्निन् eating such food.
अक्षि n. eye.
अक्षिखन् a. not hurting.
अक्षित, अक्षोष & अक्षीयमाण a. unhurt, unbroken, imperishable.
अक्षिति a. the same; f. imperishableness.
अक्षिपत adv. a bit (lit. what flies into the eye).
अक्षिरोग m. disease of the eyes.
अक्षिशिरोमुख (n. sgl.) eye, head, and mouth.
अक्षी f. eye.
अक्षु m. a kind of net.
अक्षुष a. unhurt, uninjured; fresh, new, strange.
1 अक्षेच n. no field, barren ground.
2 अक्षेच a. uncultivated, uninhabitable, comp. °तर.
अक्षेचिन् a. having no field.
अक्षौहिणी f. a (complete) army.
अस्वया adv. athwart, obliquely, in the wrong way.
अस्वयावन् a. going athwart.
अखण्ड a. undivided, indivisible; whole, entire.
अखण्डवत् a. having its digits complete, full (the moon).
अखण्डित a. unbroken, uninterrupted, undisturbed.
अखण्डितचारिच a. of unbroken (good) conduct.*
अखर्च a. unutilated, entire, complete.
अखादित a. unchewed.*
अखिद्र a. unwearied.
अखिद्रचामन् a. of unwearied course.
अखिष a. having no gap or void, whole,

entire; instr. wholly, completely. n. all, everything.
अखेद m. unweariedness, freshness.
† अखखली exclam. of joy or surprise, °कृ utter this sound.
अग (*a. not moving;) m. tree or mountain.
अगणयन् a., °यित्वा ger. not reckoning or heeding; not caring for (acc.).
अगत a. not gone; n. untrodden ground.
अगतासु a. alive (lit. whose breath is not yet gone).
1 अगद् m. not-disease, health.
2 अगद् a. free from disease, well, healthy; m. medicine, drug.
अगन्ध & अगन्धवन् a. without smell.
अगम a. immovable, inaccessible; m. tree.
अगम्य a. inaccessible, unintelligible; f. अग्रा (a woman) not to be approached.
अगम्यागमन n. approaching an unapproachable (female), illicit sexual intercourse; °नोय a. relating to it.
अगर्हित a. unblamed, blameless.
अगर्हि & अगस्त्व m. N. of a sage.
अगाध n. mountain-top.
अगाध a. bottomless, deep; °सत्त्व a. of an unfathomable character.
अगार n. (m.) house. °दाहिन् burning a house, incendiary.
अंगु a. having no cows, poor.
अगुण a. having no qualities or virtues, worthless; m. bad quality, vice.
अगुणीभूत a. not being subordinate or secondary.
अगुप्त a. unguarded.
अगुरु a. not heavy; light, short (prosod.); m. n. aloe wood.
अंगृभीत a. untaken, unconceived; °शोचिस् having inconceivable splendour.
अंगृहीत a. = अंगृभीत.
अंगृहीत्वा ger. without (taking).*
अंगृह्णन् a. not taking or conceiving.
अंगृह्य a. not to be taken or conceived.
अगोचर a. not being within the reach of, inaccessible to (gen. or —°); abstr. °ता f.
अगोपा a. without a cowherd, unguarded.
अगोपास a. the same; m. no cowherd.

अग्निहोत्र a. not to be hidden.
अग्नीया f. N. of Agni's wife.
अग्नि m. fire, or Agni (the god of fire).
अग्निकर्मन् n. action of Agni or action pertaining to fire, esp. the arranging or kindling of the sacrificial fire.
अग्निकल्प a. fire-like, fiery.
अग्निकाम m. wish for fire.
अग्निकार्य n., **०क्रिया** f. = **अग्निकर्मन्**.
अग्निगृह n. the place of the sacred fire.
अग्निचय m., **०चयन** n. the arranging of the fire-place.
अग्निजिह्व a. fire-tongued.
अग्निज्वलिततेजः a. having a point blazing with fire.
अग्निचय n., **०त्रेता** f. the three sacred fires.
अग्निद m. incendiary.
अग्निदग्ध or **अग्निदग्ध** a. burned with fire; m. pl. a class of Manes.
अग्निदूत a. having Agni as messenger, carried or brought by Agni.
अग्निदूषित a. hurt by fire, branded.
अग्निध m. (the priest) who kindles the fire.
अग्निपक्व a. cooked with fire; **०पक्वाशन** eating cooked food.
अग्निपरिक्रिया f. care of the sacred fire.
अग्निपरिच्छेद m. the implements required for a fire-sacrifice.
अग्निपुराण n. T. of a Purāṇa.
अग्निप्रवेश m., **०प्रस्तब्धन** n. (self-immolation by) entering the fire.
अग्निधाम a. having fiery splendour.
अग्निमन् a. maintaining the sacred fire, also = **अग्निवन्**.
अग्निमित्र m. N. of a king.
अग्निवन् a. standing at the sacred fire.
अग्निवर्ण a. fire-coloured, boiling hot.
अग्निशरण n. = **अग्निगृह**.
अग्निशिख a. having a fiery or burning point (arrow); f. **आ** fire-flame.
अग्निशुद्धि f. purification by fire.
अग्निशुश्रूषा f. attention to the sacred fire.
अग्निष्ठुत m. the first day of the Agniṣṭoma (v. seq.).
अग्निष्टोम m. a cert. ceremony (lit. praise of Agni).

अग्निष्वात् m. pl. a class of the Manes (lit. eaten by fire).
अग्निसंस्कार m. rite performed by fire, esp. the burning of the dead body.
अग्निसात् adv. into fire; **०कृ** burn.
अग्निस्वामिन् m. N. of man.
1 अग्निहोत्र n. fire-sacrifice.
2 अग्निहोत्र a. sacrificing to Agni.
अग्निहोत्रहवयी f. ladle for a fire-sacrifice.
अग्निहोत्रिन् a. performing the fire-sacrifice.
अग्नीन्द्र m. du. Agni and Indra.
अग्नीध m. = **अग्निध**.
अग्नीधन n. kindling of the fire.
अग्नीषोम m. du. Agni and Soma.
अग्न्यागार m. = **अग्निगृह**.
अग्न्याधान & **०धेय** n. setting up the fire.
अग्न्याहित a. who has set up the fire.
अग्र n. front, top, summit, tip, point, upper part, surface; outbreak, beginning; the highest or best of anything. — **अग्रम्** in front or in presence of, (gen. or -०); **अग्रे** the same + from (to = **आ**), before (abl.); absol. at first, in the beginning; w. **भू** precede.
अग्रकर m. finger and first ray.
अग्रज a. first-born (also **०जा**); m. eldest brother.
अग्रजन्म m. a Brahman (lit. = prec.).
अग्रणी a. leading; m. chief, principal.
अग्रतस् = **अग्रे**; **०कृ** place in front, send before.
अग्रभाग m., **०भूमि** f. uppermost part, top.
अग्रमुख n. bill, beak.
अग्रयायिन् a. marching foremost.
अग्रहस्त m. tip of the hand (i. e. finger) or of an elephant's trunk.
अग्रहार m. a piece of land held by Brahmins under special grants.
अग्रानीक n. front of an army, vanguard.
अग्राहयित्वा ger. without making a person accept a thing (2 acc.).
अग्राहिन् a. not catching or biting (leech).
अग्राह्य a. = **अगृह्य**.
अग्रिम a. preceding, foremost, first.
अग्रिय a. the same, principal, best, excellent; n. the best.
अग्र्यु f. **अग्र्यु** single, unmarried.
अग्र्ये, ०गा, & ०गू a. first-going.
अग्रेदिधिषु m. a man married at his first

marriage with a widow; f. (also °घृ) a younger sister married before her elder.

अघेपा & °घृ a. first-drinking.

अघेसर f. ई preceding, going first.

अघ्यं a. foremost, first, best.

अघं a. evil, bad, sinful (also अघलं); n. evil, sin, harm, impurity.

अघमर्षण a. forgiving sin; n. N. of a certain Vedic hymn.

अघविघातकर्तुं m. destroyer of evil.

अघशंस a. meditating evil, wicked.

अघाय्, °यति be wicked, a. °घृ.

अघाहन् n. day of sin, ill-luck, or impurity.

अघृण a. pitiless, cruel, unkind.

अघोरचष्ट m. N. of a man.

अघ्य or अघ्यं m. bull, f. आ cow (lit. not to be slain).

अघ्रेय a. not to be smelled at.

अङ्ग m. hook (poss. अङ्गुन्), bend, flank, esp. of the body, groin, lap, side, proximity; mark, sign; act of a play.

अङ्गपातो f. an embrace.

अङ्गय्, °यति, pp. अङ्गित mark, stamp, brand (a criminal).

अङ्गयष्टि f. a slender (lit. stalk of a) body.

अङ्गशायिन् a. lying in the lap.

अङ्गस् n. bend, curve.

अङ्गसं s. side, flank (of a horse).

अङ्गल a. = अङ्गशायिन्.

अङ्गुर m. shoot, sprout; poss. °रित or °रवन्.

अङ्गुरय् & °राय्, यते to sprout.

अङ्गुशं m. hook, esp. for driving an elephant.

अङ्गुशिन् a. hooked, crooked, deceiving.

अङ्गय्, °यन्त् grapple. — परि M. embrace.

अङ्गा a. to be branded.

अङ्ग, अङ्गति move.

1 अङ्ग a particle implying solicitation, confirmation, or stress.

2 अङ्ग m. N. of sev. men & of a country (Bengal), pl. its inhabitants.

3 अङ्ग (adj. — ° f. ई) limb, member, body (also अङ्गक n.); part, means requisite, supplement (cf. वेदाङ्ग), theme (g.).

अङ्गय n. court.

अङ्गद m. a man's name; n. bracelet, poss. °दिन्.

अङ्गन n. = अङ्गण.

अङ्गना f. woman, female.

अङ्गभङ्ग m. distortion of the limbs.*

अङ्गराग m. paint, ointment, perfume (applied to the body).

अङ्गराज m. the king of Aṅga, i.e. Kāṇva.

अङ्गविकार m. disease (lit. alteration of the body).

अङ्गविद्या f. knowledge of the (lucky and unlucky marks of the) body.

अङ्गसंस्कार m. embellishment of the body.

अङ्गसंताप m. bodily pain *

अङ्गस्पर्श m. bodily contact.

अङ्गहीन a. deficient in limbs; abstr. °स्व n.

अङ्गार m. n. coal; °कतं m. the same; the planet Mars.

अङ्गावपीडन n. injuring of a limb.

अङ्गिरस् m. a kind of mythol. beings with Agni at their head; N. of an old Rishi, pl. his descendants or their hymns, i.e. the Atharvaveda. — °रस्म (superl.) quite an A., अङ्गिरस्वत् adv. like an A.

अङ्गिन् a. poss. to 3 अङ्गु; m. a limbed or living creature.

अङ्गी w. कृ appropriate, conquer, subdue (lit. make part of one's self, cf. 3. अङ्गु); consent to, promise, grant; abstr. °करण n., °कार m.

अङ्गुरि f. finger, toe.

अङ्गुरीयक n. finger-ring.

अङ्गुल m. n. a thumb's breadth.

अङ्गुलि or °ली f. finger or toe.

अङ्गुलिच & °चाय n. finger-protector, i.e. a kind of leather thimble worn by archers.

अङ्गुलिचवन् a. poss. to अङ्गुलिच.

अङ्गुलिमुद्रा f. seal-ring (lit. finger-seal)

अङ्गुलिमूल n. the root of a finger.

अङ्गुलीय & °क n. finger-ring.

अङ्गुष्ठ m. thumb or great toe; °मात्रं & माचक्रं a. having the length of a thumb.

अङ्गुष्ठमूल n. the root of the thumb.

अङ्गुलि m. foot, root; °पद्मं s. lotus-(like) foot.

अच्, अचति, °ते & अचति; ते, pp. अक्त (अत्त)

- अचित & अक्षित (q.v.) bend, move, go; exalt, honour. C. अक्षयति rouse, excite.
— अप push off, remove. आ bend, curve.
उद् lift up, raise. नि bend down; drop, sink. परि turn. वि bend asunder, spread, extend. सम् bend or press together.
- अचक्षुर्विषय a. not being within the reach of sight, invisible; m. a far distance.
- अचक्षुस् a. eyeless, blind.
- अचन्दन a. not being sandal.
- अचर a. immovable, firm.
- अचरम a. having no hindmost, i.e. having innumerable followers.
- अचक्ष a. the same; m. mountain, f. आ the earth.
- अचक्षन n. immobility; inflexibility from (abl.).
- अचक्षप्रतिष्ठ a. of firm standing.
- अचापल u. non-unsteadiness; firmness, constancy.
- अचिन्त a. unthinking, foolish.
- अचिन्त a. unconceived, inconceivable.
- अचिन्ति f. want of intellect, folly.
- अचिन्तनीय a. inconceivable.
- अचिन्ता f. thoughtlessness, disregard.
- अचिन्तित a. unthought of, unexpected.
- अचिन्त्य a. incomprehensible.
- अचिन्त्यपराक्रम a. of inconceivable power.
- अचिन्त्यरूप a. of incomprehensible form.
- अचिर a. not long (time); short, brief. °— not long ago, recently, just (esp. before pp.); °रम्, °रेष, & °रात् in a short time, soon, directly.
- अचिरश्रुति, °प्रभा & °प्रभास् f. lightning (lit. having brief splendour).
- अचिरप्रव्रजित a. recently become a religious mendicant.
- अचिरस्थित a. not having been kept (lit. not h. stood) a long time.
- अचिरोदित a. just risen.
- अचेतन a. reasonless, unconscious.
- अचेतस् a. the same.
- अचेष्ट a. motionless; abstr. °ता f.
- अचेदित & अचोद्यमान a. not compelled, spontaneous.
- अचौर m. no thief.*
- 1 अक्ष or अक्षा adv. close by, here; prep. to, towards (acc.); often °— in verbs.
- 2 अक्ष a. clear, transparent, clean, pure.
- अक्षस n. no fraud or artifice; instr. adv.
- अक्षिद् a. unbroken, uninterrupted, complete.
- अक्षिन् a. uncut, unbroken, unhurt.
- अक्षेय a. not to be cut off.
- अक्षोक्ति f. invocation, invitation.
- अक्षुत or अक्षुत a. unshaken, firm, imperishable; m. N. of Viṣṇu.
- अक्षुतश्रुत a. shaking what is firm.
- अक्ष, अक्षति, °ते drive. — अप drive away.
- अभि drive near or together, join. अव drive down. आ bring near, fetch; approach. उद् M. drive out, take off. उप drive near or hither. निस् drive out. वि drive asunder, rush through (acc.). सम् drive together, unite; overthrow.
- 1 अक्ष m. drift, rush; driver, mover (often w. एकपद् q.v.); he-goat, f. आ she-goat.
- 2 अक्ष a. unborn; f. आ nature (ph.).
- अक्षगरं m. large serpent, boa.
- अक्षुड a. not stupid, wise.
- अक्षन unpeopled; n. solitude.
- अक्षप & °पाल m. goat-herd.
- अक्षमायु a. bleating like a goat.
- अक्षमीड (°ऋ) m. N. of a man.
- अक्षय a. invincible.
- अक्षर a. not aging, ageless, undecaying.
- अक्षरन् & अक्षर्य a. the same.
- अक्षरामर a. free from age and death; °वत् adv., °स्व n. abstr.
- अक्षल्पन् a. not saying.
- अक्षस a. unexhausted, incessant; n. adv.
- अक्षहृषणा f. opp. of अहृषणा q.v.
- अजात a. unborn, not existent.
- अजातपथ a. having no wings (grown).
- अजातशत्रु a. having no enemies (existent), E. of Yudhiṣṭhira etc.
- अजानन् a. not knowing.
- अजामि a. not of kin; not becoming among kindred.
- अजावि (m. pl.), अजाविक (n. sgl.) goats and sheep.
- अजित a. unconquered, unsubdued.
- अजितात्मन् a. having an unsubdued soul.
- अजितेन्द्रिय a. having unconquered senses, passionate.

चञ्चिन n. hide, esp. of a goat or antelope.
चञ्चिरं a. agile, swift; n. adv., as subst. area, court.
†चञ्चिराय्, °यते be quick.
चञ्चल a. not crooked; straight, upright.
चञ्चलम् a. going straight; m. arrow.
चञ्चलिका f. Tongueless, N. of a Rākṣasī.
चञ्चीनर्त m. N. of a Rishi.
चञ्चोत a. unfaded, fresh; abstr. **चञ्चीति** f.
चञ्चीर्ष n. indigestion.
चञ्चीर्यता f. indestructibility.
चञ्चीव a. lifeless.
चञ्चीवन् a. not living, unable to subsist.
चञ्चीवित n. not-life, death.
चञ्चुर् & चञ्चुर्य a. not aging, imperishable.
चञ्चुष्ट a. unpleasant, disagreeable.
चञ्चेय a. unconquerable.
***चञ्चुका** f. a courtesan.*
चञ्च a. not knowing, ignorant; m. fool.
चञ्चता f. ignorance.
चञ्चात a. unknown; n. adv. without the knowledge of (gen.).
चञ्चाति m. not a kinsman.
चञ्चान a. ignorant. n. ignorance; °नात् & °नतस् unknowingly, unawares.
चञ्चानय a. born of ignorance.
चञ्चास् a. having no relations.
चञ्चेय a. inconceivable, incomprehensible.
चञ्चम्, चञ्चम् n. course, way, train.
चञ्चेष्ट a. not the eldest or the best, pl. having no eldest brother; °वृत्ति† a. not behaving like an eldest brother.
चञ्च m. acre, field, plain; a. चञ्चल.
चञ्चिन् a. active, agile.
चञ्चल m. end or border of a cloth.
चञ्चित a. bent, crooked; raised, honoured, excellent, extraordinary, beautiful.
चञ्ज, चञ्जति, चञ्जे pp. **चञ्ज** smear, anoint, adorn (M. refl.); glorify, extol; make clear, manifest. C. **चञ्जयति** smear, anoint. — **चञ्जु** anoint. **चञ्जि** smear, anoint (M. refl.), adorn. **चञ्जा** anoint, smooth, embellish, glorify. **चञ्जि** smear, anoint; M. slip into, hide among (चञ्जार्). **चञ्जति** anoint, adorn. **चञ्जि** M. anoint throughout; anoint or adorn

one's self with (instr. or acc.); make clear, bring to notice, betray. C. cause to become clear, reveal. **चञ्जि** P. become clear, appear. **सम्** anoint, adorn, embellish, honour; join, unite; lick, devour; M. feed on (instr.). — Cf. **चञ्जित्, चञ्जित्, चञ्जित्**.
चञ्जन n. smearing, anointing; suggesting (rh.); ointment, paint, esp. a collyrium made of antimony.
चञ्जलि m. the two hollowed hands put together (as a measure or a token of reverence). °लिं कृ or वन्ध् put the hands together and raise them to the forehead.
चञ्जस् n. ointment; instr. & acc. quickly, suddenly (lit. in a slippery way or with gliding motion).
चञ्जःसर्व m. rapid preparation of Soma.
चञ्जि a. smearing, slippery (also **चञ्जि**); m. n. ointment, paint, colour, ornament.
चञ्जिमेन् a. anointed, adorned.
चट, चटति, °ते (≠ परि) walk about, roam.
चटन n. roaming, wandering.
चटनि or **°नी** f. the notched end of a bow.
चटवी f. forest.
चटु m. tower, buttress, also **चटुस** m.
चटुहास m. loud laughter.
चट्वा f. roaming.
चटिष्ठ & चटोयस् superl. & compar. to **चटु**.
1 चटिमेन् m. subtlety, minuteness (also considered as a superhuman faculty).
2 चटिमन् n. the smallest piece or part.
चटु f. **चटु** small, minute, tiny, atomic; m. atom, f. finger.
चटुमाचिक a. containing minute particles.
चटुमुख, f. ई small-mouthed.
चट्ट n. egg, testicle; °नत a. being in the egg.
चट्टव a. egg-born; m. bird.
चट्ट n. a fine hole in the Soma strainer.
चत, चतति, °ते walk about, wander, run. — **सम्** go or come to (acc.).
चतत्त्व n. untruth, unreality; °तस् not really.
चतत्त्वार्थवन् a. not answering to the nature of truth.
चतट m. precipice (lit. having no slope)

अतथाभाव m. unreality (lit. the not being so).
 अतथोचित a. not used to this (gen.).
 अतदिद् a. not knowing that.
 अतनु a. not small, large.
 अतन्द्र, अतन्द्रित, & °द्रिन् a. unwearied.
 अतपस्, अतपस्क, & अतपस्व a. impious (lit. exercising no austerities).
 अतर्कित a. unconsidered, unexpected.
 अतल n. N. of a cert. hell (lit. bottomless).
 अतस् adv. hence, afterwards, then, from now (± ऊर्ध्वम् & परम्); therefore, consequently. Also = abl. of 1च.
 अतसं n. thicket, copse.
 अतसि m. wanderer, beggar.
 अति adv. (mostly °—) across, beyond, past, over, excessively, quite, most; as prep. beyond, over (w. acc., r. gen.).
 अतिक्रयण a. too piteous or miserable, n. adv.
 अतिक्रयम् adv. too early.
 अतिक्रयाण, f. ई exceedingly beautiful.
 अतिकातर a. too timid or shy.
 अतिकाय a. very big or tall.
 अतिकुपित a. very angry, wrathful.
 अतिकृच्छ्र m. a certain penance (lit. too painful).
 अतिकृत a. overdone, extraordinary.
 अतिकोप m. great anger, wrath.
 अतिकोपन a. too angry.
 अतिक्रम m. going over, passing; transgression, disregard; mistake, blunder.
 अतिक्रमण n. going over, passing, transgressing; irreverence towards (—°).
 अतिकूर a. too cruel or dreadful.
 अतिक्लामित a. very depressed.*
 अतिग (—°) exceeding, transgressing.
 अतिचतुर a. very quick.
 अतिचार m. transgression.
 अतिचिरम् adv. very long.
 अतिच्छन्दस् a. free from desires; f. a hyper-metrical verse.
 अतिजगती f. N. of a metre.
 अतिजीवन्मुतक a. more dead than living.
 अतितपस्विन् a. very ascetic.
 अतितराम् adv. more, in a higher degree; much, exceedingly, absolutely.
 अतितारिन् a. crossing, getting over.

अतितृष्ण a. very thirsty.
 अतितृष्णा f. excessive greediness.
 अतितेजस् & °जस्विन् a. very splendid or powerful.
 अतिथि m. guest; °स्व† n. hospitality.
 अतिथिपूजन n., °पूजा f. honourable reception of a guest.
 अतिदक्षिणता f. too much courtesy.*
 अतिदहण a. too hard or cruel.
 अतिदाह m. violent burning or heat.
 अतिदीप्त a. blazing violently.
 अतिदीर्घ a. too long.
 अतिदीर्घकोपनता f. too long lasting anger.*
 अतिदुःखान्वित & °दुःखित a. greatly afflicted.
 अतिदुर्वृत्त a. of very bad conduct.
 अतिदुष्कर a. very difficult.
 अतिदुष्ट a. too wicked or cruel.
 अतिदुस्तर a. very difficult to be crossed.
 अतिदून a. too shaken or troubled.*
 अतिदूर a. very or too far.
 अतिदृढ a. too firm, close, or tight.
 अतिदेश m. transfer, extended application, analogy.
 अतिधीर a. quite constant.
 अतिधृति f. N. of a class of metres.
 अतिनाश्र a. past danger.
 अतिनिद्रालु a. too sleepy.
 अतिनिर्धुण a. quite pitiless.*
 अतिनिर्बन्ध m. too much eagerness; instr. & °तस् adv.
 अतिनिर्विष a. too despondent or humble.*
 अतिनिष्करण a. too merciless.
 अतिनिष्ठुर a. too rude or harsh; abstr. °ता f., °स्व n.
 अतिनृशंस a. too wicked.
 अतिपरिचत a. grievously wounded.
 अतिपात m. passing away; disregard, neglect.
 अतिपातिन् a. going beyond, passing, over-taking, neglecting.
 अतिपिण्ड a. too tightly fastened.*
 अतिप्रकाश a. very manifest; abstr. °कत्व n.
 अतिप्रगे adv. too early.
 अतिप्रबन्ध m. uninterruptedness, continuance
 अतिप्रमाण a. of extraordinary size, huge.
 अतिप्रयुक्त a. very much used or common.
 अतिप्रवृत्त a. very zealous or active.

- अतिप्रवृद्ध** a. full-grown, advanced (age); too haughty or arrogant.
अतिप्रशान्त a. quite abated or calm.
अतिप्रसक्ति f., **प्रसक्त** m. excessive attachment to (gen. or —°); abl. **प्रसक्तस्**.
अतिप्रसन्न n. (imp.) too kind of (instr.).
अतिप्राकृत a. quite vulgar or uneducated.
अतिप्रीडयौवन a. in the full bloom of youth.
अतिवक्त्र, **वक्त्र** & **वक्त्र** a. very strong.
अतिवास a. very young.
अतिवीर्य a. quite disgusting.
अतिबोधिसत्त्व a. exceeding the saints.
अतिभक्ति f. excessive devotion.
अतिभार m. heavy burden.
अतिभीषण a. quite dreadful.
अतिभुक्त n. (imp.) too much eaten.
अतिभूमि f. culmination, high degree; (**अक्षिन्** going too far*).
अतिमूरि a. very much; **पयस्** a. yielding very much milk.
अतिभीरव a. most terrific.
अतिमध्याह्न n. the very midday.
अतिभोजन n. too much eating.
अतिमधुरम् adv. very sweetly.*
अतिमलिन a. very dirty or mean.
अतिमात्रं a. exceeding the measure, excessive; — & n. adv.
अतिमानं m. high opinion, arrogance.
अतिमानिन् a. haughty, arrogant.
अतिमानुष a. superhuman.
अतिमुक्त a. escaped (acc.); s. N. of a plant.
अतिमुखर a. very talkative.
अतिमुग्ध a. much perplexed.
अतिमूढ a. quite foolish.
अतिवैश्व & **वैश्व** a. very glorious.
अतिरहस्य a. very quick.
अतिरमणीय & **रम्य** a. quite delightful.
अतिरक्त a. unimpaired.
अतिरात्र a. left over from last night.
अतिरिक्त a. excessive, superfluous, too large, too much, surpassing (acc.) by (instr.); having too much or too many (°— or —°); different from (abl. or —°). Abstr. **अति** f.
अतिरिक्ताङ्ग a. having redundant limbs.
अतिवृष a. very angry.
अतिरूप a. most beautiful; n. great beauty.
- अतिरेक** m. surplus, remainder, rest; excess, high degree.
अतिशयनीय a. too shameful or confounding.*
अतिशयित a. very pleasant.
अतिशुभ a. very covetous or greedy.
अतिशोभ m., **शोभा** f. excessive greediness or desire.
अतिशोम a. too hairy.
अतिशोष a. very unsteady or frail.
अतिशोहित, f. **शोहिनी** very red.
अतिशोख n. too much eagerness or desire.
अतिवर्तन n. escape.
अतिवर्तित a. exceeding, transgressing.
अतिवर्ष m. n., **वर्षण** n. too much rain.
अतिवाद m. excessive language, injury.
अतिवामोद a. exceedingly beautiful (lit. handsome-thighed).
अतिविधुर a. too miserable.
अतिविसृष्ट a. too unsteady or uncertain.
अतिविसार a. diffuseness, prolixity; **तस्** at large, in full detail.
अतिविसार m. too great extent.
अतिवीर्यवक्त्र a. very powerful.
अतिवृत्त a. passed away; past or beyond (—°).
अतिवृद्ध a. very old, tall, or strong; prominent by (instr.).
अतिवृष्टि f. too much rain, **वृष्टि** giving or causing it.
अतिशङ्करी f. N. of a metre.
अतिशङ्कित a. much afraid of (abl).
अतिशय a. excessive, excellent, superior to (abl.); m. excessiveness, excellence, superiority. °— & instr. adv. excessively, very much, more.
अतिशयन, f. **शयि** & **शयिन्** a. excellent.
अतिशयित a. exceeded; exceeding (acc.), extraordinary.
अतिशयोपमा f. an exaggerated comparison.
अतिशयिन् a. surpassing.
अतिशयित a. very inconstant.*
अतिशेष a. left, remaining.
अतिशुद्ध a. quite pure or clean.
अतिशीलरता f. too much generosity.*
अतिश्रम m. excessive weariness.
अतिशक्त a. connected with (instr.), attached to (—°).

अतिष्कृद् f. leaping over.
 अतिष्ठन् a. not staying, restless; withdrawing from (loc.).
 अतिष्ठा a. surpassing; f. superiority.
 अतिसंकट a. very difficult; n. great trouble.
 अतिसंक्रुद्ध a. very angry.
 अतिसंचय m. too much hoarding.
 अतिसंनिधान n. too great nearness.
 अतिसंभ्रम m. vehement agitation or confusion.
 अतिसरस a. most delicious (also as compar. w. abl.).
 अतिसर्ग m. concession, permission, leave.
 अतिसहसा (instr. adv.) too suddenly.
 अतिसावत्सर, f. ई extending beyond a year.
 अतिसाध्वस n. too much shyness.
 अतिसायम् adv. very late.
 अतिसार m. diarrhoea.
 अतिसाहस n. excessive rashness, temerity.
 अतिसुख a. most delightful.
 अतिसूक्ष्म a. very subtle or minute.
 अतिर्मुष्टि f. a higher creation.
 अतिषोहित्व n. too good cheer (lit. over-saturation).
 अतिस्वप्नशील a. too much given to sleep.
 अतिस्वल्प a. very small or little.
 अतीत a. gone away, passed, dead; going beyond, transcending, surpassing (—°).
 अतीतशिशव a. who has passed his infancy or minority.
 अतीन्द्रिय a. going beyond or unattainable by the senses; n. mind, soul.
 अतीन्द्रियग्राह्य a. conceivable (only) by the internal organ.
 अतीर्थ n. not the right way or time.
 अतीव adv. exceedingly, very much; as prep. above, more than (acc. or abl.).
 अतुदन् a. not urging.
 अतुल्य a. unequalled, unparalleled.
 अतुष्ट a. dissatisfied.
 अतुष्टि f. dissatisfaction.
 अतुष्टिकर a. causing discontent, disgusting.
 अतुल्य a. not quick; slow.
 अतृप्त्यवन् a. insatiable.
 अतृप्त a. unsatiated, unsatisfied; abstr. °ता f.
 अतिवस a. not made of metal.

अतृप्त m. garment, veil; lightning.
 अतृप्त्य a. to be eaten.
 अत्ता & अत्तिका f. mother.
 अत्ति a. eating, consuming.
 अत्तृ m. eater, devourer; f. अत्त्री.
 अत्त a. hastening, running, swift; m. courser, horse, f. अत्ता mare.
 अत्तमुत्त a. most wonderful.
 अत्तन् a. reaching to the end, uninterrupted, continual, thorough, complete, absolute.
 ° — & n. to the end, through life, for ever, continually, throughout, thoroughly.
 अत्तय m. going beyond, passing away; transgression, offence, sin; distress, pain, danger; end, death.
 अत्तर्ष (°—) & °म् adv. excessively, very much.
 अत्तल्प a. very little.
 अत्तल्पबुद्धि a. of very small understanding, stupid.
 अत्तशन n. too much eating.
 अत्तन्नन् a. eating too much.
 अत्तष्टि f. N. of a metre.
 अत्ताकुल a. very confused; n. adv.
 अत्ताग्निन् a. not leaving or renouncing.
 अत्तादर m. too much regard or consideration.
 अत्तादित्व a. surpassing the sun.
 अत्तायत a. very tall.
 अत्ताश्चर्य a. most wonderful or strange.
 अत्ताहित a. extraordinary, dreadful; n. calamity, misfortune.
 अत्तुय a. very mighty or strong; awful, dire.
 अत्तुच्छित a. highest, most exalted.
 अत्तुदान्त a. prominent.
 अत्तुदार a. most sublime.
 अत्तुमति f. elevation, high rank.
 अत्तुष्ण a. very hot.
 अच्च & अच्चा adv. here, hither; herein, in this case or matter; there, then; also = loc. of 1 अच्.
 अच्चप a. shameless.
 अच्चभवन् , f. °वती his or her reverence (here).
 अच्चान्तरे (loc. adv.) meantime.
 अच्चि a. eating, devouring. m. N. of a Rishi & star in the Great Bear, pl. the descendants of Atri.
 अच्चिव a. born of Atri.
 अच्चिन् a. voracious, ravenous.

अत्रिर्वर्ष a. not yet three years old.
 अत्तर & ०रन् a. not speeding, slow.
 अत्तरा f. want of haste, slowness.
 अथ & अथा adv. then, now; therefore, accordingly; further, also; however, but (often merely expletive). At the beginning of books or sections of books = now be-
 ginneth (opp. इति q.v.). Often followed by अतस् (अथातस्), अपि (अथापि), च (अथो), च, तु, पुनर्, etc. — अथ वा (र. अथ alone or वाच) or, or rather, but, however, or if, even. अथ वा—अथ वा either or. अथ किम् how else?, i.e. of course. अथ किम् so much the more.
 अक्षरी f. point (of an arrow).
 अक्षर्वन् m. fire-priest, esp. the first fire-priest; pl. his race or = seq. (then also sgl.).
 अथर्ववेद m. the Atharvaveda.
 अथर्वशिरस् n. T. of an Upanishad.
 अथर्वशिरस् m. pl. the races of Atharvan and Aṅgiras, also = अथर्ववेद.
 अह, अंति eat, feed on, consume, devour.
 C. आदयति, ०ते. — आ, प्र, वि, सम् = S.
 अदंष्ट्रिन् a. not having tusks.
 1 अदक्षिण a. left (not right), undexterous.
 2 अदक्षिण a. giftless, i.e. not bestowing or not accompanied by sacrificial gifts.
 अदक्षिणता f. want of courtesy or kindness.*
 अदण्डयन् a. not punishing.
 अदण्ड्य a. unpunishable.
 अदत्त a. not given; f. अदत्ता an unmarried girl; n. not-giving, avarice.
 अदत्तदायिन् m. thief (lit. who takes what is not given).
 अदत्तपूर्वा f. not yet given (in marriage).
 अदत्तफल n. reward for avarice.
 अददत् n. not giving.
 अदन n. eating, food.
 अदन् a. toothless.
 अदम्ब a. unburt, unbroken; harmless.
 अदम्भ a. harmless, faithful.
 अदध a. not scanty, much.
 1 अदध a. deceitless, honest.
 2 अदध m. non-deceit, honesty.
 अदक्षित n. = prec.
 अदर्व a. merciless; n. adv. violently.

अदरिद्र a. not poor.
 अदर्प a. having no pride, humble.
 अदर्शन a. invisible; n. not-seeing, not-examining or trying, disregard, neglect; not being seen, not appearing, absence.
 अदर्शयन् a. not showing or producing.
 अदर्शयित्वा ger. without showing or paying.
 अर्दस् (n. pron.) that, yonder (also ०—); adv. there.
 अदातु a. not giving (esp. in marriage); avaricious, stingy.
 1 अदान a. being eaten.
 2 अदान n. not-giving, withholding.
 3 अदान a. giftless and juiceless (of an elephant).
 अदानव m. not a Dānava, i.e. a god.
 अदाभ्य a. uninjurably, infallible.
 अदायाद्, f. ई (आ) not being an heir.
 अदारुण a. not harsh, meek, mild.
 अदास m. not a slave, a free man.
 अदाह्य a. incombustible.
 1 अदिति f. want, indigence.
 2 अदिति a. boundless, unlimited, infinite; f. infinity, person. as the mother of the gods.
 अदित्सन् & अदित्सु a. not willing to give.
 अदीन a. not distressed, cheerful.
 अदीनमनस्, ०नसत्त्व, & ०नात्मन् a. of cheerful mind.
 अदीयमान a. not being given or married.
 अदीर्घ a. not long.
 अदुष्ट a. not bad or wicked.
 अदुष्टत्वं n. goodness, virtue.
 अदुष्प्राप a. not difficult to be attained.
 अदून a. unharmed, uninjured.
 अदूर a. not far, near; ०रे, ०रात्, & ०रतस् adv. near, not far from (abl. or gen.).
 अदूषित a. unvitiated, blameless, virtuous.
 अदृढ a. not firm, inconstant.
 अदृपित & अदृप्त a. not arrogant or proud; prudent, discreet.
 अदृश्या a. invisible, insignificant, ugly; abstr. ०ता f., ०त्व n.
 अदृश्यामान a. not being seen, invisible.
 अदृष्ट & अदृष्ट a. unseen, invisible, unforeseen, unexpected; unprecedented, unlawful; n. the invisible power, fate, destiny.
 अदृष्टपूर्व a. not seen before.

चदृहा ger. without seeing.
 चदेय a. not to be given.
 चदेव, f. ई not divine, godless, impious; m. not a god, an Asura.
 चदेश m. wrong place.
 चदेशकाल m. wrong place and time.
 चदेश a. not on the spot, not present, not a witness.
 चदेव a. unconnected with the gods.
 चदोष a. guiltless, sinless; m. no guilt or sin.
 चदोषज्ञ a. not knowing faults.
 चदोषवन् a. faultless, unblamable.
 चन्न m. stalk, stem, cane.
 चदा adv. indeed, truly; superl. चदातमाम् most truly.
 चक्षुत (चक्षुत) a. invisible, secret, mysterious, wonderful; n. wonder, portent.
 चक्षुतैनस् a. in whom no fault is visible.
 चक्षुतोपमा f. a kind of comparison.
 चक्षुन् n. food.
 चक्षुसद् m. commensal, fellow, friend.
 चक्ष & चक्षा adv. to-day, now. — चक्ष पूर्वम् & *यावत् till now. चक्ष प्रभृति & चक्षारम्भ from now, from to-day.
 चक्षतन, f. ई to day's, present.
 चक्षदिव n., *दिवस m. the present (lit. to-day's) day.
 चक्षव n. not the (right) thing or person.
 चक्षि m. rock, stone, esp. bruising or hurling stone; mountain, cloud.
 चक्षिदुग्ध a. extracted (lit. milked) with stones.
 चक्षिवा a. mountain-born.
 चक्षिबुध्न a. founded on rocks.
 †चक्षिवन् (only voc. *वस्) hurler (lit. having a hurling stone).
 चक्षुह (nom. चक्षुक्) a. deceitless, artless, true.
 चक्षोष or चक्षोच a. the same.
 चक्षोषवाक् a. whose word is true.
 चक्षोह a. harmless, kind; m. kindness.
 चक्षोहचेतस् a. of harmless mind.
 चक्षय a. without a second, unique.
 चक्षयत्वं n. non-duality, unity.
 चक्षयन् & चक्षयस् a. free from duplicity; simple, sincere.
 चक्षयानन्द m. N. of a philosopher, lit. whose joy is the unity (of the divine essence).

चक्षयाविन् & चक्षयु a. = चक्षयन्.
 चक्षार & चक्षार n. not the door.
 चक्षि a. destitute of Brahmins.
 चक्षितीय a. = चक्षय.
 चक्षेरागिन् a. free from hatred and affection.
 चक्षेवस् a. free from hatred, benevolent.
 चक्षेष्ट m. not an enemy, or friend; abstr. *त्व n.
 चक्षेत a. = चक्षय, n. = चक्षयत्वं.
 चक्ष & चक्षा (cf. चक्ष) then, so, and, but, therefore, accordingly (esp. after a rel., temp., or condit. clause). चक्ष-चक्ष & चक्ष-चक्ष वा either—or.
 चक्षन् a. having no wealth, poor.
 चक्षन्व a. the same; miserable, unhappy.
 चक्षन्वता f. misery, misfortune.*
 चक्षमं a. undermost, lowest, worst of (—°).
 चक्षमचेष्ट a. of meanest conduct.
 चक्षमधी a. of weak understanding.
 चक्षमयोगिन् a. born of lowest origin.
 चक्षमर्ण्य & चक्षमर्णिक m. debtor.
 चक्षर a. lower; चक्षरं कृ subdue, चक्षरः पद् be subdued. m. the lower lip, coll. the lips.
 चक्षरारणि f. the nether Arani (v. चक्षरणि).
 चक्षरोत्तर a. lower and higher, inferior and better, losing or winning; confuse, topay-turvy. n. state of confusion; address and answer.
 चक्षरोष्ठ & चक्षरीष्ठ n. (adj. —° f. ई) nether-lip, coll. the lips.
 चक्षर्म m. unrighteousness, injustice, demerit (often personif.).
 चक्षर्मज्ञ a. not knowing the law.
 चक्षर्मदण्डन n. unjust punishment.
 चक्षर्मभीक् a. afraid of injustice.
 चक्षर्मिष्ट & चक्षर्म्य a. unrighteous, unlawful.
 चक्षरणावपात m. prostration at the feet of a person.
 चक्षःशय्य & चक्षःशय्य a lying low, i.e. on the ground.
 चक्षःशय्या f. lying or sleeping on the ground.
 चक्षःशाख a. having the branches below.
 चक्षःशायिन् a. = चक्षःशय्य.
 चक्षस् adv. below, down; चक्षोऽधस् deeper and deeper. With कृ put low, despise; w. पत् sink down. As prep. under, below, w. acc. (also चक्षोऽधस्), gen., abl., & —°.

अधस्तात् adv. down, on the ground, from below; humbly, submissively; prep. underneath, below (gen., abl., or —°).

अधस्यद् a. being under the feet; °पद् कृ tread upon, subdue. n. the place under the feet, as adv. under foot.

अधःख a. being below.

अधार्मिक a. unrighteous, unjust.

अधार्य a. not to be borne or kept up.

अधि adv. up, above, over, within, besides, moreover; highly, very much. As prep. w. acc. above, over, on (also doubled); w. instr. along over (only w. **कुना** & **कुभिस**); w. abl. above, down, from, out of; w. loc. above (*and below, in rank), over, in, on, in behalf of, concerning.

अधिक a. exceeding, extraordinary; superior, more, better than (abl., instr., gen., or —°), by (instr. or —°). °— and n. adv.; abstr. =n., also °ता f. °त्व n.

अधिकमुख a. h. superior qualities; abstr. °ता f.

अधिकष्टम् adv. at or round the neck.

अधिकरख n. (lit. the putting over, placing at the head, supremacy); substance, something concrete (as the recipient of qualities, actions, etc.); support, receptacle; relation, esp. the relation of the locative (g.); chapter, head (in books); court of justice.

अधिकरखभाज & °क m. judge.

अधिकरखमण्डप s. hall of justice.

अधिकरखिक m. judge or magistrate.

अधिकारु, f. ई having a redundant member.

अधिकाधिक a. always increasing.

अधिकार m. supremacy, authority, government, dignity, rank, office, service; right, title to (loc.), chapter, head; heading-rule (g.).

अधिकारिता f. °त्व n. superintendence over (loc. or —°).

अधिकारिन् m. having an office, superintendent of (—°); a person being entitled to (—°), or fit for something.

अधिकृत a. placed at the head, appointed; m. superintendent, magistrate, official.

अधिकृत्य ger. concerning, on account of, with reference to (acc.).

अधिगन्तव्य a. attainable, acquirable.

अधिगम m., °गमन n. obtaining, acquiring, going through or over, reading, studying.

अधिगम्य a. attainable, accessible, conceivable, to be read or studied.

अधिगुण a. possessed of high qualities.

अधिगुप्त a. kept, guarded by (—°).

अधिजनन n. birth.

अधिस्य a. having the string up; strung.

अधिस्यकामुक a. having the bow strung (v. prec.).

अधिस्यधन्वन् a. the same.

अधिदेव m., °ता f. a. supreme or tutelary god.

अधिदैव n. the divine agent in material objects.

अधिदैवत n. = अधिदैव + अधिदैव.

अधिप, **अधिपति**, & **अधिपा** m. lord, master, ruler.

अधिपुरुष or **पुरुष** m. the supreme spirit.

अधिपेषण a. whereon something is ground.

अधिमत n. the highest being.

अधिर्मन्वन a. wherewith something is churned; n. the hard piece of wood used in producing fire.

1 **अधियज्ञ** m. the supreme sacrifice.

2 **अधियज्ञ** a. relating to the sacrifice.

अधिरथ a. being on the chariot; m. charioteer, a man's name; n. a cart-load.

अधिराज् & **अधिराज** m. supreme ruler, sovereign.

अधिराज्य n. supreme sway, sovereignty.

अधिरूढ a. mounted (act. & pass.), sitting upon (acc. or —°).

अधिरोपण n. placing over or on (—°).

अधिरोहण n. ascending (loc. or —°).

अधिलोक m. the supreme world.

अधिवक्तु m. intercessor, protector.

अधिवाक् m. intercession, protection.

अधिवाद m. offence (with words).

1 **अधिवास** m. inhabitant, neighbour; dwelling, abode.

2 **अधिवास** m. cover, upper garment.

3 **अधिवास** m. perfume; abstr. °ता f.

अधिवासन n. perfuming; °सित a. perfumed.

अधिवसिन् a. dwelling in or near (—°).

अधिविज्ञा f. superseded (by another wife).

अधिवेत्तव्या & वेत्ता f. to be superseded (cf. prec.).

अधिष्ठित a. clinging to, hanging or resting on (loc. or acc.), put on (loc.), esp. on the fire; gone to (acc.).

अधिवसन a. fit for pressing (the Soma); n. the Soma-press.

अधिष्ठातृ superintendent, ruler; f. °जी.

अधिष्ठान n. standing or dwelling-place; residence, capital; high position, power, dignity.

अधिष्ठाय ger. employing, by means of (acc.).

अधिष्ठित or धिष्ठित a. standing, sticking; sitting on, being in (loc. or acc.); being above or foremost; placed at the head of, appointed to (loc. or —°), founded on (loc.); inhabited, occupied, seized, taken, filled, lead, managed, exercised (instr. or —°).

अधीकार m. superintendence (w. loc.).

अधीत a. studied, learnt from (abl.); taught, learned; n. learning, study.

अधीति f. recollection; study, perusal.

अधीतिन् a. well-read, versed in (loc.).

अधीन (mostly —°) subject, dependent.

1अधीर a. unsteady, abstr. °ता f.

2अधीर a. unwise.

अधीराक्ष a. having unsteady eyes.

अधीश m. master, lord, king; abstr. °ता f.

अधुना adv. now, presently.

अधमक a. smokeless.

अधृति f. unsteadiness, inconstancy, restlessness.

अधृष्ट a. not bold or impertinent; humble, modest, also = seq.

अधृष्ट a. invincible, irresistible.

अधेनु f. a cow yielding no milk, fig. anything sterile.

अधिर्य n. = अधृति.

अधोऋक्ष a. not reaching to the axle-tree.

*अधोऽग्न्युक् n. under-garment.

अधोगत a. gone down (lit. & fig.).

अधोगति f. going down, going into hell; also as adj., the same.

1अधोदृष्टि f. a downcast look.

2अधोदृष्टि a. looking down.

अधोभाग m. underpart, bottom, depth.

अधोमुख f. ई looking or turned (lit. h. the face turned) downwards.

अधीत a. unwashed.

अध्यक्ष m. eye-witness or superintendent.

अध्यक्षि indecl. (what is given) over the fire.

अध्यधीन a. wholly dependent.

अध्यक्षेन (instr. adv.) close by or to (gen.).

अध्ययन n. studying, reading, taking lessons from (abl.).

अध्ययनादाय n. giving instruction, teaching.

अध्यर्ध a. one and a half.

अध्यवसान n., °साय m. making up one's mind, resolution.

अध्यवसायिन् a. resolved, determined to (—°).

अध्यवसित a. finished, settled, certain (n. also impers.).

अध्यवहृन्न a. whereon something is bruised.

अध्याक्रान्त a. occupied, chosen.

अध्यात्म m. concerning one's self, one's own; n. adv. (°त्वात्), as subst. the supreme soul.

अध्यात्मचेतस् n. the thinking on the supreme soul.

अध्यात्मरति a. delighting in (the contemplation of) the supreme soul.

अध्यात्मिक a. referring to the supreme soul.

अध्यापक m. teacher.

अध्यापन n. teaching, instruction.

अध्याप्य a. to be instructed.

अध्याय m. study, lesson, section of a book, chapter.

अध्यारोप m., °रोपणा f. transferring erroneously (ph.).

अध्यावाह्निक n. a cert. part of a wife's property (j.).

अध्यास m. putting in or upon; also = अध्यारोप.

अध्यासित a. seated or resting upon; inhabited or occupied by (—°).

अधृषित a. (having) occupied, inhabited, frequented, passed.

अध्याय a. to be read or studied.

अध्नि a. unrestrained, irresistible.

अध्निगु a. of irresistible course.

अध्नुव a. not fixed, uncertain, inconstant.

अध्वग & अध्वन्य m. traveller.

अध्वन् m. road, path, travel; length, space.
अध्वरं m. religious service, sacrifice, esp. a.
greater one.

अध्वरत्री a. beautifying the sacrifice.

अध्वरोय् or अध्वर्य्, °यति perform the sacrifice.

अध्वरेष्ठा a. persevering at the sacrifice.

अध्वर्यु m. priest, esp. one performing the
actual work of the sacrifice.

अध्वरान् a. unpolluted.

अप्, अंति, अंति breathe, live. — अप
breathe out or away. उद् breathe up,
breathe away. प्र breathe in, respire, live.
C. revive. वि breathe, breathe through.
सम् breathe, live. अनुसम् breathe after.

1अप् pron. stem of 3^d pers.

2अप् m. breath, spiration.

अपंश a. getting no share.

1अपि m. non-fire, anything else than fire.

2अपि a. having no fire.

अपिदग्ध a. not burnt by fire; m. pl. a class
of Manes.

अपि a. sinless, guiltless, pure.

अपि a. bodiless; m. the god of love.

अपिबीडा f. love-sport.

अपित्व n. abstr. to अपि.

अपिरति f. joy of love; a woman's name.

अपिदुह a. giving a bull.

अपिदुह m. (—°) = seq. m.; f. ह् cow.

अपिदुह m. (nom. °दुहान्) bull or ox.

अपि a. not minute or small.

अपितिकृच्छ्रेय (instr. adv.) without too much
pain or trouble.

अपितिक्रम m., °यत् n. not overstepping.

अपितिक्रमणीय a. not to be overstepped or
transgressed, inviolable.

अपितिक्रुद्ध a. not too angry with (gen.).

अपितिदग्ध a. not burnt over.

अपितिपात्त a. not to be transgressed or neg-
lected.

अपितिप्रकाशक n. not very enlightening (ph.);
abstr. °स्व n.

अपितिसम्बिन् a. not too much hanging or
undulating, rather tight (garment).

अपितिसुक्षित a. not too much pressed, not
too closely adhered to.

अपितीत a. not passed away.

अनदन् a. not eating.

अनद्धा adv. not truly or really.

अनद्यतन m. not this day, not to-day or the
same day. — भूतान् & भविष्यद् न° not the
same day in the past or in the future.

अनधिगत a. not attained.

अनधीत्य ger. without studying.

अनधीयन् & °धीयान a. not studying.

अनध्ययन n. want of study.

अनध्यात्मविद् a. not knowing the supreme soul.

अनध्याय m. = अनध्ययन.

अननुज्ञात a. not allowed.

अननुज्ञाय a. without permission from (acc.).

अननुभूत a. not experienced, unknown.*

अननुरूप a. not fit, ill suited.

अननुव्रत a. not devoted, disobedient.

अननुष्ठान n. disregard, neglect.

अननूत a. unstudied.

अनन्त a. endless; m. Viṣṇu, a man's name.

अनन्तता f. endlessness, eternity.

अनन्तपाप a. absolutely wicked.

अनन्तबाहु a. having innumerable arms.

अनन्तरं a. having nothing within or between,
immediately adjoining or following (in time
and space), next, esp. in caste. अनन्तरम्
adv. close by; thereupon, at once, soon
after (gen., abl., or —°).

अनन्तरज a. next born, also = seq.

अनन्तरजात a. born of a woman of lower
caste than the man's.

अनन्तराय a. without interval, uninterrupted,
unchecked°; n. अनन्तरायम् adv.

अनन्तरूप a. having innumerable forms.

अनन्तविजय m. N. of Yudhiṣṭhira's conch-
shell (lit. counting endless victories).

अनन्तवीर्य a. of endless strength.

अनन्तशुष्म a. of endless vigour.

अनन्त्य n. endlessness, eternity.

अनन्द m. pl. N. of a cert. world.

अनन्ध a. not blind.

1अनन्य a. not different from (abl.).

2अनन्य a. having no other (object); concen-
trated in (loc.).

अनन्यचित्त & °चेतस् a. having no other
thought, quite absorbed in (loc.).

अनन्यजन m. E. of the god of love (lit. born from no other).
 अनन्यदृष्टि a. having no other sight, looking at nothing else.
 अनन्यपर a. devoted to no other person; abstr. °ता f.
 अनन्यपरायण a. = prec. adj.
 अनन्यभाक् a. cherishing no other.
 अनन्यमनस् & °मानस a. thinking of no other person or thing.
 अनन्ययोग m. exclusive devotedness.
 अनन्यरुचि a. having no other desire.
 अनन्यविषय a. relating to nothing else.
 अनन्यसम & °सामान्य a. having no equal, unparalleled.
 अनन्यसाधारण, f. ई a. belonging to (lit. common with) no other.
 अनन्विषन् a. not seeking for (acc.).
 अनपकर्मन् n. non-delivery.
 अनपकारिन् a. harmless, innocuous.
 अनपक्रिया f. non-delivery, non-payment.
 अनपच्युत a. not falling off.
 अनपत्य a. childless, having no progeny; n. & °ता† f. abstr.
 अनपराध a. faultless, having done no harm.
 अनपराध & °धिन् a. the same.
 अनपसर a. having no escape or excuse.
 अनपस्फूर्, °र, & °रन् a. not kicking off.
 अनपाकृत्व ger. without restoring.
 अनपेक्ष a. inconsiderate, careless; n. adv.
 अनपेक्षा f., °क्षत्व n. disregard, independence.
 अनपेक्षित a. disregarded, unheeded.
 अनप्राप्त् a. having no possession, poor.
 अनप्सरस् f. no Apsaras.*
 अनभिख्यात a. unknown.
 अनभिगमनीय a. inaccessible.
 अनभिज्ञ a. unacquainted with, ignorant of (gen., loc., or —°).
 अनभिज्ञात a. not recognised.*
 अनभिधान n. non-statement.
 अनभिभवगन्ध a. showing no (smell of) contempt.
 अनभिभाषिन् a. not addressing, silent.
 अनभिमत a. unwished for.
 अनभिजुलित a. untouched.

अनभिव्यक्त a. not very distinct.
 अनभिषङ्ग & अनभिषङ्ग m. absence of attachment.
 अनभिसंहितम् adv. unintentionally.
 अनभिसंधाय ger. having made no agreement; taking no interest in anything.
 अनभिसंधि (°—) disinterestedness.
 अनभिक्षेह a. desireless.
 अनभिहित a. untied, unfastened; not named or designated.
 अनभीष्टु a. reinless, unbridled.
 अनभ्यनुज्ञात a. not having been allowed; without permission of (instr.).
 अनभ्यन्तर a. uninitiated in (gen.).
 अनभ्यर्च्य ger. without worshipping.
 अनभ्यर्चनीय a. not to be desired.*
 अनभ्यास m. want of study.
 अनध्व a. cloudless.
 अनमित्र a. free from enemies; n. as abstr.
 अनमित्रलाभ m. the not-getting of enemies.
 अनमीव a. having or causing no sickness or pain, healthy, propitious. n. health, weal.
 1 अनय m. misconduct.
 2 अनय m. ill-luck, misery.
 अनराल a. not crooked, straight.
 अनर्गल a. unrestrained, free.
 अनर्घ m. wrong (lit. no) value; a. priceless.
 अनर्घराघव n. T. of a drama.
 अनर्घ्य a. priceless, invaluable.
 अनर्चित a. unpraised, unrespected, given without respect.
 अनर्थ a. useless, fruitless, unhappy, unlucky, meaningless, nonsensical (also °क); m. non-advantage, disadvantage, damage, ill-luck, nonsense.
 अनर्थकारिन् a. doing mischief.*
 अनर्थपण्डित a. learned or versed in useless things.
 अनर्थान्तर n. not another i.e. the same meaning.
 अनर्थ्य a. useless, good for nothing.
 अनर्थ, °र्वण, & °र्वन् unchecked, unrestrained, irresistible.
 अनर्ह a. not deserving, unworthy; too good or too bad for, unfit or unsuitable to (—°).
 Abstr. °ता f.

अनर्हन् a. unworthy, innocent.
 अग्नम् m. fire or the god of fire.
 अगलंकृत a. unadorned.
 अगवक्लृप्त a. irregular, wrong, unfit for (loc.).
 अगवगत a. not attained or understood.
 अगवगृहीत a. unconceived, unfathomable.*
 अगवग्रह a. unrestrained, indomitable.
 अगवच्छिन्न a. undiscerned, undefined, in-
 distinct; abstr. °ख n.
 अगवच्छेद m. indistinctness.
 अगवत्त a. faultless; abstr. °तां f., °त्वा n.
 अगवत्ता f. ई having a faultless body.
 अगवधान a. inattentive, careless; n. abstr.
 अगवपुग a. undivided.
 अगवभास m. non-appearance.
 अगवधराधस् a. bestowing durable gifts.
 अगवम a. not the lowest; —°= seq.
 अगवर a. not inferior to (abl.).
 अगवरत a. uninterrupted, continual; n. adv.
 अगवसम्भन n. not-adhering to (—°).
 अगवसेप a. not anointed or not haughty; m.
 modesty.
 अगवलोकायन् a. not looking at (acc.).
 अगवलोक्ति a. unsearched.*
 अगवस a. not stopping, restless.
 अगवसर m. want of opportunity; not the
 time or place for (gen.).
 अगवसित a. = अगवस; f. आ N. of a metre.
 अगवस्य a. unsteady, fleeting.
 अगवस्या f. instability, unboundedness, re-
 gressus in infinitum (ph.).
 अगवस्थान n. unsteadiness.
 अगवस्थायिन् a. unsteady.
 अगवस्थित a. unsteady, fickle; abstr. °स्थिति f.
 अगवाप्त a. not obtained.
 अगवाप्ति f. non-obtaining.
 अगवाप्स a. not to be obtained; n. imp.
 अगवेचन n., °चा f. want of attention, re-
 gardlessness.
 अगवेच्छ ger. regardless of (acc.).
 अगश्न n., अगश्नता f. fasting.
 अगश्नित a. uneaten.
 अगश्नन् a. not eating.
 अगस्य a. tearless.
 अगस्य a. horseless.
 अगसदा a. not giving horses.

अगस् n. cart, (heavy) waggon.
 अगसूय a. not grumbling or envious; f. आ
 a woman's name.
 अगसूयक (f. °यिका), °सूयन्, & °सूयु = अग-
 सूय a.
 अगसूया f. freedom from envy.
 अगस्थ, अगस्थक & अगस्थन् a. boneless.
 अगस्थि a. the same; s. a boneless animal.
 अगस्थिक or अगस्थिक a. = prec. a.
 अगहंवादिन् a. not talking (only) of one's
 self, modest.
 अगहंकार m. freedom from self-conceit.
 अगहंकृत a. not being egoistic.
 अगा (instr. adv.) certainly, indeed.
 अगाकम्प a. unshaken.
 अगाकर्णित & °क (d.) n. not hearing.
 अगाकुल a. untroubled, unperplexed.
 अगाचारित a. not accused before.
 अगाख्यात a. untold.
 अगाख्याय ger. without telling.
 अगाख्येय a. unutterable.
 अगामच्छन् a. not coming.
 अगामत a. not yet come, future.
 अगामतविधातु m. Disposer of the future
 (N. of a fish).
 अगामस् or अगामस् a. harmless, sinless.
 अगामास्त्वं n. abstr. to prec.
 अगामात a. unsmelt.
 अगापचत् a. not telling.
 अगापरन् a. not doing or exercising.
 अगाज्ञा f. non-leave; instr. adv. without leave
 or permission.
 अगाज्ञात a. unknown, unperceived.
 अगातप a. without heat, shady.
 अगातिष्ठन् a. not resorting to (acc.).
 अगातुर a. not ill, well, healthy.
 अगात्मन् a. stupid (lit. not knowing one's
 self).
 अगात्मन् n. not being the soul.
 अगात्मन् m. not the soul.
 अगात्मन् a. not self-possessed.
 1 अगाथ a. having no protector, helpless.
 2 अगाथ n. helplessness.
 अगादर m. disrespect, contempt.
 अगादातु m. not a receiver.
 अगादि & °मन् a. having no beginning.

अनादृत a. not respected, despised.
 अनादृत्य ger. without regarding.
 अनादेय a. unacceptable, inadmissible.
 अनाद्य a. uneatable, unfit for food.
 अनाद्यभक्ष्य n. eating forbidden food.
 अनाद्यादन n. the same.
 अनाधृष्ट a. unconquered.
 अनाधृष्य a. unconquerable.
 अनानत a. unbent.
 अनापद् f. absence of calamity, misfortune, or need.
 अनपि a. having no friends or relations.
 अपूयित a. not stinking.
 अनाप्त a. not reaching or reached, not obtained or obtainable, unskilful, unapt.
 अनाप्ति f. non-obtaining, want of success, disappointment.
 अनाभुदयिक a. inauspicious, unlucky.
 अनामन् a. nameless.
 अनामय a. not unwholesome, healthy (subj. & obj.); not obnoxious to, exempt from (abl.); n. health.
 अनामयप्रश्न m. inquiry after one's health.
 अनामुक्त a. not yet put on or worn.
 अनायक a. without a leader or protector.
 अनायत a. not fastened; not long, short.
 अनायतार्जख a. having its bolt not fastened, unlocked (a house).
 अनायान् a. not arriving.
 अनायास a. exempt from pain or difficulty, easy; m. abstr.
 अनायुध a. not having implements or weapons.
 अनायुष्य a. not imparting i.e. shortening life.
 अनारम्भ a. not to be undertaken, impossible.
 अनारम्भ a. unenterprising; m. the not attempting of (gen.).
 अनासङ्ग ger. without undergoing (lit. ascending).
 अनारोग्य a. unwholesome.
 अनार्जव n. crookedness, unrighteousness.
 अनार्य a. not-Aryan, un-Aryan, dishonourable, unworthy; abstr. °ता f.
 अनार्यकर्मिन् a. not acting like an Aryan.
 अनार्य & अनार्येय a. not coming from or relating to a Rishi.
 अनाविद्ध a. unpierced, unwounded, unhurt.

अनाविद्ध a. not turbid, clear, pure.
 अनाविष्कृत a. not made known.
 अनाविष्कृतपाप a. whose sins have not been made known.
 अनावृत् a. not returning.
 अनावृत a. uncovered, unfenced, unlocked; unchecked, unrestrained.
 अनावृत्ति f. non-return.
 अनावृष्टि f. no rain, drought.
 1 अनाशिन a. not eating.
 2 अनाशिन a. not perishing.
 अनाशु a. not quick, slow.
 अनाश्रित a. not resorting to or caring for (acc.).
 अनाश्वस a. not having eaten.
 अनाश्रु a. exempt from danger.
 अनासङ्ग m. unsteadiness, uncertainty.*
 अनासादयन् a. not obtaining.
 अनासाद्य a. unobtainable.
 अनास्तिक a. unbelieving, sceptic, impious.
 अनास्त्रा f. disregard, indifference to (loc.).
 अनास्त्रादित a. not tasted; °पूर्व never before tasted.
 अनाहत a. unbeaten (drum); — unhurt*; *unwashed, new (cloth).
 अनाहार्य a. not producible.
 अनाहितापि a. not having set up the sacred fire.
 अनाहितापिता f. abstr. to prec.
 अनाह्वान n. non-calling, non-citation.
 अनिकेत a. houseless.
 अनिषिप्त a. not put down.
 अनिषिष्य ger. without depositing.
 अनिषेप्तु m. non-depositor.
 अनिगड a. chainless.
 अनिच्छन् a. not wishing, against one's will.
 अनिच्छा f. want of desire, indifference, dislike; instr. without intention.
 अनिच्छापूर्वक a. not fulfilling a wish.*
 अनितभा f. N. of a river.
 अनित्य a. not everlasting, perishable, transient, inconstant; abstr. °ता f., °त्व n.
 अनिद्र a. sleepless; f. आ want of sleep.
 अनिधाय ger. without putting down.
 अनिन्दित & अनिन्द्य a. unblamed, blameless.

- अनिन्दितवामिनी** f. a woman of blameless walk.
- अनिपात** m. non-death (lit. non-sinking).
- अनिबद्ध** a. not bound, not appointed; unconnected, incoherent.
- अनिभूत** a. not fixed, restless, movable.
- अनिमित्त** a. having no cause, motive, or design; n. no cause etc., also = दुर्निमित्त; *तस् without reason.
- अनिमिष** & **अनिमिषन्** a. not winking, watchful.
- अनिमिषम्** & **अनिमिषा** adv. watchfully (cf. prec.).
- अनिमिषेष्व** a. whose eyes do not wink.
- अनिमेष** not-winking (adj. & subst. m.).
- अनियत** a. unbound, unrestrained, uncertain.
- अनियतवेचनम्** adv. at irregular hours.*
- अनियन्तृकर्तृक** a. not having the driver as agent (g.).
- अनियन्त्रण** a. without restraint; *आनुयोग to be questioned freely.
- अनियम** m. want of restriction; *योपमा f. a kind of comparison.
- अनियुक्त** a. unauthorized, unappointed.
- अनियोज्य** a. not to be enjoined.
- अनिर** a. strengthless, weak; abstr. अनिरा f.
- अनिर्वक्त** a. not spoken out, unexplained, undefined, obscure.
- अनिर्विजित** a. unvanquished.
- अनिर्विजित** a. unpurified.
- अनिर्वीत** a. unascertained, undetermined.
- अनिर्दय** (° -) adv. not harshly; softly, meekly.
- अनिर्दश** a. being not out of, i.e. within the ten days (of impurity).
- अनिर्दशाह** a. the same.
- अनिर्दिष्ट** a. unspecified, undefined.
- अनिर्दिष्ट** a. not to be fixed, settled, or defined.
- अनिर्यातयन्** a. not delivering.*
- अनिर्वचनीय** a. undefinable.
- अनिर्वचनीय** a. not to be gazed at.
- अनिर्वह** a. not extinguished or gone out.
- अनिर्वाह्यशील** a. irresolute, timid (lit. not disposed to accomplish anything)*.
- अनिर्वाह्य** ger. without carrying out.
- अनिर्वृति** f. discontent, unhappiness.*
- अनिर्वृत्त** a. not accomplished, imperfect.
- अनिर्वेद** m. undauntedness, self-confidence.
- अनिर्वेदित** a. unrevealed or undaunted.
- अनिर्द्वादिन्** a. not sounding, low, soft, gentle.
- अनिल** m. wind (also in the body); the god of wind.
- अनिलानल** m. du. wind and fire.
- अनिलाहति** f. gale of wind, gust.
- अनिवर्तित्व** n. abstr. to seq.
- अनिवर्तिन्** a. not turning back, brave.
- अनिवारण** n. non-preventing.
- अनिविशमान** a. restless.
- अनिवेद्य** ger. without mentioning.
- अनिश** (°—) & **अनिशम्** adv. uninterruptedly, continually.
- अनिशित** a. uninterrupted; n. adv.
- अनिश्चय** a. irresolute; m. irresolution, suspension.
- अनिष्य** a. impenetrable by arrows.
- अनिषिद्ध** a. unprohibited, unforbidden.
- अनिष्कृत** a. unfinished, unadorned, unsettled.
- अनिष्कृतिनस्** a. having one's guilt not settled, i.e. unexpiated.
- 1 अनिष्ट** a. undesired, unpleasant, unlawful, wrong. m. not a favourite; n. ill-luck, evil, misfortune.
- 2 अनिष्ट** a. not sacrificed; not worshipped with a sacrifice.
- अनिष्टगन्ध** a. ill-scented.
- अनिष्टचिन्तन** a. thinking of what is undesirable.
- अनिष्टैकबुद्धि** a. having only thoughts of ill-luck.
- अनिष्टा** ger. without offering sacrifices.
- अनिष्टुर** a. not harsh or rude.
- अनिष्पन्न** a. not ripened; abstr. *स्व n.
- अनिसृष्ट** a. not having got permission from (instr.).
- अनीक** n. face, edge, point, front, troop, host.
- अनीति** f. bad or unwise conduct, want of discretion.
- अनीतिज्ञ** a. indiscreet (lit. not knowing discreet conduct).
- अनीप्सित** a. undesired or undesirable.
- अनीर्ष्य** & ***र्ष्य** a. not envious or jealous.

अनीश a. not ruling, not independent, not master over (gen.); abstr. **°शा** f., **°शत्व** n.
1अनीश्वर = prec. adj.; abstr. **°त्व** n.
2अनीश्वर a. having no master; not lordly.
अनीहित a. unwished, disliked.
अनीहमान a. not exerting one's self, quiet.
1अनु adv. afterwards, then; as prep. w. acc. after (in all its mgs), towards, along, over; by (distrib.), with regard to, in consequence of.
2अनु m. man, esp. non-Aryan; N. of a king.
अनुकम्भ adv. on the bank (of a river, lake, etc.).
अनुकम्पक a. compassionate towards (—°).
अनुकम्पन n., **°कम्पा** f. compassion, pity.
अनुकम्पनीय a. pitiable, deplorable.
अनुकम्पार्थम् adv. from pity for (gen.).
अनुकम्पिन् a. = **अनुकम्पक**.
अनुकर a. doing after, imitating; m. assistant, helper.
अनुकरण n. imitation.
अनुकर्ष m., **°ण** n. drawing on, attracting; inclusion of a preceding in a subsequent rule (g.).
अनुकक्ष्य m. secondary injunction, subsidiary rule (opp. **प्रथमकक्ष्य**).
अनुकाङ्क्षिन् a. striving after (—°).
1अनुकाम m. wish, desire.
2अनुकाम a. corresponding to a wish; n. adv.
1अनुकार m. imitation.
2अनुकार a. imitating, resembling.
अनुकारिन् = prec.
अनुकीर्तन n. the mentioning or naming of (—°).
अनुकूल a. dwelling or lying on the shore; favourable (orig. said of the wind blowing along or toward the shore, opp. **प्रतिकूल**), convenient, pleasant. n. **°कूलम्** adv.
अनुकूलता f., **°त्व** n. favour, inclination.
अनुकूलय, **°यति** favour, flatter, conciliate.
अनुकृत n., **अनुकृति** f. imitation.
अनुक्त a. unsaid, not spoken of; abstr. **°त्व** n.
अनुक्रम m. order, turn; instr. & abl. in due order, in turn.
अनुक्रमश्च n. methodical arrangement; f. **°शी** & **°शिका** table of contents.
अनुक्रोश m. compassion, tenderness (p. **°वन्**); **°शास्त्रता** f. compassionate disposition.

अनुचक्षम् adv. every moment, perpetually.
अनुग a. going after, following, corresponding to (—°). m. companion, attendant.
अनुगत a. gone after, followed, visited, occupied, conquered; following, complying with, obedient; equalling, resembling (—°).
अनुमति f., **°मम** m., **°गमन** going after, following.
अनुगर m. request or summons to the reciter (r.).
अनुगर्जित n. roaring echo.
अनुगामिन् a. going behind, following. m. servant, attendant.
अनुगीत n. imitating (lit. after-) song or hum.
अनुगीति f. N. of a metre.
अनुगुण a. congenial, corresponding to, equal to (mostly —°); abstr. **°त्व** n.
अनुगुप्त a. kept, guarded, hidden.
अनुगृहीत a. favoured, satisfied, happy.
अनुग्रह m. favour, kindness, service, benefit.
अनुचर f. **ई** going after, following. m. attendant, servant (adj. —° f. **चा**); f. **ई** maid-servant.
अनुचित a. unwonted; not used to (gen.); not suitable, improper.
अनुचिन्तन n., **°चिन्ता** f. the thinking of (—°), recollection.
अनुच्चलन् a. not moving from (abl.).
अनुज a. after-born, younger; m. a younger brother; f. **चा** a younger sister.
अनुजात a. = prec. a. + born again, invested with the sacred cord (also **°क***); taking after, resembling (acc.).
अनुजीविन् a. living upon another, dependent. m. servant, f. **°नी**.
अनुज्ञा f. **°ण** n. leave, permission.
अनुज्ञात a. allowed, permitted, authorized.
अनुतट (—°) & **अनुतटम्** adv. on the edge or shore.
अनुताप m. repentance, woe, sorrow.
अनुत्खात n. not uneven, i.e. level, ground.
अनुत्त a. unshaken, invincible.
अनुत्तम a. highest (lit. not having a highest), supreme, best, most, excellent.
अनुत्पत्ति f., **°त्पाद** m. non-arising.

अनुत्पाद्य ger. without having begotten (sons).
अनुत्सुक a. unpresumptuous, modest; abstr.
०ता f.
अनुत्सेव m. non-haughtiness, modesty; poss.
०किन्.
अनुद्वे a. waterless.
अनुदय m. not coming forth.
अनुदर्श m. admonition, exhortation.
अनुदर्शन n. regard, consideration.
अनुदात्त a. not elevated or high, low; spoken with the low accent. m. the Anudātta or low accent; **०तर** m. the lower accent (before an Udātta or a Svarita).
अनुदासीन a. not indifferent.
अनुदित a. unspoken or not risen.
अनुदिन (०—) & **अनुदिनम्** adv. daily.
अनुदिवसम् adv. the same.
अनुदेश m. instruction, advice; the mutual reference of a latter to a former element (g.).
अनुज्ञात m. no jolt or jerk.
अनुज्ञात् ger. without opening.
अनुज्ञत a. not haughty; m. a low place.
अनुवृत्त a. not taken out, not deducted.
अनुवृष a. not perplexed or frightened.
अनुवेन m. freedom from anguish, tranquillity, ease.
अनुवेगकर a. not causing fright.
अनुवेचयन् a. not frightening.
अनुधावन n. running after, pursuit.
अनुनय m. conciliatory behaviour, friendliness, prepossession.
अनुनासिक a. nasal (g.).
अनुपकारिन् a. not assisting.
अनुपक्रम्य or **०क्राम्य** a. incurable.
अनुपघ्नन् a. not damaging or impairing.
अनुपथ a. walking along the path.
अनुपदम् adv. upon the foot, immediately after (gen.); at every step, i.e. repeatedly.
अनुपदेष्टव्य a. not to be commended.
अनुपपत्ति f. not taking place, failing, impossibility.
अनुपपन्न a. unsuitable, improper, unworthy of (loc.).
अनुपभोष्य a. unfit to be eaten or drunk.
अनुपम a. incomparable, excellent,

अनुपयन् a. not approaching (a wife).
अनुपयुक्त a. useless, unapplicable, unsuitable.
अनुपरोध m. non-hindrance or prejudice; instr. & **०तस्** without detriment or prejudice to, with the consent of (gen.).
अनुपलब्धि f. **०लभ्य** m. non-perception.
अनुपसर्ग a. not compounded with a preposition.
अनुपस्कृत a. unprepared, unfinished; simple, plain.
अनुपहित a. unconnected, independent, absolute.
अनुपाकृत a. not consecrated.
अनुपालिन् a. preserving, guarding.
अनुपूर्व a. following in one's turn, successive, orderly, regular. ०—, **अनुपूर्वम्** & **०र्वशस्** in due order, successively, further.
अनुपूत a. mixed with (—०).
अनुपेत a. not yet having gone (to the teacher).
अनुपेतपूर्व the same.
अनुपेय a. not to be married.
अनुप्रमाण a. proportionate, adequate.
***अनुप्रवचन** n. the reciting or learning of the Veda; — **०नीय** a. belonging to the learning of the Veda.
अनुप्रविष्ट a. fled to (acc.), entered (act. & pass.); hidden, concealed.
अनुप्रवेश m. entry, entering.
अनुप्रास m. alliteration.
अनुबन्ध m. binding, attachment, connexion; (also **०न** n.); continuance, uninterrupted series; consequence, result; cause, motive, intention; appendage, esp. indicatory letter (g.); indispensable element (ph.).
अनुबन्धिन् a. reaching far, lasting long; connected with, resulting in (—०).
अनुबोध m. perception, observation; *reviving a faded scent.
अनुभर्तु a. supporting or refreshing.
अनुभव m. apprehension, perception.
अनुभाग m. subdivision.
अनुभाव m. power, dignity.
अनुभाविन् a. perceiving, knowing.
अनुमत a. allowed, permitted, approved, liked, agreeable, pleasant; n. assent, permission.

अनुमति f. = prec.; N. of a moon-goddess.
अनुमन् a. consenting, permitting.
अनुमरण n. the dying after, esp. the self-cremation of a widow after her husband's death.
अनुमाद्य a. to be hailed or greeted with acclamation.
अनुमान m. inference (ph.).
अनुमालिनीतीरम् adv. on the bank of the Mālīnī.
अनुमित a. thought, conceived, inferred, conjectured from (abl.).
अनुयाज m. after-offering (r.).
अनुयाच n., °चा f., °चिक m. pl. retinue, attendance.
अनुयायिन् a. going after, following; pl. = prec.
अनुयुगम् adv. according to the (four) ages.
अनुयोग m. question, censure.
अनुयोज्य a. to be questioned; to be commanded, standing as the command of (—°).
अनुरक्त a. coloured, red; beloved; attached or devoted to, fond of, loving (acc., loc., or —°).
अनुरत a. fond of (loc. or —°), enamoured.
अनुरसित a. cried after; n. echo.
अनुराग m. colouring, redness, affection (poss. °वत्); red, affectionate, enamoured (सह or loc.).
अनुरागिन् a. loving or lovely.
अनुरूप a. suitable, adequate, fit, worthy, like, resembling (gen. or —°); able, equal to, a match for (gen.); adv. °तस्†.
अनुरोध m., °रोधन n. compliance, regard, consideration; °रोधतस् out of consideration for (—°).
अनुरोधिन् a. compliant, considerate; observing, having regard for (—°).
अनुसप्त a. following immediately (—°).
अनुलेप m., °न n. unction, unguent, roughcast.
अनुलोम a. with the hair or grain, i.e. natural, regular. **अनुलोम** (°—) °मम् adv. f. **अनुलोमा** a woman of a caste inferior to the man's; °मज m. her son.
अनुत्तरा a. not excessive; moderate, correct.
अनुवंश m. pedigree, lineage, genealogy; a. of equal race, adv. according to the race.

अनुवचन m. speaking after, repeating, reciting.
अनुवर्तन n. = अनुवृत्ति.
अनुवर्तिन् a. following (acc. or —°); obedient.
अनुवश a. obedient; m. obedience.
अनुवाक m. recital, reading; section, chapter.
अनुवाक्य a. to be repeated or recited; f. °क्या invitatory prayer (r.).
अनुवात m. the wind that blows from behind; °तम् & °ते to windward.
अनुवाद m. repetition, explanation.
अनुवादिन् n. repeating, answering or corresponding to (—°).
अनुवित्त a. found, existing.
अनुविद्ध a. pierced; intertwined or set with, full of (instr. or —°).
अनुविधायिन् a. obedient; conformable (—°).
अनुवृत्त a. round, full; also = अनुवर्तिन्; n. compliance, obedience.
अनुवृत्ति f. sequence, continuance, esp. the continued application of a rule(g.); conformity, compliance with (gen. or —°).
अनुवेक्षम् adv. hour by hour, continually.
अनुक्वम् adv. behind, below.
अनुव्याख्यान n. a cert. class of texts.
अनुव्रज्या f. following (a departed guest).
अनुव्रत a. subject to the will of another; obedient, faithful, devoted to (gen. or acc.).
अनुशय m. repentance, regret, rescission of sale or purchase (j).
अनुशासन n. instruction, precept, command.
अनुशासनीय a. to be instructed.
अनुशासितृ m. ruler, commander.
अनुशासिन् a. reprimanding, punishing (—°).
अनुशास्ति f. instruction.
अनुशिष्ट a. taught, bidden, commanded (pers. & th.), inflicted, executed, punished.
अनुषक्त a. clinging to (loc.); connected or endowed with (instr. or —°).
अनुषङ्ग m. connexion, association, necessary consequence.
अनुषङ्गिन् a. attached, connected.
अनुष्टुति f. praise, eulogy.
अनुष्टुभ a. shouting after. f. shout, praise; N. of a metre.
अनुप a. except camels.
अनुष्ठान n. performing, practice.

चनुष्ठित a. following, imitating, practising (acc.); accompanied, assisted, practised, effected, done, begun.

चनुष्ठु, °धुवा, & °ध्या adv. directly, forthwith.

चनुष्ठव a. to be done or accomplished.

चनुष्ण a. not hot; lukewarm, chilly, cold; abstr. °ता f., °त्व n.

चनुष्वधम् adv. willingly, freely.

चनुसंस्थित a. followed or died after (acc.).

चनुसंचर m. follower.

चनुसंधान n. inquiry, investigation.

चनुसंधम् adv. about dusk.*

चनुसर, f. ई going after; m. attendant.

चनुसरण n. following, pursuing.

चनुसार m. the same; rule, legal precept; instr. according to, after (—°).

चनुसारिन् a. following, striving after, according with, seeking for (acc. or —°).

चनुसृत a. following, repaired to (acc.); followed, pursued, gone through.

चनुसृत ger. following, i.e. according to (acc.).

चनुसेवा f. attendance, service.

चनुस्यष्ट a. seen, observed.

चनुस्युत a. remembered (n. impers.); recorded, taught, enjoined.

चनुसृत interwoven with (—°); abstr. °त्व n.

चनुस्वार m. the nasal element of a nasalized vowel and its sign (g.).

चनुक m. n. the spine.

चनुक्त a. recited, studied, heard; addressed (with a sacred verse), named, called; n. = seq.

चनुक्ति f. repeated mention, study.

चनुचान् a. learned, esp. in the Veda.

चनुचीन a. following each other, successive.

चनुडा f. unmarried (of a woman).

चनुन a. not wanting, complete, full; no less, no inferior to (abl.).

चनुनवस्तु a. of perfect substance or nature.

चनुपे m. a moist country; water-basin; shore.

चनुचर a. thornless.

चनुच् & चनुच a. not having or knowing hymns; adv. चनुचम्.

चनुकु a. not straight; crooked, wicked.

चनुक् a. free from debt, unindebted to (gen.); abstr. °ता f., °त्व n.

चनुत or चनुत a. untrue, false. m. a liar; n. untruth, falsehood, fraud.

चनुतपूर्वम् adv. untruly, falsely.

चनुतभोषण n. untruth, perjury.

चनुतवादिन् a. speaking untruth, lying.

चनुतात्मक, f. °त्रिका of an untrue character.

चनुतिन् a. the same, m. liar.

चनुतु m. no time or season; loc. & adv. °तु out of season.

चनेक a. not one; many or much (also pl.), manifold.

चनेकरूप a. multiform, also = seq.

चनेकवर्ण a. many-coloured, variegated.

चनेकविध a. various, different.

चनेकशस् adv. differently, frequently.

चनेकसंस्त्रान a. variously disguised.

चनेय a. blameless.

चनेन a. deerless.

चनेनस् a. sinless, faultless; a man's name.

चनेवन्दि a. not knowing this.

चनेहस् a. unattainable, incomparable, unaccessible, secure. m. time; n. security, protection.

चनेकह m. tree (lit. not quitting the place).

चनेकृत a. not preceded by (the syllable) Om.

चनेवाह्य a. to be carried in a cart; n. a cart-load.

चनेशीर a. not being the unguent Auçīra.

चन्त m. (n.) end (in space), limit, border, hem (of a garment), vicinity, proximity; end (in time), issue, event; end of life, death; conclusion, settlement, termination; final letter, syllable, or word, final part in a compound (g.), —° ending with. चन्तम् as far as, till, to, into (—°). चन्ते at last; close by, near, in the presence of, in, within (gen. or —°).

चन्तःकरण n. the interior sense, the heart.

चन्तःपुर n. the king's palace (lit. inner town); stronghold, esp. the inner apartment of it, i.e. the gynaeceum, harem. Sgl., pl. & °जन m. the females of the harem.

चन्तःपुरिका f. a woman of the harem.

अन्तःप्रचलित a. internally moved.
अन्तःप्रमोद m. inner joy.
अन्तःप्राण m. the interior breath.
अन्तक a. ending, destroying; m. death or Yama, the god of death.
अन्तकर a. making an end, destroying (mostly —°).
अन्तकरण a. the same; n. as subst.
अन्तकाल m. time of death.
अन्ततस् adv. from the end or ends, at the end of (gen.); finally, at last.
अन्तपात्र m. a guard of the frontiers.
1 अन्तम a. nearest, next, intimate, dear; m. neighbour, friend.
2 अन्तम a. the last.
अन्तर adv. inward, within, between; prep. in within (gen., loc., or —°), between, among, amidst (gen., loc., or acc.), from out (gen. or abl.).
1 अन्तर a. nearer (cf. **1 अन्तम**), near, intimate, dear; inner, interior, inmost. Compar. **°तर**, superl. **°तम**. — n. the interior, middle, entry (**अन्तरमन्तरम्** make room!); distance, interval, start of (gen.); time, period, while; occasion, juncture; abstr. **°त्व**† n. — **अन्तरम्** further, onward; among, into (gen. or —°).
अन्तरेण in the middle; within, amidst, during, after, without, except, concerning, in behalf of (acc. or —°). **अन्तरात्** from out, after (—°). **अन्तरे** meanwhile, midway (cf. **अन्तरे** & **तत्रा**°); in, within (also **°रेषु**) during, after; among, amidst (gen. or —°); on behalf of, concerning (—°).
2 अन्तर a. another, different from (abl.); n. difference, distinction, species, sort; kind of, a particular —, often = another (—°).
अन्तरगत a. gone into, being within (gen. or —°).
अन्तरङ्ग a. inner, inmost, essential; near, related. n. m. inner part or organ, esp. the heart.
अन्तरतस् adv. within; as prep. the same (w. gen.), from out (—°).
अन्तरपुरुष m. the soul (lit. the male within the breast).
अन्तरप्रभव a. of mixed origin or caste.

अन्तरय, **°यति** step between.
अन्तरागमन n. passing between.
अन्तरस्थ & **°स्थित** a. being within (gen. or —°).
अन्तरा adv. in the middle, amidst, midway; therein, meanwhile; near, nearly. **अन्तरा-**
अन्तरा sometimes—sometimes, now—then. As prep. between (acc. or loc.); during (acc.); without, except (acc.).
अन्तरात्मन् m. the inward soul, heart.
अन्तरावेष्टिन् a. seeking an opportunity.
अन्तराय m. obstacle, impediment, interval, anything that comes between.
अन्तराराम a. rejoicing in one's self.
अन्तराल n. interval (of sp. & t.), mixed caste; **°क्षि** midway, meanwhile.
अन्तरिक्ष n. the intermediate region, i.e. the atmosphere or air.
अन्तरिक्षग a. moving in the air; m. bird.
अन्तरिक्षगत a. = prec. a.
अन्तरिक्षसद् a. dwelling in the air.
अन्तरित a. gone or standing between, being in (—°); interior, hidden, concealed; excluded, disappeared.
अन्तरिक्षिय n. = **अन्तःकरण**.
अन्तरीक्ष n. = **अन्तरिक्ष**.
अन्तरीक्षस्थ a. standing or being in the air.
अन्तरोय n. under-garment.
† अन्तर्द्वय m. station; cf. **दशान्तर्द्वय**.
अन्तर्गत a. gone into, entered, being within (—°); inmost, hidden, secret.
अन्तर्जलधर a. moving in the water.
अन्तर्जलनिवासिन् a. dwelling in the water.
अन्तर्जलाघ m. the quantity of water within.
अन्तर्ज्योतिस् a. having inner light.
अन्तर्दशाह m. an interval of ten days.
अन्तर्दीप v. **सान्तरदीप**.
अन्तर्धान n. covering, hiding, disappearance; **°नं गम, ह, व्रज्**, etc. disappear.
अन्तर्धि m. = prec.
अन्तर्नगर n. a king's palace (lit. inner town).
अन्तर्निखात a. engraven.
अन्तर्निवेशन n. inner house or apartment.
अन्तर्बाष्प a. containing or suppressing tears, m. suppressed tears; lit. (having) inward tears.
अन्तर्भवन (°—) in or into the house.

अन्तर्भाव m. the being included or comprehended by (loc.).

अन्तर्भिन्न a. cleft or torn inwardly.

अन्तर्भूत a. being within, interior, contained in (—°); abstr. °त्व n.

अन्तर्भूय m. suppressed (lit. inward) love.

अन्तर्भूद m. inward joy.

अन्तर्वाहिन् m. the inward regulator (ph.).

अन्तर्वक्त्र n. the interior mouth.

अन्तर्वन् (f. अन्तर्वतो & अन्तर्वती) pregnant.

अन्तर्वृत्ति f. interior condition.

1 अन्तर्वेदि m. pl. the inhabitants of Antarvedi.

2 अन्तर्वेदि adv. within the sacrificial ground.

अन्तर्वेदी f. the country between the Gangā and Yamunā rivers.

अन्तर्वेष्टमन् n. inner house or apartment.

अन्तर्हास m. inward, i.e. suppressed laughter.

अन्तर्हित a. separated, covered, hidden, disappeared.

अन्तर्वन्त a. having an end, limited, perishable.

अन्तःशरीरस्थ a. being within the body.

अन्तःश्रीर्ष a. withered or rotten within.

अन्तःश्लेष m., °श्लेष n. support, pillar (lit. interlacement, structure).

अन्तःक्षप्त a. internally heated.

अन्तःक्षाप m. inward heat.

अन्तःक्षुषार a. having dew in the interior.

अन्तःक्षोद्य a. containing water.

अन्तःस्थ a. walking within the path.

अन्तःसंज्ञ a. having internal consciousness.

अन्तःसंक्षिप्त with concealed (lit. inward) water.

अन्तःसार a. having internal essence, i.e. water.

अन्तःसुख a. inwardly happy.

अन्तःस्थ a. being amidst or within (gen. or —°).

अन्ति adv. opposite, in front, before, near.

As prep. = near, toward, to (gen. or —°).

अन्तिक n. vicinity. Acc. near to, towards (cf. अन्तिकम्); abl. from near, from, next, close by; loc. near, in presence of (all with gen. or —°).

अन्तिकचर a. moving near or about (—°).

अन्तितस् adv. from near.

अन्तिम a. the last.

अन्नेवास m. neighbour.

अन्नेवासिन् m., °सिनी f. pupil (lit. living close by).

अन्त a. ultimate, last (in sp., t., and order).

अन्तकर्मन् n. last, i.e. funeral rite.

अन्तज & °अन्तज् a. lowest born.

अन्तजाति a. the same; abstr. °ता f.

अन्तयोनि a. cf. lowest origin.

अन्तस्त्री f. a very low woman.

अन्तवासायिन् m. a man of low caste (lit. living at the end, scil. of the town or village).

अन्न n. (mostly pl.) intestines, bowels.

अन्तु s., अन्तू f. chain, esp. for an elephant's foot, or an ornament worn round the ancles.

अन्तेक्षण n. swinging, oscillating.

अन्तेक्षय, °यति swing, pp. अन्तेक्षित.

अन्तेक्षाय, pp. °यमान wavering.*

अन्ध a. blind, dark.

अन्धक a. the same; m. pl. N. of a princely race.

अन्धकार a. dark; m. n. darkness, abstr. °ता f.

अन्धकूप m. a covered (lit. blind) well.

अन्धता f., °त्व n. blindness.

अन्धतामिस्र m. blind or deep darkness (of the soul); n. N. of a hell.

1 अन्धस् n. darkness.

2 अन्धस् n. herb, juice, esp. of the Soma-plant, juice or food i. g.

अन्धी कृ make blind, °भू become blind.

अन्धु m. a well.

अन्ध्र m. N. of a people and of a caste.

अन्न n. food, esp. boiled rice; p. °वन्.

अन्नकाम a. desirous of food.

अन्नद a. giving food.

अन्नदोष m. fault committed by eating forbidden food.

अन्नपक्ति f. cooking of food.

अन्नपति m. lord of food (E. of sev. gods).

अन्नपान n. pl. food and drink.

अन्नपिण्ड s. lump of food.*

अन्नप्राशन n. (first) feeding (of an infant) with rice (r.).

अन्नमय a. consisting of food.

अन्नरस (n. sgl. & m. pl.) food and drink.

अन्नरसमय a. consisting of food and drink.

अन्नविकार m. transformation of food; abstr. °त्व.

अन्यशेष m. leavings of food, offal.
 अन्यहर्तु m. thief of food.
 अन्नाद (f. ई & आ) eating food.
 अन्नाय n. (eating of) food.
 अन्नायज a. born or bred in food.
 अन्नार्थ a. desiring food, hungry.*
 अन्य (n. अन्यद्) another, other, else, different from (abl.). — अन्यच्च and something else, i.e. further, again. अन्य (or एक)—अन्य the one—the other.
 अन्यकर्तृक a. having another agent (g.).
 अन्यकृत a. done by another or others.
 अन्यगत a. relating to some one else.*
 अन्यचित्त & चेत्तस् a. thinking of some one or something else, of absent mind.
 अन्यचिन्ता f. thought or care of some one else.
 अन्यजन्म n. another birth or existence.
 अन्यतःल्लघा f. N. of a lotus-pond.
 अन्यतम a. one of several, the one or the other of (gen. or —°).
 • अन्यतर a. one of two; rep. the one—the other; °स्याम्† in either way, optionally (g.).
 अन्यतस् adv. from elsewhere, elsewhere, otherwise, else; (only) on one side. Also =abl. & loc. of अन्य m. & f., sgl. & pl. Repeated=on one side—on the other side, here—there.
 अन्यता f. the being other, difference.
 अन्यच्च adv. elsewhere, else, otherwise, also = loc. of अन्य m. f.; as prep. with abl. (r. —°)=in another place, time, case, or way than, without, except, apart from.
 अन्यत्वं n.=अन्यता.
 अन्यथा adv. otherwise, else, differently, wrongly. °भू suffer change. °कृ act otherwise or wrongly, change, alter; frustrate, undo.
 अन्यथादर्शन n. false trial (of a cause).
 अन्यथाप्रथा f. the becoming other, change.
 अन्यथाभाव m. change, difference.
 अन्यथाभिधान n. false statement (j.).
 अन्यथावादिन् a. making a false statement or deposition; abstr. °दित्व n.
 अन्यथावृत्ति a. changed, altered.
 अन्यथासंभावना f. false supposition, distrust.
 अन्यथासंभाविन् a. suspicious, distrustful.*

अन्यदा adv. at another time, else, once.
 अन्यनिमित्त a. having another cause or motive.
 अन्यपर a. having another object.
 अन्यपुष्ट & °भृत m. the Indian cuckoo (lit. reared by another, sc. the crow).
 अन्यबीजज a. born from another's seed.
 अन्यमनस् & °मानस a. thinking of some one (thing) else.
 1 अन्यरूप n. different shape.
 2 अन्यरूप & °पिन्† a. of a different shape.
 अन्यलोकाय a. destined for another world.
 अन्यवादिन् = अन्यथावादिन्.
 अन्यविषय a. having another object, relating to something else.
 अन्यशङ्कित a. supposing something else, suspicious.*
 अन्यसंक्रान्त a. gone over to another.*
 अन्यस्त्रीग m. adulterer (lit. going to another's wife).
 अन्यादृक्, °दृश्, & °दृश (f. ई) looking different, of another kind or nature.
 अन्याय m. unlawfulness, injustice, impropriety. °— & instr. adv. illegally, improperly.
 अन्यायवर्तिन् a. acting improperly.
 अन्याय्य a. unlawful, unjust.
 1 अन्यार्थ m. another's cause; another sense or purpose.
 2 अन्यार्थ a. having another sense or purpose.
 अन्यन्न a. not deficient, entire.
 अन्यनार्थवादिन् a. expressing the whole subject.
 अन्येबुस् adv. on the other or following day; one day, once.
 अन्योत्पन्न a. begotten by another.
 अन्योऽन्य (only sgl. m. f.) one another, mutual.
 अन्योन्य (°—) & n. अन्योन्यम् mutually.
 अन्योऽन्यकृत n. pl. reciprocal friendly acts.
 अन्योऽन्यगत a. mutual, reciprocal.
 अन्योऽन्यदर्शन n. interview.*
 अन्योऽन्यभेद m. mutual division.
 अन्योऽन्यस्पर्धा a. mutual emulation; adj. °र्धिन्.
 अन्योऽन्यानुराग m. mutual affection.*
 अन्योऽन्योपमा f. a kind of comparison.
 अन्योपतापिन् a. vexing others.
 अन्यच्च (f. अनूची or अनूची) going behind or along, following (acc.); n. अन्यच्च adv. behind, after (acc.).

अन्वय m. posterity, race, family; connexion, relation; *चत् adv. before one's eyes, openly (lit. in connexion with).

अन्वयिन् a. related, connected, consecutive.

अन्वय a. answering to the matter, having an obvious sense; *वाभिध a. having a name of obvious meaning.

अन्वयका f. the day after the अष्टका (q.v.).

अन्वयम् adv. daily.

अन्वाधेय n. a gift subsequent (j.).

अन्वायन a. partaking of, connected with, dependent on, being in or at (loc. or acc.).

अन्वायन n. handle.

अन्वाहार्य n. a cert. sacrificial gift (lit. to be offered after, sc. the cakes); the monthly funeral repast.

अन्वाहार्यपचन m. one of the sacrificial fires, serving to cook the Anvāhārya (v. prec.).

अन्वित a. followed; accompanied by, endowed, filled, connected with (instr. or —°).

अन्वेष्ट m., *अन्वेष्ट n., *अन्वेष्टा f. searching, investigation.

अन्वेष्टीय & *अन्वेष्ट a. to be searched or investigated, questionable, dubious.

अन्वेष्टिन् & अन्वेष्टु a. searching, seeking.

1 अप s. work.

2 अप f. pl. (sgl. only in V.) water, waters.

अप adv. away, off (*as prep. w. abl.).

अपकर्ष m. drawing away, taking off, diminution, deterioration; anticipation (ph.).

अपकर्षक a. detracting, diminishing.

अपकर्षक a. the same; n. = अपकर्ष.

अपकार m., *ता f. injury, mischief.

अपकारिन् a. injuring, hurting.

अपकृत n., *ति f., *त n. = अपकार.

अपकृत a. drawn down, inferior, low, mean.

अपक्रम m., अपक्रमक n., अपक्रान्ति f. going away.

अपकृत a. abused, reviled.

1 अपच a. wingless.

2 अपच m. a rival, lit. not belonging to the (right) party.

अपचय m. diminution, decrease.

अपचयोप & *साद m. non-loss of the wings.

अपनम m., *गमन n. going away, flying, disappearing.

अपघन a. cloudless.

अपघात m. striking or warding off, driving away.

अपघातक a. the same.

अपचमान a. not cooking for one's self.

अपचय m. decrease, decline.

अपचरित n. misconduct, transgression.

अपचार m. absence, want; also = prec.

अपचारिन् a. deviating from (—°); acting improperly; faithless, false, adulterous.

1 अपचित a. emaciated, thin, slender.

2 अपचित a. respected, honoured.

अपचिति f. expiation, vengeance for (gen.); awe, honour, respect.

अपच्छेद m. *न n. cutting off, interrupting.

अपचर a. free from fever, well.

अपघ्नीकृत & *भूत n. having not yet become the five, sc. elements (ph.).

अपटीचेप m. the not tossing-up the curtain (d.).

अपटु a. not sharp, blunt, awkward, uncouth.

अपण्डित a. unlearned, ignorant.

अपण्य a. not to be sold; n. such an article.

अपतरम् adv. further away.

अपतित a. not fallen or sunk; not degraded or outcast.

अपतिव्रता f. not devoted to her husband.

अपत्य n. offspring, child; poss. *वन्.

अपत्यविक्रयिन् m. a seller of his offspring.

अपत्यलेह m. love of one's own children.

अपथ n. no or the wrong road; fig. a bad course or wrong place.

अपथ्य a. unfit, unsuitable.

अपद् (f. = m. or अपदी) & अपद् a. footless.

1 अपद् n. no or a wrong place.

2 अपद् a. footless.

अपदान n. a glorious deed.

अपदेश m. statement, designation, name, pretence, pretext, excuse, evasion, refusal.

अपस्य a. having no lotus.

अपधा f. concealment, confinement.

अपध्वान n. grudge, envy.

अपध्वंस m. sinking down, concealment, degradation.

अपध्वंसक a. born in consequence of degradation, i.e. of a mixed marriage.

अपध्वंसक a. brought down, degraded, ruined.

अपध्वात a. sounding wrong.
 अपनत a. bent out.
 1 अपनय m. taking away, removal.
 2 अपनय m. bad conduct or policy.
 अपनयन a. taking away; n. = 1 अपनय.
 अपनीत a. led away, removed from, i.e. opposite of (—°); n. = 2 अपनय.
 अपनुत्ति f. removing, expiation.
 अपनुगुत्सु a. desiring to remove or expiate.
 अपनेय a. to be removed.
 अपनोद् m. driving away, repulsion, removal, expiation.
 अपनोद्न a. removing; n. = prec.
 अपपाच & °चिक a. excluded from (the common use of) vessels.
 अपभय a. fearless.
 अपभर्तु m. remover, destroyer.
 अपभ्रंश m. falling down; fallen off, i.e. corrupted or vulgar language.
 अपभ्रष्ट a. fallen off, i.e. corrupted, vulgar (cf. prec.).
 अपभ्रं a. farthest, remotest, last.
 अपमर्श m. contact, touch.
 अपमान m. (n.) disrespect, contempt.
 1 अपमार्ग m. by-road, side-way.
 2 अपमार्ग m. wiping off, cleaning.
 अपमार्जन the same adj., as n. subst.
 अपमृग adj. having no game (wood).
 अपयशस् n. disgrace, infamy.
 अपयान n. retreat, flight.
 1 अपर a. hinder, farther, later, inferior, posterior, western; following (in sp. & t.); different from, another than (abl. or gen.), foreign (opp. स्व), particular, strange, extraordinary. m. अपर hind-foot of an elephant. n. अपरम् adv. in future (also अपरम्); further, moreover (± च); west of (abl.). अपरेण behind, west of (acc.).
 2 अपर n. °री f. the future.
 अपरक्त a. discoloured, pale; averse from (abl.), unfavourable.
 अपरतस् & °च adv. elsewhere.
 अपरपक्ष m. the latter or dark half of a month.
 अपररात्रि m. the latter half of a night.
 अपरवक्त्र n. N. of a metre.

अपरमुवृण a. not hewn down with an axe.
 अपरस्परसंभूत a. not produced by one another or in regular order.
 अपराग m. dislike, aversion.
 अपराधुख a. not having an averted face, encountering, facing. (n. adv. frankly, plainly.*)
 अपराजय m. invincibleness.
 अपराजित a. unconquered, invincible. — f. आ w. हिम् the northeast (lit. invincible) quarter; N. of a metre and of sev. plants. — n. the castle of Brahman.
 अपराध a. sinned; having sinned, guilty. n. impers. it has been sinned by (instr.), against (gen. or loc.); as subst. = seq.
 अपराधि f. sin, offence, transgression.
 अपराध m. the same.
 अपराधिन् a. guilty, criminal, offending.
 अपरान्त m. last end, death; the farthest west, pl. its inhabitants.
 अपरावृत्त a. not turned back. °भागधेय to whom fortune does not return, unhappy, miserable.
 अपराह्न m. the afternoon.
 अपरिक्रम a. unable to move.
 अपरिक्लिष्ट a. not vexed or troubled; °पूर्वं not vexed before.
 अपरिचत a. unhurt, untouched.
 1 अपरिग्रह m. non-comprehension, non-acceptance; want of property.
 2 अपरिग्रह a. having no property or no wife.
 अपरिचय m. unacquaintedness.
 अपरिचित a. unacquainted, unknown.
 अपरिच्छेद a. having no attendance or luggage.
 अपरिच्छिन्न a. uncut, unlimited.
 अपरिच्छेद m. inability to decide.
 अपरिज्ञात not known.
 अपरितुष्ट a. = seq.
 1 अपरितोष a. dissatisfied.
 2 अपरितोष m. dissatisfaction.
 अपरित्यक्त a. not abandoned.*
 अपरित्याग m. not giving up.
 अपरिनिर्वाण a. not quite extinct or ended.
 अपरिनिश्चित a. not quite fixed or settled.
 अपरिपन्निन्, f. ई not an opponent, friendly.*

अपरिपूत a. uncleaned, unhusked (corn).
 अपरिबोध a. undisturbed.*
 अपरिमित a. unmeasured, unlimited.
 अपरिम्य a. immeasurable, countless, illimited.
 अपरिवाद्य a. not to be blamed.
 अपरिवृत a. unfenced, uninclosed.
 अपरिश्वात् a. unwearied.
 अपरिस्नान a. improper, n. impropriety.*
 अपरिहृत a. unrestrained, unlimited.
 अपरिहार m. non-avoiding.
 अपरिहार्य a. not to be avoided.
 अपरिहीयमान a. unavoiided; °नं कृ carry out, accomplish.
 अपरिहृत a. unavoiided, i.e. carried out.
 अपरीक्षित a. inconsiderate (of p. & th.).
 अपरीक्ष्य ger. without deliberating.
 अपरीक्ष्यकारिन् a. acting inconsiderately.
 अपरोत a. unrestrained, irresistible.
 अपरीवृत = अपरिवृत.
 अपरोक्ष्युस् adv. on the following day.
 अपरोक्ष a. not beyond the eye or out of sight, witnessed, testified, perceptible, clear; abstr. °त्व n. -- °चम् & °चे in the presence of; अपरोक्षात् clearly.
 अपरोक्ष्य, °यति to witness.
 १ अपर्तु m. not the right season.
 २ अपर्तु a. unseasonable.
 अपर्यन्त a. unlimited, boundless.
 अपर्याप्त a. insufficient, unable.
 अपर्याप्ति f. insufficiency, inadequacy.
 अपर्यन् n. no joint (Ved. loc. the same form); no Parvan- or holiday (v. पर्यन्).
 अपसापिन् a. denying, concealing (—°).
 अपसायन n. firmness, valour (lit. non-flight.).
 अपवर्ण m. completion, end, final delivery.
 अपवाद m. refutation, restriction, exception, censure, blame.
 अपवादिन् a. blaming, slandering (—°).
 अपवारक s. bed-chamber.*
 अपवारित a. covered, hidden. °तम्, °तकेन, & °वार्थ apart, aside (d.).
 अपविघ्न a. unhindered.
 अपविषडाकिनी f. a dirty witch.*
 अपविष्य a. pierced, hit; thrown away, rejected, removed, given up, neglected.

अपवृत्त a. turned away, overthrown, inverted, perverse, of bad conduct.
 अपवेध m. unskilful piercing (of a pearl).
 अपव्रत a. not devout, faithless, disobedient.
 अपशब्द m. bad or ill language.
 १ अपश्चिम a. not the last.
 २ अपश्चिम a. the last of all (lit. h. no last); n. adv. last of all.
 अपश्र्श a. not seeing.
 अपश्र्शन् & अपश्र्शमान a. the same.
 १ अपस् n. work, action.
 २ अपस् a. active, skilful; f. pl. the fingers.
 अपसद m. an outcast; a. base-born (of a father inferior to the mother), low, vile (esp. —°).
 अपसर m., °ण n. going away.
 अपसर्वावि & °सर्वास् adv. to the left.
 अपसव्य a. right, southern; n. & instr. adv.
 अपसार m. going out, issue, egress.
 अपसारण n. removal, expelling (°णं कृ make room, clear the way*).
 अपसारिन् a. decreasing, vanishing (abstr. °रिता f.*).
 अपस्नान n. water used (previously) for a bath.
 अपस्मार m. epilepsy (lit. want of memory).
 अपस्मारिन् a. epileptic.
 अपस्त्र, °स्त्रति be active; abstr. °स्त्रा f.
 अपस्त्र (f. अपसी) watery.
 अपस्त्रु a. active, zealous.
 अपह (—°) a. removing, destroying.
 अपहति f. removal, destruction.
 अपहन्तु m. (f. °न्त्री) = अपह.
 अपहरण n. taking away, robbing.
 अपहर्तु a. removing; m. ravisher, destroyer.
 अपहस्त्य, pp. °हस्तित shake off (hands); throw away.
 अपहाय ger. holding off, putting aside, notwithstanding, except, save.
 अपहार m. taking away, stealing, robbing, concealing; a. °रक & °रिन्.
 अपहृयं m., °हृति f. denial, concealment.
 अपाक a. coming from far.
 अपाका adv. far; °कात् from far.
 अपाङ्गेय a. unworthy (of a society); abstr. °त्व n.
 अपाङ्गा a. the same, °दान n. giving to some one unworthy.

अपाङ्ग m. (adj. —° f. आ & ई) the outer corner of the eye.

अपाङ्गनेचा f. having eyes with beautiful outer corners.

अपाङ्गविशालनेच a. having large eyes with beautiful outer corners.

अपाङ्गीन & अपाङ्ग (f. अपाङ्गी) turned back, western. n. अपाङ्ग adv. west.

अपाङ्गि a. handless; °पाङ्ग hand and footless.

अपातक n. no crime.

अपाच n. (m.) an unworthy person (lit. no recipient).

अपाचकृत्वा f. an act rendering unworthy (v. prec.).

अपाचवर्षिण् a. liberal to (lit. raining on) the unworthy.

अपाचीकरण n. = अपाचकृत्वा.

अपादान n. ablation (g.).

अपाने m. the wind that goes downward (in the body); the anus.

अपाप a. not bad, sinless; °शील a. good-natured.

अपापति m. the ocean or the god Varuṇa.

अपाय m. departure (a. °यिन्); going astray or missing the aim, i.e. disadvantage, danger, diminution, loss; end, death.

अपारं a. unbounded, immeasurable.

अपारयन् a. being unable to (inf.).

अपार्थ & °क a. useless, unmeaning.

अपावृत a. unlocked, uncovered; open, manifest.

अपावृत्त a. inverted, turned away; averse from (abl.).

अपायय m. support, refuge; p. °वन् & °यिन्.

अपास्त ger. putting aside, i.e. in spite of, except, save (acc.).

अपि (prep. w. loc., or °— in verbs & nouns) close by or to, within, before; adv. further, also, too; even (w. न = Lat. quidem); at least, however, but (between words, clauses and sentences, or after, r. before an emphasized word). Converts an interrog. into an indefinite; after numerals = all; at the beginning of a sent. it is a particle of interrogation, with an optat. it expresses hope, fear, or desire. — अपि च or चापि further, moreover. अपि—अपि

(or च) as well—as. अपि च—न चापि rather than. येऽपि—तेऽपि they too—who. यद्यपि however, although. तथापि even so, nevertheless.

अपित् a. barren, dry.

अपितुदेवत्वा a. not having the Manes as deity.

अपितृय a. not paternal.

अपित्वं n. portion, share; p. °स्विन्.

अपिधान n. cover, bar; p. °वन्.

अपिनद्ध or पिनद्ध a. tied on, bound under, closed obstructed, covered.

अपिहित or पिहित a. covered, concealed; checked, restrained.

अपोच्छ्रु a. secret, hidden.

अपीडयन् a. not oppressing.

1 अपीत a. entered into, united with (acc.); abstr. °ति f.

2 अपीत a. not (having) drunk.

अपुष्कृत् a. acting wickedly; m. sinner.

1 अपुत्र m. not a son.

2 अपुत्र & अपुत्रक (f. °विका) sonless.

अपुत्रिन्, °चिन्, & °त्र्य a. the same.

अपुनरावर्तेन n., °वृत्ति f. not returning again (into life).

अपुमंस m. hermaphrodite (lit. not a man).

अपुष्प a. not flowering.

अपूजित a. unworshipped.

अपूत a. impure.

अपूप m. cake.

अपूपशाला f. a bake- (lit. cake-)house.

अपूर्णा a. not full; less by (instr.).

अपूर्व a. having no predecessor, not having existed before, unknown, unheard of, unprecedented, extraordinary, wonderful, incomparable, strange, new; instr. adv. never before. Abstr. °ता† f., °त्व† n.

अपूर्व्य a. having no predecessor, first, singular, incomparable.

अपूयन् a. not munificent (lit. filling), avaricious.

अपुत्रिजित a. not conquered singly.

अपुष्ट a. unasked, unquestioned.

अपेक्षा f. regard, attention, expectation, consideration; often adj. —° regarding, expecting, requiring. Instr. with regard or in proportion to (—°).

अपेक्षितत्वं n. being expected or required.
 अपेक्षिता f. expectation, regard.
 अपेक्षिन् a. considering, respecting, expecting.
 अपेत a. gone away, fled, departed, ceased;
 rid of, free from (abl., °—, or —°).
 अपेतप्राण a. dead (whose life is gone).
 अपेय a. not to be drunk.
 अपेशस् a. shapeless.
 अपैशुन ii. no calumny.
 अपोमण्डल a. not a minor (j.).
 अपोड a. carried off, removed.
 अपोह m., °न n. removal, rejection, negation.
 अपोद्वेष्य a. not produced by man, super-
 human.
 अप्युर m. aquatic animal (lit. moving in the
 water).
 अपृष्ठ a. light (lit. not falling), small.
 अपृष्टुर a. active, zealous.
 अपृथ्व्य a. watery.
 अप्रसत् n. wealth, property; work.
 अप्रपति m. the lord of the waters, i.e. Varuna.
 अप्रय, f. अप्रा & ई born in water; made of or
 mixed with water.
 अप्रयय m. the going in, union, junction; ab-
 sorption, destruction (opp. प्रभव).
 अप्रकाश a. not bright, dark, secret; °शं कृ hide,
 secrete. m. darkness; n. adv. secretly.
 अप्रकाशम् a. invisible.
 अप्रकाश a. not to be shown.
 अप्रकृत a. indistinct, shapeless.
 अप्रमदम् a. not bold; timid, modest.
 अप्रचेतस् a. unwise.
 अप्रच्युत a. unmoved, undeviating from (abl.).
 अप्रज a. childless; f. अप्रा not bringing forth
 children.
 अप्रजस्रि a. unprolific; ignorant.
 अप्रजस् or अप्रजस् a. childless.
 अप्रजसा f., °जस्र & °जास्त्र n. childlessness.
 अप्रज्ञ a. unknowing, °ज्ञात a. unknown.
 अप्रणीत a. not carried forth.
 अप्रतर्क्य a. incomprehensible.
 अप्रति a. irresistible.
 अप्रतिकार a. irremediable, helpless (°गुरु
 helplessly oppressive*).
 अप्रतिकूल a. not adverse; willing, obedient.

अप्रतिगृह्णन् a. not receiving.
 अप्रतिग्राहक a. who accepts nothing.
 अप्रतिग्राह्य a. unacceptable.
 अप्रतिघ a. not to be kept off, irresistible.
 अप्रतिपत्ति f. non-perception; irresolution.
 अप्रतिपद्यमान a. not being granted or admitted.
 अप्रतिपादन n. not giving, withholding.
 अप्रतिपूजित a. not (duly) honoured.
 अप्रतिबन्ध m. no obstacle; adj. unhindered.
 अप्रतिबुद्ध & °बुद्ध a. not enlightened, stupid.
 अप्रतिम, °मानं, & मेय a. incomparable.
 अप्रतिमप्रभाव a. of unmatched power.
 अप्रतिमौजस् a. of unmatched strength.
 अप्रतिरथ a. having no antagonist, invincible.
 अप्रतिरूप a. of incomparable form, unequalled
 unfit for (gen.).
 अप्रतिवारित a. unprohibited.
 अप्रतिषेध m. no prohibition or contradiction.
 अप्रतिष्ठ & °ष्ठित a. unfixed, unsettled, un-
 certain.
 अप्रतिहत a. unrestrained, unimpaired.
 अप्रतिहार्य a. irresistible.
 अप्रतीकार a. resistless (act. & pass.), also
 = अप्रतिकार.
 अप्रतीत a. not encountered, unattackable;
 not understood, unintelligible.
 अप्रतीति f. unintelligibility; inconclusiveness.
 अप्रत्यक्ष a. not being before the eyes, not
 witnessed, unknown.
 अप्रत्यय a. distrustful (loc.), untrustworthy;
 m. distrust.
 अप्रत्याख्यायिन् a. not refusing or turning
 away.
 अप्रधान a. not principal; subordinate or sec-
 ondary; n. anything subord. or sec.
 Abstr. °ता f., °त्व n.
 अप्रधुष्य a. invincible, unconquerable.
 अप्रबुद्ध a. unawakened (l. & f.).
 अप्रमत्त a. not negligent; attentive, vigilant,
 careful.
 अप्रमाण n. no authority.
 1 अप्रमाद m. attention, carefulness.
 2 अप्रमाद, °दिन्, & °द्यन् a. = अप्रमत्त.
 अप्रमेय a. immeasurable, infinite.
 अप्रमोद m. want of joy or pleasure.
 अप्रयच्छन् a. not giving, withholding.

अप्रयत्न a. unprepared, impure (r).
 अप्रयत्न m. want of effort, indifference; adj. not endeavouring, indifferent about (loc.).
 अप्रयुक्त a. not employed; unusual.
 अप्रयुक्त्वा a. not indolent; watchful, attentive.
 अप्रयुज्यमान a. not being applied.
 अप्रवृत्ति f. non-activity, indolence.
 अप्रशस्त or अप्रशस्त a. unpraised or unpraiseworthy; bad, evil.
 अप्रसक्ति f. non-attachment to, abstinence from (loc.).
 अप्रसन्न a. not calm, uneasy, displeased.
 अप्रसिद्ध a. unfinished, unsettled; unknown, unheard of.
 अप्रस्तुत a. unpraiseworthy; not being spoken of, not the topic of conversation.
 अप्राज्ञ a. unwise, stupid; abstr. °ता f.
 अप्राण, अप्राणन्, & अप्राणिन् a. lifeless, inanimate.
 अप्राधान्य n. the being secondary or inferior.
 अप्राप्त a. not obtained; not established by a rule, unproved; not arrived, not occurred, not full grown.
 अप्रामाण्य n. no authority or proof.
 अप्राप्ताधिक, f. ई not belonging to the matter.
 अप्रिय a. unkind, unfriendly, disagreeable.
 अप्रियंवद् & °वादिन् a. speaking unkindly.
 अप्रियकर a. causing displeasure.
 अप्रीति f. want of love, enmity.
 अप्रीतिकर a. not giving joy.
 अप्रेक्षणीय a. not worth seeing, ugly.
 अप्रेक्ष्य a. invisible.
 अप्लू f. a kind of disease.
 अप्सरस् & °रा f. Apsaras (a cert. class of fem. deities).
 अप्सस् n. forehead or face.
 अप्सु a. fruitless (l. & f.); emasculated.
 अप्सुमेप्सु a. not desirous of any result or recompense.
 अप्सुकाङ्क्षिन् a. the same.
 अप्पेन & अप्पेनिल a. frothless.
 अपबद्ध a. untied, unconnected, nonsensical.
 अपबन्ध a. not to be bound.
 अपवर्ह a. not yet having tail-feathers.
 अपवल् a. weak, feeble; f. आ woman, maid.

अवलीयस् (compar.) weaker.
 अवल्लु or अवल्ल n. weakness, disease.
 अवहिष्कार्य a. not to be expelled or excluded.
 अबाध, °क, & अबाधित a. unimpeded.
 अवान्धव a. having no relatives.
 अवान्धवकृत a. not brought about by relatives.
 अवान्तसत्त्व a. having an unchild-like disposition.
 अविभीवंस् & अविभ्रत a. fearless.
 अवीज n. no or bad seed; adj. without seed or manly strength.
 अवीजक a. not having (good) seed.
 अवुद्धि a. ignorant (also °मन्); f. ignorance.
 अवुध् & अवुध् = prec. adj.
 अवुध्य a. not to be awakened.
 अवुध्यमान a. not awaking.
 अवोध m. ignorance; ignorant; °पूर्वम् adv.
 अवज्ज a. born in water; n. a lotus-flower.
 अवज्जसरत् n. a lotus-pond.
 अवन्ता a. water-born.
 अवद् m. year (lit. giving water; cf. वर्ष).
 अवदपर्यय m. change of the year.
 अवद्या (instr.) from desire to give water.
 अवदार्ध a. half-year.
 अवदुर्ग n. a fortress (protected) by water.
 अवदेवत a. having the waters as deity.
 अवधि m. ocean, sea (lit. water-receptacle).
 अवम्भ a. living (only) on water.
 अवम्रह्मण्य a. unbrahmanical; n. misdeed, violence.
 अवम्रह्मन् m. no Brahman; adj. without Brahman or prayers.
 1 अवम्राह्मण m. no Brahman.
 2 अवम्राह्मण्य a. without Brahman.
 अवमुक्त्वा a. not speaking, silent.
 अवमत्त a. not imparted; not attached or devout.
 अवमल्ल a. not to be eaten.
 अवमल्लभित्वा a. eating forbidden food.
 अवमर्ग a. luckless, unfortunate.
 अवमणित a. unspoken, untold.*
 अवमणित्वा ger. without saying.*
 अवमद् n. inauspicious; n. misfortune, ill-luck.
 अवमय a. free from fear or danger, safe; n. safety, superl. greatest s.
 अवमयकर & कृत a. procuring safety.
 अवमयद, °प्रद, & °प्रदायिन् a. giving safety.

अभयदक्षिणा f. promise or gift of safety.
अभय a. bad, vicious, ugly, miserable (lit. what ought not to be).
अभावं a. having no portion or share.
अभावं a. unfortunate; n. misfortune.
अभावन n. no object (lit. vessel or recipient) for (gen.), unworthy.
अभावन n. non-appearance.
अभार्य a. without a wife.
अभाव m. not being, non-existence, absence, want, failure, destruction, death. — °वम् गम् perish, die.*
अभावयन् a. unconscious, unwise.
अभाविन् a. what is not to be.
अभि adv. to, unto, near (comp. अभितरम् or °राम् nearer); towards, against; as prep. the same + into, for, for the sake of, over, above, concerning, about (acc.); without, except (abl.).
अभि a. eager, desirous, libidinous.
अभिकांक्षा f. wish, desire (acc. or —°).
अभिकाङ्क्षिन् a. wishing for, desirous of (acc. or —°).
अभिकाम a. affectionate, loving, desirous of (acc. or —°); m. affection, love, desire.
अभिकृप्त a. formed or manifested by (instr.).
अभिक्रम m. approaching (also °ण n.), undertaking, overcoming.
अभिषदा a. giving without being asked.
अभिस्त्रा f. sight, glance (subj. & obj.), brightness, clearness, splendour, glory, beauty; name, designation.
अभिख्यात a. known, notorious.
अभिगम m., °ण n. coming near, going to, approaching (also of sex. intercourse).
अभिगम्य a. to be approached, accessible.
अभिगर्व & °गर्वित n. shout, roar.
अभिगामिन् a. approaching (sexually).
अभिगुप्त a. kept, guarded.
अभिघात m. stroke, attack, affliction.
अभिघातिन् a. striking; m. enemy.
अभिघृत a. sprinkled.
अभिर्षये (dat. inf.) to view.
अभिषार m. incantation, sorcery.
अभिजन m. origin, race, family, ancestors, °वन् = seq. adj.

अभिजात a. well or nobly-born; n. = seq.
अभिजाति f. (noble) birth, nobility.
अभिजित् a. victorious. m. a cert. sacrifice, N. of a lunar mansion.
अभिज्ञ a. knowing, understanding, acquainted with, skilled in (gen. or —°). f. आ-remembrance, recollection.
अभिज्ञान n. = prec. f.; recognition or sign of recognition. °शकुन्तल n. T. of a drama (the Token or Ring-Sakuntala).
अभिजु adv. on or up to the knees.
अभितस् adv. & prep. (w. acc.) towards, near; around, behind, before and after.
अभिताप m. heat, pain.
अभिदर्शन n. sight, appearance.
अभिषु a. tending heavenward, heavenly.
अभिद्रुह a. offending, impious.
अभिद्रोह m. offence, wickedness.
अभिधा a. surrounding; f. name, appellation.
अभिधान n. = prec. f. + statement, speech, discourse, word; also = seq; f. °धानी a halter.
अभिधानकोश m. a dictionary.
अभिधेय a. to be named or expressed; n. meaning, signification.
अभिध्यान n. thinking of (gen.), longing for, coveting (loc.).
अभिर्गन्ध m. voluptuousness, desire.
अभिर्गन्धीय & °गन्ध a. to be praised or rejoiced at.
अभिर्गन्धिन् a. praising, rejoicing at (—°).
अभिर्गन्धम् adv. up to the sky.
अभिनय m. pantomime, dramatic representation; °याचार्य m. teacher of this art.
अभिनव a. quite new or fresh; °दावन & °वयस्क a. of tender youth, very young.
अभिनिविष्ट a. entered, penetrated, fixed, settled, intent upon, attached to (loc., acc. w. प्रति, or —°), endowed with (instr.).
अभिनिवेश m. inclination, attachment to (loc. or —°); intentness, resolution, tenacity.
अभिनिवेशिन् a. inclined, adhering, clinging to (—°).
अभिनिश्चित a. fixed, certain (pers. & thing).
अभिनीत a. brought near, adduced, performed; trained, educated; fit, proper.

अभिन्न a. unleft, unpierced, unbroken, un-interrupted, whole, entire, continual, un-divided, one, the same as, not different from (abl. or —°).

अभिपिख n. approach, arrival, stopping, esp. of the day, i.e. evening.

अभिपूजित a. honoured, pleasant, dear.

अभिपूर्णा a. filled, full of (instr., gen., or —°).

अभिपूषचे dat. inf. to view.

अभिप्राय m. intention, purpose, goal, object, wish, opinion, meaning; the conception (of a thing) as (—°).

अभिप्रेप्सु a. desirous of, wishing for (acc.).

अभिप्लुत a. visited by, suffering from (instr.).

अभिभव a. predominant, superior. m. predom-inance, superiority, overthrow, humil-iation, defeat (also °नत् n.).

अभिभाषिन् a. addressing.

अभिभू & °भू = **अभिभव** adj.

अभिभूति a. & f. = **अभिभव** adj. & m.

अभिभूषावस् a. having victorious power.

अभिमत a. approved, wished for, dear.

अभिमत्त a. intoxicated.

अभिमानु a. self-conscious.

अभिमान्यु m. a man's name.

***अभिमार** m. slaughter, war.

अभिमर्श m. touch, contact.

अभिमाति f. plot, hostility; plotter, adversary, enemy.

अभिमार्तिन् a. inimical, m. foe.

अभिमान m. = prec. abstr.; self-conceit, arro-gance, pride (p. °वन्); affection, love; conception, supposition, esp. a false one.

अभिमानिख n. abstr. to seq.

अभिमानिन् a. self-conceited, arrogant; imag-ining one's self to have or to be (—°).

अभिमुख, f. ई (आ) having the face towards, facing, turned to (acc., dat., gen., or —°); propitious, favourable to (gen. or instr.); approaching, near; occupied in, going to (—°). n. adv. in front, towards, against, over against (acc., gen. or —°); °खे against, opposite (gen. or —°). °खी भू turn towards, be favourable.

अभियान n. approach, assault.

अभियाधिन् a. approaching, assaulting.

अभियुक्त a. assailed, charged, prosecuted (j); intent on (loc. or —°), versed in (loc.), competent.

अभियुत a. contained in (acc.).

अभियोक्तृ assailing; m. enemy, plaintiff, claimant.

अभियोग m. application, endeavour, effort at (loc. or —°); attack, assault, accusation.

अभिरति f. delight in (loc. or —°).

अभिराद a. propitiated, satisfied.

अभिराधन n. propitiation.

अभिराम a. agreeable, pleasing; m. = seq.; abstr. °ता f., (°ख n.*).

अभिरुचि f. delight in (loc. —°).

अभिरुत a. sounding; n. sound, cry.

अभिरुचित a. pleasing, agreeable (dat. or gen); pleased with, delighting in (—°).

अभिरुषित a. enraged, wrathful.

अभिरूप a. suitable, apt, beautiful (also °वन् †); learned, wise.

अभिरूपपति m. a. cert. rite.*

अभिरुष्य a. recognisable by (—°).

अभिरुष्यम् adv. towards the goal.

अभिरुङ्घन n. jumping over, transgression.

अभिरुङ्घिन् a. overleaping, transgressing (—°).

अभिरुष m. desire, wish (loc. or —°); poss. °विन्.

अभिरुषपूरयितृक् a. fulfilling a desire.*

अभिरुण a. adhering; occupied by (—°).

अभिरुषित a. touched.

अभिरुन्दन n. respectful greeting.

अभिरुञ्जित a. wished for; n. wish.

अभिरुत a. tired, languid.

अभिरुद m. salutation; °क्क a. saluting.

अभिरुदन n. = prec. m.; °शील a. respectful, modest.

अभिरुह्य n. being carried, conveyance.

अभिरुद्धात a. celebrated; known as, called (इति).

अभिरुणीत a. instructed, versed in (loc.).

अभिरुश्रुत a. known as, called (nom.).

अभिरुष्ट a. penetrated, seized by (—°).

अभिरुत a. sought for, desired.

1 **अभिरुत** a. surrounded, covered.

2 **अभिरुत** a. chosen, preferred.

अभिरुद्धि f. increase, plenty, success.

अभिव्यक्त a. apparent, clear; n. adv.
अभिव्यक्ति f. manifestation, appearance.
अभिव्याहरण n., °हार m. speaking, utterance.
अभिव्याहृत a. spoken to; said, uttered; n. word.
अभिग्रसन n. defamation, accusation.
अभिग्रहा f. distrust (gen.), suspicion; p. °ङ्किन्.
अभिग्रहित a. suspected of (gen.), suspicious.
अभिग्रहस् f. imprecation.
अभिग्रहस a. defamed, cursed, wicked.
अभिग्रहि f. imprecation, curse; censure, blame; misfortune, harm; concr. a slanderer, enemy.
अभिग्री a. closing or closed together; joining or joined.
अभिगृते a heard of, known, famous.
अभिषङ्ग m. inclination, attachment, curse, imprecation; defeat, humiliation; a. °ङ्किन् defeating, humiliating.
अभिषव m. pressing out (of the Soma).
अभिषात a. won, conquered.
अभिषेक m. sprinkling over, bathing, religious, ablation, consecration, inauguration; the consecrated water itself.
अभिषेकनीय a. worthy or destined to be consecrated; m. consecration.
१ अभिष्टि a. superior, victorious.
२ अभिष्टि f. help, aid.
अभिष्ठित a. trampled or stepped upon.
अभिष्टिषवस् a. granting strong assistance.
अभिष्वङ्ग m. attachment, affection.
अभिसंहत्य ger. jointly.
अभिसंहित a. directed, turned; intended, agreed; connected with (—°).
अभिसंधान n. holding together, union; declaration, statement, speech; aim, purpose, interest; cheating, deceiving.
अभिसंधि m. intention, purpose, interest, condition; °पूर्वकम् adv. with a fixed purpose.
अभिसंबन्ध m. connexion, relation.
अभिसार m. approach, attack; love-visit, appointment.
अभिसारिका f. a woman visiting her lover.
अभिसारिन् a. going to (—°); f. °यो = prec.
अभिसृत a. come, gone to (acc.) or against

(—°); turned towards (—°); visited by (instr.).
अभिसृष्ट a. let loose, hastening to (acc.), allowed, granted.
अभिस्वर् f. calling, invocation.
अभिस्वरे prep. behind (gen.), lit. within calling.
अभिस्वर्तृ m. invoker, singer.
अभिहत a. struck, smitten, beaten (drum), broken; visited by, suffering from (instr. or —°).
अभिहृत् a. ridiculous.
अभिहित a. fastened, attached; yoked; said, spoken named, designated, declared, addressed, called.
अभिहुत् & अभिहुति a. bending, hurting; f. injury, defeat.
अभीक्ष्ण n. encountering, meeting; loc. at the same time or in time; out of or from out (abl.).
अभीक्ष्णम् adv. every moment, frequently.
अभीत a. fearless; °वत् adv. as if not afraid.
अभीति f. assault, attack.
अभीप्सित a. desired, agreeable, dear.
अभीप्सु a. desirous to obtain (acc.).
अभीष्ट a. fearless or harmless.
अभीवर्ग m. reach, compass.
अभीवर्त a. victorious; m. victory.
अभीशु m. rein; ray.
अभीष्ट a. longed for, wished, pleasant, dear. m. favourite, lover; n. wish.
अभुक्त a. uneaten, not enjoyed.
अभुविष्य*, f. चा not a slave or a servant; abstr. °स्व n.
अभूत a. not having been; °पूर्व —before.
अभूतस्यार्थ a. not touching the earth; abstr. °ता f.
अभूति f. non-existence, weakness, wretchedness, misfortune.
अभूतोपमा f. a kind of comparison.
अभूमि f. not the right place or object.
अभूत a. not hired or paid.
अभेक्षु m. observer (lit. not-breaker).
अभेद a. not different, identical; m. undividedness, sameness, identity.

अभेद्य a. not to be divided or pierced.
 अभोग m. non-enjoyment.
 अभोगघ्न a. killing the stingy.
 अभोजन a. not eating, fasting.
 अभोजयन् a. not feeding.
 अभोज्य not to be eaten; also = seq.
 अभोज्यान्न a. whose food is not to be eaten.
 अभ्यक्त a. smeared or anointed with (—°).
 अभ्यङ्ग m. smearing, unction, unguent.
 अभ्यञ्जन n. the same; also embellishment, ornament.
 अभ्यतीत a. passed away, dead.
 अभ्यधिक a. excessive, eminent; superior to; greater, stronger, more, dearer than or by (abl., instr., or —°); excellent, extraordinary. n. adv. extraordinarily, very much.
 अभ्यनुज्ञा f., °न n. permission, leave.
 अभ्यनुज्ञात a. allowed, permitted, authorized.
 अभ्यनुज्ञापन n. inducement to approve, corroboration.
 अभ्यन्तर a. interior, included by, contained in (loc., gen., or —°), inner, secret, near, intimate (also °क°); initiated in, conversant or familiar with (loc.). n. interior, interval; acc. into, loc. in, within, inside (—°).
 अभ्यन्तरचारिन् a. moving within (—°).
 अभ्यन्तरो कृ place between, insert; initiate in (loc.).
 अभ्यर्कबिम्बम् adv. towards the sun's orb.
 अभ्यर्चन n. worship, reverence.
 अभ्यर्ण a. near; n. nearness (space & time).
 अभ्यर्थन n., °र्थना f. request, begging.
 अभ्यर्घ्यज्वन् a. receiving sacrifices.
 अभ्यर्हण n. veneration, honour.
 अभ्यर्हणीय a. worthy of honour, venerable.
 अभ्यलंकार m. ornament.
 अभ्यवहरण n. throwing down or away; also = seq.
 अभ्यवहार m. taking food, eating or drinking.
 अभ्यवहार्य a. fit for eating or drinking; n. food.
 अभ्यसूयक a. envious, m. detractor.
 अभ्यसूया f. indignation, envy.

अभ्यस्त a. thrown, shot; exercised, studied, learned; repeated, reduplicated (g.).
 अभ्यस्तगुण a. containing studied virtues or merits.
 अभ्यागत a. arrived; m. guest.
 अभ्यागम m., °न n. approach, arrival.
 अभ्याघात m. assault, inroad.
 अभ्यात्म a. directed towards one's self; n. °त्वं adv.
 अभ्याधान n. laying on, adding.
 अभ्याप्ति f. getting, acquiring.
 अभ्यारम्भ adv. at hand, readily.
 अभ्यारम्भ m. beginning.
 अभ्यारूढ a. risen, high.
 अभ्यारोह m. rising, increasing.
 अभ्यावृत्त a. turned towards (acc.), returned.
 अभ्याश m. obtaining; result, consequence; vicinity, nearness (sp. & t.); adj. near, proximate. °श्म & °शे adv. near, close by (gen., abl., or —°).
 अभ्यास m. addition, repetition; reduplicate (g.), study, reading, exercise, custom.
 अभ्युच्चित a. elevated, high, excelling.
 अभ्युत्थान n. rising, increasing.
 अभ्युत्थित a. risen, high, excellent in (instr.), appearing, going to (acc.), ready.
 अभ्युदय m. rising (lit. & fig.), beginning, event, result, success, fortune, welfare, feast, esp. a kind of Çrāddha.
 अभ्युद्भूत a. having become visible (of a star); n. as subst.
 अभ्युपगम m. consent, agreement, promise.
 अभ्युपपत्ति f. assistance, favour; — °निमित्तम् for the sake of (gen.)*.
 अभ्युपपन्न a. approached, suppliant.
 अभ्युपशान्त a. calmed, allayed.
 अभ्युपस्थित a. come, approached; accompanied or attended by (instr.).
 अभ्युपाय m. means, expedient.
 अभ्युपावृत्त a. returned.
 अभ्युपित a. come to (acc.), joined by (instr.), agreed upon, promised.
 अभ्युषित a. having dwelt or passed (acc. of time).
 अभ्यूह m. reasoning, inference, conjecture, suspicion.

अध n. (m.) rain-cloud, sky.
अधस्निह a. touching (lit. licking) the clouds.
अधकूट s. a dense mass of clouds.
अधस्पर्श s. part (lit. piece) of a cloud.*
अधमृष्ट f. the sprinkling of a cloud.
अधामम m. approach of the clouds, rainy season.
अधातु (अधातु) f. brotherless.
अधायकाशिक & **अग्नि** a. exposing one's self to the rain.
अधि f. shovel, spade
अधित a. clouded.
अधिय or **अधिय** a. belonging to or coming from a cloud; m. n. a thunder-cloud.
अध्व (अध्व or अध्व) a. huge, enormous, dreadful; n. enormity, monster, dread, horror.
अम, **अमीति** press on, harm (only pp. एमुषम् harmful, pernicious). C. **आमयति** suffer, be sick. — **अभि** & **परि** = S.
१अम (pron. st.) this.
२अम m. onset, impetuosity; fear, terror.
अमकुल & **अम** a. inauspicious, unlucky.
अमस्त्रित a. unadorned.
अमत् a. unthought, unexpected, unapproved.
१अमति f. appearance, shape.
२अमति a. poor, f. poverty.
३अमति f. not-knowing; instr. unwittingly.
१अमच a. strong, firm.
२अमच & **अम** n. vessel, cup; p. **अमचिन्**.
अमत्सर a. not egoistic, unselfish, as subst. unselfishness; charity.
अमध्यम a. pl. having no midmost.
१अमनस् n. no mind or intellect.
२अमनस् a. without mind or understanding.
अमनु a. unadvised, ignorant, unknowing.
अमन् a. not having or knowing mantras.
अमन्त्रक, f. **अमन्त्रिका** not having, i.e. not accompanied by mantras.
अमन्त्रज्ञ & **अविद्** a. not knowing mantras.
अमन्द a. not slow or dull; abstr. **अता** f.
अमन्मान a. unaware.
अमर, f. **आ** & **ई** immortal; m. a god.*
अमरपक्षपातिन् m. a. friend of the gods.
अमरप्रभ a. god-like.
अमरलोका m. the world of the immortals; abstr. **अता** f.

अमरवर्णिन् a. of divine colour or beauty.
अमरसदस् n. assembly (lit. seat) of the gods.
अमरावती f. N. of Indra's capital.
अमर m. N. of a poet (also **अरु** & **अरुव**);
अमृतक n. the hundred (stanzas) of Amaru.
अमरेश & **अरेश्वर** m. lord of the gods, E. of Çiva, Viṣṇu, or Indra.
अमरोपम a. god-like.
अमर्त & **अमर्त्य** a. undying, immortal.
अमर्धन् a. untiring (intr. & tr.).
अमर्ष m. non-endurance, impatience, anger.
अमर्षण a. not enduring, impatient; n. = prec.
अमर्षित & **अर्षि** = prec. adj.
अमल & **अलि** a. free from dirt; clean, pure.
अमलान्वय a. of pure or noble race.
अमवन् a. impetuous, bold, strong; n. **अवत्** adv.
अमहात्मन् a. not high-minded.
अमहीयमान a. depressed.
अमा adv. at home, home; with कृ appropriate or keep by one's self.
अमावर्त f. old maid, spinster (lit. growing old at home).
अमात् (abl. adv.) from home, from near.
अमात्य m. inmate, relative, householder, councillor of a king, minister.
अमानयन् a. not honouring.
अमानित्व n. abstr. to seq.
अमानिन् a. not proud; modest, humble.
अमानुष, f. **ई** not human, un-or superhuman.
 m. no human being, a beast, brute, f. **ई** a female animal.
अमाय a. not clever, unwise.
अमाया f. no deceit or guile; instr. without guile.
अमार्जित a. unwashed.
अमावसु m. N. of a king.
अमावासी & **अस्ता** f. (**अरात्रि**) the night of the new moon (lit. of the cohabitation or conjunction, scil. of sun and moon).
अमित a. unmeasured, unlimited.
अमिततेजस् a. of unmeasured lustre.
अमितबुद्धिमन् a. of unmeasured intellect.
अमितविक्रम a. of unmeasured power.
अमिताजस् a. of unmeasured strength.
अभिष m. (**आ** f.) enemy; adv. **वत्**; abstr. **अता** f.; den. **अवाय**, **अयते**.

अभिचर्षण a. harassing enemies.
 अभिचर्षातिन् & °ञ्ज a. killing enemies.
 अभिचर्षिनिर्वाहिन् a. destroying enemies.
 अभिचर्यन् & °यु a. inimical.
 अभिचरहन् a. = अभिचर्षातिन्.
 अभिचिन् & °चिन् a. inimical.
 अभिध्या adv. not falsely; °कृ make true, confirm, accomplish.
 अभिन a. impetuous, bold.
 अभिनन् a. not injuring; undisturbed, un-failing.
 अभोमांस् a. not to be reasoned about, un-questionable, certain.
 अभीव n. pain, disease, distress, grief; f. अभीवा the same, concr. tormentor, fiend.
 अभीवर्षातन, f. ई dispelling, grief or disease.
 अभुं pron. st. of 3^d pers.
 अभुक्त a. not loosed or liberated, not given up.
 अभुक्तहस्त a. economical (lit. not open-handed).
 अभुतस् adv. from, there, thence, further.
 Also = abl. of अद्स्.
 अभुच adv. there, in the other world; here.
 Also = loc. of अद्स्.
 अभुथा & अभुथा adv. in that way; w. अस् be away or gone.
 अभुर्हि adv. at that time, then.
 अभट्ट a. not perplexed or troubled.
 अभरे a. infallible, sagacious.
 अभ्रून् a. having no root (lit. & fig.).
 अभ्रून् a. priceless, inestimable.
 अभ्रून् a. unharmed, safe.
 अभ्रूत m. immortal. m. a god. n. immortality (also concr. = the gods); the drink of the gods, i.e. nectar; anything sweet, delightful, or wholesome, e.g. water, milk, medicine, the remainder of sacrifice, alms unasked.
 अभ्रूतकल्प a. nectar-like.
 अभ्रूतत्वं n. immortality.
 अभ्रूतधायिन् a. sipping nectar.
 अभ्रूतस्रवन n. a flood of nectar.
 अभ्रूतमय f. ई immortal; nectar-like or con-sisting of nectar.
 अभ्रूतमेघ m. a cloud containing nectar.
 अभ्रूतरश्मि m. the moon (lit. having nectar-like rays).
 अभ्रूतवर्ति f. a nectar-like unguent.

अभ्रूतांशु m. the same.
 अभ्रूतोद्भव a. nectar-born.
 अभ्रूतोपम a. nectar-like.
 अभ्रूतु m. not death; a deathless.
 अभ्रून् a. incessant, indefatigable.
 अभ्रूषा adv. not falsely truly.
 अभ्रूषमाण a. not enduring.
 अभ्रूष्य a. unfit for sacrifice (act. & pass.), impure. n. impurity, ordure.
 अभ्रूष्यकुण्डपाशिन् a. feeding on ordure and carrion.
 अभ्रूष्यक्त a. soiled by ordure.
 अभ्रूने a. having no wife.
 अभ्रूनि a. harmless.
 अभ्रूय a. immeasurable, unfathomable.
 अभ्रूय a. infallible, efficacious, auspicious; f. आ N. of a spear.
 अभ्रूयदर्शन a. of auspicious sight.
 अभ्रूयवचन a. of unfallible speech.
 अभ्रूयार्थ a. of infallible purpose.
 अभ्रूय a. not to be loosed.
 अभ्रूयिका a. not containing pearls.
 अभ्रूयस् or अभ्रूयस् adv. immediately, just.
 अभ्रूय n. garment, (also m.) sky; abl. °तस्.
 अभ्रूयखण्ड m. n. piece of cloud or cloth.
 अभ्रूयीष m. n. a frying-pan; m. a man's name.
 अभ्रूय m. N. of a caste, also of a people and its country.
 अभ्रूया f. mother (voc. अभ्रूये or अभ्रूय, the latter form o. used as a simple exclamation); N. of a princess.
 अभ्रूयासिका f. mother, N. of a princess.
 अभ्रूयि or अभ्रूयी f. mother, good wife.
 अभ्रूयिका f. the same; N. of a princess.
 अभ्रूय n. water.
 अभ्रूयारिम् moving in water; m. aquatic animal.
 अभ्रूय a. water-born; n. lotus.
 अभ्रूय m. rain-cloud (lit. giving water).
 अभ्रूयधारा f. pl. water-drops.
 अभ्रूयधि m. the ocean (lit. water-receptacle).
 अभ्रूयनिवह m. rain-cloud (carrying water).
 अभ्रूयय m. current of water.
 अभ्रूयराशि m. the ocean (lit. heap of water).
 अभ्रूयवह n. lotus (lit. grown in water).
 अभ्रूयवाह m. = अभ्रूयनिवह.

अम्बुत a. accompanied by water, i.e. spitting, sputtered (sounds).

अम्बु n. water.

अम्बुह a. dreadful; m. tub, vat.

अम्बुनर्म a. containing water (cloud).

अम्बुव n. lotus (lit. water-born).

अम्बुधि & अम्बुनिधि m. = अम्बुधि.

अम्बुह & अम्बुह n. = अम्बुह.

अम्ल a. sour, acid; m. wood-sorrel.

अम्लान a. unfaded, unimpaired, fresh.

अम्य m. walk, course (—°); luck, fortune; die.

अम्यःपिण्ड m. n. a piece of iron.

अम्यस्य a. not sick, healthy; n. health.

1अम्यस्य m. no sacrifice.

2अम्यस्य a. = seq.

अम्यस्य & अम्यज्वन् a. not sacrificing, impious.

अम्यति m. no ascetic; N. of a man.

अम्यत्न m. no effort, no pains; °—, अम्यत्नेन & °त्नतस् adv. without effort, easily, gently.

अम्यत्नस्य a. easy to be got.

अम्यच n. leg, foot.

अम्यचातवम् adv. not as it ought to be.

अम्यचायवम् adv. the same.

अम्यचार्य a. unsuitable to the matter or sense; incorrect, false.

अम्यचावत् adv. unjustly, erroneously.

अम्यचन a. going, coming; n. motion, walk, course, esp. the sun's road between the solstitial points, also solstice, half-year; way, manner; refuge, residence.

अम्यच & °चन् m., °चस् n. the dark half-month.

1अम्यशस् n. dishonour, infamy.

2अम्यशस् a. inglorious.

अम्यशस्कर, f. ई disgraceful, ignominious.

अम्यस् n. metal, iron.

अम्यस्त्ना & °मणि m. the loadstone (lit. the beloved of iron).

अम्यस्य, ई made of iron.

अम्य (instr. adv.) thus, in this way.

अम्यचन् a. not begging or asking.

अम्यचित्त a. unasked.

अम्यार्ज्य a. what or for whom it is not permitted to sacrifice.

अम्यार्ज्यवाचन & अम्यार्ज्यसंवाच्य n. sacrifice for persons upworthy to offer sacrifices.

अम्यवातयाम a. vigorous, powerful, fresh,

strong (lit. not having gone one's way); n. pl. cert. mantras of the Yajurveda.

अम्यस्य a. untired, brisk, active.

अम्यस्य a. the same; m. N. of a Rishi.

अम्यि vocat. or interrog. particle.

अम्युक्त not yoked, not harnessed, not joined unconnected, unappointed; not attentive or devout, unsuitable, unfit, improper, wrong; abstr. °स्वत् n.

अम्युन् f. a girl that is the only child of her mother.

अम्युगम, अम्युक्, अम्युक्, & अम्युज् a. not paired, uneven, odd.

1अम्युत a. unrestrained.

2अम्युत m. n. a myriad; adv. °शस्त्.

अम्युद्ध a. not fought or combated. n. no fight, loc. = seq.

अम्युद्धी abs. without fighting.

अम्युध्यमान a. not fighting.

अम्ये a. vocat. particle.

अम्योग m. separation (lit. non-union), inconsistency, impropriety, impossibility; want of devotion (abl. °तस्).

अम्योगव m. N. of a cert. mixed caste.

अम्योगुह m. an iron ball.

अम्योग्य a. unfit, unsuitable, incapable, unqualified. Abstr. °स्व n.

अम्योदंष्ट्र a. iron-toothed.

अम्योर्ध्व a. unconquerable, invincible. f. आ N. of a town.

1अम्योनि f. not a vulva.

2अम्योनि a. without, or of low, origin.

अम्योमय, f. ई iron.

अम्योमुख a. having an iron mouth, beak, or point.

अम्योहत a. beaten or forged of iron.

अम्ये m. spoke of a wheel.

अम्यत्न a. undyed.

अम्यचन् a. not protecting.

अम्यचस् a. harmless, true.

अम्यचितु m. non-protector.

अम्यचदु & °क m. a wheel for raising water from a well.

अम्यकृत a. prepared, ready; abstr. अम्यकृति f.

अम्यजस् a. free from dust or impurity, passionless; f. a young girl (cf. रजस्).

चरण, f. ई distant, strange.

चरणि or चणो f. a. piece of wood used for producing fire by attrition.

चरण्य n. wilderness, forest.

चरण्यरहित n. a useless complaint (lit. weeping in a forest).

चरणवास m. residence in a forest, hermitage.

चरणवासिन् a. dwelling in a forest; m. deer.

चरणानि or चणो f. wilderness and the deity of the wilderness.

चरणौकस् m. inhabitant of a forest, a hermit.

1 चरति m. assistant, minister, disposer.

2 चरति f. discomfort, uneasiness.

चरन्ति m. elbow, cubit; angle, corner.

चरन् a. having no chariot.

चरन्ती m. no charioteer.

चरन्त a. unwilling, disobedient.

चरण & चणस् a. unhurt, safe.

चरणस् a. the same; harmless, salutary.

चरन् adv. suitably, conveniently, sufficiently, enough; चणाय according to one's wish. — चणु make or get ready, serve (dat.), चणू & चणम् be present or at hand.

चरणशीत्य n. unpleasantness.*

1 चरमति f. devotedness, also personif.

2 चरमति a. restless.

चरण्य a. unpleasant, disagreeable.

चरणिवन् & चरण a. envious, unkind.

चरणिन् n. day-lotus; abstr. चण n.

चरण a. tasteless, insipid (subj. & obj.).

चरणिक a. having no taste, insensible, dull.

चरणस a. free from Rākṣasas.

चरणद्वेषतस् adv. not from passion or anger.

चरणक a. having no king; n. anarchy.

चरणन् m. not a king.

चरणन्व a. without the warrior-caste.

चरणन्वप्रसूति a. not born in the warrior caste (abl. चणत्).

चरणिन् a. having no splendour.

चरण्यभाज् a. not enjoying dominion.

चरण & चरण a. long-horned.

चरति f. envy, jealousy (lit. the not giving), enmity; concr. enemy, foe.

चरातीय, चरति be malign; a. चणु = seq.

चरातीवन् a. malign, envious.

चराधस् a. unkind, stingy, selfish.

1 चराय a. niggard, stingy.

2 चराय m., चयी f. a kind of evil spirits.

चराय a. crooked, bowed, curled (hair); m. a kind of resin.

चरायन् a. hostile, adverse (lit. not giving).

1 चरि a. eager, devoted, faithful.

2 चरि a. greedy (lit. not giving), impious, envious, hostile, adverse. m. enemy.

चरित् a. not void or empty; — चणि not with empty hands.*

चरिचयीय a. not entitled to inheritance.

चरिच or चरिच m. n. oar.

चरिदम् m. tamer of enemies.

चरिम् a. stainless, clear, pure.

चरिष्ट a. unharmed, safe, secure. m. N. of a tree; n. good or bad luck.

चरिष्टक m. = prec. m.; n. the fruit of the A. tree.

चरिष्टयाम a. whose troop is unhurt.

चरिष्टताति f. unharmedness; welfare.

चरिष्टशय्या f. the lying-in chamber.

चरिष्टि f. unharmedness, safety.

चरिसूदन m. slayer of enemies.

चरिसेविन् m. partisan of a foe.

चरिहन् a. slaying enemies.

चरीढ or चरीढ् a. unlicked.

चण (चण) = चणस् n.

चणय a. unbroken.

चण्य a. lightless.

चण्य a. free from disease, sound, healthy, well.

चण्य a. the same; m. N. of a demon.

चण्य, f. चा (ved. also ई) ruddy, light-brown, yellowish. m. redness, pers. as Aruṇa, the Dawn, conceived as the charioteer of the Sun; the Sun itself; N. of an old teacher etc. f. ई a red cow; the dawn. n. redness, gold, ruby.

चण्यप्सु a. of ruddy appearance.

चण्यान् a. having ruddy horses.

चण्यिमन् m. redness.

चण्योदय m. sunrise.

चण्युद a. cutting to the quick (lit. striking a wound.)

चण्यती f. cert. plant; N. of the wife of

Vasiṣṭha, conceived as a star in the Great Bear.

अरुचि, f. अरुचि red, fire-coloured. m. the Sun, day. f. the Dawn; a red mare, pl. flames, conceived as the team of Agni.

अरुचि a. sore, n. wound; अरुच्युत wounded.

अरुच्युत n. the not having firm (lit. grown) roots.

अरूप a. shapeless, ill formed, ugly.

अरूप्य n. no metaphorical expression.

अरे a vocat. particle.

अरेभु a. not dusty, not earthly, i.e. heavenly. m. pl. the gods.

अरेपम् a. stainless, pure, bright.

अरोग a. free from disease, healthy (also अरोग); m. health.

अरोगता f., अगत्य n., अगिता & अग्यता f. = prec. m.

अरोगिन् a. having no appetite; critical, dainty.

अरोगमान a. not shining, not pleasing.

अरोग्य a. not angry; meek, tender.*

अर्य m. beam, ray; the sun, fire; praise, song, sound, roar; singer; N. of a plant.

अर्यिन् a. rich in beams or songs.

अर्यस m. n., आ f. bolt, bar, obstacle.

अर्य, अर्यति to be worth, cost.

अर्य m. worth, price; gift of honour.

अर्योदक or अर्योदक n. water of honour* (v. seq.).

अर्य n. worth or fit for an honourable reception. n. a reverential offering to gods or venerable men.

अर्यक a. honouring (—°).

अर्यचि a. singing, thundering.

अर्यन n., अर्यना & अर्या f. praise, worship.

अर्यनीय a. to be honoured.

अर्याह् a. worthy of honour or praise.

अर्यि m. beam, flame; p. अर्यिमन् & अर्यन्.

अर्यित a. honoured, adorned.

अर्यिष्यन् a. flaming, brilliant, resplendent; m. fire.

अर्यिस् n. (later also f.) beam, flame.

अर्य्य a. to be honoured.

अर्य्यक a. gaining, acquiring.

अर्य्यन n. gain, acquisition.

अर्य्युन, f. ई silver-white. m. Arjuna, one of

the Pāṇdavas, N. of a tree; f. du. & pl. name of a lunar mansion.

अर्य्य m. n. wave, flood, stream; m. letter, syllable.

अर्य्यचि a. waving, undulating, rising. m. (n.) = seq.

अर्य्यस् n. wave, flood, sea, ocean; sky.

अर्य्यसाति f. winning of the streams; bustle of the fight, broil.

अर्य्य n. m. aim, purpose, meaning, sense, object, profit, advantage of (instr.), wealth, property, money, thing, matter, business, cause, suit, action; o. —° adj. having a thing for object, for the sake of, on account of, for; acc., instr., dat. & loc. the same adv.

अर्य्यकल्पवर्त n. money, (this) paltry thing.*

1 अर्य्यकाम (n. sgl., m. du.) wealth and pleasure.

2 अर्य्यकाम a. desirous of wealth.

अर्य्यकिल्बिषिन् m. a sinner for gain.

अर्य्यकृच्छ्र n. difficulty (of a matter).

अर्य्यज्ञ, f. ई wasteful, extravagant.

अर्य्यजात (n. sgl. & pl.) the whole of or whatever (v. जात) money, things, matter, business etc.

अर्य्यतस् adv. for a purpose, for profit; on account of (—°); indeed, intruth; according to the sense.

अर्य्यतृष्णा f. desire (lit. thirst) of money.

अर्य्यद a. useful or munificent.

अर्य्यदत्त m. a man's name.

अर्य्यदान n. gift of money, gratuity.

अर्य्यदूषण n. spoiling or seizure of (another's) property.

अर्य्यना f. begging, request.

अर्य्यबन्ध m. text, verse (lit. context of the sense or matter).

अर्य्य, अर्य्यते (अर्य्यति, अर्य्यते) aim at, strive after, beg or wish for (acc.); ask or entreat (2 acc.). — अभि beg a person (acc.) for (acc., dat., loc., or अर्य्यम्). प्र entreat, desire, sue for (acc.), beg of (abl.). सम् prepare, conclude, reflect, judge, think, consider as (2 acc.), approve, determine.

अर्य्यदक्षि a. avaricious, eager for money.

अर्य्यवत्ता f., अत्त्व n. significance, importance, consequence.

अर्धवत् a. having sense or meaning, significant; suitable, apt, wealthy, rich. n.
 *वत् according to the purpose.
 अर्धवाद m. declaration of purpose or object.
 अर्धविद् a. knowing the signification (of words).
 अर्धवैकल्य n. deficiency of a transaction.
 अर्धशास्त्र n. manual of practical life.
 अर्धश्रीच n. honesty in money-matters.
 अर्धसमाहर्तृ m. collector of money.
 अर्धसंपादन n. attaining of advantage or arranging of a matter.
 अर्धसंबन्धिन् a. connected with or interested in a cause.
 अर्धसिद्ध a. self-evident, perfectly clear.
 अर्धसिद्धि f. recovering of money; attaining of a purpose, success; evidence (v. prec.).
 अर्धानर्थ (m. du.) what is expedient or in-expedient.
 अर्थात्तर n. another thing or meaning.
 अर्थाजन n. acquisition of an object.
 अर्धार्थिन् a. wanting money, covetous.
 अर्धितव्य a. desirable.
 अर्धिता f., *त्व n. abstr. to seq.
 अर्धिन् a. having an object, industrious, eager; wanting, poor, desirous of (instr. or —°), begging, a beggar or petitioner, amorous, wooing, a wooer, suitor, plaintiff.
 अर्धिभाव m. condition of a petitioner.
 अर्ध a. suitable, apt, fit; wealthy.
 अर्ध्यक्त a. called by the suitor (j.).
 अर्देन (—°) vexing, tormenting.
 1 अर्ध a. half, halved. m. n. half, middle; party.
 2 अर्ध m. side, part, place.
 अर्धकृष्ट a. half-drawn.
 अर्धकोटी f. half a koṭi, i.e. five millions.
 अर्धचन्द्र m. half-moon, crescent.
 अर्धदण्ड m. half the fine.
 अर्धदेव m. demi-god.
 अर्धपञ्चन & *पञ्चम (pl.) four and a half.
 अर्धपञ्चाशत् f. twenty-five (lit. half of fifty).
 अर्धपाण m. half a paṇa.
 अर्धपतित a. half decayed.*
 अर्धपथ m. half the way, midway.

अर्धपादिक a. half-footed (having the half of one's feet cut off.).
 अर्धपीत a. half-drunk or sucked.
 अर्धवृगल n. semi-morsel, fragment.
 अर्धभक्षित a. half eaten.
 अर्धभाज् a. obtaining a half; m. partner, fellow.
 अर्धमागधी f. half-Māgadhi (a dialect).
 अर्धमार्ग m. = अर्धपथ.
 अर्धमास m. half a month, a fortnight.
 (अर्धरात्रि f.* &) अर्धरात्र m. midnight.
 अर्धर्च m. half-stanza.
 अर्धर्चशस् adv. by half-verses.
 अर्धलिखित a. half-painted.
 अर्धवाचित a. half read.*
 अर्धशत n. a hundred and a half, i.e. a hundred and fifty.
 अर्धसमवृत्त n. a half-equal metre, i.e. a metre the halves of which are equal (pāda 1 = 3, 2 = 4).
 अर्धसीरिन् m. = आर्धिक.
 अर्धहार m. a necklace of 64 strings.
 अर्धाक्षि n. side glance.
 अर्धायसीढ a. half-licked or chewed.
 अर्धिन् a. getting one half.
 अर्धेन्दु m. = अर्धचन्द्र; *मीलि m. E. of Civa (having the crescent as diadem).
 अर्धीक्त a. half spoken.
 अर्धीदित a. half risen.
 अर्धीरक n. a short petticoat.
 अर्पण, f. ई procuring, getting, conferring; n. अर्पण throwing, sending, putting in or on, delivering, entrusting, offering, sacrifice; transmission, restitution.
 अर्बुद m. a snake, a serpent-demon (अर्बुद); N. of a mountain, pl. of a people; n. a hundred millions, cartilage of the ribs.
 अर्बुदशिखर m. N. of a mountain.
 अर्बुदादासर्पिणी f. the creeping near of Arbuda (v. अर्बुद), N. of a path of the sacrifice.
 अर्भ & अर्भक a. small, weak, young; m. a child.
 अर्भ m. pl. rubbish, remnants, ruins.
 1 अर्ध (अर्ध) a. faithful, devoted, pious, attached, kind.

२चर्व, f. चा a man or woman of one of the first three castes, esp. a Vaiçya.

चर्वमन् m. intimate, friend, esp. a bridegroom's friend; N. of a god.

चर्वन्तु a. intimate.

चर्वन् & चर्वन् running, quick. m. a courser, horse, charioteer.

चर्वन् or चर्वन् = prec. a.

चर्वन् (loc. adv.) near.

चर्वन्नासिकता f. posteriority (of time).

चर्वन्नीन or चर्वन्नीन turned towards, being on this side or below, nearer (time). n. as prep. on this side, from, since, less than (abl.).

चर्वन्, f. चर्वन्नीन turned towards or downwards, coming near; acc. with कृ bring hither. n. चर्वन् as adv. and prep. hitherwards, down, near (loc.); from, since, before, after (abl. or instr.).

चर्वन् n. haemorrhoids.

चर्वन् a. suffering from haemorrhoids.

चर्वन्, चर्वन्ति (चर्वन्ति) deserve, merit, have a right or be worthy to (acc. or inf.), be liable to, capable of (acc.); dare, be obliged or able to (inf.). C. चर्वन्ति honour or present with (instr.).

चर्वन् a. deserving, worthy, entitled to (acc. or inf.); fit or apt for (gen. or —°).

चर्वन् a. deserving (—°); f. चा veneration, worship, instr. चर्वन्ति according to merit. n. merit, worth, also = f.

चर्वन्नीय a. venerable.

चर्वन् a. deserving, entitled to (acc.); worthy, venerable, superl. चर्वन्तम m. an Arhant, i.e. a Jaina saint.

चर्वन्ति (dat. inf.) to be worthy of (acc.).

चर्वन् m. n. curl. f. चा Kubera's residence.

चर्वन्तम् adv. in vain, for nothing.

चर्वन्तम्, चर्वन्तम् m. n. red lac.

चर्वन्तम्वाङ्ग a. marked by a red colour (lit. lac).

१चर्वन्तम् n. inauspicious mark.

२चर्वन्तम् a. unmarked, inauspicious.

चर्वन्तम् a. unmarked, unnoticed.

चर्वन्तम् a. invisible, not to be observed, *not appearing (thus), insignificant.

चर्वन्तम् m. a kind of snake. f. चा a large black leech.

चर्वन्तम् a. not light; heavy, slow.

चर्वन्तम् n. adorning, dressing; ornament.

चर्वन्तम्वाङ्ग n. jewel for ornament.

चर्वन्तम्वाङ्ग a. fond of ornament; *adorning (acc.).

*चर्वन्तम् m. ornamenting.

चर्वन्तम् & चर्वन्तम् m. ornamenting or ornament (lit. & fig.).

चर्वन्तम्वाङ्ग a. forming the ornament of (—°).*

चर्वन्तम्वाङ्ग n. jewel-box.

चर्वन्तम् a. adorning.

चर्वन्तम् & चर्वन्तम् f. = चर्वन्तम्.

चर्वन्तम्नीय a. not to be overtaken; not to be left unnoticed or neglected.*

चर्वन्तम् a. not reached, untouched.

चर्वन्तम्पूर्व a. not before violated.*

चर्वन्तम् a. impassable; not to be touched or violated.

चर्वन्तम् m. a kind of bird.

चर्वन्तम् (चर्वन्तम्) f. a cert. disease of the eye.

चर्वन्तम् a. shameless; f. चा shamelessness.

चर्वन्तम् a. having sufficient money.

चर्वन्तम् a. not obtained or gained. चर्वन्तम् not having obtained.

चर्वन्तम् a. not getting.

चर्वन्तम् a. not to be obtained.

चर्वन्तम् (indecl.) enough, one's fill; sufficient, a match for (dat.); capable of, able to (inf. or loc.). With instr. or absol. enough with, have done with! — चर्वन्तम् make ready, prepare, adorn (M. also refl.), with gen. violate (M.); चर्वन्तम् suffice.

चर्वन्तम् m. a mad dog; a fabulous animal; a plant.

चर्वन्तम्वाङ्ग a. dabbling, splashing (water).

चर्वन्तम् a. lazy, indolent, dull, weary.

चर्वन्तम्वाङ्ग n. not-lightness, heaviness (fig.).

चर्वन्तम्वाङ्ग m. a kind of vermin.

चर्वन्तम् n. a fire-brand.

चर्वन्तम्वाङ्ग a. stingy, greedy.

चर्वन्तम्वाङ्ग (चर्वन्तम्) f. the bottle gourd; m. n. a vessel made of the b. g.

चर्वन्तम् m. non-acquirement, not getting, loss.

अलायुध m. N. of a Rākṣasa.
 अलाय m. E. of Indra.
 अलि m. bee; *कुल n. a flight of bees.
 अलिङ्ग a. having no mark or sign, having no gender (g.).
 अलिङ्गिन् m. not a student, an impostor.
 अलिङ्गर m. a large water-jar.
 अलिन् m., *नी f. male and female bee.
 अलिन्द (& *क*) m. terrace before a house.
 अलिमाणा f. a flight of bees.
 अलीक a. unpleasing, contrary, false, untrue; n. adversity, falsehood, untruth.
 अलीकदाचिख a. of a feigned courtesy.*
 अलीकनिर्बन्ध m. accusing of falsehood.
 अलीकपण्डित a. unpleasantly or falsely wise, pedantic.
 अलीकसुप्त n. feigned sleep.
 अलुब्ध a. not avaricious or covetous.
 अलून a. uncut, unplucked, unhurt.
 अलोपक a. stainless, pure.
 1 अलोका m. not the world, the end of the world.
 2 अलोका a. finding no place.
 अलोकसामान्य a. not common in the world.
 अलोक्य a. unusual (lit. unwordly), unallowed; making unfit for the (other) world.
 अलोभ a. not greedy; m. absence of greed or cupidity, moderation, content.
 अलोमक & अलोमक (f. *मका & *मिका), & अलोमन् a. not covered with hair.
 अलोमत्व n. steadiness, constancy.
 अलौकिक, f. ई not common in the world, extraordinary, strange, rare.
 अलन m. du. the loins, flanks.
 अल्प a. small, minute, little. n. little, a trifle.
 अल्पेन and *अल्पात् adv. for a little, easily, without pain. Comp. अल्पीयं less, little; n. a little bit.
 अल्पक (f. अल्पिका) = prec.; n. little, *कम् adv. a little, *कात् soon after.
 अल्पकालत्व n. shortness of time.
 अल्पक्लेश a. causing little pain.
 अल्पचेतस् a. weak-minded, stupid.
 अल्पच्छद a. scantily clad.
 अल्पज्ञ a. knowing little, ignorant; abstr. *त्व n.
 अल्पता f., *त्व n. smallness, minuteness.

अल्पतेजस् a. of little fire or energy; dull, weak.
 अल्पदक्षिण a. deficient in fees (sacrifice).
 अल्पद्वेह m. little injury.
 अल्पधन a. having little wealth.
 अल्पधी a. of small understanding, ignorant.
 अल्पपायिन् a. little or ill sucking (leech).
 अल्पपुख a. of small religious merit or virtue, wicked, miserable.
 अल्पबुद्ध a. little or scarcely awakened.*
 अल्पबुद्धि a. weak-minded, ignorant.
 अल्पभाग्य a. of small fortune; unhappy, miserable; abstr. *त्व n.
 अल्पभुक्ता m. narrow-breasted.
 अल्पमूल्य a. of small value.*
 अल्पमधस् a. of little sense.
 अल्पविद्य a. of small learning.
 अल्पशस् adv. to a small degree, little, rarely.
 अल्पशेष a. of which little is left; almost finished or gone.
 अल्पसार a. having little strength or value; worthless, insignificant.
 अल्पाङ्ग a. of small body; abstr. *त्व n.
 अल्पायास m. little pains;* instr. easily.
 अल्पायुस् a. short-lived.
 अल्पात्य a. very little.
 अल्पात्यभास् a. of very little splendour.
 अल्पावशिष्ट a. = अल्पशेष; abstr. *त्व n.
 अक्, अक्वति, pp. ऊत favour, like, delight in (acc.), accept; farther, protect, aid, comfort, satiate. C. आवयति enjoy, eat, devour. — उप caress, encourage, join (acc. or dat.). प्र = S. — Cf. अक्वत्.
 1 अक् adv. down, off; mostly as pref. in nouns and verbs, rarely as prep. w. abl.
 2 अक् m. favour, protection.
 1 अक्वंश m. low (lit. no) family.
 2 अक्वंश n. the sky (lit. what has no beams or support).
 अवकर m. dust, sweepings, rubbish.
 अवकर्त m. piece cut off.
 अवकर्तन n. cutting off.
 अवकाश m. open place, space, room, free course or scope, interval, while, time, opportunity of (gen.).
 अवकाशद a. giving room or shelter.

अवकीर्ण a. who has shed (esp. his sperm); scattered, spread; bestrewn, filled with, seized by (—°).

अवकीर्षिन् a. = prec. act.; unchaste, incontinent.

अवकीर्षित्रत n. penance for incontinency.

अवकृष्ट a. drawn down, being below or under (—°); remote, inferior, low.

अवकृष्टजाति a. of a low(er) caste.

अवक्रचेतस् a. of upright mind.

अवक्रय m. letting or hiring out; rent, price.

अवचाण a. burnt down.

अवचुत a. sneezed upon.

अवचेप m. derision, scoff, sarcasm.

अवचेपण n. throwing down, also = the prec.

अवखाद m. devouring, wasting, destruction.

अवगम m., °न n. understanding, knowledge.

अवगाढ a. entered (act. & pass.), immersed (l. & f.), depressed, deep.

अवगाह m., °न n. submersion, bathing.

अवगुह्य n. veiling, a veil. °वन् veiled.

अवगह m. hindrance, impediment; separation of padas and the pause between them (g.).

†अवच a. lower (only in उच्चावच q.v.).

अवचन a. speechless, silent.

अवचनीय a. not to be spoken, (blameless.*).

अवचय & °चाय m. gathering, plucking.

अवचारण n. application (medic.); °णीय relating to the application of (—°).

अवच्छन्न a. covered over, overspread, filled.

अवच्छात a. emaciated, thin.

अवच्छिन्न a. interrupted, bordered or included by (—°); defined.

अवच्छेद m. cutting off, part cut off, piece; separation, distinction.

अवज्ञा f., °न n. contempt.

अवज्ञक a. not a deceiver.*

अवट m. hole, pit; a. °यू being in a pit.

अवटु m. or f. neck.

अवत m. well, cistern.

अवतंस m. garland or ear-ring.

अवतंसक m. the same, as adj. (f. °सिका) crowned with (—°).

अवतंसनीय a. to be made into a garland.*

अवतंसय, °यति make into a garland.*

अवतंसिनी f. wearing a garland of flowers.*

अवतरण n. descending, alighting.

अवतरम् adv. further away.

अवताडन n. pounding, crushing.

अवतान्त a. faint, feeble.

अवतार m. descent, esp. of a deity from heaven, incarnation, appearance; a. °रिन्.

अवतीर्ण a. come down, descended (cf. prec.) from (abl. or —°), in consequence of or in the shape of (—°), fallen or got into (acc.).

अवत्त a. cut off, divided.

अवत्सल a. not tender, cruel to (loc.).

अवदात a. clean, pure, white, clear.

1 अवदान n. cutting off or a part cut off.

2 अवदान n. heroic deed, exploit.

अवदार m. breaking, rupture. °ण a. breaking through, tearing; n. as subst.

अवदावद a. undisputed, indisputable.

अवदीर्ण a. perplexed, bewildered.

अवद्य a. blamable, bad. n. imperfection, want, fault; blame, censure, blemish, disgrace.

1 अवध m. no murder.

2 अवध a. inviolable.

अवधान n. attention, devotion.

अवधारण n. ascertainment, strict determination, restriction.

अवधि m. limit, term, period. अवधि (—°) & °धेस् (gen. or —°) till, as far as.

अवधीरण n., °णा f. disregard, contempt.

अवधीरय, °यति despise, reject.

अवधूत a. shaken off, removed, rejected, spurned, tossed, trodden upon, unclean.

अवधूतन n. shaking.

अवध्य a. not to be killed, inviolable.

अवध्यता f., °त्वा n. inviolability.

अवध्यभाव m. the same.

अवध्न a. indelible.

अवन n. favour, grace, protection.

अवनत a. bent down, deepened, not projecting.

अवनति f. stooping, setting; humiliation.

अवनि f. bed or course of a river; river, stream; earth, ground, place (also °नी f.).

अवनिप, °पति, & °पाल m. king.

अवनेय a. fit for washing.

अवनेजन, f. ई the same; n. washing, wash-water.

अवन्त a. favourable, kind; N. of a man.
 अवन्ति m. pl. N. of a people.
 अवन्ती f. N. of the capital of the Avanti.
 अवन्त्य a. not fruitless or vain; successful, happy. °पात unerring (of an arrow, lit. whose flight is not vain).
 अवपतित & °पन्न a. on what something (—°) has fallen.
 अवपात m. downfall, descent; a pit for catching game in.
 अवपातन n. felling, throwing down.
 अवपान n. drinking or giving to drink.
 अववद्ध a. tied on, fettered; fixed by, sticking in (—°); hanging on, concerned about (loc.).
 अववाड a. uncovered.
 अवबोध m. waking; perception, understanding, knowledge.
 अवभङ्ग m., °भञ्जन n. breaking, splitting.
 अवभास m. splendour, light, manifestation, appearance; °ज्ज a. illumining, manifesting; abstr. °त्व n.
 अवभासन n. manifestation, appearance; enlightening, illumination.
 अवभासिन् a. shining, bright; enlightening, manifesting.
 अवभृश or °भृश m. bathing after a sacrifice; conclusion, end.
 अवमं a. lowest, vilest; nearest, next; latest, last.
 अवमन्तु m. despiser (w. acc.).
 अवमन्त्यक (—°) a. despising, rejecting.
 अवमर्श m. contact, touch; reflection, consideration.
 अवमान m., °मानन n., °मानना f. disrespect, contempt.
 अवमानिन् a. despising, contemning.
 अवयव m. limb, member; p. °विन्.
 अवयवधर्म m. the figure of pars pro toto.
 अवयवरूपक & अवयवविरूपक n. two kinds of comparison.
 अवद्यातहेळस् a. whose wrath is appeased.
 अवर lower, inferior; posterior, following, later, younger; nearer; preceding (w. abl.); western; vile, base, mean; —° at least in adj., n. in adv. — f. अवरा after-birth.

अवरज a. low-born, born after (another). m. a Çūdra or a younger brother; f. आ a younger sister.
 अवरवर्ण m. a low caste; °ज m. a Çūdra (cf. prec.).
 अवहट्ट a. descended; put down or taken off (load).
 अवरेण (instr. as prep.) under (acc.).
 अवरोध m. hindrance, oppression, investment, siege, imprisonment, confinement; harem, pl. the females of the h.
 अवरोधन n. the same; interior, sanctuary.
 अवरोह m. descent (fig.).
 अवरोहण, f. ई descending; n. descent (l. & f.).
 अवरोहिन् a. descending (lit. & fig.).
 अवर्तमान a. not taking place, not present.
 अवर्ति f. want, need (lit. going down).
 अवर्च a. unchecked.
 अवर्ष & °ण n. want of rain, drought.
 अवलम्ब a. hanging down, hanging on (—°).
 अवलम्ब्य a. hanging down; m. = seq. n.
 अवलम्बन, f. ई hanging down; hanging, leaning, depending on; n. the same as subst. hold, support.
 अवलम्बित & अवलम्बिन् = prec. adj.
 अवलिप्त a. haughty; abstr. °ता f., °त्व n.
 अवलेप m., °न n. = prec. abstr. + ointment.
 अवलोक m., °न n. sight, seeing.
 अवलोकयितृ m. looker on, spectator.
 अवलोकिता f. a woman's name.
 अवलोकिन् a. seeing, looking at (—°).
 अवश a. independent, uncontrolled, free; unwilling, reluctant.
 अवशक, f. °शिका the same.*
 अवशग a. not subject or submissive to (gen.).
 अवशान्त a. extinct.
 अवशिन् a. having no (own) will, dependent.
 अवशिष्ट a. left, remaining from (gen. or —°), having only (instr. or —°) left.
 अवशीर्ण a. decayed, shattered.
 अवशेष m. rest, remainder; abstr. °ता f.
 अवश्र a. not yielding to another's will; °— & अवश्रम् adv. necessarily, by all means.
 अवश्रकता f., अवश्रभाव m. necessity.
 अवश्रभाविन् a. what must be.

अवश्याय m. frost, rime.

अवष्टब्ध a. standing firm, reclining, leaned upon (act. & pass.), seized, taken, held.

अवष्टम्भ m. leaning or depending on; confidence, courage.

अवष्टम्भय a. confident, bold (arrow).

१ अवसु n. favour, aid, assistance, recreation, relief, comfort, joy, inclination, desire.

२ अवसु adv. down; as prep. down from (abl. or instr.), under (instr.).

अवसे n. refreshment, food.

अवसकिचका f. a kind of wrapper; *का कु tie a cloth round one's legs or knees.

अवसन्न a. sunk down, impressed, deep; brought down, exhausted, afflicted.

अवसर m. opportunity, occasion, right moment to (gen. or —°).

अवसर्पण n. descent.

अवसा f. rest, liberation.

अवसातु m. deliverer.

अवसाद m. sinking, decline, weakness, defeat.

अवसान n. resting-place, rest, end, death.

अवसाय m. stopping, settling down; a. *यिन्.

अवसित a. (act.) having stopped, having ceased or desisted from (abl. or —°); (pass.) finished, settled, determined.

अवसितकार्य a. satisfied (lit. who has done his duty).*

अवसितमण्डन a. entirely dressed (lit. whose toilet is completed).*

अवसुप्त a. asleep.

अवसेक m. sprinkling, bleeding.

अवसेचन n. the same; wash-water (cf. पादा-वसेचन).

अवस्तम्भ m. assault, attack.

अवस्तात् adv. underneath; on this side, before; prep. under, west of (gen.).

अवस्तु n. a slight or bad thing; nonentity, unreality. Abstr. *त्व n.

अवस्त्र a. unclothed; abstr. *ता f.

अवस्थ m. membrum virile. f. चा (often adj. —°) state; condition, situation, circumstance, appearance in court; vulva.

अवस्थान n. treading upon; staying, abiding; position, situation.

अवस्थानार n. altered condition, alteration.*

अवस्थित or वस्थित a. standing, posted; contained or remaining in, intent upon (loc. or —°), keeping on, continuing (instr. of an abstr. or nom. of a pp.), ready to (dat.); fixed, settled, firm, steady, true; (thus) situated or circumstanced.

अवस्थिति f. abode, stay.

† अवसर्तु m. deliverer.

अवस्यन् & *स्यु a. seeking favour or help.

अवसृत a. flowed down.

अवस्वन् a. striving, eager.

अवहनन n. trashing, husking.

अवहार्य a. to be restored; to be made to restore or to pay (acc.).

अवहास m. jest, joke; *सार्थम् for jest.

अवहित a. put down, fallen into (esp. the water); absorbed, attentive.

अवाकशाख a. having the branches downwards.

अवाकिश्रस् a. having the head downwards, headlong.

अवागमनवन् a. moving downwards.

अवाग्नसगोचर a. not within the reach of language or intellect.

अवाकुल, f. ई looking or turned (lit. having the face t.) downwards.

अवाधीन a. directed downwards, lying under (abl.).

अवाच a. unspeakable, not to be spoken to.

अवाचवाद् m. a forbidden word.

अवाच, f. अवाची directed downwards, lower. n. अवाक् downwards, headlong.

१ अवात a. unconquered, secure.

२ अवात a. not windy. n. calm.

अवानार a. included, intermediate (*राम् adv. between); always another, different.

अवानारदेश m. intermediate region (cf. दिग्).

अवाप्त a. (having) reached or obtained.

अवाप्ति f. acquirement, getting.

अवाप्य a. to be obtained; due to (—°).

अवारणीय a. not to be stopped.

अवि a. favourable, kind. m. sheep, f. ewe.

अविकत्यन a. not boastful.

अविकम्प a. unshaken.

अविकस a. not incomplete, full.

अविकार a. not changing; m. no change.
 अविकारिन् a. not liable to change (sides), loyal.
 अविकार्य a. immutable.
 अविकृत a. unaltered, unprepared, undeveloped.
 अविकृत्य ger. without detailing.
 अविक्रिय a. unchanging; f. आ no change, °यात्मक a. not subject to change.
 अविक्रीत a. who has not sold.
 अविक्रेय a. unsalable.
 अविवृत a. unhurt.
 अविवृद्ध a. undisturbed.
 अविवृण्व्य ger. without reckoning or heeding.
 अविवृण्व्य a. unhindered (also °घ्नित); n. undisturbedness, quiet.
 अविवृण्व्य n. prayer for undisturbedness or quiet.
 अविवक्ष्य a. not sagacious; stupid, ignorant.
 अविवक्ष्य & °वक्षित a. unmoved, constant.
 1 अविवचार a. undiscerning, inconsiderate. n. adv.
 2 अविवचार m. want of discrimination or reflection (also °वक्ष n.); (instr. without much reflecting, quickly*).
 अविवचार्य a. knowing no reflection, inconsiderate.
 अविवचारयन् a. not reflecting or hesitating.
 अविवचारित a. inconsiderate, n. adv.
 अविवचार्य a. not to be reflected upon.
 अविविमानन् a. not knowing, ignorant.
 अविविज्ञात a. unknown.
 1 अविविज्ञान n. want of knowledge.
 2 अविविज्ञान a. having no knowledge, unwise.
 अविविज्ञानवन् a. the same.
 अविविज्ञाय ger. without knowing.
 अविविज्ञेय a. unknowable, indiscernible.
 अविवृत्य a. not false or vain; real, effective, true; n. adv., as subst. N. of a metre.
 अवितृ m. protector, assistant.
 अवितृर a. not staggering.
 अविद exclam. of surprise or grief; also repeated and with भो: or मादिके*
 अविदित a. unknown; n. unknowingly.
 अविदूर a. not very far, near; n. nearness, adv. near = °रे, °रात् & °रतस्.

अविवृद्ध a. unpierced.
 अविवृद्ध a. ignorant, without knowledge.
 अविवृद्धमान a. not existent.
 अविवृद्धा f. want of knowledge, ignorance.
 अविवृद्धस् a. not knowing, ignorant.
 अविवृद्धा f. not a widow.
 अविविधान n. non-rule, irregularity; °तस् adv. not according to regulation.
 अविविधाय ger. without having settled.
 अविविधि m. no rule; instr. against the rule.
 अविविधिपूर्वकम् adv. not according to the rule.
 अविविण्य m. want of breeding or manners, incivility.
 अविविण्यन् & अविविणाशिन a. imperishable.
 अविविणीत a. untrained; ill-bred, ill-behaved.
 अविविनाद m. want of diversion or amusement.
 अविविन्दन् a. not finding.
 अविविन्ध्य m. N. of the minister of Rāvaṇa.
 अविविपश्चित् a. ignorant, unwise.
 अविविपास m. shepherd.
 अविविमुक्त a. unbroken, unshaken, unviolated.
 अविविमुक्त्यन् a. not saying or explaining.
 अविविभक्त a. undivided, unseparated, joint.
 अविविभावित a. not clearly perceived, undistinguished, unobserved, unknown or unknowable.
 अविविभ्रम a. free from coquetry, unfeigned.
 अविविभ्रित्यन् a. not to be thought of, unimportant.
 अविविमुञ्च ger. without reflecting; °कारिन् acting inconsiderately.
 अविविमुक्त a. undivided, unsevered from (abl.).
 अविविरत a. not deviating from (abl.), uninterrupted, continual. n. adv.
 अविविरत a. having no interstices, uninterrupted, close, contiguous. n. adv.
 अविविरह m. non-separation, staying together.*
 अविविरहित a. unabandoned by (—), unseparated.
 अविविद्ध a. unimpeded; not opposite or contrary to (instr. or —°); right, proper.
 अविविरोध m. no conflict with, prejudice to (—°).
 अविविरोधिन् a. not contradictory or detrimental to (gen. or —°).
 अविविलम्ब a. not delaying, n. adv. quickly. m. no delay; instr. without delay.

अविलम्बन n. not delaying, quickness.
अविलम्बित a. immediate, prompt, speedy;
 n. adv.
अविलम्बिन् a. = prec. adj.*
अविलम्ब्य ger. without delaying.
१अविवाद a. undisputed, uncontested.
२अविवाद m. non-dissent, consent.
अविवाह a. not living in matrimony (beasts).
अविवाहिन् & °ह्य a. unfit for matrimonial
 alliance.
अविविक्त a. undiscriminated.
१अविवेक m. non-discrimination.
२अविवेक a. = seq.; abstr. °ता f.
अविवेकिन् a. undiscriminating, unwise.
अविवेकन् a. not turning away, kind.
अविशङ्क & °शङ्कित a. unhesitating, confident.
अविशङ्का f. no fear or hesitation.
अविशद् a. not clear, indistinct.
अविशिष्ट a. not different, like, equal; abstr.
 °ता f., °त्व n.
अविशेष a. the same. m. no difference or
 distinction. °वेक्ष & °षतस् indiscriminately,
 in general.
अविशेषित a. unspecified.
अविश्रम, °आन, & °आम a. unwearied,
 restless.
अविश्वसनीय a. not to be trusted; abstr. °ता f.,
 °त्व n.
१अविश्वास m. mistrust, suspicion.
२अविश्वास a. mistrustful, suspicious.
अविश्वासजनक a. raising suspicion.*
अविश्वासिन् a. = २अविश्वास.
१अविष n. no poison.
२अविष a. not poisonous.
अविषम a. not unequal; equal, even.
१अविषय m. no province, no sphere; no
 object for (—°), anything impossible or
 illicit.
२अविषय a. having no object.
अविषयमनस् a. whose mind has no object,
 unworldly.
अविषयीकरण n. the not making a thing
 (gen.) an object.
अविषय्य a. unbearable (lit. & fig.), irresistible,
 impracticable, inaccessible.
अविवाद m. non-despondency, courage.

अविष्ट (superl.) deigning to accept.
अविष्यन् & °षु a. eager; °ष्या f. eagerness.
अविस्पष्ट a. not clear, indistinct; n. adv.
अविह्वल a. unbent, calm, composed.
अवीतराग a. whose passions are unsubdued
 (lit. not gone).*
१अवीर a. unmanly, childless (abstr. °ता f.);
 weak, impotent; f. आ having no husband.
२अवोरे a. devoid of men; n. an unpeopled
 country.
अवीरबुद्ध a. hateful to (lit. not liked by)
 men.
अवीर्य a. weak, feeble.
अवृक a. harmless; n. adv. as subst. safety
अवृजिन् a. guileless (lit. not crooked).
१अवृत a. unchecked, unimpeded.
२अवृत a. unchosen, uninvited.
अवृत्ति f. want of subsistence.
अवृषण a. having no testicles.
अवृष्टि f. want of rain; drought.
अवेक्षण n. looking to, attention.
अवेक्षा (& °चिता°) f. the same; regard, care
 for (loc. or —°).
अवेदन n. want of knowledge, ignorance.
अवेदयान a. not knowing.
अवेदविद् a. not knowing the Veda.
अवेदविहित a. not enjoined in the Veda.
१अवेद्य a. not to be known.
२अवेद्य a. not to be married.
अवेशहृद्य a. not belonging to prostitution.
अवेरिबुद्ध a. not (even) resorted to (lit. liked)
 by an enemy.
अव्य a. coming from the sheep, made of wool
 or threads; s. the Soma-strainer.
अव्यक्त a. undisclosed, unmanifested, not clear,
 indistinct, imperceptible, transcendental;
 n. adv.
अव्यक्तभाषिन् a. speaking, indistinctly.*
अव्यक्तमूर्ति a. of imperceptible form, invisible.
अव्यय a. undistracted, unoccupied, tranquil,
 steady; n. adv.
अव्यङ्गाङ्ग, f. ई having complete (lit. unmuti-
 lated) limbs.
अव्यधि a. not wavering, firm; f. firmness,
 intrepidity.

अव्यभिचार m. not going astray, non-failure, constancy, fidelity; as adj. = seq.
 अव्यभिचारिन् a. steady, constant, faithful.
 अव्यभीचार = अव्यभिचार a. & m.
 1 अव्यय m. non-expense.
 2 अव्यय a. imperishable, immutable. n. an indeclinable word.
 3 अव्यय (अव्यय) a. = अव्य.
 अव्ययात्मन् a. of imperishable nature.
 अव्ययीभाव m. an indeclinable compound.
 अव्यवधान a. uninterrupted; n. the not being interrupted by (instr.).
 अव्यवसायवन् & °यिन् a. irresolute.
 अव्यसन & °निन् a. not vicious.
 अव्याकृत a. undivided.
 अव्याज m. no fraud; a. artless, natural, °— adv.
 अव्यापार m. no (regular) occupation.
 अव्याप्त a. not pervaded by or mixed with (instr.).
 अव्याहृत n. not speaking, silence.
 अव्युच्छिन्न a. uninterrupted.
 अव्युष्ट a. not yet risen or shining.
 अत्रण a. having no wound, scar, or blemish.
 1 अत्रत n. non-observance of religious precepts.
 2 अत्रत a. lawless, disobedient.
 1 अम्, अप्नाति, अप्नुते attain, reach, come to, arrive at (acc.); obtain, get, befall, betide; overcome; offer, bring. — अभि reach, obtain, overwhelm. उप obtain, get. वि reach, attain, get; fill, penetrate. सम् attain, get, receive; fall to one's share.
 2 अम्, अप्नाति, pp. अशित partake of, eat, drink, taste, enjoy. C. आशयति feed (2 acc.). D. अशिशिषति wish to eat. — अति eat before (acc.). उप = S. प्र the same; C. feed. सम् = S.
 अशक्त a. unable to or incapable of (inf., loc., or dat.).
 अशक्ति f. inability.
 अशक्तवन् a. not being able.
 अशक्य a. impossible to or to be (inf.), impracticable. Abstr. °ता f., °त्व n.
 अशङ्क & °ङ्कित a. without fear or doubt; n. adv.; f. अशङ्का no fear or hesitation.
 अशङ्कनीय a. not to be feared or supposed.

अशठ a. not deceitful, honest.
 अशन् m. stone, rock, sky.
 अशन n. eating, food.
 अशना f. = अशनाया.
 अशनानशन n. eating and fasting.
 अशनाया or अशनाया f. hunger.
 अमनायापिपासा (f. du.) hunger and thirst.
 अशनायावन् & अशनायुक a. hungry.
 अशनि f. (m.) thunderbolt, flash of lightning.
 अशब्द a. soundless; unvedic.
 अशम् (indecl.) ill luck; woe.
 अशम m. restlessness.
 अशरण a. unprotected; n. want of protection, helplessness.
 अशस् a. cursing, hating, foe.
 अशस्त्र a. unarmed.
 अशस्त्रपूत a. not purified by the sword.
 अशान्त a. unsubdued, °मानस u. in mind.
 † अशाय, °यते = 1 अम्.
 अशाश्वत, f. ई not eternal, transitory.
 अशासन् a., अशासित्वा ger. not punishing.
 अशास्त्रविहित a. not enjoined by the precept books, unscriptural.
 अशिक्षित unlearned, untaught (w. acc. or loc.).
 अशितव्य or °तव्य a. to be eaten; (n. food*).
 अशितृ m. eater.
 अशिव n. food.
 अशिरस् & °स्क a. headless.
 अशिव unlucky, evil. n. ill luck.
 अशिवशंसिन् a. announcing ill luck, inauspicious.
 अशिशिर a. not cold, hot; abstr. °ता f.
 अशिववृत्ति a. not behaving like a pupil.
 अशीत a. the eightieth.
 अशीति f. eighty.
 अशीतितम a. the eightieth.
 अशीतिभाग m. the eightieth part.
 अशीर्य a. indelible.
 अशीर्षक & °र्षन् headless.
 अशुचि a. impure.
 अशुचिभक्षण n. eating of impure things.
 अशुचिभाव m. impurity.
 अशुचिव्रत a. making unholy vows.
 अशुद्ध a. impure.
 अशुद्धि f. impurity.
 अशुभ a. ugly (lit. not shining), unpleasant,

inauspicious, bad, wicked, impure. n. ill luck, woe, evil, sin.	अशु n. (m.) a tear.
अशुभमति a. evil-minded.	अशुकण्ठ a. having tears in the throat.
अशुश्रूषा f. disobedience.	अशुत a. unheard.
अशुश्रूषु a. not willing to learn or to obey.	अशुधारा f. flood of tears.
अशुष a. devouring, voracious.	अश्रेयस् a. worse; n. ill luck.
अशुष्क a. not dry; fresh, green.	अश्रोत्र a. earless.
अशुत्य a. not empty or void, not incomplete, not in vain. ०न्व कृ fulfil, execute.	अश्रोत्रिय a. not knowing the Veda.
अशेव a. hateful, odious.	अश्लाघ्य a. not praiseworthy, disgraceful.
अशेष m. no rest or remainder; adj. entire, whole. ०षम्, ०षेष्, & ०षतस् adv. entirely, wholly.	अश्लीक a. inauspicious.
अशोक a. heatless, painless; m. the Açoka tree.	अश्व m. horse, a man's name; f. आ mare.
अशोकवनिा f. Açoka wood.	१अश्वकर्ण m. a horse's ear.
अशोषणीय & अशोच्य a. not to be regretted.	२अश्वकर्ण a. horse-eared; m. N. of a tree.
अशोधयित्वा ger. without trying or deciding.	अश्वखुर m. a horse's hoof; ०वत् adv.
अशीघ्र n. impurity.	अश्वत्थ m. the holy fig-tree.
अशीष्टोर्ध्व n. want of generosity.	अश्वत्थामन् m. N. of an ancient warrior.
अश्म m. stone; N. of a demon.	अश्वद, ०दा, & १०दावन् m. giver of horses.
अश्मक m., ई f. a man's and a woman's name; m. pl. a tribe of warriors.	अश्वनदी f. N. of a river.
अश्मकुटु & ०क a. grinding with a stone.	अश्वप & ०पाल m. groom.
अश्मदिशु a. having stones for a weapon.	अश्वपर्या a. winged with horses.
१अश्मन् m. eater.	अश्वमुख, f. ई having the head of a horse; m. & f. ई = किंनर, ई q.v.
२अश्मन् m. rock, stone, thunderbolt, sky.	अश्वमेध m. horse-sacrifice.
अश्मन् loc. in the sky. Du. heaven and earth.	अश्वयुज् a. yoking or being yoked with horses; f. sg. & du. a lunar mansion.
अश्मश्लव m. a boat made of stone.	अश्वराज m. king of the horses.
अश्मकाक m. a kind of grass.	अश्ववन् a. rich in horses.
अश्मकाय, f. ई of stone, stony.	अश्ववृष m. stallion.
अश्मन्वत् a. stony.	अश्वशाला f. stable for horses.
अश्ममय, f. ई the same.	अश्वसारथ्य n. horsemanship and driving.
अश्ममूर्धन् a. stony-headed.	अश्वसेन m. N. of a serpent-demon.
अश्वत् a. = seq.; f. अश्वत्ता disbelief.	अश्वस्तन a. not having a to-morrow.
अश्वदधान a. unbelieving, having no faith.	अश्वस्तनविधान n. care for to-morrow.
अश्वहेय a. incredible.	अश्वस्तनिक a. not caring for to-morrow.
१अश्रम m. absence of fatigue.	अश्वहारक m. horse-thief.
२अश्रम & अश्रम a. unwearied, indefatigable.	अश्वहृदय n. horsemanship (cf. अश्वहृदय).
अश्रवण n. the not being heard, the not occurring (in a text), absence, want (of a word, suffix, etc.).	अश्वार्थ्य m. overseer or master of the horse.
अश्राद्धिन् a. not performing funeral meals.	अश्वानीक n. cavalry, cavalcade.
अश्राक्ता a. indefatigable, n. adv.	अश्वानृत n. a lie about horses.
अश्रि f. (adj. —० अश्रिक) edge, corner.	अश्वारूढ a. mounted, on horseback.
	अश्ववन् = अश्ववन्.
	अश्विन् a. horsed. m. horseman; du. the two Açvins; f. अश्विनी their wife or mother.
	अश्वियं (n. pl.) troops of horses.
	अश्वीय n. troop of horses or of horsemen.
	१अश्व्य a. equine; n. = अश्वियं.
	२अश्व्य m. a patr. name.

अथर्व (compar.) more acceptable.
 अथाह or अथाह् a. unconquerable; m. a man's name.
 अष्टक a. eightfold; m. a man's name; f. आ the eighth day after full moon.
 अष्टगुण a. = prec. adj.
 अष्टधा adv. eightfold, eight times.
 अष्टन् a. eight.
 अष्टपाद a. eight-legged.
 अष्टभाग m. an eighth.
 अष्टम, f. ई eighth.
 अष्टमकालिक a. eating (only) at every eighth meal-time.
 अष्टरसाश्रय a. based on the eight sentiments, i.e. dramatic.
 अष्टवर्ष a. aged eight years.
 अष्टविध a. eightfold, of eight kinds.
 अष्टाङ्ग a. eight parts of the body (०-); adj. consisting of eight parts or members.
 अष्टादशधा adv. eighteenfold.
 अष्टादशन् a. eighteen.
 अष्टादश & अष्टादशम् a. eighteenth.
 अष्टापाद (nom. ०पात्, f. ०पदी) eight-legged.
 अष्टापाद a. eightfold.
 १अष्टि f. reaching.
 २अष्टि f. N. of a class of metres.
 ३अष्टि f. grain of seed.
 अष्टोत्तर a. more eight.
 अष्ट्रा f. goad.
 अष्टोला f. globe, ball, round pebble or stone.
 अष्टीव n. (only —०) & ०वल् m. knee-pan.
 १अस्, अस्ति be, exist, happen, become; be present or at hand; fall or belong to (gen. or dat.), be enough for (gen.), be able to (dat.); turn to, serve for (2 dat.). अस्तु or एवमस्तु well, so be it. With न not be, be gone. Pers. or impers. with another fin. verb = I happen to or it happens that I, e.g. अस्ति पश्यसि do you happen to see? अस्ति विक्रीये I happen to sell. — अति be beyond, surpass (acc.). अपि be in or with (loc.), fall or belong to (loc. or dat.); partake of (impers. w. gen. & loc.). अभि be above, rule, overcome, conquer. win; *fall to one's (gen.) share. उप be in or with, partake of (acc.). परि overtake;

pass or spend (time). प्र be prominent, excel. प्रति equal, emulate (acc.). सम् equal, reach; be together with (सह).
 २अस्, अस्ति (असति), pp. अस्त (q.v.) throw, cast, shoot at (loc., dat., or gen.), with (instr.). — अप throw away, lay down, doff, leave, give up. अभि (also असति, ०ते) throw, hurl; throw one's self upon, take to, practise, study, read; repeat, double, reduplicate (g.). उद् throw up, lift, throw away; rise from (acc.). बुद् spread, disperse, dismiss, give up. नि (also असति) throw or put down, lay aside, put or pour in (loc.), apply to (loc.), turn (the eyes) upon (loc.), deposit, commit to (loc.), give up, relinquish; bring forward, mention. उपनि put down, bring forward, indicate, insinuate. विनि (also असति) lay asunder, spread; put, place, turn upon or in, apply to (loc.), deposit, commit, entrust to (loc.). संनि (also असति) put down (together), take off; put or place on (loc.), commit or entrust to (loc. or gen.); abandon, relinquish, give up, esp. the world, i.e. become an ascetic. निस् throw out, send away, banish from (abl.); keep off, remove, destroy. परा cast away, expose (a child); leave, reject, refute. परि cast or turn about, throw down, toss, upset (also C.). put on (M.). विपरि overturn, upset, invert, transpose, change. प्र cast forwards, hurl, throw or put in (loc.), throw down. प्रति throw towards or against; cast away, shake off. वि cast asunder, break in pieces, scatter. सम् put together, join; P. be composed with (instr.). — Cf. अपास्, अभ्यस्, उपव्यस्, व्यस्, पर्यस्, विपर्यस्, वव्यस्, व्यस्, समस्.
 असंयत a. unrestrained, uncontrolled.
 असंयतात्मन् a. having the soul uncontrolled.
 असंयाज्य a. unfit for common sacrifices.
 असंवसन् a. not living together with (instr.).
 असंवीत a. uncovered, unclothed.
 असंवत a. uncovered, bare; n. a cert. hell.
 असंशय m. no doubt; a. having no doubt, n. adv.

असंश्रवणे & अश्रवे (loc.) not within hearing of (gen.).

असंसारिण् a. not subject to the mundane existence.

असंसृष्ट a. unconnected, strange, unknown, unmixed with, free from (instr.).

असंस्कार a. unadorned; m. want of ornament, artlessness.

असंस्कार्य a. not to be adorned etc. (v.seq.).

असंस्कृत a. unadorned, uncultivated, unprepared, uninitiated, unmarried.

असंस्तुत a. not harmonizing, refractory; distant, foreign.

असंस्थित a. not standing still, restless, inconstant.

असंख्य a. incomplete; अव्यक्ति a. not fully appearing.

असंकृत adv. not once; repeatedly, often.

असक्त a. not hanging on or entangled in (loc.); independent, free.

असक्तबुद्धि & असक्तात्मन् a. whose mind is not attached to (loc.).

असक्ति f. non-attachment (to worldly things).

असंगोच a. not of the same family.

असंकुशुल a. not fickle; firm, steady.

असंचिप्त a. not laid down*; not concise, extensive, full.

असंख्य, असंख्यात, & असंख्येय a. innumerable.

1 असङ्ग m. not sticking to (—°).

2 असङ्ग or असङ्ग a. not sticking or hanging, moving freely, independent.

† असचक्षि a. not hating the followers.

असंगीतकम् adv. without music; नृत्य dance w. m., i.e. do something absurd or ridiculous.*

असजाति a. belonging to a different caste.

असजात्य a. having no kin.

असज्जन m. a bad man, villain.

असंज्ञ a. insensible; abstr. °त्व n.

असंज्ञा f. dissension, discord.

असंज्वर a. feeling no heat or resentment.

असत्कल्पना f. fabrication of an untruth, lie.

असत्कार्य n. an evil deed.

असत्कार्यपरिग्रह m. commission of evil deeds.

असत्कृत a. ill-done or ill-used; n. injury, wrong.

1 असत्त्व a. wanting strength or courage.

2 असत्त्व n. non-existence, non-substantiality; non-presence, absence.

असत्त्ववचन a. not signifying anything substantial or material; abstr. °ता f.

असत्पुत्र a. having no son.

असत्य a. untrue, false; n. falsehood, lie.

असत्यवचन a. speaking falsely, lying.

असत्यसंध a. faithless, treacherous.

असदृश a. unlike, dissimilar, incomparable; of unequal birth; unfit, improper.

असद्ग्रह a. bent upon something evil, following a bad caprice; m. bad inclination, caprice, whim.

असङ्गाव m. non-presence, absence.

असङ्ग n. blood.

असङ्ग n. throwing, hurling; f. असङ्गा dart, arrow.

असङ्गाम a. not having the same name.

असङ्ग (f. असङ्गी) not existing, unreal, untrue, bad, wicked. f. असङ्गी an unchaste woman. n. non-existence, untruth, lie, evil.

असंतुष्ट a. dissatisfied.

असंतोष m. dissatisfaction.

असंहित & °दिन a. unbound.

असंशय a. irreparable.

असंनिधान n., °निधि m. distance, absence.

असंनिवृत्ति f. non-return; dat. never to return.

असंनिहित a. distant, absent.*

असंन्यस्त a. not laid down or given up.

1 असंपत्त m. no rival.

2 असंपत्त a. unrivalled; n. peace, quiet.

असंपिण्ड a. unconnected by the funeral cake.

1 असम a. unlike, uneven.

2 असम a. having no equal, incomparable.

असमय a. incomplete; not full (moon), °— & n. adv.

असमञ्ज & °ज्जस m. N. of a man.

असमञ्जस a. unequal, irregular, false; n. adv.

असमद् f. concord, harmony.

असमय m. wrong time.

असमर्थ a. incapable of, unable to (inf., dat., loc., or —°). Abstr. °त्वा n.

असमस्त a. not compounded (g.).

असमान a. unequal, dissimilar; n. an awkward situation.

असमाप्त a. unfinished.
 असमावृत्तक & °वृत्तिक a. not yet returned
 (from the teacher's house).
 असमाहित a. not concentrated.
 असमिध्य ger. without kindling.
 असमीच्य ger. without considering.
 असम्वयम m. no effort, no pain about (loc.).
 असमुद्रित्यत a. not risen from the ocean.
 असमृद्ध a. imperfect.
 असमृद्धि f. non-success, failure.
 असमैत्य ger. without having approached (instr.).
 असंपत्ति f. want of success, failure.
 असंपाद्य a. unfit for common instruction.
 असंपूर्ण a. incomplete, imperfect.
 असंपूर्णमनोरथ a. having one's desire unac-
 complished.*
 असंपाप्त a. not arrived, unsuccessful; not
 arrived at, unfulfilled (desire).
 असंबद्ध a. unconnected, incoherent, absurd,
 foolish.
 असंबद्धप्रलाप m. idle talk.
 असंबद्धप्रलापिन् (& °भाषक*) a. talking idly.
 असंबद्धमनोरथ a. having absurd wishes.*
 1 असंबन्ध m. no connection or relation.
 2 असंबन्ध a. unconnected, not a relative.
 असंबाध a. unlimited, unbounded, unrestrained,
 spacious, empty.
 1 असंभव m. non-existence, absence, want;
 impossibility, absurdity.
 2 असंभव a. not existing, absent, wanting,
 impossible.
 असंभावित a. impossible (lit. unconceived).
 असंभावितोपमा f. a kind of comparison.
 असंभाष्य a. unfit for conversation.
 असंभोज्य a. unfit for common meals.
 असंधम a. free from agitation, tranquil,
 calm; n. adv.
 असंधान्त a. the same; n. adv.
 असंमत a. disapproved, despised; unauthorized
 by (—°).
 असंमूढ a. unconfused, composed, calm.
 असंमोह m. abstr. to prec.
 असम्यक् adv. not in the right way, wrongly.
 असम्यक्कारिन् a. acting improperly.
 असर्व a. not whole, incomplete.
 असवर्ण a. not belonging to the same caste.

असस्यत् & असस्यन् (f. असस्यन्ती) unceasing,
 inexhaustible.
 असस्यन्त् a. sleepless.
 असह a. incapable of bearing (acc. or —°), un-
 able to (infin. or —°), impatient, intolerant.
 असहन a. unable to bear (—°); impatient,
 jealous, envious. n. intolerance, impatience.
 असहन्, f. °न्ती a. not bearing, unable to
 (infin.).
 असहमान a. not bearing, impatient.
 असहाय a. friendless, lonely; abstr. °ता f.
 असहायवन्त् & °यिन् a. = prec. a.
 असहिष्णु a. unable to bear (acc., loc., or —°);
 intolerant, jealous; abstr. °ता f., °त्व n.
 असह्य a. intolerable, irresistible, impossible.
 असाक्षिक a. unwitnessed, unattested.
 असादृश्य n. inequality, dissimilarity.
 असाधक a. not accomplishing, not satisfactory.
 असाधन n. no means, no requisite; a. without
 means, impossible.
 असाधारण, f. ई uncommon, special, singular.
 असाधारणोपमा f. a kind of comparison.
 असाधु a. not good, bad, wicked; m. a bad
 man, a villain; n. evil, malice, also adv.
 असाधुदर्शिन् a. of little discrimination (lit.
 seeing not well).
 असाधुवृत्त a. of bad conduct.
 असाध्य a. not to be overcome, impracticable,
 incurable, irremediable; not susceptible of
 proof. Abstr. °ता f., °त्व n.
 असान्निध्य n. non-presence, absence.
 असामान्य a. not common, peculiar.
 असामि a. not half; whole, entire.
 असामिश्रस् a. having full strength.
 असाप्रत a. unfit, improper; n. adv.
 असार a. worthless, vain.
 असावधान a. inattentive, inconsiderate.*
 असि m. sword, knife; p. असिमन्त्.
 असिंहासन a. throneless (a reign).
 1 असित a. unbound.
 2 असित (f. असिता & असिक्ती) a. dark-coloured,
 black. m. N. of a cert. myth. being & of
 sev. men; f. असिक्ती or असिक्ती N. of a
 river.
 असितोत्पल n. a blue lotus-flower.
 असितपीतक, f. °तिका dark yellow, tawny.

असितेक्ष्ण a. black-eyed.
असिधारा f. the edge of a sword.
असिधारव्रत n. a vow to stand on the edge of a sword; i.e. a hopeless task.
असिन्व & **असिन्वन्** a. insatiable.
असिपत्र n. the blade of a sword.
असिपत्रवन n. a cert. hell (lit. a wood whose leaves are sword-blades).
असिपत्रव्रत n. = असिधारव्रत.
असिक्ता f. the blade of a sword.
असु m. (later always pl.) vital spirit, breath, life.
असुख a. unpleasant, painful, unhappy, difficult to (infin.); n. sorrow; pain, grief.
असुखोदय a. having evil results.
असुखोदक a. the same.
असुतृप् a. taking away (lit. feeding on) one's life, or insatiable.
असुर a. spiritual, divine. m. spirit, esp. the highest spirit, later a bad spirit, demon f. **ई** (opp. **सुर** a god).
असुरधर्म m. law or custom of the Asuras.
असुरव्रत m. a priest of the Asuras.
असुररक्षस n. a being as well Asura as Rakṣas, pl. the Asuras and Rakṣas.
असुरहन्, f. **असुरघ्नी** killing Asuras.
असुर्य a. spiritual, god- or demonlike; n. god-head, divinity.
असुलभ a. not easy to get, rare; abstr. **°त्व** n.
असुवर्ण a. not golden.*
असुखि a. not pressing Soma; impious.
असुख & **असुखित** a. unwell.
असुहृद् m. not friend, foe.
असं f. not bringing forth, barren.
असूय, **°यति** & **°यते** grumble, be impatient or angry with, murmur at (dat., acc., or gen.)
C. असूययति also = S. — **अभि** = S.
असूय grumbling, displeased, envious. f. **आ** discontent, envy.
असूयक, **°यितृ** and **°यु** = prec. adj.
असंत a. untrodden, unknown.
असूर्य a. sunless.
असूर्यग not moving towards the sun.
असूकपात (m. pl.) drops of blood (lit. the falling of blood).

असृज् n. blood.
असृष्टान्न a. whereat no food is distributed (sacrifice).
असेत् a. not hurting or wounding.
असेवन n. non-performance of (—°).
असेवा f. non-use, neglect.
असोढ a. unconquered.
1 असोम m. no Soma-juice or sacrifice.
2 असोम a. not having Soma-juice.
असोमप a. not drinking Soma.
असौ m. f. (n. **अदस्** q.v.) yonder, that, one so and so; with **एव** the same.
असौवर्ण a. not golden.
असौष्ठव a. not well, ill-disposed.
असौहृद् n. enmity.
अस्फन्द m., **°त्व** n. not spilling.
अस्फन्दयन् a. not spilling; not omitting or neglecting.
अस्फन्न a. unspilt.
असृधायु a. not scarce, abundant.
अस्त्वलन n. not wavering from (abl.), firmness.
अस्त्वलित a. not stumbling, firm (gait), unshaken, uninterrupted. n. not stumbling or sticking.
अस्त्वलितचक्र a. indefatigable (lit. whose chariot never stops).
अस्त्वलितपद a. safe, secure (lit. where the foot does not stumble).*
1 असं n. home (also **°क** n.); acc. w. **इ**, **गम्**, **या** etc. go home, go down, set (of the sun); come to an end, die. As m. the mountain behind which the sun and moon are supposed to set (cf. **उदय**), also = **असमय**.
2 असं a. thrown, cast off (mostly °—).
असंयन् a. going down, setting.
असकरुण a. pitiless, cruel.
असमय m., **°मयन** n. setting (of the sun).
असमित a. set (sun); **°ते** (sc. **सूर्ये**) after sunset.
अस्ता f. dart, bolt, arrow.
अस्तु m. hurler, archer.
अस्तुत & **अस्तुत** a. not overthrown, invincible.
अस्तेन m. no thief or robber.
अस्तेनमानिन् a. not considering o.'s self as a thief.
अस्तेय n. non-theft, honesty.
अस्तौक a. not small or insignificant.

अक्षौतृ m. not a praiser.
 अक्षत्र n. (m.) dart; bow, arrow.
 अक्षत्रग्राम m. collection of weapons.
 अक्षत्री f. no woman; masculine and neuter (g.).
 अक्षत्रं n. bone; poss. °नक्त †.
 अक्ष्या adv. immediately.
 अक्ष्यान n. no stay; no place or the wrong place for (gen.). °— & loc. in the wrong place, not in time, without cause.
 अक्षि n. bone; poss. °मक्त †.
 अक्षिचूर्ण n. pulverized bone, bone-dust.
 अक्षिर्वा a. produced in the bones; m. thunder-bolt, marrow.*
 अक्षिपञ्जर m. skeleton.
 अक्षिभेदक m. bone-breaker.
 अक्षिर a. not firm, unsteady, inconstant, dubious, uncertain. Abstr. °त्व† n.
 अक्षिसंख a. being on the bone (flesh).
 अक्षिखण्ड a. having bones for beams (the body).
 अक्षिखण्ड m. marrow.
 अक्षुल a. not big or coarse; slender, thin.
 अक्षतृ a. not bathing, not wet, dry.
 अक्षर्ष a. touchless.
 अक्षष्ट a. not clear, indistinct.
 अक्षुश्रन् a. not touching.
 अक्षुष्ट a. untouched.
 अक्षुह a. free from desires.
 अक्षुहा f. no desire.
 अक्षुट a. indistinct, incorrect; n. adv.
 1 अक्ष प्र. stem of 1st pers.
 2 अक्ष or अक्ष प्र. stem of 3^d pers.
 अक्षत्तस् adv. from us.
 अक्षवा adv. among or to us; a. °चाक्ष्.
 अक्षद् (°—) = 1 अक्ष.
 अक्षदीय a. our.
 अक्षशृङ्ग a. turned towards us; n. °शृङ्ग adv.
 अक्षदिध a. our like.
 अक्षयु a. fond of us.
 अक्षायक a. our, ours.
 अक्षादृश a. our like.*
 1 अक्षृति f. want of memory, oblivion.
 2 अक्षृति a. forgetful, inattentive.
 अक्षैरिति f. commission for us.
 1 अक्ष n. a tear.
 2 अक्ष a. throwing, hurling.

अक्षमुख, f. ई having tears in the face.*
 अक्षिध् a. not going wrong; safe, harmless.
 अक्षिधान & अक्षिधन् a. the same.
 अक्षेमन् a. faultless, perfect.
 अक्षतन्त्र a. not independent.
 अक्षदित a. not tasted.
 अक्षम्रज् a. not sleepy, sleepless.
 अक्षरित a. not having the Svarita accent; abstr. °त्व n.
 अक्षर्गयोग्य a. unworthy of heaven.
 अक्षर्म्य a. not leading to heaven, unheavenly.
 अक्षख a. indisposed, unwell; abstr. °ता f.
 अक्षखचेतस a. of troubled mind.
 अक्षखशरीर a. sick at body.*
 अक्षातम्य n. want of independence.
 अक्षाधीन a. not free, dependent.
 अक्षामिविक्रय m. sale without ownership (j.).
 अक्षामिन् m. non-owner.
 अह (only pf. आह) say, speak, tell (w. dat. or acc. of pers. & acc. of th.), call, name (2 acc.); state, declare to be (acc.); attribute or adjudge (acc.) to (gen.). — अहि speak or intercede for (dat.). अनु recite, repeat. अभि speak to (acc.), answer, reply; tell (dat. of pers. & acc. of th.). निस् speak out, express. प्र pronounce, deliver; say tell, name, declare (= S.).
 1 अह indecl. of course, certainly, namely, at least; often only emphasizing the preceding word.
 2 अह m. n. day (mostly —°).
 अहंयु a. selfish, haughty.
 अहंकार m. sense of self, egoism, pride, arrogance; poss. °रिन्.
 अहंकार्य a. forming the object of the sense of self.
 अहंकृत a. conscious of self, egoistic.
 अहंकृति f. = अहंकार.
 अहत a. not beaten, not washed, new (cloth).
 अहतमार्ग a. whose course is unchecked or free.*
 अहत्वा abs. without killing.
 अहन् & अहर n. day. — अहन्वहनि & अहरहस् every day, daily. उभे अहनी day and night.
 अहन्व a. daily.

अहम् (pron.) I; सोऽहम् I here.

अहर् & अहस् n. = अहन्.

अहरामम m. the approach of day, morning.

अहर्निश n. day and night.

अहर्विह् a. knowing the (right) days.

अहला f. N. of the wife of Gautama.

अहःशेष m. the rest of the day.

अहसा a. handless.

अहह exclam. of joy or sorrow.

अहार्य not to be taken or stolen; unalterable, incorruptible.

अहि m. serpent, esp. the demon Vṛtra.

अहिसक & अहिसक् a. harmless, innocuous.

अहिंसा f. the not injuring or being injured, harmlessness.

अहिंस a. = अहिसक.

अहिमन्त्र m. likeness to (lit. smell of) a serpent.

अहित a. unfit, improper, bad, wrong, evil, hostile. m. enemy; n. evil, misfortune, ill luck.

अहिभानु a. shining like serpents.

अहिम a. not cold, warm.

अहिमन्त्रु a. having the ire of serpents.

अहिहत्व n. the slaying of the serpent, the fight with Vṛtra.

अही m. serpent, a cert. serpent-demon.

1अहीन a. lasting several days; m. a sacrifice lasting several days.

2अहीन a. unimpaired, whole, entire, not deficient in (instr.).

अहुत a. unoffered, unsacrificed; not worshipped with or not attained by sacrifice; m. a muttered prayer, unaccompanied by sacrifices.

अहृणान् a. not being angry.

अहितुक, f. ई having no cause or motive; n. adv.

अहो exclamation of joy, sorrow or astonishment.

अहोरात्रं m. n. day and night; अविह्ता a. knowing d. & n.

अह् m. day (—°); dat. instantly, at once.

अहोर्ध्वं m. a cert. bird of prey.

अह्वय, अयाव, & अहि a. luxurious, proud.

अह्वस not short.

अहुत not crooked, straight.

अहुतपु a. of upright appearance.

अहुता f. not staggering, firmness.

आ

1आ adv. hither, near, towards (esp. as a pref. to verbs of motion); besides, further; quite, entirely, even (often only emphasizing the prec. word). °— a little, slightly, scarcely (in adj. & subst.); reaching to (in adj.); till, as far as, before, from (in adv.). As prep. towards, up to, till, as far as (acc. or abl.); except, but, save (acc.); all the way or time from (abl.); in, at, on (loc.).

2आ excl., esp. of sudden remembrance.

आकर m. scatterer, dispenser, giver; heap, plenty, abundance; mine.

आकर्ष (°—) & आकर्षम् adv. up to the ear.

आकर्षण n. listening, hearing; news.

आकर्ष्य, अयति, pp. आकर्ष्यन्त listen, hear, understand. — उप & सम = S.

आकर्ष m. drawing towards one's self.

आकर्षण, f. ई the same as adj.; n. = prec., also bending (a bow).

1आकल्प m. ornament.

2आकल्प (°—) = seq.

आकल्पम् & अकालम् adv. to the end of the world.

आकाङ्क्ष a. desiring, wanting (esp. a word to complete the sense); f. आ wish, desire, want (of a word to complete the sense).

1आकार m. form, shape, figure; abstr. अता f.

2आकार m. the sound आ.

आकारवन्त् a. shaped, embodied; well-formed, shapely.

आकारित a. having the shape of (—°).

आकालम् adv. until the same hour (of the next day).

1 आकालिक, f. आ & ई a. lasting until the same hour (of the next day).

2 आकालिक, f. ई unseasonable.

आकाश m. n. free or open space, sky; esp. the atmosphere or sky as the fifth element.

°श्चे behind the scene or into the air (d.).

आकाशम् & °चारिन् moving through the sky; m. bird.

आकाशयान n. moving through the sky.

आकाशवर्तन n. the aerial path.

आकाशशयन n. lying in the open air.

आकाशसंचारिन् m. wanderer in the sky.*

आकाशेश m. ruler of the atmosphere.

आकिंचन्य n. want of anything, poverty.

आकीम (prep.) from (abl.).

आकीर्ण a. scattered, spread; filled with, surrounded by (instr. or —°).

आकुञ्चित a. contracted, crooked, curled.

आकुटिष्ठ a. slightly curved.

आकुल a. confounded, confused, agitated, anxious; overburdened with, full of (instr. or —°).

आकुल्य, °यति confound, confuse, trouble. pp. आकुलित confounded, bewildered, obscured by (—°).

आकुलि m. N. of an Asura priest.

आकुली कृ = आकुल्य; °भू become or be perplexed.

आकुलीयमान a. confused, agitated, frightened.*

आकृत n., आकृति f. intention, purpose.

आकृति f. constituent part; shape, form (poss. °मन् +), beauty.

आकृष्टि f. drawing near, attraction.

आके (loc. adv.) near, hither.

आकेकर a. a little squinting or looking aside; °राच a. having such eyes.

आकीशल n. inexpertness, want of skill.

आक्रन्द m. cry, call; friend, protector, esp. the neighbour of a (king's) neighbour.

आक्रन्दन m., °न्दित n. crying, calling.

आक्रम m. approach, attack.

आक्रमण a. approaching; n. = prec.

आक्रान्त a. taken, seized; overcome, ruled by (instr. or —°).

आक्रान्ति f. ascending, rising.

आक्रीड m. n. play-ground, garden.

आकुष्ट a. being reviled.

आक्रोश m. crying out, scolding, reviling.

आचिक a. relating to the dice, won or lost at dice.

आचिप्त a. hit, struck, touched.

आचिप्तिका f. song of approach (d.).

आचिप m. throwing up, tossing, drawing to one's self, attraction; applying, laying on; casting off, removing, giving up; hint, allusion; objection; abuse, injury.

आचिपण n. tossing, impelling; abuse, objection.

आचिपरूपक n. = आचिपोपमा.

आचिपवसन n. tossing to and fro.

आचिपिन् a. drawing away; °यो सिद्धि f. the power of flying into the air.

आचिपोपमा f. a kind of comparison.

आखण्डक m. E. of Indra (lit. breaker, destroyer).

आखु m. mole, mouse.

आखुकिरि m. a mole-hill.

आखेट m. chase.

आख्या f. appellation, name; instr. with name; adj. —° called, named.

आख्यात n. finite verb (g.).

आख्यातुकाम a. wishing to tell.

आख्यातृ m. relater, speaker.

आख्यान n. telling, relating; tale, legend.

आख्यानक n. a short tale; f. ई N. of a metre.

आख्यानविद् m. knower of (ancient) tales.

आख्यायिका f. = आख्यानक.

आख्यायिन् a. telling, relating (—°).

आख्येय a. to be told or related.

आगत a. come, arrived (acc., loc. or —°), returned (± पुनर्), sprung or descended from (abl.), happened, occurred (gen.); fallen into, having met with (acc.). m. guest.

आगति f. coming, arrival, return.

आगधित a. clasped, held fast.

आगन्तव्य n. veniendum.

आगन्तु a. coming, arriving; m. new-comer, guest.

आगन्तुक a. & m. the same (abstr. °ता*).

आगन्तु a. venturus.

आगम a. coming to, approaching, being added. m. approach, arrival, going to (—°);

course (of a river), appearance, origin; income, revenue, possession, title; knowledge, science, doctrine; augment (g.).

आगमन n. coming, arrival, appearance.

आगमवन्त a. approaching sexually.

आगमापायिन् a. coming and going.

आगमिन् a. augmented (g.).

आगर्भनिर्गम (°—) from birth.*

आगस् n. offence, injury, sin.

आगस्त्य a. relating to Agastī; pl. Agastī's descendants.

आगामिन् a. coming, future.

आगामुक a. coming, wont to come to (acc.).

आगार n. room, dwelling, house.

आगुर f. acclamation (r.).

आग्निक, f. ई belonging to fire or to the fire-sacrifice.

आग्नीध्र a. belonging to the Agnīdh. m. = अग्नीध्र; n. the place for or the function of the A.

आग्नीध्रीय being within the Āgnīdhra (v. prec. n.); m. the fire therein.

आग्नेय, f. ई relating to fire or Agni, fiery.

आययत्त m. firstling (a cert. Soma-libation); f. ई & n. oblation of firstlings or first-fruits.

आययत्तक n. (& adj. —°) = prec. n.

आयहाययो f. a cert. day of full moon.

आयर्घ्वरम् adv. growlingly.

आघाट m. & आघाटि m. or f. cymbal, rattle (cf. seq.).

आघात m. striking, killing, blow; slaughter-house, place of execution.

आघृणि & †आघृणीवसु a. glowing, hot.

आघोषणा f. calling, proclaiming.

आङ्गिरस, f. ई relating to or descending from the Aṅgiras.

आकुष m. n. praise, hymn.

आचमन n. rinsing the mouth or sipping water; the water used for rinsing the mouth (also f. ई).

आचरन् n. approach, arrival; conduct, behaviour; cart, carriage.

आचरित n. arrival, conduct, custom, customary proceeding, usage, way.

आचरितव्य a. to be done; n. impers. (it is) to be acted in the usual way.

आचान्त a. sipped (water); rinsed or having rinsed (the mouth).

आचाम m. the water or foam of boiled rice.

आचार m. conduct, (good) behaviour; custom, usage, ordinance, institute; abl. in °तस्.

आचारवन्त a. of virtuous conduct.

आचारहीन a. defective in conduct.

आचार्य m. teacher, spiritual guide (poss. °वन्त; abstr. °ता† f., °त्वा† n.); a cert. caste.

आचार्यक n. office or art of teaching.

आचार्योपासन n. reverence for the teacher.

आचिख्यासा f. wish to express; a. °सु.

आचिख्यासोपमा f. a kind of comparison.

आचित a. heaped, accumulated; filled or covered with (instr. or —°).

आच्छन्न a. covered, clothed.

आच्छाद m. clothing, clothes.

आच्छादक a. concealing, covering.

आच्छादन n. covering, clothing.

आच्छादिन् a. concealing, hiding (—°).

आच्छिन्न a. cut off, split, broken.

आज a. coming from or belonging to goats; n. E. of a cert. lunar mansion.

आजमीढ (°ज्) m. patr. from अजमीढ.

आजाति f. birth, origin, existence.

आजान n., आजानि f. the same.

आजि m. f. running or fighting match; race, battle, combat; place for running, course.

आजिसुख n. front of battle.

आजीमर्ति m. patron. from अजीमर्त.

आजीव m., °वन n., (°विका f. °) livelihood, subsistence.

आजीवितान्तम् adv. through (lit. to the end of) life.

आजुहुतान a. sacrificed or worshipped with sacrifices.

आज्ञप्ति f. order, command.

आज्ञा f. the same.

आज्ञाकर m., ई f. servant; abstr. °करत्वं n.

आज्ञान n. perceiving, understanding.

आज्ञाभङ्ग m. violation of a command, disobedience.

आज्ञाभङ्गकारिन् a. violating a command, disobedient.

आज्य n. melted or clarified butter, also oil and milk (used for religious purposes).

आज्यप a. drinking melted butter; pl. a class of Manes.

आञ्ज्, आञ्जति tear, stretch.

आञ्जन n. ointment, esp. for the eyes.

आञ्जनगन्धि a. smelling of ointment (v. prec.).

आटविक a. belonging to a wood; n. woodman, forester.

आटोप m. puffing up, pride, self-conceit.

†आडम्बर m. a kind of drum, noise, sound, bombast; the non-plus-ultra of (—°).

आढक m. n. (adj. —° f. ई) a cert. measure of grain.

आढ्य a. opulent, wealthy; abstr. °ता† f.

आणि m. the pin of the axle-tree (also °अणि).

आण्ड n. egg; m. du. the testicles; f. ई a t.

आत् (abl. adv.) from this, afterwards, thereupon, then, further, often correl. to यद्,

यदा, यदि and followed by इत्.

आतङ्क m. pain, sorrow, anguish.

आतङ्गन n. rennet.

आतत a. stretched out, spread, strung (bow), turned to, hung on (loc.); wide, long.

आततायिन् & °ताविन् a. having a stretched bow; threatening, inimical.

आतप a. causing pain; m. heat, sunshine.

आतपच n. a large umbrella used as a parasol.

आतपवारण n. a parasol.

आता f. (instr. pl. also आतिस्) frame, border, edge.

आतास्र a. reddish.

आति or आती f. a kind of water-bird.

आतिथेय, f. ई hospitable; f. ई & n. hospitality.

आतिथ्य a. = prec. a.; n. hospitality, (hospitable) reception.

आतिरिक्त्वा n. excess, superfluity.

आतुजे (dat. inf.) to procure or bestow.

आतुर a. diseased, sick, suffering from (—°).

आत्त a. seized, assumed, taken. °— having taken or having been robbed of.

आत्तगन्ध a. hurt, insulted (lit. whose smell or breath is taken away).

आत्तदण्ड a. having taken or lifted the sceptre.

आत्तधन्वन् a. having taken or grasped a bow.

आत्तशस्त्र a. having taken a weapon, armed.

आत्म (—°) = आत्मन्.

आत्मक, f. आत्मिका (—°) having the nature of, consisting of, -like.

आत्मकृत a. done by or against one's self.

आत्मगत a. being connected with or contained in one's self; n. adv. to one's self, i.e. aside (d.).

आत्मगति f. one's own way, course, power; instr. by one's own act or means.

आत्मचिन्ता f. meditation on the soul.

आत्मच्छन्दानुचारिन् a. following one's own will, wilful, wayward.*

आत्मज a. born of one's self; m. son, f. आ daughter.

आत्मज्ञ a. knowing one's self or the all-soul.

आत्मज्ञान n. self-knowledge; knowledge of the all-soul.

आत्मता f., °त्व n. abstr. to आत्मन्.

आत्मतुल्य a. like one's self.

आत्मतृप्त a. satisfied with one's self.

आत्मत्याग m. suicide (lit. leaving one's self).

आत्मत्यागिन् a. suicide (lit. who leaves himself).

आत्मदान n. gift of self.

आत्मन् m. breath, life, spirit, soul; the supreme spirit or all-soul; nature, character; self, one's self (as refl. pron.). Often °— one's own; —° = आत्मक. Instr. w. an ordin. number v. seq.

आत्मनानुतीय a. (made) the third by one's self; being one's self the third with two others.

आत्मनेपद n. the middle (lit. self-) form of the verb.

आत्मन्वन् & आत्मन्विन् a. having a soul, animated.

आत्मप्रदान n. = आत्मदान.

आत्मप्रभ a. shining by one's self, self-illuminated.

आत्मप्रशंसा f. self-applause.

आत्मबोद a. knowing the all-soul; m. knowledge of the all-soul, T. of a philos. work.

1 आत्मभव m. the existence or being of one's self.

2 आत्मभव a. existing of one's self.

आत्मभाव m. the being or nature of one's self, one's own personality; °स्व a. remaining in one's own nature.

आत्मभू a. self-existent (E. of sev. gods).
आत्मभूत a. being (another's) self, entirely devoted.
आत्मयाजिन् a. sacrificing (for) one's self.
आत्मयोन m. union with the all-soul.
आत्मरति a. happy in one's self.
आत्मसाध m. one's own gain or advantage.
आत्मवत् adv. as one's self.
आत्मवत्ता f. self-control.
आत्मवध m., **°वध्या** f. suicide.
आत्मवन् a. having a soul, animated; self-possessed, wise, virtuous.
आत्मवश & **°वश** a. depending on one's self.
आत्मविक्रय m. sale of one's self.
आत्मविद् a. knowing the supreme spirit.
आत्मविद्या f. knowledge of the supreme spirit.
आत्मविनियह m. subduing of one's self.
आत्मश्रेयस् n. the best of the soul.
आत्मसंसिद्धि f. highest perfection of the soul.
आत्मसंस् a. staying with or confined to one's own person.
आत्मसंदेह m. personal risk.
आत्मसम a. like one's self, abstr. **°ता** f.
आत्मसंभव m., **आ** f. = **आत्मज**, **°जा**.
आत्मसंभावित a. self-conceited.
आत्मसात्कु make one's own, acquire.
आत्मसख m. self-praise.
आत्महन् a. killing the soul or one's self.
आत्महित a. good for one's self.
आत्मानपेक्ष a. not considering one's self, disinterested.
आत्मापहार m. concealment of one's self.
आत्मापहारक & **°रिन्** a. concealing or making away with one's own self.
आत्मार्थ & **°र्थे** adv. for one's own sake.
आत्मोय a. one's own.
आत्मोपजीविन् a. living by one's own self (i.e. by labour).
आत्मोपम्य n. likeness or analogy to one's own self.
आत्मनिक f. ई continual, uninterrupted, infinite, absolute.
आत्मधिक f. ई connected with danger, pressing, urgent.
आत्रेय m., ई f. descendant of Atri; f. also a woman in her courses.

आथर्वण, f. ई belonging to Atharvan; m. descendant of A. or the Atharvaveda.
आदघ्न a. reaching up to the mouth.
आदर m. consideration of, respect to, care about (loc. or —°); reverence, honour. Instr. & abl. respectfully, carefully, eagerly.
आदर्श a. crushing.
आदर्श m. looking-glass, mirror; reflected image; illustration, copy, commentary.
आदातु m. recipient.
आदान n. taking, seizing, acceptance.
आदाननित्य a. who always takes.
आदाय (ger.) having taken, i.e. with (acc.).
आदि m. commencement, beginning, firstling; loc. **आदी** in the beginning, first. Often adj. —° (also **आदिव**) beginning with, and so on. Abstr. **आदित्व** & **आदित्वत्** n.
आदिकर्तृ m. the (first) creator.
आदिगुह m. the first father (Brahman).
आदिग्ध a. anointed or smeared with (—°).
आदितस् adv. from the beginning, from the first.
आदितेय m. son of Aditi.
1 आदित्व m. belonging to or coming from Aditi. m. = prec., esp. Sūrya or the sun; pl. the (highest) gods.
2 आदित्व a. belonging to the Ādityas or the sun.
आदित्वगत a. being in the sun.
आदित्वचन्द्र m. du. sun and moon.
आदित्वमण्डल n. the orb of the sun.
आदित्ववत् adv. like the sun.
आदित्ववर्षस् a. having the splendour of the sun.
आदित्ववर्ण a. having the colour of the sun.
आदित्वसंकाश a. sun-like.
आदित्सु a. wishing to take or have.
आदिदेव m. first god (Brahma, Viṣṇu, or Śiva).
आदिन् a. eating.
आदिपुरुष or **°पुरुष** m. the first male or primeval spirit, E. of Viṣṇu.
आदिभूत a. being the first of (gen.).
आदिम a. first.
आदिमूल n. the first cause.
आदिवंश m. primeval race.

आदिम् f. aiming at, design; dat. (as inf.) to aim at, to hit.

आदिष्ट n. instruction, order, command; m. a sort of treaty or alliance.

आदिष्टिन् a. having received instruction; a novice.

आदीप्त a. flaming, glowing, brilliant.

आदृत a. respectful, zealous, intent upon (loc.); esteemed, honoured.

आदिय a. to be taken or employed.

आदिवन n. gambling-place.

आदिश्र m. account, information, prophecy; instruction, precept, rule, command; substitute (g.).

आदेशिन् a. imparting, ordering (—°).

1आद्य a. eatable, n. food.

2आद्य a. first, preceding, primitive, extraordinary, excellent; n. beginning. °— = आदि.

आद्यन्त n. beginning and end; a. beginning and ending with (—°).

आद्यन्तवन्त् a. having beginning and end.

आद्याद्य a. each preceding (opp. परस्पर).

आद्यून a. voracious.

आधमन n. mortgage.

आधमर्ष n. state of being indebted.

आधव m. stirrer or a stirred mass, mixture.

आधवनीय m. a vessel for shaking and cleansing the Soma.

आधातृ m. = अग्न्याहित + giver, imparter, teacher.

आधान n. placing, adding, causing, producing; depositing, deposit, pledge; receptacle, enclosure; also = अग्न्याधान & गर्भाधान q.v.

आधार m. support, basis (l. & f.); receptacle, canal; (g.) province, sphere (of an action).

1आधि m. receptacle, foundation; base (fig.); deposit, pledge, earnest-money.

2आधि m. (mostly pl.) thought, care, woe, sorrow.

आधिकरणिक m. judge.

आधिक्य n. excess, abundance, high degree, superiority.

आधिदेवत & ०देविक a. referring to the gods.

आधिपत्य n. supremacy.

आधिरथि m. patr. from अधिरथ.

आधिराज्य n. sovereignty.

आधिलेन m. stealer of a pledge.

आधी f. thought, care.

आधीत a. thought of; n. object, purpose, hope.

आधीति f. reflection, intention.

आधुनिक a. new, recent.

आधूत a. shaken, vexed, tormented.

आधूष (dat. inf.) to attack or defy.

आधेय a. to be set, placed, deposited, granted; being contained, situated.

आध्मात a. inflated, puffed up by (—°).

आध्यात्मिक (f. ई & आ) referring to the self or the supreme soul.

आध्र a. poor, destitute.

आध्वनिक a. being on a journey.

आध्वर्यव a. belonging to the Adhvaryu priest; n. the office of the A.

आध्वस a. veiled, covered.

आनं m. mouth, face.

आनक m. a kind of drum.

आनत a. bowed, bent (of a bow); bent inwards, hollowed, flat, level; bowing, stooping.

आनतपर्वन् a. having the knots or joints flattened; smooth, polished (arrow).

आनति f. bowing; salute, submission.

आनद्ध a. bound, tied, costive; overlaid or covered with (instr.).

आनन n. mouth, face.

आननचर, f. ई falling into the mouth of (gen.).

आनन्तर्य n. absence of interval, immediate consequence or succession.

आनन्त a. infinite; n. infinity, immortality.

आनन्द m. (n.) joy, pleasure, bliss.

आनन्दन a. delightful.

आनन्दमय, f. ई made up of joy, blissful. Abstr. ०स्व n.

आनन्दयितु n. who gladdens.

आनन्दित a. delighted with (loc.).

आनन्दिन् a. joyful or gladdening.

आनन्दोत्सव m. feast of joy.

आनयन n. bringing towards, back, or about.

आनर्दित n. roaring.

आनव a. kind to men; human; m. foreigner.

आनाय m. net; *यन् m. fisherman.

आनोति f. leading near.

आनीय a. blackish.

आनुपूर्व n., *पूर्वी f., *पूर्व n. order, succession;
instr. in due order, one after the other.

आनुयाचिक (± अन) m. follower, attendant.

आनुवेक्ष m. the next neighbour but one.

आनुसोम्य n. natural order (cf. अनुसोम).

आनुयन् adv. coherently, uninterruptedly.

आनुयन्त्रिक a. connected, adherent.

आनुयन् n. state of not being indebted to (gen.);
abstr. *ता f.

आनुयन्स n. mildness, kindness.

आनुयन्स a. mild, kind; n. = prec.

आनितु m., *नी f. bringer.

आन्तर a. interior, inner; *ज्ञ a. knowing the
inner state or the heart.

आन्तरिषं or आन्तरीष, f. ई aerial, celestial.

आन्त n. sgl. & pl. the bowels, entrails.

आन्ध n. blindness.

आन्वाहिक, f. ई daily.

आन्वीचिकी (± विद्या) f. logic.

आप्, आम्राति (आप्ति), pp. आप्त (q.v.)
obtain, reach, overtake, meet with, find;
acquire, win, get, beget; pervade, occupy;
befall, betide. P. become filled. C. आपय-
ति cause to reach or attain, bring to,
let a person (acc.) have or feel a thing (acc.).
D. ईप्सति, *ते (q.v.) — अनु attain. अभि
reach to, attain; C. accomplish. आव reach,
get at, meet, acquire, obtain, incur.
समव the same. परि reach, acquire, make
up, finish. प्र reach, arrive at, come upon
(acc.); obtain, win, get, catch, incur;
befall, betide, exist, be; result or follow
from a rule (also P.). C. cause to arrive
at, bring to (2 acc. or dat. of pers. & acc.
of th.); announce, bring before the court
(j.), obtain, get. अनुप्र reach, attain, meet,
follow, imitate; come, arrive. समनुप्र reach,
attain, arrive. संप्र reach, arrive at, come
upon, obtain, win, catch. अनुसंप्र = समनुप्र.
वि pervade, occupy, reach up to (आ).
सम् reach, obtain, get, win; finish,
accomplish. C. cause to reach or attain;
achieve. finish, conclude. परिसम् P. be

comprehended in, belong to (loc.). —

Cf. अवाप्त, 1 आपानं, परिसमाप्त, पर्याप्त,
प्राप्त, व्याप्त, समाप्त, संप्राप्त.

आपगा f. river, stream.

आपण m. market; merchandise.

आपत्काल्य m. rule for times of need.

आपत्ति f. occurrence of, entering or changing
into (—°); also = आपद्.

आपथि a. being on the road.

आपथी m. traveller.

आपद् f. accident, misfortune, distress.

आपद्गत a. fallen into misfortune, unhappy.

आपद्दर्म m. law for times of need.

आपनेय a. to be obtained.

आपन्न a. having got or come to (°— or —°);
unfortunate, unhappy.

आपन्नसत्त्वा f. having got a (new) being, i.e.
pregnant.

1 आपस n. religious work.

2 आपस n. water.

1 आपसाम्य m. N. of a sage.

2 आपसाम्य, f. ई coming from Āpastamba.

आपाटल a. reddish.

आपाण्डु a. palish, yellowish; abstr. *ता f.

आपाण्डुर a. the same.

आपात m. rushing on, onset, entering into
(—°); sudden event. °— or *तस् adv.
immediately, at first sight.

1 आपान a. reaching, obtaining; successful.

2 आपान n. drinking-party, banquet.

आपाण्ण्य adv. up to the heels.

आपि m. friend, ally; abstr. आपित्व n.

आपीड m. pressure, squeeze (also *न n.);
crown, garland (lit. head-presser).

1 आपीत a. yellowish.

2 आपीत a. turgid, swelled, full.

आपीन a. = prec.; n. udder.

आपूरण a. filling; n. as subst.

आपूरणं a. filled with (instr. or —°), full.

आपूरणमण्डल a. having a full round (of the
moon and the face).

आपुंक् adv. in contact with, upon (gen.).

आपृच्छ्य a. to be saluted or revered; praise-
worthy.

आपोमय a. consisting of water.

आप्त a. got, begot, attained, accomplished, complete, abundant, apt, fit, able, true, intimate; m. friend.

आप्तकारिन् a. acting properly or faithfully, i.e. trustworthy.

आप्तदक्षिण a. abounding in fees.

आप्तवर्ग m. acquaintance (concr.).

आप्तवाच् a. trustworthy (lit. whose word is true).

आप्ति f. reaching, meeting, gain, acquisition.

आप्त्यं m. E. of sev. gods.

1 आप्थ a. watery, aquatic; n. a lunar mansion.

2 आप्थ a. to be got or acquired.

3 आप्थ n. friendship, alliance.

आप्थायन n. filling, satiating (also *ना† f.); strengthening, satisfying.

आप्त a. active, busy.

*आप्तपदम् adv. up to the feet.

आप्तपदीन a. reaching to the feet.

आप्ती f. pl. N. of cert. invocations.

आप्तीत a. glad, merry.

आप्तव m., आप्तवन n., & *आप्ताव m. bath, bathing.

आप्तुत a. bathed, wetted, sprinkled, covered or filled with, rich in (instr. or —°).

आप्तुष्ट a. a little scorched or singed.

आप्तव a. bound, joined, fixed; caused, got, manifested (esp. —°).

आप्तव m. tie or bond.

आप्तवध m. attack; trouble, pain, sorrow (also f. आप्त).

आप्तुत m. honourable man.*

आप्तिक a. annual, yearly; —° of —years.

आप्तत a. partaking of (loc.).

आप्तम m. partner of (loc.).

आप्तन n. ornament, decoration.

आप्तनस्थान n. place for ornament (on the body).*

आप्ता f. splendour, light; likeness, a. —° resembling, like.

आप्तात a. shining, bright, appeared, manifest.

आप्तास m. splendour, light; appearance, phantom.

आप्ताजाती f., *आप्त n. noble birth, generosity.

आप्तामुख्य n. direction towards (gen., acc.,

or —°), intention to (—°); *करण n. calling hither.

आप्ताधिक & *आप्ताधिक (f. ई) relating to the inauguration of a king.

आप्ताधिक n. frequent repetition (g.).

आप्ताभीर m. N. of a people & a caste.

आप्ताभु a. empty, stingy.

आप्ताभुप a. bent, curved.

आप्ताभु a. present, helpful, ready; m. assistant.

आप्ताभुति f. power, might.

आप्ताभुषि a. to be honoured or obeyed.

आप्ताभुते a. procured, got, caused, filled with (—°).

आप्ताभोग m. curve, circuit, extension, fullness, amplitude, abundance.

आप्ताभोग्य m., *आप्ताभोगि f. food, enjoyment.

आप्ताभ्यन्तर a. interior, inner.

आप्ताभ्यं excl. of recollection or assent.

आप्ताभ्यं a. raw.

आप्ताभ्यं a. quite immersed in (loc.).

आप्ताभ्यं n. benevolence, kindness.

आप्ताभ्यं a. benevolent, kind.

आप्ताभ्यं n. addressing, calling to; greeting, taking leave; invitation, consultation.

आप्ताभ्यं n. invitation.*

आप्ताभ्यं n. addressing, the vocative case.

आप्ताभ्यं a. somewhat deep or hollow (of a sound).

आप्ताभ्यं n. a raw vessel, i.e. a vessel of unburnt clay.

†आप्ताभ्यं m. hurt, disease.

आप्ताभ्यं a. sick, esp. dyspeptic; abstr. *वित्ता n.

आप्ताभ्यं adv. until death.

आप्ताभ्यं & *आप्ताभ्यं a. lasting till death.

आप्ताभ्यं m. crushing, squeezing; *दिन adj.

आप्ताभ्यं m. touch.

आप्ताभ्यं m., ई f. the Myrobalan tree; n. its fruit.

आप्ताभ्यं a. eating raw flesh.

आप्ताभ्यं a. belonging to the new moon; n. the new-moon oblation.

आप्ताभ्यं f. curds; poss. *वन्त.

आप्ताभ्यं a. mixed, mingled.

आप्ताभ्यं a. (readily) mixing.

आप्ताभ्यं n. flesh; *आप्ताभ्यं a. eating f.

चांसिस् m. raw flesh.

चासुक्त a. put on or off, clothed in or with (acc. or —°).

चासुर् & चासुरि m. destroyer.

चासुषिक, f. ई belonging to that place, b. to the beyond or the other world.

चासुषायस् m. the descendant of such and such, born from that race.

चासुक् (°—) & चासुक्म a. from the first (lit. the root).

चासुष्ट a. touched, seized, occupied.

चासुष्टिका f. an unburnt brick.

चासुष्टन n. cracking, breaking.

चासुष्टाद a. gladdening; m. joy, fragrance.

चासुष्टित & चासुष्टिन् a. fragrant.

चासुष्टित्तिन् a. having quoted (loc.).

चासुष्टय m. tradition, sacred text, legend.

चासुष्टयपर a. honouring the sacred tradition.

चासुष्ट m. the mango tree; n. its fruit.

चासुष्ट m. repetition.

चासुष्टित n. the same, reduplication (g.).

चासुष्टान a. (somewhat) faded.

चासुष्ट m. approach; income, revenue.

चासुष्टि, चासुष्टिन्, & चासुष्टि a. procuring (by sacrifices).

चासुष्टत a. extended, long; turned towards, put on (arrow); n. & instr. f. चासुष्टा adv. directly, forthwith.

चासुष्टतन n. foot-hold, support, seat, object of (—°); fire-place, sanctuary; barn.

चासुष्टतलोचन a. having long eyes.

चासुष्टताच, f. ई the same.

चासुष्टति f. extension, length; sequel, future; expectation, hope; offspring, son.

चासुष्टतिचम a. faithful (lit. bearing the future).

चासुष्टतेष्व a. having long eyes.

चासुष्टत a. striving, active, ready; being in (loc. or acc.); resting, based, dependent on (loc., gen., or —°); abstr. चासुष्टा† f., चासुष्टा† n.

चासुष्टदक्षिन् a. seeing i.e. enjoying an income.

चासुष्टव्य m. du. revenues and disbursements.

चासुष्टस (f. चासुष्टी or चासुष्टी) of iron, metallic.

चासुष्टति f. = seq.; m. N. of a man.

चासुष्टान n. coming, arrival.

चासुष्टाम m. stretching out, extension, length

(poss. चासुष्टन् or चासुष्टिन्); stopping, restraint (poss. चासुष्टिन्).

चासुष्टास m. effort, trouble, sorrow; p. चासुष्टिन्.

चासुष्टासक, चासुष्टासक & चासुष्टासक a. tiring, trying.

चासुष्टासयितृ (& चासुष्टासक, f. चासुष्टिका) causing pain.*

1 चासुष्ट a. living, lively, active; m. living creature, man, mankind.

2 चासुष्ट m. the genius of life; n. life.

चासुष्टास a. yoked to (loc.), intent upon*, charged with (gen. or loc.); m. (also चासुष्ट) minister, agent.

चासुष्टत a. connected or endowed with (—°).

चासुष्टध n. weapon, vessel; adj. —° armed with.

चासुष्टधभृत् a. bearing arms; m. warrior.

चासुष्टधगार n. armoury, arsenal.

चासुष्टधिक, चासुष्टिन् & चासुष्टधीय a. & m. = चासुष्टधभृत्.

चासुष्टवेद m. the science of health; T. of a book on medicine.

1 चासुष्टःशेष m. rest of life.

2 चासुष्टःशेष a. having a rest of life, not yet dead; abstr. चासुष्टा f.

चासुष्टकाम a. wishing for (a long) life.

चासुष्टपुष्पन् a. having life or vitality, healthy, long-lived, old, lasting (for life).

चासुष्टु a. giving (long) life; n. vital power, longevity.

चासुष्ट n. life, vitality, longevity; world (= living creatures).

चासुष्टाग m. team or set (of draught-cattle); ornament, decoration; swarm of bees.

चासुष्टागव m. a cert. mixed caste.

चासुष्टाद m. patron. of a Rishi.

चासुष्टधन n. war, battle, battle-field.

चासुष्ट, चासुष्टति praise.

चासुष्ट m. n. ore, metal; n. sting, point, corner, angle.

चासुष्टकात् adv. far from (abl.).

चासुष्टास a. reddish.

चासुष्टास m., चासुष्टा f. protection, guard.

चासुष्टासक m. watchman, guard.

चासुष्टासक (f. चासुष्टी), चासुष्टिक, & चासुष्टिन् (f. चासुष्टी) m. the same.

चासुष्टासक m. bee.

चासुष्टास s., चासुष्टा n. roaring, sound.

चारण n. depth, abyss.
चारण a. belonging to a forest, forest-born, wild; m. a wild animal.
चारणक a. = prec. a.; m. forester, hermit; n. a class of religious writings to be studied in the forest.
चारणपशु m. a wild animal.
चारण्य a. (having) begun.
चारण्य f. undertaking.
चारण्य ger. beginning with, i.e. from, since (acc., abl. or —°).
चारण्य m. undertaking, beginning, abstr. °ता f.
चारण्य n. getting hold of, seizing, concr. support, handle.
चारण्य a. delighting in undertakings; abstr. °ता f.
चारव m. cry, howl, crash, sound.
चारवित a. crying; n. cry.
चारा f. awl, pick.
चारात् (abl. adv.) far, from afar, far from (abl.); immediately, at once.
चारात्तात् (abl. adv.) from afar, from a distance.
चाराध m. homage.
चाराधन a. propitiating, conciliating, gaining over. n. the same as subst., also adoration, homage.
चाराधयितु m. adorer.
चाराध a. to be made favourable, to be won.
चाराध m. pleasure, pleasure-garden.
चाराव m. cry, howl, sound; p. चाराविन्.
चारक a. hurting (acc.).
चारक, चारक, & चारकतु a. breaking.
चारण & चारणि m., ई f. descendant of Aruna; f. चारणी also a red mare.
चारण्य a. wishing to ascend or advance to (acc.).
चारण a. mounted, ridden by (—°), got, obtained; act. (having) mounted, riding, sitting or standing on (loc., acc. or —°); come forth, risen; fallen into, got to (acc. or —°).
चारण f. mounting, rising (only —°).
चारि (loc. adv.) far, far from (abl.).
चारिण्य a. healthy; n. health.

चारिण्य m. imposing, laying in or upon; substitution of, identification with (loc.).
चारिण्य n. the same; the stringing of a bow.
चारिण्योय a. to be caused to mount (loc.), to be strung (a bow), being substituted or identified.
चारिण्य a. raised, elevated, strung (a bow); placed or put upon, brought to (acc.).
चारिण्य a. to be placed upon; to be strung; being substituted or identified.
चारिण्य a. angry, wrathful.
चारिण्य m. mounted on (—°), a rider; mounting, rising, increase, eminence, heap, mountain; a woman's hip.
चारिण्य, f. ई a. mounting, ascending; n. the same as subst., also vehicle, carriage, staircase, ladder.
चारिण्य a. mounting; causing to rise, bringing to (—°).
चारिण्य a. straight, honest; n. straightness, rectitude.
चारिण्य & °कीय m. a cert. Soma-vessel.
चारिण्य a. fallen into (mischief); afflicted, distressed, pained, troubled by (—°), suffering, sick, sore, unhappy; abstr. °ता f.
चारिण्य a. seasonable, menstrual; n. the menstrual discharge.
चारिण्य f. mishap, disaster, sorrow, pain, woe; p. °मन्त.
चारिण्य m. remover of pain.*
चारिण्य f. the end of the bow.
चारिण्य n. office or service of the sacrificing priest.
चारिण्य, f. ई based upon advantage; relating to things (not words).
चारिण्य a. wet, moist, succulent, fresh, new, soft, tender. f. चा N. of a lunar mansion.
चारिण्यपाद a. having wet feet.
चारिण्यभाव m. wetness, humidity, softness.
चारिण्यवस्त्र & °वासस a. wearing wet clothes.
चारिण्यधामि m. a fire of fresh fuel.
चारिण्यधामि a. applicable to the shorter form of the base (g.).
चारिण्य m. a ploughman who gets half the crop.
चारिण्य (f. चा & चारी) belonging to the faith-

- ful or loyal, to one's own race, i.e. Aryan, noble, reverend, honourable. m. (f. आ) an Aryan, a honourable man, esp. one of the first three castes; also one's senior, i.e. grandfather, great-grandfather, or elder brother. f. आ mother (also pl.) or wife of the elder brother; voc. m. & f. often in reverential address = your honour. f. आ also N. of a metre.
- आर्यक m. an honourable man; N. of a man, pl. of a people.
- आर्यकर्मन् a. acting like an Aryan.
- आर्यचित्तम् a. of an Aryan or noble mind.
- आर्यजात a. born of an Aryan.
- आर्यकुल a. liked by decent people, respectable.
- आर्यता f., °त्व n. respectability.
- आर्यदेश m. country inhabited by Aryans.
- आर्यपुत्र m. son of an Aryau or a gentleman (often in respectful address, esp. of a wife to her husband).
- आर्यप्राय a. chiefly inhabited by Aryans.
- आर्यभट m. N. of two astronomers.
- आर्यमित्र m. honourable etc.
- आर्यमण्ड m. E. of a lunar mansion.
- आर्यरूप a. having the form of an Aryan.
- आर्यलिङ्गिन् a. bearing the (external) marks of an Aryan.
- आर्यवाच a. speaking an Aryan language.
- आर्यविदग्धमित्र m. honourable, learned, etc.
- 1 आर्यवृत्त n. decent behaviour.
- 2 आर्यवृत्त a. behaving decently.
- आर्यानीति f. N. of a metre.
- आर्याधृता f. honourable lady (lit. daughter of an Aryan wife).*
- आर्यावर्त m. the country of the Aryans (between the Himālaya and Vindhya mountains); pl. its inhabitants.
- आर्य, f. ई belonging to or derived from the Rishis, archaic. m. (≠ विवाह) a cert. form of marriage. n. holy text or Veda; sacred origin.
- आर्यम् a. belonging to a bull, a bull's.
- आर्येय a. = आर्य a; u. sacred origin.
- आर्येयब्राह्मण n. T. of a Brāhmaṇa.
- आर्योढा a. wife married by the Ārsha rite; °ञ्ज m. her son.
- आर्येयम् m. patron. of Rājāsena.
- आर्य n. spawn, venomous matter (of animals).
- आर्यस्य a. (scarcely) visible.
- आर्यस्य a. clinging to (—°).
- आर्यपण n. talk, conversation.
- आर्यपित n. the same.
- आर्यभन n. = आर्यभन.
- आर्यस्य a. hanging down; m. anything to hang on, support (l. & f.).
- आर्यस्य n. leaning or depending on; also = prec. m.
- आर्यस्यित a. hanging down from (—°); upheld, supported, seized, taken hold on.
- आर्यस्यिन् (—°) a. hanging from; leaning, resting, depending on; supporting, maintaining.
- आर्यस्य m. taking hold of, seizing, tearing off (plants), killing (cf. seq.).
- आर्यस्य n. touching, killing (of animals at the sacrifice).
- आर्यस्यिन् a. touching (—°).
- आर्यस्य m. (n.) dwelling, house.
- आर्यवाल n. trench for water round the root of a tree.
- आर्यस्य n. sloth, idleness.
- आर्यस्य n. the post or rope, to or with which an elephant is tied.
- आर्यस्यस्य m. the post to which an elephant is tied.*
- आर्यस्य m. talk, conversation, singing (of birds); poss. °वन् + °पिन्.
- 1 आर्यस्य or आर्यस्य f. female friend.
- 2 आर्यस्य or आर्यस्य f. line, row; swarm (of bees).
- आर्यस्यित a. painted.
- आर्यस्य, °कृति & °ते, also °कृयति embrace. - प्रति embrace in return. सम् = S.
- आर्यस्य n. an embrace.
- आर्यस्य n. licked, touched, smoothed, polished; n. a cert. attitude in shooting.
- आर्यस्य a. clinging to (acc.), cowering, hid in (—°).
- आर्यस्य or आर्यस्य f. a small water-jar; n. raft, float.
- आर्यस्य n. lacerating.
- आर्यस्यित a. gently touched.

आखून a. cut or plucked off.
 आखेखन n. scratching, painting.
 आखेख n. painting, picture.
 आखेखसमर्पित a. fixed on a picture, painted.
 आखेप m., °न n. smearing, ointment.
 आखोक m. sight, view, glance, aspect.
 आखोकन a. looking, viewing; n. = prec.
 आखोकपथ & °मार्ग m. horizon (lit. path or reach of sight).
 आखोकस्थान n. reach of sight.
 आखोकनीय a. to be seen or considered, visible; abstr. °ता f.
 आखोकिन् a. seeing, beholding (—°).
 आखोचन n. seing, perceiving; considering, reflecting (also °ना f.).
 आखोचनीय & आखोच्य a. to be considered.
 आखोहित a. reddish.
 आव प्र. st. of 1st pers. du.
 आवर्त f. proximity (opp. परावर्त).
 आवत्तक & °निक a. belonging to or coming from the Avantis.
 आवत्त a. the same; m. a cert. caste.
 आवर्पण n. throwing or putting down, strewing, scattering, inserting, capacity; (also = f. °नी) receptacle, vessel.
 आवय n. conception.
 आवरण a. covering, concealing; n. the same as subst. + shutting, enclosing; obstruction, hindrance; cover, garment; bolt, lock; guard, protection.
 आवर्जन n. conciliating, winning.
 आवर्जित a. bent, inclined, poured down, offered, presented; propitiated, won over.
 आवर्त m. turning, winding; whirl, vortex (lit. & fig.); tuft of hair on the top of the head or between the eyebrows.
 आवर्तन a. turning round (tr. & intr.); n. turn, return.
 आवलि & °खी f. row, range, series.
 आवलित & °लित् a. jumping, leaping.
 आवश्यक, f. ई necessary, inevitable (n. & °ता f. abstr.); °कं कृ perform the necessities of nature.
 आवसति f. resting-place, night (as the time for rest).
 आवसथ m. dwelling-place, habitation.

आवह a. bringing, causing (—°).
 आवहन n. bringing near.
 आवाप m. scattering, sowing, mixing, inserting, adding; receptacle, vessel; also = हखा-वाप q.v.
 *आवापक m. a kind of bracelet.
 आवार m. guard, protection.
 आवास m. dwelling, abode; p. °सिन्.
 आवाह m., °न n. invitation.
 आवि or आवी f. pain; pl. the pangs of childbirth (adj. —° f. ई).
 आविक a. sheep's, woolen; n. sheep's skin, woolen cloth.
 आविकसीचिक a. made of woolen thread.
 आविष a. perplexed, astounded.
 आविद् f. knowledge.
 आविद्ध a. thrown (arrow), pierced, broken; wound, crooked.
 आविद्स a. knowing.
 आविर्भाव m., °भूति f. coming forth, appearance, notoriety.
 आविस a. turbid; disturbed by, covered or mixed with (—°).
 आविस्य, °यति disturb, trouble.
 आविष्करण n., °ष्कार m. manifestation, revelation.
 आविष्ट a. entered (act. & pass.), inhabited, filled, hit, pierced, seized, overwhelmed with (instr. or —°).
 आविष्टित a. covered or clothed with (instr. or —°).
 आविध्य a. apparent, manifest.
 आविस् adv. openly, before the eyes. With अस् & भू become visible, appear; w. कृ make visible, reveal, show.
 आवीत & °तिन् v. प्राचीनावीत & °तिन्.
 आवुक m. father (d.).
 आवुत् f. turning, stopping, entering (dat. as infin.); way, process, course, direction, order, method; (r.) performance, ceremony (opp. the spoken word).
 आवृत a. covered, veiled, hidden, clothed, surrounded, filled with (instr. or —°), fenced, locked; withheld, forbidden; captive, prisoner; m. a cert. mixed caste.
 आवृत्त a. turned round, towards, or sideways,

bent, inverted, averted from (abl.), returned, repeated.
 आवृत्ति f. turning, return, repetition, new birth; course, way, direction.
 आवेग m. hurry, haste, excitement.
 आवेदन n. communication, denunciation, statement of a complaint.
 † आवेश m. entrance, access; fit, wrath, anger.
 आवेशन n. workshop.
 आवेष्ट m., *न n. enclosure, embrace.
 1 चाव (f. आवी) sheep's, woolen.
 2 चाव ger. by granting.
 चावचा f. a slight emotion (*चा क feel —).
 चावधिन् a. shooting, striking; f. pl. (scil. सेनास्) a gang of robbers.
 चावधन n. stump of a tree.
 1 चाव m. acquiring (only —°).
 2 चाव m. food.
 चावशन n., चावसा f. wish, desire, expectation, hope.
 चावकुनीय a. to be feared.
 चावका f. fear, apprehension of (abl.); distrust. — *श्व n. the dart or thorn of fear.*
 चावकिन् a. fearing, supposing (—°).
 चावय m. resting-place, couch, abode, retreat, seat, esp. of feelings and thoughts, i.e. heart, mind; intention, disposition.
 चावस् f. wish, expectation, hope.
 चावशन n. cutting up a killed animal.
 1 चावा f. = चावस् (w. gen., loc., or —°).
 2 चावा f. space, region, quarter (of the sky).
 चावाजनन a. awaking hope.
 चावातनु m. (the thread of) hope.
 चावान्वित a. hopeful.
 चावापात्र m. (the cord of) hope.
 चावाप्रतीचा f. du. hope and expectation.
 चावावन्ध m. hopefulness (lit. the binding or gathering of hope).
 चावामुख n. = 2चावा (lit. front of a region).
 चावावन्त् a. hopeful.
 चावावासत् n. the sky as garment; acc. w. वस् put on the garment of the sky, i.e. go naked.
 चावास् n. to be wished, desirable; n. wish, desire.
 चाशि a. eating.

आशिक्षित a. tinkling; n. as subst.
 आशित a. eaten, filled; n. food.
 आशिन् a. eating (—°).
 आशिन a. aged.
 आशिरू f. the milk mixed with the Soma-juice.
 आशिष्ठ superl. to आशु.
 1 आशिस f. prayer, wish, benediction.
 2 आशिस & *आशी f. a serpent's fang.
 आशीन a. = आशिन.
 आशीयस् compar. to आशु.
 आशीर्मन् & *वन्त् a. mixed with milk.
 आशीर्वचन n., *नान् m. benediction, blessing.
 आशीर्वादाभिधानवन्त् a. containing a word of benediction.
 आशीविष m. a venomous serpent.
 आशीविषापम a. resembling a venomous serpent, poisoned (an arrow).
 आशु a. *swift; n. adv.; m. horse.
 आशुकान्त a. swiftly faded.
 आशुन a. swiftly going; m. arrow.
 आशुगमन n. swiftly going, speed.
 आशुमेत् & आशुया adv. quickly.
 आशुमुचशि a. shining forth; m. fire.
 आशुत a. little boiled.
 आशीष n. impurity (r.).
 आश्चर्य a. strange, miraculous; n. wonder, prodigy.
 आशुतित a. dripped (intr.).
 आश्रान a. coagulated.
 आश्रम m. hermitage; one of the (four) orders of religious life (also *पद् n.).
 आश्रमवासिन् m. inhabitant of a hermitage, hermit, ascetic.
 आश्रमिन् a. belonging to one of the orders of religious life.
 आश्रय m. leaning, resting, depending on (—°); resting place, dwelling, seat, recipient or subject (of any quality or action); refuge, protection, aid, assistance; adj. —° = seq. a.
 आश्रयण, f. ई depending on, relating to (—°); n. going to, seeking, choosing.
 आश्रयणीय a. to be approached for protection.
 आश्रयभूत a. being the refuge, support, recipient, or subject of (gen. or —°).
 आश्रयिन् a. leaning on, attaching to; dwelling in (—°).

आश्रय a. obedient; abstr. °ता f.

आश्रयण n. call (r.).

आश्रित a. leaning, hanging, depending on; resorting, devoted, subject to (acc., gen., loc., or —°), m. dependant, servant; clinging, belonging, relating to (acc. or —°); come to, having got, obtained, or taken to (acc. or —°), dwelling, seating, standing, lying, situate in or on (acc., loc. or —°); visited, approached, assisted, helped, reached, entered, got, obtained, practised, chosen.

आश्रित्य ger. resorting to, taking care of (acc.), often = because or for the sake of.

आश्रुत a. heard, audible, granted, promised; n. calling, exhortation (r.).

आश्रुति f. reach of hearing.

†आश्रुत्कर्ण a. having ears to hear.

आश्रिष m. embracer (a demon).

आश्रिष्ट a. hanging on, clinging to (loc. or —°); embraced, encircled.

आश्रिष m. close contact, embrace. f. आश्रिषा sgl. & pl. N. of a lunar mansion.

आश्व a. belonging to or coming from horses.

आश्वत्थ, f. ई made of (the wood of) the holy fig tree.

आश्वयुज m. = 2आश्विन m.

आश्वत्थ a. having quick horses.

आश्वत्थ m. breathing anew, recovery, comfort, confidence in (gen. or loc.).

आश्वत्थन n., °ता f. consoling, encouraging, refreshment, comfort.

आश्वत्थशील a. disposed to encouraging another; abstr. °ता f.*

आश्वत्थिन् a. reviving, cheering up.

1आश्विन, f. ई a. resembling riders.

2आश्विन a. belonging or consecrated to the Aśvins; m. a cert. mouth.

आश्वट m. a cert. mouth.

आश्वी f. fire-place, hearth.

1आश्व excl. of joy or displeasure.

2आश्व, आश्वे (आश्वि, आश्वति, °ते, आश्वति, °ते), pp. आश्वित (q.v.) & आशीन sit, seat one's self on (loc.); settle down, keep quiet, rest, lie, dwell, stay, remain; continue, keep on (w. nom of a pp., adj. or subst., also adv. or ger.); belong to (gen.); be or

turn to (dat.); also trans. keep, perform, celebrate. C. आश्वयति cause to sit down. —

आश्वि sit or lie down upon (acc.), inhabit, enter, get into, undergo; preside, rule.

आश्व sit near or round (acc.), sit down after another (acc.); worship, celebrate.

उद् sit apart, be indifferent or passive.

उप be seated, esp. sit near or round (acc.); surround, invest; expect, wait for or on, honour, respect; partake of, enjoy, celebrate, perform, execute; get into, inhabit; undergo, take pains, endeavour to (pp.); keep on, continue (pp. or ger.). C. उपा-

सयति cause to sit or to do homage.*

पर्युप sit upon or around, surround; revere, worship; partake of, enjoy. समुप be seated; perform, execute; celebrate, revere, wait upon, attend. परि sit or assemble round (acc.), endeavour at (acc.); keep quiet, i.e. do nothing. सम् sit (together), assemble round (acc.), hold a meeting; abide, dwell in (loc.); take to, exercise (acc.); also = प्र-

तिसम् be a match for, withstand. — Cf. अध्यासित, उदासीन.

3आश्व n. mouth, face; only abl. आश्वस् w. आ by word of mouth, in person; & instr. आशा before one's eyes, near or from near, openly.

1आश्व m. ashes, dust.

2आश्व m. seat, proximity; abl. adv. (from) near.

आश्वत्त a. suspended, hanging on; clinging, attached, or used to; intent on (loc. or —°).

आश्वत्ति f. adhering, clinging to, pursuit, devotion; as adv. coherently, entirely.

आश्वत्तु m. = prec. f.

आश्वत्तिन् a. hanging on (—°).

आश्वत्थन n. hanging on, fastening; handle, hook.

आश्वत्ति f. close connection, union.

आश्वन् n. mouth, jaws.

आश्वन or आश्वन n. sitting, sitting down; the way of sitting (r.); sitting quiet, halting; seat, throne, high position.

आश्वनस्थ a. being seated.

आश्वनोदक n. du. seat and water.

आसन्न a. set, put down, reached, got; come to, neared, approached; proximate, near, next, imminent. n. proximity.

आसन्नचर a. moving near (—°).

आसन्नप्रसवा f. near parturition or about to lay eggs.

आसन्नवर्तिन् a. being near.

आसपिण्डक्रियाकर्म adv. before the performance of the Sapiṇḍikarāṇa.

आसया (instr. adv.) before one's eyes.

१आसव m. spirituous liquor, rum.

२आसवं m. excitement, impulse.

आसवकरक m. maker of liquors.*

आसादन् n. laying down; meeting with, obtaining.

१आसाद्य a. to be got or obtained.

२आसाद्य ger. having reached or got; often = a prep. on, in, at, with; according to, in consequence of (acc.).

आसार m. shower of rain.

***आसिक्ता** f. one's turn to sit.

आसिष् f. dish, vessel.

आसित a. sitting (n. imp. it has been seated); practised, done; n. sitting, being seated, seat, place.

आसिद्ध a. arrested, prisoner.

१आसुति f. decoction, draught.

२आसुति f. = २आसवं.

आसुरे, f. ई belonging to the Asuras, divine or demoniacal.

आसुरनिश्चय a. of a demonic state of mind.

आसुरस्व n. property of the Asuras.

आसेक m. wetting, sprinkling.

आसेचन n. the same; cavity, vessel for fluids.

आसेधु m. who arrests another.

आसेध m. arrest, custody.

आसेवन n., **आसेवा** f. (p. °विन्) practice, cultivation, intercourse, stay in (—°).

आस्यन्द् m. ascending; assault, onset.

आस्य m. joined, united.

आसार m., **आसारण** n. spread, couch, carpet, cushion, coverlet.

आसार m. spreading, arranged place (for dicing).

आसावं m. place for a cert. recitation (r.).

आसिक a. pious, faithful; abstr. °क n.

आसीक m. N. of a saint.

आसीर्ष्य & आस्तृत a. strewed, spread, covered.

आस्था f. consideration, care, wish, interest, inclination (w. loc. or —°).

आस्थानृ m. charioteer, lit. standing on (the chariot).

आस्थान n. stand, station place, basis for operation; also = f. **आस्थानी** audience or assembly hall.

आस्थित a. standing or sitting on, dwelling in or at, entered or fallen into, arrived at (acc.); proceeded to, ready for (acc. or —°); occurred, happened; damaged, sore, ill; (pass.) entered, occupied, resorted to, undertaken, begun.

आस्यद् n. place, seat, station, abode; object for (—°). °द्दी भू become an object of (—°).

आसीच n. mouth, i.e. drink-vessel.

आस्त्रासन n. striking on, friction.

आस्त्राठ m., °न n. moving to and fro, shaking, waving.

आसृ n. mouth, face.

आस्रगर्त m. the mouth-cavity.

आस्था f. sitting.

आस्यूत a. sewn together out of (instr.).

आस्रस a. fallen off.

आस्रावं m. flowing out, efflux, suppuration, diarrhoea, i.g. disease, bodily pain.

आस्वाद m. tasting, taste (also °न n.).

आस्वादवन् a. tasting well, delicious.

आस्वाद्य a. to be tasted; also = prec.; abstr. °स्व n.

आहत a. beaten, struck, hurt, wounded, damaged, injured.

आहति f. blow, hit.

आहृणन् n. striking, beating, killing.

आहर्णस् a. luxuriant, lascivious; abstr. °स्त्रा n.

आहरण n. seizing, fetching, bringing, offering, removing.

आहर्तृ the same as adj.

आहर्ष m. challenge, war, fight.

आह्वन n. offering, sacrifice.

आहवनीय (± अग्नि) m. sacrificial fire, esp. the eastern of the three s. fires.

आहवनीयागारं a. house or place for the
Ā.-fire (v. prec.).

आहार, f. ई fetchng, procuring, going to
fetch (—°); m. taking, seizing, employing;
eating, food.

आहारदान n. giving food, feeding.

आहारार्थिन् a. seeking food, hungry.

आहिष्णुक m. traveller, * also = seq.

आहिष्णुक m. a cert. mixed caste.

आहित a. put on (esp. of wood put on fire),
placed, deposited, pledged, performed,
done; being in, resting on (—°).

आहिताग्नि m. = अग्न्याहित.

आहिति f. laying on or what is laid on.

आहिर्बुध्व & °ध्व m. n. E. of a lunar mansion.

आहीना m. a man's name.*

आहुत a. sacrificed or worshipped with sacri-
fices, put into the fire.

आहुति f. offering, oblation; p. °मन् + °वन्.
आहुती कृ offer as a sacrifice.

आह्व f. invocation.

आह्वत a. called, invoked, invited, summoned,
challenged.

आह्वतप्रपञ्चायिन् m. who absconds when
summoned.

आह्वति f. = आह्व.

आहो (indecl.) or; w. स्विह् or perhaps.

आह्निक a. daily, diurnal.

आह्लाद m. refreshment, delight.

आह्लादक a. refreshing, delighting.

आह्लादकर, °कारिन्, & आह्लादिन् a. the
same.

आह्वय m. betting; also = seq.

आह्वयन n., आह्वा f. appellation, name.

आह्वान n. calling, invitation, legal summons.

आह्वानय्, °यति summon (j.).

इ

1 इ pron. stem of 3^d pers.

2 इ, एति, अयते, °ति (इयति). इते & इयते
(only —°), P. ईयते, pp. इत (mostly —°)
go, come (पुनर् again or back); go to or
towards, approach (acc.); attain, get; go
or come from (abl.); cease, pass away; go
on, continue (w. pres. pp.); be engaged in
(instr.); w. acc. of an abstr. often = become
or get w. a pp. or adj. (cf. गम्); ईयते,
pp. ईयान (also w. pass. mg), 1. pl.
ईमहे move, speed, hasten to (acc., dat. or
loc.), approach with prayers, implore, ask,
request (w. 2 acc.). — अच्च् go to,
approach (acc.). अति go beyond or past;
go in, enter; overstep, exceed, overwhelm;
leave behind, neglect, escape. अभ्यति go
beyond, pass, neglect. अति = अभ्यति +
overcome, vanquish; cease, deviate, de-
cline from (abl.). अधि perceive, notice,
call to mind; repeat, study, learn, recite
(esp. M. अधीति). C. अध्यापयति (°ते) cause
to learn, teach (2 acc.). समधि M. study,
learn. अनु go along or after, follow,
pursue; obey, resemble, imitate (acc.).

अन्तर go within or between; remove,
exclude from (abl., r. gen.). अप go away,
retire, escape, disappear. व्यप go asunder,
part; cease, disappear. अपि enter, dissolve
into (acc.); perish, die. अग्नि come up to,
approach, appear; go against or along,
enter (acc.); reach, meet, attain, get;
betide, befall. अव go down, descend; go
to, rush on (acc.); go off, depart; look at,
consider, perceive, notice; learn, under-
stand; know that — (2 acc. or acc. & nom.
w. इति); w. ईमहे conciliate, beg pardon
of (gen.), for (acc.). समव meet in (acc.);
consider, regard as (acc. w. इव). आ
come, go to (acc. or dat.), fall or get into
(acc.); befall, betide; w. ऊर्ध्वम् rise.
अभ्या approach, come or go to (acc.), meet
with (acc. or instr.); w. भूयस् come back.
उदा go up, rise; go out, come forth.
उपा come near, approach, betake one's
self to or into (acc.), ask or beg for (2 acc.).
पर्या walk about, circumambulate (acc.),
return. प्रत्या return, come back to (acc.).
समा approach together, gather, assemble

at or in (acc. or loc.); meet, encounter (instr. ± समम्); marry (instr.); come near, go to, enter (acc.). उद् go up, rise, mount, increase; spring forth, appear, begin. अयोद् retire, withdraw, abstain from (abl.). अभुद् rise, come forth, appear. समुद् rise. उप come near, arrive, enter from (abl.) into (acc.), address one's self to (acc.), approach sex., marry; attain, get, meet with (acc. of an abstr., cf. S.); befall, betide. अभुप arrive at, come to, meet, encounter; attain, get undergo, incur (w. acc. of an abstr. = उप); suppose, believe, assent. समुप come together, meet, encounter, approach sex., turn or address one's self to; attain, get; come forth, appear; befall, betide. नि go or fall into (acc.). निस् come forth. परा go away, depart, die. परि walk about, circumambulate, surround; come to, attain, get. विपरि turn about, return; fail. संपरि circumambulate, enclose; ponder on, consider. प्र go onward, set out, advance proceed; go to, attain, get; go on, succeed, prosper; go off, depart, die. अनुप्र go after, seek for, follow. अभिप्र come near, go to, fall to one's (acc.) share; call to mind, think of, understand, consent to (acc.). संग्र come together, meet. प्रति go towards or against, meet, encounter; come near or back; address one's self to (acc.); fall to one's (dat.) share; accept, assume, admit, acknowledge, approve, believe, become or be sure of, trust, confide. P. प्रतीयते be understood, result from, follow. C. प्रत्याचयति make understood, show, explain, prove, convince. वि go asunder, disperse, spread over, pervade; cease, disappear, perish. अभिवि come from different parts to (acc.). सम् come together, assemble, meet, encounter, approach sex. (acc. or सार्धम्, सह w. instr.). agree, harmonize with (instr.). अनुसम् = seq. + pass into, enter (acc.). अभिसम् & उपसम् go or come (together) to (acc.). — Cf. अतीत, अधीत, अनंतरित, अन्वित,

1 अपीत, अपेत, अभिप्रेत, अभ्यतीत, अभुपेत, उदित, उदेतोस्, उपेत, परीत, परेत, प्रतीत, प्राधीत, प्रेत, प्रैत्, विपरीत, वीत, व्यतीत, व्यपेत, समन्वित, समवेत, संमित, समुपेत, समेत.

इकार m. the sound or letter इ.

इक्षु m. sugar-cane; *मती† f. N. of a river.

इत्ताकु m. N. of a king & his descendants.

इक्ष्, इक्षति, *ते stir, move (intr.). — C.

इक्षयति stir, move (tr.); shake, agitate.

उद् & सम् C. = S. C.

इक्ष a. movable.

इक्षुन n. shaking.

इक्षित m. N. of a plant.

इक्षित n. gesture, intention.

इक्षुद m., ई f. the Inguda tree; n. its nut.

इच्छा f. wish, desire; *— & instr. according to one's wish, voluntarily, intentionally.

इच्छाशक्तिमन् a. possessed with the faculty of desire.

इच्छु a. desirous of, willing to (acc., inf., or —°).

इक्ष्य a. to be honoured or worshipped. m. a teacher or a god, esp. Brhaspati, the teacher of the gods. f. आ offering, sacrifice.

इष्ट m. cane, grass; also = इष्टसून n. a mat.

इक्षु f. refreshing draught; libation; prayer;

इक्षयति m. lord of libation, E. of gods.

इष्ट m. E. of Agni; N. of a king.

इडा, इळा, इसा f. = इक्षु + speech, earth, cow; N. of a goddess (personif. of worship and sacrifice), a daughter of Manu or Daksha, E. of Durgā.

इडावन् a. refreshing or refreshed.

इक्षु n. du. the two hand-plates (r.).

इत्त n. going, way.

इतर (n. *रम् or *रह्) a. other, different from (abl. or —°); usual, common. इतर-

इतर the one — the other. Obs. also

द्विषेतर not a Brahman; सुखेतर n. pl. joy and woe; दक्षिणेतर left.

इतरैतस् adv. otherwise, elsewhere.

इतरच् adv. the same, also = loc. of इतर.

इतरथा adv. otherwise, else.

इतरैतर (only *—, n., & in the obl. cases of sgl.) each other, mutual(ly), several(ly).

इतरेतरकाव्या f. mutual inclination.

इतरेतरानुराग m. mutual affection.

इतस् adv. hence, from here (also इत ऊर्ध्वम्); from this time, from now, henceforward (also इतोऽपरम्, इतः परम्, and इतः प्रभृति); here, hither. इत इतः hither, hither! इतः — इतः here — there; इतस्ततः here and there, hither and thither, to and fro. इतः पूर्वम् formerly. — Also = abl. or loc. of इ.

इति adv. thus, so. It refers to something said or thought, which it follows (rarely precedes), and is often = with these words, here endeth (cf. अथ), at this thought, as you know etc.; often not to be transl. at all. A nom. before इति may have the mg. of an acc. इतीति, इतीव, इत्युत, इत्येव, इत्येवम्, इति ह का, & इति का ह = इति alone. इति तावत् as much as, the same as (—°). इति कृत्वा for this reason. किमिति wherefore, why? or = इति किम्.

इति or इति f. going, pursuing.

इतिकर्तव्य, *कार्य & *कृत्य a. fit or proper to be done, necessary; abstr. *कर्तव्यता etc. necessity, obligation.

इतिथ, f. इ such and such.

इतिवत् adv. just so.

इतिवृत्त n. occurrence, event.

इतिहास m. story, legend, tradition.

इतोगत a. relating to this (lit. gone hither).*

इतोमुख a. hither-faced; n. adv. hitherwards.*

इत्यविध a. so qualified, such.

इत्यंगत a. so circumstanced; loc. under these circumstances.*

इत्थम् adv. thus, in this way.

इत्थंभूत a. being thus, so qualified, of this kind.

इत्या adv. = इत्थम् + right, well, really, truly, indeed, even; o. only emphasizing.

इत्थर्थम् adv. for this purpose.

इत्या f. course, way.

इत्यादि & इत्येवमादि adj. beginning thus; n. —and so on.

इत्वन् a. (only —°) going, moving.

इत्वरं a. the same; low, mean.

इह (indecl., orig. n. of 1. इ) just, exactly, even (lays stress on the prec. word).

इदं रूप a. thus shaped.

इदम् (n. agl. & ° — as stem) this, this here (refers to something following, rarely preceding); this all or this universe (± विश्वम्, सर्वम्, or सकलम्). Obs. also तदिदम् even this, this very thing, किमिदम् what here? As adv. here; now, thus, even, right.

इदमिदम् here and there, now and then.

इदा adv. now, this moment; w. अहस् this very day; w. ह्यस् only yesterday.

इदानीम् adv. = prec. (also w. अहस्); इदानीमेव immediately, just; इदानीमपि even now, still.

इध् or इध्व, इध्वे, pp. इध्व kindle, set on fire, inflame; P. इध्वते be lighted, flame. अनु kindle. अभि surround with flames, set on fire. आ kindle, burn (tr. & intr.). परि kindle on all sides. सम् kindle, burn (tr. & intr.); inflame, rouse, strengthen. — Cf. त्रेध्व.

इध्म (& इध्मन्) m. fuel, esp. for the sacred fire, p. *वन्त.

इमं a. strong, mighty, fierce; m. a great lord or king, the sun.

इमच्, इमचति strive to get. — उह् & सम् the same.

इन्दीवर m. n. the blue lotus; m. a bee.

इन्दु m. a drop, esp. of Soma; the drop or spark in the sky, i. e. the moon.

इन्दुबिम्ब n. the orb of the moon.

इन्दुमुख (f. ई) & *वदन a. moon-faced.

इन्दुशेखर m. E. of Çiva (lit. moon-crested).

इन्द्र m. N. of the national god of the Indo-Aryans; later also chief, first, the best of one's kind.

१ इन्द्रगोप & *पा a. having Indra as guard.

२ इन्द्रगोप & *गोपक m. the cochineal insect.

इन्द्रबाण m. Indra's bow, i. e. the rain-bow.

इन्द्रजाल n. Indra's net; a cert. mystic weapon; juggling, magic.

इन्द्रजालिक & *जालिन् m. juggler, prestigator.

इन्द्रजित् m. Indra's conqueror, N. of Rāvaṇa's son etc.

इन्द्रजित् a. sped by Indra.
इन्द्रजिह्व a. having Indra as chief.
इन्द्रतम (superl.) most Indra-like.
इन्द्रत्व n. Indra's might; kingship, sovereignty.
इन्द्रधनुस् n. = **इन्द्रबाण**.
इन्द्रनील m. sapphire.
इन्द्रपुत्र m. Indra's son*; f. **आ** I.'s mother (lit. having I. as son).
इन्द्रप्रख n. N. of a town.
इन्द्रमद m. a. cert. disease of leeches.
इन्द्रमह m. Indra's feast; ***आमुक** m. dog (lit. fond of Indra's feast).
इन्द्रय. **यते** long for Indra; a. **यु**.
इन्द्रलोक m. Indra's world, heaven.
इन्द्रवंश f. N. of a metre.
इन्द्रवज्र n. Indra's thunderbolt; f. **आ** N. of a metre.
इन्द्रवन्त a. joined with Indra; I.'s comrade.
इन्द्रवह (°वाह) a. carrying Indra.
इन्द्रयशु m. Indra's conqueror.
इन्द्रयशु a. having Indra as conqueror.
इन्द्रसख or **°सखि** a. having Indra as friend.
इन्द्रसेन m. a man's name.
इन्द्रसेना f. Indra's weapon, personif. as his bride; a woman's name.
इन्द्रार्पि m. du. Indra and Agni.
इन्द्राणी f. N. of Indra's wife.
इन्द्राब्रह्मस्यति m. du. Indra and Bṛhaspati.
†इन्द्राब्रह्मस्यति m. du. Indra and Brahmanaspati.
†इन्द्रामरुत m. pl. Indra and the Maruts.
इन्द्रायुध n. Indra's weapon or bow, the rainbow; f. **आ** a kind of leech.
इन्द्रावराण m. du. Indra and Varuṇa.
इन्द्राविष्णु m. du. Indra and Viṣṇu.
इन्द्रसोम m. du. Indra and Soma.
इन्द्रिय a. belonging or agreeable to Indra. m. a friend of Indra. — n. Indra's chief quality i. e. strength, might; used also of man's powers, esp. a sense or organ of sense, also the virile power, concr. semen.
इन्द्रियनिग्रह m. restraint of the organs of sense.
इन्द्रियवन् (superl. **°यवन्तम**) a. powerful, vigorous.
इन्द्रियशक्ति f. power of the organs of sense.

इन्द्रियार्थ m. object of the senses, sensual pleasure.
इन्द्रियावन् & **°याविन्** a. = **इन्द्रियवन्**.
इन्द्रियासङ्ग m. non-attachment to sensual objects.
इन्द्रेषित a. sent or impelled by Indra.
इन्ध a. kindling.
इन्धन n. kindling, lighting; fuel, wood, p. **°वन्**.
इन्धन्वन् a. flaming.
इन्व (**इनु**, **इन्**), **इन्वति**, **इन्वाति** send forth, press on, set in motion, give out, utter; further, favour; possess, dispose of (acc.); force, overwhelm, remove, destroy. — **अव** send down. **आ** send hither, procure. **प्र** stir up, raise. **प्रति** further, speed. **वि** push off, remove; send forth, spend. **सम्** impart, restore. — Cf. **उपेनित**.
इभ m. n. household, family; m. elephant.
°इभदन्ता f. N. of a plant.
इभ्य a. belonging to one's household; m. vassal, rich man.
इभ interj.
इभं (pron. stem in some obl. cases) this.
इमथा adv. in this manner.
इयच्, **इयचति**, pp. **इयचन्** & **इयचमाण** pray, ask, long for (w. acc. of th. & gen. or acc. of pers.). **अभि** and **प्र** strive after, wish or long for (acc.).
इयचु a. longing, eager.
इयच्चिरम् adv. so long, till now.
इयत्तक (f. **°त्तिका**) so small, so little.
इयत्ता f. quantity, number, measure, distance.
इयन् a. so large, so much; so small, so little.
इयम् f. this (here), this earth (≠ **पृथिवी**).
इयसा f. shrinking, lassitude.
इयस्, **°स्वते** shrink, relax, dwindle; pp. **इयसित**, as n. = **इयसा**.
इरज्य, **°ज्यति**, **°ते** direct, lead; dispose of, command over (gen.).
इरज्यु a. preparing (the sacrifice).
इरध, **°धते** strive to gain; dat. inf. **इरधी**.
इरस्, **°स्वति** be angry or envious (w. dat.). — **अभि** the same.
इरस्त्रा f. ill-will, anger.
इरा or **इरा** f. drink, refreshing draught; comfort, enjoyment.

इरावन् a. giving refreshment, gladdening;
 वती† f. N. of a river and sev. mythol.
 women.

इरिण n. water-course, rivulet; a hollow or
 hole, desert land; gaming board.

इरिणस् a. standing on barren soil.

इरिन् a. strong, mighty; m. a despot.

इर्य a. active, vigorous, powerful.

इस् (इस्ति come), इस्ति be quiet, not
 budge.

इस्व m. ploughman, peasant.

इव (encl.) like, as, as it were, so to speak,
 almost, nearly, about; just, quite, even
 (o. only explet.).

1 इष्, इषति, एषति (—°), इष्यति, इष्णाति
 (also M.), pp. इषित send, impel, hurl,
 throw, raise (the voice), utter, proclaim;
 incite, promote, further; intr. advance,
 strive; tend towards, aim at (dat. or
 loc.). — अणु follow, seek, look for (acc.).
 प्र A. & M. drive forth, send out; call
 upon, summon, invite. C. प्रेषयति, °ते hurl,
 cast, send out, dismiss. अणुप्र C. send forth
 after. सम्प्र summon, invite; send forth,
 dismiss.

2 इष्, इच्छति, °ते, pp. इष्ट (q.v.) seek, desire,
 like, choose; acknowledge, state, take for
 (2 acc.); wish that (acc. & inf. or 2 acc.);
 ask a thing (acc.) of some one (abl. or
 loc.); intend, be about or going to (inf.);
 w. न disagree, decline, refuse to (inf.),
 object to (acc.). P. इष्यते be liked, wanted,
 approved, recognised; pass for (nom.). —
 अणु seek, search, try, strive after, wish
 for. C. अन्विषयति seek, wait for (acc.).
 पर्यणु seek about. समणु search. अभि seek
 for, strive after, exert one's self at (acc.);
 intend to (inf.). परि look about for (acc.).
 प्रति strive towards, seek after (acc.), re-
 ceive, accept from (gen.); attend to, ob-
 serve. वि seek. — Cf. अभीष्ट.

3 इष् f. drink, refreshment, vigour, strength;
 w. ऊर्ष drink and food.

1† इष् (—°) a. seeking.

2 इष् a. vigorous, strong, fat, juicy, fruitful.

इषय, °यते, & इषस्, °स्ति impel, stir up.
 इषस् f. stir, impulse.

इष्य, इष्यति, °ते intr. be fresh, active,
 quick; tr. refresh, strengthen.

इषु & इषवन् a. fresh, vigorous.

इषि f. refreshing (dat. as inf.).

इषिध f. offering, gift.

इषिरे a. refreshing, enlivening; fresh, strong,
 quick.

इषीका f. reed, stem of grass, arrow.

इषु m. f. arrow; poss. इषुमन् (इषुमन्).

इषुधि m. quiver (arrow-receptacle).

इषुधिमन् a. poss. to prec.

इषुध्य, °ध्यनि implore (acc.); beg for (dat.).

इषुध्या f. imploring, request.

इषुध्यु a. imploring, desirous.

† इषूय, °यति strive, endeavour.

इष्कर्तृ m. arranger, disposer.

इष्कृत a. arranged, prepared.

इष्कृति f. arrangement, putting right.

1 इष्ट a. sought, wished for, desired, liked,
 pleasant, dear; auspicious, happy; ap-
 proved, settled, valid. m. favourite, lover,
 husband; n. wish, desire.

2 इष्ट a. sacrificed; m. n. sacrifice.

इष्टका f. brick.

इष्टकामदुह f. (nom. धुक) the fabulous wonder-
 cow granting (all) desires.

इष्टजन m. the beloved person (man or
 woman).

इष्टनि a. rustling, rushing.

इष्टव्रत a. obtaining a wish.

इष्टसाधन a. fulfilling one's wish.

इष्टापूर्त n. sgl. & du. & इष्टापूर्ति f. sacrifice
 and charity; poss. °तिन्.

1 इष्टि f. impulse, furtherance, aid (abstr. &
 concr.).

2 इष्टि f. seeking, request, wish, desire.

3 इष्टि f. sacrifice (mostly of a simpler kind).

इष्मिन् a. impetuous, rash.

इष्वसन & इष्वस्त्र n. a bow (arrow-thrower).

इष्वस्त्रकर्मन् n. the practice of archery.

इष्वस m. archer or bow (lit. = इष्वसन).

इस् (= निस्) v. 1 कृ.

इह adv. here, hither; here in this world, in

this case, in this system or book, etc.; now, this moment. Also = loc. of १. —
 इह here and there, hence and thence, now and then.

इहलोक m. the world here (below).
 इहस्थ a. standing or staying here.
 इहार्थ a. useful here (for this world).
 इहार्थिन् a. busy here (for this world).

इ

इ, ईचते (०ति), pp. ईचित (q.v.) look, view, behold, perceive, see (l. & f.), consider, regard, expect; *tell fortune to (dat.). C. ईचयति cause to look at (acc.). — अप look away, look off to, watch, regard, consider, wait for, expect, require. अभि look at (acc.). अव look at, view, consider, regard, expect, hope. अन्वव regard, consider. प्रव look at, inspect, examine. समव view, regard, consider. उद् look up to, gaze at (acc.), wait, expect. समुद् look up to, gaze at, behold, perceive; think of, consider (acc.). उप look on, behold, observe; overlook, neglect. समुप the same. निस् look at, perceive, contemplate. परि look round, investigate, scrutinize, examine. प्र look at, behold, perceive; overlook, neglect. अभिप्र view, regard. उत्त look up to (acc.), regard as (2 acc.), suppose, imagine; transfer, use or call metaphorically (rh.). उपप्र A. disregard, overlook. अभिसेप्र look at (acc.). प्रति look towards, behold, observe; wait, expect; bear with, tolerate (acc.). संप्रति wait, expect. वि regard, behold, deliberate, ponder, consider as (वत); inquire, perceive, discern. अनुवि look about, behold; examine, try. अभिवि & समभिवि regard, behold, perceive, observe. उद्दि look (up) to, perceive, observe, investigate. सम look upon, behold, observe, consider; think of, aim at (acc.); try, examine, find out, ascertain. अभिसम & प्रसम behold, regard, consider. ई, f. ई looking, seeing (—०); f. आ view, consideration.
 ईक m. spectator, beholder.
 ईक n. look, view, aspect, eye; looking after, caring for (gen.).

ईक्षपथ m. path of the eyes, horizon.
 ईक्षिक or श्योक m. seer, soothsayer.
 ईक्षित a. seen, beheld; n. view, aspect.
 ईक्षितृ a. seeing, a beholder of (gen.).
 ईक्ष्य a. worth seeing.
 ईक्ष, ईक्षति; C. ईक्षयति swing, shake. — प्र tremble, shake. C. swing (tr.); M. swing (intr.).
 ईक्षन् n. swinging.
 ईक्ष, ईक्षते, अप drive away. — सम् drive together.
 ईक्ष, ईक्षे, pp. ईक्षित praise, implore, beg for (acc., gen., or dat.). — प्र, उपप्र, प्रति, सम्, & प्रसम praise, honour, worship.
 ईक्ष f. praise, veneration.
 ईक्षितृ or ईक्षितृ n. adorer, worshipper.
 ईक्ष्य or ईक्ष्य a. to be asked for (dat.); also = seq.
 ईक्ष्य a. praiseworthy, venerable.
 ईक्षि f. plague, distress.
 ईक्ष्य, f. आ, ईक्ष्य & ईक्ष्य, f. ई of this kind, such like. ईक्ष्य ताक्ष्य such and such.*
 ईप्स, ईप्सति & ०ते, pp. ईप्सित (q.v.) wish to obtain, desire, long for (acc.). — अभि, परि, & प्र the same.
 ईप्सा f. wish, desire.
 ईप्सित a. wished, desired; n. = prec.
 ईप्सु a. striving to obtain, desirous of (acc., inf., or —०).
 ईम् (encl.) used as acc. sg. of १इ, makes a rel. indef. — य ईम् whoever, after other pron. or conj. emphasizing or only explet.
 ईर, ईरते, pp. ईर्य tr. set in motion, impel, further; intr. stir, move, rise. C. ईरयति, ०ते, pp. ईरित = S. tr.; also bring forth, raise (the voice), utter, proclaim, cite; P. be raised, uttered, called. — आ (also C.) procure, get, obtain, raise, utter. आ

appoint as (2 acc.). उद् tr. cause to rise, draw out of (abl.); intr. stir, move, rise. C. = उद् tr., also throw, hurl, shoot (lit. & fig.), raise, utter, speak; show, betray; further, strengthen, elevate; rouse up, impel, excite. P. be hurled, raised, excited; be proclaimed or taught, pass for (nom.). अभुद् C. simpel, further, excite; utter, speak. समुद् C. drive out, hurl, cast, raise, utter, proclaim (pp. समुदीरित). प्र stir, move, come forth; rise, sound. C. drive on, send forth; push on, press urge; turn, direct; emit, utter, pronounce. — वि (also C.) split, divide. सम् put together, shape, create, produce. C. the same, also rouse up, impel, revive, instruct with (instr.). — Cf. उदीर्ण, समुदीर्ण.

रै m. wind.

रैरा a. driving, agitating; m. = prec., n. pressing, squeezing, uttering.

रैरपाद् m. snake (lit. wind-foot).

रैरिण n. salt and barren soil.

रैरिणस् = रैरिणस्.

रैर्म m. arm, the fore-quarter of an animal.

रैमी (रैर्म) adv. here, on the spot.

रैय a. to be stirred or impelled.

रैय्, रैयति be jealous or envious.

रैयी f. envy, jealousy.

रैयीषु, रैयीवन्, & रैयी a. envious, jealous.

रैयत्, रैयति move (tr. & intr.).

रैवन् a. so large, so great, so much.

1 रैम्, रैष्टि (रैश) be master, own, possess, reign, rule (gen. or acc.); dispose of, claim at (gen.); have power or be able to (inf. in तुम् or तोस्, loc., or acc.). — Cf. रैशान.

2 रैम् m. lord, master, Çiva.

रैश, f. चा owner, disposer of (gen.), able to (inf.). m. lord, sovereign, chief of (gen. or —°); N. of Çiva, Kubera, & Rudra. f. चा = seq.

रैशन n. power, dominion.

रैशान or रैशान् a. owning, disposing of (gen.

or acc.), able; m. ruler, sovereign; E. of Çiva & other gods. f. रैशाना E. of Durgā.

रैशानकृत् a. acting as a lord.

रैशिता f., °त्व n. omnipotence.

रैशितु m. lord, master.

रैशिन m. ruler of (—°); °मी f. supremacy.

रैशोपनिषद् f. N. of an Upanishad.

रैश्वरं a. powerful, supreme; able or liable to, capable of (loc. or inf., esp. in तोस्, then often w. nom. sg. m. रैश्वर for all genders & numbers). — m. owner of (gen., loc., or —°); ruler, king, lord, a rich man, husband; E. of Brahman, Çiva, & other gods. f. रैश्वरो mistress, queen.

रैश्वरता f., °त्व n. supremacy, sovereignty.

रैश्वरप्रणिधान n. subjection to the will of god.

रैश्वरभाव m. royalstate, sovereignty.

रैष्, रैषति & °ते move, hasten, flee, retire, deviate from (abl.); leave, abandon (acc.);

रैषन् assaulting, hurting. — अप withdraw from (abl.). चा (mostly M.) hasten towards; approach with prayers, beseech,

assail, attack; strive after, covet. वि stretch (intr.). — Cf. उदीषित, समीषित.

रैषत् adv. nearly, slightly, easily, a little.

रैषत्कर a. easy to be done.

*रैषत्पान a. easy to be drunk.

रैषा f. the pole of a carriage; du. the double or fork-shaped pole, the thilla.

रैषीका f. = रैषीका.

रैह, रैहते (°ति), pp. रैहित (q.v.) be eager endeavour, strive after, wish for (acc.); have a mind or intend to (inf.). सम् = S. — Cf. समोहित.

रैह m. attempt, endeavour.

रैहा f. the same + effort, exertion, labour; wish, desire. रैहातस् by labour or exertion.

रैहावन् a. zealous, brave, valiant.

रैहित a. wished for, striven after; destined for (loc.); n. = रैहा.

उ

1 उ interj.

२ उ, उ (encl.) and, also, yet, now, soon, again; lays stress on a prec. pron., particle or infin. in तवे (तवा उ); उ बु (= सु) right soon, मो (= माउ) बु never. उ-उ (or उत) on the one hand—on the other hand, as well—as.

३ उ, उनीति proclaim.

उकार m. the sound उ.

उक्त a. spoken, said, mentioned, stated, taught (u. impers. w. instr. of pers.); declared as, meant by (instr.); spoken to, addressed, told something (acc.) by (instr.), summoned, called by (—°). n. word, term.

उक्तपूर्व a. said or told before.

उक्तप्रत्युक्त n. speech and reply, conversation.

उक्तमात्र a. just spoken.

उक्तवाक्य a. who has said his say.

उक्ति f. expression, saying, speech, word, term.

उक्तं n. saying, praise, verse; a cert. recitation (r.).

उक्तिवन् a. praising or accompanied by praise.

उक्त्युक्त a. praiseworthy, also = prec.; m. a cert. libation.

1 उच्, उचति, °ते, pp. उचितं sprinkle, besprinkle; drip, drop (M. intr.). — अगु, अभि, अय, आ besprinkle. परि sprinkle round. प्र sprinkle before one's self, consecrate, sacrifice, kill. संप्र besprinkle, M. refl. वि shed, M. besprinkle. सम् besprinkle (l. & f.), pour out.

२ उच्, उचति, pp. उचितं grow up, get strong. C. उचयते strengthen. — सम् grow up or get strong together.

उचय n. sprinkling, consecration.

उचय, °चति wish for bulls, a. °चु.

उचय m. bull, ox.

उच m. pot, boiler (also चा f.); a cert. part of the upper portion of the thigh (v.seq.).

उचिहृद् a. who has broken the hip.

उच a. being in a pot.

उच a. mighty, strong, huge, fierce, dire. m. a mighty one, a despot, tyrant, N. of a caste; E. of Çiva or Rudra. f. उची a cert. female demon.

उचकर्मन् a. performing fierce acts, cruel.

उचता f., °त्व n. vehemence, rigour, cruelty.

उचपति a. giving forth a strong stench.

उचप्रभाव a. having strong power.

उचबाहु a. having strong arms.

उचरूप a. of awful appearance.

उचशासन a. bearing terrible sway.

उचसेन m. N. of sev. princes.

उचातप a. dreadfully hot.

उचान्न n. food of an Ugra.

उच, उचति, pp. उचितं (q.v.) be pleased or wont, like. — नि delight in (acc. or loc.).

सम् be fond of (instr.). — Cf. समुचित.

उचय n. verse, praise.

उचय्युक्त a. praiseworthy.

उचितं a. pleased with, wont to (gen., loc., or —°), obliged to (infin.); customary, usual, proper, suitable. Abstr. °त्व† n.

उच्च a. lofty, high (l. & f.) loud; abstr. °ता f., °त्व n. — Cf. उच्चा & उचैस्.

उच्चष्ट्र a. most violent, terrible.

उचय m. gathering, picking up; collection, heap, plenty, multitude.

उचसंश्रय a. standing above (star).

उच्चा adv. high (esp. in heaven), from above, upwards.

उच्चारं a. getting up, rising. m. discharge, excrement, also = seq.

उच्चारण n. utterance, pronunciation.

उच्चावच a. high and low, great and small, various.

उच्चासन n. an elevated seat.*

उच्चिन्न a. ornamented.

उचैःकुल n. a high family.

उचैःपद n. high stand-point.

उचैर्घोष a. sounding loud.

उचैर्धामन् a. shining above.

उचैर्भुज a. with uplifted arms.

उच्चैःशिरस् a. of high rank (lit. carrying the head high).

उच्चैःश्रवस् m. N. of a myth. horse.

उच्चैस् (instr. adv.) above, high, loud; intensely, very much. Often used as an adj., esp. °—.

उच्चैर्भू rise, get up.

उच्चैस्तर (compar.) higher, very high; °राम् adv.

1 उच्चैःस्थान n. a high place.

2 उच्चैःस्थान a. of high rank.

उच्छलन् & °लित a. leaping or leapt up; rising or risen.

उच्छास्त्रवर्तिन् a. transgressing the law.

उच्छिख a. with erected crest or point.

उच्छिखण्ड a. with erected tail (peacock).

उच्छिन्ति f. extirpation, destruction.

उच्छिन्न a. cut off, lost, abject, vile.

उच्छिरस् a. carrying the head high.

उच्छिषीध्र a. covered with sprouted (lit. erected) mushrooms.

उच्छिष्ट a. left, rejected, impure (pers. & th.). n. leavings, esp. of the sacrificial food; abstr. °तां f.

उच्छिष्टभोजिन् a. eater of leavings.

उच्छीर्षक a. having the head raised; n. pillow.

उच्छुष्क a. dried up, withered.

उच्छून a. swollen, turgid, increased.

उच्छृङ्खल a. unchained, unrestrained.

उच्छेत्तृ m. extirpator, destroyer.

उच्छेद m., °न n. = उच्छिन्ति.

उच्छेदनीय a. to be cut off.

उच्छेदिन् a. destroying (—°).

उच्छेष m., उच्छेषण n. rest, remainder.

उच्छेद्य m. swelling, inflation.

उच्छेषण a. drying, burning; n. subst.

उच्छ्रय m., °ण n., उच्छ्राय m. rising, increase, elevation.

उच्छ्रित a. lifted, raised, high, haughty; proud of (—°); increased, grown, enormous.

उच्छ्रिति f. = उच्छ्रय etc.

उच्छ्रसन n. getting loose (girdle).

उच्छ्रसित a. calmed (also उच्छ्रस), refreshed, lifted, opened, loosed; n. breathing, breath; also = prec.

उच्छ्रास m. = prec. n. + exhaling, expiring, draught (in drinking); sigh, death.

उच्छ्रासिन् a. breathing, expiring, sighing; rising.

उज्जयिनी f. N. of a city.

उज्जिति f. victory.

उज्जिहानजोवित a. whose life is going out.

उज्जृम्भ a. gaping.

उज्जृम्भण a. gaping, expansion.

उज्जृम्भित a. expanded, opened, blown.

उज्ज्वल a. victorious; m. victory.

उज्ज्वल a. having the bow-sinew loosened.

उज्ज्वल a. flaming, beaming, beautiful.

उज्ज्, उज्जति, pp. उज्जित (q.v.) forsake, leave, give up, avoid, escape. — प्र and सम = S.

उज्ज a. having left or forsaken (—°); abstr. °ता f.

उज्जटित a. confused, troubled.

उज्जित a. forsaken, left; destitute of, free from (instr. or —°).

उज्ज्, उज्जति glean, gather.

उज्ज m., °न n. gleaning.

उज्जवर्तिन् & °वृत्ति a. who lives by gleaning; m. a gleaner.

उज्जगिल n. gleaning (cf. शिलोज्ज).

उटज m. n. a hut made of leaves.

उटुङ्कित a. stamped or marked with (—°).

उटु f. n. star, lunar mansion.

उटुप m. n. boat; m. = seq.

उटुपति m. the moon (lord of the stars).

उटुमर a. extraordinary, strange, intense.

उटुयन n. flying up, flying.

उटुमर a. = उटुमर.

उटुीन & उटुीयन n. = उटुयन.

उणादि m. pl. a cert. class of suffixes.

उतं (indecl.) and, also, even; अप्युत and also; उत—उत (also उतो) as well—as, both—and. As interr. particle or in the sec. part of a double interrogation, often w. वा, आहो, खिद्, & आहो खिद् or also, or even. — Cf. उ & किम्.

उतथ्य m. N. of a son of Āṅgiras.

उतथ्यतनय m. the son of Utathya, i.e. Gautama.

उतहा & उतो v. उत.

उतुल m. slave, servant; pl. N. of a people.

उत्क a. longing for, willing to (inf. or —°).
n. & °ता f. longing, desire.

उत्कट a. exceedingly great, strong, intense, violent; abounding in, full of (—°); drunken, mad.

उत्कट्, °कटे, pp. उत्कटित (q.v.) lift the neck, long for (dat.). C. उत्कटयति make a person (acc.) lift his neck; also = seq. — प्र C. excite longing in (acc.). सम् long for, regret, remember.

उत्कट a. having the neck uplifted, longing for, desirous; n. adv.

उत्कटा f. longing, regret, sorrow.

उत्कटाकारिन् a. causing regret.*

उत्कटानिर्भरम् adv. sorrowfully.*

उत्कटाभागिन् a. having sorrow as one's lot.*

उत्कटित a. = उत्कट + enamoured.

उत्कम्प a. trembling; m. = seq.

उत्कम्पन & °म्पित n. trembling, agitation.

उत्कम्पिन् a. trembling, shaking (—°).

उत्कार m. what is dug up, rubbish; pile, heap, multitude.

उत्कर्ष a. having the ears erect.

उत्कर्ष a. haughty. m. elevation, increase, eminence, ascendancy, superiority, excess, abundance.

उत्कर्षिन् a. superior, better.

उत्कसाप a. having the tail erect and expanded (of a peacock).

उत्कसिका f. longing, ardent desire.

उत्कसित a. let loose, opened, appeared, blown, blossoming, shining with (—°).

उत्कषण n. tearing up.

उत्किर a. piling up (—°).

उत्कीर्ष a. cut out, shaped, engraven.

उत्कुल a. degenerate (from one's race).

उत्कूर्दन n. jumping up.

उत्कृष्ट a. drawn out, lifted, raised, high, eminent by (—°); abstr. °त्वन.

उत्कृष्टवेदन n. marriage with a man of higher caste.

उत्क्रोच m. bribing, a bribe (lit. crookedness, crooked way).

उत्क्रोचक a. accessible to bribes (cf. prec.).

उत्क्रम m. going up or out.

उत्क्रमण n., उत्क्रान्ति f. = prec.

उत्क्रष्टृ v. बीजोत्क्रष्टृ.

उत्क्रोद m. exultation, a. °दिन्.

उत्क्षिप्त f., उत्क्षेप m., °क्ष n. lifting up, raising.

उत्खचित a. mixed, interwoven with (instr. or —°).

उत्खण्डित a. broken, destroyed.*

उत्खात n. undermining, extirpation; uneven soil.

उत्खातिन् a. uneven (soil).

उत्तंस m. crown, wreath of flowers.

उत्तंसय्, °यति, pp. उत्तंसित crown, adorn with a wreath.

उत्तङ्ग m. N. of a Rishi.

उत्तप्त a. heated, glowing, red-hot.

उत्थव्य & उत्थमित a. erected, set up.

उत्तम (superl.) upmost, highest, first or best of (—°); chief, excellent; extreme, last; better than, superior to (abl.); m. the first person (g.).

उत्तमजन m. pl. excellent people.

उत्तमतेजस् a. having excellent splendour or power.

उत्तमपुरुष m. the first person (g.), also = seq.

उत्तमपुरुष m. the supreme spirit.

उत्तमणी & °र्षिक m. creditor.

उत्तमवर्ष a. of beautiful colour or high caste.

उत्तमविद् a. having the highest wisdom.

उत्तमसाहस m. the highest fine (j.).

उत्तमाङ्ग n. the head (lit. highest member).

उत्तमीवस् m. N. of a man (lit. of highest strength).

उत्तर (compar.) upper, higher; northern, left (opp. दक्षिण); later, following, subsequent, future, last; being above, victorious, superior, mightier, better. n. surface, cover (mostly adj. —° covered with); the north, hinder or last part, sequel, consequence (—° followed by); answer, reply; defence, rejoinder (j.); superiority, victory, power of (loc. of an abstr.); chief part or characteristic; excess, surplus (only adj. —°).

उत्तरकाल m. future time; a. future, imminent.

उत्तरकुल m. pl. the northern Kurus.

उत्तरकोशल m. the northern Kosalas.

1 उत्तरङ्ग m. a surging wave.
 2 उत्तरङ्ग a. surging, heaving.
 उत्तरङ्गिन् a. = prec.*
 उत्तरण a. crossing, passing, over; n. the same as subst., overcoming (—°).
 उत्तरणसेतु m. bridge to pass over (gen.)*
 उत्तरतः adv. northward, from north, north or left of (gen.); further.
 उत्तरदायक a. giving answer, contradicting.
 उत्तरपक्ष m. the northern or left wing (side); reply to an objection, refutation (ph.).
 उत्तरपद n. last member of a compound (g.).
 उत्तरम् adv. further, later, hereafter.
 उत्तरमीमांसा f. the latter part of the Mīmāṃsā, i.e. the Vedānta.
 उत्तररामचरित & °च n. the further deeds of Rāma, T. of a drama.
 उत्तरस a. starting up, trembling; den. °साय्, °यते.
 उत्तरवेदि or °दी f. the northern altar (r.).
 उत्तरा adv. northward*; north of (gen. or abl.).
 उत्तरात् (abl. adv.) from the north or from the left.
 उत्तराधर a. higher and lower; n. the upper and under lip, the lips.
 उत्तरापथ m. the northern path, the north.
 उत्तराम् adv. farther off.
 उत्तरायण n. the northern progress (of the sun), the winter-solstice.
 उत्तरारणि f. the upper Arani (v. चरणि).
 उत्तरार्ध a. taking place for the sake of what follows.
 उत्तरार्ध m. the upper part (esp. of the body); the northern part, the latter half.
 उत्तरावक्त् a. superior, victorious.
 उत्तरासङ्ग m., उत्तरीय n. upper or outer garment.
 उत्तराहि adv. north (of—abl.*).
 उत्तरेष (instr. adv.) in the north or in the left side (w. gen., abl., acc., or —°).
 उत्तरेषु adv. the next day.
 उत्तरोत्तर a. following and following, later and later, higher and higher, more and more. —° & n. adv.; n. as subst. reply, talking, chattering.

उत्तरोत्तरोक्त a. always later mentioned.
 उत्तरोष्ठ & °रीष्ठ m. upper lip.
 उत्तानम् a. stretched out (lying); turned upwards, high, straight, upright; being on the surface, open, shallow.
 उत्तानहृदय a. open-hearted.*
 उत्तानी कृ open wide.
 उत्तार m. crossing, passing over (—°); rescue, delivery.
 उत्तारण a. saving (Çiva); n. bringing over (—°), delivering from (abl.).
 उत्तास a. vehement, violent; huge, dreadful; abundant, copious.
 उत्तीर्ण a. (having) crossed or passed, saved or escaped from (abl. or —°); victorious, fortunate; learned, clever.
 उत्तुङ्ग a. lofty, high.
 उत्तस a. frightened.
 उत्थ a. standing up, rising; coming from, consisting of, beginning with (—°).
 उत्थान n. rising, coming forth, origin, setting out, starting, exertion, endeavour, energy (poss. °वक्त्); leaving off, conclusion.
 उत्थानवीर m. a man of energy or activity.
 उत्थापन n. causing to rise, awakening, producing, bringing about, finishing.
 उत्थायिन् a. getting up, rising, coming forth; active, energetic.
 उत्थित a. risen, high, erect, upright, prominent; sprung or come from (abl. or —°); broken out (fire); occurred, appeared, manifest; come in (money); eager, ready or devoted to (loc. or dat.).
 उत्पक्क a. over-ripe, swollen, turgid.
 उत्पक्ष्ण & °क्ष्ण a. upturned-eyelashed (eye).
 उत्पतन, f. ई flying up; n. leaping high.
 उत्पत्ति f. coming forth, origin, birth (p. °मक्त्); result, produce.
 उत्पत्तिवज्जक a. indicating a new birth.
 उत्पथ m. wrong way (lit. & fig.).
 उत्पन्न a. risen or come from (—°); born of (loc.), begot by (instr. or —°); happened, occurred, existing, present, ready.
 उत्पन्नबुद्धि a. judicious, wise (lit. having a ready mind).
 उत्पल n. the blue lotus.

उत्पलकुम्भ f. lotus-eyed.
उत्पलवन n. group of lotus-flowers.
उत्पलिन a. abounding in lotus flowers;
 f. °नो = prec.
उत्पवन n. cleaning or any implement for
 cleaning.
उत्पवित्रु m. purifier.
उत्पाटन n. pulling up, tearing out.
उत्पाटिन् (—°) the same as adj.
उत्पात m. flying up, jump; sudden and un-
 usual event, portent, phenomenon.
उत्पाद m. coming forth, birth.
उत्पादक a. producing, causing, begetting;
 m. producer, begetter; abstr. °स्त्र n.
उत्पादन, f. ई = prec. adj.; n. as abstr.
उत्पादिन् a. bringing forth (—°); produced,
 born.
उत्पिष्ट a. crushed, trodden down.
उत्पोड m. pressing out, pressure; stream,
 flood; gash, wound.
उत्पन्न a. continual, uninterrupted.
उत्प्रास m., °न n. derision, irony.
उत्प्रेक्ष n. foresight; comparison, metaphor
 (rh.).
उत्प्रेक्षा f. disregard, indifference; also = prec.
 (rh.).
उत्प्रेक्षितोपमा f. a kind of comparison (rh.).
उत्प्रास m. jump, bounding.
उत्पुञ्ज a. blown (flower), opened; °नयन &
 °लोचन a. having wide opened eyes.
उत्स m. spring, fountain (lit. & fig.).
उत्सङ्ग m. lap, roof, surface; seat, bottom.
उत्सर्धि m. receptacle of a spring; well.
उत्सन्न a. prominent, projecting; ceased, van-
 ished, lost.
उत्सर्ग m. pouring forth, emission, excretion;
 laying aside, taking off, loosening, deliver-
 ing, abandoning, giving up, closing, com-
 pletion (esp. of the study of the Veda);
 oblation, present.
उत्सर्वन n. letting loose, giving up, dismissal,
 closing, completion (v. prec.).
उत्सर्पण n. rise (of the sun), coming forth.
उत्सर्पिन् a. leaping up, soaring, rising, ap-
 pearing.
उत्सव m. enterprise, beginning; feast, joy.

उत्सवप्रिय a. fond of feasts.
उत्सादन n. putting off, interrupting, injuring,
 destroying; rubbing or chafing the limbs.
उत्साह m. strength, resolution, energy,
 exertion, endeavour, eagerness, inclination
 for, delight in (—°).
उत्साहकारण a. causing exertion, painful.*
उत्साहयितु (°तुक) n. instigator.*
उत्साहयोग m. display of energy.
उत्सिक्त a. exuberant, abundant in, swelled
 by (instr. or —°); overstrained (lit. & fig.);
 extravagant, haughty, disordered (mind).
उत्सिक्तमनस् a. of disordered mind.
उत्सित a. fettered.
उत्सुक a. restless, uneasy, intent; regretful,
 sad, anxious about, longing or wishing
 for (loc., प्रति, or —°); *caring about (loc.
 or instr.). Abstr. °ता f.
उत्सुक्य, °यति make sad, afflict.
उत्सुकवदन a. having a sad face.*
उत्सृष्टि f. letting out, emission.
उत्सिक्त m. overflow, excess; extravagance,
 haughtiness; poss. °किन्.
उत्सिध m. eminence, height (lit. & fig.).
उत्स्युर m. a jump.*
उत्स्रमाय, °यते talk in sleep.
उत्स्रस a. loosened, fallen down (girdle).
 1 उद् (only °— in nouns and verbs) up. up-
 wards, forth, out, beyond.
 2 उद्, उद्, उर्गति & उन्दति (also M.), pp.
 उत & उन्न spring (water), bubble up,
 wet, bathe. — चनु, चमि & उप sprinkle,
 wet. नि immerse. वि spring or bubble
 forth, also = सम sprinkle, wet.
 उद (only °— and adj. —°) water.
उदक n. water. — उदकं दा or प्रदा offer a
 libation of water to a dead person (gen.
 or dat.); उदकं कु the same, also = °कमुप-
 सृम् touch cert. parts of the body with
 water (r.).
उदककर्मन् n. libation of water (v. prec.).
उदककार्य n. the same, + ablution of the body.
उदकक्रिया f., °दान n. = उदककर्मन्.
उदकदायिन् a. performing a libation of
 water.

उदकवत् a. furnished with water; f. उदका-
वती a woman's name.
उदकसेचन n. shower of rain.
उदकाञ्जलि m. a handful of water.
उदकान्त m. margin of water. चादकान्तात् as
far as the water's brink.
उदकार्णव m. the ocean of water.
उदकार्थ m. ablution (lit. water-business);
°म् to perform an ablution.
उदकुम्भ m. a water-jug; N. of a physician.
उदक्तात् & उदक्तात् adv. from above or from
the north.
उदका a. being in water; f. आ a woman in
her courses.
उदगयन n. the (sun's) northern progress;
the time from the winter to the summer
solstice.
उदय a. having the top lifted, i.e. lofty, high,
tall, long; increased, excited, roused by
(—°); fierce, intense.
उदयमुत्त a. making lofty boundings; abstr.
°स्व n.
उदङ्मुख a. turned (lit. having the mouth or
front) upwards or to the north.
उदङ्ग n. lotus flower (water-born).
उदङ्ग (f. उदङ्गी) turned upwards or to the
north, northern; n. उदङ्ग adv. northward.
उदङ्गन m. pail or bucket for drawing water
out of a well.
उदङ्गलि a. hollowing and raising the palms
(cf. अङ्गलि).
उदधि a. containing water. m. receptacle of
water (cloud, lake, or river, in l.l. the sea).
उदधीय्, °यति take a thing (acc.) for the
sea.
उदङ्ग n. wave, water; p. उदङ्गिमन्.
1 उदङ्ग m. end of labour, harvest, feast, quiet;
news, intelligence.
2 उदङ्ग a. running over the brim; n. adv. to
the end.
उदन्ध a. living beyond a boundary.
उदन्ध, °यति, pp. °यन्त pour down on (loc.).
उदन्ध a. fluctuating, watery.
उदन्ध a. seeking water.
उदन्धन् a. = उदन्ध; m. the sea.

उदपात्र n. water-jug, ewer.
उदपान m. n. well, cistern.
उदप्लुत् a. swimming in water, splashing.
उदबिन्दु m. a drop of water.
उदमय a. consisting of water.
उदय m. going up, rising (also = seq.); coming
forth, appearance, manifestation, origin;
result, issue, consequence; success, ad-
vantage; income, revenue, interest.
उदयगिरि & °गिरि m. the eastern mountain,
behind which the sun rises (cf. अस्त).
उदयतट s. slope of the eastern mountain.
उदयन n. going up, rise; issue, end; m. N.
of a king.
उदयाचल m. = उदयगिरि.
उदयाधिप m. the lord of rising, i.e. the Sun.*
उदयास्तमय m. du. rising and setting.
उदयिन् a. coming forth.
उदयोर्वीभूत् m. = उदयगिरि.
उदर n. (adj. —° f. आ & ई) belly, womb,
cavity, interior, inside; loc. within, amidst
(—°).
उदरण n. rising.
उदरंभर & °उदरंभर* nourishing one's own
belly, a glutton.
उदरविस्तार m. expansion of the belly, cor-
pulence.*
उदर्क m. breaking forth, sounding; result,
consequence, future; issue, end.
उदर्चिस् a. shining, luminous; m. fire.
उदवास m. dwelling in water; a. °सिन्.
उदवाह a. bringing water.
उदश्रु a. weeping (lit. having one's tears up).
उदहार, f. ई fetching water.
उदाञ्च m. selection, choice (also concr.).
उदात्त a. elevated, high (lit. & fig.), highly
or acutely accented, sublime, illustrious,
high-minded, generous, haughty, arrogant.
m. the high or acute accent.
उदान् m. the wind that goes upward (in the
body).
उदारं a. raising, causing; sublime, noble,
excellent. m. rising fog or mist; pl. the
spirits of the fog.
उदारता f., °स्व n. sublimity (of style).
उदारचरित a. of noble conduct, acting nobly.

उदारधी a. of noble mind.

उदारशोख a. of noble character.

उदासीन a. indifferent, passive, neutral; adv. ^०वत्.

उदाहरण n. saying, speech; example.

उदाहार a. going to fetch water. m. the fetching water.

उदाहृत a. called, quoted.

उद्दिष्ट a. risen, high, elevated, haughty; begun, occurred, appeared, manifest, clear.

उद्दिष्ट a. said, spoken, proclaimed, taught; spoken to, addressed.

उद्दिष्टि f. rising (of the sun); going away, setting (of the sun); disappearance, end.

उदीचा f. looking up, gazing.

उदीचीन a. turned northward.

उदीच्य or उदीच्य a. northern; m. the northern country, pl. its inhabitants.

उदीरण n. throwing, uttering, speaking.

उदीर्ष्य a. roused, excited, haughty; abstr. ^०तात्.

उदीर्षित a. risen, lifted.

उदुम्बर m. the glomerous fig tree, its fruit (also n.); N. of a race of priests.

उदुम्बरा a. copper-coloured, brown.

उदुहा f. married, taken to wife.

उदुष् f. issue, end; loc. at last.

उद्देतोस् (abl. inf.) go up, rise.

उद्देवस् a. of high power.

उद्गत a. come forth, sprung from (abl. or —°), appeared, risen; f. N. of a metre.

उद्गम m. rising, exertion; expansion, fulness; appearance, origin; shoot (of a plant).

उद्गमन n. rising, appearance.

उद्गमनीय n. a clean garment.

उद्गर्जित n. roaring, grunting.

उद्गर्भ a. pregnant.

उद्गाढ a. overflowing with (—°); excessive, vehement.

उद्गातु m. chanter (of the Sāman-hymns).

उद्गार m. spitting or pouring out, ejecting; spittle, flood; roaring, sound, echo; utterance, tale.

उद्गारिन् a. spitting or pouring out (—°).

उद्गारण n. spitting, vomiting.

उद्गीत n. song.

उद्गीति f. N. of a metre.

उद्गीय m. (n.) chanting (of the Sāman-hymns).

उद्गीर्ण a. spit out, ejected, brought forth, caused.

उद्गीर्ण a. lifted, raised.

उद्गीहण n. taking away.

उद्गाह m. taking up or away, a kind of Samdhi.

उद्गीव a. with lifted neck.

उद्घट्टन n. opening, bursting (tr. & intr.), outbreak.

उद्घर्षण n. rubbing, cudgelling.

उद्घाट m. = उद्घाटन n.

उद्घाटक m. opener, key.

उद्घाटन a. opening, pushing away (a bolt); n. opening, laying bare, showing.

उद्घाटिन् a. = prec. adj.

उद्घात m. strike, blow, jerk, jolt; elevation, eminence; rising, beginning.

उद्घातिन् a. jolting, uneven, rough.

उद्घुष्ट a. sounding; n. sound, noise.

उद्घोष m. calling out, proclaiming. ^०द्विष्टिम m. drum for publishing.

उद्घोषण n. announcing, publishing.

उद्घुष्ट a. having a raised staff or stalk; raised, extraordinary, sublime.

उद्दाम a. unbound, unrestrained, unlimited, extraordinary, full of (—°). ^०— & n. adv. beyond measure, wildly, exultingly.

उद्दासक m. N. of a man (lit. Up-tearer).

उद्दाह m. heat, fire.

उद्दिष्ट (ger.) aiming at; used as prep. w. acc. = towards, with regard to, for the sake of, concerning, about.

उद्दृष्ट n. the becoming visible (of the moon).

उद्देश m. pointing to, mentioning, statement, rule; place, region. -- Instr. & abl. concerning, with regard to (—°); ^०तस् briefly, in a few words.

उद्द्योत a. flashing up, shining; m. flash, shine, light, splendour.

उद्दत्त a. raised, excited, elevated; excessive, vehement, intense; haughty, proud, arrogant; full of, rich in (instr. or —°).

उद्धारण n. taking out or off, removing, destroying, extricating, delivering.

उच्चारं m. = prec. (also **०च्चां** n.); deduction, deducted or selected portion, additional share (j.).

उच्चिं m. a cert. part of a carriage.

उच्चित a. set up, erected.

उच्चुत a. shaken, brandished.

उच्चुर a. unrestrained, extravagant, extraordinary (lit. freed from a yoke).

उच्चुत a. = **उच्चुत** + roused, kindled (fire); n. roaring (of the sea).

उच्चुति f. shaking, brandishing.

उच्चुमाय, pp. **०चित** filled with vapour.*

उच्चूलय, **०यति** bestrew.

उच्चृत a. drawn up or out, raised, extracted, separated, selected.

उच्चृतसेह a. from which the oil or fat has been extracted, skimmed.

उच्चृति f. drawing out, extraction, salvation.

उच्चृत्य ger. excepting, except.

उच्चृज a. tied up, suspended, hung; compact, solid.

१उच्चृज m. hanging one's self.

२उच्चृज a. untied, loose.

उच्चृष्य a. shedding tears (lit. having one's tears up); abstr. **०त्थ** n.

उच्चृज a. awakened, budded, appeared.

उच्चृभ a. burst, rent.

उच्चृट a. eminent, extraordinary.

उच्चृव m. origin, coming forth; adj. coming from (—°).

उच्चृसिन् a. shining, radiant with; appearing, bursting from (—°).

उच्चृज्ज a. propagated by sprouts or seed (v.seq.).

उच्चृद् a. breaking forth, sprouting, piercing, victorious. m. a kind of sacrifice; f. sprout, plant; spring, fountain.

उच्चृज्ज a. burst, opened, blossomed, apparent.

उच्चृ (f. **उच्चृती**, n. **उच्चृ**) lasting, perpetual.

उच्चृत a. come forth, born, risen, increased.

उच्चृति f. origin, rise, appearance.

उच्चृद m. breaking forth, becoming visible, appearance; spring, fountain.

उच्चृत्ता a. started or flown up, risen, fled; agitated, bewildered; wandering, roving. n. rising; waving a sword.

उच्चृत्ता n. rising into the air.

उच्चृन् n. surging, flooding.

उच्चृत a. held up, offered (esp. food); undertaken, begun; prepared, ready, eager; occupied in, endeavouring or going to (inf., dat., loc., or **०चर्यम्**).

उच्चृतदण्ड a. ready to strike (lit. having lifted up the stick).

उच्चृति f. raising, elevation, offering.

उच्चृम m. uplifting, elevation; undertaking, effort, endeavour, exertion at (dat., acc. w. **प्रति**, inf., or —°).

उच्चृमन् n. raising, elevation, exertion.

उच्चृमभृत् a. bearing or undergoing exertions.

उच्चृान n. walking out; garden, park.

उच्चृानगहन n. garden-thicket.

उच्चृानपात्र m., **ई** f.; **०पात्रक** m., **०लिखा** a. gardener.

उच्चृानमात्रा f. a row of gardens.

उच्चृानवाट m. garden-fence.

उच्चृक्त a. prepared, ready, intent on, going or about to (dat., loc., **प्रति** w. acc., or —°).

उच्चृोग m. effort, endeavour, activity.

उच्चृोगिन् a. taking pains, active, industrious.

उच्चृद्र m. a kind of aquatic animal.

उच्चृद्रिक्त a. excessive, superfluous, surpassing (—°); highminded, haughty.

उच्चृद्रिन् springy, wet.

उच्चृद्रक m. excess, preponderance; p. **०किन्**.

उच्चृद्रत् f. eminence, hill.

उच्चृद्रर्तन a. bursting (tr. —°); n. rising, ascending; rubbing, anointing, unguent.

उच्चृद्रह a. leading up, carrying away or on, continuing (—°); m. leading home, marriage; son, offspring (—°).

उच्चृद्रहन n. lifting up, carrying, drawing; riding on (instr.); leading home, marriage, possession.

उच्चृद्राह m. leading home, marriage.

उच्चृद्राहमङ्गल n. marriage-feast.

उच्चृद्रिष a. raised, high.

उच्चृद्रिष a. astounded, terrified, afraid of (abl., gen., instr., or —°); dejected, depressed, wearied of (instr.); sorrowful, tired of life.

उच्चृद्रिषोद्दिप a. quite astounded.*

उद्दीपय n. looking up, beholding, sight.
 उद्गुप्त a. swollen, turgid, prominent; roused, excited; extravagant, dissolute.
 उद्देम m. trembling, waving, agitation, uneasiness, disgust.
 उद्देमकर (f. ई), °कारक, (°कारक*), & कारिन् a. causing anxiety or agitation.
 उद्देमन a. the same; n. anxiety, agitation.
 उद्देमनकर, f. ई = prec. adj.
 उद्देमनीय a. horrible.
 उद्देक्षित a. tossed up, moving to and fro.
 उद्गूढ a. dropped from (—°).
 °उद्गर, उद्गुर, & °ह m. mouse, rat.
 उद्गत a. raised, high, eminent; n. = seq.
 उद्गति f. rising, elevation, height; p. °मन्.
 उद्गड a. tied up, unbound; haughty, arrogant.
 उद्गवन n. lifting up, raising, drawing out (water).
 उद्गास a. having an erected stalk.
 उद्गाह m. exuberance, fulness.
 उद्भिद् a. sleepless, awake, expanded, budded, blown.
 उद्गप a. emerged.
 उद्गप्त a. excited, intoxicated, drunk, mad, furious; m. the thorn-apple.
 उद्गप्तीभूत being mad.*
 उद्गच्छ ger. with violence.
 उद्गन्त & °स्क a. excited or disturbed in mind, agitated, restless; abstr. °स्कता f.
 उद्गर्द m. rubbing in.
 उद्गर्दन n. the same; a fragrant essence.
 उद्गाद a. mad, insane; m. madness, insanity.
 उद्गादयितृ (°तुक) a. inebriating.*
 उद्गादयन् & °दिन् = उद्गाद a.
 उद्गार्म m. by-way, evil way; a. = seq.
 उद्गार्मनामिन् & °वर्तिन् a. going evil ways.
 उद्गिञ्ज a. mixed with (—°).
 उद्गिञ्जित a. opened, budded, blown.
 उद्गीक्षन n. = उद्देव.
 उद्गीक्षित a. = उद्गिञ्जित + unfolded, manifest.
 उद्गुप्त a. destitute of, wanting (—°); taken off, sent forth.
 उद्गुक्ष, f. ई looking or turned (lit. having the face) upwards; looking at, desirous of, going or about to, waiting for (—°).

उद्गूय, °व्यति be unrooted. C. °व्यति unroot, destroy, dethrone. — सम् C. eradicate, destroy.
 उद्गूयन n. eradication, destruction.
 उद्गुष्ट a. wiped off, blotted out.
 उद्देव m. opening (of the eye), expanding, becoming visible, appearance.
 उद्देविन् a. starting or flying up.
 उद्प adv. thereto, further, as prep. towards; unto, near, at, in, *below, less than (acc.); near, by, at, upon, at the time of, up to, *above, more than (loc.); together with, according to (instr.). — It is mostly used °— in verbs, adverbs or nouns, denoting approach, vicinity, or inferiority (cf उपगम; °गमन, °मूखम्, °पुराण).
 उपकच a. reaching to the shoulder.
 उपकष्ट n. nearness, proximity; °ष्टम् adv. near (—°).
 उपकरन् n. doing a service, helping, assistance; instrument, supplement, means, expedient; p. °श्वन्.
 उपकर्तृ, f. °र्षी assisting, befriending, kind.
 उपकार m. service, assistance, favour.
 उपकारक (f. °रिका) & °रिन् a. serviceable, officious, useful, kind. — *f. °रिका royal tent.
 उपकार्य a. to be served or favoured; f. चा royal tent.
 उपकृति f. service, kindness.
 उपकृप्त a. being at hand, ready, prepared.
 उपक्रम m. approach, arrival; commencement, enterprise; means, expedient.
 उपक्रान्त n. commencement, beginning.
 उपक्रिया f. service, benefit.
 उपकुट्ट m. carpenter (lit. blamed, despised).
 उपक्षय m. decrease, decay, disappearance.
 उपक्षेप m., °ख n. allusion, insinuation (rh.).
 उपग a. going to, being in, belonging to, serving for, furnished with (—°).
 उपगत a. approached, happened, occurred, fallen into or got at (acc. or —°); n. receipt, acquittance.
 उपगति f., °गम m. approach, arrival.
 उपगान n. accompanying song.

उपनीत a. (pass.) sung, praised, celebrated by (—°); (act.) having begun to sing.

उपनीति f. N. of a metre.

उपनह n. an embrace.

उपयह m. taking possession of, annexing, winning over.

उपयहण n. holding up, supporting, promoting.

उपयाह m. gift, present.

उपघात m. stroke, blow, hurt, injury, damage, offence.

उपघातक & **°तिन्** a. damaging, offending (—°).

उपचय m. accumulation, increase, growth; prosperity, advantage.

उपचर a. approaching; m. & **°ण** n. approach, coming near.

उपचरितव्य & **°चर्य** to be treated, served, waited on.

उपचर्या f. service, attendance.

उपचार m. conduct, behaviour, use, practice, dealing with (gen.); civility, kindness, service, attendance, ceremony; ornament (p. **°वक्त्**), figure of speech.

उपचारक, f. **°रिका** (adj. —°) politeness, kindness.

उपचित a. augmented, strengthened, covered or furnished with, full of (instr. or —°).

उपच्छन्न a. covered, hid.

उपञ्ज a. additional, belonging to (gen.); coming from (—°).

उपञ्जाति f. N. of a metre.

उपजाप m. whispering, talking over, persuading, seducing.

उपजापक m. whispering to, conspiring with (—°).

उपजिगमिषु a. approaching (acc.).

उपजिह्वा f. uvula, epiglottis.

उपजीवक a. living, subsisting, dependent upon (instr. or —°); m. subject or dependant.

उपजीवन n. & **उपजीवा** f. livelihood, subsistence.

उपजीवनीय a. affording a livelihood.

उपजीविन् a. = **उपजीवक** (absol. or w. acc., gen., —°).

उपजीव्य a. = **उपजीवनीय**; n. subsistence.

उपतटम् adv. on the slope.

उपतप्त a. hot, warm; sick, unwell.

उपताप m. heat, pain, sickness, trouble, distress, woe, sorrow.

उपतापक a. causing pain, distressing.

उपतापिन् a. the same (—°); ill, diseased.

उपत्यका f. land at the foot of a mountain.

उपदा f. offering, present.

उपदिग्ध a. smeared or covered with (—°).

उपदिग् & **°दिग्** f. intermediate region (north-east etc.).

उपदिग् f. sight, view.

उपदेश m. hint, direction, advice, instruction; indicatory or conventional form (g.).

उपदेशन n., **°शनात्** f. advice, instruction.

उपदेशिन् a. instructing, teaching; m. teacher, f. **°नी**.

उपद्रव m. misfortune, calamity.

उपद्रष्टु m. supervisor, witness.

उपधर्म m. minor duty, by-law.

उपधा f. imposition, fraud; penultimate letter (g.).

उपधान a. & n. setting up; n. also = seq.

उपधानीय n. cushion, pillow.

उपधि m. putting to, i.e. adding; imposition, fraud; the part of a wheel between nave and circumference.

उपध्यानीय m. the Visarga before **प** & **फ**.

उपध्वस्त a. brindled, spotted.

उपगत a. bent towards or inwards, brought down, subject, dependent; brought about, existing, present.

उपगति f. abstr. to prec., + inclination, affection.

उपगत m. bringing near, procuring, getting, obtaining, employing; introduction (into a science).

उपगत्य n. the same + seq.

उपनायन n. leading to a teacher, initiation.

उपनिधातु a. setting down.

उपनिधि m. deposit, esp. a sealed one.

उपनिपात m. outbreak, onset, attack.

उपनिपातिन् a. falling into (—°).

उपनिबद्ध a. hanging on, sticking to (—°); written down, composed; abstr. **°त्व** n.

उपनिबन्धन n. writing down, description, literary composition, versification.

***उपनिर्गम** m. departure from (—°).

उपनिषद् f. secret doctrine (lit. sitting down, sc. to listen); an Upaniṣad, i.e. a class of writings intended to ascertain the secret meaning of the Veda.

उपनेतृ, f. °ची who brings, bearer of (gen.).

उपन्यास a. brought forward, adduced, hinted; n. hint, insinuation.

उपन्यास m. placing near, juxtaposition, addition; utterance, argumentation, also=prec.n.

उपपत्ति m. armpit; a. °पङ्क्त.

उपपत्ति m. paramour, gallant.

उपपत्ति f. happening, appearing, following, resulting; rightness, exactness, fitness, propriety.

उपपद n. a secondary word of any kind (g.).

उपपन्न a. having gone or come to, got at, met with (acc. or —°); endowed with, possessed of (instr. or —°); happened, occurred, born, existing; fit, suited, right, proper, natural.

उपपन्नार्थ a. having good reasons, well founded.

उपपात m. occurrence, accident.

उपपातक n. minor offence; poss. °किन्.

उपपातिन् a. falling into (—°).

उपपादक a. effecting, producing, making; possible.

उपपादन a. producing, mentioning; n. bringing near, presenting, appearing.

उपपार्श्व m. shoulderblade.

उपपीडन n. torture, pang.

उपपुराण n. a secondary or minor Purāṇa.

उपप्लव m. visitation, disturbance, trouble, calamity, any portent, esp. an eclipse.

उपप्लुत a. visited, afflicted.

***उपपुर्ण** m. cushion, pillow.

उपबृंहित a. strengthened, increased, accompanied by, furnished with (instr. or —°).

उपपद् & उपपद् m. rattling, noise.

उपभङ्ग m. division of a verse.

उपभोग m. enjoyment, use, pleasure.

उपभोगिन् a. enjoying, using (—°).

उपभोग्य a. to be enjoyed or used.

उपमं a. uppermost, highest; nearest, next; first, best, excellent, chief.

उपमन्त्रन n. inviting, persuading.

1 **उपमन्त्रिन्** the same as adj.

2 **उपमन्त्रिन्** m. a king's counsellor of second rank.

उपमन्त्रु a. eager, zealous; m. a man's name.

उपमर्द m. friction, injury, reproach, abuse; also = **उपमर्दन**.

उपमर्दक a. crushing, destroying.

उपमर्दन n. oppression, destruction.

उपमर्दिन् a. = **उपमर्दक**.

1 **उपमा** adv. quite, near.

2 **उपमा** f. resemblance, similarity; comparison, image (rh.); o. adj. resembling, equal to, -like (—°).

उपमाति f. address, invocation; fit to be invoked, accessible, kind.

उपमान n. comparison, simile, esp. that with which a thing is compared, opp. **उपमेय** (rh.); adj. —° = **उपमा** adj.

उपमानम् adv. highest.

उपमाव्यतिरेक m. a kind of comparison (rh.).

उपमिति f. resemblance; induction (ph.).

उपमेय a. to be or being compared, comparable with (instr. or —°); n. (rh.) the thing compared with something else (opp. the **उपमान** q.v.).

उपमेयोपमा f. a reciprocal comparison (rh.).

उपयन्तु m. husband.

उपयम m. wedding, marriage.

उपयमन n. = prec.; f. ई any support (for holding fire-wood), a sacrificial ladle.

उपयान n. nearing, approach.

उपयुक्त a. employed, used, consumed; useful, requisite, fit, proper, worthy.

उपयोक्तव्य a. to be employed.

उपयोग m. employment, application; use, enjoyment.

उपयोगिन् a. being employed, conducive, useful, fit, suitable; employing, using (—°).

उपयोज्य a. to be or being used.

उपर a. placed below, deeper, posterior, later, nearer, neighbouring. m. the lower pressing stone or the lower part of the sacrificial post.

उपरत a. coloured, reddened, eclipsed (sun or moon).

उपरति f. ceasing, resting; quietism (ph.).

उपरम m. ceasing, ending, desisting from (—°), death; abstr. °त्व n.

उपरमण & °त्व n. coming to rest.

उपराम m. colour, darkness.

उपरि adv. above, upwards, moreover, further, then; doubled = higher and higher, more and more. As prep. above, over, beyond, upon, up into (acc., gen., abl., loc., °— or —° in an adv.); above in number or order (gen. or —° in an adv.), after (gen. or —°); concerning, as to (gen.); doubled = immediately over (acc.), high over (gen.).

उपरितन, f. ई upper.

उपरिष्ठात् adv. above, from above, behind, later, afterwards. As prep. over, upon (acc. or gen.), behind; concerning, about, as to (gen.).

उपरुद्ध a. captive, prisoner; n. shut up or inner apartment.

उपरुद्ध a. ascended; come to, arrived at (acc.), situated on (loc.).

उपरूपक n. a drama of the second rank (rh.).

उपरोध m. hindrance, impediment; locking up, blockading; trouble, disturbance.

उपल m. stone, rock, jewel; f. **उपला** the upper mill-stone.

उपलक्ष्य n. observation, designation; implicit or elliptical expression.

उपलक्ष्य a. recognisable.

उपलप्रचिन्, f. °णो arranging the press or millstones.

उपलब्धि f. acquirement, gain; perception, knowledge, p. °मत्.

उपलक्ष्य m. = prec. f.

उपलेप m. smearing.

उपलेपन n. the same, (painting, colouring*).

उपवर्तु m. exhorter.

उपवन n. a small wood, grove.

उपवसच m. a fast-day.

उपवास m. fast.

उपवासिन् a. fasting.

उपविष्ट a. seated; resorted to (acc. or —°).

उपवोत n. investiture with the sacred cord, the sacred cord itself.

उपवीतिन् a. wearing the sacred cord.

उपवेश m., °नं n. sitting down; devoting one's self to (—°).

उपश्म m. coming to rest, cessation, tranquillity.

उपश्मन, f. ई calming, appearing; n. subst.

उपशय a. lying near or at hand.

उपशान्त a. allayed, extinct.

उपशान्ति f. = उपश्म.

उपशिक्षा f. learning, skill in (gen.).

उपशोभन a. & n. adorning.

उपशोभा f. ornament.

उपशोभिन् a. adorned; shining with (—°).*

उपसिष्ट a. clinging to (acc.), come near (loc. or समोपम), contiguous.

उपसंव्यान n. under-garment.

उपसंहार m. drawing towards one's self; winding up, recapitulation, conclusion.

उपसंहित a. connected or endowed with, accompanied or surrounded by (instr. or —°).

उपसक्त a. attached to sensual objects.

उपसंख्यान n. annumeration, addition.

उपसंग्रह m. gathering, taking (esp. of a wife); also = seq.

उपसंग्रहण n. clasping (of a person's feet); deferential greeting.

उपसंग्राह्य a. to be greeted deferentially.

उपसक्तु m. worshipper (lit. who approaches).

उपसद् a. serving, attending; f. approach, assault, siege; attendance, waiting on; N. of a ceremony (r.).

उपसदन n. going to (a teacher), apprenticeship, also = उपसंग्रहण.

उपसंख a. to be revered or waited on.

उपसन्न a. placed upon (the Vedi), presented, granted; approached (esp. to worship or to seek information or protection).

उपसंपन्न a. furnished or familiar with (instr. or —°); living in the same house.

उपसरण n. approach.

उपसर्ग m. addition (lit. pouring on), accident, ill luck, calamity; preposition.

उपसर्जन n. pouring on; inauspicious phe-

nomenon, esp. an eclipse; a secondary word (g.) or person (j.).

उपसर्पण n. advancing towards, approaching.

उपसर्पणीय a. to be approached.*

उपसर्पिन् a. creeping near, approaching.

उपसिद्ध a. prepared, ready.

उपसृष्ट a. thrown, sent; hit, visited, afflicted by (instr. or —°); eclipsed (sun or moon), having a prefix (g.).

उपसेचन a. pouring or sprinkling upon; n. the same as subst. + juice, broth, condiment; f. **रै** a ladle or cup for pouring.

उपसेवक (—°) a. serving, following.

उपसेवन n., **°सेवा** f. attendance, homage, worship, devotion; enjoyment, use.

उपसेविन् (—°) serving, worshipping; pursuing, practising.

उपस्कार m. (n.) anything subsidiary or complementary, ingredient, condiment, utensil, instrument, esp. of household.

उपस्यूत a. prepared, arranged.

उपसथ m., **°सथान** n. stay, support.

उपस्यारण n. pouring under, spreading out; a covering or mattress.

उपसि or **उपसिन्** m. inferior, a follower, servant.

उपसिरे (dat. inf.) to spread out.

उपसीर्ष a. covered, spread out; poured upon (r.).

उपसृति & **उपसृति** f. invocation, praise.

उपस्य m. lap, groin; m. n. the sexual organs, esp. of a woman.

उपस्योतव्य a. to appear (n. impers.); to be waited upon.

उपस्योतु m. coming near, appearing (in court); m. servant, attendant.

उपस्यान n. coming or standing near, appearance, presence, attendance, service, worship; gathering, assembly.

उपस्यित a. approached, arrived at, got to (acc. or loc.); fallen to one's (gen.) lot or share, happened, appeared, present, impending, ready; visited, waited upon, attacked by, furnished with (instr.).

उपस्येय a. = **उपस्योतव्य**.

उपस्यर्ष m., **°न** n. touching, bathing, rinsing the mouth.

उपस्यर्शिन् a. touching, bathing in (—°).

उपस्युष्ट a. touched; n. impers. or = **स्यर्ष**.

उपसेद m. moisture.

उपहर्ष a. assailing.

उपहर्षण n. presenting, offering.

उपहर्तु m. who presents or offers.

उपहर्ष m. calling near, invitation.

उपहार m. present, gift, offering; abstr. **°ता** f., **°त्व** n.

उपहारक f. **°रिका** (adj. —°) = **उपहार**.

उपहारो कृ offer as a sacrifice; **°चिकीर्षु** a. going to offer.

उपहार्य a. to be offered; n. offering.

उपहास m. laughter, fun.

उपहासनीयता f. ridiculousness.*

उपहासिन् a. laughing at (—°).

उपहास्य a. laughable, ridiculous; abstr. **°ता** f., **°त्व** n.

उपहित a. placed or set upon, connected with, dependent on, preceded by (—°); brought near, procured, got, put, applied, undertaken, begun, set to action, employed, led, seduced.

उपहृत a. called, invoked, invited.

उपहृत् m. bend, curve, slope. n. solitude, proximity, loc. secretly, near.

उपांशु adv. in a low voice, inaudibly; m. an inaudible prayer.

उपांशुव्रत n. an inaudible vow.

उपाक or **उपाक** a. neared, joined, close, connected; loc. **°के** close by, at hand, present (w. gen.).

उपाकरण n. bringing near, fetching, also = seq.

उपाकर्मन् n. preparation, commencement, esp. to study the Vedas.

उपाख्यान & **°क** n. short narrative, episode.

उपाङ्ग n. minor limb or member, subdivision, supplement.

उपाञ्जन n. smearing, anointing.

उपात्त a. taken, received, got, felt, done.

उपात्तसार a. thoroughly enjoyed (lit. where-of the best has been taken).

उपादान n. taking, acquiring, appropriating; non-exclusion, addition; enumeration, mention; the material cause (ph.).

उपादाय ger. together with (lit. having taken), including, besides, by means of; since, from (acc.).

उपादेय a. to be taken from (abl.); contained in (—°); acceptable, admirable, excellent.

उपाधाय ger. taking, i.e. along with (acc.).

उपाधि m. substitution, substitute; supposition, postulate, cause.

उपाध्याय m. teacher, subteacher; **°ध्यायानी** f. the teacher's wife.

उपानस a. being on a carriage.

उपानह f. (nom. °नत्) & **उपानह** m. sandal, shoe.

उपान्त n. nearness of the end, edge, margin, immediate proximity; acc. & loc. near (gen. or —°); ° near, neighbouring.

उपान्तिक n. nearness, proximity; acc. & loc. near, abl. (from) near.

उपाप्ति f. getting, acquiring.

उपाय m. approach, way to or of, means, expedient, stratagem; **°येन** & **°यतस्** in a clever way, by stratagem.

उपायन n. approach, going to a teacher, becoming a scholar; undertaking, enterprise, offering, gift.

उपायिन & **°यु** a. approaching.

उपायेपिय (°—) means and purpose.

उपारं m., **उपारण** n. transgression, offence, sin.

उपार्जन n., **आ** f. bringing near, acquiring, obtaining.

उपालब्ध a. to be blamed or censured.

उपालम्भ m., **°न** n. censure, reviling.

उपालम्भनीय a. = **उपालब्ध**.

उपावृत् & **उपावृत्ति** f. return.

उपावृत्त a. turned round or towards (acc.), come to (acc.); approached, arrived, returned.

उपाश्रित a. leaning or resting on, resorted to, staying in or with (acc. or loc.); intent upon, given to (acc.).

उपाश्रित्य ger. having resorted to, i.e. by means of (acc.).

उपासक a. serving, intent upon (—°); m. a servant or follower, esp. of Buddha (f. °सिका°).

उपासन n. seat; service, attendance, worship (also °सा f.); meditation, practice, exercise.

उपाश्रित a. standing on (loc.), intent upon (acc.).

उपास्य a. to be served, worshipped, practised, resorted to.

उपाहित a. set out as a price; caused, produced; s. a conflagration.

उपेक्ष n., **°सा** f. overlooking, disregard, neglect.

उपेत a. arrived, present, existing, come or gone to (acc. or —°), come to the teacher i.e. initiated; fallen to one's (gen.) share; being in (loc.); accompanied by, endowed with (instr. or —°).

उपेतपूर्व a. initiated before.

उपेति f. approach.

उपेतु m. contriver, employer.

उपेनित a. driven or pressed in.

उपेन्द्र m. E. of Viṣṇu (lit. inferior to Indra).

उपेन्द्रवक्त्रा f. N. of a metre.

उपेय a. being or to be effected, to be gone to or approached; n. aim, object.

उपोढ a. brought near, brought about, begun, caused, attained, got; existing, present.

उपोढतपस् a. rich in penitence.

1उपोढराग m. a rising blush.

2उपोढराग a. blushing.

उपोढशब्द a. causing a sound, noisy.

उपोत्तमं a. last but one.

उपोद्घात m. introduction, beginning, opportunity.

1उपोषण a. burning down (—°).

2उपोषण n. fasting.

उपोषित a. (having) fasted; n. = prec.

उप्त a. sown, strewn, thrown down, lying; covered or sprinkled with (instr. or —°).

उप्ति f. sowing.

उप्तिविद् a. acquainted with sowing (—°),

उष्, **उष्ति** force, subdue. — **नि** press down, overthrow. **निस** let loose.

उभ, **उभति**, **उभाति**, **उभति**, pp. **उब्**. **उभित** confine, unite, couple. — **नि** keep down. **सम्** keep together, cover, shut up. **उभं** du. both.

उभय, f. ई (sgl. & pl.) both, of both sorts.

उभयचक्रवर्तिन् m. ruler of both (worlds).

उभयतस् adv. from or on both sides (w. gen. or acc.); in both cases.

उभयतोदन्, °दन्, & उभयदन् a. having a double row of teeth.

उभयत्र adv. in both places, on both sides, in both cases.

उभयथा adv. in both ways or cases.

उभया adv. in both ways.

उभयात्मक a. having a double nature.

उमा f. flax; N. of the daughter of Himavant, the wife of Çiva-Rudra.

उमानाथ, °पति, & उमेश m. the lord or husband of Umā, i.e. Çiva.

उर m. N. of a Rishi; ° = उरस् or ऊर्णा.

उरग, उरंग, & °म m. a snake (lit. going on the breast).

उरख & उरख m. a ram (wool-bearer).

उररी कृ = उरी कृ q.v.

उरस् s. roaring.*

उरस् n. breast; adj. — ° उरस्क.

*उरःसुचिका f. a kind of necklace.

उरा f. a ewe.

उरी कृ accept, get, show; admit, assent, promise; place at the head, begin with (acc.).

उर्ध्व f. उर्वी spacious, extensive, wide, broad, great. — n. adv. widely, far; as subst. space, room, wide scope, freedom, w. कृ give room, liberty, opportunity. — f. उर्वी the earth, the soil; du. heaven and earth; pl. w. षष् the six spaces (the four quarters of the sky with what is above and below).

उर्ध्वत् a. granting space.

उर्ध्वम a. far-stepping; m. the wide step (of Viṣṇu).

उर्ध्वाय a. = prec. a. + far, extending (way); m. E. of Viṣṇu; n. = उर्ध्व n.

उर्ध्वा (instr. adv.) far.

उर्ध्वचक्षुस् a. far-seeing.

उर्ध्वचक्षुस् a. capacious, widely extending.

उर्ध्वश्च a. the same; f. उर्ध्वी also the earth.

उर्ध्वस a. praising aloud; far-ruling.

उर्ध्व, उर्ध्वति seek or grant wide scope,

i.e. either turn from (abl.), escape (acc.); or rescue, protect from (abl.), avert.

उरूणसं a. broad-nosed.

उरोगत a. being on the breast.

उर्वरा f. fertile soil, land i.g.; the earth.

उर्वरी f. tow, hards.

उर्वशी f. ardour, wish, desire; N. of an Apsaras.

उर्वार *m., °क f. a kind of cucumber.

उर्वार & °क n. the fruit of prec.

उर्वशीसुत m. the son of Urvāṣī, i.e. Āyus.

उर्विया (instr. adv.) far, far off, widely.

उर्वीतल n. the surface of the earth.

उर्वीपति & °भुज् m. king (lit. earth-lord).

उर्वीभूत् m. mountain (lit. earth-bearer).

उर्वीश & °श्चर m. = उर्वीपति.

उर्वी f. freedom, security.

उर्व m. a kind of wild animal.

उर्वप m. shrub, bush.

उर्वुक m. owl; E. of Indra, pl. N. of a country & people.

उर्वूल n. mortar.

उर्वूलमसलं n. du. mortar and pestle.

उर्वुप m. a sort of plant; f. ई N. of the wife of Arjuna, orig. a serpent-maid.

उर्वका f. meteor, firebrand, flame.

उर्वकामुख m. a kind of demon or goblin.

उर्वव n. (m.) the bag enveloping the embryo, womb i.g.

उर्ववणं a. massy, thick, big, huge, extraordinary; rich in, full of (—°). n. उर्ववण = उर्वव.

उर्वुक n. firebrand.

उर्वहन n. leaping or passing over, transgression.

उर्वहनीय & उर्वह्य a. to be transgressed.

उर्वसित a. shone forth, appeared; joyous, petulant; moving to and fro.

उर्वस m. shining forth, appearing; joy, happiness; prosperity, increase; chapter, section.

उर्वीठ a. ground, polished.

उर्वसित a. plucked out or off.

उर्वन a. cut, mown.

उर्वेख m. mention, description.

उल्लेखन a. scraping, painting, describing;
n. the action of scraping etc.
उल्लेख्य a. to be or being scraped, written,
painted, described.
*उल्लोच m. awning, canopy.
उल्लोच a. dangling, swinging.
उल्लेख्य m. (nom. °न) N. of an old sage.
उल्लेख f. (instr.) with ardour or haste.
उल्लेख् & उल्लेखन a. desirous, eager, striving,
willing, ready.
उल्लेख a. the same.
उल्लेखीर m. pl. N. of a people or country.
उल्लेखीर m. n. a kind of fragrant root.
1 उल्ले, लोचति & उल्लेखति burn, consume,
destroy, punish. — उल्ले expel by heat.
नि burn down. प्रति & सम burn.
2 उल्ले f. dawn, morning.
उल्ले a. desirous, eager.
उल्लेख्य a. early awake.
उल्लेख f. morning light, dawn (often personif.),
also evening light; du. उल्लेखी morning
and evening.
उल्ले f. dawn, morning.
उल्लेखान्तरा (nom. du. f.) dawn and night.
उल्लेख a. passed, spent (day), dwelt (n. imp.);
having stopped, stayed, dwelt, lived, passed
the night, fasted.
उल्ले or उल्ले m. plough-bull.

उल्ले m. buffalo; camel (f. उल्ले).
उल्लेखान n. carriage drawn by camels.
उल्ले, f. आ (ई) hot, warm. n. heat, warmth,
the hot season.
उल्लेखर & उल्लेखिर m. the sun (lit. having
hot rays).
उल्लेखता f., °ल n. heat, warmth.
उल्लेखकटु a. warm and bad-smelling.*
उल्लेखदीर्घम् adv. hot and long (breathing).*
उल्लेखरिम & उल्लेखरिच m. = उल्लेखर.
उल्लेखसमय m. the hot season.
उल्लेखामु m. = उल्लेखर.
उल्लेखालु a. suffering from heat.
उल्लेखिह (nom. °क) N. of a metre.
उल्लेखी कृ make warm or hot.
उल्लेखीष m. n. turban, headband, diadem.
उल्लेखीषपटु s. the same.
उल्लेखीष्ण a. very hot.*
उल्लेख v. उल्लेखन्.
उल्लेख = उल्लेखिता.
उल्लेख f. = उल्लेख.
उल्लेख a. morning-, bright; m. bull or ray;
f. आ dawn or cow.
उल्लेखि f. dawn, morning.
उल्लेखिय a. reddish, bull-; m. bull, calf; f. आ
brightness, light; cow, milk.
उल्लेख = 1 उल्ले.
उल्लेखान् & °क a. carried or borne along.

ऊ

ऊ & ऊँ = 2ऊ.

ऊकार m. the sound ऊ.

ऊढ a. carried, borne; n. load, prey; f. आ
bride, wife.

ऊढपूर्वा f. married before.

ऊढि f. carrying.

1 ऊढि f. (m.) furtherance, help, aid, refreshment;
helper, furtherer, protector.

2 ऊढि f. weaving, sewing.

ऊढन्, ऊढर्, ऊढस् n. udder, bosom, lap,
the cloudy sky.

ऊढस् a. milking; n. milk.

ऊढ a. wanting, incomplete; inferior to, less

than (abl. or —°); less by (instr. or —°);
°— in numerals = एकोन, i.e. minus one.

ऊढदिवाधिक a. less than two years old.

ऊढय्, ऊढयति leave unfulfilled (a wish);
pp. ऊढित lessened by (instr.).

ऊढम् m. protector, friend, companion.

ऊढम् m. thigh (adj. —° f. ऊढ or ऊढ); N.
of an old sage.

ऊढजन्म = 2 ऊढर्व (lit. descending from Ūru).

ऊढसंभव a. born from the thigh.

ऊढस्वप्न m. paralysis of the thigh.

ऊढस्वप्न m. the same.

ऊढस्वप्न = ऊढसंभव.

ऊर्ध्व f. sap, food; vigour, strength.
ऊर्ध्व a. strong; m. & f. **ऊर्ध्व** = prec.
ऊर्ध्व, **ऊर्ध्वयति**, pp. **ऊर्ध्वित** (q.v.) feed, strengthen; M. be strong or exuberant;
ऊर्ध्वयन् tr. or intr.
ऊर्ध्वस n. strength, power, exuberance.
ऊर्ध्वस्वन्, **°स्वन्**, or **°स्विन्**† poss. to prec.
ऊर्ध्ववन् a. giving strength; also = seq.
ऊर्ध्वित a. strong, powerful, n. adv.
ऊर्ध्विन् a. fertile, exuberant.
ऊर्ध्व m. N. of a Yakṣa; n. & f. **ऊर्ध्वी** wool, a spider's thread.
ऊर्ध्वनाम & **°नामि** m. spider (wool-navel).
ऊर्ध्वसद & **ऊर्ध्वसदस्** a. soft as wool.
ऊर्ध्वनामि m. spider (wool-weaver).
ऊर्ध्वामय, f. **ई** woollen.
ऊर्ध्वामृदु & **ऊर्ध्वामृदस्** a. = **ऊर्ध्वसद**.
ऊर्ध्वायु a. woolly; f. ewe.
ऊर्ध्ववन् a. woolly; m. spider.
ऊर्ध्व, **ऊर्ध्वीति** & **ऊर्ध्वीति**, **ऊर्ध्वते** cover, veil, hide, M. one's self. — **अप** uncover, unveil, open; M. also refl. **अभि** & **प्र** = S. **वि** uncover, open.
ऊर्ध्व m. bushel.
ऊर्ध्व a. going upwards, raised, elevated, upright, erect, high (mostly —). — n. eminence, height; as adv. & prep. upwards, aloft, in(to) heaven (w. **गम्** die), above (abl.); in the sequel, afterwards, later; beyond, from, since, after (abl.); later than i.e. after the death of (gen.); in a high tone, aloud. — Cf. **अतस्** & **इतस्**.
ऊर्ध्व a. raised; n. adv. loud.*
ऊर्ध्वर a. with lifted hands or rising rays.
ऊर्ध्वकर्ष a. having the ears pricked up.
ऊर्ध्वग a. going upwards, ascending.
ऊर्ध्वनति a. the same; f. subst.
ऊर्ध्वनमन n. rising (of stars), also = prec. f.
ऊर्ध्वनमनवन् & **ऊर्ध्वगामिन्** = **ऊर्ध्वग**.
ऊर्ध्वचूड a. tied up in a tuft (hair).*
ऊर्ध्वगोत्र & **ऊर्ध्वगु** a. raising the knees.
ऊर्ध्वतस् & **ऊर्ध्वधा** adv. upwards.
ऊर्ध्वदृग् & **°दृष्टि** a. looking upwards.
ऊर्ध्वदेह n. funeral ceremony (lit. the body above).

ऊर्ध्वनभस् a. being above the clouds.
ऊर्ध्वपथ n. the sky (lit. upper path).
ऊर्ध्वपात्र n. a high vessel.
ऊर्ध्वपाद a. having the heels upwards; m. the point of the foot.
ऊर्ध्वपुण्ड्र & **°व** m. the perpendicular line on the forehead of a Brahman.
ऊर्ध्वबाहु a. having the arms raised.
ऊर्ध्वबृहती f. N. of a metre.
ऊर्ध्वभाग m. the upper part.
ऊर्ध्वमुख a. (having the mouth or opening) turned upwards.
ऊर्ध्वमुण्ड a. shaved or bald on the head.
ऊर्ध्वमूल a. having the roots above.
ऊर्ध्वरोजि f. a line running upwards.
ऊर्ध्वरेत & **°रेतस्**† a. chaste (lit. having the semen above).
ऊर्ध्वलोक m. the upper world, heaven.
ऊर्ध्ववृत a. put on or worn above (i.e. on the shoulder).
ऊर्ध्वसान a. rising.
ऊर्ध्वसानु a. having the neck raised.
ऊर्ध्वङ्गुलि a. having the fingers raised.
ऊर्मि m. f. wave, current, flood; metaph. of the (six) human infirmities.
ऊर्मिका f. a finger-ring.
ऊर्मिन् & **ऊर्मिमन्** a. undulating.
ऊर्मिमात्रा f. a wreath or row of waves.
ऊर्मिला f. a woman's name.
ऊर्म्य a. undulating, agitated; f. **ऊर्म्या** night.
ऊर्व m. receptacle, esp. of water, i.e. cloud; fence, fold, stable, prison; N. of an ancient sage.
ऊर्वष्टीव n. knee-pan.
ऊर्वस्त्र n. thigh-bone.
ऊर्वी f. bulb.
ऊर्व m., **ऊर्वा** & **ई** f. alkaline earth.
ऊर्वक n. salt or pepper.
ऊर्वण n. pepper.
ऊर्वर a. impregnated with salt; s. = seq.
ऊर्वरवेच n. saline or barren soil.*
ऊर्वन् m. heat, steam, ardour, passion.
ऊर्वप a. drinking (only) the steam of food; m. pl. a class of Manes.
1ऊइ (उइ), **ऊइति**, **ऊइते**, pp. **ऊइ** & **ऊइत**

shift, change. — अघि put on; raise above (loc.). अप push off, remove, destroy; avoid, shun, give up. व्यप dispel, remove, destroy. अभि overlay, cover. अव push down. उद् push upwards, bring forth. अभ्युद् push on, push further. व्युद् push asunder, move away, sweep out. उप push near, insert, produce. समुप bring near, offer. गिस् push out, pull out, remove. परि heap or pile round, surround, fortify. प्रति push back, strip off, doff, remove; keep off, detain; reject, refuse; outstrip, surpass, excel; disturb, interrupt. वि push asunder, separate, divide, arrange (esp. in battle-array). प्रतिवि arrange in return. सम bring together, gather, collect. परि-

सम् sweep together. — Cf. उद्ग्रह, उपोद्, निर्बुद्ध, व्युद्.

2ऊह, ओहते, ऊहति, °ते mind, mark, watch, wait or lurk for (acc. or loc.); conceive, understand; be regarded as, pass for (nom.). — अपि conceive, comprehend, guess. अभि wait or lurk for (acc.), also = prec. नि mind, notice.

1ऊह m. addition, change, modification.

2ऊह m. consideration, examination.

ऊहन u. the same.

1ऊहनीय & ऊह्य a. to be changed or modified.

2ऊहनीय & ऊह्य a. to be examined or found out.

ऊहवन् a. reasoning well, sagacious.

ऊ

ऊ, ईयर्ति, ऊयौति, ऊयुते, ऊय्वति, ऊर्कति, °ते, ऊर्कति, ऊर्ति, pp ऊत (q.v.) move (tr.), raise, excite; move (intr.), rise, hasten, meet with, get at, reach, attain. C. ऊर्पय-ति hurl, throw, pierce, send, put, place, fasten or fix in, turn, direct (eyes or mind); offer, deliver, give back, restore. — अनु M. rise after (acc.). अप open, unlock. अभि hasten towards, approach, assail. आ put in, insert, get, procure, reach, fall into (acc.), afflict, distress. उद् rise, raise. C. make to rise or thrive. उप approach, assist; go against, offend, transgress. नि put down, set in; succumb, perish. गिस् put asunder, dissolve; be deprived of (abl. or gen.). प्र go forth, advance, also = C. set in motion, stir up. प्रति insert. C. throw against, fasten, fix, put on; deliver, give back, restore. वि open (tr. & intr.). सम put together, get done; come together, meet (instr.), run together to (acc. or loc.). C. hurl at (acc.) strike, hit; put on, insert, fasten; deliver, restore. — Cf. आर्त.

ऊकार m. the sound ऊ.

ऊक्तम् adv. concerning the Ric (cf. 2ऊच).

ऊक्त. ऊक्ता, & ऊक्तान् a. praising, m. praiser singer.

1ऊच a. bald, bare.

2ऊच a. hurtful, bad. m. bear, the Seven Stars (pl.); a kind of monkey; a man's name; f. ऊची a. female bear; m. n. star, constellation, lunar mansion.

†ऊचर m. thorn (cf. अनुचर).

ऊचराज m. the king of the bears or monkeys, the king of the stars, i.e. the moon.

ऊचवन् m. N. of a mountain.

ऊचीका f. a kind of evil spirits.

ऊचेष्टि f. offering to the lunar mansions.

ऊक्संहिता f. the Riksamhitā, i.e. the collection of the Rigveda-hymns.

ऊग्निम् a. praising.

ऊग्निम् or ऊग्निम् a. deserving praise, laudable.

ऊग्यजुष् n. du. the Rig- and Yajurvedas.

ऊग्विधान n. the application of the Ric, N. of a book.

ऊग्मेद् m. the Rigveda (the hymns with or without the Brāhmaṇa and Sūtra works).

ऊघाय, ऊघायति, °ते tremble, rage, rave.

ऊघावन् & °वन् a. raving, storming, impetuous.

1 **चक्ष्**, **चर्चति** beam, shine, sing, praise, honour, adorn. C. **चर्चयति**, **०ते**, pp. **चर्चित** (q.v.) cause to shine; honour, salute. — **चमि** sing, praise, honour. **प्र** shine forth, intone, sing, honour. **सम्** honour, worship, adorn. — Cf. **चक्षसे**.

2 **चक्ष्** f. lustre, beam; hymn, verse; the Rigveda (mostly pl.).

चक्षसे (dat. inf.) to praise.

चक्षीक m. N. of a man.

चक्षीषम a. E. of Indra.

1 **चञ्च**, **चञ्जति**, **०ते**, **चञ्जति**, **०ते** stretch out (intr.), strive after, long for. — **चमि** grasp, snatch. **आ** M. strive after, long for. **नि** reach, attain. **प्र** strive towards. **सम्** strive together. — Cf. **इरञ्ज्**, **०यति** & **चञ्जसान्**.

2 **चञ्च**, **चर्चति** reach, get, obtain. C. **चर्चयति**, **०ते** = S. — **चति** get over, admit or remove. **चनु** & **चव** dismiss. **उप** admit; C. get, acquire.

चञ्चिष a. striving onwards, hastening.

† **चञ्चिक** a. beaming, shining (only —०).

चञ्जीति a. burning, sparkling.

चञ्जीयस् compar. to **चञ्चु**.

चञ्जीष a. = seq., m. a cert. hell.

चञ्जीषिन् a. hastening, advancing, swift.

चञ्चु (f. **चञ्जी**) straight, right, upright, honest; n. adv.

चञ्चुता f. straightness; also = seq.

चञ्चुत्स n. sincerity, honesty.

चञ्चूय, only **चञ्चूयन्** honest & **चञ्चूयमान** upright.

चञ्चूया (instr. adv.) straightways, directly.

चञ्चुयु a. honest.

चञ्च a. reddish brown, dark red.

चञ्जसान् a. rushing on, hastening near, striving to (acc.).

चञ्च a. guilty; n. guilt, debt, obligation.

चञ्चं कृ borrow of (gen.), **० धारय** be indebted to (gen.), **० दा**, **नो**, or **संजी** pay a debt.

चञ्चकर्तु a. indebted (lit. making debts).

चञ्चया, **०यात्** & **०यावन्** a. prosecuting or punishing guilt.

चञ्चवन् & **०वन्** a. guilty, indebted.

चञ्चादान n. non-payment of a debt.

चञ्चावन् a. = **चञ्चवन्**.

चञ्चिन् a. indebted, obliged; m. a debtor.

चत a. right, true, honest, fit, proper. n. & instr. **चर्तेण** adv.; n. as subst. right way, established order, divine law, pious work; righteousness, faith, truth, oath.

चतञ्जा & **चतञ्जात** a. right or righteous by nature.

चतञ्जा a. knowing the sacred law.

† **चतञ्जुस्** a. full of sacred strength.

चतञ्घोति a. right or true-minded.

चतञ्जी a. leading the right way.

चतञ्जीपा a. observing righteousness.

चतञ्जप्रजात a. = **चतञ्जा**.

† **चतञ्जप्सु** a. of right or good appearance.

चतञ्ज, **०यति** (pp. **चतञ्जन्** or **चतञ्जन्**) make right.

चतञ्जा (instr. adv.) in the right way.

चतञ्जु a. observing the divine law, pious, holy.

चतञ्जुज a. well harnessed or well allied.

चतञ्जवाक् m. right or pious speech.

चतञ्जसद् a. dwelling in truth.

चतञ्जसाप् a. practising righteousness.

चतञ्जसुम् a. loving (lit. touching) righteousness.

चतञ्जाय, pp. **०यन्** lead or make right, observe the law; be obedient, pious, or honest.

चतञ्जावन्, f. **०वरो** lawful, righteous, just, pious.

चतञ्जावृध् a. rejoicing in the divine law, holy-minded, faithful.

चतञ्जामृत n. du. truth and nectar.

चर्ति or **चर्ति** f. onset, struggle.

चर्तीय, **०यति** struggle, quarrel.

चर्तीयह (०याह) a. enduring or defying assault; durable, lasting.

चतुं m. right or fixed time, period, epoch, season (mostly reckoned as 6, but also 5, 7, 12, & 24); the menses of a woman & coition at that time; fixed order, rule. —

चतुंना & **चतुंभिस** in time, at the appointed time, esp. for sacrifice or a festival;

पुरे चतुंसा before the (right) time, too early.

चतुर्का m. the time of the season or the time of menstruation.
चतुर्था adv. in order, duly, exactly.
चतुर्पर्य m. N. of a king.
चतुर्पर्यय m. the change of the seasons.
चतुर्मङ्गल n. good omen for the season.*
चतुर्लिङ्ग n. mark of the seasons.
चतुर्मन् a. coming at regular times; f. °मती having the menses.
चतुर्गुण adv. orderly, duly.
चतुर्गुह्य m. collection of the seasons, T. of a poem.
चतुर्त्सव m. feast of the season.*
चर्ते (loc. as prep.) except, besides, without (abl. or acc.).
चर्तेजा a. living in truth or in the sacred law.
चर्तेक्ति, f. **चर्तेता** n. true speech.
चत्त n. timely seed; the menses.
1 चत्तन् m. the end of a season.
2 चत्तन् a. forming the end of a season (a day).
चर्त्विज् a. sacrificing at the proper seasons; m. a priest.
1 चर्त्विज् a. orderly, regular, corresponding to or knowing the sacred rules.
2 चर्त्विज्, f. **आ** menstruating; n. menstruation.
चर्द, **चर्दति**, **चर्दति** dissolve (intr.), pass away; stir (tr.), trouble, vex, afflict, hurt, destroy, torment. C. **चर्दयति**, pp. **चर्दित** = S. tr. — **चर्भि** vex, afflict. **वि** pass away; C. destroy, annihilate. **सम्** C. wound.
चर्दुर्द a. mild, soft, kind.
चर्द a. thriven, prosperous, wealthy, rich.
चर्दि f. success, prosperity, welfare, happiness, perfection.
चर्दिमन् a. prosperous, considerable, important, wealthy, rich in (—°).
चर्ध्, **चर्धेति**, **चर्धते**, °ति, pp. **चर्द्ध** (q.v.) thrive, succeed, prosper; make prosperous, further, promote, accomplish. C. **चर्धयति** gratify. — **चर्नु** fulfil, execute. **वि** be deprived of (instr.). C. exclude from, deprive of (instr.). **सम्** thrive, prosper, be accomplished. C. make succeed, fulfil, furnish with (instr.). — Cf. **वृद्ध**, **संमृद्ध**.

चर्धक् or **चर्धक्** adv. separately, singly, apart, particularly.
चर्बीस n. gulf, abyss.
चर्भु a. skilful, clever; m. artist, builder, N. of three myth. beings, the Ribhus, esp. the first of them.
चर्भुवन & °वा m. N. of the first Ribhu, E. of Indra and the Maruts.
चर्भ & **चर्भन्** a. clever, skilful.
चर्भस a. the same; skilfully made.
चर्श m. the male of a species of antelope.
चर्शद a. pit for catching antelopes.
चर्शमूक m. N. of a mountain.
चर्शशृङ्ग m. a man's name.
1 चर्ष, **चर्षति** flow, glide. — **चर्नु** flow after (acc.). **चर्भि** flow or let flow towards (acc.). **परि** flow or let flow round (acc.). **वि** run through (acc.). **सम्** meet with (instr.), come together to (acc.).
2 चर्ष, **चर्षति**, pp. **चर्ष्ट** push, thrust. — **नि** put in, cover, fill.
चर्षभ m. bull, male animal i.g.; the best, first, chief of (—°).
चर्षि m. holy singer, poet, saint, sage, hermit, a Rishi; pl.w. **सप्तन्** the seven (i.e. many) Rishis of the olden times, or the seven stars of the Great Bear.
चर्षिकल्प a. resembling a Rishi or approaching him in dignity.
चर्षिकुमार m. the boy or son of a Rishi.
चर्षिर्दिषु a. hating Rishis.
चर्षिपुत्र m. the son of a Rishi.
चर्षियज्ञ m. offering to the Rishis (i.e. prayer and study of the Veda).
चर्षिवत् adv. like a Rishi.
चर्षु (only gen. pl.) flame, glowing fire.
चर्ष्टि f. spear.
चर्ष्टिमन् a. armed with spears.
चर्ष्टिविद्युत् a. shining with spears.
चर्ष्यमूक & **चर्ष्यशृङ्ग** m. = **चर्शमूक** & **चर्शशृङ्ग**.
चर्ष्व a. high, lofty, sublime.
चर्हन् a. small, weak.

ए

ए pron. stem of 3^d person.

एक a. one of (gen, abl., or — °); alone, sole, single, solitary; the same, identical, common (esp. °—); in l. l. a certain or = the indef. article; with न and mostly w. चन or अपि no one, none; pl. एके some. — एके—एके (अपरे, अन्ये) some—some (others).

एकक (f. एकका & एकिका) sole, single.

एककाल a. occurring at the same time; abstr. °ता f., °त्व n.

एककालम् & °लिकम् adv. (only) once a day.

एकक्रम (°— & instr.) mutually or at once.*

एकक्रियाविधि m. application of one and the same verb.

एकसुर a. one-hoofed, i.e. whole-hoofed; m. such an animal.

एकग्राम m. the same village; °ग्रामीण a. dwelling in the same village.

एकचक्र a. having (only) one wheel.

एकचर a. going alone, solitary.

1 एकचिन्त n. one and the same thought.

2 एकचिन्त a. having one and the same thought, agreeing; abstr. °ता f.

एकच्छत्र n. = एकातपत्र.

एकजं a. born or growing alone.

एकजात a. born of the same parents.

एकजाति a. having (only) one birth (cf. द्विजाति) or belonging to the same family.

एकतं m. N. of a cert. mythol. being.

एकतम or एकतमं a. one of many.

एकतय, f. ई single.

एकतर a. one of two.

एकतस् adv. from or on one side, also = abl. of एक.

एकता f. unity, identity.

एकतोदन्त a. having only one row of teeth.

एकत्र adv. in one or in the same place, together, also = loc. of एक.

एकत्रिंश a. the thirty-first.

एकत्रिंशत् f. thirty-one.

एकत्व n. = एकता, also = singular (g.).

एकदा adv. at once, at the same time, sometimes, at a certain time = once upon a time.

एकदुःख a. having the same sorrow.

एकदेश m. a certain place or spot, one and the same place; a part or portion of a whole, something individual.

1 एकधन m. a kind of jug (r.).

2 एकधनं n. one (part of the) property.

3 एकधन a. having something as one's only property or wealth, quite filled with (—°).

एकधर्म & °धर्मिन् a. having the same nature.

एकधा adv. simply, singly; together with (instr.).

एकपञ्चाशत् f. fifty-one.

एकपति a. having (only) one wife.

एकपत्नी f. the wife of one man, a faithful wife; pl. having one and the same man.

एकपद् or एकपद् (°पाद्), f. °पदो a. having (only) one foot, limping, lame, incomplete. f. एकपदी foot-path.

1 एकपद n. one and the same spot; one (and the same) word. — °दम् & °दे on the spot, at once, suddenly.

2 एकपद a. measuring only one step; having one foot; consisting of one word.

एकपरं a. only and solely important or dear.

एकपलाधिक n. one pala more.

एकपातिन् a. being alone, solitary.

1 एकपाद m. one foot.

2 एकपाद a. one-footed; f. आ N. of a Rāksasī.

एकपार्थिव m. single ruler, monarch.

एकपीत a. only i.e. quite yellow.

एकपुरुष m. only one man or the one (supreme) spirit.

एकप्रहारिक a. getting (only) one blow; °कं कृ kill with one blow.*

एकफल a. offering the same fruit as (—°).

एकबुद्धि a. having only one thought, unan-
imous

एकभक्त & °भक्ति a. devoted only to one, faithful.

1 एकभाव m. the being one, oneness, simplicity.

2 एकभाव a. being or becoming one.

एकभाविन् & भूत a. the same.

1 एकमति f. the mind fixed upon one object.

2 एकमति a. unanimous.

एकमनस् a. the same + having the mind fixed upon one thing, thoughtful.

एकमय, f. ई only consisting of or in (—°).

एकमाषक n. one māṣa (a cert. weight).

एकमुख a. having one mouth, head, or chief; having the same aim.

एकमूल a. having but one root.

* एकयष्टि & क्का f. a single string of pearls.

एकयोनि a. of the same womb or origin.

1 एकरस m. the only inclination or pleasure.

2 एकरसा. having only one inclination; finding pleasure only in (—°).

एकराज् & एकराज m. single king, monarch; f. एकराज्ञी single queen.

एकरात्रं m. a ceremony lasting one night; n. a night's (day's) duration.

एकरात्रिक a. sufficient for one night or day.

एकरिकिञ्चन् m. coheir.

1 एकरूप n. one form or manner.

2 एकरूप a. of one colour, uniform; n. N. of two metres.

एकरूपता f. uniformity, immutability.

एकवर्च a. consisting of one verse; n. such a hymn.

एकर्वि m. the only or chief Rishi.

एकल a. one, alone.

एकलोचन a. one-eyed; f. क्का N. of a Rākṣasī.

एकवचन n. the singular number.

एकवर्ण a. one-coloured, not brindled.

एकवसन a. having only one garment.

एकवस्त्र (abstr. °ता f.) & °वासस् a. the same.

एकविंश, f. ई the twenty-first or consisting of twenty-one.

एकविंशक, f. °शिका the same.

एकविंशत् f. pl., एकविंशति f. sgl. (& pl.) twenty-one.

एकविध a. of one kind, simple; identical.

एकवीरं m. an only, i.e. an incomparable hero.

1 एकवेणी or °णी f. a single braid of hair (as a sign of mourning); °णोधरा f. wearing such a one.

2 एकवेणी f. consisting of a single braid (hair).

1 एकवेद m. only one Veda.

2 एकवेद a. knowing only one Veda.

एकवेश्मन् n. one house or stable.

एकव्रत a. commanding alone or devoted only to one, i.e. faithful.

1 एकशत n. 101.

2 एकशत & एकशततम a. the 101st.

एकशफ a. one i.e. whole-hoofed. m. a whole-hoofed animal; n. the solidungulous class of animals.

एकशस् adv. singly.

एकशेष m. the only rest, only left of (—°); a kind of ellipsis (g.).

एकश्रुति a. monotonous; f. monotony, a kind of accent (g.).

एकषष्टि a. the sixty-first.

एकषष्टि f. sixty-one.

एकसंश्रय a. keeping together; m. as subst.

एकसप्तत a. the seventy-first.

एकसप्तति f. seventy-one.

एकसप्ततिगुण a. multiplied by seventy-one.

एकसहस्र n. 1001; adj. the 1001st.

एकसार a. whose only essence is (—°).

एकस्तम्भ a. resting upon one pillar.

एकस्य a. standing together, joined, concentrated, assembled. — With भू join, meet.*

एकस्थान n. one or the same place.

एकहायन, f. ई one year old; f. a heifer one year old.

एकांश m. part; °ता f. partnership.

एकाकिन् a. alone, solitary.

1 एकाक्ष a. having only one axle.

2 एकाक्ष a. one-eyed.

1 एकाक्षरं n. the only imperishable; only one syllable.

2 एकाक्षर a. monosyllable; n. a monosyllabic word.

एकाग्र a. having one point or aim, fixed, concentrated, intent or attentive upon (—°). n. & °तस् adv., abstr. °ता f., °त्व n.

एकाङ्ग n. a single member or part; m. pl. a body guard.

एकाङ्गरूपक n. an incomplete simile.

एकातपच a. being under one umbrella (cf. आतपच); w. प्रभुत्व n. universal sovereignty.

1एकात्मन् m. the one spirit.
 2एकात्मन् a. reduced to one's self, solitary;
 of the same essence as (gen.), abstr. °तत्ता f.
 एकादश, f. ई the eleventh.
 एकादशगुण a. eleven times as much.
 एकादशन् a. eleven.
 एकादशम a. the eleventh.
 एकादशिन a. consisting of eleven; f. °शिनी
 the number eleven.
 एकादशद्वार a. having eleven gates.
 एकाधिक a. more by one.
 एकानर्थ a. suffering the same mischief.
 एकानुदिष्ट n. (sc. श्राद्ध) funeral meal in honour
 of one ancestor.
 1एशान्त m. a solitary place, loneliness, ex-
 clusiveness, absolute oneness. एकान्त (°—),
 एकान्तम्, °न्तेन, °न्तात्, & °न्ततस् adv.
 exclusively, absolutely, wholly, necessarily.
 2एकान्त a. quite devoted to or intent upon
 (loc. or —°); abstr. °ता f.
 एकान्तभीष्ट a. quite afraid or timorous.
 एकान्तर a. separated by one intermediate
 member.
 एकान्तशील a. fond of solitude.
 एकान्तसाध्य a. quite practicable.
 एकान्तहित a. quite good, perfect.
 एकान्तिन् a. = 2एकान्त, abstr. °न्तित्व n.
 एकान्नादिन् a. eating the food given by one.
 एकान्त्य a. belonging to the same family,
 related to (gen.).
 एकापाय m. diminution by one (in each).
 1एकायनं n. a path passable for only one;
 meeting-place; absolute oneness.
 2एकायन a. passable for only one, narrow.
 एकार m. the sound ए.
 1एकार्थ m. one and the same matter.
 2एकार्थ a. having the same object or meaning;
 abstr. °ता f., °त्व n.
 एकावलि or °ली f. a single string of pearls
 (adj. —° f. ई).
 एकाह m. period or ceremony of one day.
 एकाहन् n. one single day.
 एकिन् a. single, simple.
 एकी कृ unite; °भू become one.
 एकीभाव m. becoming one.
 एकैक a. each single or singly (also pl.); n. adv.

एकैकशस् adv. each singly, one by one.
 एकैश्वर्य n. universal sovereignty.
 एकौत्तर a. greater or more by one.
 एकादक a. connected by the water-libation
 (lit. having the same w.-l.); related, kin.
 एकादिष्ट n. = एकानुदिष्ट.
 एकोन a. less by one.
 एज्, एजति stir, move, tremble; C. एजयति,
 °ते move (tr.). — अज drive away, chase.
 उद् move, rise. सम the same.
 एजधु m. trembling, shaking (of the earth).
 एजन्त् a. moving, alive.
 †एज्य a. stirring, rousing (only —°).
 एज्य a. to be offered.
 एड & एडक m. a kind of sheep.
 एण् m., एणी f. a kind of black antelope.
 एणनेचा, एणाची, & एणीदृम् f. deer-eyed.
 1एतं pron. stem, nom. sgl. एष, एषा, एतद्
 (q.v.) this, this here; refers oftener to the
 preceding than the following; may be
 connected with another demonstr., rel. or
 interr. pron. — Loc. एतस्मिन् in this case.
 2एत, f. एमी rushing, quick; m. a deer;
 f. एता a doe.
 3एत a. arrived, come.
 एतस्व a. going quickly.
 एतत्काल m. this time, i.e. present (opp.
 तत्काल).
 एतत्तुल्य a. like this.
 एतद् (n. sgl. of एत) adv. thus, in this manner.
 एतदन्त a. ending with this or these.
 एतदर्थम् adv. for this purpose, therefore.
 एतदवस्थ a. being in this condition, thus
 situated.
 एतद्योनि a. having this origin.
 एतद्वश a. depending on this.
 एतद्विद् a. knowing this.
 एतन्नामक a. having this name.
 एतन्निमित्तम् adv. for this reason.*
 एतन्मय, f. ई consisting of this, of such a kind
 or nature.
 एतर्हि a. iv. now, at present, at this time (often
 correl. to यर्हि).
 एतवे & एतवे dat. inf. to 2इ.
 एतश्च & एतश्च a. swift, quick; m. a horse,
 esp. of the Sun.

एतादृच, °दृश् & °दृश (f. ई) such, of this or the same kind.

एतावन्त् a. so great, so much, so many, so far; n. adv., loc. एतावति at such a distance, here.

एतावन्मात्र n. so much.*

एति f. arrival.

एतु a. going (—°).

एद् (= आ + इद्) behold! (w. acc.).

एध्, एधते (°ति), pp. एधित thrive, prosper, grow up, get strong, great, or happy.

C. एधयति make thrive or prosper, strengthen, honour, celebrate. — सम् = S.

एध a. kindling (—°); m. sgl. & pl. fuel.

एधतु m. f. prosperity, welfare.

एधवन्त् a. nourished with fuel.

1एधस् (n. sgl. & pl.) fuel.

2एधस् n. prosperity.

एधोदक n. fuel and water.

1एन pron. stem of 3^d pers. (used subst.).

2एन m. deer (only —°).

एनस् n. sin, crime, fault.

एनस्वन् & °स्विन् sinful, wicked.

एना (instr. of 1श्च adv.) thus, in this way, here, there, then. — एना परः beyond here;

पर एना beyond (w. instr.).

एम m., एमन् n. course, way, path.

एरक m. N. of a serpent-demon; f. आ a kind of grass, ई N. of a plant & a river.

एरण्ड m. the castor-oil plant.

एला f. cardamoms.

1एव, एवा adv. so, even so; certainly, really; even, just, exactly, emphasizing the prec.

word or only expl., often connected with a pron. or another adv., e.g. स एव, एतदेव,

इथेव, तथेव, नैव, चेव; एव च, एव वा, etc.

2एव a. speedy, quick; m. (mostly pl.) course, way, custom, manner, use.

एवरूप a. of such a form or kind.

एवविद् & °विद्स् a. knowing (thus).

एवविध a. of such sort, such.

एववृत्त a. behaving thus.

एवकर्मन् a. having (done) this deed.

एवंगत a. so circumstanced or situated, such; loc. under such circumstances.

एवंगुण & °गोपित a. having such qualities or virtues.

एवतर्किन a. so thinking.

एवदर्शिन a. so seeing or judging.

एवम् adv. so, in this way (later than एवq.v.), often correl. to यथा. Refers to what precedes or follows. एव कृत्वा for this reason.

एवमादि a. this (these) and the like, similar (lit. whose beginning is such).

एवपूर्व a. preceded by this (lit. having such a predecessor).

एवप्रकार a. of such kind.

एवप्राय a. the same.

एवभूत a. (being) such.

एवया & °याचन् a. going quickly, swift.

एवयामश्च exclamation pertaining in some way to the Maruts.

एवाच m. a cert. small animal.

एष, एषति creep, slide.

1एष a. rushing on, एष m. as subst.

2एष m. seeking, looking for; wish, desire.

एषण a. seeking, wishing; n. & एषणा f. the same as subst.

एषिन् a. = prec. adj. (mostly —°).

एष्ट a. won by offerings or worship.

एष्टव्य a. to be sought or desired.

एष्टि f. wish, desire.

एष्टु a. rushing on, advancing.

1एष्टु a. to come, future.

2एष्टु a. to be sought or searched.

एह् a. wishing, desirous.

†एहस् v. अनेहस्.

ऐ

ऐ interj.

ऐकमत्त्व n. unanimity.

ऐकशफ a. coming from one-hoofed animals.

ऐकश्रुत्य n. monotony.

ऐकाग्र्य n. concentrated attention.

ऐकात्म्य n. unity of essence or nature.

ऐकान्तिक, f. ई exclusive, absolute.
ऐकान्त्य n. exclusiveness.
ऐकार m. the sound ऐ.
ऐकार्थ n. unity of purpose, meaning, or notion.
ऐकाहिक, f. ई ephemeral, quotidian; be-
 longing to the Ekāha-ceremony.
ऐक्य n. unity, identity.
ऐषव & ंवृ, f. ई made of or coming from
 the sugar-cane; n. sugar.
ऐस्ताक, f. ई belonging to Ikṣvāku; m. a
 descendant of I.
ऐतं, f. ई containing refreshment; m. descend-
 ant of Idā, i.e. Purūras.
ऐष a. coming from the male black antelope.
ऐषेय a. the same; m. = एष.
ऐतदात्म्य n. the state of being the nature
 of this (ph.).
ऐतरेय m. N. of an ancient teacher (lit. de-
 scendant of Itarā); a. coming from Aitareya.
ऐतरेयक & ऐतरेयब्राह्मण n. the Brāhmaṇa
 of Aitareya.
ऐतरेयिन् m. pl. the school of Aitareya.
ऐतिहासिक, f. ई relater of old legends.
ऐतिह्य n. oral tradition.
ऐदंपर्य n. chief matter or purpose.
ऐध m. thrift, prosperity.
ऐन्दव, f. ई lunar, belonging to the moon.
ऐन्द्र, f. ई Indra's, belonging to or coming
 from I.; n. E. of a lunar mansion.

ऐन्द्रजाल n. magic, sorcery.
ऐन्द्रजालिक, f. ई magical; m. a juggler.
ऐन्द्रिय a. sensual, belonging to or perceptible
 by the senses; n. sensual pleasure.
ऐभ, f. ई belonging to an elephant.
ऐरावण m. N. of Indra's elephant.
ऐरावत m. the same; also N. of a fabulous
 serpent-demon.
ऐल m. = ऐड m.
ऐलब m. noise, roar.
ऐश a. Īṣa's, belonging to Īṣa.
ऐशान, f. ई the same + north-eastern; f. ई
 (sc. दिग्) the north-east (Īṣa's quarter).
ऐशि m. son of Īṣa i.e. Īṣa; patr. of Skanda.
ऐश्व n. power, might, sway.
ऐश्वर, f. ई belonging to a sovereign or great
 lord, majestic; n. sovereignty, supremacy.
ऐश्वर्य n. = prec. n. (w. gen., loc., or —°);
 reign, realm, dominion; superhuman
 power; poss. ०वन्.
ऐश्वर्यमत्त a. intoxicated by power.
ऐषमस् adv. this year.
ऐषीक a. made of stalks or cane.
ऐष्टक a. made of bricks.
ऐष्टिकपार्तिक a. consisting of sacrifices and
 charitable works.
ऐहलौकिक a. belonging to this world.
ऐहिक a. the same.

ओ

ओ = 1आ + 2उ.
ओक s. home, house.
ओकस् n. wont, comfort, pleasure; wonted or
 resting place, refuge, home.
ओकार m. the sound ओ.
ओक्ल a. homely; n. = ओकस्.
ओघ m. flood, stream (p. ०वन्); abundance,
 heap, multitude of (—°).
ओंकार m. the syllable ओम् (q.v.).
ओनय a. standing alone, an outcast.
ओज a. odd (the first, third, etc.).
ओजस् n. strength, vigour, energy, power,

might; instr. ओजसा with might, ener-
 getically.
ओजसीन a. showing one's self strong.
ओजसू & ओजस्वन् a. powerful.
ओजस्विता f. (strength, power*); energetic
 speech.
ओजस्विन् a. strong, energetic, courageous.
ओजाय्, ०यते employ or show strength.
ओजिष्ठ (superl.) the strongest of (gen.); very
 strong or mighty.
ओजीयंस् (compar.) stronger or mightier
 than (abl.); very strong or mighty.

ओजादा a. giving strength.
 ओज्जम् m. strength.
 ओड m. N. of a man.
 ओड्र m. N. of a country, pl. a people.
 ओह a. brought near, got, procured.
 ओणि (m. or f.) a kind of Soma-vessel.
 ओण्ड्र m. pl. N. of a people.
 ओत a. woven or sewn in, pulled through (loc.), interwoven with (instr.).
 ओतवे, ओतवै & ओतुम्, infin. of 2वा.
 ओतु m. the woof or cross-threads of a web.
 ओदती f. flowing forth, rising, waving, swarming.
 ओदन m. n. boiled rice, porridge; food i.g.
 ओदनपचन m. the southern fire of the altar (lit. rice-boiler).
 ओदनपिण्ड m. rice-cake (r.).
 ओदनमय a. consisting of boiled rice.*
 ओदनवन्त् a. having boiled rice.
 ओदनीय्, ०यति wish for boiled rice.
 ओदन n. waving, flooding; moisture, rain.
 ओपश्र m. lock of hair, top-knot; p. ०शिन्.

ओम् (indecl.) the mystic syllable Om (some-what like Amen!).
 †ओम m. = ऊम.
 1ओमन् m. protection, favour, assistance.
 2ओमन् m. = ओम.
 ओमन्वन्त् a. friendly, favourable.
 ओमाचा & ओम्या f. = ओमन्.
 ओम्यावन्त् = ओमन्वन्त्.
 ओष m. burning, combustion.
 ओषधि or ०धी f. a herb or plant.
 ओषधिपति m. the lord of the plants, i.e. the moon or a physician.
 ओषधीमन्त् a. poss. to ओषधी.
 ओषम् adv. quickly, at once.
 ओष्ठ m. the (down-hanging) upper-lip, lip i.g. (adj. — ० f. ई).
 ओष्ठ्य a. being at or belonging to the lips, labial; m. labial sound.
 ओह m. attention, kindness, service, also = ओहस.
 ओहब्रह्मन्त् m. a real or true Brahman.
 ओहस n. conception, notion; instr. really.

औ

औकार m. the sound औ.
 औच, f. ई coming from an ox, taurine.
 औचक n. a multitude of oxen.
 औच्छ or औच्छा a. the same.
 औद्य n. fierceness, dreadfulness.
 औघं m. a flood.
 औचित्य n. fitness, propriety; wont, habit; pleasure at (— ०).
 औक्षिःश्रवसं m. N. of a mythical horse.
 औज्ज्वल्य n. brilliancy, brightness.
 औडव. f. ई relating to the stars.
 औत्कण्ड्य & औत्क्य n. longing, desire.
 औत्तम & ०मि m. patr. of the third Manu.
 औत्तराधर्य n. state of being above one another.
 औत्पत्तिक, f. ई inborn, natural.
 औत्पातिक, f. ई prodigious, supernatural.
 औत्सुक्य n. longing, desire; p. ०वन्त्.
 औदक, f. ई belonging to water, grown in water, watery, aquatic.

औदन्य & ०न्यव m. patron. of Muṇḍibha.
 औदन्वत a. marine.
 औदर a. being in the belly.
 औदरिक a. voracious, gluttonous.
 औदर्य a. being in the belly or womb.
 औदान्य n. having the high tone (g.).
 औदार्य n. sublimity; generosity, liberality (also ०ता f.).
 औदासीन्य & औदास्य n. indifference.
 औदुम्बर, f. ई coming from the Udumbara tree, made of its wood.
 औद्गात्र a. relating to the Udgātr; n. his office.
 औद्दालिक m. patron. to उद्दालक.
 औद्धत्य n. haughtiness, arrogance.
 औद्धारिक a. belonging to the additional share (j.).
 औद्भिद a. springing forth, prevailing, victorious; n. spring-water.
 औद्भिद्य n. prevalence, victoriousness.

चाञ्चल & चञ्चल n. = prec.

चाहाहिक a. relating to marriage, given at marriage.

चाञ्चल n. height.

चाञ्चल n. longing, ardent desire.

चापकार्य n. or च्या f. royal tent.

चापच्छन्दसक & चसिक n. N. of a metre.

चापधिक a. deceitful; m. deceiver, extorter of money.

चापनायनिक a. relating to the initiation.

चापनिधिक a. forming a deposit (j.).

चापनिषध, f. ई contained or taught in the Upanishads.

चापमन्त्रव m. patron. to उपमन्त्र.

चापम्य n. likeness, similitude, comparison.

चापयिक f. ई answering to a purpose, suitable, fit, proper.

चापल a. stony, of stone.

चापवसयिक & वसय्य a. belonging to the fast-day.

चापवाह्य a. used for driving or riding (carriage, elephant, etc.).

चापासन m. (sc. अग्नि) the fire used for domestic rites.

चास a. flaxen or relating to Umā.

चारग a. relating to serpents, serpentine.

चारध a. belonging to or coming from a ram or sheep.

चारधिक m. shepherd.

चारस, f. ई produced from the breast or the (own) body; innate, natural, own; self-

begotten, legitimate; m. & f. ई a legitimate child.

चारस a. = prec. a.

चार्य & चार्यिक a. woollen.

चार्यासत्र, f. ई consisting of woollen threads.

चार्यदेहि n. the future life.

चार्यदेहिक a. relating to the future life; n. funeral solemnities.

1 चार्य, f. ई relating to the earth.

2 चार्य m. Aurva, patron. of sev. Rishis.

3 चार्य a. relating to Aurva (v. prec.); m. the submarine fire (supposed to come from A.).

चार्यशय a. descending from Urvaçī.

चार्याग्नि & चार्वानल m. = 3 चार्य m.

चार्याय, च्यते be like the Aurva fire.

चारूलल a. belonging to the mortar; m. du. mortar and pestle.

चाशनस, f. ई a. & patron. to उशनस.

चाशिक a. eager, zealous.

चाशीनर, f. ई belonging to the Uçīnaras; f. N. of the wife of Purūravas.

चाशीर a. made of the Uçīra root; n. such an unguent.

चाषध a. consisting of herbs. n. a herb or herbs (collect.); simples, medicine.

चाषधविक्रयिन् a. selling medicine.

चाषस a. early, matutinal; f. ई daybreak.

चाष्ट्र a. derived from a buffalo or camel.

चाष्ट्रक n. a multitude of camels.

चाष्ठ a. lip-shaped.

चाष्ण n. warmth, heat.

क

1 क stem of the interr. pron. (n. कद् older than किम् q.v.) who, what, which? Used as subst. or adj. in direct & indirect questions, often connected w. इव, च, नाम, नु, वा, खिद्, also w. a demonstr. pron., e.g. को ऽ यमायाति who comes here? किमिद् कुर्वथे what are you doing there? Used also as indef. pron. = some, any, whoever, whatever, whichever, esp. after य & मा, before च, चन, चिद्, & (later) अपि; कस्य, कस्यन, etc. w. neg. = nobody,

none, n. nothing. कश्चित्-कश्चित् the one-the other; pl. some-others.

2 क m. the god Who (E. of Prajāpati, Brahman, etc.); n. joy, water, head.

कवन् a. salutary, pleasant, lovely.

कंस m. a vessel made of metal; metal, brass (also n.); N. of a myth. king slain by Kṛṣṇa.

कंसनिषूदन, कंसशत्रु, & कंसारि m. E. of Kṛṣṇa (v. prec.).

ककार m. the sound क.

ककुत्स m. N. of an ancient king.
 ककुद् f. peak of a mountain, hump on the shoulders of the Indian bull; head, chief.
 ककुद् n. (m.) the same.
 ककुत्सन् a. high, lofty.
 ककुत्सन् a. = prec. & seq.; m. mountain or buffalo.
 ककुत्सिन् a. having a hump.
 ककुत्सन् a. towering, lofty.
 ककुम् f. peak, summit; region, quarter; N. of a metre.
 ककुम् a. high, lofty, sublime, eminent. m. a kind of goblin, a cert. musical mode.
 ककुह् a. = prec. adj.
 ककुल m. a cert. tree (also ई f.); n. (also क n.) a perfume made of its berries.
 ककु m. hiding-place, recess; thicket, weeds; f. आ enclosed court, private apartment; m. & f. आ armpit, region of the girth; girdle, cincture; balance (mostly f.); likeness, similarity; rivalry, emulation (only f.)
 ककुवन् m. N. of a Rishi.
 1 ककु a. belonging to a thicket.
 2 ककु a. hidden, secret. f. आ girdle, cincture; balance.
 ककु m. heron; N. of a man, pl. of a people.
 ककुट m. mail, armour.
 ककुट n. ring-shaped ornament, bracelet.
 ककुटभरण a. adorned with a golden bracelet.*
 ककुट m., ककुटिका f. comb.
 1 ककुपत्र n. a heron's feather (on the arrow).
 2 ककुपत्र a. furnished with heron's feathers; m. such an arrow.
 ककुपत्तिन् a. = prec. a.
 ककुल m. n. skeleton.
 ककुलि or ककुली m., ककुली f. the Açoka tree.
 ककुल m., ककुली f. N. of a plant.
 ककु m. the hair of the head; N. of a son of Brhaspati.
 ककुटपगजद्व n. specimen of a nonsensical speech.
 ककुपिन् a. wearing the form of Kaca.
 ककुद् v. ककुद्.

ककु m. the margin of a river or lake; marshy or watery ground.
 ककुप m. tortoise; N. of a serpent-demon.
 ककु n. a lotus.
 ककुल n., ई f. lampblack, used as ink or a collyrium.
 ककु m. n., ई f. (adj. —° f. आ) coat of mail, bodice, jacket.
 ककुकिन् m: chamberlain (poss. to prec.).
 1 ककुट v. ककुट.
 2 ककुट m. a straw mat; hip (= ककुट); the temples of an elephant; a cert. throw of the dice.
 ककुट m. a straw mat; m. n. cord, string, bracelet; valley; royal camp; caravan.
 ककुटाय, ककुटि & ककुते gnash, grate (onomat.).
 ककुटण n., ककुटिया f. the twisting of a mat.
 ककुटन m., ककुना f. a kind of demon.
 ककुट m. a sidelong glance.
 ककुटि m. straw-fire.
 ककुट m. (n., & ई f.) a frying pan, anything hollow, e.g. the temples of an elephant.
 ककुटि or ककुटी f. hip.
 ककु a. pungent, biting, sharp, bitter; abstr. ककुता f., ककुत्व n.
 ककु a. = prec. adj.; abstr. ककुता f., ककुत्व n.
 ककुकिन् a. irritated (lit. made sharp).
 ककुभाषिन् a. speaking sharply.*
 ककु, ककुटयति hill (i.e. heap up the earth about).
 ककुफल & ककुट m. names of trees.
 ककु m. N. of an ancient teacher & his disciples.
 ककुटिन् a. hard, violent (abstr. ककुता f., ककुत्व n.); f. ई chalk; n. cooking vessel.
 ककुटिन्, ककुटि & ककुटि ककु make hard, harden.
 ककुटार a. hard, stiff; sharp, cruel; young, buxom.
 ककुटारचित् a. hard-hearted; abstr. ककुता f.
 ककुटारय, ककुटि harden, strengthen, vivify.
 ककु a. dumb.
 ककुटार a. tawny.
 ककु m. a small grain or single seed; flake, drop, spark; atom, a bit.
 ककुवाहिन् a. bearing drops, wet.
 ककुट m. N. of the author of the Vaiçṣika philosophy.

कषात्र a. feeding on grains, abstr. °ता f.
कषिक m. = कष.
कषक्य, pp. °यन्ती being in distress.
कषक्य m. thorn, prick, point, sting, fish-bone; erection of the hair of the body; annoyance, vexation, pain; foe, enemy.
कषकित a. thorny, covered with erect hairs.
कषकिद्रुम & °वृक्ष m. thorn-tree.
कषकिन् a. thorny; m. thorn-plant.
कषं m. (adj. —° f. चा & ई) throat, neck (lit. & fig.); sound, voice; —° often = having a thing at or in the throat.
कषग a. reaching up to the throat.
कषगत a. the same, being at or in the throat, cf. कषवर्तिन्.
कषग्रह m., °ण n. an embrace.
कषभूषण n., °भूषा f. ornament for the neck.
कषवर्तिन् a. being in the throat i.e. ready to escape (life).
कषसञ्जन n. hanging down from the neck.
कषाशेष m. = कषग्रह.
कषा a. being at or in the throat; produced by the throat, guttural.
कषण n. thrashing, husking; husk, chaff; f. ई mortar.
कषु, mostly कषू f. itching, scratching.
कषुर & कषुल a. itching.
कषूति f. = कषु.
कषूय, °यति, °यते scratch; M. itch (lit. & fig.).
कषूयन n. scratching, itching.
कख m. N. of an old Rishi, pl. his descendants.
कतक m. the Kataka tree; n. the nut of it (used for clearing water).
कतम a. (pron. interr.) who or which (of many)?
कतर (pron. interr.) who or which (of two)?
कतरतस् (adv. interr.) on which of the two sides?
1कति (pron. interr.) how many? w. चिद् & अपि some, several.
2कति m. N. of an ancient sage.
कतिथ w. चिद् (pron. indef.) the so and so maniest.
कतिधा (adv. interr.) in how many places or parts? how often? w. चिद् everywhere.
कतिपय, f. ई (चा) some, several. *Instr. & abl. n. adv. with some exertion, hardly.

कतिपयकुसुम a. having few flowers or blossoms.
कतिपयरात्रम् (acc. adv.) some days (lit. nights).
कतिपयाहस्य (gen. adv.) after some days.
कतिविध a. how manifold?
कत्ता f. a die.*
कत्, **कत्यते** (°ति) boast, praise, flatter; abuse, blame. — **वि** boast or brag of (instr.), praise, extol; degrade, humble (also C.).
कत्यन a. & n. boasting.
कथंरूप a. of what shape?
कथंवीर्य a. of what power?
कथक a. relating; m. relater, reciter.
कथजातीयक a. of what kind?
कथन a. telling, tale, story.
कथनीय a. to be told or named.
कथम् adv. how? in what way? whence? interr. & excl.; often followed by नु (= कथम् alone or = how much more, w. neg. how much less); also by इव, नाम, खिद्. With चन, चिद्, & (later) अपि indef. somehow, in any way, scarcely, hardly, a little (कथम् sometimes doubled); w. a negation (कथं चन also alone) in no way, by no means, not at all. यथा कथं चिद् howsoever, anyhow.
कथंभूत a. how being? of what quality?
कथय, °यति (°यते), pp. कथित (q.v.) talk, converse with (instr. ± सह); relate, report, denounce, declare, explain, state. P. be called, pass for (nom.). — परि name. प्र announce, report. वि talk idly, chatter. सम् = S.
कथयितव्य a. to be told or mentioned.
1कथा adv. how? in what way? whence? In a. l. more frequent than कथम् q.v. — यथा कथा च howsoever.
2कथा f. talk, conversation about (loc. or —°); tale, story of (gen. or —°); communication, mention, statement; discussion, dialogue. — का कथा what mention of i.e. to say nothing of (gen., loc., or प्रति w. acc.). कैषा कथा to say nothing of it.
कथां कृ talk or think of (gen.).*
कथानक n. a short tale or story.

कथान्तर n. (course of) conversation.
कथावली f. collection of tales.
कथासरित्सागर m. ocean of the rivers of tales, T. of a work of Somadeva.
कथित a. said, mentioned; n. talk, conversation.
कथोदय m. beginning of a tale; mention, statement.
कद् (Ved. n. acc. sgl. of 1क) nonne, num? w. nég. & **चन** by no means; **कच्चिद्** & **कच्चिद्** = **कद्** alone. Often °—, where it marks abnormality or defectiveness.
कदन n. slaughter, destruction.
कदम्ब & **क** m. the Kadamba tree (has orange-coloured fragrant blossoms). m. multitude, group.
कदम्बगोल m. Kadamba blossom (lit. globe)*.
कदम्बपुष्पत्व a. state of a Kadamba blossom (v. prec.).
कदर्थ a. having what purpose?
कदर्थन n., **क** f. vexation, annoyance.
कदर्थ्य, **क्यति** despise, vex, annoy; *surpass.
कदर्थ a. avaricious, stingy; abstr. **क** f.
कदल m., **कली** f. N. of a tree.
कदलिका f. the same; flag, banner.
कदलीगृह n. bower of Kadali trees.
कदा adv. when? at what time? how? With **न** never; w. **चन** the same or at some time, once; w. **चिद्** some time or other, sometimes, perhaps; w. **अपि** (later) at any time, always, ever. **कदा चिद्**, **कदा चिदपि**, & **कदापि** w. **न** never.
कट्ट a. tawny, reddish-brown. f. **कट्ट** a cert. Soma-vessel; N. of the mythol. mother of serpents (also **कट्ट**).
कधप्रिय & **क्री** a. ever kind or friendly.
कन् (only pp. **कायमान**. aor. **अकानिषम्**. & perf. or intens.-stem **चाकन्** or **चकान्**) be glad, be satisfied with, enjoy (acc., loc., gen., or instr.); be liked, please, (w. gen.); love, wish, desire (acc.). — **चा** be pleased with (loc.); strive after. long for. — Cf. **संचकान्**.
कनक n. gold; m. N. of sev. plants.
कनकमय, f. **ई** golden.
कनकरस m. liquid gold.

कनकवलय m. n. a gold bracelet.
कनकशक्ति m. E. of Skanda (lit. Gold-spear).
कनकसूच n. a gold cord or chain.
कनकाञ्ज n. gold-lotus.
कनकोज्ज्वल a. shining with gold.
कनखल n. N. of a bathing-place.
कनी f. a girl.
कनिष्क m. N. of an Indoscythic king.
कनिष्ठ or **कनिष्ठ** (superl.) the smallest, least, lowest, youngest, younger; f. **चा** the youngest wife, (± **अङ्गुलि**) the little finger.
कनिष्ठक, f. **कृष्टिका** the smallest; f. **कनिष्ठिका** the little finger; subordination, obedience.
कनी f. girl, maiden (in a. l. only gen. pl.).
कनीन a. young, youthful.
कनोनक m. boy, youth; f. **चा** girl, maiden.
कनोनक m., **कनका**, & **कनिका** f. the pupil of the eye.
कनोयंस (compar.) smaller, less, younger, very little or small; m. a younger son or brother.
कनोयस a. smaller, less, younger.
कन्त्व n. welfare, happiness.
कन्था f. a patched garment.
कन्द m. bulbous root, bulb.
कन्दर n. cave, glen.
कन्दर्प m. the god of love, love.
कन्दर्पजनन, f. **ई** exciting love.*
कन्दल n. the flower of the Kandalī plant.
कन्दलय, pp. **कन्दलित** bring forth abundantly (lit. like Kandalas, v. prec.).
कन्दली f. N. of a plant.
कन्दु s. cooking utensil, boiler or saucepan.
कन्दुक m. the same; playing ball, pillow.
कन्दोत्य n. blue lotus.*
कन्धर m. neck (lit. head-bearer).
कन्य a. the smallest; f. **कन्या** girl, maid, daughter, the Virgo in the zodiac.
कन्यक, f. **चा** = prec. a. & f.
कन्यकाभाव m. state of maidenhood, virginity.
कन्यकुञ्ज n. N. of a town.
कन्यात्व n. virginity.
कन्यादातृ m. who gives his daughter in marriage.
कन्यादान & **प्रदान** n. the giving a daughter in marriage.

कन्यादूषक m. defiler of virgins.
कन्यापुर n. gynaeceum.
कन्याभाव m. virginity.
कन्याभिष n. the begging for a maiden.
कप m. pl. a cert. class of gods.
कपट m. n. fraud, deceit; °— feigned, pretended, dissimulated.
कपटकापटिक m. cheat, rogue, sharper; f. **आ** fraud, deceit.*
कपटनाटक n. the comedy of deceit.*
कपर्णा f. worm, caterpillar.
कर्पदं m. a small shell used as a coin; braided or knotted hair (resembling a shell).
कर्पदं k., **०दिका** f. a small shell (v. prec.).
कर्पाईन n. wearing braided or knotted hair (v. **कर्पदं**), shaggy (of a bull); m. E. of Çiva etc.
कपल n. a half, a part.
कपाट m. n. door or door-panel.
कपाटवक्षस् a. broad-breasted (v. prec.).
कपाल n. cup, jar, cover or lid, shell, potsherd, skull, the cotyla.
कपालक a. formed like a shell; m. a shell, dish, f. **०लिका** a. potsherd.
कपालकुण्डला f. N. of a sorceress.
कपालमालिन a. wearing a garland of skulls (Çiva).
कपालिन a. bearing a cup (for begging) or skulls (Çiva or a cert. Çivaitic sect).
कर्पि m. ape.
कपिकेतन m. E. of Arjuna.
कर्पिञ्जल m. a kind of partridge.
कर्पित्व m. N. of a tree; n. its fruit.
कर्पिध्वज m. = **कपिकेतन**.
कपिपति m. chief of the monkeys.
कर्पिल a. brown, reddish; m. N. of an ancient sage etc.; f. **आ** a brown cow or a kind of leech.
कर्पिसर्षि m. the Rishi Kapila.
कर्पिलवसु s. N. of Buddha's native town.
कर्पिश a. brown, reddish.
कर्पिष्ठल m. N. of a Rishi, pl. his descendants.
कपीतन m. N. of sev. plants.
कपीकृ & कपीश्वर m. = **कपिपति**.
कर्पुच्छ n. the hair on the back part of the head; the forepart of a sacrificial ladle.

कपय a. smelling badly, stinking.
कर्पूथ & कपृथ m. the membrum virile.
कर्पात m. dove, pigeon; f. **कर्पाती** a. pigeon-hen.
***कर्पातपालिका** f. a dove-cot, pigeon-house.*
कर्पाल m. cheek.
कफ m. phlegm (one of the three humours of the body).
कवन्ध & कवन्धिन् v. **कवन्ध** & **कवन्धिन्**.
कवर a. speckled, brindled; f. **ई** a braid of hair.
१कम् interr. or emphasizing particle, esp. after dat. inf.; encl. after **नु**, **सु**, & **हि**.
२कम् (without pres.), pp. **कान्त** (q.v.) wish, desire, love. C. **कामयते** (०ति) the same; **कामं कामयमान** having a wish. — **अनु** & **अभि** wish, desire. **नि** lust after, long for (acc.).
कमठ m. tortoise.
कमण्डलु m. water-jar.
कमण्डलूदक n. water from a jar.
कमल m. n. lotus-flower.
कमलनयन, ०नेत्र, & ०लोचन a. lotus-eyed.
कमलपत्र n. a lotus-leaf; **०पत्राक्ष** a. = prec. a.
कमलमुख, f. **ई** lotus-faced.
कमलवन n., **०लाकर** m. a group of lotuses.
कमलाक्ष, f. **ई** lotus-eyed.
कमलाय, pp. **०यमान** resemble a lotus-flower.
कमलिनी f. the lotus-plant; a group or lake of lotuses.
कमलिनीदल n. a lotus-leaf.*
कमलेक्षण a. lotus-eyed.
कमि (± **धातु**) m. the root **कम्**.
कम्प, कम्पते (कम्पति), pp. **कम्पित** (q.v.) tremble, shake. C. **कम्पयति, ०ते** make tremble or shake, agitate. — **अनु** sympathize with, commiserate (loc. or acc.); C. the same (w. acc.). **अभि** & **आ** = S. **उद्** tremble, swing upwards. C. shake up, agitate. **प्र** tremble, quiver, shake, become loose. C. make tremble, swing, agitate. **वि** tremble, stir, move, cease from (abl.). C. make tremble. **सम्** = S.
कम्प m. trembling, shaking, esp. earthquake.
कम्पन a. trembling or causing to tremble; n. = prec.

कम्पवन्त् a. trembling.

कम्पित a. trembling; shaken, swung; n. a trembling, tremor.

कम्पन् a. trembling; —° shaking, swinging.

कम्प a. trembling, agile, quick.

कम्पल m. (n.) woollen cloth or cover; m. also dew-lap.

कम्बु m. a shell or a bracelet made of shells.

कम्बुकण्ठ, f. ई shell-necked (i.e. having a neck with three folds).

कम्बुयोव the same; m. N. of a tortoise.

कम्बोज m. pl. N. of a people.

कम्प a. pleasant, beautiful.

कम्पन्त् v. कम्पन्त्.

कय (only gen. sgl. m.) w. चिद् each, every.

कया (instr. adv.) in what manner?

1कर, f. ई (आ) making, doing, causing, producing (mostly —°); m. the hand (lit. maker); an elephant's trunk.

2कर m. ray of light, sun-beam; revenue, tax, tribute.

करक m. a water-pot.

करकिसलय n. finger (lit. shoot of the hand).

करग्रह m., °ण n. taking the hand, marriage.

करङ्क m. skull or head.

करञ्ज m. N. of a tree.

करट m. an elephant's temple or cheek; crow.

करटक m. a kind of musical instrument*; N. of a jackal.

1करण a. active, clever, skilled.

2करण, f. ई making, causing (—°). m. helper, assistant, N. of a caste (f. ई); complex of sounds, i.e. word. n. making, doing, causing; action, occupation; organ, instrument; instrumentality or the instrumental case(g.); document, bond, evidence (j.).

करणरूप a. having the function of an instrument.

करणीय a. to be done or caused; n. affair, matter, business.

करण्ड n., °ण्डक m., °ण्डिका f. a basket or box.

करतल n. the palm of the hand.

करपत्र n. a saw.

करपल्लव m. = करकिसलय.

करपाल m. chief tax-gatherer.

करभ m. the trunk of an elephant; a young elephant or camel.

करभक m. a man's name.

करभूषण n. ornament for the hand, bracelet.

करभोरु f. having round thighs (lit. thighs resembling an elephant's trunk).

करश m. groats, gruel; poss. °शिन.

करभवासुका f. sgl. & pl. hot sand for groats (a punishment in hell).

करभाद् a. eating groats.

करण्डह m. a finger-nail.

करवाल m. sword; — °पाणि s. in hand.*

करवीर m. fragrant oleander.

करवीरदाम n. a garland of fragrant oleander.*

करस् n. action, deed.

करख a. being in or on the hand.

करल m. fore-part of the arm; finger-nail.

कराङ्गलि f. finger of the hand.

करार्पण n. marriage (lit. giving the hand, said of a woman).

कराल a. projecting (teeth or eyes), opening wide, gaping, ugly, terrible; f. आ E. of Durgā. Abstr. °ता f.

करालवदन a. having a gaping mouth.

करिदन्त m. ivory.

करिन् m., °णी f. an elephant (lit. having a trunk).

करिष्ठ (superl.) doing most.

करीर m. n. the shoot of a bamboo; m. a cert. thorny plant, n. its fruit.

करीष n. rubbish, dung, esp. dry cow-dung.

करुण a. pitiable, miserable, n. adv.; f. आ pity, compassion.

करुणध्वनि m. piteous sound, lamentation.

करुणवेदिन् a. compassionate; abstr. °दिता f., °दित्व n.

करुण m. f. an elephant (f. also °का).

करोति f. basin, cup; the skull.

कर्क, f. ई white; m. a white horse (f. आ).

कर्कट & °क m. a crab; the sign Cancer.

कर्कश्वु m. f. the jujube tree, n. its fruit.

कर्कर a. hard, firm.

कर्करि or °री f. a kind of lute; f. °रो water-jar.

कर्कश a. rough, hard.

कर्का & कृक m. a kind of gourd.

कर्क & कर्किन् m. the Cancer in the zodiac.

कर्केतव, कर्तन, (& कर्तक*) m. the cat's eye (a sort of gem).

कर्कोट m. N. of a serpent-demon, pl. of a people.

कर्कोटक m. N. of sev. plants; pl. = prec. pl.

कर्कुर n. auripigment.

1कर्क m. (adj. —° f. चा & ई) ear (lit. & fig.), rudder; N. of a hero etc.

2कर्क or कर्क a. having (long) ears.

कर्क m. lateral prominence, tendril, handle; f. कर्किका earring, the pericarp of a lotus.

कर्ककिसलय n. a blossom (as ornament) for the ear.

कर्कतास m. the flapping of an elephant's ears.

कर्कधार m. helmsman, sailor; abstr. कर्ता f.

कर्कपथ m. compass (lit. path) of hearing.

कर्कपूर m. n. ornament for the ears, earring; कृक m. N. of a servant (Ear-filler).

कर्कभङ्ग m. bending of the ears.

कर्कभूषण n. ornament for the ears.

कर्कमूल n. the root of the ear; कृक into the ear.

कर्कवन् a. having ears or hooks.

कर्कविष f. ear-wax.

कर्कवेष्ट & कृक m. earring.

*कर्कवेष्टन n. the same.

कर्कशिरीष n. a Āṇṇa flower as an ornament for the ears.

कर्कश्रव a. audible to the ears.

कर्कोट m. N. of a people (f. ई).

कर्कोटकसह m. a Karnatic quarrel (v. prec.), i.e. a quarrel about nothing.*

कर्कोभरण n. ornament for the ears.

*कर्कोसंकरण n.; कृक m., कृति f. the same.

कर्किकार m. N. of sev. plants.

कर्किन् a. having ears; having knots, barbed (weapons).

कर्कोत्पल n. a lotus flower (as an ornament) for the ears; m. N. of a poet and king.

कर्कोपघातिन् a. deafening (lit. beating the ears).*

कर्क a. being in or at the ear.

1कर्त m. division, distinction.

2कर्त m. hole, cavity (cf. गर्त).

कर्तन n. cutting off, excision, destruction.

कर्तरि f. scissors or some other cutting instrument.

कर्तरी f. the same; कृक n. blade of a knife.

कर्तव्य or कर्तव्य a. to be made or done; n. duty, task.

कर्तव्यता f. obligation, necessity.

कर्तुकाम a. desirous to make.

कर्तृ m. doer, accomplisher, creator, author, officiating priest; making, causing, working at (—°); facturus; the agent or spontaneous performer of an action (g.).

कर्तृक (—°) = कर्त agent.

कर्तृता f., कृक n. the being an agent.

कर्तृभूत a. being an agent.

कर्तृरूप a. having the function of an agent.

कर्तोस gen. inf. of 1कर्त.

1कर्तृ m. destroyer.

2कर्तृ m. spinner.

कर्च n. spell, charm.

कर्च a. = कर्तव्य (also n.).

कर्दम m. slime, mud; as adj. = seq.

कर्दमित a. muddy, dirty.

कर्पट n. rag, patch.

कर्पण s. a kind of lance or spear.

कर्पर m. cup, pot; a turtle's shell.

कर्पूर m. n. camphor.

कर्परकलि m. N. of a flamingo.

कर्परतिलक m. N. of an elephant.

कर्परपट m. N. of a dyer.

कर्परमञ्जरी f. N. of a woman, a flamingo, & a drama.

कर्परविलास m. N. of a washer.

कर्च a. spotted, variegated.

कर्चर a. the same; f. चा a kind of leech.

कर्मक (—°) = कर्मन्.

कर्मकर, f. ई doing work (for others); servant, artisan.

कर्मकर्तृ m. the object-agent (g.).

कर्मकृत् a. doing work, active, skilful; m. workman, servant.

कर्मकृत्य n. activity, industry.

कर्मचेष्टा f. active exertion, labour.

कर्मचोदना f. impulse to (pious) works.
 कर्मज a. sprung from an action.
 कर्मजन्यता f. the resulting from an action.
 कर्मठ a. capable of, fit for (—°); working or exerting one's self at (loc. or —°); absol. doing religious work, pious.
 कर्मशू a. skilful in work, clever, fit for religious acts, auspicious.
 कर्मता f., °त्व n. abstr. to कर्मन्.
 कर्मदोष m. sinful deed, sin, vice.
 कर्मधारय m. a cert. class of compounds (g.).
 कर्मन् n. action, deed, work, esp. holy work, sacrifice, rite; result, effect; organ of sense; the direct object (g.); fate, destiny.
 कर्मनामन् n. a name given according to an action.
 कर्मनिष्ठ & °निष्ठा a. diligent in sacred works.
 कर्मपाक m. the ripening (i.e. consequence) of actions.
 कर्मप्रवचनीय m. term for some prepositions & adverbs under certain conditions (g.).
 कर्मफल n. fruit or result of actions.
 कर्मबन्ध m. the tie or fetter of actions.
 कर्मबन्धन n. the same; a. bound by actions.
 कर्ममय, f. ई consisting of or resulting from works.
 कर्मयोग m. performance of actions, esp. of religious works.
 कर्मविधि m. rule of action, observance, practice.
 कर्मविपाक m. = कर्मपाक.
 कर्मसङ्ग m. attachment to action.
 कर्मसङ्गिन् a. attached to action.
 कर्मसंघ m. the totality of acts.
 कर्मसंभव a. resulting from acts.
 कर्मसाक्षिन् m. witness of acts.
 कर्मसिद्धि f. success of an act.
 कर्महेतु a. caused by acts.
 कर्मात्मन् a. whose nature is action.
 कर्मगुबन्धिन् a. involved in action.
 कर्मान्त m. end or completion of a work, management of (—°); occupation.
 कर्मीर m. workman, mechanic, smith.
 कर्मिन् a. active; doing, performing (—°); m. workman, labourer.
 कर्मेन्द्रिय n. organ of action (opp. बुद्धीन्द्रिय).

कर्मोपकरण a. doing service by labour.
 कर्कट n. market-place, borough.
 कर्कर n. deed, action.
 कर्शन a. rendering lean, attenuating; tormenting, vexing (—°).
 कर्ष m. drawing, ploughing, agriculture; a cert. weight.
 कर्षक a. tearing, vexing (—°); ploughing, cultivating; m. cultivator, husbandman.
 कर्षण a. tearing, vexing (—°); n. tearing, drawing near or away; bending (of a bow). vexing, tormenting; ploughing, agriculture.
 कर्षिन् a. drawing near, dragging, ploughing; attractive, inviting; m. ploughman, cultivator.
 कर्ष f. furrow, trench, incision.
 कर्हि adv. when? With चिद् & अपि at any time, ever; w. चिद् & neg. at no time, never.
 कल्, कलयति (°ते) & कालयति, pp. कलित (q.v.) drive, impel; carry, bear; do, make, cause, produce, utter; observe, notice; try, examine; suppose, think, regard as (2 acc.). — चा shake, agitate, cast, fling; seize, tie, fasten; observe, notice; try, etc. = S. उद् drive out, let loose. उप drive home. निद् drive out, chase away. परि follow, pursue, seize, devour; consider or regard as. प्र drive out, impel, pursue. सम् drive away, put to flight; join, combine, be of opinion. — Cf. उत्कलित.
 कल a. dumb, indistinct, low, soft (of sounds); n. adv. — f. कला q.v.
 कलकण्ठ m., ई f. N. of sev. birds.
 कलकण्ठिका f. the female Indian cuckoo.
 कलकण्ठिन् m. the Indian cuckoo.
 कलकल m. confused noise, buz, humming.
 कलङ्क m. spot, mark (l. & f.); poss. °किन्.
 कलञ्ज m. tobacco.
 कलच n. wife or any female being.
 कलचवक्त्र् & °चिन् a. having a wife.
 कलधात n. gold or silver; adj. = seq.
 कलन a. causing, producing (—°); f. चा driving, impelling, performing, demeanour, gesture; n. shaking, agitating.
 कलभ m. a young elephant or camel.

कलभाषिन् a. speaking softly.
कलम m. a kind of rice.
कलमवेदार m. a rice-field.*
कलमीदन s. boiled rice.*
कलविह्व m. sparrow or the Indian cuckoo.
कलश m. ई f. pot, water-jar (adj. —° f. ई).
कलशोदक n. the water in the jar.
कलस v. कलश.
कलह m. strife, quarrel.
कलहंस m. a kind of duck, goose, or swan (f. ई); N. of a man. — Abstr. °ता f.
कलहंसगामिनी f. moving like a swan.*
कलहकार, f. ई causing quarrel, quarrelsome.
कलहप्रिय a. fond of quarrel, contentious.
कलहवत् & °हिन् a. having quarrel with (सह).
कलहाय, °यते quarrel, contend.
कला f. a small part, esp. a sixteenth of the moon's orb; a cert. small division of time; an art (there are 64).
कलाज्ञ a. knowing the arts; m. an artist.
कलानाथ & **कलानिधि** m. the moon.
कलाप m. band, bundle, quiver (also n.); a peacock's tail, ornament i.g.; totality.
कलापिन् a. having a quiver with arrows or spreading its tail, m. a peacock.
कलाभूत m. an artist, mechanic.
कलावन् m. the moon.
कलाविद् a. = कलाज्ञ.
कलाशेष a. forming only a small sickle (moon).
1कलि m. the One-side of a die; the last and worst of the 4 ages of the world; quarrel, strife (personified in all mgs).
2कलि m. a class of mythic beings; N. of a man, pl. his race.
कलिका f. the sixteenth part of the moon's orb; a cert. small division of time; an unblown flower, blossom.
कलिकाता f. the city of Calcutta.
कलिकु m. N. of a king, pl. of a people.
कलिङ्गदेश m. the country of the Kalingas.
कलित a. furnished with (°— or —°).
कलितकुसुम a. furnished with flowers, budded.
कलिन्दकला & °तनया f. E. of Yamunā.
कलिल a. covered with, full of (—°); n. confusion, chaos.

कलुष a. unclean, muddy, turbid (lit. & fig.); n. dirt, stain, blemish.
कलुषचेतस् & °मति a. having impure thoughts.
कलुषय, °यति make turbid, soil.
कलुषयोनित् a. of impure origin, base born.
कलुषाय, °यते get turbid or troubled.
कलुषी w. कृ make turbid, trouble.
कलसर n. (m.) the body.
कल्म m. dough, paste; dirt, sin.
कल्कि & **कल्किन** m. N. of a future liberator of the world.
कल्प a. feasible, possible; fit for, able to, capable of (gen., loc., inf., or —°). m. ordinance, rule, esp. for ceremonial or sacrificial acts, practise, custom, manner, way (adj. —° having the manner or way of—, i.e. resembling—, similar to—; after an adj. almost, as it were); a fabulous period of time, a day of Brahman or 1000 yugas.
एतेन कल्येन in this way. **प्रथमः कल्पः** or **प्रथमकल्पः** primary rule (opp. अनुकल्प), chief matter, main point.
कल्पक a. normal, answering; stating, supposing (—°); m. ordinance, rule, precept.
कल्पवय m. the end of a Kalpa.
कल्पतर्ष & **कल्पद्रुम** m. the (mythic) Wish or Wonder-tree.
कल्पधेनु f. the (mythic) Wish or Wonder-cow.
कल्पन n. forming, imagining, cutting, fashioning; f. क्त्वा the same + contrivance, arrangement, action, deed; form, shape.
कल्पनीय a. practicable, possible, to be supposed or stated.
कल्पादप & **कल्पवृष** m. = कल्पतर्ष.
कल्पसूत्र n. a Sūtra work on ritual.
कल्पादि m. the beginning of a Kalpa (v. seq.).
कल्पांत m. the end of a Kalpa, destruction of the world.
कल्प्य a. to be made of (instr.); to be supposed, imagined, or stated.
कल्पलि s. splendour.
कल्पलीकिन् a. shining, bright.
कल्मष n. dirt, stain, sin.
कल्माष, f. ई black spotted. m. N. of a serpent-demon; f. **कल्माषी** a spotted cow; n. spot, stain.

कव्य a. well, healthy, ready, able, capable.
 n. health; dawn, daybreak; an intoxicating drink. कव्यम्, कव्ये & कव्य (°—) early.
 कव्यवर्त (*m.) morning meal, breakfast; n. a trifle, a little.
 कव्याण (f. कव्याणी) beautiful, lovely, good, excellent, noble, auspicious, fortunate.
 f. °णी a kind of shrub; n. fortune, happiness, virtue (p. °णिन्†); festival.
 कव्याणकटक s. N. of a place.
 कव्याणकृत् a. doing good, virtuous.
 कव्याणसूचक a. indicating fortune, auspicious.*
 कक्षोल m. wave, billow.
 कल्हण m. N. of an author.
 †कव v. क्वक्व, क्वक्वतु & क्वारि.
 कवक n. a mushroom.
 कवच m. n. armour, mail, jacket, the bark of a tree.
 कवचधर m. a wearer of mail (= a young man).
 कवचिन् a. dressed in armour.
 कवतु a. stingy.
 कवन्ध m. n. barrel, cask (metaph. of a cloud or the belly); a headless trunk. m. E. of the demon Danu.
 कवन्धिन् a. having casks (of water), driving the rain clouds (the Maruts).
 कवल्ल m. mouthful, bit, morsel; — gulf.*
 कवल्लन a. swallowing, devouring; n. the same as subst.
 कवल्लय्, °यति, pp. कवल्लित swallow, devour.
 कवष् & कवष (f. कपषी) gaping, opened wide.
 कवारि a. stingy.
 कवि a. wise, thoughtful; m. a wise man, seer, sage, poet (esp. of artificial poems); N. of sev. men.
 कविक्रतु a. = prec. adj. (lit. h. wise understanding).
 कविता f. poetry.
 कवित्व n. wisdom (also °त्वन), poetry, poetic talent.
 कविपुत्र m. N. of a dramatic poet.
 कविराज m. king of poets; N. of a poet.
 कविशस्र or कविशस्र a. said or praised by wise men.
 कवोष्ण a. lukewarm, tepid.

कव्य a. = कवि a.; m. pl. a class of Manes; n. an oblation to the Manes (mostly connected with हव्य).
 कश् m. a kind of gnawing animal, a whip; f. कशा whip, rope, rein.
 कशावन् a. having a whip.
 कशिका f. a whip.*
 कशिपु m. n. mat, pillow.
 कशीका f. a weasel.
 कशु m. N. of a man.
 कश्मल, f. ई & आ dirty, foul; timid, shy. n. dirt; timidity, shyness (also m.).
 कश्मोर m. N. of a country, pl. of a people.
 कक्षप a. black-toothed. m. tortoise; a class of divine beings; N. of sev. Rishis.
 कष्, कषति, °ते rub, scratch (M. scratch one's self or being scratched), hurt, destroy. — चप scratch off. उद् rub in, dye. नि rub in or scrape off.
 कष a. rubbing, wearing off (—°); as subst. the touchstone.
 कषण n. rubbing, scratching.
 कषाय a. astringent, sharp (of taste), fragrant, red, dark-red. m. red colour, passion, emotion; decoct, extract, ointment (also n.); n. a yellowish-red garment.
 कष्ट a. bad, evil, painful, rough, constrained, affected, unnatural. n. evil, grief, pain, difficulty. °—, abl., & instr. with difficulty, hardly; n. कष्टम् the same, as interj. ah! alas! often after धिक् or हा धिक्.
 कष्टतपस् a. doing severe penance.
 कष्टता f., °त्व n. affectation, unnaturalness.
 कस्, कसति. pp. कस्त w. उद् gape, open (intr.).
 निस् C. निष्कासयति drive away. प्र C. (the same*), cause to expand or bloom.
 वि burst, expand, spread, bloom, blossom, shine, beam. C. cause to blow or shine.
 कस्तूरी f. the prop of a carriage-pole.
 (*कसुरिका), कसूरिका & कसूरी f. musk.
 कस्मात् (abl. of क as adv.) whence? why?
 कहांड m. N. of a man, n. of his work.
 कल्हार n. the white water-lily.
 १का (°—) = कद् or कु (°—).
 २का v. कन्.
 कांशि m. coup, goblet.

कांस a. brazen; n. brass.
कांसतास m. a cymbal.
कांसपात्र n., **०त्री** f. a brazen vessel.
काक m., **ई** f. a crow; abstr. **०ता** f.
काकतालीय a. unexpected, sudden, lit. like the crow (killed by the) palmtree; n. & **०वत्** adv.
काकपक्ष m. crow's wing; a side or temple lock (—**०** also **०क** m.).
काकपद n. a crow's foot.
काकपदमशशीर्षक an abusive word (lit. foot, head, and skull of a crow) *
काकलि or **०ली** f. a soft sweet sound or song.
काका f. croaking (onom.).
काकाय्, **०यते** make kākā.
काकिली or **०नी** f. a cert. small coin.
काकु f. wail, lamentation, emphatic speech.
काकुत्स्थ m. descendant of Kakutstha (E. of Daśaratha, Rāma, Lakṣmaṇa, etc.).
काकुद् f. the hollow of the mouth, palate.
काकोल m. raven; n. a cert. poison or hell.
काकोलूक m. pl. crows and owls.
काकु, **काकुति**, **०ते** desire, long for, strive after, expect (acc.), wait (absol.). — **अनु** M. & **अभि** wish for, strive after (acc.).
आ the same + long for (gen.), turn to (acc.) require as a complement (g.). **प्रत्या** M. expect, watch. **समा**, **प्र**, & **प्रति** desire, long for.
काङ्क्षा f., **काङ्क्षित** n., **०ता** f. wish, desire.
काङ्क्षिन् a. desiring, expecting (acc. or —**०**).
काच m. glass; pl. glass-pearls.
काचमणि m. crystal or quartz (lit. glass jewel).
काचर a. made of glass.
काचित्कर a. doing many things or serving many purposes.
काज n. a wooden hammer.
१काञ्चन n. gold.
२काञ्चन f. **ई** golden; m. & f. N. of sev. plants.
काञ्चनकलश m. a golden jar.*
काञ्चनगिरि m. the golden mountain (Sumeru).
काञ्चनप्रभ a. gold-like; m. N. of a king.
काञ्चनमय, f. **ई** golden.
काञ्चनमाळा f. a woman's name (lit. Gold-garland).

काञ्चनचक्र & **०नाद्रि** m. = **काञ्चनगिरि**.
काञ्चनीय a. golden.
काञ्चि m. pl. N. of a people.
काञ्चो f. a girdle, esp. a woman's.
काञ्चीगुण m. the same (lit. girdle-band).
काञ्चीगुणस्थान n. a woman's hips (lit. the region of the girdle).
काञ्जिक n. sour gruel.
काट m. n. depth, hole, bottom.
काटयवेम m. N. of a commentator.
काटव n. acidity.
काटवेम m. = **काटयवेम**.
काव्य a. being in the depth.
काठ a. coming from Kaṭha.
काठक, f. **ई** belonging to Kaṭha; n. T. of a Veda.
काठकोपनिषद् f. = **कठोपनिषद्**.
काठिन्य n. hardness, rigidity, firmness, severity.
काण a. one-eyed (***अक्षणा** blind of one eye); perforated (shell or ***eye**).
काणत्व n. one-eyedness.
काणेलीमातृ (& **काणेलीसुत**) m. a whoreson, bastard.
काण्ड or **काण्ड** m. n. section, part, internode (of a plant), chapter (of a book); stalk, stem, switch, cane, arrow, long bone.
काण्डपृष्ठ m. a Brahman following the military profession (lit. arrow-backed).
काण्डार m. a cert. mixed caste.
काण्डिन् a. reed-shaped.
काण्डोर a. armed with arrows.
काण्व m. descendant or follower of Kaṇva.
कात् w. **कृ** insult, deride.
कातन्त्र n. title of a grammar; m. pl. the followers of the Kātantra grammar.
कातर a. cowardly, timid, shy, afraid of (loc., inf., or —**०**); abstr. **०ता** f., **०त्व** n.
कातर्य n. = prec. abstr.
कात्यायन m. N. of an old ancient (descendant of Kāṭi), & sev. authors, f. **ई** a woman's name; adj. (f. **ई**) coming from Kātyāyana.
कात्यायनीय m. pl. the followers of Kātyāyana; n. T. of sev. works.
कादम्ब m. a kind of goose; n. the flower of the Kadamba tree.
कादम्बरी f. a cert. spirituous liquor; N. of

the heroine of Bāpa's novel and the novel itself.
कादम्बरीसङ्घिका f. computation.*
कादम्बिनी f. a thick mass of clouds.
काद्रव a. tawny, reddish-brown.
काद्रवेयं m. metron. of sev. serpent-demons.
कानन n. forest; ***नान्त** n. region of the f.;
***नीकस्** m. ape (inhabitant of the f.).
कानीन a. born of a virgin.
कान्त a. desired, loved, lovely, beautiful. m. the beloved man, husband; f. beloved or lovely woman, mistress, wife.
कान्तत्व n. loveliness, beauty.
कान्तार m. n. large forest, wilderness.
कान्तारभव m. inhabitant of a forest, forester.
कान्ति f. (adj. —° f. also ई) loveliness, splendour, beauty, esp. womanly beauty, charms.
कान्तिप्रद a. giving splendour.
कान्तिमन् a. lovely, charming; abstr. ***मन्ता** f.
कान्यकुब्ज n. N. of a town.
कापट, f. ई deceitful.
कापथ m. bad road or course (fig.).
कापाल, f. ई pertaining to or made of skulls. m. pl. the followers of a cert. Īvaitic sect (cf. **कापालिन्**).
कापालिक m. pl. = prec. m. pl.; also a cert. mixed caste.
कापालिकत्व n. barbarity, cruelty.
कापालिन् m. N. of Īiva (bearer of skulls); pl. a cert. mixed caste.
कापिल, f. ई pertaining to or coming from Kapila; m. a follower of Kapila.
कापिलेय a. & m. the same.
कापिलेयबाध्व m. pl. the Kāpileyas and Bābhavas.
कापुष m. wretch, coward; adj. cowardly, mean.
कापोत, f. ई peculiar to or coming from a pigeon; pigeon-coloured, grey.
काभर्तु m. a bad lord.
काम (काम) m. wish, desire, longing for (gen., dat., or loc.); love, inclination, lust, pleasure; pers. as the god of desire or of love; adj. —° (esp. after an inf. -stem in तु) wishing for, intending to. — **कामाय** or **कामे** according to one's wish, out of love

for or for the sake of (gen. or dat.). **कामात्** & **कामतस्** voluntarily, intentionally. **कामया** (instr. f.) only after ब्रूहि & प्रब्रूहि freely, unreservedly.
कामकानन n. the grove of Kāma.
कामकाम & ***कामिन्** a. wishing wishes.
कामकार a. fulfilling one's (gen.) wishes. m. voluntary or spontaneous action; —, instr, abl., & adv. in **तस्** voluntarily, intentionally.
कामक्रोध m. du. desire and wrath.
कामग a. going or acting of one's own accord.
कामगति & ***गम** a. moving freely.
कामचर, f. ई = **कामग**; abstr. ***त्व** n.
कामचरण n. free motion.
1कामचार m. free motion or action. ***चारतस्** adv. intentionally.
2कामचार a. moving or acting freely.
कामचारिन् a. the same; sensual, libidinous.
कामज a. born of desire or love.
कामतन्त्र n. the book of love, T. of a work.
कामतस् v. **काम**.
कामद a. granting wishes, abstr. ***त्व** n.
कामदुष a. the same (lit. milking wishes); successful, fortunate; f. **चा** the fabulous Wish or Wonder-cow.
कामदुह (nom. ***धुक्**) = **कामद** a. & prec. f.
कामदेव m. the god of love.
कामधेनु f. the fabulous Wonder-cow.
कामन्दकि m. N. of an author.
कामन्दकी f. N. of a town & a Buddhistic priestess.
कामपाल m. E. of Īiva (* & Baladeva).
कामपूर & **कामप्र** a. fulfilling desires.
कामभोज a. enjoying desires (**कामानाम**).
कामम् adv. at will, willingly, freely, easily, by all means, indeed, w. a neg. by no means. **कामम्** (o. w. imper.)—**तु**, **किंतु**, **च**, **पुनर्**, **तथापि** granted, admitted that, although, however—nevertheless. **कामम्**—**न तु** or **न च** rather—than.
काममत् a. actuated by love.
कामरोग m. the affection of desire.
1कामरूप n. a shape chauging at will.
2कामरूप a. taking any shape at will.
कामरूपिन् a. the same.

कामकुक्ष a. libidinous (lit. greedy of love).
कामवन् a. enamoured.
कामवश m. subjection to love, amorousness.
कामवासिन् a. taking any abode at will.
कामविहारिन् a. roaming freely (at will).
कामवृत्त a. indulging desires, licentious.
कामशास्त्र n. manual of pleasure or of love.
कामसमुत्प a. springing from desire.
कामसूत्र n. the thread of love, also a love-manual.
कामहेतुक a. caused (only) by desire.
कामात्मन् a. whose nature is desire, voluptuous; abstr. **कामता** f.
कामान्ध a. blind from love.
कामाभिध्वङ्ग m. amorous inclination.
कामारि m. the foe of Kāma (E. of Īva).
कामार्त a. tormented by passion or desire.
कामार्थ m. object or matter of pleasure.
कामाशोक m. N. of a king.
कामिक a. desired, wished for.
कामिजन m. a lover or lovers (cf. **जन**).
कामित n. wish, desire.
कामिता f. the state of a lover, amorousness.
कामिन् a. wishing, desiring, longing for (acc. or —°); loving, affectionate, enamoured of (acc. or **सार्धम्**). m. a lover; f. **कामिनी** a (loving) woman or maiden.
कामुक a. wishing, desiring (acc.), loving, fond of (—°). m. lover. — f. **ई** mistress of (—°).
कामेष् a. = **कामकाम**.
कामेश्वर m. E. of Kubera.
काम्पिक & **कम्प** m. N. of a tree.
काम्बोज a. coming from Kamboja. m. a king of the Kambojas; pl. N. of a people = **कम्बोज**.
काम्य a. desirable, precious, lovely, pleasant; voluntary, relating to or sprung from a certain wish, egoistical.
काम्यक m. N. of a wood and a lake.
काम्यता f. loveliness, beauty.
काम्या f. wish, desire, striving after (gen. or —°).
1कार्य, f. **ई** relating to the God Ka (Prajāpati); m. the marriage rite of Ka.
2काय m. body, heap, group, multitude.

कायक्लेश m. bodily toil or pain.
कायगत a. dwelling in the body.
कायदण्ड m. control over the body.
कायवन् a. bodily, embodied.
कायस्थ m. writer (a mixed caste).
कायिक, f. **ई** bodily, corporeal.
कायोद्वज a. born from a wife married by the rite of Ka.
1कार, f. **ई** (—°) making, doing, performing, causing; m. maker, author; sound, word.
2कार m. hymn, battle-song.
कारक (f. **कारिका**) a. = **1कार** (—°), *also = facturus (acc., abstr. **कृत्व** n.); absol. who effects anything, successful. m. maker, doer, author of (gen. or —°). f. metrical explanation of a difficult rule (g.). n. the relation of the noun to the verb, the notion of a case (g.).
कारण a. = **1कार** (—°). n. (adj. —° f. **ई**) cause, reason, motive, first or chief matter or element, substance; sign, mark, document, proof; means, instrument, organ. —, abl., instr., & loc. from some cause or reason; for the sake of (gen.); abl. also instead of (gen.). —* Abstr. **ता** f., **कृत्व** n.
कारणकोप & **कृध** a. being angry with cause.
कारणशरीर n. the causal body (ph.).
कारणात्मन् a. whose nature is the cause of (gen.).
कारणान्तर n. a particular occasion.
कारण्डव m. a kind of duck.
कारयितव्य a. to be (caused to be) done.
कारयितु a. causing to act.
कारा f. prison.
कारागार & **कारागृह** n. prison-house.
कारावर m. N. of a caste.
कारित a. caused, effected by (—°); f. **चा** (± **वृद्धि**) stipulated (not legal) interest.
1कारिन् a. doing, making, causing, acting (w. gen., adv., or —°).
2कारिन् a. praising, exulting; m. singer, poet.
1कार m., **कृ** f. artisan.
2कार m. singer, praiser, poet.
कावक m. = **1कार**.
कावकाम n. the food of an artisan.

कारुण्य a. praiseworthy, excellent; n. pity, compassion.

काश्य m. N. of a country and caste.

काश्य m. N. of a son of Manu.

कारुश्य n. roughness, hardness, severity.

कार्तिक m. a cert. month in autumn, also = seq.

कार्तिकेय m. metron. of Skanda.

कात्तर्य n. entireness, totality; instr. wholly.

कार्पण्य n. peevishness, wretchedness, niggardliness; pity, compassion.

कार्पास m., ई f. cotton; adj. made of cotton.

कार्पासक (f. °सिका & °सिकी) = prec. adj.

कार्पासतानव n. web of cotton.

कार्पासाखि n. the seed of the cotton plant.

कार्मेण a. pertaining to or sprung from actions; enchanting, bewitching (abstr. °त्व n.). n. magic, sorcery.

कार्मेणिक a. caused by magical art.

कार्मार m. artisan, smith.

1 कार्मुक a. effective.

2 कार्मुक, f. ई consisting of wood of the tree Kṛmuka; n. (m.) a bow.

कार्मुकिन् a. armed with a bow.

कार्य a. to be done etc. (v. 1कृ). n. affair, duty, business, work, matter; lawsuit, dispute; an operation in grammar; effect, result; purpose, object. किं कार्यम् to what purpose? न कार्यमस्माकम् we have no business with or need of (instr.).

कार्यकरण n. performing one's duty.

कार्यकारण n. a special cause or motive.

कार्यकाल m. time for acting.

कार्यता f., °त्व n. the being an effect or a result.

कार्यदर्शन n. trial of a law-suit.

कार्यदर्शिन् a. sagacious, ingenious (lit. seeing what is to be done).

कार्यध्वंस m. the giving up of a business.

कार्यनिधान, f. आ accomplisher or treasure of works.*

कार्यनिर्णय m. decision of a law-suit.

कार्यपदवी f. way to act.

कार्यरूप a. appearing as a result (ph.).

कार्यवत्ता f. abstr. to seq.

कार्यवक्ता a. having a business, occupied.

कार्यवशात् (abl.) for a certain purpose or business.

कार्यविनिमय m. reciprocity of duty, mutual obligation.

कार्यवृत्तान्त m. matter of fact.

कार्यव्यसन n. the failure of a business.

कार्यशेष m. the rest of a business.

कार्यशेषज्ञ a. knowing what is left to be done (v. prec.).

कार्यसिद्धि f. accomplishment of a business, success.

कार्यहन्तृ m. destroyer of a business.

कार्यकार्य (°—) what is and what is not to be done, right and wrong.

कार्यतिपात m. neglect of a business; a. °तिन्.

कार्यधिकारिन् m. minister of politics.

कार्यान्तर n. another business or something else than business, i.e. recreation, pleasure.

कार्यान्तरसचिव m. the companion of a king in his hours of recreation (v. prec.), maître de plaisir.

कार्यार्थ m. an object or business; °म् adv. for one's purpose, after one's business.

कार्यार्थिन् a. having an object, business, or law-suit.

कार्यिक & कार्यिन् a. the same.

कार्येचण a. = कार्यदर्शन.

कार्योपरोध m. interruption of a business.

कार्येपिषा f. neglect of a duty, carelessness.

कार्श्य n. meagerness, thinness, smallness, decrease.

कार्षापण m. n. a cert. coin or weight.

कार्ष or **कार्षिन्** a. drawing, furrowing.

कार्षिक a. weighing a Kaṣha.

कार्षिण m. ploughman.

कार्षा, f. ई pertaining to the black antelope. the dark half of the month, or to Kṛṣṇa; n. the skin of the black antelope.

कार्षाण्यस, f. ई made of iron; n. iron.

कार्षि m. patron. of Kṛṣṇa.

कार्ष्य n. blackness, darkness.

कार्ष्यन् n. a furrow as the goal in a race-course.

कार्ष्यर्तृ m. N. of a tree.

1 काल, f. ई dark-blue, black. m. the black part of the eye, E. of Rudra-Çiva; N. of

sev. kings etc., also = कालसर्प q.v.; f. ई. E. of Durgā etc.

२कालं m. time, esp. the right or proper time (w. gen., dat., loc., inf., or —°); opportunity, case; season, mealtime (twice a day); the half of a day, hour; age, era, measure of time, prosody; time as ruler or destroyer of the world, i.e. destiny, fate; end; death or the god of death. — परः कालः high time (w. inf.). कालं कृ appoint a time for (loc.). कालेन in course of time (also °गच्छता; कालात् or कालतस्), at times; कालेन दीर्घेण, बहूना, or महता (also gen.) after a long time. कस्य चित्कालस्य after some time. काल° & काले in time, at the right or appointed time; (also काले गच्छति) in course of time, little by little. काले काले always in time or at the right time. कस्मिंश्चित्काले one day. — उभा कालौ morning and evening. षष्ठे काले on the sixth half-day i.e. after three days; पञ्चशते काले after 250 days.

१कालक a. dark-blue, black. m. mole, freckle. a sort of grain. f. कालका a kind of bird; कालिका black spot, E. of Durgā.

२कालक (f. कालिका) monthly.

कालकज्ज m. pl. N. of a race of Asuras.

कालकण्टक m. sparrow.

कालकर्मन् n. death (lit. the work of time).

कालकारित a. temporary (lit. caused by time).

कालकूट m. a poison produced at the churning of the ocean; poison i.g.

कालकृत a. temporary, passing (lit. made by time).

कालकर्म a. durable, lasting (lit. bearing time).

कालक्षेप m. loss of time, delay; °क्षेपाय to win time.

कालचक्र n. the time (thought as) a wheel.

कालजिह्वा a. black-tongued.

कालज्ञ a. knowing the (proper) times.

कालज्ञान n. knowledge of time or chronology.

कालदण्ड m. the staff of Death.

कालधर्म & °र्मन् m. the law of time, i.e. death.

कालनेमि m. N. of an Asura.

कालपक्क a. ripened by time.

कालपक्कभुज् a. eating things ripened by time. कालपरशुधार m. executioner (lit. bearer of the axe of Death).*

कालपर्यय & °पर्याय m. the course of time.

कालपाश m. the sling of Death.

कालपाशस्थित a. being in the sling (i.e. on the brink) of death.

कालप्राप्त a. come with or produced by time.

कालयोग m. a connection with or arrangement of time. °तस् according to circumstances.

कालप्रियनाथ m. E. of Çiva.

कालवर्षिन् a. raining in time.

कालवाल a. black-tailed.

कालविद् a. & °विद्या f. = कालज्ञ & °ज्ञान.

कालविभक्ति f. division of time.

कालवृद्धि f. periodical (not legal) interest.

कालशाक m. a kind of pot-herb.

कालसंरोध m. keeping (of a pledge) for a long time.

कालसर्प m. coluber naga.

कालसूत्र n. the cord of the god of death; m. n. N. of a certain hell.

कालहरण n., °हार m. loss of time, delay.

कालागुद m. a black kind of Agallochum.

कालातिपात m. loss of time, delay.

कालाख्य m. lapse of time, prescription (j.).

कालानुसार्य s. a kind of gum.

कालान्तर n. another time or intermediate time, interval, delay. — Instr. & abl. after some delay.

कालान्तरधम a. bearing a delay, patient.

कालायस n. iron, adj. made of iron.

कालायसदृह a. iron-hard.

कालिक a. relating to time; timely, seasonable; lasting as long as (—°).

कालिङ्ग & °क a. coming from the country of the Kalingas; m. an inhabitant or king of it; f. °कुनी princess of the Kalingas.

कालिदास m. N. of several poets.

कालिन्द् n. water-melon, f. ई patr. of the Yamunā river; a. coming from this river.

कालिमन् m. blackness.

कालीन a. relating to the time of —°; also = कालिक (—°).

कालीयक m. N. of a serpent-demon; n. a kind of fragrant black wood.

काव्य n. daybreak; loc. & acc. at daybreak, early.

1काव्य a. having the qualities of a sage; wise, inspired; m. patr. of Uçanas.

2काव्य a. the same; n. wisdom, inspiration; poetry, poem; m. pl. a class of Manes.

काव्यकर्तृ m. a poet.

काव्यप्रकाश m. light of poetry, T. of a work.

काव्यबन्ध m. a poem or verse (lit. composition of poetry).*

काव्यरस m. the flavour of poetry.

काव्यशास्त्र n. manual on poetry, T. of a work.

काव्यादर्श m. mirror of poetry, T. of a work.

काव्यालङ्कार m. ornament of poetry, T. of a work = seq.

काव्यालङ्कारसूचन. a manual on the ornaments of poetry; °वृत्ति f. the commentary to this work.

काश्, काशते (°ति), pp. काशित be visible, appear, shine, be brilliant or pleasant.

I. चाकशोति & चाकशते shine bright; see clearly, survey. — अभि I. shine bright upon, illumine; look on, survey. अश् be visible, lie open. निस् C. निष्काशयति

v. कस्. प्र be visible, shine, radiate, appear, become clear or manifest. C. प्रकाशयति

(°ते) make visible, cause to appear, show, unveil, explain, declare as (acc.). संप्र & C. the same. वि appear. C. display,

spread; illuminate, irradiate. I. pp. विचाकशत् shining, beaming; beholding,

perceiving. सम् appear, behold.

काश m. a kind of grass.

काशि m. the clenched hand or a handful; m. N. of a people; काशि or काशी f. the town of Benares.

काशिक a. coming from Kāçi or Benares; f. आ the town of Benares (± वृत्ति T. of a commentary).

काशिन् a. appearing (—°).

काशिराज m. king of the Kāçi.

काश्मरी f., काश्मर्य m. N. of a plant.

काश्मीर, f. ई pertaining to or coming from Kaçmīra; m. = काश्मीर.

काश्मीरज & °जम्बज n. saffron.

काश्म m., आ f. king & queen of the Kāçi.

काश्यप, f. ई patron. to Kaçyapa; N. of sev. persons.

काष m. rubbing.

काषाय a. dyed brown-red; f. ई a kind of wasp or bee; n. a brown-red garment.

काष्ठ n. stick of wood, log; a kind of measure.

काष्ठभार m. a load of wood.

काष्ठभृत् a. leading to the goal (cf. काष्ठा).

काष्ठमय, f. ई made of wood, wooden.

काष्ठलोष्ठमय a. made of wood or clay.

काष्ठस्तम्भ m. a beam of wood.

काष्ठा f. race-course, course (esp. of the winds and clouds); mark, goal, limit; summit, top, height (fig.); cardinal point or quarter of the heaven; a cert. measure of time.

1कास्, कासते (°ति) to cough.

2कास् f., कास m., †कासा f. cough.

कासवन् a. having a cough.

कासार m. pond, lake.

कासिका f. cough.

कासिन् a. having a cough.

काहन् & काहस् n. a day of Brahman, a Kalpa.

काहल a. improper, unbecoming (speech); m. a large drum, f. आ a cert. wind-instrument.

काह्लार a. coming from the white water-lily.

कि interr.-stem in किम् & किस्.

कियुं a. what wishing?

किरूप a. of what shape or form?

किवदन्त m. N. of an imp or goblin. f. ई rumour, common saying (lit. what do they say?).

किवर्ण a. of what colour?

किव्यापार a. of what occupation?

†किंशुक m. N. of a tree; n. its flower.

किसखि & किंसुहृद् m. a bad friend.

किहेतु a. having what reason?

किकिदोर्वि m. the blue jay.

किंकर m., ई f. servant or slave.

किंकर्तव्यमूढता f. the being at a loss about what is to be done.*

किङ्किणी f. a small bell.

*किङ्किरात m. the Açoka tree.

किंनव n. possession (lit. somethingness).

किञ्जल्क s. filament or blossom, esp. of the lotus.

किञ्चिदसि a. having what light?

किटि m. a wild hog.

किट्ट n. secretion, dirt.

किम्ब m. thick hard skin, callosity, scar.

किस्व n. ferment, lees.

कितव m. gambler (f. °वो); cheat, deceiver.

किणाट n. bark of a tree.

किदेवत a. having what as a deity?

किदेवत्तु a. belonging or consecrated to what deity?

किंनर m. a class of mythical beings (half man half animal).

किंनरकण्ठ, f. ई singing like a Kimnara (v. prec.).

किंनामक. f. °मिका a. having what name?

किंनामधेय & °नामन् a. the same.

किंनिमित्त a. having what cause or reason? (°तस् adv. wherefore?*)

किम् (n. sgl. of कि to 1क, used also °— as stem o.=कद् q.v.) what? as adv. whence? wherefore? why? also merely interr. = num, an; in all these mgs o. connected with अङ्क, इति, इव, उ, उत, नु (खलु), वा, खिद्, in the second clause of a double question किम् alone or w. उत, उ वा, नु वा, वा, also (without किम्) उत, उत वा & वापि, अथ वा or आहो खिद्. — With चन (च न), चिद् (& अपि) indef. = something, a little (किमपि also in l. l. rather, much, vehemently); w. all three & a neg. by no means, not at all. किमु how much more, however, still. किं च moreover, further (esp. between two stanzas). किं तु yet, however, nevertheless. किमुत & किं नु how much more or less. किं पुनर् the same + still, yet however. किमुहिञ्च for what purpose (lit. aiming at what)? किम् w. instr. what is gained by? what is the use of? what is it (instr.) to (gen.)?

किमर्थ a. having what purpose or aim?

किमाख्य a. having what name?

किमाचार a. of what conduct?

किंपर a. having what consequences?

किंपुंश्व or °पुंश्व m. a class of mythical beings, imp, dwarf (cf. किंनर).

किंपुंश्वपर्वत m. the mountain of the Kimpurushas.

किंप्रभु m. a bad master.

किंफल a. bearing what fruit or result?

किंवल a. of what strength? how strong?

किंभूत्स m. a bad servant.

किंमय a. consisting of what?

किंमात्र a. of what measure?

कियश्चिरम् adv. how long? °रेण how soon?

कियदद्भुत n. no great wonder.

कियद्दूर n. what or some distance (v. seq.); °—, acc., or loc. not far, a little way off (loc. also how far?*)

कियन्त् a. how great? how far? how long? what sort of? indef. in a derogatory sense = not great; small, little. कियंत्वा (loc. w. 1आ) how long ago? n. कियत् adv. how far? how much? something, a little.

कियन्मात्र a. of small importance.

कियाम्बु n. N. of a cert. water-plant.

किर् a. scattering, spreading (—°).

किरण m. very small dust, a mote, a ray or beam of light.

किराट m. merchant, trader.

किरात m., ई f. N. of a barbarous mountain-tribe (appearing also in the service of kings).

किरातार्जुनोद्य n. (the combat of) Arjuna with (Çiva in the form of) a Kirāta, T. of an epic poem.

†किरि v. आखुकिरि.

किरिक a. sparkling.

किरीट n. diadem; m. = किराट.

किरीटिन् a. diademed, crowned (E. of gods and heroes).

किर्मिर. किर्मिर, & किर्मोरित a. variegated, many-coloured.

किंल (किंला) adv. indeed, of course (lays stress on the preceding word).

किलकिल m. E. of Çiva; f. °ला (onom.) shout of joy.

किलज्ज m. a mat.

किलास a. leprous; f. किलासो a kind of spotted deer; n. leprosy.

किल्बिज m. = किल्बिज.

किल्बिष n. fault, guilt, sin against (—°),
offence, injury; p. °षिन्.

किल्बिषस्युत् a. shunning or removing sins.

किशोर m., ई f. colt; young animal i.g., also
lad, lass.

किष्किन्ध m. N. of a mountain, f. आ of a
cave in it.

किष्कु m. fore-arm, handle (of an axe).

किस् interr. particle.

किसलय्, °यति cause to sprout or germinate
(also fig.).

किसलय n. sprout or shoot; °यित having
sprouts or leaf-buds.

कोकट m. pl. N. of a people.

कोकस m. the spine; f. कोकसा vertebrae;
n. a bone i.g.

कोचक m. reed, sedge; m. N. of an ancient
chief, pl. of a people.

कोज m. a cert. instrument.

कीट m. worm, insect; w. आपेय a fire-
worm (applied by a thief for extinguishing
a lamp).

कीटक m. = prec.

कीटव n. silk (lit. produced by a worm).

कीदृश a. of what sort?

कीदृगाकार & °यूप a. of what shape?

कीदृगव्यापारवन् a. having what occupation?

कीदृम्, f. ई of what sort? what like? Before
च & after यावत् indef.

कीदृश, f. ई = prec., also good for what, i.e.
useless.

कीनार m. cultivator of the soil.

कीनाश m. plougher, drudge, slave, niggard.

कीर m. parrot; pl. N. of a people.

कीरि m. praiser, poet.

कीरिन् a. praising; m. = prec.

कीर्ण a. scattered, dispersed, spread, strewn,
covered, filled.

कीर्तन n., °ना f. mentioning, report.

कीर्तय्, कीर्तयति (°ते) mention, commemorate,
tell, report, proclaim, praise (gen. or acc.);
mention or declare as, name, call (2 acc.);
P. be called, pass for (nom.). — अनु
remember, mention, report, relate. परि
tell around, announce, relate, report,

praise, commend; w. 2 acc., P.w. 2 nom. = S.
प्र mention, quote, communicate, relate,
divulge, praise, approve; w. 2 acc. etc.
= परि. सप्र mention, declare, name. सम्
mention, repeat, proclaim, praise.

कीर्ति f. mention, speech, report, renown,
glory.

कीर्तिनाशन a. destroying reputation.

कीर्तिभाज् a. enjoying reputation, renowned.

कीर्तिमन् & कीर्तियुत् a. glorious, celebrated
(of pers.).

कीर्तेय a. deserving praise.

कील & °क m., कीलिका f. a pointed piece
of wood; peg, bolt, wedge, etc.

कीलाल m. a sweet drink, similar to the
Amrit; n. blood.

कीलित a. stuck on, fastened; stuck or covered
with (—°).

कीवन् a. = कियन्.

कीश m. ape, monkey.

कील m. praiser, singer.

1 कु (°—) = कद्.

2 कु v. कू.

3 कु f. earth, soil, land.

कुकाव्य n. a bad poem.

कुकुर m. N. of a people.

कुक्कुट m. cock; f. कुक्कुटी hen.

कुक्कुटक m. N. of a caste.

कुक्कुर m. dog, f. ई bitch.

कुक्षि m. belly, womb (also कुक्षी f.); cave, valley.

कुङ्कुम m. saffron.

कुच् or कुच्, कुचति, कुक्षते, pp. कुक्षित (q.v.)
& कुचित shrink, curl, contract, draw in
(intr.) C. कुक्षयति. — सम् A. = S. + close,
shut (intr.). C. संकोचयति contract, draw
in (tr.), close up, lessen, diminish. —
Cf. आकुक्षित, विकुक्षित, संकुचित.

कुच m. the female breast (mostly du.).

कुचन्दन m. red sanders or saffron.

कुक्षर a. roving, wandering; behaving ill.

कुक्षरिच् n., कुक्षर्या f. evil conduct.

कुक्षेल् n. bad garment; a. badly clothed.

कुजीविका f. a wretched life.

कुक्षन् n. contraction.

कुक्षि m. a cert. measure of quantity.

कुञ्चिका f. a key.

कुञ्चित a. contracted, bent, curled.

कुञ्जी f. cumin.

कुञ्ज, कुञ्जति murmur.

कुञ्ज m. bush, bower.

कुञ्जर m. elephant (f. ई); chief or best of (—°).

कुटज m. N. of a tree.

कुटंर m. cock.

कुटि f. curve, contraction (—°); hut, cottage.

कुटिल a. crooked, curled; false, deceitful.
Abstr. °ता f., °त्व n.

कुटिलक a. bent, curved; f. °लिका a kind of dance.

कुटिलकर्कश a. crooked (false) and hard.

कुटिलकेश, f. ई having curled hair.

कुटिलगामिन् a. going crookedly.

कुटिली w. कृ bend, curve.

कुटी f. = कुटि.

कुटीर s. hut, bower.

कुटुम्ब & °क n. household, family.

कुटुम्बभरण n. support of the family.*

कुटुम्बिन् m. householder, father of a family;
member of a household or family, servant.

°गो f. housewife, matron; maid-servant.

कुट्, कुट्टयति, pp. कुट्टित squash, stamp, crush.

कुट् & °क a. squashing, stamping, crushing,
hammering.

कुट्टन n. stamping, pounding, beating; f. ई
= कुट्टिनो.

कुट्टाक a. tearing, lacerating (—°).

कुट्टिनो f. a bawd, procuress.

कुट्टिनोपुत्र m. son of a bawd.*

कुट्टिम n. plaster-floor, pavement.

कुठार & °क m. axe; °रिका f. a small axe.

कुठारिक m. a wood-cutter (axe-bearer).

कुड्मल a. blossoming; s. blossom (l. & f.), n. a
cert. hell.

कुड्मलित a. blossomed or shut like a blossom.

कुड्म n., आ f. wall.

1कुड्मप n. carcase, corpse.

2कुड्मप a. rotting, mouldering.

कुड्मपभुक् m. a Rakṣas (lit. carcase-eater).

कुड्मार a. lame in the arm.

कुडि a. = prec. (*w. instr.); abstr. °त्व n.

कुण्ड, only pp. कुण्डित blunted, dulled. —
Cf. विकुण्डित.

कुण्ड a. blunt, dull; abstr. °ता f., °त्व n.

†कुण्ड n. jar, pitcher (also ई f.); hole in the
ground, fire-pit. m. the son of a wife by
a paramour.

कुण्डक s. & कुण्डिका f. = कुण्ड n. & ई f.

कुण्डल n. ring, esp. ear-ring.

कुण्डलिन् a. wearing ear-rings; forming a
ring, coiled; m. a snake.

कुण्डाशिन् a. eating from a Kuṇḍa.

कुण्डिन m. a man's name; n. = seq.

कुण्डिननगर & °पुर n. N. of a town.

कुण्डप m n. a blanket of goat-hair; m. Kuṇḍa
grass.

कुतस् adv. whence? whither? wherefore?
why? how? Also = abl. of the inter. pron.;
w. अपि, चन, & चिद् from any (side),
w. neg. from no side, from nowhere.

कुतुक n. curiosity, eagerness, interest; desire
for (—°).

कुतूहल n. the same (also w. प्रति or loc.);
anything curious, interesting, or amusing.

कुतूहलवान् & °लिन् a. curious, eager, inter-
ested in anything.

कुत्र (कुत्रा) adv. where? whither? on what
account? for what purpose? With चिद् &
अपि indef. anywhere, somewhere. कुत्र
चिद् w. neg. nowhere; कुत्र चिद्—कुत्र
चिद् here—there, sometimes—sometimes;
कुत्र—क्त्र = क्व—क्व.

कुत्स m. N. of a Rishi etc.

कुत्सन n. reviling, abuse, reproach.

कुत्सय्, °यति, pp. कुत्सित revile, abuse,
blame. — अभि & आव = S.

कुत्सा f. = कुत्सन.

कुत्स्य a. blamable.

कुय्, only pp. कुयित putrid, stinking, &
C. काययति cause to putrify.

कुय m., आ f. a dyed woollen blanket.

कुदृष्टि f. bad sight; bad doctrine or system.

कुडाल s. hoe, spade.

कुधी a. foolish, stupid; m. a fool.

कुनख & कुनखिन् a. having ugly nails.

कुन्त m. spear, lance.

कुलस m. the hair of the head; pl. N. of a people.
 कुलाप n. cert. organs in the belly; N. of a section of the Atharvaveda.
 कुन्ति m. pl. N. of a people; sgl. = seq.
 कुन्तिभोज m. a prince of the Kuntis.
 कुन्तो f. N. of Prthā, one of the two wives of Pāṇdu, adopted daughter of Kunti.
 कुन्तोसुत m. son of Kuntī, E. of the Pāṇdavas.
 कुन्द m. a kind of jasmine; n. its flower.
 कुन्दलता f. stalk or twig of jasmine.
 कुप, कुपयति, °ते, pp. कुपित become moved or agitated, boil up, be angry with (dat. or gen.). C. कोपयति, °ते excite, agitate, make angry. — परि become greatly moved, be very angry. C. excite vehemently, make very angry. प्र = S., C. = S. C. सम् become angry. C. boil up; make angry, excite. — Cf. प्रकुपित.
 कुप m. beam of a pair of scales.
 कुपय a. moving, restless.
 कुपायु a. liable to anger.
 कुपुत्र m. a bad son.
 कुपुष m. bad man, wretch, coward.
 कुप्य n. base metal (all metal except silver and gold).
 कुशव m. a bad raft.
 कुबेर m. Kubera, the chief of the spirits of darkness, afterwards the god of riches, the regent of the north.
 कुष्ण a. humpbacked, crooked.
 कुम्भक m. N. of a plant.
 कुम्भकगुच्छ m. thicket of Kubjakas (v. prec.).
 कुम्भन्तु a. desirous of water.
 कुभा m. N. of a river.
 कुभिषु m. a wicked beggar.
 कुर्ध m. a cert. animal.
 1 कुमति f. false opinion, folly.
 2 कुमति a. foolish, stupid.
 कुमनस a. displeased, angry.
 कुमार m. boy, youth, son, prince (lit. easily dying, frail); E. of Skanda, the god of war. f. °री girl, maiden, daughter; a woman's name.
 कुमारक m. child, little boy, youth; f. °रिका girl, maid.

कुमारत्व n. boyhood, youth.
 कुमारदेष्ण a. granting perishable gifts.
 कुमारब्रह्मचारिन् a. chaste from infancy.
 कुमारवन n. Kumāra's grove.*
 कुमारव्रत n. vow of chastity.
 कुमारसंभव m. the birth of the god of war, T. of a poem.
 कुमारिन् a. having or granting children.
 कुमारिन्, °भट्ट & °स्वामिन् m. N. of a philosophical teacher.
 कुमारीभाग m. a daughter's share.
 कुमारीभाव m. maidenhood, virginity.*
 कुमित्र n. a bad friend.
 कुमुद n. the flower of the white water-lily.
 कुमुदाकर m. a group of Kumudas (v. prec.).
 कुमुदिनी f. the Kumuda plant, also = prec.
 कुमुदन् a. abounding in Kumudas; f. कुमुद्वती = prec.
 कुम्भ s. a kind of head-dress for women.
 कुम्भ m. jar, pot (also कुम्भी), funeral urn; du. the two frontal globes of an elephant, which swell in the time of rutting.
 कुम्भक = prec. adj. —°; m. n. a cert. religious exercise to suspend the breath.
 कुम्भकर्ण m. N. of a Rākṣasa.
 कुम्भकार m. a potter (a cert. mixed caste).
 कुम्भदासी f. a whore or bawd.
 कुम्भधान्य a. having grain enough to fill a jar.
 कुम्भाण्ड m. a cert. class of demons.
 कुम्भिन् a. having a jar; m. elephant.
 *कुम्भिल (& °क) m. thief.
 कुम्भीधान्यक a. = कुम्भधान्य.
 कुम्भीनस m. a kind of serpent.
 कुम्भीपाक m. the contents of a cooking vessel; the being cooked in jars (in a cert. hell).
 कुम्भीर m. crocodile.
 कुम्भील m. the same; thief (also °क m.).
 कुम्भीलक m. N. of a servant.
 कुयव a. bringing a bad harvest. m. N. of a demon; n. a bad harvest.
 कुयवाच् a. speaking ill, abusing.
 कुरङ्ग m. a kind of antelope, antelope i.g., f. ई a female antelope.
 कुरङ्गक (& °क) m. = prec. m.
 कुरङ्गनयना, °नेचा, °लोचना, & °ङ्गासी f. a fawn-eyed woman.

- कुरवक** m. crimson amaranth; n. its flower.
कुरर m., ई f. osprey.
कुरीर n. a kind of head-band.
कुरु m. N. of an ancient king; pl. his race and people.
कुरुकुराय्, °ते prattle, chatter.*
कुरुवेच n. N. of a country and celebrated battle-field; m. pl. its inhabitants.
कुरुपञ्चाल m. pl. the Kurus and Pañcālas.
कुरुपाण्डव (m. du. & pl.) the descendants of Kuru and Pāṇḍu.
कुरुवृद्ध m. E. of Bhīṣma.
कुरुप a. ill shaped, ugly; abstr. °ता f.
कुरु m. a kind of worm.
कुरु m. dog.
कुस u. herd, flock, swarm, multitude, race, family, esp. good family, nobility; guild, corporation, community, association, caste, tribe; land for one family, abode, residence, house; chief of a corporation (v. **कुसभूत**). °— often = chief, noble.
कुसक multitude (adj. —°); n. three or more (lokas forming only one sentence).
कुसकन्यका (& **कुमारी***) f. a girl of good family.
कुसक्षय m. ruin of a family.
कुसमुख m. chief or priest of a family.
कुसनाच n. du. family and tribe.
कुसघ्न a. destroying a family.
कुसज a. born of noble race.
कुसतनु m. the last (lit. thread) of his race.
कुसत्व m. a kind of pulse.
कुसदूषण a. disgracing a family.
कुसदेव m., °ता f. family god or deity.
कुसदेव & °त n. the same.
कुसधर्म m. practice, observance, or duty of a family.
कुसनारी f. a noble woman.
कुसनाशक, f. °शिका destroying a family.*
कुसपति & **कुसपी** m. head of a family.
कुसपासन, f. ई disgracing a family.
कुसपुत्र m. son of a noble family.
कुसप्रतिष्ठा f. support or prop of a family.
कुसभूत a. being the chief of a corporation.
कुसभूभूत m. chief mountain; excellent prince.
कुसमित्र n. a friend of the family.
कुसवधू f. a woman of good family.
- कुसवर्धन** a. propagating a race.
कुसविद्या f. family science.
कुसव्रत n. family vow.
कुससंख्या f. the being numbered among the (noble) families, respectability.
कुससंतति f. propagation of the race, posterity.
कुससंनिधि m. the presence of many; loc. before witnesses.
कुससाम्ब m. the grass-tuft (last straw) of a family.
कुसस्त्री f. a woman of good family.
कुलाङ्कुर m. offspring of a family.
कुलान्तकरण n. causing the end of a family.
कुलान्वय m. descent from a noble race.
कुलान्वित a. descended from (lit. possessed of) a noble race.
कुलाय m. n. texture, web, nest, case.
कुलायिन् a. forming a nest, nest-like, homely.
कुलास m. potter, f. °स्त्री.
कुलिक m. a kinsman.
कुलिङ्ग m. a kind of mouse or bird.
कुलिज n. a cert. vessel or measure.
कुलिश m. axe, hatchet, a cert. fish; n. thunderbolt, diamond; f. **कुलिशी** N. of a river in the sky.
कुलिशधर m. the thunderbolt-bearer (Indra).
कुलिशभूत m. the same.
कुलीकय m. a cert. aquatic animal.
कुलीका f. a kind of bird.
कुलीन a. of noble race or mind; belonging to the family of, related to (—°).
कुलीय (—°) = **कुलीन** (—°).
कुलीर m. a crab.
कुलूत m. pl. N. of a people.
कुलोद्भूत a. sprung from a noble race.
कुलोद्भव a. propagating the race of, descendant of (—°).
कुल्फ m. ankle.
कुलस n. neck i.e. the portion between point and shaft (of an arrow).
कुल्लाव (m. sgl. & pl.) sour gruel of fruits etc.
कुलि s. herd, multitude.
१कुस a. belonging to a family; also = **कुलीन**.
२कुस a. belonging to a river.

3कल n. place for preserving the bones of a burnt corpse.

कुली f. river, channel.

कुलूक m. N. of a celebrated scholiast on Manu.

कुल्ल a. bald.

कुल्य m. a cert. bird.

कुल्ल n. the fruit of the jujube tree (f. कुल्ली); also = seq.

कुल्लय n. the blue water-lily.

कुल्लयदृग् f. a dark-eyed woman (v. prec.).

कुल्लयनयना & कुल्लयाचि f. the same.

कुल्लयानन्द m. T. of a work.

कुल्लयित a. adorned with water-lilies.

कुल्लित्स m. anybody, an unknown person.

कुल्लिद् interr. particle (in direct and indir. questions).

कुल्लिद् & क m. weaver.

कुल्लिवाह m. a low marriage.

कुल्ल m. grass, esp. the sacred grass used at cert. rel. ceremonies. — f. कुल्ल & कुली a little peg, serving as a mark.

कुल्लर m. a kind of reed.

कुल्लल a. in good condition, in order, all right, proper, suitable, well, healthy; equal to, capable of, clever, skilful, versed in (loc., gen., inf., or —°). f. कुल्लो N. of sev. plants. n. right condition, welfare, health, luck; also = seq.

कुल्ललता f. ability, skill, cleverness.

कुल्ललप्रश्न m. inquiry after another's welfare.

कुल्ललवन्त् a. healthy, well.

कुल्ललवाच a. eloquent.

कुल्ललवसानता f. happy result.*

कुल्ललिन् a. = कुल्ललवन्त्, also auspicious, favourable.

कुल्लली w. कृ put in order, arrange.

कुल्लवारि n. water boiled with Kuṣa grass.

कुल्ललम्ब m. a heap of (Kuṣa) grass.

कुल्ललवतो f. N. of a town.

कुल्ललिक m. N. of an ancient sage; pl. his race, also N. of a people.

कुल्ललव m. bard, herald, actor; du. N. of the two sons of Rāma.

कुल्लल & धान्यक m. v. कुल्लल & धान्यक.

कुल्ललशय a. lying on Kuṣa grass; n. water-lily.

कुल्ललदक n. = कुल्ललवारि.

कुल्ललशी f. pl. grass-wool.

कुल्ललि or कुल्ललि m. N. of a teacher.

कुल्ल, कुल्लषाति & कुल्लषति, pp. कुल्लषित pinch, tear, gnaw, knead. — निस् the same.

कुल्लषवा f. N. of a river or a Rākṣasī.

कुल्लषीतक m. a cert. bird; a man's name.

कुल्लष्ठ m. N. of sev. plants (also n.); f. कुल्लष्ठ point, beak, hind-claw; n. leprosy.

कुल्लष्ठिका f. hind-claw.

कुल्लष्ठित & कुल्लष्ठिन् a. leprous.

कुल्लष्पाण्ड m. N. of a plant; pl. a class of demons.

कुल्लसिता, कुल्लसितायी, & कुल्लसिदायी f. a cert. demoniacal being.

कुल्लसिन्ध n. trunk.

कुल्लसोद a. lazy, inert; n. lending money, loan; also = कुल्लसोदपथ & कृद्वि.

कुल्लसोदपथ m. usury.

कुल्लसोदवृद्धि f. interest on money.

कुल्लसोदिन् m. usurer.

कुल्लसुम n. flower, bud.

कुल्लसुमकामल a. tender as a flower.

कुल्लसुमचाप m. the god of love (having a bow of flowers).

कुल्लसुमदायिन् a. putting forth buds.*

कुल्लसुमधन्वन् m. = कुल्लसुमचाप.

कुल्लसुममय, f. ई consisting of flowers.

कुल्लसुममाला f. garland of flowers.*

कुल्लसुमय, यति, pp. कुल्लसुमित (q.v.) bring forth flowers.

कुल्लसुमशयन n. a couch of flowers.

कुल्लसुमशर having flowers for arrows (abstr. °त्व n.); m. the god of love.

कुल्लसुमाकर m. the spring; — N. of a garden.*

कुल्लसुमाञ्जलि m. two handfuls of flowers, a flower offering.

कुल्लसुमाढ्य a. rich in or adorned with flowers.

कुल्लसुमापोड m. wreath of flowers.*

कुल्लसुमायुध m. = कुल्लसुमशर m.

कुल्लसुमावचय m. gathering flowers.

कुल्लसुमास्तरण n. = कुल्लसुमशयन.

कुल्लसुमित a. budded, flowered; n. blossoming or the time of blossoming.

कुल्लसुमोद्गम m. the coming forth of flowers, blossoming.*

कुसुम्ब m. safflower; pot, water-jar.

कुसुम्बचेच n. field of safflower.

कुसुम्बवत् a. carrying a water-pot.

कुसुम्ब m. a granary.

कुसुम्बधान्यक a. having enough to fill a granary.

कुस्त्री f. a bad woman.

कुह adv. where (also w. **खिद्**). With **चिद्** wherever, somewhere.

कुहक m. cheat, deceiver, juggler; f. **आ** and n. juggling, deception.

कुहया adv. where?

कुहर m. N. of a serpent-demon; n. hole, cave.

कुहरभाज् a. dwelling in dens.

कुहा f. N. of a plant.

कुह्ण f. the new moon (personif.).

1 क्. कुवते, w. **आ** intend.

2 क्. adv. where? w. **चिद्** anywhere.

कुची f. pencil, brush.

कुञ्ज, कुञ्जति, °ते make inarticulate sounds, cry, sing (of a bird), coo, caw, hum, moan, groan, etc. — **अनु** follow in crying etc.

अभि, **आ**, **उद्**, **वि**, **सम्** = S.

कुञ्ज m., कुञ्ज & °जित n. crying, singing, etc.

1 कुट्ट n. bone of the forehead, horn; peak, point, heap, mass (also m.); trap, snare, fraud, deceit, falsehood.

2 कुट्ट a. not horned (ox etc.); false, deceitful.

कुट्टक a. false; n. eminence, projection.

कुट्टकर्मन् n. fraud, deceit.

कुट्टकारक m. forger, false witness.

कुट्टकृत m. briber, falsifier.

कुट्टतापस m. a false (not real) ascetic.

कुट्टपाश & °क m. fever of the elephant.

कुट्टवागुरा f. a hidden trap or snare.*

कुट्टशासन n. a forged edict; °कर्तृ m. forger of an edict or document.

कुट्टसाक्षिन् m. false witness.

कुट्टस्थ a. being at the head, highest, supreme; standing amidst (—°); immovable, unchangeable.

कुट्टाक्ष m. a false die.

कुट्टागार m. n. upper room, pleasure-house.

कुड्, कुडयति (°ऊयति) singe, scorch. — **उप** roast.

कुञ्ज, कुञ्जति, pp. कुञ्जित contract, close (intr.). — **नि** & **वि** = S.

कुट्टो f. fagot, bundle, bunch.

कुप m. hole, cave, well.

कुपखनन n. digging of a well.

कुपचक्र & °यन्त्र n. wheel for drawing water from a well.

† कुपार v. चकुपार.

कुप्य a. being in a hole or well.

कुबर m. or n., कुबरी f. (adj. —° f. **आ**) the pole of a carriage.

कर n. boiled rice.

कर्च m. n. bundle, bunch, brush; n. beard.

कर्चक m. the same.

कर्चता f. beardedness.

कर्चल a. bearded.

कर्चानत a. long-bearded (lit. bent down by the beard).*

कर्द्, कर्दति, °ते leap, jump. — **उद्** jump up. **प्र** jump forward.

कर्द् m., °न n. a jump.

कर्प s. sand.

कर्पर m. elbow, r. knee.

कर्पासक m. jacket, bodice.

कर्म m. tortoise (f. कूर्मी); one of the winds of the body; N. of a serpent-demon & a Rishi.

कर्मपति m. the king of tortoises (who bears the earth).

† कर्मि & कूर्मिन् v. तुविकूर्मि & °र्मिन्.

कूल, कूलयति (cf. कूड्) singe. — **अव** = S.

कूल n. slope, hill; shore, bank.

कूलकष a. wearing of the bank (river).

कूलजात a. grown on the shore.

कूलवती & कूलिनी f. river (lit. having banks).

कूल्य a. belonging to a bank or shore.

कूल्य a. bald.

कूर्म & कूर्म m. a cert. demoniacal being.

कूर्माण्ड m. a kind of imp or spirit; a cert. spell or magical verse (also f. ई & n.).

1 कृ (कृत्), कृणोति, कृणुते, करोति, कुरुते (करति & कर्ति), pp. कृतं (q.v.) make, do, cause or produce anything in or on one's self or others; absol. act, work; bring or help to (dat.); get or procure for (gen.),

M. for one's self; make or begin something (acc., esp. क्तिम्) with something (instr.); make something (acc.) of something (instr. or abl.); make (into), render 2 acc. or acc. & adj. or adv. in ई, ऊ. — With the acc. of an abstr. कृ answers to a verb of kindred mng, e.g. w. प्रवेशम् = enter, w. मरणम् die, w. राज्यम् reign; esp. in the periphr. perf., e.g. विदा चकार he knew. We often use a more special verb, e.g. perform or offer (यज्जम्), prepare or till (वेचम्), fix (समयम्), wait (चणम्), utter (वाचम् or शब्दम्), exert (वीर्यम्), show, betray, feel (कृपाम्, भावम्, स्नेहम्), enjoy (सुखम्), marry (दारान्), violate, dishonour (कन्याम्) etc.; put, set in or on (पाणी, स्वन्धे), take to (हृदि), ponder, deliberate (चेतसि, मनसि, हृदये), turn, direct (मनस्, w.loc.), call, name (नाम्ना) etc. Note also द्विधा कृ divide into two, भस्मसात् ° reduce to ashes, तृणवत् ° value like straw. For other phrases cf. the corr. adj. or adv. C. कारयति, °ते cause to act or do (2 acc. or acc. of th. & instr. of pers.), have something put in (loc.), also = S. D. चिकीर्षति, °ते wish to act or do. I. करिष्कति (3 pl.) do repeatedly. — अघि put before or over, place at the head, appoint to (loc.); make a thing the chief matter or main point; be entitled to (A. w. loc., M. w. acc. or inf.). अनु do afterwards, imitate, equal (acc. or gen.). अप put off, remove; injure, offend, do wrong (acc., loc. or gen.). अभि do in behalf of (acc.); effect, make. आ bring or call near; bring about, perform, prepare; serve a god (gen.), sacrifice. C. call near; ask for (2 acc.). अपा keep off, remove, pay (a debt); reject, desist. उदा expel, select. उपा bring near, fetch; grant, present; acquire, get; invite, prepare, undertake, begin (r.). निरा separate, select; push, away, keep off, reject, destroy; refuse, contradict. व्या divide, separate from (instr.), analyse, explain. समा bring together, collect, unite; make ready, prepare. इस् (= निस्) arrange,

make ready, prepare. उप bring near, impart, grant, offer, render a service (gen. or loc. of pers.); further, support; w. कृ M. prepare, cultivate (land), adorn, enchain; think of, care for (acc. or *gen.); deform, corrupt. प्रत्युप return a service. तिरस् put aside, remove, cover, conceal; cut out, supplant, surpass; condemn, despise, blame, abuse. नि bring down, humiliate. विनि wrong, injure, offend. निस् bring forth from (abl.); drive away (also w. कृ), dispel, exclude; accomplish, arrange, settle, prepare, bring together; restore, requite. परि prepare (food); w. कृ make ready, fit out, adorn. पुरस् put before or at the head, place in front, introduce, appoint to (loc.); show, betray. प्र perform, effect, cause, make, render (2 acc.); take, marry; appoint to (loc.); undo, destroy, kill; violate, deflower; M. induce, move, cause to do; direct or turn (मनस्, बुद्धिम्) upon (dat. loc.), resolve; gain, acquire, effect; put before, mention. पिप्र hurt, 'wrong, injure, disappoint (Caus. the same*). प्रति do against, return, repay, revenge (acc. of th., gen., dat., loc. of pers.); counteract, withstand (act. of th. and gen. of pers.); restore, requite, repay. D. wish to requite or revenge (acc. of th., acc. or loc. of pers.). वि make different, change, alter, divide, detail, specify; deform, spoil, destroy; develop, produce; M. (P.) become different, alter, become hostile, unkind, or faithless (w. gen. or loc.); contend, fight. सम् (कृ & कृ) put together, join, compose, prepare, arrange; consecrate, invest, initiate, marry; refine, embellish, adorn. अभिसम् (कृ) arrange, perform. M. render (2 acc.); consecrate, dedicate. उपसम् (कृ) prepare, adorn. प्रतिसम् restore, repair. — Cf. अधिकृत, अधिकृत्य, उपस्कृत, निस्कृत, परिकृत, पुरस्कृत, पुरस्कृत्य, प्रकृत, विकृत, संस्कृत.

2कृ, I.-st. चर्कृ (3 sgl. M. चर्कृवे w. act. & pass. mg.) commemorate, mention, extol (gen.).

३कृ (कृ), किरति, ०ते, pp. कीर्ण pour out, cast forth, scatter, strew, cover, fill. — कृष्ण scatter, strew; cover, fill. कृषि sprinkle, cover, fill. कृष्व pour down, scatter, spread, spend (semen); cast off, reject; sprinkle, bestrew, cover, fill. समव bestrew, cover entirely. कृष्ण scatter or bestow abundantly, cover over, fill. समा scatter over, cover. उद् whirl up (dust); excavate, engrave. उप scatter or throw down, besprinkle, bestrew. विनि scatter, disperse; throw away, abandon. परि scatter or strew about, surround. प्र scatter forth, throw down; spring forth, issue, rise. वि throw asunder or about, cast, hurl, scatter, disperse, dissolve, split, rend. सम् pour out, bestow richly, cover, fill; mix together, confound. — Cf. कृष्णकीर्ण, कृष्णकीर्ण, उत्कीर्ण, प्रकीर्ण, विकीर्ण, विप्रकीर्ण, व्याकीर्ण, संकीर्ण. कृकर m. a kind of partridge; one of the winds of the body.

कृकवास m. lizard, chameleon.

कृकवाक m. cock, esp. peacock.

कृकवा f. a cert. bird.

कृकाट n., ०टिका & ०टी f. the joint of the neck.

कृकाशिका f. a cert. bird.

कृच्छ्र a. troublesome, painful, difficult, dangerous, bad, miserable, n. adv. — m. n. trouble, pain, difficulty, danger, misery; austerity, expiation, a cert. slight penance. ०—, instr., & abl. (*w. pp.), & कृच्छ्रतस् adv. with difficulty, hardly.

कृच्छ्रकर्मन् n. hard work, toil, drudgery.

कृच्छ्रकाल m. the time of distress or danger.

कृच्छ्रगत a. being in trouble or doing a penance.

कृच्छ्रता f. dangerous state (of a disease).

कृच्छ्रपतित a. fallen into trouble.

कृच्छ्रतिकृच्छ्र m. du. the ordinary and extraordinary penance.

१कृत, कृन्ति, ०ते (कर्तति), pp. कृत् cut, cut off, cleave, split, divide, destroy. C. कर्तयति (कृन्तयति) the same. — अप & अपि cut off. कृव cut off, destroy. C. cause to be gashed. उद् cut out or off, carve, tear

Cappeller, Sanskrit-English Dictionary.

asunder, destroy. नि cut or hew down, cut or tear off; M. cut one's self (e.g. the nails). C. cause to be cut. परि cut round, clip, cut off, exclude from (abl.). प्र cut off or asunder. वि the same, tear to pieces, lacerate, destroy. C. the same. सम् cut etc. (together).

२कृत, कृन्ति twist the thread, spin. C. कर्तयति weave.

३कृत a. making, doing, causing, effecting; maker, performer, author of (—०) m. a suffix forming nouns from roots, also = कृदन्त m.

कृत a. made, done, prepared, arranged, appointed, got; present, ready, fit, proper, good. Often ०— having done, doing, using, showing, betraying etc. — n. it is done, i.e. shall be done instantly; w. instr. (± सह) be it done with, i.e. away with, enough of! n. as subst. act, deed, work, esp. religious work, sacrifice, ceremony, etc.; service, benefit; stake at game; booty in battle; the (lucky) Four-side of the die; the first or golden age. कृतेन because or instead of (gen. or —०); कृते the same, abs. for something.

कृतक a. made, prepared, artificial, unnatural, false. ०— & n. adv. — With पुत्र m. an adopted son; abstr. ०त्व n.

कृतकर्तव्य a. who has attained his object.

१कृतकार्य a. the same, satisfied.

२कृतकार्य n. an attained object.

१कृतकृत्य a. what has been done and is to be done.

२कृतकृत्य a. who has done his duty or attained his object; abstr. ०त्ता f. satisfaction.

कृतकौतुक a. giving pleasure to (gen.).

कृतक्रिय a. who has performed a religious ceremony, married.

कृतक्षण a. waiting (a moment) for, intent upon (loc., acc. w. प्रति. inf., or —०); impatient.

कृतघ्न a. ungrateful (lit. killing benefits).

कृतचूड a. who has received the tonsure (r.).

कृतज्ञ a. grateful (lit. mindful of benefits).

कृतस्वर a. making haste, being quick.

कृतदार a. married (of a man).
कृतध्वज a. furnished with banners.
कृतनिर्वेज a. having done penance.
कृतनिश्चय a. convinced, certain, sure; resolute, determined to (dat., loc., infin., or —°).
कृतपुण्य a. blessed, fortunate.
कृतप्रणय a. enamoured.
कृतपूर्व a. done before.
***कृतपूर्विन्** a. having made (acc.) before.
कृतबुद्धि a. who has formed his mind, wise, judicious, also = seq.
कृतमति a. who has made up his mind, resolute.
कृतमार्ग a. made accessible.
कृतमाल m. the spotted antelope; N. of a plant & a river.
कृतलक्षण a. marked, branded (cf. कृताङ्क).
कृतवध्विह a. bearing the mark of death.
कृतवसति a. having fixed one's habitation, dwelling, abiding.
कृतवाप & *चापन a. who has shaven his hair.
कृतविद्य a. having acquired knowledge, learned.
कृतविशेषक a. having made coloured lines on the forehead; painted.*
कृतवैर a. who has become an enemy.
कृतशीघ्र a. who has purified himself.
कृतसंस्कार a. prepared, adorned, initiated.
कृतसंज्ञ a. having signals given or arranged.
कृतसंधान a. brought near, united, fitted, adapted.
कृतस्मित a. smiling.
कृतहस्त a. dexterous, skilled; abstr. °ता f.
कृता f. cleft, abyss.
कृताङ्क a. having got a mark, branded.
कृताकृत a. done and not done, half-done; arbitrary, indifferent; n. sg. & du. what is done and not done.
कृताञ्जलि a. humble, suppliant (cf. अञ्जलि).
कृतानुसार m. established rule, arrangement, stipulation.
कृतान्त a. causing an end, finishing (f. ई perished, vanished*); m. matter, cause, conclusion, dogma; fate, destiny, the god of death.

कृतान्तनगरी f. the city of the god of death.
कृतान्न n. prepared or cooked food.
कृतापराध a. having done wrong, guilty.
कृताभियोग a. taking pains.
कृतार्थ a. who has attained his object, satisfied. Abstr. °ता f., °त्व n.
कृतार्थ्य, °यति satisfy, content; fulfil, accomplish.
कृतावगुह्य a. veiled.
कृतावस्थ a. brought into court (j.).
कृतावृत्ति a. going to and fro, swinging.
कृतास्त्र a. skilled in arms, esp. in archery.
कृताहारक a. having done eating.
1 कृति f. doing, action, production, work.
2 कृति m. or f. a cert. weapon.
कृतिन् a. active, clever, wise, skilful in (loc. or —°), also = कृतार्थ.
कृतोपकार a. having (been) rendered a service.
कृतोपनयन a. initiated.
कृतोपवास a. having fasted.
कृतावशेष a. broken off (chain).
कृत्तिका f. pl. (later sgl.) the Pleiads, personif. as the nurses of Skanda.
कृत्तिवासस m. f. clothed in a skin, E. of Çiva & Durgā.
कृतु a. active, skilful, clever.
कृत्य a. to be done, fit, proper, right; n. impers. it imports or matters (w. gen. of pers. & instr. of th.). — m. a suffix of the fut. pass. part. f. कृत्वा act, action, deed; magic, spell. n. business, task, duty, purpose, end.
कृत्यवन्त a. having an object or request, active, busy.
कृत्वाकृत a. practising magic, bewitching.
कृत्वारूप a. spectre-like
कृत्वाहत a. stricken by spell.
कृत्रिम a. artificial, factitious, adopted (पुत्र); unnatural, accidental; false, feigned.
***कृत्रिमधूपक** m. a compound perfume.
कृत्वन् (f. कृत्वरि) causing, producing (—°); active, magical.
कृत्वस् (acc. adv.) —times (in l. l. only —°).
कृत्य a. capable, apt, strong.

कृत्स्न a. whole, entire; abstr. °ता f., °त्व n.; adv. °शस्त्.

कृत्स्नकर्मकृत् a. doing all things.

कृत्स्नविद् a. knowing all things, omniscient.

†कृष् v. तनूकृष् & पुष्कृष्.

कृदन्त a. ending in a Kṛt-suffix; m. such a word (g.).

कुंदर n. store-room, treasury.

कुक्षं a. shortened, deficient.

कुक्षीच n. section, cleft, shred.

कुक्षान n. cutting off.

1कृप् f. (only instr. कृपा) shape, appearance, beauty.

2कृप्. कृपते mourn, long for (acc.). — अणु = S. कृप m., ई f. a man's & woman's name.

1कृपय a. pitiable, miserable, querulous (n. adv.); poor, stingy. m. a poor man or a miser.

2कृपय n. misery, pity.

कृपय्, °यति mourn, grieve, pity.

कृपा f. compassion, pity.

कृपाय n. sword; f. ई scissors, dagger, knife.

कृपायपाणि a. sword in hand.

कृपायपात m. fall or stroke of a sword.

कृपाय्, °यते = कृपय्. — अणु M. feel pity for (loc.).

कृपायु a. having pity upon (loc.), compassionate.

कृपायन् a. the same.

कृपीट n. underwood, copse, thicket.

कृमि m. worm, esp. silk-worm, mite, spider, insect i.g.; a man's name; f. a woman's name (also कृमी), N. of a river.

कृमिक m. a small worm.

*कृमिकोश m. the cocoon of a silkworm.

*कृमिकोशय & *कोशेय a. silken (lit. coming from the cocoon, v. prec.).

कृमिय a. produced by a worm.

कृमुक् m. a kind of tree.

कृम्, कृशति, pp. कृशित become or be lean or feeble. C. कर्षयति, pp. कर्शित (often confounded with the C. of कृष्) make lean, keep short of food, diminish, attenuate, vex, torment. — अणु, अण, परि, वि afflict, vex.

कृश a. lean, thin, slender; weak, feeble; insignificant, poor.

कृशता f., °त्व n. leanness, thinness.

1कृशन n. a pearl.

2कृशन m. the pulsing of the heart.

कृशनावन् & °जिन् a. wearing pearls.

कृशाङ्ग, f. ई lean (-membered), thin, slender.

कृशानु a. bending the bow, shooting; m. archer, esp. a cert. divine archer, also E. of Agni, in I. I. fire.

कृशी w. कृ & भू make or become thin, weak, or poor.

कृशोदर, f. ई thin-waisted, slender.

कृष्, कर्षति, °ते (कर्षति, °ते), pp. कुष्ट (q.v.) drag, draw; pull, tear, bend (a bow); draw furrows, plough (only कृषति); draw to one's self, get possession of, overpower. C. कर्षयति tug, pull, tear, extract; afflict, vex (cf. कृम् C.). I. चर्क्षति plough. — अति draw beyond. अणु draw after one's self; attract from the preceding, supply (g.); quote. अप draw away, take off; reject, remove; bend (a bow); detract, debase, dishonour. व्यप draw away, take off, doff; reject, remove, abandon. अव draw or take off, remove, drag down. आ draw on, attract; bend (a bow); drag away; take off, extract, remove from (abl.). अपा turn away, avert from (abl.). व्या draw to one's self; draw off, remove, avert. समा draw near; extract from (abl.). उद् draw out or up, take off; bend (a bow); raise (fig.); rise, be superior. नि draw down. संनि P. come near, come in contact with (instr.). निस् draw out, extract; tear in pieces, rend asunder. परि draw about, conduct (army); vex afflict; think over, ponder. प्र draw forth, conduct (an army); vex, afflict. विप्र draw away, remove. संग्र the same. वि draw asunder, tear in pieces; draw towards one's self (arrow), bend (bow); turn up (foam), drag about, pull; conduct (army); extract, deprive, withhold. सम् draw together, contract; drag away, carry off. —

Cf. अपकृष्ट, अवकृष्ट, उत्कृष्ट, निकृष्ट, प्रकृष्ट, विकृष्ट, विप्रकृष्ट, संनिकृष्ट.

कृषक m. ploughman, husbandman; f. कृषिका agriculture.

कृषि f. ploughing, agriculture, husbandry; field (also कृषी); harvest.

कृषिकर m. plougher, husbandman.

कृषिकर्मन् n. ploughing, agriculture.

कृषिकृत् m. = कृषिकर.

कृषिजीविन् m. the same (lit. living by agriculture).

†कृषीवत्स m. plougher, husbandman.

कृष्ट s. a ploughed field.

कृष्टज a. grown on tilled ground.

कृष्टि f. (lit. drawing, ploughing) pl. the (ploughing) people, the races of men (supposed to be 5).

†कृत्योजस a. conquering men.

कृष्ण a. black, dark. — m. (± पक्ष) the dark half month, the black antelope (mostly कृष्ण): N. of an ancient hero and teacher, later as the god Kṛṣṇa identified with Viṣṇu; du. कृष्णी = Kṛṣṇa and Arjuna. f. कृष्णा a black kind of leech. N. of sev. plants, E. of Durgā and Draupadī; f. कृष्णी night. n. blackness, darkness.

कृष्णचतुर्दशी f. the fourteenth day of the dark half of the month, i.e. new moon's day.

कृष्णजन्माष्टमो f. the eighth (of a cert. month, thought as) Kṛṣṇa's birth-day.

कृष्णता f., °त्व n. blackness, darkness.

कृष्णनयन & कृष्णनेत्र a. black-eyed.

कृष्णपक्ष m. = कृष्ण (± पक्ष).

कृष्णभूम m. black soil.

कृष्णमुख, f. ई black-mouthed.

कृष्णयजुर्वेद m. the black Yajurveda.

कृष्णल (m.) n. a kind of black berry (used as a weight or a coin).

कृष्णवर्ण a. black-coloured.

कृष्णवर्त्मन् m. fire (lit. having a black way).

कृष्णवाख a. black-tailed.

कृष्णश a. blackish.

कृष्णसर्प m. a very venomous black serpent.

कृष्णसार, f. ई essentially black, spotted black; m. (± मृग) the spotted antelope.

कृष्णाजिन n. the skin of the black antelope.

कृष्णाय, °यति behave like Kṛṣṇa, °यते make black.

कृष्णायस् & °यस n. iron.

कृष्णामन् m. blackness.

कृसर m. u., चा f., a dish of rice and sesamum.

कूप, कल्पते, pp. कृप्त (q.v.) be in order or right, succeed; answer or correspond to, accord or agree with (instr.); be fit or serve for, help to (dat.); get at, partake of (dat.); fall to the share of, be partaken by (loc., dat., or gen.), become, be (nom. or dat.); happen, occur. C. कल्पयति, °ते put in order, arrange, prepare, dispose, distribute; furnish with (instr.), help to (dat. or loc.); bestow on (acc. of th. & gen. of pers.); make, fabricate, compose, perform, accomplish; fix, settle; declare or regard as (2 acc.); put to (loc.), use, employ. — अभि answer or correspond, being adequate to (acc.). अव be in order or right, answer, serve, be fit for (dat.). C. prepare, arrange, employ. उप the same; C. also procure, fetch; assign, destine for or to (dat. or loc.); assume, state. परि C. fix, settle, determine, choose, contrive, arrange, distribute (with a num. in धा), invent, imagine, believe, suppose, regard as (acc.). प्र proceed well, succeed; be right or in order. C. arrange, prepare, fix, settle, appoint to (loc.); choose for (acc.), contrive, effect. वि shift, change; fluctuate, balance; be doubtful or optional (g.). C. make, form, compose, distribute; choose, select; consider as doubtful, state as optional or arbitrary (g.); suppose, imagine, invent. सम् be all right, succeed, prosper. C. join together, produce, create; assign, destine, settle, determine, intend, imagine, appoint to (loc.); consider or regard as (acc. w. इव). उपसम् put down, appoint, select. — Cf. अभिकृप्त, उपकृप्त, प्रकृप्त, संकृप्त.

कृप्त a. put in order, arranged, prepared; finished, accomplished; fixed, settled, ready, all right; being, existing.

कृप्ति or कृप्ति f. coming round, success; exposition, description, definition.

कैकय m. N. of a people, f. ई.

कैका f. the cry of a peacock.

कैकोत्कण्ठ a. fond of crying (peacock).

कैत m. desire, intention; abode etc. = केतन.

कैतक m., (°कि &) °की f. N. of a tree.

कैतककाष्ठक a. thorn from the Ketaka tree.*

कैतन n. desire, intention, summons, invitation; abode, place of refuge; flag, banner.

कैतनमुष् a. desirous of (—°).

कैतय्, °यति, pp. कैतित summon, invite.

कैतु m. brightness, light (pl. beams); apparition, form, shape; sign, mark, flag, banner; chief, leader.

कैतुमन् a. bright, clear.

कैदार m. an irrigated field; °खण्ड n. a hole in such a field.

कैदारभट्ट m. N. of an author.

कैन (instr. to कै) by whom? etc.; adv. why? whence? how?

कैनिप m. a sage.

कैनेषितापनिषद् or कैनेपनिषद् f. T. of an Upanishad (beginning w. कैनेषितम्).

कैन्द्र n. the centre of a circle.

कैपि a. trembling, shaking.

कैयर m. n. a bracelet worn on the upper arm.

कैरल m. pl. N. of a people.

+कैर v. मंहिकैर.

कैलि m. f., °की f. play, sport, esp. amorous sport.

कैलिकल a. playing, sporting; *f. आ = prec.*

कैलिकलह m. love-quarrel.

कैलिगृह n. pleasure-house.

कैलित n. playing, sporting.

कैलिवन n. pleasure-grove.

कैलिशयन n. pleasure-couch.

कैवट m. cave, pit.

कैवर्त m. a fisherman.

कैवल्य, f. ई (later आ) exclusive, belonging only to (gen. or dat.); alone, simple, pure, mere; whole, entire, each, all. °— & n. adv. only. न कैवल्यम्—अपि not only—but also.

कैवलाद्य a. alone guilty.

कैवलादिन् a. eating alone.

केश m. (adj. —° f. आ & ई) hair (of the head), mane, tail (of the Yak).

केशकल्पना f. arranging of the mane.*

केशग्रह m. pulling of the hair.

केशपाश m. tuft of hair.

केशबन्ध m. hair-band.

केशरचना f. arranging of the hair.

केशवं a. having long hair; m. E. of Viṣṇu-Kṛṣṇa.

केशवन् = prec. a., also maned.

केशवपन n. cutting of the hair.

केशहस्त m. tuft of hair.

केशाकेशि adv. hair to hair, head to head.

केशाय n. the top of a hair.

केशान्त m. end or lock of hair, tuft; tonsure.

केशान्तिक a. reaching the end of the hair (at the forehead).

केशिन् a. = केशवन्; m. N. of an Asura & sev. men. f. केशिनी E. of Durgā etc., a woman's name; pl. cert. mythical beings.

केशिनिषूदन, °मथन, °सूदन, °हन, & °हन्तृ m. slayer of Keçin (Kṛṣṇa).

कैसर n. (आ f.) = केश; also filament, esp. of a lotus; m. N. of a plant = वकुल.

कैसरगुण्ड m. Kesara pollen.*

कैसरमालिका f. a Kesara garland.*

कैसरवृक्ष m. the Kesara tree.*

कैसराय n. the ends of a mane.

कैसराल a. rich in filaments.

कैसरावली f. = वकुलमाला q.v.*

कैसरिन् a. maned; m. lion.

कैकय m. a king of the Kekayas; f. ई a princess of the K., one of the wives of Daçaratha.

कैकिरात a. belonging to the Açoka tree.

कैटभ m. N. of an Asura slain by Viṣṇu.

कैतव, f. ई a deceitful; f. ई & n. fraud, deceit, lie.

कैरात a. pertaining to the Kirātas; m. a prince of the Kirātas.

कैरिणि m. patron. of Sutvan.

कैलास m. N. of a mountain, the seat of Çiva and Kubera.

कैवर्त m. fisherman (a mixed caste); f. ई.

कैवल्य n. exclusiveness, absolute oneness, eternal happiness, beatitude.

केशिक, f. ई as fine as a hair; m. N. of an ancient king, pl. his people (cf. कचकेशिक).
 कौक m. wolf; cuckoo (f. ई).
 कौकिल m., आ f. the Indian cuckoo.
 कौकुल m. pl. N. of a people.
 कौच m. drying, shrinking up.
 कौट m. fort, stronghold.
 कौटक m. carpenter (a mixed caste).
 कौटर n. hollow of a tree.
 कौटरवन्त् a. having holes or cavities.
 कौटि & ंटी f. the curved end of the bow, of claws etc., the horns of the moon; edge or point i.g., utmost degree, highest number (= 10 millions).
 कौटिमन्त् a. edged, pointed.
 कौण m. corner, angle.
 कौथ m. putrefaction, corruption.
 कौण्ड s. a bow.
 कौप m. irritation, passion, wrath, anger (w. loc., gen., प्रति, or उपरि).
 कौपन a. passionate, angry; irritating, making angry (also as subst. n.).
 कौपानुबन्ध m. continuance of anger.
 कौपिन् a. angry; making angry, irritating (—°).
 कौमल a. tender, soft.
 कौम्य a. smooth, lithe.
 कौयष्टि & ंक m. the lapwing.
 कौर m. a movable joint.
 कौरक s. bud, unblown flower.
 कौल m. boar.
 कौलक *m. a cert. perfume.
 कौलाहल m. n. confused cry, uproar.
 कौविद् a. knowing, clever, skilful in (loc., gen., or —°). Abstr. ंत्व n.
 कौश m. cask, bucket (fig. of a cloud), box, chest, inner part of a carriage, sheath, scabbard, case, cover; ball, globe (—°); bud, seed-cup (esp. of the lotus plant); pod, husk, shell; cocoon, womb, scrotum; store-room, treasury; treasure, dictionary, anthology.
 कौशदण्ड m. du. treasury and army.
 कौशपेटक s. treasure or jewel-box.
 कौशफल n. the scrotum.
 कौशरचिन् m. guard of the treasury, treasurer.

कौशराद्र n. du. treasury and realm.
 कौशल v. कौसल.
 कौशवन्त् a. having treasures, rich, wealthy.
 कौशहीन a. wanting treasures, poor.
 कौशागार m. n. treasure-house, treasury.
 कौशाध्यक्ष m. superintendent of the treasury, treasurer.
 कौष v. कौश.
 कौष्ठ m. the bowels or the belly (also n.), a kind of vessel or pot; n. store-room, surrounding wall.
 कौष्ठागार n. store-room, treasury.
 कौष्ण a. tepid, warm.
 †कौसल m. N. of a country, pl. its people, f. आ its capital (Ayodhyā).
 कौसलविदेह m. pl. the Kosala and Videha.
 कौशेय & ंक m. sword, knife.
 कौङ्कुम, f. ई consisting of or dyed with saffron.
 कौट a. deceitful, false.
 कौटसाक्ष n. false evidence.
 कौटिक n. crookedness, deceit, falsehood.
 कौटुम्ब n. relation to a family; as adj. = seq. a.
 कौटुम्बिक a. belonging to the household or family; m. the father of a family.
 कौणकुत्स m. N. of a Brahman.
 कौणप a. pertaining to corpses; m. a Rakṣas.
 कौतुक n. curiosity, interest, eagerness, vehement desire or longing for (loc. or —°), anything curious or interesting, show, festival, ceremony, esp. the marriage-thread ceremony, also the marriage-thread itself; blessing, happiness.
 कौतुकक्रिया f. nuptial ceremony.
 कौतुकगृह n. wedding-house.
 कौतुकरत्नाकर m., ंरहस्य & ंसर्वस्व n. the jewel-mine, secret, & essence of curiosity (T. of comedies).
 कौतुकाक्षकार m. nuptial ornament.*
 कौतुहल n. curiosity, interest, longing after (loc., प्रति, or inf.); feast, ceremony.
 कौत्स a. Kutsa's; m. a patr. name (f. ई).
 कौणख्य n. disease or ugliness of the nails.
 कौनोय m. metron. of the Pāṇḍavas.
 कौन्द्, f. ई jasmine (as adj.).

कौपीन n. the pudenda or a piece of cloth worn over them.
कौबेर, f. ई belonging to Kubera; f. ई (± का-छा or दिग्) K.'s region, i.e. the north.
कौमार, f. ई a. juvenile, belonging to a youth or maiden; belonging to Skanda, Skanda's; n. (w. व्रत) = °व्रत (q.v.), as subst. childhood, youth, virginity.
कौमारबन्धकी f. whore.*
कौमारव्रत n. vow of abstinence; °चारिन् a. practising the vow of abstinence.
कौमुद n. a patr. name. f. ई the moonshine (causing the Kumudas to blossom); the full-moon, often —° in the titles of books = elucidation, explanation.
कौमुदिका f. a woman's name.
कौमुदीमह (& °महोत्सव*) m. festival of the full moon.
कौरव, f. ई belonging to the Kurus; m. a descendant of Kuru.
कौरवेय m. pl. the descendants of Kuru.
कौरव्य or **कौरव्य** m. the same, also N. of a people.
कौर्म a. belonging to a tortoise.
कौल, f. ई relating to a family, ancestral, hereditary; m. a cert. sect.
कौलिक m. = **कौल** m., also weaver.
कौलितरे m. E. of the demon Çambara.
कौलीन a. noble; n. (family-)talk, gossip, rumour.
कौलूत m. pl. N. of a people.
कौलेय & °क m. dog (lit. family or domestic animal).
कौल्य a. of noble race; n. noble race.
कौवेर v. **कौवेर**.
1कौश, f. ई made of Kuça grass.
2कौश a. silken.
कौशल & °क n. welfare, health; cleverness, skill in (loc. or —°).
कौशान्तिका f. a woman's name.*
कौशाम्बी f. N. of a town.
कौशाम्बीय a. of or from Kauçambī.
1कौशिक a. pertaining to Kuçika; m. patron. of sev. men, E. of Indra, f. **कौशिकी** E. of Durgā; N. of sev. women & rivers.
2कौशिक n. a silk cloth.

3कौशिक m. owl.
कौशील्य & °क्य n. the profession of an actor or bard.
कौशेय a. silken; n. silk, a silk cloth.
कौषारव m. a patron. name.
कौषीतक & °क m. patron. names.
कौषीतकिन m. pl. N. of a Vedic school.
कौषीतकिब्राह्मण m. T. of a Brāhmaṇa, °यो-पनिषद् & **कौषीतक्युपनिषद्** f. T. of an Upanishad.
कौष्ठ a. being in the belly or in a store room.
कौसल m. pl. N. of a people & a dynasty.
कौसल्य a. belonging to the Kosalas; m. a prince of the Kosalas, f. चा a princess of the Kosalas, esp. one of the wives of Daçaratha.
कौसीद, f. ई connected with a loan.
कौसुम, f. ई made of flowers, flowery.
कौसुम्य, f. ई made of safflor, dyed with s., orange, red.
कौस्तुभ m. n. N. of a celebrated jewel, the ornament of Viṣṇu.
***कृत्**, कृयति hurt, kill.
क्यू (*क्यूते), only C. क्रीपयति (± चमि) wet, moisten.
कु a. agreeable to Ka (= Prajāpati).
क्याकु n. a mushroom.
कृकच m. n. a saw.
कृच् only pp. **कृचमाण** crashing, roaring.
कृतु m. power, might, strength (of body or mind); deliberation, insight, wisdom; inspiration, enthusiasm; plan, design, purpose, will; act, deed, work, esp. sacred work, sacrifice, feast; festival (**चाक्षुष** of the eye); N. of an old sage who appears as a star in the Great Bear.
कृतुमन् a. intelligent, wise, inspired, resolute.
कृतुमय a full of wisdom.
कृतराज m. the highest sacrifice (lit. king of sacrifices).
कृतविक्रयिन् a. who sells (the benefits of) sacrifices.
कृत्यू, कृत्यूति exert one's self.
कृच् (*कृयति), only C. क्राचयति exult; *hurt, injure (gen.).

कथ m. N. of an ancient king, son of Vidarbha (cf. seq.).

कथकेशिक m. pl. N. of a people (identif. w. the Vidarbhas).

क्रन्द्, **क्रन्दति**, **०ते** roar, neigh, creak, click, cry, lament. C. **क्रन्दयति** make roar, neigh, etc., also = S. I. **कनिक्रन्ति**, **कनिक्रन्ते**, esp. pp. **कनिक्रत्**, **कनिक्रदत्** & **कनिक्रवमान** = S. — **अभि** shout or roar at, call to (also C. & I.). **अव** roar (also C.). **आ** call to, invoke, cry, lament. C. the same; also cause to cry or lament. **प्र** call aloud. **वि** lament. **सम्** cry together with (instr.). — Cf. **आक्रन्दित**.

क्रन्द m., **क्रन्दन** n. crying, calling.

क्रन्दनध्वनि m. (sound of) lamentation.

क्रन्दन् m. roaring, sounding.

क्रन्दस् n. war-cry; du. the two opposed armies (lit. the two shouting ones).

क्रन्थ n. neighing.

क्रम, **क्रामति**, **क्रमते** (**क्रमति**, **क्रामते**), pp. **क्रान्त** (mostly —० & w. act. mg) stride, step, walk, go or come to (acc. or loc.); go over, pass, ascend, approach (sex.); surpass, pervade, fill, accomplish; M. proceed well, succeed. C. **क्रमयति** (**क्रामयति**) cause to stride. I. **चङ्क्रमते**, **चङ्क्रम्यते**, & **चङ्क्रमीति** step to and fro, wander, walk, pass. — **अति** step beyond, cross, pass, excel, overcome, pass by, neglect, transgress (abs. or w. acc.); part or escape from, lose, be deprived of (abl.). C. let pass, take no notice of (acc.). **अभ्यति** step beyond or across, pass, excel, overcome, overstep, neglect, transgress. **व्यति** & **समति** the same. **अधि** ascend, mount up to (acc.). **अनु** go on or along, follow; go through, enumerate. **अप** go or pass away; withdraw or fly from (abl.). **अभि** step near, approach, attack, overwhelm; enter, begin, undertake. **समभि** come near, approach. **अव** go away, fly; tread upon, overwhelm (acc.). — **आ** approach, visit, enter, tread upon (acc. or loc.); cling to, grasp, attack, overpower, take hold or possession of

(acc.); undertake, begin (inf.); ascend, mount (mostly M.). **अध्या** attack, seize, occupy. **समा** the same + tread upon, overpower, take hold or possession of (acc.). **उद्** go up or out, depart; escape, fly or withdraw from (abl. or acc.); pass by, neglect. **वृद्** go asunder, part, go away; overstep, transgress, disregard. **उप** come near, approach, enter (acc. or loc.); go against, attack; treat, deal with (acc.); (mostly M.) undertake, begin, be about to (acc., dat., or inf.). **समुप** come near; undertake, begin (M. w. inf.). **नि** enter, step, tread down. **निस्** go out of (abl.), depart, fly, escape. C. cause to step out, expel, lead or take away. **अभिनिस्**, **उपनिस्**, & **विनिस्** go out, come forth from (abl.). **परा** step forward, advance, exert one's self, excel. **परि** walk about (esp. on the stage), circumambulate, walk through, visit; overtake, overcome. **प्र** step forth, set out, go to (acc.), go across, pass; M. deal with (loc.); M. (A.) proceed to, undertake, begin (acc., **अर्थम्**, or inf.). **संप्र** M. proceed to, begin (acc. or inf.). **प्रति** & **अनुप्रति** come back. **वि** go asunder, part, separate; walk through, bestride; move on, advance, proceed, exert one's self; content, fight against (acc.). **अनुवि** M. step after. **निर्वि** step out. **सम्** come together, meet, encounter; go to, enter (acc.), pass from (abl.) to (loc.), go through or across, come near, walk along. C. cause to pass, transport, deliver; lead to (2 acc.), cast upon (acc. of th. and loc. of pers.). **अनुसम्** follow after (acc.), also = **उपसम्** step towards, come or pass to (acc.). — Cf. **अध्याक्रान्त**, **आक्रान्त**, **निष्क्रान्त**, **विक्रान्त**, **संक्रान्त**.

क्रम m. step, course, method, way; regular progress, order, succession; cause or reason of (gen. or —०); also = **क्रमपाठ**. — **क्रम** (—०) & **क्रमतस्** in due order, successively, gradually. **क्रमेण** & **क्रमात्** the same + according to (—०).

क्रमगत a. come into the way of (gen.).
क्रमश्च m. step; n. stepping, walking, crossing.
क्रमदीश्वर m. N. of a grammarian.
क्रमापाठ m. the step-recitation (of the Veda, opp. **संहितापाठ** q.v.).
क्रमप्राप्त a. got by succession, hereditary.
क्रमयोग m. regular order, succession.
क्रमशस् adv. step by step, in order, gradually.
क्रमागत & क्रमायात a. come in due order, hereditary.
क्रमिक a. successive, hereditary, inherited.
क्रमुक m. the betel-nut tree.
क्रमेल & क्व m. camel.
क्रय m. purchase, purchase-money.
क्रयश्च n. buying.
क्रयविक्रय m. buying and selling (sgl. & du.), traffic.
क्रयविक्रयानुशय m. rescission of a bargain (j.).
क्रयविक्रयिन् a. one who buys or sells.
क्रयिक & क्रयिन् m. buyer.
क्रय्य a. purchasable.
क्रविष्णु a. greedy for raw flesh.
क्रविस & क्रव्य n. raw flesh, carrion.
क्रव्यगन्धिन् a. smelling of raw flesh.
क्रव्यभोजन a. eating raw flesh; m. bird of prey.
क्रवाद् & क्रवाद a. = prec. adj.; m. beast of prey.
क्रष्टव्य a. to be drawn or extracted.
क्राव a. busy, eager; instr. **क्रावा** adv.
क्रान्त n. step.
क्रान्ति f. passage.
क्रान्ति v. क्रान्ति.
क्रान्ति v. क्रान्ति.
क्रिया f. action, performance, occupation, labour, pains; activity, verb; work, esp. religious work, sacrifice, ceremony, worship; argument, document, bond, contract.
क्रियाकुल a. busy (lit. troubled by work).
क्रियात्मक a. whose nature is activity; abstr. **क्रिय** n.
क्रियाद्वेषिन् a. rejecting arguments or documents (j.).
क्रियान्तर n. another action.

क्रियाप्रबन्ध m. the uninterrupted continuance of an action.
क्रियाभ्युपगम m. explicit agreement (j.).
क्रियायोग्य a. fit for action or work.
क्रियारम्भ a. undertaking works.
क्रियार्थ a. having the sense of a verb (g.).
क्रियालोप m. omission of (pious) works.
क्रियावन् a. active, busy, religious.
क्रियाविधि m. application of a verb, also = **कर्मविधि**.
क्रियाविशेषण n. adverb (lit. that which specifies an action).
क्रियाशक्ति f. capability of acting.
क्रियाशक्तिमन् a. poss. to prec.
क्रियाश्रय m. recipient of an action (g.).
क्रिय m. a leather bag; N. of a people (later the Pāncālas).
क्रिविर्दती f. having teeth like a saw.
क्री, क्रीणाति & क्रीणति, pp. **क्रीत** (q.v.) buy, purchase (w. instr. of price & acc. or gen. of pers.). — **अप** = S. **अभि** buy for a certain purpose. **अव** M. purchase, hire. **आ** & **उप** buy. **निस्** buy off or ransom from (abl.); M. (± **आत्मानम्**) buy off one's self. **परि** purchase, get by exchange; hire, obtain (*w. dat. or instr. of price). **वि** exchange or sell for (instr.). **सम्** = S. **क्रीड, क्रीडति (क्रीळति) & क्रीडते**, pp. **क्रीडित** (q.v.) play, sport, amuse one's self with (instr. of th. & instr. ± **सह, सार्धम्**, or **समम्** of pers.). C. **क्रीडयति** cause to play. **आ** & **समा** = S. **परि** play about. **प्र** begin to play, also = S. **वि** & **सम्** = S. **क्रीड** a. playing, sporting; f. **क्रीडा** play, sport, amusement.
क्रीडन n. playing, play.
क्रीडनक m. plaything, toy.
क्रीडागृह m. n. pleasure-house.
क्रीडामयूर m. a peacock to play with.
क्रीडामकटपोत m. a young monkey to play with.
क्रीडामहोन्न m. pleasure-mountain, hillock.
क्रीडामात्र n. only a joke.
क्रीडामुद् f. amorous joy or sport.
क्रीडायोग m. occupation with playing.
क्रीडारस m. delight in playing.

कीडावेरमन् n. pleasure-house.

कीडासरस् n. pleasure-lake.

क्रीडि a. sporting, playful.

क्रीडित n. play, sport.

क्रीडिन्, क्रीडु, & क्रीडुमन् a. = क्रीडि.

क्रीत a. bought (esp. a son); n. buying.

क्रीतक a. = prec. adj.

कुब्ध & कुब्ध m. curlew.

1 कुब्ध, क्रुध्यति (क्रुध्यते), pp. कुब्ध be angry with (dat., gen., or loc.); pp. also w. उपरि or प्रति. C. क्रोधयति make angry, irritate. — अभि be angry with (acc.). प्रति be angry with (acc.) in return. सम् & अभिसम् be angry.

2 कुब्ध f. anger, wrath.

क्रुध्मि & क्रुध्मिन् a. wrathful, irritable.

कुसु f. N. of a river.

कुसुमक m. fire-catcher (r.).

कुम्, कौशति, ०ते, pp. कुष्ट (w. act. & pass. mg) cry out, shout, croak, lament; call to (acc.). — अनु shout at (acc.); C. show sympathy (lit. follow in lamenting). अभि call or cry at (acc.), lament, mourn. आ call aloud, scold at, revile, defame; challenge, emulate. उद् cry out, call to (acc.). उप show anger or defiance. प्र raise a cry, call at (acc.). वि the same. सम् cry out together, shout angrily at (acc.). — Cf. अपकुष्ट, आकुष्ट, उपकुष्ट.

क्रुद्ध, क्रुद्धयति thicken (trans.).

क्रूर a. bloody, raw, sore; cruel, harsh, dreadful. n. a wound or sore; bloodshedding, slaughter; cruelty, harshness.

क्रूरकर्मकृत् m. a carnivorous animal (lit. = seq. 2.).

1 क्रूरकर्मन् n. a bloody or cruel work.

2 क्रूरकर्मन् a. doing cruel deeds.

क्रूरता f. cruelty, harshness.

क्रूराचार a. of cruel conduct.

क्रूराचारविहारवान् a. whose conduct and delights are cruel.

क्रेतव्य & क्रेय a. to be bought.

क्रेतृ m. buyer.

क्रोड m. breast, chest, lap; cavity, hollow; a hog.

क्रोडवान् m. a hog's bristle.

क्रोध m. anger, wrath.

क्रोधचक्षुस् n. an angry eye.

क्रोधज a. sprung from anger.

क्रोधन & क्रोधिन् a. irritable, passionate.

1 क्रोधवश m. the power of anger.

2 क्रोधवश a. subject to anger.

क्रोश m. shout, yell; calling distance.

क्रोशन a. & n. crying.

क्रोष्टु & क्रोष्टुक m. a jackal.

क्रोष्टु a. crying, lamenting; m. = prec.

क्रोश्च m. curlew (f. ई also the myth. mother of the curlews); N. of a mountain torn asunder by Kārttikeya.

क्रौञ्चरिपु m. E. of Kārttikeya (v. prec.).

क्रौञ्चशत्रु & क्रौञ्चारि m. the same.

क्रौड, f. ई belonging to a hog.

क्रौर्य n. harshness, cruelty.

कण्, कण्थति turn round (intr.).

कण्ठ v. कण्ठ.

काम, काम्यति, pp. क्लान्त (q.v.) be weary or languid. C. क्लामयति tire, exhaust. — परिर be extremely tired or exhausted. वि M. languish, despond. — Cf. अतिक्लामित, विक्लान्त.

क्लम m. fatigue, weariness.

क्लमापह a. destroying weariness.

क्लान्त a. tired, exhausted, languid, dejected, sad; thin, slender.

क्लान्ति f. = क्लम.

क्लिद्, क्लियति, pp. क्लिप्त (q.v.) be or become wet. C. क्लेदयति wet, moisten, soil. — Cf. क्लिन्दन्, परिक्लिप्त, विक्लिप्त.

क्लिन्दन् a. wet, dripping.

क्लिप्त a. wet, moist; soft, tender (heart).

क्लिम्, क्लिप्नति (क्लिप्नति, ०ते), pp. क्लिष्ट (q.v.) torment, trouble, molest; P. क्लिप्नते (०ति) be distressed, suffer. C. क्लेशयति = S. trans. — अति (क्लिप्नति) have or give too much pains.* सम् press together, squash; trouble, molest. — Cf. परिक्लिष्ट, विक्लिष्ट.

क्लिष्ट a. distressed, afflicted, sad (n. adv.); hurt, injured, worn, used; painful, difficult; constrained, affected, obscure (rh.).

क्लीब a. impotent, emasculated, unmanly, timorous. m. eunuch, weakling, coward. n. the neuter gender (g.).

क्षीयता f., **०त्व** n. impotence, weakness.
केद m. moisture, wetness.
केदन a. & n. wetting.
केश m. affliction, pain, distress.
केशिन् a. tormenting, hurting.
कैश्य n. impotence, weakness.
कौमन् m. n. the right lung.
क्रौञ्च m. cry, calling (cf. क्रौञ्च).
कु adv. where? wither? how? Used also as loc. of 1 क. Often connected w. **चह, रद्, हव, जु, खिद्**, w. the latter also = somewhere. — With **चिद्** & (later) **अपि** somewhere, anywhere, at or to a cert. place.
क चिद्—क चिद् here—there, now—now.
क w. negation & **अपि, चिद्, च, or चन** nowhere, in no place. **क—क** where is this? where is that? i.e. how distant or different is this from that.
कञ्, कञ्चति, pp. **कञ्चित** (q.v.) sound, hum, tinkle. — **उद्** = S.*
कञ्चित n. sound, hum, twang.
कञ्, कञ्चति, ०ते, pp. **कञ्चित** boil (tr. & intr.).
कञ्च m. decoction, extract.
कञ्चन n. boiling, decocting.
कञ्चि m. a cert. bird.
कुञ्ज m. pl. a kind of jujube.
कञ्च a. where standing or being?
कञ्च m. sound.
कञ्च m. boiling, decoction.
चक्ष m. (n.) instant, moment, little while; suitable time, opportunity of (—०); feast. ०—, abl., & instr. instantly, immediately; loc. (also doubled) every moment. — **चक्षं कृ** wait a moment (also **यहु***) or give an opportunity (also **दा**); **चक्षं सम्** find an opportunity.
चक्षदा f. the night (giving moments or opportunities).
चक्षदाकर m. the moon (night-maker).
चक्षदाचर m. night-walker, a Rakṣas.
चक्षन n. hurt, injury.
चक्षमङ्गल n. good omen for a feast.*
चक्षान्तर n. a moment's interval; loc. immediately.
चक्षिक, f. **रि** momentary, transient; abstr. ०ता f., **०त्व** n.

चत a. hurt, wounded, destroyed, violated.
 f. **आ** a dishonoured maiden; n. hurt, wound.
चति f. hurt, injury, destruction, damage.
चतु m. cutter, carver, attendant, charioteer; N. of a caste.
चतुर्जाति m. who belongs to the Kṣattr caste.
चच n. rule, dominion, power; the reigning or warrior (second) caste or a member of it.
चचजात a. born of the warrior caste.
चचधर्म m. the duty of the warrior caste.
चचधर्मन् a. fulfilling the duties of the warrior caste.
चचवन्धु m. who belongs to the warrior caste.
चचयोनि a. descended from the warrior caste.
चचविद्या f. the science of the warrior caste.
चचिय a. reigning, supreme. m. member of the princely (second) caste (f. **आ**); n. supremacy, dominion.
चद्, चदते cut, carve, distribute; take, eat.
चद्यन् n. carving knife.
चन्, चनोति, pp. **चत** (q.v.) hurt, harm, wound, break; M. **चयुते** refl. & intr. — Cf. **परिचत, विचत**.
चनत्य a. to be forgiven (of pers. & th.); n. impers. w. gen. of pers. & abl. of th.
1 चप्, चपति & चपते do penance, be abstinent. — **सम्** the same.
2 चप् f. night; gen. & instr. at night.
1 चपण m. a Buddhist or Jaina mendicant; n. penance, abstinence.
2 चपण a. destroying; m. destroyer; n. destruction, expulsion, omission (of studies), passing away (the time).
चपणक m. = **1 चपण** m.
चपा f. night.
चपाकर & ०कृत् m. the moon (night-maker).
चपाञ्चय m. the end of the night, i.e. morning.
चपाचर m. night-walker; night-animal or bird, a Rakṣas or goblin.
चपाह n. night and day.
1 चम्, चमते (चमति & चम्यते), pp. **चान्त** (q.v.) be patient or quiet, endure, suffer, bear, pardon, forgive (gen. or dat. of pers. & acc. of th., pp. also **चमित**); be able to

(infin.). C. चमयति, ०ते ask pardon for (2 acc.); endure, put up with (acc.). — अभि be gracious, pardon. सम् suffer, put up with (acc.).

२चम् (चाम्) f. the earth; instr. चमा on the earth.

चम a. patient; enduring, resisting (—०); propitious, friendly; tolerable; able to, capable of (loc., infin., or —०); suitable, fit, proper for (dat., gen., loc., inf., or —०). f. चमा patience, forbearance, indulgence (gen. or प्रति); the earth.

चमता f., ०त्व n. fitness, capability.

चमान्वित a. endowed with patience, enduring, indulgent.

चमावन्, चमाशील, & चमिन् a. the same.

चम्य a. earthly, terrestrial.

१चय a. dwelling; m. dwelling-place, abode, seat; tribe, people.

२चय m. decrease, waste, loss, destruction, consumption (also as a sickness); decay, ruin, fall, end; चयं गम्, इ, or या come to an end, perish; चयं नी bring to an end, destroy.

चयकर, ०कर्तृ, & ०कृत् a. making an end, destroying (—०).

चयंकर, f. इ the same.

१चयण a. ending, destroying.

२चयण (चयण) a. habitable.

चयंहीर a. ruling over men.

चयरोग m. the disease consumption.

चयरोगिन् a. consumptive; ०गित्व n. = prec.

चयिन् a. decreasing, perishable, consumptive; abstr. चयिता f., ०त्व n.

चयिष्णु a. perishable or destroying.

चर्, चरति (०ते) flow, glide, melt away, perish; flow with, abound in (acc.). C. चारयति cause to flow, dismiss. — अभि flow through (acc.); overflow. चनु flow upon or into (acc.) अभि the same, flow about. चा C. cause to flow near, sprinkle, soil; defame, accuse. उप flow near. प्रति flow around or towards. प्र stream forth. वि flow asunder, pour down. सम् flow together.

†चर a. melting away, perishable; n. the body.

चक्ष्, चाक्षयति wash, cleanse. — प्र & अभिप्र = S.

चंव & चवधु m. sneezing.

१चा, चायति, pp. चाण burn, set on fire.

C. चापयति burn, scorch. — प्र burn (intr.).

सम् burn (trans.). — Cf. चवचाण.

२चा f. (Nom. चास्) = चम्.

चाति f. heat, flame.

चाच, f. इ pertaining to the military tribe; n. dominion, supremacy.

चान्त a. borne, pardoned, forgiven (n. impers.); patient, indulgent. n. patience, indulgence.

चानि f. = prec. n.; poss. ०मन्.

चानिशील m. N. of a man.

चाम् a. burned, scorched, dried; thin, slender, weak.

चामचाम a. quite emaciated.

चामन् n., चामि f. the earth.

चामाङ्ग, f. इ slender(-limbed).

चामी w. कृ shorten.

चार a. pungent, saline, sharp; m. (n.) any pungent or saline substance, as caustic alkali, saltpetre, natron, etc.

चारसवण n. du. anything pungent and salt.

चाक्ष m. washing.

चाक्षन a. & n. washing, cleansing.

१चि, चिति, चिरयति, चयति abide, dwell, inhabit; rule, be master of (gen.). C. चययति & चेषयति pacify. — अभि dwell in, rest on, spread over (acc. or loc.). चा dwell in, inhabit, be or become possessed of (acc.), exist. उप dwell in or near, remain with, rest or depend on (acc.), परि dwell about (acc.). प्रति settle at (acc.). सम् dwell together with (instr.).

२चि, चिणाति, चिणोति (चयति), pp. चितं & चीणं (q.v.) destroy, injure, exhaust; P. चीयते (चीयते) be exhausted, perish, cease, wane (moon). C. चययति & चपयति, ०ते = S. tr.; w. चाक्षम् etc. pass, spend. — चप & उप P. = S. P. परि destroy; P. suffer loss, become poor. — प्र, सम् A. & P. = S. — Cf. परिचीय, प्रचीय.

चित् a. & s. dwelling, ruling; inhabitant, ruler.

चितं pp. exhausted, afflicted, wretched.

1चिति f. abode, settlement, the earth; pl. the settlements, i.e. tribes, nations, men, people.

2चिति f. destruction, decay, end.

चितिकम् m. earthquake.

चितितल n. the surface of the earth.

चितिधर m. a mountain (earth-bearer).

चितिधरगुरु m. the master of the mountains i.e. the Himālaya.

चितिप, ०पति, & ०भुक् m. a king.

चितिभृत् m. a mountain or king.

चितिरस m. the sap or juice of the earth.

चितीन्द्र, चितीश, & चितोच्चर m. a king.

1चिप्, चिपयति, ०ते, pp. **चिप्त** (q.v.) throw, cast, send; put, place, direct, turn (esp. the eye or mind); hit, hurt; abuse, scold; throw down, cast off, reject; destroy, annihilate; pass, spend (time). C. **चेपयति** cause to (be) cast, make to descend through (instr.) into (loc.). — **अधि** bespatter, insult, abuse. **अप** cast off, take away, remove. **अभि** strike at (acc.). **अव** throw down, throw into (loc.), hurl at (dat.); take off. **आ** throw at (loc. or dat.), put in (loc.); strike, hit; draw near, attract; take away, withdraw, cast off; insult, revile. **आ** stretch out (the hand), open (the mouth); strike, attract (the mind). **समा** throw together, pile up; shake, hurl; take away, tear off, expel, destroy; insult, revile. **उद्** throw, set or take up, lift, raise; extract from (abl.); cast off, get rid of (acc.). **समुद्** throw up, lift; loosen, deliver of (abl.); annihilate, destroy. **उप** throw at, hurl against (loc.); strike, hit, esp. w. words, i.e. either insult, mock, revile, or intimate, insinuate, alledge, allude to (acc.). **नि** throw down, place, put, apply; deposit, grant, deliver, entrust, appoint (2 acc. or acc. of pers. & loc. of th.); leave, abandon, give up. **उपनि** put down. **विनि** throw or put down, commit, entrust. **परि** throw beyond, put or lay round, surround, encircle, place or put in (loc.). **प्र** throw far, set before; fling at, put in (loc.); let down. **प्रति** hurt, harm, reject,

despise. **वि** throw asunder, scatter, dispel, distribute; extend, stretch out; let loose (the bow-string), shoot off (the bow);

*handle, manage. **प्रवि** toss, harass. **सम्** throw together, heap up; compress, contract, abbreviate, diminish. — Cf. **आचिप्त, विचिप्त, संचिप्त**.

2चिप् f. (only nom. pl.) finger.

चिपयि f. gallop, course.

चिपयु m. archer or arrow.

चिपा f. (only instr. pl.) finger.

चिप्त a. thrown, tossed, hit, afflicted; defamed, despicable; n. a wound caused by shooting or throwing.

चिप्र a. darting (bow); quick, fast; n. quickly, immediately.

चिप्रनिश्चय a. quick of resolution, resolute.

चिप्रैषु a. having quick arrows.

शीर्ण a. diminished, wasted, exhausted, broken down, thin, emaciated, feeble; abstr. **०ता** f., **०त्व** n.

शीर्णकल्प a. freed from sins.

शीर्णवृत्ति a. whose means of subsistence are exhausted.

शीर्णायुस् a. whose life is (nearly) ended.

शोब & शोव a. drunk, intoxicated, excited; abstr. **०ता** f., **०त्व** n.

शीरे n. milk (also of plants).

शीरक्षय m. the diminution of milk (in the udder).

शीरधि & ०निधि m. the ocean (lit. milk-receptacle).

शीरमीर (०—) milk and water.

शीरप a. drinking milk; m. a suckling baby, infant.

शीरभृत a. paid with milk.

शीरवन् a. full of milk.

शीरवृक्ष m. milktree (E. of sev. kinds of fig.).

शीरसमुद्र & ०सागर m. the ocean (of milk).

शीरस्निग्ध a. wet with milky juice.

शीरस्वामिन् m. N. of a grammarian.

शीरान्न n. milk-rice.

शीराम्बि, शीराम्बुधि, & शीरार्णव m. = **शीरसमुद्र**.

शीरिन् a. milky, yielding milk; m. N. of sev. plants.

बीरोद & अधि m. = चोरसमुद्र.

1 बु, चीति sneeze (upon); pp. चुत (q.v.) — Cf. अचुत.

2 बु n. food.

बुष a. pounded, bruised, crushed, broken, pierced, violated, interrupted.

बुत् f. sneeze, sneezing.

बुत a. having sneezed or being sneezed upon; n. = prec.

बुद्. बोदति, pp. बुष (q.v.) pound, shatter, shake, stamp upon, dash to pieces.

C. बोदयति shake, crush. — अच, प्र, वि, सम् = S.

बुद्रं a. small, minute (also बुद्रक); low, mean.

*बुद्रघटिका f. a small bell (worn for ornament).

बुद्रजन्तु m. a small animal or a mean person.

बुद्रबुद्धि m. N. of a jackal (lit. Small-wit).

बुद्रशत्रु m. a small enemy.

1 बुध्, बुध्यति, pp. बुधित be hungry. — वि = S.

2 बुध् f. hunger.

बुधा f. the same; *कर causing hunger.

बुधार्त a. distressed with hunger.

बुधासु & बुधन् a. hungry.

बुध m., बुधक m. & *का f. shrub, bush.

बुध्य v. seq.

1 बुभ्, बुभ्यति, *ते (बोभते), pp. बुब्ध or बुभित tremble, shake, be agitated. C. बोभयति (*ते) agitate, impel, set in motion. — प्र वि, & सम् = S. — Cf. प्रबोध्योस्.

2 बुभ् f. jerk.

बुभन् a. rich in food, nourishing; strong, brave.

बुभ्य m. shrub, bush.

बुर m. knife, esp. razor.

बुरक m. N. of a plant; f. बुरिका knife, dagger.

बुरकर्मन् & *कृत् n. the work of shaving.

बुरधाम n. razor-case.

बुल & बुलक a. minute, small.

बैच n. dwelling-place, piece of ground, field, place, seat; womb, wife.

बैचगृह n. field and house.

बैचज a. growing in fields; m. the wife's son (by another than the husband).

बैचज्ञ a. knowing (fields or places); m. the soul.

बैचतर a. fitter for habitation or cultivation.

बैचप m. protector of the fields.

बैचपति m. the lord or owner of a field.

बैचपात्र m. = बैचप.

बैचविद् a. = बैचज्ञ; comp. *वित्तर.

बैचिक m. owner of a field or wife, husband-man.

बैचिन् m. the same; soul.

बैचिय a. belonging to a place. m. husband; n. pl. environs.

बैप m. throwing, a throw or cast; loss (of time), delay; insult, abuse; accusation.

बैपक a. throwing, destroying; inserted, interpolated.

बैपण n. darting, throwing, loosing, sending off; passing away (time); also = f. ई a sling.

बैपणिक m. mariner, pilot.

बैपन् m. a throw; instr. बैपणा quickly.

बैपिष्ठ & बैपीयस् superl. & comp. to चिप्र.

बैपु m. thrower, hurler.

बैसु m. darting (of the bowstring).

बैम a. habitable, comfortable, peaceful, tranquil, safe. m. resting place, abode, home; security, tranquillity, comfort, welfare, enjoyment (opp. योग exertion, acquisition). बैम ते hail to thee! Instr. sgl. & pl. safely, at ease.

बैमकर, *कृत्, & बैमंकर a. causing peace or rest.

बैमय्, only pp. बैमयन् resting or giving rest, harbouring.

बैमयोग m. du. rest and exertion.

बैमिन् a. safe, secure.

बैमीश्वर m. N. of a poet.

बैमेह m. N. of sev. authors.

बैम्य or बैम्य a. resting or giving rest, secure, comfortable.

बैष्णु a. perishable.

बैख n. perishing.

बैत m. chief of a tribe, prince; *वन् + princely.

बैच n. husbandry.

बैप्र a. gliding (a kind of Samdhi).

बैषि or यी f. (nom. *यीस्) woman, wife, fig. the earth; du. heaven and earth.

बैषिपति & *पात्र m. king (earth-lord).

बोलीन् & बोलीपति m. = prec.
 बोद m. jolt, blow, pounding, grinding; flour, powder.
 बोदस् n. swell of water.
 बोदिष्ठ & बोदीयस् superl. & comp. to बुद्ध.
 बोभ m. shaking, agitation, emotion.
 बोभय a. shaking, agitating; n. = prec.
 बोभो f. the earth, land.
 बोभोधर m. a mountain (earth-bearer).
 बोभोनाथ m. a king (earth-lord).
 बोभोभूत् m. = बोभोधर.
 बोद्र m. a cert. tree, N. of a caste; n. a species of honey.
 बोम, f. ई made of linen; n. linen garment, linseed.
 बोमयुगल n. pair of linen garments, under and upper garment of linen.*
 बोर a. done with a razor. n. (१ कर्मन्)

shaving. बोरं कृ shave, °कारय have one's self shaved.
 बोरकरण & °कर्मन् n. = prec. n.
 बरु, बरोति whet, sharpen. — बव rub to pieces, crush. सम् M. = S.
 बरोच n. whet-stone.
 ब्रा f. the earth; only instr. ब्राया on the earth.
 ब्राधर m. a mountain (earth-holder).
 ब्राप, °पति, °भर्तृ, & °भुक् m. king.
 ब्राभूत् m. a king or a mountain.
 ब्रिङ्गा f. a cert. animal.
 ब्रिङ्, ब्रिङति creak, hum, murmur, whistle.
 ब्रिङ्, ब्रिङति, pp. ब्रिङ् the same.
 ब्रिङ्, ब्रिङति leap, jump; play.
 ब्रिङ्गन & °खित n., ब्रिङ्गि & °खिका f. play, sport.

ख

ख n. hole, hollow, aperture, esp. the hole in the nave of a wheel or an aperture of the human body (as eyes, mouth, etc.); organ of sense; void space, sky, air. f. खा source, fountain.
 खन a. moving in the air, flying; m. bird.
 खनपति m. king of birds (E. of Garuda).
 खनम a. & m. = खन.
 खनाधिप & खनेद् m. = खनपति.
 खनुष a. or s. snarling.*
 खप्, खपति, pp. खपन् glimmering, shining, & खचित q.v. — Cf. उत्खचित & परिखचित.
 खपर a. & m. = खन.
 खचित a. glittering, shining; inlaid, adorned with (—°).
 खच m. churning; agitation, bustle, esp. of war; f. खा churning stick.
 खचन n. mist, dew, rain (lit. water of the sky).
 खच्, खजति limp.
 खज a. lame; abstr. °ता f., °ख n.
 खजन & °क m. wagtail.
 खजरोट & °क m. the same.
 खटखटाच्, °यते crackle.

खटिका & खटिगी f. chalk.
 खट्टा f. bedstead, couch.
 खट्टाङ्ग m. a club shaped like the food of a bedstead, considered as the weapon of Çiva & worn by his adherents; °घण्टा f. a bell fastened to this club.
 खट्टाङ्गधर & °धार m. E. of Çiva (lit. bearer of the Khaṭvāṅga, v. prec.).
 खट्टाङ्गभूत् & खट्टाङ्गिन् a bearing the foot of a bedstead, also = prec.
 खट्टातल n the place under a bedstead.
 खड m. a kind of sour drink.
 खड्ग m sword; rhinoceros.
 खड्गधर a. bearing a sword; m. a man's name.
 खड्गपाणि a. sword in hand.
 खड्गप्रहार m. a sword-cut.
 खड्गसता f. the blade of a sword.
 खड्गविद्या f. the art of the sword, i.e. fencing.
 खड्गहस a. = खड्गपाणि.
 खड्गिन् a. armed with a sword.
 खण्ड a. broken, crippled, defective, not full (moon). m. n. break, fragment, piece, part, section (of a book), sickle (of the moon); number, multitude.

खण्डक m. piece, part; lump-sugar.

खण्डधारा f. a kind of dance or air.

खण्डन a. breaking to pieces, destroying, removing. n. the act of breaking etc., also wounding, injuring, interrupting, frustrating, refusing, cheating, deceiving.

खण्डमोदक m. a kind of sweetmeats.

खण्डय्, *यति, pp. खण्डित break or cut to pieces, divide, dispel, hurt, wound, destroy; interrupt, violate, transgress, frustrate, disappoint, refute, cheat, deceive. — वि cut to pieces, tear asunder, interrupt, trouble.

खण्डशस् adv. in or to pieces. — With कृ, कल्पय्, & परिकल्पय् cut asunder, divide.

खण्डितवृत्त a. immoral (lit. of broken conduct).

खद्, खदति be firm or hard.

खदा f. hut, stable.

खदिर m. N. of a tree (Acacia Catechu).

खद्योत m. a glowing flying insect.

खन, खनति, *ने, pp. खातं dig, dig up, delve, bury. C. खानयति. — अभि turn up (the soil). उद् root up, extract, exterminate, destroy. प्रोद् & समुद् the same. नि bury, inter; dig up, root up; infix, pierce. निस् dig out. परि dig round, dig up. प्र eradicate, overturn. वि dig up. — Cf. अन्तर्निखात, उत्खात.

खन a. digging; m. hollow, pit.

खनक m. digger.

खनन n. digging, burying, burial.

खनि a. digging; f. mine.

खनितृ m. digger.

खनिच n., खनिचा f. spade, shovel.

खनिचिम a. produced by digging, dug up.

खन्य a. coming from holes or pits.

खमूर्तिमन् a. having an ethereal form.

खर a. harsh, rough, sharp, piercing; n. adv. — m. ass, mule, f. खरी.

खरमयूक & खरांशु m. the sun (having piercing rays).

खरयाग n. a donkey-cart.

खराय्, pp. *यित behave like an ass.

खर्गला f. owl or some other night-bird.

खर्ज, खर्जति creak (of a carriage-wheel).

खर्जूर m., ई f. the date tree; n. its fruit.

खर्पर n., ई f. a cert. mineral.

खर्म n. harshness, rudeness.

खर्व a. mutilated, crippled, imperfect, minute, low, vile.

1खल्ल m. threshing floor, granary; oil-cake (also ई f.).

2खल्ल m. a wicked person, villain, ruffian, f. चा.

खल्लति a. bald-headed; m. baldness.

खल्लाय्, *यति act like a villain.

खली w. कृ use ill, hurt, offend.

खलु adv. indeed, verily, truly (also खलु वै); now, now then (also अथ खलु, उ खलु, वै खलु), often only expl. — न खलु (± वै) indeed not; खल्लपि further, moreover.

खल्य a. being in the granary.

खल्ल, खल्लति, pp. खल्लित be loose, hang down.

खल्ल m. paper-cornet; f. ई gouty pain in the extremities.

खल्लिका f. frying-pan.

खल्ल m. a cert. grain or leguminous plant.

खल्लाट a. bald-headed.

खल्लोरिण् a. = खमूर्तिमन्.

खस m. a degraded Kshatriya; pl. N. of a people.

खस्य a. standing in the air.

खाखस m. poppy. *तिल m. poppy-seed.

खाज्य n. limping, lameness.

खाट् w. कृ make khāt, i.e. clear the throat.

खाण्डव m. a cert. sweetmeat (also n.); N. of a sacred wood.

खात् = खाट्.

खातं m. n. ditch, well, pond; n. cavity, hole.

खातृ m. digger.

खाच n. a breach.

खाद्, खादति (खादते) chew, bite, eat, devour, consume, destroy. C. खादयति also = S. — प्र & सम् chew, eat, devour.

खाद् a. eating, devouring (—°); n. eating, food.

खादक m. eater, devourer; debtor; f. *दिका eating, devouring of (—°).

खादन n. = prec. f.; also food.

खादनीय a. to be eaten, eatable.

खादि s. bracelet, ring.

खादितव्य a. = खादनीय.

खादितृ m. eater, devourer.

1खादिन् a. chewing, eating (—°).
 2खादिन् a. wearing bracelets or rings.
 खादिर, f. ई made of Khadira wood.
 खादिहस a. having rings on the hands.
 खाद्य a. = खादयोय.
 खान n. eating; °पान n. eating and drinking.
 खानक a. digging up (—°); m. digger.
 खानि f. cave, mine.
 खार m., खारी f. a cert. measure of grain.
 खार्वी f. the second age of the world.
 खासत्व & खासित्व n. baldness.
 खिद्, खिदति, pp. खिन्न (q.v.) depress (fig.);
 P. खिद्यते (°ति) be depressed, languish,
 suffer pain. C. खेदयति, °ते depress,
 afflict, vex. — आ snatch. उद् pull out.
 नि press down. निस् cut off, remove.
 परि P. = S. P. प्र push away. वि tear
 asunder. सम् press together; pull out,
 snatch away. — Cf. परिखिन्न.
 खिद्र n. a borer or hammer.
 †खिद्रस् a. pressing.
 खिन्न a. depressed, tired, weary, sad.
 खिस् m. a waste piece of land, desert, vacant
 space; n. supplement, addition.
 खिन्नी w. कृ waste, weaken; w. भू become
 void of (gen.), be frustrated, fail.
 खिच्छ m. lump, piece; also = खिस् m.
 खीच m. = कीच.
 खुद्, खुदति futuere.
 खुर m. hoof, claw.
 खुरक m. a kind of dance.
 खुरिन् m. a hoofed animal.
 खुरक m. a crutch.
 खेचर, f. ई = खचर.
 खेट m. n. a kind of village or small town,
 shield (also °क); m. phlegm; adj. low,
 vile, wretched (esp. —°).
 खेद m. depression, weariness, distress, sorrow,
 trouble, anger at (gen.). f. खेदा borer.
 खेदन n. weariness, languor.
 खेदयितव्य a. to be troubled.
 खेदिन् a. tiresome or tired.
 खेन्, खेचति move to and fro, swing; C.
 खेचयति.

खेस a. moving, swinging; N. of a man.
 खेसगमन a. of a dallying gait.
 खेसन n. swinging, going to and fro (also
 f. आ) play, sport.
 खेसनक m. play, pastime.*
 खेसि f. play, sport.
 खोट & खोर a. lame, limping.
 ख्या (ख्याति), pp. ख्यात (q.v.) see, appear;
 P. ख्यायते be called or known; C. ख्या-
 पयति, °ते make known, proclaim; show,
 betray; praise, celebrate. — अति survey,
 overlook, neglect, abandon. अनु behold,
 view. अन्तर descry, find out. अभि behold,
 look at; favour, protect. C. make known.
 अव look down, behold. आ behold, view;
 count, enumerate; show, declare, announce,
 tell, narrate; name, designate as (2 acc.).
 C. make known, tell; M. have told to
 one's self. प्रख्या name singly; turn away,
 repulse, reject, refute, deny, forbid; outvie,
 excel, surpass. व्या explain, illustrate;
 announce, proclaim, tell, call, name. समा
 enumerate, communicate, declare as (इति).
 परि look around, behold, consider; over-
 look, neglect. प्र behold, see; announce,
 tell; P. be visible or known. प्रति behold,
 see. वि look about, look at, see, perceive;
 shine forth, beam; illuminate, make visible,
 show. C. make visible or known, proclaim,
 tell, confess. अभिवि look at, behold.
 सम् appear together with, belong to (instr.);
 count together, reckon up, estimate. प-
 रिसम् reckon up completely, enumerate,
 calculate. — Cf. अभिख्यात, अभिविख्यात,
 प्रख्यात, प्रविख्यात, विख्यात.
 ख्यात a. named, called, known, celebrated.
 ख्यातकीर्ति a. of celebrated renown.
 ख्याति f. apprehension, notion, idea, knowl-
 edge; renown, name.
 ख्यान n. apprehension, knowledge.
 ख्यापक a. telling, indicating (—°).
 ख्यापन n. declaration, confession.
 ख्यापिन् a. making known, showing (—°).
 ख्याय a. to be related or told.

ग

ग a. going in or to, situate or being in, referring to (—°).

गमय or गगन n. sky, heaven, air.

गगनतल n. celestial vault, firmament.

गगनप्रतिष्ठ a. standing or being in the air.

गगनविहारिन् a. walking in the air.

गगनस्युम् a. touching the sky.

गगनाङ्गन n. the space (lit. court) of heaven.*

गगनाङ्गना f. (nymph of heaven*); N. of a metre.

गगनोज्ज्वल a. beaming like the sky.*

गङ्गा f. the river Ganges (often personif.).

गज m. elephant (f. ई); a man's name.

गजदन्त m. an elephant's tusk, ivory.

गजपुंगव m. a noble elephant (lit. bull, chief of the elephants).

गजपुर n. N. of a town (= हास्तिनपुर).

गजमद m. the rut-juice (flowing from the temples) of an elephant.

गजमान m. N. of a man.*

गजयूथ m. a herd of elephants.

गजयूथप m. chief of the herd of elephants.

गजवधू f. female elephant.

गजसाङ्ग्य & गजाङ्ग्य n. = गजपुर.

गजेन्द्र m. a noble elephant (lit. chief of the elephants).

गज्ज s. treasury; f. चा a tavern; hemp.

गज्जन a. contemning, outvying (—°).

गजि m. a young bull.

गडु s. excrescence on the body, as goitre, bump, etc.

गण m. troop, crowd, host, tribe, suit, retinue, flock, number, series, line; a troop deity (esp. pl. the followers of Çiva, ruled by Gaṇeça); company, association; a group of words belonging to the same rule (g.), foot of a verse consisting of 4 instants.

गणक m. arithmetician, astrologer.

गणच्छन्दस् n. a metre consisting of feet of 4 instants each.

गणदास m. N. of a dancing master.

गणन n., ना f. numbering, calculation; taking into account.

गणनाथ & गणनायक m. = गणेश.

गणप m. the same, protector or chief of a corporation.

गणपति m. chief of a troop; the god Gaṇeça.

गणपाठ m. collection of gaṇas; cf. गण (g.).

गणय्, °यति (°ते), pp. गणित (q.v.) number, calculate, count among (loc.); esteem, value at (instr.), regard as (2 acc.); care about, take notice of, esp. w. न or नञ् (acc.). — अयव disregard. परि count over, consider, reflect.

गणवृत्त n. = गणच्छन्दस्.

गणग्रस् adv. by troops.

गणश्री a. joined in troops.

गणान्न n. food from a corporation.

गणाभ्यकार m. member of a corporation.

गणिका f. a harlot, courtesan.

गणिकादारिका f. daughter of a courtesan.*

गणिकान्न n. food from a courtesan.

गणिकाम्रवहन n. carriage of a courtesan.

गणित a. numbered, reckoned, valued at (instr.); n. reckoning, calculation.

गणिन् a. having adherents; surrounded by (—°).

गणेश m. the god Gaṇeça (lit. the lord of the hosts or troops, cf. गण), also E. of Çiva.

गण्ड m. cheek, side of the face (adj. —° f. चा & ई), side i.g.; boil, pimple, crop, (pledge*).

गण्डपालो f. the region of the cheeks.

गण्डमास & °सा (f.) swelling of the glands of the neck.

गण्डमासिन् a. having swollen glands (cf. prec.).

गण्डलेखा f. the region (lit. line) of the cheeks.

गण्डस्थान n., °शी f. (adj. —° f. चा & ई) cheek (lit. place or region of the cheeks).

गण्डु s. a pillow.

गण्डूष m. n. a mouthful of water or any other

liquid (for rinsing the mouth or drinking); draught, gulp. — **पेय** a. to be drunk by gulps, to be devoured (fig.).

रेखा a. consisting in lines (a song); to be counted or calculated, to be taken care or notice of.

गत a. gone, come; arrived at, got to, fallen into, situated, contained, or being in (acc., loc. or —°); belonging or relating to (**प्रति** or —°); spread, celebrated, known as (loc.); departed, gone away to (dat. or inf.); come forth from (abl. or —°); passed away, disappeared, lost, dead, often adj. °— whose— is gone, bereft of—, free from—, -less; entered, frequented, visited; got, acquired. n. going, motion; disappearance, loss of (—°); extension. divulcation; way, manner.

गतकाम a. rested, refreshed.

गतजीव & **जीवित** a. lifeless, dead.

गतपार a. who has reached his goal.

गतपूर्व a. gone before.

गतप्रत्यागत a. gone and come back.

गतप्राण a. breathless, dead.

गतप्राय a. almost gone or perished.

गतमात्र a. scarcely or just gone away.

गतवीर्य & **वयस** a. whose youth has passed away, no more young.

गतरस a. flavourless, insipid.

गतव्यथ a. free from pain or anxiety.

गतसङ्ग a. free from attachment.

गतसन्देह a. free from doubt.

गतसार a. worthless, vain.

गतानत a. going and coming; n. sgl. & pl. the same as subst.

गतानति f.=prec. n.

गताध्वन् a. who has gone or made his journey (also of the moon).

गतानुगतिक् a. moving always in the same ruts (lit. going after the gone).

गतायुस् a. going to die or dead (lit. whose life is gone).

गतासु a. lifeless, dead.

गति f. going, flying, motion i.g.; going on, progress; course, path, way, manner; getting to, obtaining, acquirement (gen.,

loc. or —°); going out, event, issue; starting point, origin, root, cause; expedient, means, remedy, refuge; success, happiness; transmigration, metempsychosis; lot, fate, condition.

गतिपथ m. path (to go).*

गतिभङ्ग m. a broken or uncertain gait (lit. interruption of the gait).

गतिभेद m. the same.

गतिमक् a. having motion, moving.

गतोदक a. waterless.

† **गत्वन्** v. **पूर्वगत्वन्**.

गत्वर, f. ई going to (dat.); perishable.

गद्, गदति (°ते), pp. **गदित** speak, pronounce, recite, tell (acc. of pers. & th.), enumerate, name, call. — **नि**=S.; P. be called, pass as (nom.). **प्रणि** teach, assert. **विनि** speak to, address (acc.); P. be called.

1 गद् m., **आ** f. speech, sentence.

2 गद् m. disease, sickness.

गदन n. speaking, reciting.

गदा f. mace, club.

गदाधर, गदाभूत, & गदिन् a. bearing a mace (E. of Kṛṣṇa).

गद्गद् a. & n. stammering; abstr. °ता f., °त्व n.

गद्य a. to be spoken; n. speech, prose.

गध्, only **गन्ध** to be taken hold of, to be seized. — Cf. **आगधित** & **परिगधित**.

गन्तवे & **गन्तव्ये** dat. inf. to go.

गन्तव्यु n. to be gone (n. impers. w. instr. of subj.); to be walked (a way), to be approached (esp. sex.); to be undergone or begun; to be reached, got, acquired; to be understood, intelligible.

गन्तु m. way, course.

गन्तुकाम a. willing to go.

गन्तु going or coming to (acc., loc. or *dat.), used also as fut. pp. (f. **गन्ती**).

गन्ध m. (n.) smell, odour, fragrance, fragrant substance, perfume (mostly pl.); the mere smell i.e. a bit of, some likeness with (—°).

गन्धक्, f. **इक्ता** smelling of (—°).

गन्धगज m. scent-elephant (i.e. an elephant in rut).

गन्धगुण m. the quality of smell.

गन्धद्विप & **गन्धद्विरद्** m. = **गन्धद्वक्**.

गन्धन m. a sort of rice; n. smelling.
गन्धमादन m. N. of a mountain and forest.
गन्धमाद्य n. du. & pl. fragrances and garlands.
गन्धयुक्ति f. preparation or application of perfumes.
गन्धर्व m. N. of a genius, connected with Soma and the Sun; w. **अपाम्** = गर्भ; later mostly pl. the heavenly singers.
गन्धर्वराज m. the king of the Gandharvas.
गन्धर्वलोक m. the world of the Gandharvas.
गन्धवत् a. smelling, odoriferous.
गन्धवह & **वाह** m. the wind (bearer of odours).
***गन्धसार** m. sandal-wood.
गन्धाढ्य a. rich in odours, fragrant.
गन्धार & **गन्धारि** m. pl. N. of a people.
गन्धि, **गन्धिक** & **गन्धिन्** a. smelling of, perfumed with; having the mere smell of a thing, being— only by name.
गन्धोद्दाम a. perfumed, odoriferous.
गर्भ m. vulva.
गर्भस्थल n. N. of a hell.
गर्भस्ति m. arm, hand, ray.
गर्भस्तिमन् a. having rays, shining; m. the sun.
गभीर deep, profound, impervious, inscrutable, secret; °— & n. adv.
गम्, **गच्छति**, **°ते**, **गमति**, **गन्ति**, pp. (—° w. act. & pass. mg.) **गत** (q.v.) go, move; go or come to, get at, fall into or upon, undergo, incur, reach, acquire (acc. = **प्रति**, loc., or dat.); approach sex. (acc.); move on, wander; keep on (with a pp.); approach mentally, perceive (± **मनसा**), guess, understand (P. be understood or meant); go away, pass, set out, depart, die. — With the acc. of an abstr. often = become or be w. adj. or pp., as **हर्षं गच्छति** he becomes glad, **उपास्यन् गच्छति** he is censured (cf. 2६). C. **गमयति**, **°ते** cause to go or come, lead or bring towards (acc., dat., or loc.); put a person into a condition (2 acc.); grant, impart (gen. of pers. & acc. of th.); cause to go away i.e. send forth; pass, spend; overcome; *cause a person (acc.) through some other (instr.) to go; make understood, explain; convey

the idea of (acc.), mean, denote. D. **जि-
गमिषति** & **जिगासति** wish to go, be going.
 I. **गमोगन्ति** approach, visit. — **अच्छ**, **अच्छा**
 go to, meet with. **अति** pass away, pass
 over (acc.). **अधि** get at, meet with, obtain,
 acquire; commence, undertake, accomplish;
 approach (sex.), take to wife, marry; find
 out, invent, discover; perceive, learn,
 study, read. **समधि** come near, get at,
 obtain, acquire; learn, study, read. **अनु**
 go after, follow, accompany (also C.);
 seek, look for; approach, arrive, visit,
 enter; observe, obey, imitate, answer to;
 go out, be extinguished, die. **समनु** go
 after, follow; penetrate, pervade. **अन्तर**
 step between, exclude from (abl.). **अप** go
 away, depart, cease, disappear. **वप** the
 same. **अपि** go into, join, approach (sex.);
 get, obtain. **अभि** come near, approach,
 visit; go after, follow; find, meet; ap-
 proach (sex.); undertake, take to (acc.),
 get, acquire; perceive, understand, learn
 (also C.). **अव** come down, descend; come
 to, approach, visit; fall into, incur; get,
 obtain; undergo, undertake; learn from
 (abl.), perceive, guess, understand; be of
 opinion, know; take for, consider as
 (2 acc.). C. bring near, procure; cause
 to know, make acquainted with, teach
 (2 acc. or gen. of pers. & acc. of th.).
आ go near, approach, come to (acc. or
 loc.), come back (± **पुनर्**); meet with
 (instr.); reach, obtain, get at, undergo,
 incur; befall, betide. C. bring near, convey;
 procure, ascertain (acc.), learn from (abl.).
 D. wish to come to (acc.). I. approach
 repeatedly (acc.). **अध्या** meet with, en-
 counter, find. **अन्वा** go after or along.
अभ्या come near, approach, visit; fall into,
 incur. **उपा** & **समुपा** the same. **न्या** come
 down to (acc.). **पर्या** go or come round.
प्रत्या come back, return from (abl.) to
 (acc.); return to life, revive, recover.
समा come together, associate, meet, en-
 counter (instr. = **सह** or **सार्धम्**); come
 near, approach, come to (acc. or loc.),

come back; meet with, find. **उद्** go up, rise, shoot up, grow; come forth, extend, spread. **अपोद्**, D. **अपोज्जिगांसति** wish to withdraw from, to avoid (abl.). **अमुद्** rise, go out to meet (acc.), extend, spread; agree, consent to (acc.). **प्रमुद्** come forth again; go out to meet or to face (acc.); set out, depart. **उप** come near, approach, visit; go against, attack; meet, encounter, approach (sex.), undertake; undergo, incur; reach, befall, happen. **अमुप** come near, go to, join, get at; reach, obtain; admit, consent to (acc.). **समुप** come near, go to, undergo, incur. **नि** settle down, approach (also sex.), get at, incur, undergo. **उपनि & संनि** meet with, encounter. **निस्** go out, depart, proceed from (abl.), appear; go away, disappear; get rid of (abl.); reach, get, fall into (**निद्राम्** fall asleep). **विनिस्** go out, depart, set off, cease, vanish; get rid of (abl.). **परा** go away, depart. **परि** walk about, circumambulate, surround, inclose, pervade, spread. **प्र** set out, start, advance, proceed; go to, get at (acc.). **प्रति** go to meet, come back, return. **वि** go asunder, go away, pass, cease, vanish. C. pass, spend (time). **सम्** (mostly M.) meet, encounter, join, approach (sex.); harmonize, agree; be fit, answer, correspond. C. bring together, join with (instr.); lead to (acc.), bestow on (loc.). **अभिसम् & उपसम्** meet with, come (together) to (acc.). — Cf. **अनुगत**, **अन्तर्गत**, **अभ्यागत**, **आगत**, **उन्नत**, **उपगत**, **परिगत**, **विगत**, **संगत**.
गम a. going to or in (—°); m. going, march, approach, cohabitation.
वमक a. convincing, conclusive; showing, betraying (—°). Abstr. °ता f., °त्व n.
वमये (dat. inf.) to go or come.
वमन n. going, coming, moving; going to, entering, approaching (प्रति, acc., gen., or —°); intercourse, cohabitation (—°); setting out, departure, march.
वमनीय a. accessible, attainable, assailable by (gen.)

गमागम m. going and coming, going to and fro.
***गमिन्** a. intending to go to (acc. or —°).
गमिष्ठ (superl.) coming willingly, ready to enter (—°).
गमिष्णु a. going or willing to go.
गम्बन् s. depth, bottom.
गम्भिष्ठ superl. to **गम्भीर**.
गम्भीर = गभीर.
गम्भीरशंस a. reigning secretly.
गम्य a. to be approached or entered, accessible (also for sex. intercourse), attainable to (gen., loc., or —°), possible, fit, proper; to be guessed or understood, perceptible, intelligible. Abstr. °ता f., °त्व n.
गंघ m. house, household, family, N. of a Rishi etc., pl. N. of a people. f. **गघा** N. of a famous place of pilgrimage.
गघस्कान a. increasing the family wealth.
गर a. devouring (—°); m. drink, fluid, poison (also n.); a man's name. f. devouring, swallowing.
गरह a. giving poison, m. poisoner.
गरल n. poison.
गरिमन् m. heaviness, weight, importance, dignity, power.
गरिष्ठ & गरीयस् v. **गृह**.
गरीयस् n. weight, importance.
गरुड m. N. of a mythical bird; also a building or military array of a cert. shape.
गरुत् s. wing.
गरुडान् a. winged; m. bird, esp. Garuda.
गर्ग m. a man's name; f. **आ & ई** a woman's name.
गर्गर m. whirlpool, eddy; also = f. **गर्गरा & °रो** churn, butter-vat, a kind of water-jar.
गर्ज, **गर्जति** (°ते) roar, growl, hum, rave, thunder, chatter (of birds); brag, boast. — **अनु** roar or rave after. **अभि** roar at (acc.), shout. **प्र** begin to roar or thunder. **प्रति** roar against, answer with roars, shout at (acc.); oppose, resist; emulate or vie with (gen. or instr.). **वि** roar, shout. **सम्** shout together (**अन्वि** & **न्यम्**). — Cf. **अभिमर्जित**, **उन्नर्जित**.
गर्ज m., °ज n. roar, noise, thunder.
गर्जित n. the same + bragging, boasting.

1 मर्त m. high seat, throne; the seat of a war-chariot, carriage i.g.
 2 मर्त m. n., छा f. hollow, cave, ditch, grave; a water-hole (only m.).
 मर्तमित् a. buried in a hole; s. such a post.
 मर्तसद् a. sitting in the war-chariot.
 मर्ताद् (nom. °यक्) mounting the war-chariot.
 मर्ताश्रय m. an animal living in holes.
 गर्द, गर्दति exult.
 गर्द a. ardent, eager.
 गर्दभ m. ass (adj. —° f. छा); f. ई she-ass; N. of sev. plants; (a cert. throw with the dice*).
 गर्ध m. eagerness, desire of (—°).
 गर्धिन् a. greedy, desirous or fond of (—°).
 गर्भ m. womb, inside, interior (adj. —° having in the interior, containing, filled with); fetus, embryo, scion, fruit, offspring, child.
 *गर्भक m. kind of garland.
 गर्भकाल m. the time of pregnancy.
 गर्भगत a. lying in the womb.
 गर्भगृह n. a lying-in chamber, also=seq.
 गर्भगेह n. sanctuary of a temple.
 गर्भग्रह m., °ग्रहण n. conception (of the fetus).
 गर्भेता f., °त्वं n. pregnancy.
 गर्भेदास m. (ई f.*) a slave by birth.
 गर्भेध a. impregnating.
 गर्भधरा f. bearing a fetus, pregnant.
 गर्भधारण n. gestation (of the fetus), pregnancy.
 गर्भधि m. breeding place, nest.
 गर्भभर्तुद् f. (a woman) killing her husband and the child in her womb.
 गर्भभवन n.=गर्भगेह.
 गर्भवती f. pregnant.
 गर्भवसति f., °वास m. womb (abode of the fetus).
 गर्भवेष्टमन् n. inmost apartment, also=गर्भगृह.
 गर्भस्त्र a.=गर्भगत, also being inside (—°).
 गर्भस्त्राव m. abortion, miscarriage.
 गर्भाधान n. impregnation.
 गर्भाष्टम m. the eighth year from conception.
 गर्भिन् a. pregnant (l. & f., w. acc. or instr.); f. गर्भिणी a pregnant woman.
 गर्भेश्वर m. a ruler by birth.
 गर्भुत् f. a kind of wild bean.

गर्वगिर् f. pl. arrogant language.
 गर्वित a. arrogant, proud of (instr. or —°).
 गर्ह, गर्हते(°ति), गर्हयते(°ति), pp. गर्हित (q.v.) chide, blame, censure, reproach, complain to (dat.) of (acc.). — *नि (गर्हते) find fault with (dat.). वि reproach, blame, abuse, revile. — Cf. विगर्हित.
 गर्ह्य a. reproachful; n. & f. छा=seq.
 गर्हा f. reproach, censure.
 गर्हित a. blamed, censured, forbidden, bad, worse than (abl.). — n. adv. badly, ill.
 गर्हिताश्राशन a. eating forbidden food.
 गर्हिन् a. blaming, censuring (—°).
 गर्हा a. to be blamed, contemptible.
 गल्, गलति, pp. गलित (q.v.) drip, drop, fall, vanish, pass away. C. गालयति cause to drop, liquify, melt, filter, wring out. — चव & छा drop down. प्र the same. वि be dissolved or melted, fall down, pass away, perish. प्रवि stream forth, cease, vanish. (सम् come forth, break out, rise.*) — Cf. निर्गलित, परिगलित.
 गल m. throat, neck.
 गलगुहा f. cavity of the throat, gulf.
 गलहस्त m. seizing by the throat, collaring.
 गलित a. dropped, lost, omitted (esp. a passage in the Rigveda omitted in the Padapāṭha).
 गलितक m. kind of dance or gesticulation.
 गल्द a.=गर्द.
 गल m. cheek.
 गलपूरण a. filling or swelling the cheeks.*
 गल्वक m. crystal, crystal vessel.
 1 गव (°— & —°, f. ई) bull, cow.
 2+ गव v. पुरोगव.
 गवय m. a species of ox, the Gayal, f. ई.
 गवस m. buffalo.
 गवाक्ष m. round window (lit. bull's eye).
 गवानृत n. untruth concerning cows.
 गवापति m. bull (lit. master of the cows); E. of Agni and the Sun (lord of the rays).
 गविष् & गविष a. wishing for cows; fervent, eager i.g.
 गविष्टि a. the same; f. passion, desire, esp. for fighting; fight, battle.
 गवीधुमत् n. N. of a town.
 गवीनिका & गवीनी f. du. the groins.

नवेष्, षते, षयति & षते strive after, look for (acc.).

नवेष्ण a. eager, desirous, esp. of combat.

नवेष्िन् a. seeking (—°).

नव्, only pp. नवन् eager, desirous (orig. & esp. of cattle or combat).

नव् or नव् a. consisting of, belonging to, coming from cows or cattle; f. नव् desire for cows or milk, ardour of battle; n. नव् cattle, milk, pasture-ground.

नव्य, f. ई = prec. adj.

नव्यु a. wishing for cattle.

नवु = नवन्, v. नव्.

नवुति f. pasture land, district, dwelling place, abode.

नहन a. deep, thick, impenetrable; n. depth, abyss, thicket, impenetrable place or darkness.

नहर, f. आ & ई deep, impenetrable, confused, perplexed; n. = prec. n., also secret, riddle.

नहरेष्ठ a. being in the depth or in the secret.

ना, जिनाति go, move, come, approach, repair to (acc. or loc.); follow, persecute; undergo, incur, obtain. — अक् go or come.

अति step beyond, cross; surpass, overcome, escape; leave unnoticed, neglect; pass away, perish, die. अधि fall into, obtain; think of, resolve on (acc.); remember, attend to (gen. or acc.); study (mostly M.), learn from (abl.). अनु go after, follow, go along; undergo, incur.

अन्तर go between (acc.); separate, exclude from (abl.). अप go away; keep or cease from (abl.). अपि enter, mix with (acc.). अभि come near, approach, get at, obtain.

अव go away, be lost; go to, join (acc.). आ & आम् come near, approach, get at; befall, visit (acc.). उपा come near, approach, come to (acc.).

पथी turn round (intr.); carry on, be engaged in (acc.). उद् rise. उप go to, get at (acc.). निस् go out, go away or come forth from (abl.). परि go about, surround, pervade, enter, befall, visit; disregard, avoid. प्र come forth, proceed; move

towards (acc.); go away, withdraw from (abl.). अप्र go away, cease, desist. वि the same. सम् meet; go to (acc.).

2गा, गायति (°ते) & गति, pp. गीत (q.v.) sing, chant, recite, praise, proclaim; P. also be called, have the name of (nom.). C. गापयति. I. जेगीयते (w. act. & pass. mg.). — अक् call with a song. अनु sing after or to (acc.); praise, celebrate. अभि sing or call to (acc.), fill or praise with song. आ sing to (acc.), gain by singing.

उद् intonate, begin to sing, chant, recite, fill with song. उप sing to or before (dat., loc., acc.), praise, celebrate, fill with song. नि accompany with song, sing, proclaim.

प्र begin to sing; praise, celebrate; sound, resound. अभिप्र begin to celebrate. वि decry, blame. सम् sing together. — Cf. अनुगीत, उद्गीत, उपगीत, विगीत, संगीत.

गाङ्ग, f. ई being on or in the Ganges, coming from it, etc.; m. metron. of Bhīṣma. गङ्गेय & गङ्गाय a. & m. the same. गाढ a. dived into, entered; tight, fast, close; vehement, strong; °— & n. adv. strongly, extremely, very much.

गाढता f., °स्व n. intensity, strongness, excess.

गाढानुरागिन् a. extremely passionate. गाढेद्विग a. extremely anxious.

गाण्डिव or गाण्डीव m. n. Arjuna's bow.

गातवे (dat. inf.) to go.

1गातु m. (f.) motion, course, way, path; progress, welfare, refuge, abode, space.

2गातु m. song or singer.

गातुमेन्त् a. capacious, commodious.

गातुय् (गातूय्) °यति grant free course, further.

गातु m. singer; a man's name.

गात्र n. (adj. —° f. आ & ई) a limb of the body (lit. means of going); the body.

*गात्रानुलेपनी f. unguent for the body.

गात्रात्सादन n. rubbing of the body.

गाथ m. song; f. गाथा the same, esp. a kind of rel. verse or stanza; N. of a metre (= चार्था).

गाथक m. singer; f. गाथिका song, verse.

गार्धिन् a. familiar with songs, m. a singer; N.

of the father of Viçvāmītra, pl. his descendants.

माध a. offering a standing ground, fordable, shallow; n. (m.) a shallow place in water, ford.

माधि & **माधिन्** m. = **माधिन्** m.

माधिव, **०गन्धन**, **०पुच**, **०सूनु**, & **माधिय** m. patr. names of Viçvāmītra.

गान n. singing, song.

गान्धर्व, f. **गान्धर्वी** belonging or peculiar to the Gandharvas, esp. w. **विवाह** or **विधि** m. a marriage without any ceremony; m. a singer, pl. N. of a people; n. the art of the Gandharvas i.e. song, music.

गान्धर्वविधि m. the Gandharva marriage (v. prec.).

गान्धार m., **ई** f. a prince and princess of the Gāndhāris; m. pl. = seq.

गान्धारि m. pl. N. of a people.

गामिन् a. going, moving, going to (adv., *acc. ± **प्रति**); mostly — going or moving on, in, to, towards, or -like (after an adv.), approaching (sex.); reaching, belonging or relating to, meeting with, obtaining.

गाम्भीर्य n. depth, profundity, dignity, generosity.

1+गाय a. moving (only —°).

2गाय m. song.

3गाय a. belonging to or coming from Gaya.

गायक m., **ई** f. singer.

गायत्र m. n. song, verse, hymn; f. **ई** N. of a metre & a cert. sacred verse.

गायत्रिन् m. chanter of hymns.

गायन m. singer, chanter; n. song.

गारुड & **०गारुत** a. pertaining to or resembling the bird Garuḍa.

गार्म्य m. patr. from **गर्ग**; N. of sev. men, pl. of a people.

गार्म्यायण m. patr. from **गार्म्य**.

गार्म्य n. greediness, desire.

गार्भ a. born from the womb, relating to the fetus or the pregnancy.

गार्भिक a. relating to the womb, maternal.

गार्हपत्य m. (± **अग्नि**) the fire of the householder (r.). m. n. = seq., n. government of a family, household.

गार्हपत्यागार m. house or place for the G.-fire (r.).

गार्हस्थ्य a. pertaining to a householder; n. household.

गार्ह्य a. domestic.

गात्र a. produced by the throat.

गात्रन n. straining, filtering; abusing, reviling.

गात्रव m. N. of an ancient teacher; pl. his descendants.

गालि f. pl. (& sgl.°) abusive language, insult.

गाह, **गाहते** (०ति), pp. **गाढ** (q.v.) dive or enter into (acc.). — **अति** emerge from, overcome (acc.). **अभि** penetrate into (acc.). **अव** or **व** plunge or enter into, be absorbed in (loc. or acc.). **उद्** emerge, rise. **उप** enter. **प्र** penetrate, pervade. **वि** dive into, bathe in, enter, penetrate (acc. or loc.); get, attain (acc.); w. **कचाम्** be equal to (gen.). — Cf. **अवगाढ**, **उद्गाढ**, **परिगाढ**, **प्रगाढ**, **वगाढ**, **विगाढ**.

गाह m. depth, interior.

गाहन n. plunging, bathing.

1गिर v. 1गृ.

2गिर a. s. singing, singer; f. song, word, voice, call, verse, praise. **गिरा** by the advice or in the name of (gen. or —°).

3गिर v. 2गृ.

4गिर (—°) devouring.

5गिर m. = **गिरि**.

1गिर (—°) = **2गिर**.

2गिर (—°) = seq.

गिरि m. mountain, hill.

गिरिकानन n. mountain-wood.*

गिरिचिंत a. dwelling on hills.

गिरिचर a. mountain-roving.

गिरिज a. mountain-born, f. **आ** the mountain-daughter (Pārvatī).

गिरिजा a. = prec. a.

गिरिणदी f. mountain-torrent.

गिरिच a. protecting mountains (Rudra-Çiva).

गिरिदुर्ग a. hill-fort.

गिरिधातु m. pl. the minerals in a mountain; red chalk.

गिरिणदी f. = **गिरिणदी**.

गिरिपति m. chief of the mountains; high mountain or rock.

गिरिपृष्ठ n. hill-top.

गिरिप्रस्थ m. the table-land of a mountain.

गिरिराज् m. = गिरिपति.

गिरिवर m. an excellent mountain.

गिरिश्च a. dwelling on mountains, m. E. of Rudra-Çiva.

गिरिष्ठा a. being on mountains.

गिरीश्च m. = गिरिपति.

गिर्वचस् & गिर्वचस्त्वं a. = seq.

गिर्वन् a. rich in praise.

गीत a. sung, praised, proclaimed, named, called; n. song, verse. f. गीता sacred song or poem.

गीतक n. = prec. n.

गीतचम a fit to be sung.

गीतगोविन्द n. T. of a poem (lit. Govinda praised in song).

गीतगुण n. song and dance.

गीतवादन n. song and music.

गीताचार्य m. singing master.

गीति f. song; N. of a metre.

गीतार्था f. a cert. metre.

गीता f. song.

गीर्वाण m. a god.

1. only I. गौगवे & गौगवान sound, praise, proclaim.

2. गु a. going, coming (—°).

3. गु (adj. —°) = गो.

गुग्गुलु (m.) n. bdellium.

गुङ्गु m. N. of a man, pl. his race. f. गुङ्गू = कुङ्गू.

गुच्छ (& *क) m. bundle, bunch, bush.

गुच्छगुच्छ n. sgl. bushes and shrubs.

गुञ्ज. गुञ्जति buz, hum.

गुञ्ज m., गुञ्जित n. buzzing, humming.

गुञ्जा f. the Guñjā berry (used as a weight).

गुटिका f. globe, pill, pearl, jewel.

गुह m. a globe or ball (also *क m.); treacle, molasses, a pill (also गुटिका f.); pl. N. of a people.

*गुहधाना f. pl. grains of corn with sugar.

गुहमय, f. ई made of sugar.

गुहशर्करा f. sugar.

गुहाकेश m. E. of Arjuna.

गुहादक n. sugar-water.

गुहादन n. boiled rice with sugar.

गुण m. thread, cord, rope, string (adj. —° after a num. = -fold or — times, lit. -threaded); division, species, kind; anything secondary or unessential, e.g. the seasoning of a dish (opp. अन्न), (g.) the secondary object (cf. गुणकर्मन्), the articulation (opp. स्थान), the secondary gradation (opp. वृद्धि); (ph.) the quality, peculiarity or attribute (opp. द्रव्य or स्वभाव), one of the five attributes or the three qualities; good quality, virtue, excellence; merit, high degree, pl. the six or four measures of royal policy.

Abstr. गुणता f., °त्व n.

गुणक (adj. —°) = गुण.

गुणकर्मन् n. a secondary action (abl. °मतस्) or secondary object (opp. प्रधानं कर्मन्).

गुणकलुष n. confusion of the (three) qualities.

गुणगुण a. respectable.

गुणगृह्य & °ग्रह a. to be captivated by, i.e. sensible of, virtues or merits.

गुणयाम m. assemblage of virtues or merits.

गुणग्राहिन् a. = गुणगृह्य.

गुणच्छेद m. the breaking of the cord (loss of merits).

गुणज्ञ a. knowing virtues or merits; abstr. °ता f.

गुणतस् adv. according to the (three) qualities.

गुणत्यागिन् a. abandoning virtue.

गुणदोषज्ञ a. knowing good and evil.

गुणधृत a. supported by virtues (cords).

गुणभद्र m. N. of an author.

गुणभूत a. secondary, subordinate.

गुणभेदतस् adv. according to the difference of quality.

गुणभोक्तृ a. perceiving the qualities.

गुणमय a. consisting of threads; containing the three qualities; virtuous.

गुणय्, °यति. pp. गुणित multiply, increase.

गुणवचन m. n. an attributive or adjective.

गुणवत्ता f., °त्व n. abstr. to seq.

गुणवन्त a. having a thread (virtues); possessed of the five qualities (cf. गुण); virtues, excellent, useful, good. Compar.

गुणवत्तर, superl. °त्तम.

गुणसंयुक्त & °संपन्न a. endowed with good qualities or virtues.

गुणसङ्ग m. attachment to the qualities (ph.).

गुणहार्य to be won by virtues.

गुणहीन a. destitute of merit or virtues.

गुणगुण m. pl. virtues or faults.

गुणाग्र m. N. of a poet (lit. rich in virtue).

गुणातीत a. having overcome the qualities (ph.).

गुणात्तर n. another quality. *राधान n. the addition of another quality, i.e. occupation with, care of (gen.).

गुणान्वित a.=गुणसंयुक्त, also auspicious, lucky.

गुणाभिलाषिन् a. desirous of virtues.

गुणासय m. the (very) seat of virtues; adj. most virtuous.

गुणाश्रय m. the seat of the qualities, also = prec. (m. & adj.)

गुणिन् a. having a cord (virtues); having parts, qualities, advantages, or merits; auspicious, lucky (day); object, thing, substantive.

गुणो w. अस् or भू submit, yield to (gen.); pp. गुणीभूत subject to (gen.), also=गुणभूत.

गुणोष्ज्वल a. shining with virtues.

गुणोत्कर्ष m. superiority of merits.

गुणोत्कृष्ट a. distinguished by merits.

गुणोदय m. rising or development of virtues.

गुच्छ, गुच्छयति, pp. गुच्छित veil, conceal, hide, cover. — अव, समच, आ, & परि = S.

गुच्छन n., *गा f. veiling, covering with (—°).

*गुत्स m. a necklace of 32 strings.

*गुत्सार्ध m. a necklace of 24 strings.

गुदं m. (n.) the rectum or anus.

गुह्य m., आ f. N. of sev. plants.

1गुप्, pp. गुपित & गुप्त (q.v.) keep, protect, guard from (abl.). D. जुगुप्सते (°ति) beware of, shun, detest; pp. जुगुप्सित detested, abominable, or *detesting (w. abl.). — प्रति beware of (abl.). वि D. fly from, be afraid of (abl.). — Cf. अधिगुप्त, अगुप्त, अभिगुप्त, संगुप्त.

2गुप् (—°) keeping, guarding.

गुप्तं a. kept, preserved, guarded, hidden, secret; n. adv. privately, secretly, loc. at a secret place; m. N. of sev. kings, esp. —°.

गुप्ति f. keeping, protection, guard, caution, hiding, concealment, prison.

गुप्तिपालक m. guardian of a prison, jailer.* गुम्फ, गुम्फति & गुम्फयति, pp. गुम्फित string together, wreath, wind.

गुर् (गुरते only —°), pp. गूर्त (q.v.) & गूर्च (—°) *lift up. — अप reject, revile, threaten. अव threaten. आ approve, agree. उद् lift up, raise. — Cf. उन्नृण.

गुरु, f. गुर्वी a. heavy, weighty (w. abl. also = गुरतर), big, large, great, long (prosod.); strong, vehement; difficult, hard; bad, evil; important, valuable, venerable. Comp. गुरतर & गरीयस् heavier, weightier, etc. than (abl.); very heavy, weighty etc.; superl. गरिष्ठ very big or swollen. — m. any venerable person, as father, mother (du. the parents), teacher (also pl.), esp. Brhaspati as the teacher of the gods, any elder relative; chief of (—°). f. गुर्वी pregnant, a pregnant woman.

गुरुकार्य n. an important matter.

गुरुकुल n. the teacher's house; *वास m. the living in it, scholarship.

गुरुगृह n. = prec. n.

गुरुचर्या f. service to the teacher.

गुरतल्य m. the teacher's bed; violator or violation of it.

गुरतल्यग, *गामिन्, & गुरतल्यिन् a. violating the teacher's bed.

गुरता f. weight, burden, difficulty, importance, gravity; the office or state of a teacher.

गुरत्व n. weight, heaviness, severity; prosodical length, importance etc. = prec.

गुरदक्षिणा f. the teacher's fee.*

गुरदार m. the teacher's wife.

गुरधुर f. pl. hard work.

गुरपत्नी f. = गुरदार.

गुरपुत्र m. the teacher's son.

गुरपूजा & गुरभक्ति f. reverence towards the teacher.

गुरभार्या f. = गुरदार.

गुरयोषित f. = गुरदार.

गुरसाधव n. great and small, i.e. relative importance or value, prosodical length and shortness.

गुरवत् adv. like (towards) the teacher.

गुरवास m. = गुरकुलवास.

गुरुवृत्ति f. the (right) conduct towards the teacher; **०पर** a. behaving properly towards the teacher.

गुरुमश्रूषा f. obedience to the teacher.

गुरुमश्रूषु a. obedient to the teacher.

गुरुवृत्त m. = **गुरुपुत्र**.

गुर्जर m., **०री** f. the district of Guzerat.

गुरुव्रजना f. the teacher's wife.

गुरुव्रजनाम m. adultery with the teacher's wife.

गुरुवर्ष m. an important affair; also the teacher's affair or fee; **०र्षम्** adv. for the parents or the teacher.

गुर्विची f. pregnant, a pregnant woman; N. of a metre.

गुल m. = **गुह**.

गुलिका f. a ball or pill.

गुल्लु n. bdellium (cf. **गुग्गुलु**).

गुल्फ m. the ancle.

गुल्फद्वय a. reaching to the ancles.

गुल्ल m. (n.) shrub, bush, thicket; a troop or guard of soldiers.

गुलाक m. the betel-nut tree.

१गुह, **गुहति**, **०ते**, pp. **गूह** (q.v.) hide, cover, keep secret. — **अप** hide, put away. **अव** cover, conceal; embrace. **उद्** pierce or twist through. **उप** cover, hide, embrace. **नि** & **विनि** cover, conceal, keep secret. — Cf. **उपगूह**, **निगूह**, **विगूह**.

२गुह f. hiding-place.

गुह m. E. of Skanda & Civa. f. **गुहा** = prec. + cave, pit, mine, fig. the heart. Instr.

गुहा in secret, secretly; w. **कु** & **धा** conceal, remove.

गुहाश्रय a. living in hiding-places or caverns, also = seq.

गुहाहित a. being (laid) in a secret place, in the heart.

गुह्य a. (to be) hidden or covered, secret. n. a secret, mystery, adv. secretly, in silence.

गुह्यक m. a cert. class of demi-gods.

गूढ (**गुह्य**) a. hidden, private, secret; n. darkness, a secret, loc. secretly.

गूढव a. secretly born.

गूढानार s. prison (lit. secret house).

गुहार्थ a. & m. (having a) secret meaning.

गुहोत्पन्न a. = **गूढव**.

गुर्त a. approved, welcome, pleasing.

गुर्ति f. praise, applause, flattery.

गुर्द m. a jump.

गुर्ध्व, **गुर्ध्वति** praise.

गूहन n. hiding, concealing.

१गु, **गृणाति**, **गृणीते** (also w. pass. mg), **गिरते**, **०ति** (only w. **सम्**) sing, invoke, call, praise, proclaim, relate. — **अनु** join in praising; answer, agree (*dat.); repeat. **अभि** chime in with (acc.); salute, praise, approve, accept. **आ** approve, praise. **प्रत्या** answer, respond. **उप** invoke, call to (acc). **प्र** proclaim, extol, celebrate. **प्रति** invoke, welcome (acc.); answer, respond (dat.); assent, agree (*dat.). **सम्** chime in, agree, assent, promise, acknowledge, affirm.

२गु, **गिरति** or **गिरति**, **गिरते**, **गिरति** (**गृणाति**), pp. **गीर्ण** swallow, devour. — **अव** swallow down. **उद्** spit out, pour out, discharge, eject, burst out with (acc.). **नि** swallow down, devour, suppress. **निस्** spit out. **सम्** devour. — Cf. **उन्नीर्ण**.

३गु, I. **आगर्ति** (**आगरति**, **आयति**, **०ते**) be awake, wake up, wake or be watchful, have a care for (dat.), rule over (loc. ≠ **अधि**). C. **आगरयति** wake (trans.), rouse, excite, animate. **प्र** keep watch, wait for (gen.), wake (trans.). **प्रति** watch near or over (acc.). — Cf. **आगुर्वस**.

गुल्ल m. N. of a plant.

गुल्लन & **०क्क** m. a kind of garlic.

गुत्स a. clever, dexterous, wise.

गुत्समद m. N. of a poet; pl. his descendants.

गुर्द s. the region near the anus (of a horse).

गुह a. eager, desirous of, longing for (loc.).

गुध्, **गृध्वति**, pp. **गुह** (q.v.) be eager or greedy, speed, hasten, strive after, long or wish for (acc. or loc.). — **अनु** & **प्रति** strive after, covet (loc.).

गृध्र a. rash, eager, greedy, desirous of (loc. or —०).

गृध्रता f. abstr. to prec.

गृध्र a. to be desired; f. गृध्या = prec.
 गृध्रिन् a. eager, desirous of (—°).
 गृध्र a. the same; m. vulture, f. ई female v.,
 the myth. mother of the vultures.
 गृध्रकूट m. vulture-peak (N. of a mountain).
 गृध्रपति, गृध्रराज्, & °राज m. the king of
 the vultures (Jaṭāyu).
 गृभ् f. grasping, seizing; dat. गृभे as inf.
 गृभे in. grasp.
 गृभय, गृभयति grasp, seize.
 गृभाय्, °यति the same. — चनु accept, take
 care of (acc.). उद् keep back, stop. सम्
 grasp, seize, keep together.
 गृभि a. holding, containing (gen.).
 गृष्टि f. heifer.
 गृह् (—°) grasping, seizing.
 गृह् m. a servant (lit. who grasps or lays hold
 on anything); n. house (as the receiving
 or containing), mansion, habitation (also
 m. pl., sgl. only in Veda); temple, bower
 (mostly —°), sign of the zodiac; m. pl.
 inhabitants of a house, a family.
 गृहकपोत & °क m.* domestic pigeon.
 गृहकर्मन् n. domestic work or rite.
 गृहकारिन् m. house or mason wasp.
 गृहकार्य & गृहकृत्य n. domestic work or affair.
 गृहज् a. born in the house.
 गृहजन m. family.
 गृहजात a. = गृहज्.
 गृहद m. giver of a house.
 गृहदाज् n. house-post; °वत् adv.
 गृहदास m., ई f. domestic servant or slave.
 गृहदाह m. burning of a house, conflagration.
 गृहदोति f. the splendour or ornament of a
 house (a virtuous woman).
 गृहदेवता f. pl. the deities of a house.
 गृहद्वार n. house-door.
 गृहपे m. guardian of a house.
 गृहपति m. master of a house, householder,
 (f. गृहपत्नी) E. of Agni.
 गृहपाल m. = गृहपे.
 गृहबलि m. domestic oblation; °भुज् m. a
 sparrow or crow (eater of it).
 गृहभर्तृ m. master of a house.
 गृहमयूर m. domestic or tame peacock.*
 1 गृहमेधे in. domestic sacrifice.

2 गृहमेधे a. performing domestic rites, partak-
 ing of or belonging to them; m. house-
 holder = गृहस्थ.
 गृहमेधिन् = prec. adj. & m., f. °नी a. house-
 wife.
 गृहमेधीय a. pertaining to the domestic sacri-
 fice or the householder; n. domestic sacri-
 fice.
 गृहरक्षा f. the guarding of a house.
 गृहवास m. = गृहाश्रम.
 गृहशिखण्डिन् m. = गृहमयूर.
 गृहमुक् m. house-parrot or house-poet.
 गृहसंविज्ञक m. house-builder.
 गृहसारस m. domestic crane.
 गृहस्थ a. living in the house of (—°); m.
 householder, a Brahman in the second
 stage of his religious life.
 गृहार्थ m. household affairs or care.
 गृहाश्रम m. the order of the householder (cf.
 गृहस्थ).
 गृहि m. master of a house.
 गृहिन् a. having a house; m. householder,
 f. गृहिणी house-wife.
 गृहीत a. grasped, taken, conceived, etc.; often
 °— having taken or conceived; taken by,
 provided with.
 गृहीतचाप a. armed with (lit. having taken)
 a bow.*
 गृहीतधनु & °धन्वन् a. the same.*
 गृहीतनामधेय a. named, mentioned.*
 गृहीतपश्चात्ताप a. seized by repentance.*
 गृहीतपात्रेय a. furnished with provisions.*
 गृहीताक्षर a. having conceived the words or
 meaning of (gen.).*
 गृहीतार्थ a. having conceived the purpose.*
 गृहीतावगृह्यन् a. veiled, covered (carriage).*
 गृहीति f. taking, conceiving.
 गृही w. भू become a house or habitation.
 गृह् m. beggar.
 गृहेश्वर m. master of a house; f. ई housewife.
 1 गृह्य a. to be seized or taken, perceptible.
 2 गृह्य = गृहीत्वा (v. यम्).
 3 गृह्य a. belonging to a house, domestic. m.
 the house-fire, pl. the inmates of a house,
 the family or servants; f. स्त्र्या & n. domestic
 rite or rule.

गृह्यसूत्र n. manual of domestic rules.

*गोष्ठ्युक् m. ball for playing.

गोय a. to be sung or praised; *singing (gen.); n. song.

1गोष्ठ m. singer, chanter.

2गोष्ठ m. joint, juncture.

गोह n. house, mansion; गोहिनी f. = गृहिणी.

गोहदाह & गोहपति = गृहदाह & गृहपति.

गोहपारावत m. = गृहकपोत.*

गोहीय, *यति take for a house.

1गोष्ठ्य a. being in a house, domestic.

2गोष्ठ्य n. household, domestic wealth.

गोश्चि n. (चा f.) red chalk.

गो m. bull, ox, ox-hide, leather, sinew; pl. cattle, herds, the stars or rays of light (as the herds of the sky); pieces of flesh, cow-milk (also sgl.). — f. cow, the earth (as the milch cow of kings); speech and Sarasvatī, the goddess of speech.

गोक्षय a. having cows or milk as chief part or object.

गोक्षर्यस a. swarming with cows or stars.

1गोक्षर्य m. cow-ear.

2गोक्षर्य a. cow-eared; m. a kind of antelope, N. of a place of pilgrimage sacred to Īiva, of Īiva himself, & of sev. men.

गोकाम a. desirous of kine.

गोकाम्या f. love of cows.

गोकुल n. herd or station of cattle.

गोशीर n. cow-milk.

गोघ्न a. noxious to kine, kine-killing; m. a cow-slayer.

गोचन्दन n. a kind of sandal-wood; f. चा a kind of leech.

गोचर m. reach, scope, sphere, range (lit. field for cattle); adj. being within range or reach of, subject to, accessible, perceptible, attainable by (—° or gen.).

गोधा a. sprung from the cow.

गोधात a. star-born (the gods).

गोश m. ox.

गोश m. N. of a people.

गोतम m. the biggest ox; N. of sev. men, pl. their race.

गोत्र n. cow-stall (m.); race, family; family

name, name i.g.; a grandson & cert. further descendants, also a patron suffix (g.).

गोत्रज a. born in the family, noble; m. a relative.

गोत्रनामन् (& *नामधेय*) n. family name.

गोत्रनामाभिजानतस् adv. by race, name, and family.

गोत्रभिद् a. opening the cow-shed or destroying families. m. E. of Indra.

गोत्रिक्य n. du. the family name and inheritance.

गोत्राख्या f. family name, patronymic.

गोत्रिन् a. belonging to the same race; m. a relative.

गोत्रं n. state or nature of a cow.

गोद a. giving cows; f. चा N. of a river.

गोदा a. = prec. a.

1गोदान n. the gift of cows.

2गोदान n. the part of the head close to the ear & a cert. ceremony performed with it.

गोदावरी f. N. of a river.

गोदुह (nom. *धुक्) m. a cow-milker or herd.

गोदोह m., *न n. the milking of cows.

गोध m. pl. N. of a people. f. गोधा bow-string, sinew, arm-leather (cf. चक्रुषिच); a kind of lizard.

गोधन n. possession, herd, or station of cows; m. N. of a man.

गोधूम m. wheat.

गोर्गन्द or गोर्गन्द m. pl. N. of a people.

गोनसा or *नासा f. a kind of snake.

गोप m. cow-keeper, cowherd (f. ई), keeper or guardian i.g., E. of Kṛṣṇa.

गोपति m. bull, the sun or moon (lit. lord of the cows or stars); lord or chief i.g.; E. of Kṛṣṇa, Varuṇa, & Īiva.

गोपथ m. way for cows; T. of a Brāhmaṇa.

गोपन n. guarding, protecting (also गोपनी f.); hiding, concealment.

गोपनीय a. to be guarded from (abl.).

गोपय्, *यति & *यते, pp. गोपित guard, preserve, hide, keep secret.

गोपा m. cowherd, guardian, protector; f. the wife of a cowherd etc.

गोपाय्, °यति & °यते guard, protect, keep secret. — अभि & परि A. guard, shelter.
 गोपाल m. cowherd; prince, king; E. of Kṛṣṇa.
 गोपालक m. cowherd (f. °स्त्रिका); E. of Kṛṣṇa.
 गोपालदारक m. a cowherd's boy, a young cowherd.*
 गोपावन्त् a. granting protection.
 गोपिष्ठ (superl.) protecting best.
 1 गोपीयं m. a draught of milk.
 2 गोपोयं m. protection, shelter.
 गोपुच्छ n. cow's tail; m. a kind of monkey.
 गोपुर n. town-gate, gate i.g.
 गोपेन्द्र & गोपेश m. chief herdsman, E. of Kṛṣṇa.
 गोप्तृ m. guardian, protector (f. गोप्त्री, n. गोप्त्र); who hides or conceals.
 गोबन्धु a. kin to a cow.
 गोबोजकानन n. pl. cows, grain, and gold.
 गोब्राह्मण n. sgl. a cow and (or) a Brahman.
 गोभाज् a. earning a cow.
 गोभिन्न m. N. of an author.
 गोभुज् & गोभुत् m. king.
 गोमन्त् a. possessing, containing, consisting of, cows or milk, milky (draught); f. गोमती a place abounding in herds, गोमती N. of sev. rivers; n. गोमत् possession of cattle.
 गोमय a. consisting of cattle; n. (often pl.) m. cow-dung.
 गोमातृ a. having a cow for mother.
 गोमायु a. lowing like a cow; m. a kind of frog, a jackal & N. of a jackal.
 गोमिथुन (n. sgl. & m. pl.) a pair of cattle, a bull and a cow.
 गोमिन् m. owner of cattle or kine.
 गोमुख m. a cert. musical instrument; N. of sev. men.
 गोमूत्र n. a cow's urine.
 गोमूत्रं m. the Bos Gavaeus.
 गोमूध & गोयज् m. the sacrifice of a cow.
 गोयान n. a carriage drawn by oxen or cows, carriage i.g.
 गोयुक्त a. yoked with or drawn by cattle.
 गोरक्षक a. guarding cattle; m. cow-herd.

गोरक्षा f., °क्ष n. keeping or breeding cattle.
 गोरस m. cow-milk, milk i.g.
 गोरचना f. a bright yellow pigment prepared from the bile of a cow.
 गोख & °क m. ball, globe; a widow's bastard.
 गोलाकुल m. = गोपुच्छ m.
 गोवध m. the killing of a cow.
 गोवर्धन m. N. of a mountain and an author; E. of Kṛṣṇa.
 गोवाल m. a cow's hair.
 गोविद् a. getting cows.
 गोविन्त m. a form of the horse-sacrifice.
 गोविन्द m. E. of Kṛṣṇa-Viṣṇu (lit. = गोविद्).
 गोवृन्दारक m. an excellent bull.
 गोवृष m. bull, E. of Çiva.
 गोवृषण m. the scrotum of a bull.
 गोव्रज m. cow-pen.
 गोशकृत् n. cow-dung.
 गोशकृद्द्रस m. liquid (lit. the juice of) cow-dung.
 गोशाला f. cow-stall.
 गोशोर्ष m. N. of a serpent-demon (lit. cow-head); n. a cert. weapon, a kind of sandal-wood.
 गोशृङ्ग n. a cow's horn.
 गोऽयं n. sgl. oxen and horses; m. N. of a mountain.
 गोययि, गोयन्, & गोया a. getting cattle.
 गोयाति f. getting cattle, fighting for booty.
 गोष्ठ m. cow-pen, stable, station, place; n. a kind of Çrāddha; f. गोष्ठी assembly, meeting, society, party, fellowship, conversation.
 गोष्ठीयान n. carriage of an assembly.
 गोञ्ज a. being in a cow-pen.
 गोण्ड n. the mark or impression of a cow's foot, a small puddle; fig. a trifle.
 गोसवं m. a kind of (orig. cow-) sacrifice.
 गोस्तन m. the udder of a cow; *a kind of garland.
 गोस्वामिन् m. the owner of a cow.
 गोह m. hiding place, lair; (N. of a man*).
 गोहत्वा f. the killing of a cow.
 गोहन् & गोहन्तृ killing cattle, m. a cow-killer.

शैव, f. ई made of sugar or belonging to the Gaudas. m. n. N. of a country; m. pl. N. of a people; f. ई rum made of sugar.

शैव, f. ई secondary, subordinate, also = seq.

शैविक, f. ई relating to or depending on the qualities.

शैतम, f. ई descending from Gotama. m. N. of sev. men; f. N. of a river and sev. women.

शैतमारख n. N. of a forest.

शैर, f. ई white, yellowish, reddish; brilliant, beautiful. m. = **शैरमुग** or = **शैरसर्षप**, N. of a teacher; f. ई a female buffalo, a young girl before puberty, E. of the wife of Çiva, N. of sev. women.

शैरमुग m. N. of sev. men.

शैरमुग m. a kind of buffalo (*Bos Gaurus*).

शैरव a. relating to a Guru or teacher; n. weight, heaviness, (prosodical) length; importance, gravity, authority, respect, reverence.

शैरसर्षप m. yellow mustard or the seed of it (considered as a weight).

शैरीमुष m. the father of Gaurī, i.e. the Himālaya.

शैरीनाथ & **शैरीपति** m. the husband of Gaurī, i.e. Çiva.

शैरीपूजा f. the adoration of Gaurī, a cert. festival.

शैरीमर्तु & **शैरोश** m. the lord of Gaurī, i.e. Çiva.

शैरीव्रत n. the vow of Gaurī (a kind of rite).

शै f. a superhuman female, a kind of goddess or female genius; poss. **शैना**.

शासति m. the husband of a divine wife.

शासती f. a divine wife.

रमन् v. **पृथुरमन्**.

रमा f. the earth (only abl. gen. **रमस**).

यच्, **यन्**, **यद्यति**, pp. **यचितं** tie or string together, arrange, compose, write. — **उद्** tie up, fasten, wind; also = C. **उद्वययति** unbind, loosen. **वि** & **सम्** bind together, connect. — Cf. **संयचित**.

यचन n., **आ** f. tying, binding, connecting.

यचिन् a. playing tricks, artful.

यच्च m. bunch, tuft.

यन् m. arranging of words, composition, text, chapter, section.

यन्कार & **०कृत** m. the author of a work.

यन्वन n. = **यचन**.

यन्धि m. knot, tie, joint (also of the body); N. of sev. plants.

यन्धिक m. relater, fortune-teller, astrologer.

यन्धिकेदक m. purse-cutter, pick-pocket.

यन्धिन् a. versed in books, learned.

यन्धिभेद m. = **यन्धिकेदक**.

यन्धिमन् a. tied, bound.

यन्धिस a. knotted, knotty.

यप्स s. bunch, tuft.

यम् or **यह**, **गृभ्णाति**, **गृभ्णाते**, **गृह्णाति**, **गृह्णाते** (**गृह्णाति**, **०ते**), pp. **गृभीतं** & **गृहीतं** (q.v.) grasp, seize, catch; take (in various mgs, e.g.) gather, pluck, collect, take up or draw (a fluid); take away, rob, occupy, buy, chose, marry, esp. w. **पाणिं** or **पाणी** take (by) the hand (acc.); accept, receive; assume, use, put on or in; undertake, undergo, begin; gain over, win; get, acquire, keep, hold; take into the mouth, mention, name; take in with the mind, perceive, observe, understand, learn; admit, approve, obey, follow; take for, consider as (2 acc.); ger. **गृह्य** having taken i.e. accompanied by, furnished with, with (acc.); P. **गृह्यते** be meant by (instr.). C. **याहयति** cause to grasp, seize, take etc. (**पाणिं** the hand, see above); cause to choose or marry (2 acc.), cause a person (acc.) to be occupied with (instr.), make learn, teach (2 acc.). D. **विचृचति**, **०ते** be about to seize or take, strive to perceive or understand. — **अनु** follow in taking etc., accept, admit, approve, support, uphold; favour (**आसनम्** the seat = deign to sit down), oblige, make happy, esp. **अनुगृहीतास्मि** I am happy or satisfied = thanks for (instr.). **अप** take away, tear off. **अभि** seize, catch, take hold of, take up, put together, put on, set (a blossom or fruit), accept, receive. **अव** let loose; stop, keep from (abl.); separate, divide (g.); perceive, notice, feel. **आ** grasp, seize, draw tight (the reins); take in, learn.

उद् take up, lift, raise, rear (M. refl.); take out, draw (a sword), preserve, save; cease; admit, grant. **उप** lift, take up, hold under, seize, take, obtain; admit, accept, approve. **नि** keep down, depress, draw near or together, close, contract, seize, catch, hold fast, stop, oppress, restrain, subdue, conquer. **संनि** keep down, suppress, stop, subdue, restrain. **परि** seize on both sides, embrace, surround, enclose, esp. **इति**, i.e. repeat a word before and after **इति** (g.); put on, don; grasp, clutch, hold, overpower, surpass; want, lack; get, obtain, acquire, keep in possession; accept, receive, take (a wife), marry, have regard to, obey, follow. **संपरि** accept, receive, comprehend. **प्र** hold out, stretch forth, offer; take, draw near or together, accept, receive (ger. = S.); keep, favour; separate, isolate (g.). **संप्र** hold out or stretch forth (together), seize, take, receive (well). **प्रति** take hold of, seize, take = eat, drink; take possession of, occupy; attack, assault; receive, accept (**शिरसा** on the head as a mark of esteem), take = marry, accept willingly, approve. C. cause to accept, present with (2 acc.). **वि** hold apart, stretch or spread out, separate, divide, analyze (g.); quarrel, rival, war with (instr. ± **सह** or **सार्धम्**), fight against (acc.); seize, clutch by (loc.); accept, receive; perceive, understand. **सम्** seize or hold (together), gather, collect, assemble; enclose, contain; draw together, contract, restrain; concentrate (the mind); accept, receive, take = marry, take into the mouth, name, pronounce; perceive, understand, learn. **अनुसम्** salute humbly (by clasping a person's feet). **उपसम्** the same (± **पादौ**, also w. acc. & **पादयोस्त**); take, get, receive. **प्रतिसम्** accept, receive, meet. — Cf. **अनुगृहीत**, **परिगृह्य**, **परिगृहीत**, **प्रगृह्य**, **प्रगृहीत**, **विगृह्य**.

चंभ m. seizing, taking possession.

चंभीतृ m. grasper, one who seizes.

ग्रस्, **ग्रसति**, **न्ते**, pp. **ग्रसितं** & **ग्रसा** put in the mouth, swallow, devour, consume, vex, afflict; destroy, annihilate. C. **ग्रसयति** cause to devour. — **आ**, **उप**, **परि**, **प्र**, **सम्** devour.

ग्रसन n. swallowing, devouring.

ग्रसिष्ठ (superl.) swallowing most.

ग्रसिष्णु a. accustomed to swallow.

ग्रस्तु m. devourer.

ग्रह v. **ग्रभ्**.

ग्रह a. grasping, seizing, etc. (v. **ग्रभ्**). — m. one who seizes, esp. the demon Rāhu (who seizes and obscures the moon), a planet or star (as seizing or influencing the destinies of men), demon of illness, crocodile, one of the eight organs, house, vessel for drawing water; anything seized, e.g. booty, prey, ladleful, spoonful, the middle of the bow; seizing, grasp, robbery, theft; tenacity, insisting upon (loc. or —°); taking, receiving; choice, favour; mention, apprehension, conceiving, understanding.

ग्रहण a. seizing, holding (—°). f. **ई** an imaginary organ in the belly. — n. grasp, seizure (esp. by Rāhu, i.e. eclipse, cf. **ग्रह**), taking, holding, marrying, buying, choosing, drawing (water), putting on, donning, undergoing, acquiring, learning, study, perception, apprehension, mentioning, naming, the use of a term & the term itself.

ग्रहणान्न & **ग्रहणान्निक** a. lasting to the close of study.

ग्रहणीय a. acceptable.

ग्रहयुति f. conjunction of the planets.

ग्रहयुद्ध n. opposition (lit. strife) of the planets.

ग्रहयोग m. = **ग्रहयुति**.

ग्रहवर्ष m. a planetary year.

ग्रहसमागम m. = **ग्रहयुति**.

† **ग्रहि** v. **फलग्रहि** & **फलैग्रहि**.

ग्रहिल a. accepting of, inclined to (—°); sensible, irritable, crazy, mad.

ग्रहीतृ m. seizer, taker, buyer, observer, hearer.

ग्रहीतव्य a. to be taken or received.

ग्रामं m. grasper or grasp.
ग्राम m. dwelling-place, village (also n.), community, tribe, race, multitude, troop, collection; pl. inhabitants, people.
ग्रामकुक्कुट m. village or house cock.
ग्रामघात m. plundering of a village.
ग्रामज & **ग्रामजात** a. village-born, grown in cultivated ground.
ग्रामजित् a. conquering troops.
ग्रामश्री m. chief of a troop or a community; *barber.
ग्रामदेश m. the head of ten villages.
ग्रामयाजिक & **ग्राम्याजिन्** a. sacrificing for a whole village or community.
ग्रामशकटिक n. village cart.*
ग्रामशताध्यक्ष & **ग्रामेश** m. the chief of a hundred villages.
ग्रामाधिप m. chief of a village.
ग्रामान्तर n. another village.
ग्रामानीय a. lying near a village.
ग्रामिक m. the chief of a village.
ग्रामिन् a. surrounded by a tribe or community; m. villager, peasant.
ग्रामीय a. rustic, vulgar.
ग्रामीयक m. member of a community.
ग्राम्य a. village-, domestic, cultivated; rustic, vulgar. m. villager, peasant; domestic animal. n. = **ग्राम्यधर्म** m. copulation, lust.
ग्राम्यता f., **ग्राम्य** n. rusticity, vulgar speech.
ग्रावन् m. stone for pressing out the Soma; stone, rock i.g.
ग्रास a. swallowing (—°); m. mouthful, lump, bit, piece, food; eating, devouring, eclipse (cf. ग्रह).
ग्रासाच्छादन n. sgl. food and clothing.
ग्राह्, f. **ग्राह्** seizing, catching, taking, accepting (—°). m. beast of prey, crocodile, shark, serpent; seizure, grasp, hold, attack, disease; naming, mentioning.
ग्राहक, f. **ग्राहिका** taking, receiving, containing,

enclosing; perceiving, observing; m. seizer, catcher, receiver, buyer, observer.
ग्राहकत्व n. power of perception.
ग्राहि f. a female spirit of evil; swoon, fainting fit.
ग्राहिन् a. grasping, seizing, holding (—°), catching, gathering, enclosing, containing, gaining, buying, choosing, keeping; attracting, alluring; searching, perceiving.
ग्राह्य a. to be seized, taken, held, gathered, gained, received, perceived, understood, learned, recognized, considered.
ग्राह्यक m. seizing (acc.).
ग्रीव m., **ग्रीवा** (& **ग्रीवालिका***) f. the neck.
ग्रीष्म m. summer.
ग्रीष्मयूरी f. a peahen in summer.*
ग्रीष्मसमय m. summer-time, the hot season.
ग्रीव n., **ग्रीवेय** m. n. the chain on the neck of an elephant.
ग्रीवेयक n. the same, necklace, collar i.g.
ग्रीव्य a. relating to the neck.
ग्रीष्म & **ग्रीष्मिक** a. relating to the summer.
ग्लप्, **ग्लपति** be sorry about (inst.).
ग्लपन a. tiring; n. fading, withering.
ग्लप्स s. = **गप्स**.
ग्लह्, **ग्लहते** play with dice.
ग्लह m. game at dice, stake in playing; die, dice-box; contest, bet, prize.
ग्लहन n. playing at dice.
ग्लान्, **ग्लायति** (**ग्लायते** & **ग्लान्ति**), pp. **ग्लान** (q.v.) be loth, displeased, averse to (loc. or instr.); be wearied, exhausted, fade away. C. **ग्लापयति** & **ग्लपयति**; pp. **ग्लापित** wearied, faded, withered. — **प्र** fade, wither. — Cf. **परिग्लान**.
ग्लान n., **ग्लानि** f. exhaustion, depression.
ग्लानिन् a. wearied, inactive.
ग्लान्तु a. exhausted, languid.
ग्लौ s. a kind of ball or round lump of flesh of the sacrificial victim.

घ

1घ, घा (encl.) surely, indeed, even, at least; lays stress upon a prec. particle, pronoun, or preposition; is often followed by इद् or ईम्.

2घ (—°) striking, killing..

घट्, घटते (°ति) be eager or busy, work at, exert one's self for, strive after (loc., dat., or acc.); be accomplished, come round, succeed, be possible, fit, or suitable; meet, join (instr.). C. घटयति (°ते), pp. घटित bring together, unite, place upon (loc.), bring near, procure, cause, effect, produce, make, form. — उद् open (intr.); C. उद्घाटयति open (trans.), reveal. प्र exert one's self, devote one's self to (loc.); commence, begin. वि go asunder, burst. C. विघटयति tear asunder, destroy, annihilate. सम् come together, meet. C. संघटयति & संघाटयति assemble, collect.

घट m. jar, ewer; f. आ multitude, troop, ई = m.

घटक a. producing, arranging, procuring; m. & f. घटिका = prec. m.

घटकर्पर m. N. of a poet; n. his poem.

घटकार & घटकृत् m. potter.

घटन n. joining, union with (instr. or —°). f. आ the same, arranging or shooting (of an arrow), action, way of acting, effort, endeavour at (loc. or —°); success, accomplishment; getting, procuring, producing; literary work or composition.

घटीयन्त्र n. machine for raising water.

घटोत्कच m. N. of a myth. giant.

घट्, घटते (only —°) & C. घटयति stroke, touch (also with words = mock), shake, set in motion. — च्च C. touch, stroke, rub, also = उद् & उप C. stir about. परि C. rub or touch on all sides. वि C. break asunder, burst open, stir about, shake, open. सम् rub or crush to pieces, bruise. C. cause to rub against (instr.), stir about, touch, collect, meet.

घट्ट m. landing or bathing place.

घट्टजीविन् m. ferry-man (a cert. caste).

घट्टन n. pushing, stirring, touching.

घट्टा f. a bell; घट्टिका f. a small bell.

घट्टाकर्ष्य m. N. of a Rākṣasa, E. of sev. gods.

घट्टाताड a. ringing a bell.

घट्टापथ m. chief road, high way; T. of a commentary.

घट्टारव & ञ्ठारव m. the sound of a bell.

घट्टावन् a. furnished with a bell or bells.

घट्टिक m. alligator.

घट्टिन् a. = घट्टावन्.

घन a. slaying, striking; compact, solid, firm, tight (n. adv.); dark, deep (sound); uninterrupted, whole, entire; full of (—°). m. slaughter, slayer; mace, club, hammer; compact mass, cloud; nothing but (—°).

घनकाल m. the season of the rains (clouds).

घनता f. compactness, thickness (also ञ्ठ n.); state of a cloud.

घनतामस a. deep-dark.

घनतिमिर n. thick darkness, blindness.

घनपदवी & घनवीथि f. the sky (lit. the path of the clouds).

घनसमय m. = घनकाल.

घनसार a. solid, strong; m. camphor.

घनाघन a. fond of slaughter; compact, thick.

घनाख्य & घनान्त m. autumn (lit. the end of the clouds or rains).

घनो w. कृ harden, thicken; w. भू become hard or thick.

घरदु & ञ्क m. grindstone.

घर्घर a. gurgling.

घर्घरिका f. a small bell, used as an ornament.

घर्म m. heat, warmth; any hot (sacrificial) beverage, esp. milk; boiler, cauldron; also = seq.

घर्मकाल m. the hot season.

घर्मच्छेद m. cessation of the heat, the rainy season.

घर्मजल & घर्मतोय n. perspiration.

घर्मदोधिति, घर्मद्युति, ञ्भानु, & ञ्हरिम m. the sun.

घर्मवन् a. glowing.
 घर्मवारि n. घर्मवल्.
 घर्मसुम् a. shouting in the heat.
 घर्मोम् m. = घर्मदीधिति.
 घर्मात् m. = घर्मच्छेद.
 घार्माम् & घर्माभस् n. = घर्मवल्.
 घर्मात् a. suffering from heat.
 घर्मित a. heated, hot.
 घर्मिन् a. who prepares the hot sacrificial drink.
 घर्मोदक n. = घर्माम्.
 घर्म्य n. a vessel for preparing the hot sacrificial drink.
 घर्ष m. rubbing, friction.
 घर्षन् n. rubbing, grinding, anointing.
 घस्, घस्ति devour, swallow, eat. D. घिघत्सति.
 घस m. devourer, N. of a Rakṣas.
 घसन n. devouring.
 घसि m. food.
 घस्वर & घस्वर a. voracious.
 घात a. slaying, destroying; m. the same as subst.
 घातक, f. ई = prec. a.; m. slayer, murderer.
 घातन n. killing, murder; f. ई a kind of club.
 घातय्, °यति (°यते) punish, slay, kill, destroy; also C. — व्या impede, disappoint. नि slay, kill. प्रति repel. वि beat, vex, afflict; impede, interrupt.
 घातिन् a. = घातक.
 घातुक a. killing, harmful, mischievous.
 घातु a. to be killed or destroyed.
 घास & घासि m. food.
 घुङ्ग & °कोटक m. wood-worm.
 घुङ्गाचर n. a strange incident (lit. letter produced by the wood-worm).
 घुरघुराय्, °यते grunt, growl.
 घुष, घोषति (°ते), pp. घुष्ट sound, cry, call out, proclaim. C. घोषयति cause to sound etc., also = S. — अव proclaim aloud, offer. आ listen to; also = C. cry aloud, proclaim. उद् sound, cry aloud. C. proclaim. वि make noise, sound, proclaim. सम् sound, fill with noise, proclaim, praise, offer. — Cf. उद्घुष्ट & परिसंघुष्ट.
 घुष्टान्न n. offered food.
 घृक् m. owl.

घृत्कार m. screeching (of the owl).
 घूर्ण, घूर्णति, °ते, pp. घूर्णित move to and fro, tremble, shake, whirl. C. घूर्णयति cause to move to and fro etc. — अव, आ, परि, वि = S.
 घूर्ण a. moving to and fro, trembling, whirling.
 घूर्णन n., आ f. the same as subst.
 घूर्णिका f. N. of a woman.
 घृ, जिघर्ति, pp. घृत (q.v.) sprinkle, moisten. — व्या C. the same. — Cf. अभिघृत, विघृत.
 घृण m. heat, sunshine, instr. घृणा; f. घृणा compassion, pity, contempt.
 घृणालु a. compassionate.
 घृणि m. heat, sunshine, ray of light, day; wave, billow.
 घृणित्व n. = घृणा.
 घृणिन् a. fierce, wild; meek, tender.
 घृणीवन् a. glowing, shining.
 घृत n. clarified butter, ghee; butter, fat i.g. (esp. as emblem of fertility).
 घृतकुम्भ & घृतघट m. a jar of ghee.
 घृतनिर्णिज् a. clothed in fat.
 घृतपशु m. an animal made of ghee.
 घृतपृष्ठ a. (having a back or surface) smeared with ghee.
 घृतप्रतीक a. (having a face) smeared with ghee.
 घृतप्राश m., °न n. eating of ghee.
 घृतप्लुष् a. sprinkling ghee.
 घृतवन् a. abounding in fat or butter; containing the word घृत.
 घृतवर्तनि a. whose tracks are in ghee.
 घृतयुत a. sprinkling ghee.
 घृतला a. dipped in ghee or dropping it.
 1 घृतलु a. the same.
 2 घृतलु a. = घृतपृष्ठ.
 घृताक्त a. smeared with ghee.
 घृताचो (only f.) greasy, fat; as subst. the sacrificial ladle (± जुह्व); N. of an Apsaras.
 घृतान्न a. feeding on fat.
 घृतामुति a. receiving the ghee drink.
 घृताहवन & घृताहुत a. receiving the ghee oblation.
 घृताहुति f. the ghee oblation.
 घृत्त a. consisting of ghee.

घृष्, चर्षति, pp. **घृष्ट** rub (M. refl.), polish. crush, pound. **घृष्यति** rub, grind. — **अव** rub off. **उद्** the same, rub over, strike against. **नि** rub into, graze, chafe; try, examine. **निस्** rub against (loc.). **सम्** grind to pieces, crush, wound; contend, vie with (**सह**). — Cf. **विघृष्ट**.
घृषु & **घृष्वि** a. lively, sprightly, gay.
†घृष्विराधस् a. gladly giving.
घेह & **घेम्** v. 1 घ.
घोट & **°क** m. horse.
घोणा f. nose, snout, beak.
घोर a. awful, terrific, horrible, violent; n. awe, horror, magic, incantation.
घोरता f., **°त्व** n. awfulness, horror.
घोरदर्शन a. of terrible aspect.
घोररूप & **घोरवर्षस्** a. of dreadful appearance.
घोराकार & **घोराकृति** a. the same.
घोल m. buttermilk.
घोष m. noise, tumult, cry, sound, rumour,

report, proclamation; a station of herds-men.

घोषण a. sounding; f. **आ** & n. proclamation, judgment.

घोषणस्थान n. place for proclamation.*

घोषवन् a. sounding, roaring; sonant (g).

घोषि & **घोषिन्** a. sounding, noisy.

घोष्टु m. proclaimer.

घ्न slaying, killing, destroying, removing (—°).

घ्नस् & **घ्नस** m. the heat of the sun.

घ्रा, **जिघ्रति** (°ते & **घ्राति**), pp. **घ्रात** (—° w. act. & pass. mg) smell, sniff, kiss, perceive. — **अव** smell, kiss. **आ** the same, touch, seize. **समा** & **उप** smell, touch with the mouth, kiss.

घ्राण m. n. smell, sniff, odour; f. **आ** & n. nose, snout.

घ्रातु m. one who smells.

घ्राति f. smelling, smell.

घ्रेय a. to be smelled; n. odour, smell.

च

च (encl.) and, also; even, just; but, yet; if. It is often joined with **अपि** & **एव**. — **च—च** as well—as, both—and (also **च—तु**), no sooner—than, although—yet; w. neg. neither—nor. **च—न च** (तु) although—yet not, **न च—च** although not—nevertheless.
चक् (**चकति**), pp. **चकित** (q.v.) tremble, shake, be alarmed.
चकार m. the word च.
चकास्, **चकास्ति** shine, beam.
चकित a. & n. trembling.
चकोर m. a kind of partridge.
चकोरव्रत m. the practice (lit. vow) of the Cakora (said to feed on moon-beams); **°व्रतमालम्ब** follow the practice of the Cakora (i.e. enjoy the sight of a moon-like face).
चकोरनेत्र & **°राक्ष**, f. **ई** partridge-eyed.
चक्र n. m. wheel (lit. & fig.), discus (esp. of Viṣṇu); orb, circle; troop, multitude, army; circuit, district, province, domain. — m. a

kind of duck, also a man's name; f. **चक्रो** wheel.

चक्रगोप्तृ m. guardian of the wheel (scil. of the king's chariot), trabant.

चक्रधर a. & m. having a wheel or a discus, a sovereign or Viṣṇu.

चक्रनाभि f. the nave of a wheel.

चक्रभङ्ग m. the breaking of a wheel.

चक्ररश्मि (& **°रश्मिन्***) m. = **चक्रगोप्तृ**.

चक्ररत्न n. an excellent (lit. jewel of a) discus.

चक्रवद्गति a. moving like a wheel, turning round.

चक्रवर्तिता f., **°त्व** n. abstr. to seq.

चक्रवर्तिन् a. rolling on wheels; m. supreme ruler, emperor, chief of (gen. or —°).

चक्रवाक m., **ई** f. the Cakravāka, a kind of goose or duck.

चक्रवात m. whirlwind, hurricane.

चक्रवाल n. orb, circle, troop, multitude.

चक्रवृद्धि f. compound interest or freight-money (lit. wheel-profit).

चक्रवृह m. a circular array of troops.
 चक्राङ्कित a. marked with a (mystic) circle.
 चक्राङ्ग, f. ई a kind of goose or flamingo.
 चक्राङ्ग & चक्राङ्गय m. = चक्रवाक.
 चक्रि a. making, active.
 चक्रिन् a. having wheels or a discus, driving in a chariot; m. sovereign, king, serpent, E. of Viṣṇu or Śiva.
 चक्ष्, चष्टे, चक्षते (°ति) see, look at, perceive; consider as (2 acc.); appear, become, visible; show, announce, declare, tell, say. — चक्षु look after or at; name, term. चमि behold, view, survey; see with favour, address; name, term. चक्ष look down upon (acc.), behold, perceive. आ look at, inspect; proclaim, announce, relate, tell, speak to (acc.); signify, mean (acc.); name, term. प्रत्या refuse, reject; reply to, answer (acc.). आ recite, explain. परि overlook, neglect, despise, condemn; name, term; speak to (acc.), answer. प्र relate, tell; consider as, take for, call, name. संग्र explain, suppose. प्रति see, perceive, behold, expect; cause to appear, show. वि appear, shine, see, behold, look at, observe; also = C. cause to appear, show, reveal; proclaim, announce, tell. सम् view, behold, survey, examine, observe; enumerate, report; call, name, term. — Cf. चमिचष्टे, विचष्टे.
 चक्षन् n. appearance, aspect.
 चक्षन्ति m. who illuminates.
 चक्षन् n. eye.
 चक्षन् n. brightness, clearness; seeing or being seen (dat. as infin.).
 चक्षु m. eye.
 चक्षुर्विषय & चक्षुष्य m. range of sight, visibility.
 चक्षुष्मोति f. joy of the eye.
 चक्षुष्मन् a. having eyes, seeing.
 चक्षुष्य a. wholesome or agreeable to the eyes, pleasing, beautiful, dear.
 चक्षुस् a. seeing. m. N. of a Marut & sev. Rishis; n. brightness, light, view, sight, eye.
 चक्षुरान m. delight of the eye.

चक्षुस् m., आ f. walk (abstr. & concr.).
 चक्षुस्मन् a. walking; n. = prec.
 चक्षु a. acquainted with, clever at (—°); abstr. °ता f.
 चक्षुर a. movable.
 चक्ष, चक्षति leap, jump.
 चक्षरिन् & °रोक m. bee.
 चक्षल a. movable, unsteady, unconstant, fickle; abstr. °त्व n. — m. lover, libertine.
 चक्षललोचन a. having rolling eyes.
 चक्षा f. mat-work.
 चक्षु a. known or renowned by (—°); abstr. °ता f., °त्व n. — m. N. of a man & sev. plants; f. (also चक्षु) beak, bill.
 चक्षुपुट n., °पुटी f. the hollow of a bird's beak.
 चक्षुपुट n., °पुटी f. the same.
 चट्, चटति, pp. चटित happen, take place; arrive, get to or into (loc.). — उट् go away, disappear. C. उच्चाटयति drive away, expel. वि break (intr.).
 चटक m., आ f. a sparrow.
 चटु a. courtesy, flirtation.
 चटुष a. trembling, movable, unsteady, fickle; courteous.
 चटुपमा f. a kind of comparison.
 चण a. known, famous (—°), abstr. त्व n.; m. = seq.
 चणक m. the chick-pea.
 चण्ड, f. आ & ई fierce, violent, wrathful, angry; n. adv. — m. N. of sev. myth. beings, E. of Śiva or Skanda. f. आ & ई E. of Durgā.
 चण्डकर & चण्डकिरण m. the sun.
 चण्डकौशिक m. N. of a man; n. T. of a drama.
 चण्डता f., °त्व n. abstr. to चण्ड a.
 चण्डदीधिति & चण्डरश्मि m. = चण्डकर.
 चण्डसिंह m. N. of a king.
 चण्डांगु m. = चण्डकर.
 चण्डातक n. a short petticoat.
 चण्डाल m. a Caṇḍāla or outcast.
 चण्डिका f. E. of Durgā.
 चण्डी w. कृ make angry.
 चण्डीश & चण्डीश्वर m. E. of Śiva.
 चण्डोक्तोच n. praise of Durgā (T. of a hymn).

चण्डिचर m. = चण्डोश्.

चत्, only चतन् & चत् hide one's self.

C. चातयति, ०ते scare, drive away. —

नित्, प्र, & वि C. M. the same.

चतसृ or चतसृ v. चत्वार.

चतिन् a. hiding one's self.

चतुर (०—) v. चत्वार.

1चतुर a. swift, quick, dexterous, clever, skilful in (—०); abstr. ०ता f., ०त्व n.

2चतुर (—०) v. चत्वार.

चतुरक, f. ०रिका = 1चतुर; m. N. of a jackal; f. N. of a woman.

चतुरच, f. ई four-eyed.

चतुरचर a. consisting of four syllables.

चतुरङ्ग a. consisting of four members or parts; n. (± बल) a complete army (infantry, cavalry, elephants, chariots); f. आ the same, a sort of chess.

चतुरङ्गिन् a. = prec. adj.

चतुरङ्गीक a. four-faced.

चतुरन्त a. surrounded (by the sea) on all four sides; f. आ the earth.

चतुरर्णव (०—) the four oceans which surround the earth.

चतुरश्र a. four-cornered, regular, harmonious; abstr. ०ता f.

चतुरश्रि a. four-cornered, quadrangular.

चतुरह् m. a period of four days.

चतुरानन a. four-faced, E. of Brahman.

चतुश्चर a. increasing by four.

चतुर्गुण a. fourfold, quadruple.

चतुर्थ, f. ई the fourth, n. adv. the fourth time; subst. the fourth part. f. ई the fourth day in a lunar fortnight; the fourth case or its endings (g.).

चतुर्थकाल m. the fourth meal-time, a. = seq.

चतुर्थकालिक a. keeping only the fourth meal-time.

1चतुर्थांश m. the fourth part, a quarter.

2चतुर्थांश a. receiving a quarter.

चतुर्दश, f. ई the fourteenth, consisting of fourteen; f. ई the 14th day in a lunar fortnight.

चतुर्दशधा adv. fourteenfold.

चतुर्दशन् or चतुर्दशन् a. fourteen.

चतुर्दशम a. the fourteenth.

चतुर्दिक् & चतुर्दिग् adv. towards the four quarters of the sky, all around.

चतुर्धा adv. in four parts, fourfold.

चतुर्बाहु a. four-armed.

चतुर्भाग m. the fourth part, a quarter.

चतुर्भुज a. = चतुर्बाहु, m. E. of sev. gods.

चतुर्भूमिक a. having four stores.

चतुर्मुख (०—) four faces; a. four-faced, m. E. of sev. gods.

चतुर्मूर्ति a. four-shaped or four-faced, m. E. of sev. gods.

चतुर्युक्त a. drawn by four.

1चतुर्युग n. the four ages of the world.

2चतुर्युग a. containing the four ages of the world, also = चतुर्युक्त.

चतुर्युज्ज्व a. yoked or put to the chariot by four; drawn by four.

चतुर्वक्त्र a. four-faced.

चतुर्वय a. fourfold.

चतुर्वर्ग m. a collection of four; esp. the four chief objects (virtue, pleasure, wealth, and final beatitude; cf. चिचर्ग).

चतुर्विंश, f. ई the twenty-fourth.

चतुर्विंशत् & चतुर्विंशति f. twenty-four.

चतुर्विंशतितम a. the twenty-fourth.

चतुर्विध a. fourfold; n. adv.

1चतुर्वेद m. pl. the four Vedas.

2चतुर्वेद a. containing the four Vedas, also = seq.

चतुर्वेदविद् (& चतुर्वेदिन्*) a. knowing the four Vedas.

चतुस्त्वारिंश, f. ई the forty-fourth.

चतुस्त्वारिंशत् f. forty-four.

चतुःशत n. 104 or 400.

चतुःशफ a. four-hoofed.

चतुःशाल a. containing four halls; m. such a building.

चतुःशालक m., ०शालिका f. = prec. m.

चतुष्क a. consisting of four or increased by four; n. = seq. n., also a kind of hall or square.

चतुष्टय, f. ई fourfold, consisting of four; n. the number four or a collection of four.

चतुष्पञ्चाशत् f. fifty-four.

चतुष्पथ m. n. cross-way.

चतुष्पद् & °पाद्, f. °पदी four-legged; m. a quadruped.

चतुष्पद्, f. ई a. having four feet, consisting of four words or lines; m. = prec. m.

चतुष्पदवस्तु a. having as object (referring to) four lines or verses.

चतुष्पदोत्थ a. consisting of four lines or verses.*

चतुष्पाद, f. ई = चतुष्पद्.

चतुस् adv. four times.

चतुस्त्रिंश, f. ई the thirty-fourth.

चतुस्त्रिंशत् f. thirty-four.

1 चतुःसमुद्र (°—) the four seas.*

2 चतुःसमुद्र, f. ई containing the four seas or surrounded by them.

चतुःसहस्र n. four-thousand.

चतुःसौवर्गिक a. containing four Suvarṇas (in weight).

चतुरास्र s. four days (nights); acc. for f. d.

चत्विरे m. n. quadrangular place or yard; quarter of a town.

चत्वार (चतसु & चतुर) a. four; m. pl. the four dice for playing.

चत्वारिंश, f. ई the fortieth.

चत्वारिंशत् & चत्वारिंशति f. forty.

चन् (only aor. चनिष्टम्) delight in, enjoy.

चन् (also च न) indecl. also not, even (not), (not) even, nor; in l. l. usually with another negation & only after an interrog. which it makes indefn., e.g. न कस्य न any one = none, न क्व चन् not anywhere = nowhere.

चनस् n. delight, satisfaction, only w. धा delight in, be satisfied with (acc. or loc.), enjoy, accept, approve.

चनस्, °स्त्विति delight in (acc.).

चनिष्ठ (superl.) most welcome or gracious.

चनोधा a. gracious.

चन्दन m. n. sandal (tree, wood, or unguent).

चन्दनक m. N. of a man.

चन्दनपङ्क m. unguent prepared from sandal.

चन्दनपुर n. N. of a town.

चन्दनमय a. made of sandal.

चन्दनरस m. (& चन्दनवारि n.*) sandal-water.

चन्दनाय्, °यते become or be like sandal.

चन्दनोदक n. sandal-water.

चन्द्र a. shining, glittering, brilliant, bright. — m. the moon (often personif.), moon i.e. chief among (—°).

चन्द्रक m. (adj. —° f. चन्द्रिका) moon; f. चन्द्रिका also moonshine; illumination, elucidation (—° in titles of books).

चन्द्रकान्त a. beautiful as the moon; m. the moon-stone (a fabulous gem.).

चन्द्रचय m. new-moon (lit. end of the moon).

चन्द्रगुप्त m. N. of sev. kings.

चन्द्रचूड m. E. of Çiva (lit. the moon-crested).

चन्द्रचूडामणि m. T. of a work.

चन्द्रतारक n. sgl. the moon and stars.

चन्द्रत्व n. abstr. to चन्द्र moon.

चन्द्रनिभानना f. having a moonlike face.

चन्द्रपाद m. a moon-beam.

चन्द्रप्रभ m., चा f. moon-like; a man's & woman's name.

चन्द्रविम्ब & चन्द्रमण्डल n. the orb of the moon.

चन्द्रमस m. moon or god of the moon.

चन्द्रमास m. a lunar month.

चन्द्रमुकुट, चन्द्रमौलि, & °मौलिन् m. = चन्द्रचूड.

चन्द्ररेखा f. a digit of the moon.

चन्द्रलेखा f. the same, a woman's name.

चन्द्रवंश m. the lunar race (mythol.).

चन्द्रवन् a. brilliant as the moon; rich in gold. f. चन्द्रवती a woman's name.

चन्द्रवपुस् a. beautiful as the moon.

चन्द्रवर्ण a. of shining or bright colour.

चन्द्रविशुद्ध a. pure as the moon.*

चन्द्रशाला f. moon chamber (on the top of the house).

चन्द्रशेखर m. = चन्द्रचूड; a man's name.

*चन्द्रसंज्ञ m. camphor.

चन्द्रसरस् n. moon-lake (mythol.).

चन्द्रसिंह m. N. of a king.

चन्द्रासु m. moon-beam.

चन्द्रातप m. moon-shine.

चन्द्रापीड m. = चन्द्रचूड.

चन्द्रार्ध m. half-moon, crescent.

चन्द्रिन् a. golden.

चन्द्रेदय m. moon-rise.

चपल a. moving to and fro, tremulous, unsteady, agitated, rash, nimble, fickle, in-

considerate, n. adv. — f. **आ** lightning, a wanton woman, N. of two metres.

चपलगण m. wanton troop, goblins.

चपलता f. (& *ख n.*) nimbleness, fickleness, wantonness.

चपेट m., **आ** & **ई** f. slap with the open hand.

चम्, **चामति** & **चमति** sip, drink. — **आ** sip, rinse the mouth, lick up, absorb, cause to disappear. C. **आचमयति** & **आचामयति** cause to sip. — Cf. **आचान**, **पर्याचान**.

चमत् adv., only w. **कृ** utter or excite surprise; pp. **चमत्कृत** surprised, astonished, infatuated, proud, arrogant.

चमत्करण n., **कार** m., **कृति** f. astonishment, amazement, surprise, wonder.

चमन n. sipping.

चमर m., **ई** f. the Yak (*Bos Grunniens*); m. n. the chowrie, a long brush made of the tail of the Yak.

चमसं m. vessel for drinking, a wooden cup.

चमुं f. the bottom of the Soma-press; squadron, army.

चमूगति f. movement of an army, march.

चमूनाथ, **चमूप**, **पति**, & **पात** m. leader of an army.

चम्प m. N. of the founder of **चम्पा** f. a town.

चम्पक m. N. of a tree, n. its fruit; f. **आ** a town.

चम्पकवती m. N. of a forest and a town.

चम्पावती f. = **चम्पा**.

चम्पू f. a kind of composition, prose and verse mixed.

चय m. layer, heap, pile, wall; troop, multitude, collection.

चय a. revenging, punishing (—°).

चयन n. heaping up, gathering; heap, pile.

चर्, **चरति** (°ते), pp. **चरित** (q.v.) & **चीर्ण** move, go, drive (w. instr.), walk, roam, wander through or along (acc.), pervade, explore (only pp. **चरित**); behave, conduct one's self, act or deal with (instr. or loc.), be engaged or busy with (instr.), have sexual intercourse with (instr.); continue doing or being (pp., adj., ger., or adv.); exercise, perform, produce, cause, effect, do, make, render (2 acc.); consume, eat,

feed, pasture. — C. **चारयति** cause to move, walk, roam, eat, pasture, approach sexually, set in motion, impel; cause to do (2 acc.). D. **चिचरिषति** or **चिचर्यति** try to go, be willing to approach sex. (instr.).

I. **चर्चरोति** or **चर्चुर्यति** (w. act. & pass. mg) move quickly or repeatedly, wander, roam (acc. or loc.). — **चच्छ** move towards (acc.).

क्षति escape, go past (acc.), transgress, also = seq. **क्षति** commit offence against (acc.).

क्षधि move on or over. **क्षु** move along or through, follow; move towards, strive after, endeavour to, keep or take to, behave, conduct one's self. C. cause to be pervaded or explored by (instr.).

क्षार move between or within, be inside (acc., loc., or gen.). **क्षप** depart, also = seq. **क्षमि**

act wrongly towards (acc.). **क्षमि** the same; M. bewitch, practise sorcery. **क्षव** descend.

आ come near, approach, enter, visit; use, employ, treat (like—**वत्**), apply to (acc.); behave, conduct one's self; deal with, have intercourse with (instr. = **सह**), undertake, practise, perform, accomplish, effect, do, make.

समा proceed, deal or converse with (instr.), perform etc. = prec. **उद्** rise (l. & f.); emit, esp. the excrement, also = C. **उच्चारयति** utter, pronounce.

क्षमुद् rise over (acc.). **प्रोद्** cause to sound. **बुद्** go forth in different directions; be unfaithful to (acc.), commit adultery with (instr.); perform, accomplish.

उप come near, approach, wait on (acc.), attend, treat with (instr.), undertake, begin. **निस्** & **विनिस्** go or come forth. **परा** go away, depart. **परि** walk about, circumambulate; wait upon, serve. C. be attended by (instr.).

प्र come forth, appear, succeed, thrive; go towards, arrive at, reach, visit; proceed, undertake, begin; be active or busy with (loc.); perform, do. **सम्प्र** begin to move, go on, take place, happen. **वि** go asunder, open, spread, be diffused; fall on, attack; walk about, roam, wander, go through, pervade; have intercourse with (instr.); go astray, fail,

sin; practise, fulfil, do. C. cause to roam or go astray, corrupt, seduce; move to and fro (in the mind) i.e. deliberate, consider, reflect, ponder, examine, ascertain, state. प्रचि advance, proceed, go about, roam. सम् come together, meet, approach, arrive, appear, reach to (च्चा); spread through, pervade; stay, remain; exercise, fulfil. C. make to meet, bring into contact, set in motion, cause to go. चनुसम् go after or along, spread through, penetrate, also = seq. अभिसम् go towards, seek for. — Cf. आचरित, आचरितव्य, विचारित.

†चर a. moving, movable; as subst. an animal (opp. स्थावर); n. going, walking, being, living, doing, performing, having been formerly (—°); m. spy, secret emissary; f. चरा.

चरक m. wanderer, traveller, esp. a religious student or a spy; m. N. of an ancient physician, pl. a branch of the Yajurveda.

चरकाध्वर्यु m. a priest of the Carakas (v. prec.).

चरख m. n. foot, m. pl. the feet of— i.e. the venerable (—°); line or verse of a stanza; sect or school of the Veda. n. moving, walking, course, way; practice, performance, esp. rel. observance; behaving, conduct, esp. good conduct, morality.

चरखगुरु m. teacher of a Vedic school.

चरखन्यास m. setting down of the feet, foot-step, walk, gait.

चरखपतन n., °पात m. foot-fall.

चरखराम m. paint or unguent for the feet.

चरखविषेय m. foot-step.

चरखकूट m. T. of a treatise.

चरखसंस्कार m. ornament of the feet.

चरख a. moving, movable.

चरख a. the same; n. going, stirring; way, course (dat. as inf.).

चरखी (dat. inf.) to go.

चरख a. the last, final, ultimate, extreme, lowest, least.

चरखचखस a. of extreme age, aged.

1चराचर a. movable, stirring.

2चराचर a. movable and immovable, s. animals and plants, the whole world.

चरित n. going, course, way, practice, behaviour, conduct; acts, deeds, adventures.

चरितपूर्व a. done before.

चरितवे (dat. inf.) to go.

चरितव्रत a. having accomplished a vow or an act of devotion.

चरितार्थ a. having attained one's object, successful, satisfied; abstr. °ता f., °त्व n.

चरिच n. foot, leg (m.); also = चरित + custom, law.

चरिष्णु a. moving, wandering, unsteady.

चरि m. pot, kettle; sacrificial food, esp. boiled rice.

चरुति f. praise, glory.

चरुत्व a. worthy of praise, glorious.

चरु, C. चरुयति, pp. चरुित (q.v.) repeat, esp. by inserting रति.

चरुिका & चरुिरो f. a kind of march or song.

चरुि f. repetition (also चरुिन); unguent, ointment; the being penetrated by, thought, care, or talk of (gen. or —°).

चरुित a. repeated; smeared, covered with (—°); wiped off; determined, decided; n. unguent, ointment.

चरुिट a. flat.

चरुि (—°) = चरुिन.

चरुिकार m. worker in leather, shoemaker.

चरुिकारिन् & °कृत् m. the same.

चरुिकाय n. working in leather.

चरुिञ्ज a. leathern.

चरुिञ्ज n. leather-work.

चरुिखल् a. covered with skin; f. °खती N. of a river.

चरुिन् n. skin, leather, hide, shield.

चरुिमय, f. ई leathern.

चरुिवाकर्तिन् & °कर्तृ m. leather-cutter, shoemaker.

चरुिन् a. covered with skin; m. shield-bearer.

चर्य a. to be done, practised, kept, etc.; f. च्या going, wandering, visiting; behaviour, conduct, morality, piety; practice, performance, occupation with (instr. or —°).

- चर्व**, C. चर्वयति, pp. चर्वित chew, munch, sip, suck.
- चर्वण** n. chewing, sipping, tasting (also f. चा); food, nourishment.
- चर्वणि** a. agile, swift, active; f. pl. men, people, w. पञ्च the five races of men.
- चर्वणिप्रो** a. tilling or nourishing men.
- चर्वणीधृत्** a. bearing or supporting men.
- चर्वणीधृति** f. support or protection of men.
- चर्वणीसिंह** a. ruling or overpowering men.
- चल**, चलति (०ते), pp. चलित (q.v.) get into motion, stir, budge; tremble, quiver, totter; set out, start, depart, pass away; walk, march; spread, be diffused; be troubled or disappointed; swerve, deviate, fall off from (abl.). C. चलयति or चालयति set in motion, shake, push, disturb, agitate; expel or turn off from (abl.). — **चा**, C. आचालयति set in motion, stir. **उद्** get off from, leave (abl.); also = **प्राद्** set out, depart. **समुद्** start up or set out together. **परि** C. move, stir, turn round. **प्र** get in motion, shake, tremble; come forth, rise, start up; swerve or deviate from (abl.); proceed, advance, depart; be perplexed or troubled. C. set in motion, shake, stir. **वि** move to and fro, waver, totter, set out, start, fall off or down, depart, swerve or deviate from (abl.); be perplexed or disappointed. C. विचालयति set in motion, excite, turn from (abl.). shake, destroy. **प्रवि** get in motion, shake, tremble, swerve, deviate, leave from (abl.). **सम्** move, shake, tremble, proceed, advance, start or set off from (abl.). C. **संचालयति** set in motion, cause to tremble, remove, push away from (abl.).
- †चल** a. moving, shaking, trembling, stirring, tremulous, inconstant, fickle, variable, perishable; m. agitation, motion, trembling (also ०ता f., ०स्व n.); wind.
- चलचित्त** a. fickle-minded, inconstant; n. fickleness (also ०ता f.).
- चलन** a. moving, going on foot, tremulous, fickle, wanton (woman); f. ई = seq.; n. stirring, trembling, shaking; motion, activity, function; swerving, leaving off (abl.).
- चलनक** m. n. a short petticoat.
- चलाचल** a. moving to and fro, wavering, unsteady, variable.
- चलात्मन्** a. fickle-minded, frivolous.
- चलित** n. moving to and fro.
- चव्व** n., चा f. a sort of pepper.
- चषक** s. vessel, cup, goblet.
- चषास** m. n. top of a sacrificial post; p. ०वन्.
- चाक्रिक** m. carrier, potter, oil-maker.
- चाक्षुष**, f. ई pertaining to the eye or sight, visible; m. patron. of the sixth Manu.
- चाक्ष** a. content, forbearing, gracious.
- चाञ्चल्य** n. unsteadiness, inconstancy.
- चाट** m. cheat, deceiver, fortune-teller.
- चाटु** m. n. courtesy, flattery, politeness.
- चाटुकार** a. courteous, polite; m. a flatterer.
- चाणक्य** a. made of chick-peas; m. N. of a celebrated minister and poet.
- चायूर** m. N. of a king and a myth. wrestler (slain by Kṛṣṇa).
- चाण्डाल** m. = चण्डाल.
- चातक** m. the bird Cātaka (supposed to live only upon rain drops).
- चातकाय**, pp. ०यित behave like the Cātaka (v. prec.).
- †चातन** a. dispelling, removing (—०).
- चातुर्थक & चातुर्थिक** a. appearing every fourth day; s. the quartan ague.
- चातुर्मास** n. a cert. sacrifice (lasting four months); period of four months.
- चातुर्य** n. ability, dexterity, grace.
- चातुर्वर्ण्य** n. the four castes.
- चातुर्विद्य & ०विद्य** a. versed in the four Vedas; n. the four Vedas.
- चातुर्होच** a. performed by the four chief priests; n. such a sacrifice.
- चातुष्प्राञ्ज** a. enough for four to eat.
- चात्र** n. a kind of cylinder, esp. used for kindling fire.
- चाद्र** (f. ई), ०क, ०म, & ०मसं (f. ई) lunar.
- चाद्रव्रतिक** a. acting like the moon, moon-like.
- चाद्रायण** m. observer of the moon's path; n. (± व्रत) the moon-penance (r.).

चाप m. n. bow.
चापनुष m. bow-string.
चापयष्टि f. the same; also = **चाप** alone.
चापल्य & चापल्य n. agility, haste, inconstancy, wantonness.
चापवेद m. skill in the managing of the bow.
चापाधिरापण & चापारोपण n. the fastening of the string on the bow or the bending of the bow.
चापिन् a. armed with a bow.
चामर a. coming from the Yak; n. chowrie (= चमर).
चामीकर n. gold; °मय, f. ई golden.
चामुण्ड m. N. of an author; f. चा a form of Durgā.
चाय्, चायति, °ते fear, worship, revere; notice, observe, discern. — **अप** fear, revere. **नि** only ger. **निचाय्य** worship, observe, perceive.
चायु a. showing awe or respect.
चार m. course, way, behaviour, conduct; spy, scout.
चारक a. acting, proceeding, setting in motion (—°). m. spy, scout.
१चारचक्षुस् n. a spy as the eye (of a king).
२चारचक्षुस् a. spy-eyed, i.e. using spies to see.
चारण a. belonging to the (same) sect or school; m. wandering actor, celestial singer; spy, scout.
चारव a. wandering.
चारितार्थ n. attainment of an object, success.
चारिच n. conduct, esp. good conduct, virtue, reputation; abl. °तस्.
चारिचावशेष a. having lost all but virtue (lit. having v. as rest).
चारिच्य n. = चारिच.
चारिन् a. movable, moving, going in, on, or to, living in or upon, acting like, doing, performing (—°); m. foot-soldier, spy.
चार a. pleasant, lovely, beautiful, dear; n. adv.
चारनीति f. N. of a metre.
चारता f., °त्वं n. pleasantness, charm, beauty.
चारदन्त m. a man's name.
चारदर्शन a. good-looking.

चारुनेत्र a. having beautiful eyes.
चारुप्रतीक a. of beautiful appearance.
चारुरूप a. of lovely form; m. a man's name.
चारुलोचन a. = चारुनेत्र.
चारुहासिन् a. smiling sweetly.
चारिण्य a. = २चारचक्षुस्.
***चारिक्** n. smearing of the body, unguent (adj. —° besmeared with*).
चारिक् a. leathern.
चार्य n. a cert. outcast; state of a spy or scout.
चार्वीक m. N. of a Rākṣasa & a sceptic philosopher; a. pertaining to C., m. pl. his followers.
चास m. shaking (only —°).
चासन n. shaking, wagging, loosening, pushing away; f. ई sieve, strainer.
चास्य a. to be moved or shaken.
चाष m. the blue jay.
१चि, चिनेति, चिनुते (चिति, चयति, चिन्वति), pp. **चिते** (q.v.) heap up, pile up, arrange, construct, build (esp. the sacrific. altar); collect, gather; cover, inlay, set with (instr.); P. **चीयते** increase, thrive, abound. C. **चययति & चपयति, चाययति & चापयति.** — **अधि** heap or build upon (loc.). **अप** gather, collect; P. decrease, wane, get rid of (abl.). **अव** gather, pick off (*2 acc.), take off (a garment). **आ & समा** collect, accumulate; load, cover, furnish with (instr.). **उद्** gather, collect, pick off. **समुद्** = prec., also connect, add. **उप** connect, join; heap up, accumulate, augment, strengthen, cover, furnish with (instr.); P. increase, grow, get strong. **समुप** heap up, collect; P. increase, grow. **परि** pile up, accumulate; P. increase, grow. **प्र** gather, collect, accumulate, augment, strengthen; P. increase, become strong. **चि** pick out, select, segregate, sever, disperse, distribute. **संचि** select. **सम्** pile up, arrange, prepare, gather, accumulate. — Cf. **१अपचित, आचित, उपचित, १निचित, १परिचित, प्रचित, समुपचित, संचित.**
२चि, चिनेति, चिनेति, चिनुते (चयते) observe, perceive, notice, seek for, search. — **अनु**

remember. **अप** respect, honour. **नि** notice, observe. **निस्** & **विनिस्** examine, consider, fix upon. **परि** search, examine, find out, discover. **प** get acquainted. **वि** discern, distinguish, make clear, illustrate, examine, try, look for, strive after. **प्रवि** examine, try. **सम्** deliberate, ponder. — Cf. **अपचित**, **अभिनिश्चित**, **निश्चित**, **निश्चित**, **परिचित**, **विनिश्चित**.

३चि, **चयते** detest, hate, punish, revenge, take vengeance on (acc.).

चिकित् a. visible, clear, also = seq.

चिकिति a. knowing, wise.

चिकितु a. visible, manifest, clear; f. understanding, intellect.

चिकित्स & **०खन्** a. attentive, knowing, wise.

चिकित्स v. 1चित्.

चिकित्सक m. physician.

चिकित्सन n., **चिकित्सा** f., **चिकित्सित** n. medical attendance, art of healing.

चिकीर्ष v. 1कृ.

चिकीर्षा f. wish to do; desire of, endeavour at (gen. or —°).

चिकीर्षित n. purpose, intention.

चिकीर्षु a. wishing to act, desirous of (acc. or —°).

चिकुर m. hair.

†चिकेतस् v. नचिकेतस्.

चिकृण a. smooth, slippery.

चिक्षिक m. a cert. bird.

चिञ्चा f. the tamarind tree.

1चित्, **चेतति**, **०ते**, pp. **चित्त** (q.v.) perceive, observe, attend to (gen. or acc.), aim at, intend (dat.), strive after, desire (acc.), take care of (acc.); conceive, understand, know; intr. appear, be conspicuous or known. C. **चेतयति**, **०ते** & **चितयति** make attentive, remind, instruct, teach; notice, put to mind, attend to; M. (A.) be conscious or sensible, think, reflect, conceive, understand, remember; appear, be conspicuous, shine. D. **चिकित्सति** (०ते) intend, aim at, care for; treat medically, heal. I. **चैकिते** appear, shine. — **आ** attend to, call to mind, understand, know, find out, invent; intr. appear, shine, excel. **प्र** become visible,

appear, also = C. perceive, understand, announce, proclaim. **वि** observe, discern conceive, know (also C.); M. be perceptible, appear. D. wish to discern, deliberate, doubt, hesitate. **सम्** perceive (together), survey, notice; be unanimous, agree. — Cf. **चिकित्स**, **चैकितान**, **विचित्त**.

2चित् f. thought, mind, intelligence.

चित a. covered, strewn with (instr. or —°); f. **आ** layer, pile of wood, esp. funeral pile; n. building.

चितापि m. the fire of the funeral pile.

चिताधूम m. the smoke of the funeral pile.

1चिति f. = **चित्**.

2चिति f. = **चित्**.

चित्त a. thought, observed, desired; n. attention, observation, idea (adj. —° thinking of); purpose, intent, wish, desire, intelligence, reason; the mind or heart.

चित्तखेद m. sorrow of the heart.

चित्तचोर m. thief of the heart.

चित्तव & **०व्यवन्** m. love or the god of love.

चित्तनाथ m. lord of the heart.

चित्तभ्रम m., **चित्तभ्रान्ति** f. confusion of the mind.

चित्तराग m. affection of the heart.*

चित्तवन् a. having reason, sensible.

चित्तविकार m. alteration of the mind.

चित्तविषेय m. distraction of the mind.*

चित्तवृत्ति f. condition of the mind, sentiment.

चित्ताकर्षिन् a. attracting the soul.

चित्तानुवर्तिन् a. compliant (to one's mind); abstr. **०तिस** n. = seq.

चित्तानुवृत्ति f. compliance, obedience.

1चित्ति f. thinking, reason, intelligence, purpose, design; pl. devotion.

2चित्ति f. crackling.

चित्तिन् a. reasonable.

चित् a. being arranged, heaped or piled (esp. the fire of the sacrif. pile); f. **चित्वा** arranging, piling, building (of an altar or fun. pile).

चित्र a. conspicuous, visible, bright, clear, loud, variegated, manifold, various, excellent, extraordinary, strange, wonderful. f. **आ** N. of a lunar mansion. n. anything

bright or shining, esp. jewel, ornament, picture; extraordinary appearance, wonder (often as exclamation).
चित्रक m. tiger or panther, a kind of snake, N. of sev. plants, also of sev. men, pl. of a people; n. mark, sign (adj. —° marked by), picture.
चित्रकर & चकार m. painter.
1चित्रकर्मन् n. painting or picture.
2चित्रकर्मन् a. having various occupations.
चित्रकूट m. N. of sev. mountains.
चित्रम् & चित्रमत a. being in a picture, i.e. painted.
चित्रगृह n. a painted or picture house.
चित्रग्रीव m. Speckled-neck, N. of a pigeon king.
चित्रजवनिका f. a painted curtain.
चित्रव्यस a. put in a picture i.e. painted.
चित्रपट & चपट m. painting, picture.
चित्रपरिचय m. knowledge i.e. skill in decorating or painting.*
चित्रफलक (m. n.*) tablet for painting, picture.
चित्रफलकमत a.* = चित्रम्.
चित्रमान a. shining bright; m. fire.
चित्रभिन्न f. a painted wall.
चित्रय्, चयति, pp. **चित्रित** make variegated, speckle, decorate, paint.
चित्ररथ a. having a bright chariot; m. N. of a Gandharva & sev. men.
चित्रराति & चराधस् a. granting brilliant gifts.
चित्रलिखन n. painting, drawing.
चित्रलिखित a. painted, drawn.
चित्रलेखा f. picture; a woman's name.
चित्रवत् a. painted or decorated with pictures.
चित्रवर्ति & चवतिका f. a painter's brush.
चित्रवाय a. of extraordinary swiftness.
चित्रशाला (& चित्रशालिका) f. picture-room.
चित्रशिखिखिन् m. pl. E. of the seven Rishis (lit. having bright crests), as a constellation the Great Bear.
चित्रश्रवणम् (superl.) uttering or worthy of, loud praise.
चित्रश्रेण a. furnished with brilliant weapons; m. N. of a serpent-demon, a Gandharva, & sev. men.
चित्राकृति f. picture.*

चित्राकृ m. N. of an antelope (lit. having a spotted body).
चित्राकृद् a. having brilliant bracelets; m. N. of a Gandharva etc., f. आ of sev. women.
चित्रार्पित a. committed to a picture, painted.
चित्री w. कृ make into a picture.
चित्रीय्, चयति wonder, be surprised.
चित्र्य a. brilliant, sparkling.
चिद् adv. even, indeed, also, just, always, at every time; w. neg. not even. Often only emphasizing the prec. word; in l. l. only after an interrog. & वातु.
चिन्, चिन्तयति, चिन्ते, pp. **चिन्तित** (q.v.) think, reflect, consider, find out, invent; think of, care for (acc., dat., loc., or प्रति); w. neg. not care for, not mind. — **चिन्तु** meditate, consider, call to mind. **समन्तु & चिन्तु** consider, ponder upon (acc.). **परि** meditate, ponder, think of, find out. **प्र** reflect, consider; invent. **वि** discern, observe, meditate, think of (acc.) or to (inf.), consider, regard, imagine, invent. **सम्** think, meditate, consider.
चिन्तक a. mindful of, intent upon (—°).
चिन्तन n. thinking of, consideration, reflection; care for (gen. or —°).
चिन्तनीय a. to be thought of, attended to, or found out.
चिन्तयान = चिन्तयमान.
चिन्ता f. thought, consideration, reflection, care or sorrow about (gen., loc., or उपरि).
चिन्तापर a. thoughtful, sorrowful.
चिन्तामणि m. the gem of thought (= the philosopher's stone); T. of sev. works.
चिन्तामोह m. confusion of the mind.
चिन्तित n. thought, reflection; anxiety, sorrow; purpose, design.
1चिन्त्य a. = चिन्तनीय, also uncertain, questionable.
2चिन्त्य ger. = चिन्तयित्वा (v. चिन्त्).
चिन्मय a. consisting of intelligence, spiritual.
चिन्मात्र a. consisting only of intelligence, quite spiritual.
चिपिट a. blunted, flat.
चिबुक n. the chin.
चिरं a. long (of time), lasting, ancient, old.

n. delay; also adv. a long time, too long, long ago, w. कृ make long, put off, delay.
 चिर (°—) & any of the obl. cases adv. after a long time, long since, too late, at last, at length, finally.
 चिरकार, °कारि, & °कारिन् a. acting slowly, delaying.
 चिरकाल m. a long time.
 चिरकृत a. done long ago.
 चिरक्रमेण adv. slowly, softly.*
 चिरजीविका f. long life.
 चिरजीविन् a. living long.
 चिरदृष्ट a. seen at length.*
 चिरन्तन a. old, ancient; m. pl. the ancients.
 चिरमित्र n. an old friend.
 चिरय्, °यति (°ते) act slowly, delay.
 चिररात्र s. a long time; °—, acc. & dat. adv.
 चिरवास m. long sojourn.
 चिरवेला f. a late hour.
 चिरस्थित a. having stood for a long time.
 चिराय्, °यति & °ते = चिरय्; pp. चिरायित.
 चिरायुष a. giving long life.
 चिरायुस् a. long-lived.
 चिरि m. parrot.
 चिरोषित a. departed long since.
 चिर्भट m., ई f. a kind of cucumber.
 चिर्भिट n., आ f. the same.
 चिह्नि m. a cert. bird of prey; f. (also चिह्नी) a kind of pot-herb.
 चिह्न n. sign, mark; adj. —° = seq. pp.
 चिह्नय्, °यति, pp. चिह्नित mark, stamp, sign.
 चीर्ति f. gathering, collecting.
 चीत्कार m. cry, noise (lit. making cīt).
 चीत्कारवन् a. accompanied by a cry.
 चीत्कृत n., चीत्कृति f. = चीत्कार.
 चीन m. pl. the Chinese.
 चीनाशुक n. China cloth, silk.
 चीर n. strip of bark or cloth, rag; f. ई cricket.
 चीरचीवर n. bark-garment.
 चीरवसन & चीरवासस् a. clothed in bark or rags.
 चोरिका f. a written publication.
 चोरिन् a. = चीरवसन.
 चीरीवाक m. cricket.
 चीर्णव्रत a. having fulfilled one's vow.

चोवर n. the dress of a mendicant; poss. °चवन्.
 चुक्र s. a kind of vinegar or the Indian sorrel.
 चुचु & चुचु m. f. a kind of pot-herb.
 चुट्, चोटयति w. आ scrape.
 चुचु m. a cert. mixed tribe.
 चुष्टो f. a well.
 चुह्, चादति, °ते impel, incite, urge; M. hasten, speed. C. चादयति (°ते) = S. + animate, accelerate, press; inspire, excite; turn, cast, direct; start (trans.), further, help on, bring or offer quickly; settle, fix. — अभि C. incite, encourage, summon, invite. request, command; ask, inquire for (acc.). परि C. set in motion, impel, summon, request. प्र push on, impel. C. the same + animate, inspire, inflame, summon, urge, request, command, etc. (v. अभि). सम् C. set in motion, impel, excite, inflame, summon, request, solicit; speed, procure quickly.
 चुप, चोपति stir, move (intr.).
 †चुबुक n. chin, top of the altar.
 चुम्ब, चुम्बति, °ते kiss, touch; C. चुम्बयति. — व्यति touch closely. परि = S. वि kiss.
 चुम्बन n. a kiss.
 चुम्बिन् a. touching closely (—°).
 चुर, चोरयति, °ते steal, rob.
 चुलुक m. n. the hollow of the hand, a handful or mouthful, a draught.
 चुलुकय्, °यति swallow out of the hollowed hand, taste.
 चुह्नी f. a chimney or a three-winged hall.
 चुचुक a. stammering; n. the nipple of the breast.
 चूड m. knob or protuberance (on bricks); the tonsure of a child (r.). f. चूडा the tuft or hair on the crown of the head, top i.g.; also = m. (r.).
 चूडाकरण & °कर्मन् n. = prec. m. (r.).
 चूडापीड m. chaplet worn on the crown of the head.
 चुडामणि m. diadem (crest-jewel); the gem or best of (—°); abstr. °ता f.
 चत m. the mango tree.
 चूतमञ्जरी f. = seq., N. of a woman.
 चूतलतिका f. a mango blossom.

पुतत्रर m. the mango arrow (of the god of love).
चुर, चुरयति steal.

चुर् m. a kind of worm.

चूर्ण a. ground, pulverized; m. n. dust, flour, powder.

चूर्णन n. grinding, pulverizing.

चूर्णय्, °यति, pp. चूर्णित grind, pulverize, crumble, crush. — अव strew with dust, flour, etc. प्र, वि & सम् = S.

चूर्णवृद्धि m. N. of a man.*

चूर्णशस् & चूर्णी w. कृ = चूर्णय्.

चूर्णाकरा n. = चूर्णन.

चूचक (adj. —°) tuft, crest; f. चूचिका the comb of a cock, crest, summit i.g.

चूचिन् a. having a crest.

चूह m., ई f. fire-place, chimney.

चूष P. boil, burn, be inflamed; C. चूषयति suck up. सम् P. = S. P.

चूषण n. sucking (of the leech).

चृत्, चृत्ति, pp. चृत्त (only —°) w. चति fasten connect, attach. अव let loose. आ & उप fasten, tie, affix. नि insert. निस् loosen, untie. परि wind round, tie together. वि untie, loosen, open, spread out. सम् be joined to (instr.).

चैकितान a. knowing, wise; N. of a man.

चेट m., ई f. male & female servant.

चेटक m., चेटिका f. the same.

चेतन (f. चेतनी) perceptible, visible, conspicuous, excellent; perceiving, conscious, intelligent. m. a sentient being, a man; f. चेतना consciousness, intelligence; n. appearance, perception, soul, mind.

चेतस् n. appearance, aspect, intelligence, consciousness, mind, heart, desire, fancy.

चेतिष्ठ (superl.) very conspicuous or bright.

चेतु m. attention, carefulness.

चेतु m. avenger.

चेतामव & °भू m. love or the god of love.

चेतामुख a. whose mouth is intelligence.

चेतु or चेतु m. observer, guardian.

चेद् conj. (= च + इद्) and; also, even (w. prec. चपि); when, if (often prec. by इति = if thus, in this case). अव चेद् but if. न

चेद् (चिद्) or नो चेद् if not, else. Rarely यदि चेद् = चेद् alone.

चेदि m. pl. N. of a people; sgl. their ancestor.

चेय a. to be heaped up or collected.

चेर a. active, busy (at the sacrifice).

चेल v. चेल.

चेष्ट, चेष्टति, °ते, pp. चेष्टित (q.v.) move the limbs, stir, exert one's self, be active or busy, be engaged in (acc.); act or behave towards (loc.); make, do, perform. C. चेष्टयति, °ते set in motion, impel. — आ make, perform. परि wallow, roam about. वि move the limbs, writhe, struggle, stir, be active or busy, act or behave towards (loc.), effect, produce. सम् be restless, exert one's self, act. — Cf. विचेष्टित.

चेष्ट n. motion, gesture, effort, activity; conduct, behaviour.

चेष्टन n., चेष्टा f. the same; making, doing.

चेष्टावन्त् a. movable.

चेष्टित n. = चेष्ट.

चेतन्व n. consciousness, intelligence, mind, soul.

चेतन्वचन्द्रोदय m. the moonrise of intelligence (a play).

चेत्त a. mental, spiritual.

१चेत्य m. the individual soul.

२चेत्य a. relating to the funeral pile; m. monument, tombstone, temple, also = seq.

चेत्वतश्च m. a sacred fig tree.

चेत्वद्रुम & चेत्ववृक्ष m. the same.

चेच m. N. of a month in spring.

चेचरथ a. pertaining to the Gandharva Citra-ratha; n. (± वन) C.'s wood.

चेचविभावरी f. a night in spring (cf. चेच).

चेचं m. descendant of Cedi or king of the Cedis.

चेच n. cloth, garment.

चेचधाव & निर्जेचक m. a washerman.

चेचवत् adv. as (of) a cloth.

चेलाशक m. a cert. goblin.

चोक n. a kind of root.

चोच a. clean (of persons).

चोच n. the bark of a kind of cinnamon.

चोड m. pl. N. of a people.

१चोद् m. goad, whip.

२चोद् a. impelling, driving.

चोदक a. impelling, driving.
 चोदन a. = prec.; f. चा & n. impulse, summons, precept.
 चोदयितृ m., °ची f. impeller, promoter.
 चोदितृ m. the same.
 चोर & चोरक m. thief; *चोरिका f. theft.
 चोरिकाविवाह m. secret (lit. theft-) marriage.*
 चोल m. jacket, bodice; pl. N. of a people.
 चोलमण्डन n. the coast of Coromandel.
 चोव a. sucking (—°); m. heat, inflammation.
 चोषण n. sucking.
 चोष & चोष्य a. = चोष.
 चोड n. = चूड (r.).
 चोर m., ई f. thief, robber.
 चोरकिल्बिष n. the guilt of a thief.
 चोरशङ्किन् a. fearing thieves or robbers.
 चोरिका f. theft.
 चोरीसुरतपद्माशिका f. T. of a poem.
 चौर्य & °क n. theft.
 चोल n. = चूड (r.).
 †चव v. भुवनचव.
 चवन a. shaking or shaken. m. a man's name; n. motion, shock, loss of (—°).
 †चवस् v. तृषुचवस्.
 चवान a. stirring, active; m. N. of a Rishi.
 चायन a. causing to fall; n. expulsion, deprivation.
 च्य, च्यते (°ति), pp. च्यते move, stir, waver,

shake; go away, escape, fall, flow, retire from, get rid or be deprived of (abl.), sink (l. & f.), decrease, wane, vanish.
 C. चावयति (चवयति) set in motion, shake, agitate (M. intr.); cause to fall or drop, pour out, loosen; remove or expel from (abl.), deprive of (2 acc.). — चा C. cause to flow over, pour out. उद् C. draw out, extract. परि get loose; fall, descend, swerve or part from, get rid of (abl.), sink down, decline. प्र start, proceed; get off, flow out, pour down, descend, part from, get rid or be deprived of (abl.). C. move, shake, drive away, expel, drop down, divert from (abl.), cause to fall, ruin. चनुप्र rush after, follow (acc.). वि go or fall asunder; go away, fall off, part from (abl.) fail, be lost. — Cf. प्रच्येतिस्.
 1 च्युत् a. moving (intr.); shaking, destroying (—°).
 2 च्युत्, च्योतति drop, sprinkle.
 3 च्युत् a. dropping, sprinkling (—°).
 †च्युति f. departing or dropping from (—°), falling down, descending; falling off, swerving, deviating from (abl.); vanishing, perishing, dying.
 च्योतन् a. impelling, promoting. n. shock, concussion, enterprise, exertion, endeavour.

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छगल m., ई f. a goat.
 छटा f. mass, lump, multitude.
 छत्र n. parasol (emblem of royalty).
 छत्रधार m. bearer of a parasol or umbrella; abstr. °ख n.
 छत्रधारण n. the bearing of a parasol.
 छत्रधारिन् a. bearing a parasol.
 छत्रवन् a. having a parasol.
 छत्रवृक्ष m. N. of a tree.
 छत्राक n. mushroom.
 छत्रिन् m. = छत्रधार + prince, king.
 छत्रोपानह n. a parasol and shoes.
 1 छद्, only pp. छन्न (q.v.) & C. छादयति (°ते)

cover, veil, hide, conceal, keep secret. —
 अभि C. cover. चव C. cover, overspread, hide, veil, obscure, conceal. चा C. cover, clothe (M. also refl.), hide, obscure. परि C. wrap round, envelop, cover. प्र C. cover (M. refl.), hide, veil in (instr.), conceal, keep secret. प्रति C. overspread, clothe, envelop. सम् the same. — Cf. अवच्छन्, आच्छन्, उपच्छन्, परिच्छन्, प्रच्छन्, प्रतिच्छन्, संछन्.
 2 छद् & छद्, छन्ति, छन्दति, छदयति (°ते) seem, appear, pass for (nom.), please; M. like, be pleased with (acc. or loc.).

C. **हृद्यति** offer (w. acc. of pers. & instr. of th.); allure, strive to corrupt. — **उप** C. = S. C. **सम्** offer (= S. C.).

हृद् a. covering (—°); m. cover, veil, wing, leaf.

हृद्म n. = prec. m.

हृदि & **हृदिन्** a. covering (—°).

हृदिस् n. cover, roof, thatch.

हृद्यन् n. the same + veil, disguise; plea, pretext, trick, deceit, fraud; °— feigned, only apparently (cf. seq.).

हृद्यस्मिन् & **हृद्यिन्** a. having the feigned form of, disguised as (—°).

हृद् v. 2**हृद्**.

हृद् or **हृद्** a. pleasant, alluring. m. appearance, shape; delight, pleasure; wish, desire. Instr. & abl. at one's own pleasure or will, freely; at the pleasure or will of (gen. or —°).

हृद्क & **हृद्म** a. charming, winning.

हृद्ःशास्त्र n. metrical science, prosody.

हृद्स n. delight, pleasure, wish, desire; fancy, ideal; incantation, holy song, sacred text or Veda; metre, also = prec.

हृद्सुत a. metrically composed; n. any metrical part of the Vedas.

हृद्सु a. pertaining to hymns, metrical.

हृद्सन् a. desirous.

हृद्ःसुच n. manual of prosody.

हृद्ःसुत & **°सुम्** a. praising in hymns.

हृन्दु a. pleasing, charming.

हृन्मन् m. chanter of holy songs.

हृन्मञ्जरि or **°रो** f. garland of metres, T. of a treatise on prosody.

हृन्मन्थ (f. ई*) & **हृन्मन्** * a. = **हृद्सु**.

हृन्मन्विचि f. question about metres, T. of a treatise on prosody.

हृन्मन्वृत्त n. metre.

हृन्म a. pleasing.

हृन्म a. covered, veiled, concealed, secret; n. cover, secret place, also adv. = °— secretly, low.

हृर्न n., **हृर्दि** f. vomiting.

1**हृर्दिस्** n. refuge, secure place.

2**हृर्दिस्** n. vomiting.

हृन् n. (m.) fraud, deceit, pretence, delusion,

appearance, fiction. °— & instr. with fraud, deceitfully; **हृन्तस्** under the disguise of (—°).

हृन्मन् n. deceiving, cheating.

हृन्मय, **°यति**, pp. **हृन्मि** deceive, cheat. — **उप** = S.

हृन्मि n. a kind of song or dance.

हृन् or (older) **हृन्** f. skin, hide; complexion, colour; beauty, splendour.

हृन्, **हृन्ति**, pp. **हृन्ति** (only —°) & **हृन्ति** (q.v.) cut off. — **हृन्** flay, skin. **हृन्** the same, cut off. **हृन्** bleed, scarify.

1**हृन्म** m. ram, goat; f. **हृन्मा** & **हृन्मी** she-goat.

2**हृन्म** a. coming from a goat.

हृन्मन्मस n. flesh of a goat.

हृन्मन्म = **हृन्म** 1 m. & 2.

हृन्म a. lean, thin, weak.

हृन्मन् m. pupil; abstr. **°न्मा** f.

हृन्म a. covering, veiling.

हृन्मन् n. cover, screen, clothing.

हृन्मिन् (—°) = **हृन्म**.

हृन्मिन्म a. deceitful, fraudulent.

हृन्मन्स, f. ई Vedic, archaic; metrical.

हृन्मन्मन् & **°मन्मन्** n. T. of a Brāhmaṇa.

हृन्मन्मन्मन्मन्मन् f. T. of an Upanishad.

हृन्म a. shadowing; f. **हृन्मा** shadow (lit. & fig., also personif. as wife of the Sun); image, reflection; translation (esp. from Prākṛit into Sanskrit); lustre, colour, complexion, beauty, charm, grace.

हृन्मातप m. du. shadow and sunlight.

हृन्मातप & **हृन्मातपुम** m. an umbrageous tree.

हृन्माद्वितीय a. casting a shadow (lit. having one's shadow as second).

हृन्माणाटक n. a kind of drama.

हृन्माम् a. shadowy, reflected.

हृन्मावन् a. shadowy.

हृन्मासंज्ञा f. Chāyā as Samjñā.

हृन्मिन्म n. a kind of song.

हृन्मिन्म m. a cert. animal.

हृन्मिन्म f. sneezing.

हृन्मिन्म m. a kind of antelope.

1**खिद्**, **खिन्ति**, **खिन्ति** (**खिन्ति**), pp. **खिन्ति** (q.v.) cut, hew or tear off, chop, rend, split, pierce, separate, divide, interrupt,

- disturb, destroy. C. **हेदयति** cause to cut etc., also = S. — **अवाद्** cut off, intercept. **अव** reject; P. be severed from (abl.). **वव** cut off, split, sever from (abl.), interrupt. **आ** the same; take away, rob, remove, destroy; disregard, neglect. P. **उद्** cut out or off, destroy, interrupt, impede, disturb; P. cease, fail. **समुद्** tear out, exterminate. **परि** cut on both sides, clip round, mow; limit on all sides, fix accurately, define, decide. **प्र** tear, cut or hew off, split, pierce, snatch away, rob. **वि** tear or break asunder, separate, divide, disturb, interrupt, destroy. **सम्** cut or hew off, split, pierce, destroy (a doubt), decide (a question). — Cf. **अवच्छिन्न**, **उच्छिन्न**, **विच्छिन्न**.
- २६६** a. cutting off, breaking, splitting, piercing, destroying, removing (—°); f. as subst.
- हिदुर** a. easily breaking, decreasing; destroying (—°).
- हिद्र** a. torn, rent, pierced; n. hole, fissure, opening, interruption, defect, weakness, flaw, fault. Abstr. **°ता†** f.
- हिद्र्य**, **°यति**, pp. **हिद्रित** making holes, pierce.
- हिद्रानुसारिन्** a. looking out for the faults of (gen.).
- हिद्रिन्** a. having holes, hollow.
- हिम्** a. cut off or in, carved, incoherent; included by (—°), broken, destroyed, vanished.
- हिम्नद्वेध** a. whose doubts have been destroyed.
- हिम्ननास्त्र** a. having the nose-string cut or broken.
- हिम्नपत्र** a. having the wings torn off.
- हिम्नमूल** a. cut up by the root.
- हिम्नसंशय** a. whose doubts are dispelled.
- हिम्नाध** n. a cloud torn asunder.
- कुक्कु** m. a cert. animal.
- कुक्कुन्दर & °रि** m. the musk rat.
- कुक्कुन्दर** m., **°री** f. the same.
- कुट्**, C. pp. **आच्छाटित** torn.
- कुट्**, C. **प्रक्षोडयति** stretch out.
- कुबक** n. chin.
- कुर**, **कुरयति** (क्षोरयति), pp. **कुरित** bestrew, beset, inlay. — **आ** pp. clothed. **वि** pp. = S. pp.
- कुरिका** f. knife.
- कुरिका** f. the same, a cow's mouth.
- कूद्**, **कृणन्ति**, pp. **कृण** pour out or upon, eject, spue, vomit. C. **कृद्दयति** the same, make overflow. — **आ** pour upon, fill. **प्र** C. vomit, eject. **वि** C. cast off, abandon.*
- हेक** a. clever, shrewd.
- हेकोक्ति** f. clever speech, insinuation.
- हेतव्य** a. to be cut or split.
- हेतु** m. cutter, esp. wood-cutter; destroyer.
- हेद** m. cutter; a cut, section, piece, portion; cutting, dividing, separation, interruption, disturbance; decrease, cessation, loss, want; decision, definition.
- हेदक** a. cutting off.
- हेदन** a. the same, hewing, splitting, destroying, removing; n. the act of cutting off etc.
- हेदनीय** a. = **हेतव्य**.
- हेदिन्** a. = **हेदन** a.
- हेद्य** a. = **हेतव्य**; n. the act of cutting off etc.
- हेलक** m., **हेलिका** f. goat.
- होदन** n. cutting off.
- होदिका** f. snapping of the thumb and forefinger.

ज

- ज** a. born, produced, caused by, in, or from; made of, living at, belonging to, connected with (—°). f. **जा** race; —° daughter.
- जहस्** n. wing.
- १जच्**, **जञिति** (जञति), pp. **जग्ध** (q.v.) eat, consume. — **प्र** & **वि** = S. pp.
- २जच्**, only pp. **जञत्** laughing.
- जगत्** a. moving, alive. m. pl. men; f. **जगती**

a female animal, the earth or world, N. of a metre; n. what moves or is alive, men and (or) animals, the earth, world or universe, du. heaven and the lower world.

जगतीवत a. existing on earth.

जगतीतल n. the surface of the earth.

जगतीपति, °पात्त, & °भर्तृ m. king.

जगत्कारण n. the cause of the world.

जगन्त्रय & जगन्नित्रय n. the three worlds, i.e. heaven, earth, and the lower world.

जगत्पति m. the lord of the world, E. of sev. gods.

जगत्प्रकाश a. illuminating the world or known in the world.

जगत्प्रभु m. = जगत्पति.

जगत्स्रष्टृ m. the creator of the world, Brahman.

जगत्स्वामिन् m. = जगत्पति, abstr. °स्वामित्व n.

जगदस्रष्टृ n. the egg of the world, the universe.

जगदीश m. = जगत्पति.

जगदीश्वर m. the same; prince, king.

जगद्गुरु m. father of the world, E. of sev. gods.

जगद्दीप m. light of the world, the sun.

जगन्नातु m. creator of the world, E. of sev. gods.

जगन्मणि f. the womb of the world.

जगन्नाथ m. lord of the world, N. of sev. gods & men.

जगन्निवास m. abode of the world (Viṣṇu-Kṛṣṇa or Īiva).

जगन्मातृ f. mother of the world (Durgā or Lakṣmī).

जग्नुरि a. leading (a way).

जगध a. eaten, consumed; exhausted by (instr.).

जगधनुज a. having eaten grass.

तगधार्ध a. half eaten.

जग्धि f. eating, food, victuals.

जग्मि a. going, stirring; hastening towards —°).

जग्न m. n. hinder part, rear of an army (also जग्नार्ध m.); the hips or pudenda.

जगनचपला f. libidinous woman (lit. moving the hips); N. of a metre.

जगनेन (instr. adv.) behind, after (w. gen. or acc.).

जगन्तु a. hindmost, last, latest, lowest.

जगन्तु a. last born, youngest.

जगन्तुप्रभव a. of low origin.

जग्नि a. striking.

जग्नि a. sprinkling about.

जङ्ग m. N. of a man.

जङ्गम a. going, moving, living (abstr. °ल्व n.); n. what is moving or alive.

जङ्गिड m. N. of a plant.

जङ्गा f. leg, esp. its under part.

जङ्गानलक m. n. bone of the leg.

जङ्गावल n. the power of the legs, i.e. running, flight.*

जङ्गल a. running, swift.

जङ्ग m. warrior.

जङ्गि a. germinating, shooting.

जङ्गस्, only pp. f. pl. जङ्गस्सतीस् splashing waters.

जङ्ग pp. f. जङ्गतो glittering, flashing.

जङ्गला w. भवन्त् glittering.

जटा f. twisted or matted hair (worn by ascetics and mourners).

जटाकलाप m. tress of hair twisted on the top of the head.

जटाचीरधर a. wearing matted hair and a garment of bark.

जटाजूट m. = जटाकलाप.

जटाधर a. wearing matted hair; m. an ascetic or Īiva.

जटाधारिन् a. = prec. adj.

जटाभार m. = जटाजूट.

जटाभारधर a. wearing a tuft of matted hair.

जटामण्डल n. hair braided in a coil on the top of the head.

जटायु & °युस् m. N. of a fabulous vulture.

जटाल a. wearing a coil of twisted hair.

जटिन् a. the same; m. an ascetic or Īiva.

जटिल a. = prec. a. + confused, full of (—°); m. = prec. m.

1 जठर n. belly, stomach, womb; cavity, hole.

2 जठर a. = जरठ.

जड a. cold, cool; apathetic, stupid, idiotic; m. an idiot. — Abstr. °ता f., °ल्व n.

जडप्रकृति a. of a stupid nature.

जडबुद्धि & जडमति a. of a stupid mind.

जडय्, °यति stun, stupify.

जडांशु m. the moon.

जडात्मक & °जन्म a. cool or stupid (by nature).

जडाय, °यते be insensible or dumb.

जडिमन् m. coolness, frigidity, apathy, stupidity.

जडी w. कृ = जडय् ; °भू become stupid.

जडीभाव m. = जडिमन्.

जतु n. lac, gum.

जतुगृह & °गेह n. the lac-house (in the Mahābhārata).

जतुमुद्रा f. lac-seal.*

जतु f. a bat.

जतु m. pl. cert. bones (supposed to be 16); n. the collar bone.

जन्, जायते (°ति), older जनति, °ते, pp. जात (q.v.) be born or produced, grow, be born again, be by birth or nature, be destined for (acc.), become (nom. or °dat.); be, take place, happen, be possible or suitable; generate, beget with (loc.), bring forth, produce, cause, effect. The older pres. stem & C. जनयति, °ते have only the trans. mgs. — अग्नि be born, become, be. अनु be born later or after (acc.); take after, resemble (acc.). अभि be born or destined to (acc.), be born, become (nom.). आ be born. C. beget; cause to be born for (dat.), make prolific. उद् beget, produce; be born, arise. उप be produced in addition, be born (again), appear, arise. C. procreate, cause, effect, attempt. समुप arise, appear, be born (again). C. produce, cause. प्र be born (again), arise, propagate offspring through or in (instr.), bring forth, beget with (loc. or instr.). C. cause to propagate offspring or to be born, beget, generate. प्रति be born again. वि be born, arise, become, be changed into (nom.); propagate offspring, beget, bring forth. सम् be born with (instr.), come forth, appear, take place, become, pass; bring forth. C. beget, bring forth, produce, generate, cause. — Cf. अनुजात, अभिजात, प्रजात.

1जन m. creature, man, person, tribe, race, nation; pl. & sgl. coll. people, folks.

Often — ° w. collect. or indiv. mg, e.g.

प्रेषजन a servant or the servants. — अयं

जनः & एष जनः this person (= I or he, she).

f. जना birth, production.

2जन m. N. of a man.

जनक a. generating, producing, causing. m. progenitor, father, N. of sev. kings etc.

जनकतनया, °सुता, & जनकात्मजा f. the daughter of Janaka (Sītā).

जनता f. assemblage of men, community, people, subjects, mankind.

जनदेव m. a king (god of men).

जनन, f. ई = जनक a.; m. progenitor, creator, f. ई mother; n. producing, causing; birth, life.

जनपति m. a king (ruler of men).

जनाक्षर n. some other or former birth.

जनि f. = जननी, v. जनन.

जनपद m. district, country (lit. tribe-place); (also pl.) people, esp. country people, subjects (opp. prince).

जनप्रवाद m. sgl. & pl. talk of men, rumour.

जनमरक m. epidemic disease, pestilence.

जनमार m., °मारी f. the same.

जनमेजय m. N. of sev. men, esp. princes.

जनयितु m. progenitor, father; f. °जी mother.

जनरव m. = जनप्रवाद.

जनराज & °राजन् m. king (of men).

जनवाद m. = जनप्रवाद.

जन्स n. race; as indecl. (also जन्) N. of a cert. world.

जनसंमर्द m. throng of people, crowd.

जनस्थान n. N. of a part of the Daṇḍaka forest.

जनाधिप m. ruler of men, king.

जानिकम् adv. to a (single) person, i.e. secretly, under one's breath.

जनापवाद m. pl. evil talk of men.

जनारव m. = जनप्रवाद.

जनाशय m. crowd (lit. sea) of men, caravan.

जनार्दन m. E. of Viṣṇu-Kṛṣṇa.

जनि & जनी f. woman, wife, pl. metaph. the fingers; जनि also birth, origin, birth-place.

जनिकर्तु a. originating or generating, producing (f. °जी).

जनितु or जनितु m. progenitor, father; f. जनित्री mother.

जनिच n. birthplace, home, origin; pl. parents, relatives.

१जनित्व a. to be born or produced.

२जनित्व n. the state of a wife.

जनिमन् n. birth, origin; offspring, descendants; creature, being; race, kind.

जनिमन् & जनिधन् a. having a wife or wives.

जनिष्ठ (superl.) very generative.

जनिष् a. = १जनित्व.

जनी v. जनि.

जनुस् n. birth, origin, birthplace; creature, being; creation, production, work; race, kind. Instr. जनुवा by birth or nature, essentially, necessarily.

जनेक्ष्, जनेय, & जनेश्वर m. lord of men, king.

जनु m. creature, being, any animal, esp. worms, insects, etc.; man, person (sgl. also coll.); attendant, servant; child, descendant.

जन्तु a. = १जनित्व.

जन्मकाल m. time of birth.

जन्मकृत् m. progenitor, father.

जन्मर्च n. birthplace.

जन्मतस् adv. according to birth or age.

जन्मद a. giving birth to (—°); m. father.

जन्मदिन n. birthday.

जन्मन् n. birth, origin, new birth; existence, life; birthplace, home; progenitor, father (esp. —° begotten by); creature, being; relatives, people i.g.; race, kind; nature, quality.

जन्मप्रतिष्ठा f. mother (lit. support of the race).

जन्मभाक् m. living creature, a being (lit. possessing birth).

जन्मभू & भूमि f. birthplace, home.

जन्ममृत्यु m. du. birth and death.

जन्मसाम m. (the gain of) birth.*

जन्मस्थान n. birthplace, home.

जन्माभार n. another birth or life. °जन्त new-born.

जन्माभारजन्त a. born anew.

जन्मास्यद् n. birthplace.

जन्मिन् m. creature, man.

१जन्म a. born, produced, rising from (—°); abstr. °ता f., °त्व n. — n. body.

२जन्म a. belonging to the (same) race, national, native; common, vulgar. — m. the bridegroom's friend; f. ज्ञा bridesmaid; n. people, tribe, race (also जन्म), pl. inimical tribes; fighting, war.

जन्मयात्रा f. the procession of the bridegroom's friend.

जप्, जपति, °ते, pp. जपित & जप्त whisper, mutter, esp. prayers, invoke in a low voice. — ज्ञा mutter into (कर्णे). जप whisper to i.e. bring over secretly. सम् whisper or talk about.

जप a. whispering, muttering; m. muttering prayers, a muttered prayer or spell.

जपन n. = prec. m.

जपमाला f. a rosary.

जपयज्ञ m. a sacrifice consisting of muttered prayers.

जपहोम m. sgl. & pl. the same or (= du.) muttered prayers and ablations.

जपा f. the China rose.

जपापीठ m. a garland of Japā flowers.*

जपिन् a. muttering prayers.

जप्ष a. the same; n. (m.) whisper or prayer.

जम् or जम्प् snap at (जपि), seize with the mouth. C. जम्पयति crush, destroy. I.

जम्पयते open the jaws, snap at; w. जम्पि the same.

जम्दपि m. N. of a Rishi.

जम्वास s. mud, clay.

जम्बीर m. the citron tree; n. a citron.

जम्बू or जम्बू f. the rose-apple tree; n. its fruit.

जम्बुक m. a jackal (used also as an abusive word).

जम्बूद्वीप m. the continent abounding in rose-apple trees, i.e. India, thought as one of the 7 Dvipas.

जम्बुक m. = जम्बुक.

जम्बूखण्ड m. n., जम्बूद्वीप m. = जम्बूद्वीप.

१जम्ब m. tooth, tusk, the jaws, mouth; swallowing, devouring.

२जम्ब m. crusher, devourer; N. of a cert. demons.

अभ्यास a. crushing, devouring (—°); m. E. of cert. demons.
 अभ्यास, f. ई crushing, destroying.
 अभ्यासिका f. a kind of song.
 अभ्यास m. front- or back-tooth; pl. the jaws.
 1अय a. conquering, winning (—°); pl. cert. verses or formulas causing victory.
 2अय m. conquest, victory, gain.
 अयकुञ्जर m. a victorious elephant.
 अयकृत् a. causing victory.
 अयघोष m., अयघोष n., अयघोषा f. shout of victory.
 अयद a. giving victory.
 अयदेव m. N. of sev. poets.
 अयद्वय m. a man's name.
 अयध्वज m. flag of victory.
 अयन्त m. N. of a son of Indra; E. of sev. gods.
 अयपताका f. = अयध्वज.
 अयपराजय (m. du. & n. sgl.) victory or defeat, gain or loss.
 अयप्रेम्णु a. desirous of victory.
 अयलक्ष्मी f. the fortune or goddess of victory.
 अयवर्मेण m. a man's name.
 अयशब्द m. = अयघोष.
 अयत्री f. = अयलक्ष्मी.
 अयसेन m., अया f. a man's & woman's name.
 अयाजय (m. du. & n. sgl.) victory or defeat.
 अयादित्त m. a man's name.
 अयाशिस f. prayer for or cheer of victory.
 अयितु, f. अयित्री victorious.
 अयिन् a. conquering, winning, a conqueror (gen. or —°); granting victory.
 अयिष्णु & अयुस a. victorious.
 अयेन्द्र m. a man's name.
 अयेश्वर m. lord of victory, E. of Īva.
 अयैषिन् a. wishing to conquer (—°).
 अयोत्तर a. full or certain of victory.
 अय्य a. to be won or conquered.
 अर, अरते (cf. चर) awake, stir, move, approach (acc.). C. अरयति, अरते awaken, set in motion.
 अर m. wearing out, wasting; f. अरा the same; decay, old age.
 अरठ a. old, aged; hard, solid, strong.
 अरणा a. infirm, old; f. अरा old age.
 अरणा f. decrepitude.

अरक्षु a. calling aloud, calling to (dat.).
 अरत्नाक्ष m. f. N. of an ancient Rishi & his wife.
 अरत्नाक्षप्रिया f. = prec. f.
 अरदृष्टि a. long-lived; f. longevity.
 अरहव m. an old bull; N. of a vulture.
 अरक्षोषित् f. an old woman.
 अरक्ष, f. अरत् decayed, infirm, dry; old, ancient, former; m. an old man.
 अरस् f. decrepitude, old age.
 1अरा f. v. अर.
 2अरा f. crackling, roaring; calling, greeting.
 अराजर्जर a. infirm with age.
 अरायु n. the cast-off skin of a serpent; (also f.) the chorion or outer skin of the embryo, after-birth, secundines.
 अरायुज a. born from the womb.
 अरावन् a. old, aged.
 अरासंघ m. N. of sev. kings.
 अरिता f. N. of a myth. bird.
 अरितारि m. N. of the son of Jaritā (v. prec.).
 अरितु m. invoker, singer, worshipper.
 अरिमेण m. old age, decay, death.
 अर्जर & अरित a. decayed, worn out, broken, hurt, tattered, perforated; abstr. अरत् n.
 अर्जरी कृ wear out, hurt, break, split; अर्ज the same pass.
 अर्भरि a. supporting, nourishing.
 अर्भु v. भुज.
 1अस n. water (also pl.); abstr. असा f.
 2अस a. = अज.
 असक्रिया f. offering water, funeral ceremony.
 असख्य m. aquatic bird.
 असखर m. aquatic animal, fish.
 असचारिन् a. living in or near water; m. = prec.
 असज a. born or produced in water; m. = prec. m.; n. product of the sea, pearl, shell, the lotus.
 असजन्तु m. aquatic animal.
 असजोविन् a. living in, near, or on water; m. fisherman.
 असपास m. hydrophobia.
 असद m. a cloud (rain-giver).
 असदागम m. coming of the clouds, the rainy season.

वसद्रव्य n. product of the sea, pearls etc.
 वसधर m. cloud (lit. water-bearer).
 वसधारा f. flood or gush of water.
 वसधि m. ocean, sea.
 वसनिधि m. the same.
 वसनिधिनाथ m. the Ocean (personif.).
 वसपान n. drinking water.*
 वसविन्दु m. drop of water.
 वसबुद्बुद् m. bubble of water.
 वसभाजन n. vessel for water.
 वसमय, f. ई consisting of water, watery.
 वसमुष् a. shedding water; m. a cloud.
 वसयन्त्र & °क n. water-engine.
 वसराचसी f. N. of a sea-monster.
 वसराशि m. the ocean.
 वससह (*m.) lotus (growing in water).
 वससह m. aquatic animal; n. = prec.
 वसवन् a. abounding in water.
 १वसवास m. residence in water.
 २वसवास a. = seq.
 वसवासिन् a. living in water.
 वसवाह a. bearing water; °क m. w.-carrier.
 वसविहंगम m. water-fowl.
 वसश्छा f. lying in water.
 वससंध m. N. of a son of Dhṛtarāṣṭra.
 वसख a. being in water.
 वसखान n., °खाय m. pond, lake.
 वसखान n. bathing, bath.
 वसहार m. water-carrier, f. ई.
 वसहीन a. waterless, dry.
 वसानम m. rain (coming of water).
 वसाङ्गलि m. two handfuls of water (for the dead), the last farewell.
 वसाधार m. pond, lake.
 वसायुक्ता f. leech.
 वसार्चिन् a. desirous of water, thirsty.
 वसाद्र्द्र a. wet with water; f. छा a wet cloth.
 वसावसेक m. shower of rain.
 १वसाशय m. pond, lake, sea.
 २वसाशय a. lying or resting in water.
 वसाप a. appeasing, healing.
 वसापभेषज a. having healing medicines.
 वसेचर, f. ई living in water; m. (adj. —° f. छा) aquatic animal.
 वसेश m. the sea or its lord i.e. Varuṇa.
 वसेशय a. resting or living in water.

वसेचर m. Varuṇa (the lord of the waters).
 वसेद्र n. dropsy (water-belly).
 वसेद्वतगति f. N. of a metre.
 वसेद्भव a. born in water; m. aquatic animal.
 वसेक (m.), छा f. leech.
 वसेकस् a. living in or near water; m. aquatic animal, f. leech.
 वसेकावचारणीय a. relating to the application of leeches.
 वसेकोऽवसेक m. bleeding by (the application of) leeches.
 वसेकोग्रय s. a wound made by a leech.
 वल्, वल्यति (°ते), pp. वल्यित (q.v.) murmur, chatter, talk; address, speak to (acc. or instr. = सार्धम्), speak of (acc.). — चभि address, answer, talk over, suggest, advise.
 उप् & परि chatter. प्र speak, announce, proclaim. वि speak, utter. सम् talk, speak. — Cf. प्रवर्णित.
 वल् m., °न n. chat, talk, conversation.
 वल्यक or वल्यक a. talkative.
 वल्यि f. murmur, speaking in an undertone.
 वल्यित n. chat, talk.
 वल्यिन् a. speaking, talking (—°).
 वल्थ n. chat, talk.
 वव a. hastening, quick; m. haste, speed.
 ववन, f. ई impelling; quick, swift; n. = prec. m.
 ववनिक्ता f. screen, curtain.
 ववस् n. quickness, velocity.
 ववा f. = वपा.
 वविन् a. hastening, running, quick.
 वविष्ठ (superl.) quickest, fleetest.
 ववीयस् (compar.) quicker, speedier.
 वव m. a cert. aquatic animal.
 वस्, वसते be exhausted, languish. C. वा-सयति exhaust, weaken. — उद् C. destroy (gen. or acc.). नि (वस्यति) perish, disappear. C. exhaust.
 वसु f. exhaustion, weakness.
 वसुरे a. exhausted, tired.
 †वस v. वसस्.
 वसन् a. needy, wretched, poor.
 वहका f. hedge-hog.
 वहस्यवा f. a rhet. figure in which a word loses its original meaning.

अहित a. abandoned, forlorn.
 अङ्ग m. a young animal.
 अङ्ग m. N. of an ancient king; pl. his race.
 अङ्गकन्या & अङ्गसुता f. the daughter of Jahnu,
 E. of Gaṅgā.
 आ (—°) = अ; m. f. (nom. आस) offspring.
 आगत a. composed in the Jagatī metre, per-
 taining to it, etc.; n. the Jagatī metre.
 आगर & आक m. state of waking.
 आगरण a. awake; n. = prec.
 आगरित a. having waked; n. = n. prec.
 आगरितस्थान a. being in the state of waking.
 आगरितात्म m. the state of waking.
 आगरिण्यु a. wide or much awake.
 आगरक a. waking, watchful, attentive.
 आगु v. 3गु.
 आगुर्वस a. watchful, eager, indefatigable.
 आगुर्वि a. watchful, attentive, quick, exciting.
 आग्रत a. waking; s. the state of waking.
 आग्रत्सम्प m. du. waking and sleeping.
 आघनी f. tail.
 आकृष a. arid, level, fertile (land); living in
 such a country. m. a kind of partridge;
 n. deer, game.
 आक्षिप a. quick-footed; m. runner.
 आठर, f. ई being on or in the belly; m. off-
 spring of the womb, son.
 आद्य n. coldness, frigidity, stiffness, dulness,
 stupidity, want of intelligence.
 आत a. born, begot with (loc.), by (instr. or
 abl.); born—ago, —old (—°); grown,
 arisen, appeared, happened, passed, become,
 turned to (dat.), being, present; often °—
 (or —°) having born, grown, or existing—
 i.e. having got, endowed with, possessed
 of. — m. son (f. आता daughter*), living
 creature; n. being, creature; birth, origin,
 race, kind, sort; the whole of, all that is
 (gen. or —°).
 आतक a. born, begot (—°); m. a new-born
 child; n. birth (esp. a former birth of
 Çākṣyamuni & its history), nativity, also
 = seq.
 आतकमेन् n. the ceremony after birth.
 आतदन्त a. having teeth (grown).

आतपष a. fledged (having grown wings).
 आतपूर्व a. born before.*
 आतबल a. having strength (grown or gained).
 आतमाच a. just born.
 आतरूप a. beautiful, golden; n. gold.
 आतरूपमय, f. ई golden.
 आतविद्या f. knowledge of (all) beings.
 आतविश्वास a. having got confidence or
 courage.
 आतवेदस् m. E. of Agni (knower or possessor
 of all beings); in l. l. also = fire.
 आतवेरमन् n. lying-in room.
 आतसंकल्प a. who has made up his mind.
 आति (आती) f. birth, origin, new birth, form
 of existence, position, rank, caste, family,
 race, kind, sort, genus, genuine or true
 state of anything; a kind of jasmine.
 °—, आत्मा, & आतितस् by birth or nature,
 from the beginning.
 आतिआगपद a. relating to castes and districts.
 आतितस् adv. according to (one's) caste.
 आतिधर्म m. law or duty of caste.
 आतिधंश m. loss of caste.
 आतिधंशकर a. causing loss of caste.
 आतिमन् a. of (high) birth or rank.
 आतिमाच n. mere birth or caste; °चोपजी-
 विन् a. subsisting only by (the name of)
 one's caste.
 आतिसंपन्न a. born of a noble race.
 आतिस्मर a. recollecting a former existence;
 abstr. °ता f., °स्व n.
 आतिस्मरण n. recollection of a former birth.
 आतिहोन a. base born (lit. destitute of birth).
 आतीकोश m. nutmeg.
 *आतीफला f. N. of a plant.
 आतु (आतु) adv. at all, ever, once, possibly,
 perhaps; w. न not at all, never.
 आतुष, f. ई made of or covered with lac.
 आतुर्कर्म m., ई f. a man's & woman's name.
 आतेष्टि f. birth-rite.
 आत्व a. belonging to the family, caste, or
 race (of —°); kin, legitimate, genuine,
 noble.
 आत्यन्ध a. born blind.
 आत्यन्धबधिर a. born blind and deaf.
 आन n. birth, origin.

जानक m. a patron. name; f. ई patron. of Sītā.

जानकीनाथ, *जीवन्म, & *कोश m. the lord of Sītā, E. of Rāma.

जानपद a. living in the country; m. country-man (in both mgs), subject.

जानराज n. supreme power.

जानि f. wife (only adj. —°).

जानु n. (m.) knee.

जानुक m. N. of a man; n. = prec. (esp. a. —°).

जानुका f. bearing, bringing forth.

जानुदध, f. ई reaching up to the knees.

जान्वलि n. shin- (lit. knee-)bone.

जाप m. muttering (esp. prayers).

जापक & जापिन् a. muttering, whispering (—°).

जाप्य a. to be muttered, n. a prayer.

जामदग्न, f. ई belonging to Jamadagni.

जामदग्न्य a. the same.

जामातु m. son- or brother-in-law.

जामि a. related by blood; kindred, own, native, customary; f. sister (± स्वसु, metaph. also the fingers), daughter in law, female relative i.g.; n. = seq.

जामित्व n. consanguinity, relationship, friendship.

जाम्बवन् m. N. of a monkey prince.

जाम्बल & जाम्बल n. the knee-pan.

जाम्बक a. belonging to a jackal.

1जाम्बूनद n. a kind of gold; gold i.g.

2जाम्बूनद, f. ई golden.

जाम्बूनदमय, f. ई the same.

*जाम्यक n. a kind of fragrant wood.

जाया f. wife, consort; abstr. जायात्व n.

जाविन् a. conquering, fighting (—°).

जायुं & जायुक a. victorious.

1जार a. becoming old.

2जार m. paramour, lover, friend.

जारज, जारजात, & *जातक a. born of a woman by her paramour.

जारता f. love-affair.

जारवृत्तान्त m. the same.

जारासंधि m. patr. of Sahadeva.

जारिबो f. having a paramour, enamoured.

जारुख a. E. of अश्वमेध.

1जाल n. net, web, springe, snare, coat or helmet of wire, grate, lattice, (lattice-)

window, the membrane between the toes of waterbirds (supposed also to exist between the toes and fingers of godlike personages), mane (of a lion); collection, multitude.

2जाल a. watery.

जालक n. net, web, grate, grated window, bundle of beads or flowers, collection, multitude i.g.; m. a kind of tree; f. जालिका net, veil, armour; multitude.

जालपाद m. a webfooted bird.

जालवन्ध m. net, springe.

जालमार्ग m. the way of the window; instr. through the window.

जालमाला f. net.

जालवन् a. having a net, a mail, lattice-windows, etc.

जालाच m. lattice-window.

जालार्थ n. a cert. soothing medicine.

जालिक m. fowler.

जालोपजीविन् m. fisherman.*

जाला, f. ई wretched, low, vulgar; m. wretch.

†जावन् v. पूर्वजावन्.

जावन् a. having or granting offspring.

जायति m. the father of a family.

जायत्य n. the state of a householder.

जाहक m. hedgehog.

जाहव m. N. of a man.

जाहव m. patr. of sev. man; f. ई of Gaṅgā.

जाहवीय a. belonging to (the) Gaṅgā.

वि, वयति, *ते, pp. जित conquer, win, subdue, overcome, suppress, expel from (abl.), deprive of (2 acc.); absol. vanquish (in a game or a suit of law), be victorious. वयति, *तु (w. nom.), जितम् (w. instr.) = victorious is or be—, hail to—! C. जापयति cause to conquer or win (2 acc.); salute with reverence*. D. जिगीषति wish to win, seek for prey. — जप keep off, prevent. जमि win, conquer, obtain. जव win, gain, reconquer, vanquish, ward off. ज्ञा & जह् conquer, win, subdue. निस् gain, attain, subdue, conquer, overcome, surpass. विनिस् the same. परा (mostly M.) lose, be deprived of (acc.), succumb (abl.*); vanquish, overcome. परि, प्र, प्रति

win, conquer, vanquish. वि (mostly M.) the same; surpass, excel; also = S. absol. D. (mostly M.) wish to win or conquer, attack. सम् win, conquer, obtain (together). — Cf. पराजित.

विजितु a. hastening, quick.

विजिषु a. wishing or about to go.

विजिषीषा f. wish to conquer or win, ambition.

विजिषु a. wishing to conquer or obtain.

विज्यु a. victorious.

विजित्सा f. wish to eat, hunger.

विजित्सु a. wishing to devour.

विजिषा, *सति v. हन्.

विजिषासा f. wish to kill or destroy.

विजिषासिन् a. wishing to kill (—°).

विजिषासु a. wishing to kill or destroy (acc. or —°).

विजिषुषा f. wish to take or seize.

विजिषुषु wishing to take, seize, grasp, rob, gather, learn (acc. or —°).

विजिषी f. N. of a plant.

विजिषीविषा f. wish to live; a. *विषु or विजिषु.

विजिषासन n. wish to know, investigation.

विजिषासा f. the same; *सार्धम् for information.

विजिषासु a. wishing to know, inquiring.

जित् a. winning, conquering (—°).

जितकाशिन् a. appearing victorious, certain of victory.

जितक्लम a. having overcome or shaken off fatigue.

जितक्रोध a. having conquered anger.

जितात्मन् a. self-subdued.

जिति f. gain, victory, conquest.

जितेन्द्रिय a. having suppressed the organs of sense, abstr. *स्व n.

जित्वा f. gain, victory (—°).

जित्वन् *a. victorious; m. N. of a man.

जित्वर a. victorious; vanquishing (—°).

जिन m. a Buddha or Arhant.

जिनेन्द्र m. = जिन.

जिन्व, जिन्वति (*ते), जिन्वाति be lively, hasten; put in motion, quicken, impel, refresh, further, favour, bring or help to (dat.); fill, satisfy. — प्र quicken, speed on, favour, help to (dat.). उपप्र urge on, impel.

+जिन्व v. धियंजिन्व & विश्वजिन्व.

जिन्नि a. decayed, old.

जिषे (dat. inf.) to win or conquer.

जिष्णु a. victorious, triumphant, superior, winning, conquering (—°); m. E. of Viṣṇu or Arjuna; N. of sev. men.

जिहासा f. wish to give up.

जिहासु a. wishing to give up.

जिहीषा f. wish to seize or take, a. *धु.

जिह्व a. not straight or upright, oblique, transverse, crooked; w. इ, नम्, etc. go awry or astray, fail, miss (abl.). — n. & *ता† f. falsehood, dishonesty.

जिह्वग a. going crookedly; m. snake.

जिह्वशी a. lying crookedly or athwart.

जिह्वित a. bent, curved.

जिह्व m. E. of Agni; r. = f. जिह्वा tongue.

जिह्वक (adj. —°, f. इका) -tongued.

जिह्वामूल n. the root of the tongue.

जिह्वामूलीय m. the Visarga before क & ख.

+जीति v. जीति.

जीन or जोल m. a leather bag.

जीमन्त m. thunder-cloud; m. N. of sev. plants, E. of the Sun, a man's name.

जीमन्तवाह & *वाहन m. a man's name.

जीरे a. quick, active, driving, exciting; m. quick movement (esp. of the Soma stones).

जीरेदानु a. dropping, sprinkling, causing to flow abundantly.

जीराश्च a. having quick horses.

1जीरि (m. or f.) quick or flowing water.

2जीरि f. old age.

जीर्ण a. decayed, infirm, old, frail, dry; n. digestion; also = seq.

जीर्णता f., *स्व n. decrepitude, old age.

जीर्णदेवायतन n. a temple in ruins.

जीर्णवस्त्र n. a worn or tattered raiment.

जीर्णारख n. an old or desert wood.

जीर्णि a. decrepit with age.

जीर्णोद्यान n. an old or desert garden.

जील (or जीन) m. a leather bag.

जीव, जीवति (*ते), pp. जीवित (q.v.) live, revive (± पुनर्), subsist on (instr.). Imper.

जीव (± चिरम्) may you live (long)! C.

जीवयति (*ते) make or keep alive, nourish, bring up; wish a pers. to live (by calling जीव).

D. जीवीवयति (*ते) or जुज्ययति

wish to live, seek a livelihood by (instr.). —
अति survive. **अनु** live after i.e. like (acc.);
 live for, be devoted to (acc.); live on,
 subsist by (instr.). **आ** live on, make use
 of, enjoy (acc.). **उद्** & **प्रत्युद्** revive; C.
 restore to life. **उप** subsist (± वृत्तिम्);
 live on, make use of, practise (acc., gen.,
 or instr.); live under, depend on, serve
 (acc.). **प्रत्युप** C. restore to life.* **वि** revive.
सम् live (together), subsist on (instr.);
 revive. C. vivify, keep alive, nourish.
जीव a. living, alive; living on or causing to
 live, vivifying (—°). m. the principle of
 life, the living or personal soul; E. of the
 planet Jupiter; n. life; m. n. living being,
 creature; f. **जीवा** pl. water as the living
 or vivifying element.
जीवक, f. **इका** a. = prec. adj.; f. **जीविका**
 life, livelihood, pl. = prec. f. pl.
जीवन्तुम् a. taking alive, catcher.
जीवज a. born alive.
जीवजीवक & **जीवजीवक** m. a kind of fowl.
जीवदत्त m. N. of a man.
जीवदायक a. life-giving, generating.
जीवन, f. **इ** causing to live, vivifying; n.
 life, existence, mode of life; livelihood,
 subsistence (adj. —° living on); making
 alive, enlivening; water.
जीवर्गम् (nom. °नट्) a. where life is lost.
जीवन्मया f. love of life.
जीवन्हेतु m. mode of subsistence.
जीवनीय a. vivifying; n. (impers.) vivendum,
 as subst. water.
जीवन्मुक्त a. liberated in life, abstr. °क्ति f.
जीवन्मृत & °क a. alive and dead, half dead;
 abstr. °ख n.
जीवपति, f. °पत्नी a. whose husband or wife
 is alive.
जीवपितु & °क a. whose father is alive.
जीवपुत्र a. whose son is alive.
जीवपुरा f. the abode of the living.
जीवप्रज a. whose offspring is alive.
जीवभूत a. being alive, living, vital.
जीवमय a. animated, living.
जीवस a. living or enlivening; N. of a man.
जीवलोका m. the world of the living.

जीववध m. the killing of a living creature.
जीवशंस a. praised by the living.
जीवशेष a. having only life (left).
जीवसर्वस्व n. the whole or substance of a life,
 the highest treasure.*
जीवसुत a. whose children are alive.
जीवसु f. bringing forth a living child or whose
 children are alive.
जीवसे (dat. inf.) to live.
जीवातु f. life.
जीवात्मन् m. the living or individual soul.
जीवाश्चिन् a. thinking (a person to be)
 alive.
जीवित a. lived, living, alive, restored to life;
 n. living creature, life, subsistence.
जीवितक्षय m. loss of life, death.
जीविततृष्णा f. thirst for life.*
जीवितनाथ m. lord of life, husband.
जीवितप्रदायिन् a. life-giving or l.-preserving.*
जीवितप्रिय a. dear as life.
जीवितमरण n. death in life.*
जीवितव्य n. vivendum (impers.), as subst.
 life.
जीवितसंशय m. risk of life.
जीवितसम a. dear as (lit. equal to) life.
जीवितसर्वस्व* n. = जीवसर्वस्व.
जीविताख्य m. danger of life.
जीवितान्त m. end of life, death.
जीवितान्तक a. ending life, E. of Çiva.
जीवितावसान n. end of life, death.*
जीविताशा f. hope or love of life.
जीवितेश m. lord of life (Yama), f. **आ** mis-
 tress, wife.
जीवितेश्वर m. lord of life (Çiva); f. °री =
 prec. f.
जीवितोद्धन n. carrying on life.*
जीविन् a. alive, living on or by (loc. or —°);
 m. living creature.
जीव्य n. vivendum (impers.); life.
जु v. 1ञ.
जुगुप्सु, **जुगुप्सति** v. गुप्.
जुगुप्सा f. horror, disgust, aversion.
जुगुप्सित n. the same, horrible deed.
जुगुर्विधि a. fond of praise.
(जुटक n.*), **जुटिका** f. tuft, bunch.
जुम्बक m. E. of Varuṇa.

कुर, कुरति, कुर्यति, pp. कूर्ष (q.v.) grow old, decay, perish, कुरति also trans.

कुवस् n. quickness, speed.

1 कुष्, कुषति, कृति, pp. कुष्ट or कुष्ट (q.v.) be pleased or satisfied; be fond of, delight in, enjoy (acc. or gen.); like to, resolve upon (dat. or inf., esp. in कृते); prefer or choose (a cert. place), i.e. visit, inhabit. C. कृषयते (कृति) like, love, approve of, choose. — कृमि like, visit, frequent. उप cheer, gladden. प्रति cherish, fondle; delight in, be pleased with (acc.). C. fondle, caress. — Cf. प्रकुष्ट, संकुष्ट.

2 कुष् a. (mostly —) delighting in, attached to, visiting, frequenting.

कुष्ट or कुष्ट a. acceptable, welcome, pleasant; wont, visited, frequented; surrounded by, endowed with, possessed of (instr. or —).

कुष्टि f. favour, love, satisfaction.

कुह् f. tongue, esp. tongue of Agni, flame; a wooden ladle used for pouring butter into the fire.

कुम्बु a. wishing to sacrifice.

कुहाति m. burnt oblations (opp. यजति).

कुहातियजतिक्रिया f. pl. burnt oblations and other sacrifices.

कुह्मास्त्र a. tongue- or flame-mouthed (Agni).

1 कु, कुवते & कुनाति, pp. कुत press on, speed; impel, incite, promote, inspire; expel, drive, away. — प्र press on (tr. & intr.). — Cf. कुकुवस् & कुकुवान्.

2 कु a. quick, speedy, pressing, urging; s. horse.

कुकुवस् & कुवान् a. speedy, quick.

कृति f. impulse, speed, energy.

कृतिमन् a. impetuous, speedy.

कृष्य a. decayed, old.

1 कृषि f. blaze, fiery weapon.

2 कृषि a. singing, praising.

कृषिन् a. glowing.

कृषो f. a cert. snake.

कृष्य a. old, aged.

कृष्ये, कृष्यति singe, burn. — नि burn down. सम्=S.

1 कृ, कुरति, pp. कृष्य (q.v.) make or grow old; कृष्यति (कृते) grow old, age, decay,

wither, waste away; be dissolved or digested. C. कुरयति (कृते) make old, wear out, digest. — सम् (कृष्यति) grow old (together). — Cf. कुरन्.

2 कृ, कुरते crackle, roar (fire); sound, call, invoke. — प्रति call to, salute. सम् sound.

कृष्, कृषते (कृति), pp. कृषित (q.v.) gape, yawn, open (of a flower), blossom; spread, extend; come forth, rise; be or feel at ease. C. कृषयति cause to yawn. I. कुरो-कृषते extend far. — उद् & समुद् open wide, come forth, appear, arise. परि spread round. प्र begin to yawn. वि yawn, gape, blossom, expand, break forth, appear; be or feel at ease. सम् expand, break forth, appear. — Cf. विवृषित.

कृष m., कृषा f. gaping, yawning, opening, blowing.

कृषण a. causing to yawn; n.=prec.

कृषणकर a.=prec. a.

कृषित n.=कृष.

कृतव्य & कृतव्य a. to be conquered or won.

कृत m. conqueror, winner.

कृत्य a. noble, genuine, true.

1 कृत्यन् a. superior.

2 कृत्यन् m. superiority.

कृत्यन् n. eating, food.

कृत्य a. to be vanquished.

कृत्य m. gain, acquirement.

कृह्, कृहते open the mouth, gasp, gape. — वि=S.

कृच, f. ई victorious, triumphant.

कृचयाचा f. triumphal procession.

कृचरथ m. triumphal chariot.

कृचिय n. victory, triumph.

कृच, f. ई belonging to the Jinas; m. a Jaina.

कृमिनि m. N. of a saint and philosopher.

कृमिनोय a. relating to Jaimini (v. prec.); m. pl. his followers, n. his work.

कृव, f. ई relating to the individual soul.

कृवातृक a. long-lived.

कृष्यच n. falsehood, deceit.

कृह् a. being on or belonging to the tongue.

कृह्च n. pleasure of taste (lit. of the tongue).

कृष्य a. singing, praising.

*कृषि & *कृष n. aloe wood.

बोध m. satisfaction, pleasure. **बोधम्** after one's satisfaction, sufficiently, abundantly (also **बुनु** ° or ° **बो**); w. **चस्**, **चास्**, or **क्ता** be silent, keep quiet.

बोधश्च n. satisfaction, delight in (—°).

बोद्धुं & **बोद्धु** a. loving, fostering.

बोद्धव्य a. calling aloud, neighing.

बुध a. knowing, versed in, conversant or familiar with (gen., loc. or —°); intelligent, wise.

बुधता f., **बुध** n., **बुध्नि** f. abstr. to prec.

बुध्निक (adj. —°) = **बुध्नि** (v. prec.).

1 **ज्ञा**, **जानाति**, **जानीति** (**जानति**, °ते), pp. **ज्ञात** know, be or get aware of (acc., r. gen.), recognize, ascertain, investigate, acknowledge, approve, perceive, observe, notice (acc.), remember (gen.); consider or regard as, understand or suppose that— (2 acc.); know how to (inf.); *M. have to do with, deal with (gen.). With **न** know nothing of (acc.). C. **ज्ञापयति**, °ते & **ज्ञपयति**, °ते, pp. **ज्ञप्त** & **ज्ञापित** inform, teach; announce, notify; make a person acquainted with (2 acc.); M. beg, request (acc.). D. **जिज्ञासते** (°ति) wish to know, try, examine; ascertain, suppose. D. C. **ज्ज्ञिष्यति** wish to make a person acquainted with (2 acc.); pp. **ज्ज्ञोष्यमान** wished or intended to be informed. — **अनु** permit, grant, approve, forgive, pardon (gen. of pers.); empower, authorize to (dat. or *प्रति w. acc.); dismiss, bid farewell (acc.), be gracious or kind to (acc.). C. ask for permission or leave, take leave of (acc.). **अभ्यनु** & **समनु** the same. **अभि** perceive, notice, understand, know; acknowledge as, think that (2 acc.), concede, grant; agree, approve. **प्रत्यभि** recognize again, notice, understand, come to one's self, recover one's consciousness. **समभि** know, recognize. **अव** despise, surpass. **आ** attend to, notice, hear, learn, understand. C. command, appoint a pers. (acc.) to (dat. or loc.). **समा** perceive, notice. C. bid, appoint. **उप** & **समुप** think out, invent. **निस्** & **विनिस्** discern, find out. **परि**

observe, understand, ascertain, know thoroughly, know as (2 acc.). **प्र** understand, distinguish, discern, be clever or wise, perceive, become aware of, find out. **प्रति** acknowledge, recognize, approve, consent, agree, promise (dat., gen., r. loc. of pers., acc. of th.); M. state, affirm, answer; perceive, observe, become aware of. **संप्रति** consent to, promise. **वि** perceive, find out, observe, notice, hear from (gen.); consider as, understand or know that (2 acc.); distinguish, discern, know thoroughly, become or be wise; **विज्ञायते** it is well known or recognized (a rule, dogma, etc.); **मा विज्ञायि** this (prec. nom.) is not to be understood (g.). C. make known, report, communicate, say that (2 acc.); make one understand, apprise, teach; interrogate, beg, ask for (dat., प्रति, **अर्थम्**, or **निमित्तम्***). **अभिवि** become aware of, notice. **सम्** M. be of one mind, agree together, harmonize with (loc., *instr. or *acc.), obey (dat.); direct, appoint (acc.), understand, know. C. cause to agree together, unite; appease, satisfy; make understood, make signs or hints to (**अज्ञोऽव्यम्**), order, command. **अभिसम्** agree in (acc.), acknowledge. — Cf. **अनुज्ञात**, **अभ्यनुज्ञात**, **परिज्ञात**, **प्रजानन्त**, **प्रज्ञात**.

2 **ज्ञा** (—°) knowing, acquainted with.

ज्ञात a. known, understood, learnt, noticed; thought to be (nom.). — **आ ज्ञातम्** Ah!

I know; **मया ज्ञातम्** I was of opinion.

ज्ञातव्य a. to be learnt or understood.

ज्ञाति m. near relation, kinsman.

ज्ञातिस्व n. abstr. to prec.

ज्ञातिप्रभुः a. powerful among the relatives.

ज्ञातिप्राय a. destined chiefly for the paternal relations.

ज्ञातिभाव m. relationship.

ज्ञातिभेद m. dissension among relatives.

ज्ञातिमन् a. having near relations.

ज्ञातु m. knower; acquaintance, witness.

ज्ञाच n. capacity of understanding, intelligence.

ज्ञान n. knowing, understanding, knowledge,

esp. higher knowledge, science, wisdom;
conscience, organ of intelligence or sense.
Abstr. °स्व n.
ज्ञानमय a. accessible to knowledge.
1 ज्ञानचक्षुस् n. the mind's eye.
2 ज्ञानचक्षुस् a. using the mind's eye.
ज्ञानतस् adv. from knowledge.
ज्ञानद a. imparting knowledge.
ज्ञानपक्ष a. dealing in knowledge or science.
ज्ञानपूर्व a. preceded by (the acquisition of)
knowledge.
ज्ञानमय, f. ई consisting of knowledge.
ज्ञानयज्ञ m. the sacrifice of knowledge.
ज्ञानयुत a. endowed with knowledge.
ज्ञानयोग m. the practice of knowledge.
ज्ञानवान् a. knowing, intelligent, wise.
ज्ञानशक्तिमन् a. having the capacity of know-
ing.
ज्ञानसङ्ग m. attachment to knowledge.
ज्ञानाग्नि m. the fire of knowledge.
ज्ञानार्थिन् a. wanting to know (—°).
ज्ञानासि m. the sword of knowledge.
ज्ञानिन् a. = ज्ञानवान् ; m. astrologer, fortune-
teller, abstr. °निस्व n.
ज्ञानेच्छाक्रियाशक्तिमन् a. endowed with the
capacity of knowing, wishing, and acting
(ph.).
ज्ञानेन्द्रिय n. organ of perception or sensation.
ज्ञापक (f. °पिका) making understood, teach-
ing, hinting, insinuating. — m. the master
of requests (a kind of officer); n. precept,
rule, esp. an implicit or indirect rule (g.).
ज्ञापन n. information, insinuation.
ज्ञापनीय & ज्ञाप्य a. to be made known.
ज्ञात् m. a near relative.
ज्ञीप्स्, ज्ञीप्सति v. 1 ज्ञा.
ज्ञीप्सा f. wish to know, question.
कु (only °— & —°) n. knee.
कुवाध् a. bending the knees.
ज्ञेय a. to be known, understood, learnt,
found out; to be regarded as or supposed
to be (nom.). Abstr. °ता f., °स्व n.
जम् (loc.) course or way.
जम्या a. following one's course.
ज्मा f. the earth (only ज्मा instr. & जम्स abl.
gen.).

ज्मायन् a. striving to the earth.
1 ज्मा, जिनाति, pp. जीत overpower, oppress,
deprive of (2 acc.), P. जीयते (जीयते),
D. जिज्यासति — अधि & प्र overwhelm.
2 ज्मा f. force, violence.
3 ज्मा f. bow-string.
ज्माका f. the same.
ज्माकृष्टि f. the straining of the bow-string.
ज्माघोषा m. twang of the bow-string.
ज्मान n. oppression.
ज्मानि f. the same, deprivation, loss.
ज्मापाश m. bow-string.
ज्मायन्स (compar.) superior, greater, stronger,
elder; excellent, best.
ज्मायस्वन् a. having a senior or superior.
ज्मायिष्ठ (superl.) first, best, excellent.
ज्युत्, ज्योतति (°ते) shine; C. ज्योतयति (± चव)
illuminate.
ज्युति f. light; °मन् shining.
ज्येष्ठ or ज्येष्ठ (superl.) principal, best, eldest,
highest, greatest, worst; superior to (abl.).
m. chief, senior, eldest brother, N. of a
man. f. ज्येष्ठा the eldest wife. n. the chief,
best (of things); adv. most, much.
ज्येष्ठतम (superl. to prec.) the first or best of
all.
ज्येष्ठतर (compar. to ज्येष्ठ) an elder one; f. ज्मा
or °तरिका old woman, duenna.
ज्येष्ठता f., °स्व n. superiority, primogeniture.
ज्येष्ठबन्धु m. head of a family.
ज्येष्ठराज् m. sovereign.
ज्येष्ठवयस् a. older than (—°).
ज्येष्ठवृत्ति a. behaving like an elder brother.
ज्येष्ठसामन् a. who sings the Jyesthasāman (v.
seq.).
ज्येष्ठसामन् n. N. of a Sāman; a. = prec. a.
ज्येष्ठश्र m. the eldest brother's share.
ज्येष्ठ m. a cert. month in summer; f. ई the
full-moon in this month.
ज्येष्ठ्य n. preeminence, sovereignty, primogeni-
ture.
ज्योक् adv. long; w. कृ delay, tarry. Superl.
ज्योक्तामन् adv. longest.
ज्योतिर्गण m. the troops of the heavenly bodies.
ज्योतिर्ज्ञ m. star-knower, astrologer.
ज्योतिर्मेय a. consisting of light.

1 ज्योतिर्विद् m. = ज्योतिर्विद्.

2 ज्योतिर्विद् a. creating light.

ज्योतिर्विदाभरण n. T. of an astrological work.

ज्योतिःशास्त्र & ज्योतिष n. astronomy.

ज्योतिष्कृत a. creating light.

ज्योतिष्मन् a. luminous, shining, celestial;
m. the sun, a man's name.

ज्योतिःश्रम m. a cert. Soma ceremony.

ज्योतिस् n. light (l. & f.), brightness, fire,
moonshine, light of the eyes; pl. the
heavenly bodies; du. sun and moon.

ज्योतीरथ a. whose chariot is light (sev. gods).

ज्योत्स्ना f. moonlight night, moonshine.

ज्योत्स्नाद्य a. shining brightly (lit. rich in light).

ज्योत्स्निका f. a woman's name.*

ज्योत्स्न m. the light half of a month.

† ज्व v. पृष्ठज्व.

ज्वस् n. stretch, expanse.

ज्वि. ज्वयति w. उप stretch out to (acc.).

ज्वर, ज्वरति be hot or feverish. C. ज्वरयति
make feverish. — सम् be grieved or sorry.

ज्वरुसम् be sorry for (acc.), also = अभिसम्
be grieved or envious.

ज्वर m. fever, pain, grief, sorrow.

ज्वरित & ज्वरिन् a. feverish.

ज्वस्, ज्वयति (°ते), pp. ज्वसित (q.v.) blaze,
flame, burn, glow, shine. C. ज्वसयति &
ज्वसयति set on fire, illuminate. I. ज्वा-
ज्वसोति & ज्वाज्वसते flame violently, be
brilliant. — अभि shine, C. = ज्व C. illu-
minate. उद् blaze up, flame, shine; C. =
S. C. प्र flame up, shine forth; C. set on
fire, kindle. अभिप्र & संप्र flame up, catch
fire. प्रति blaze, burn. अभिवि flame against
or opposite to. सम् blaze, flame; C. kindle,
illuminate.

ज्वल m. flame.

ज्वलन a. burning, flaming, combustible; m.
fire (also ज्वलन or ज्वलन); n. burning,
blazing.

ज्वलनसम्प्रभ a. fiery, burning.

ज्वलन् a. burning, flaming; m. fire.

ज्वलित n. blazing, shining.

† ज्वार v. गवज्वार.

ज्वाल् m. light, flame (also ज्वाला f.); torch,
hot infusion.

ज्वालयन n. kindling.

ज्वालिन् a. flaming.

झ

झंकार m. clattering, murmuring, noise.

झंकारित n. the same (adj. — °sounding with*).

झंकारिन् a. clattering, humming, buzzing, etc.

झंकृति f. = झंकार.

झञ्झा f. roaring (of the wind etc.).

झञ्झानिख, °महत्, & °माहत् m. storm, hurri-
cane.

झट w. उद् v. उज्झटित.

झटिति adv. instantly, on the spot; झटिति—
झटिति no sooner—than.*

झब्, झबति tinkle.

झबझब an onom. sound.*

झबझबाय्, °यते jingle, tinkle.

झबत्कार m. tinkling.

झम्प m., झा f. a jump.

झर, only झरन् flowing or falling down.

झरा f. waterfall, cascade.

झरी f. the same, river.

झर्झर m., र्झ f. a sort of drum.

झर्झरित a. exhausted, withered.

झस m. cudgel-player (a caste).

झसक n. a kind of cymbal.

झष m. a large fish, fish i.g.

झषकेतन & झषध्वज m. the god of love; love.

झिङ्गिनी & झिङ्गी f. N. of a plant.

झिङ्गिक m. pl. N. of a people; f. झा = seq.

झिङ्गी f., झिङ्गीक m. a cricket.

झिङ्गिक s. small bag, purse.

ट

टङ्क s. hoe, chisel, stamp.

टङ्कच्छेद m. stamping (lit. cutting or hewing with the chisel).

टङ्कण m. (also टङ्कन) borax.

टङ्कय्, °यति cover, shut up. — Cf. चटुङ्कित & विटङ्कित.

टंकार m. howling, crying, humming, clattering.

टंकारित & टंकृत n. the same.

टस, टसति be confused or disturbed.

टसत्, टसिति & टात् (onomat.) crash!

टांकार m. & टांकृत n. clinking, sound.

टास a. tender (of fruits).

टिट्ठिम m., ई f. a kind of bird.

टिछा f. gaming house.

टीक्, टीकते trip. C. टीकयति explain, make clear.

टीका f. a commentary, esp. on some other commentary.

टीत्कार m. crashing.

टोपर s. small bag, purse.

ठ

ठकार m. the sound or letter ठ.

ठक्कुर m. deity, idol, object of reverence, often —° as honorary title after a pr. n.

ठार m. rime, hoar-frost.

ठिछा f. = टिछा; also a woman's name.

ड

डम्, डमति sound (of a drum).

डम m. N. of a caste.

डमर m. riot, tumult.

डमरिन् m., डमर् (*m.) a kind of drum.

डम्, विडम्बयति, pp. विडम्बित imitate, equal (acc.); mock, cheat, deceive.

डम्बर m. noise, confusion, sound of words, bombast, heap, mass, extent, course.

डवित्य m. N. of a man.

डाकिनी f. female imp, witch.

डांकृति & डात्कृति f. sound, roaring.

डामर a. extraordinary, strange (abstr. °स्व n.); m. astonishment, wonder.

डास s. branch.

डाहल or डाहाल m. N. of a people.

डिण्डिम m. a kind of drum (also ञा & n.); humming, sound.

डित्य m. N. of a man; abstr. °ता f., °स्व n.

डिम m. a kind of drama; a cert. caste.

डिम्ब s. affray, riot, tumult, danger, distress; m. egg.

डिम्ब m. a new-born child, fool, ignorant; young animal, sprout of a plant; egg, globe.

डिम्बकोचा f. a child's play.*

डिह्लि & डिह्ली f. the town of Delhi.

डी, डयते, डीयते, pp. डीन fly, move through the air. — उड् fly up, C. उड्वापयति scare. प्रोड् fly up and away. प्र fly up. — Cf. उड्डीन.

डीन n. flying, flight (of a bird).

(*डुडुभ) डुडुम & डुण्डुभ m. a kind of lizard.

डेरिका f. musk-rat.

डोम्ब m. a cert. low caste; f. ई a kind of drama.

डोण्डुभ a. lizard-like (cf. डुण्डुभ).

डुक्, C. ड्वाकयति w. ञा mix.

ढ

ढङ्ग m. a kind of building, N. of a city or district; f. ञ्चा a large drum.
 ढामरा f. goose.
 ढास n. shield.
 ढासिन् a. armed with a shield.
 ढेङ्ग m. a kind of bird.

ढोल m. a kind of large drum.
 ढोक्, ढोक्ते approach (acc.). C. ढोक्कयति
 cause to approach, bring near to (gen.). —
 उप् C. present, offer.
 ढोकन n. offering, present.

त

त pron. stem of 3^d pers. (cf. स; n. तद् q.v.)
 he, she, it; this, that (adj. & subst.), also
 = the def. article. Repeated, mostly in the
 plur. = this and that, various, several. य
 त (in the same sentence) whoever, anybody;
 य (च) — त त or य क w. चिद् — त who-
 ever—he. — It often lays stress on an-
 other pronoun of any pers. separately ex-
 pressed or contained in a verbal form, as
 तं स्वा-चक्षत thee (there) they have in-
 voked, स नः—भव be thou to us, ते वयम्
 we here.
 तंस, तस् pour out (fig.); C. तंसयति shake. —
 अभि shake out of, rob. परि C. shake,
 stir. वि the same. — Cf. चवतंस्य.
 तक्, तक्ति, pp. तक्तं rush, fly. — निस् M. rush
 on, attack (acc.).
 तक् pron. stem, demin. to तं.
 तकु a. rushing, hastening.
 तक्कां m. a kind or whole class of diseases.
 तक्क n. buttermilk (mixed with water).
 तक्क a. quick, fleet.
 तक्कन् & तक्कवी m. a cert. bird of prey.
 तक्, तक्कति, *ते, तक्क्यति, & ताट्टि, pp. तट्टे
 hew, cut, work, fashion, make, invent. —
 चकु procure, get. चप split or cut off.
 चा produce, procure. उद् fashion out of
 (abl.). निस् shape or form. प्र fashion,
 make. वि = चप. सम् = S. (= together). —
 Cf. वितट्ट.

तक् a. cutting off, destroying (—°); m. a
 carpenter (—°); N. of a serpent-demon etc.

तक्क m. cutter, carpenter; as pr. n. = prec.
 तक्क n. hewing, cutting, planing.
 तक्कन् m. carpenter.
 तक्कशिल m. pl. the inhabitants of T. (v. seq.).
 तक्कशिला f. N. of a town; *तस् from T.
 तक्क्य a. to be shaped or formed.
 तक्क्य or तक्कन m. pl. N. of a people.
 तक्क्यरित a. of that conduct.
 तक्क्यीय a. of that character or nature.
 तक्क्य a. produced by that.
 तक्क्य a. knowing that, familiar with (—°).
 तक्, तर्गति contract. — चा coagulate.
 तट्, तटति rumble, groan.
 तट m., ई f. slope, declivity (lit. & fig.);
 shore, bank.
 तट्ठ a. standing on a slope, bank or shore;
 also = मध्यक्क q.v.
 तटाक् u. pond, lake, poss. *किन्; f. *किनी
 a large lake.
 तटिनी f. river (having banks); *पति m. the
 ocean.
 तट्ठ, C. ताडयति beat, strike, hurt, hit. —
 अभि & चा C. the same. परि strike, pelt.
 वि pound, crush; C. pelt, wound, strike
 against (loc.). सम् beat, strike, hit.
 तडाग n. pond, lake; *भेदक m. the piercer
 or drainer of a pond.
 तक्ति & तक्तिस् (= तडित् & तडितस्) adv.
 closely, near.
 तडित् f. lightning.
 तडित्वन् a. having or emitting a flash of
 lightning; m. a cloud.

तडिअय a. consisting of lightning.

तडिअला f. flash of lightning.

तडिअता & अखेला f. the same.

तण्डुल m. grain, esp. of rice (used also as a weight).

तण्डुलकण m. a grain of rice.

तण्डुलकण्डन n. rice-bran.

तण्डुलोदक n. rice-water.*

1तत m. father; voc. also = my son.

2तत a. stretched out, expanded, wide; over-spread or covered with (instr. or —°).

ततस् (adv. abl. of त) thence, there, thither; then, therefore. — ततस्ततस् & इतस्ततस् (from) here and there, (from) everywhere; the former also interr. = ततः किम् what then? ततः परम् moreover, further, also = ततः पश्चात् thereupon, afterwards. ततः प्रभृति (or तत आरभ्य*) thenceforth, since. ततो ऽन्यतस् elsewhere. ततो ऽपरम् later, afterwards. यतस्ततस् from what (person or place) soever, (from) wherever. यतो यतस् (from) wheresoever; correl. ततस्ततस्.

1तति (only as pl.) so many.

2तति f. extension, spreading, offering (of a sacrifice); multitude, abundance, high degree.

ततिथ, f. ई the so maniest.

ततिधा adv. so manifold.

ततुरि a. overcoming, victorious.

ततोमुख a. directed thither.*

तत्कर्तु a. doing that.

तत्कर्मकारिन् a. performing the same action.

तत्कारण a. doing or causing that.

तत्कारिन् a. doing the same.

तत्कार्यकारणात् (abl. adv.) for that (precise) reason.

1तत्काल m. that time, the time (now or then) being; (°—°) or acc. = at or during that time, just, directly, immediately.

2तत्काल a. happening at the same time or immediately.

तत्कालवेदिन् a. knowing that time.*

तत्कालीन a. = 2तत्काल.

तत्कृत a. caused by that (those); loc. therefore.

तत्क्षण m. the same moment; °—, acc., abl.,

& loc. at the same moment, just, immediately, forthwith.

तनुस्व a. equal or corresponding to, worthy of that (those).

तत्त्व n. the state of being that, i.e. the true state or real nature; truth, reality, first principle (ph.). °—, instr., & adv. in तस् in truth, really, exactly.

तत्त्वकथन n. telling the truth.

तत्त्वज्ञ a. knowing the truth or true state of (—°).

तत्त्वज्ञान n. knowledge of the truth, T. of a work.

तत्त्वदर्शिन् & °दृम् a. seeing or knowing the truth.

तत्त्वबोध m. = तत्त्वज्ञान.

तत्त्वभाव m. true being or nature.

तत्त्वभूत a. being truth, i.e. true.

तत्त्वविद् a. = तत्त्वज्ञ.

तत्त्वमुक्ति f. exact knowledge of the truth.

तत्त्वाख्यानोपमा f. & तत्त्वापह्नवरूपक n. two kinds of comparison (rh.).

तत्त्वाभियोग m. accusation on ground of facts (j.).

तत्त्वार्थ m. the exact truth; the true meaning of (—°).

तत्पद n. the place of that or the word तद्.

1तत्पर a. following that or thereupon, inferior; abstr. °स्व n.

2तत्पर a. (lit. = seq.) quite given to or intent upon (loc. or —°), abstr. °ता f.

तत्परायण a. having that as highest object.

तत्पुरुष m. his servant; a class of compounds (g.).

तत्प्रतिपादक a. suggesting or teaching that.

तत्प्रधान a. depending chiefly on that (pers. or thing).

तत्प्रयोजक a. impelling him (her or them).

तच्च (तच्च) adv. = loc. of त, there, therein, then. तच्च तच्च here and there, everywhere.

यच्च तच्च (± अपि) wherever, at every place or time.

तच्चत्वं a. relating to that place, i.e. being there, coming thence, etc.

तच्चभवन्, f. °वती his or her reverence (there).

तदस्थ a. standing or dwelling there.
 तदाक्षरे (loc. adv.) meanwhile (lit. in that interval).
 तत्सख m. his (her, their) friend.
 तत्संख्या a. being in that number, counting so much.
 तत्सम a. equal, of equal meaning to (—°).
 तत्समचक्षुः adv. before his (her, their) eyes.
 तत्संबन्धिन् a. connected with that (pers. or th.).
 तत्सहाय a. joined with that (those).
 तत्सुष्टिन् a. touching that (—°).
 तत्स्वरूप a. having the nature of that.
 तथा adv. so, thus; also, likewise (± च or अपि); as well, as truly (in asseverations, correl. यथा); well, surely, certainly. — तथापि (± तु) even thus, nevertheless, yet (mostly after यद्यपि or कामम्). तथा हि for thus (it is), for instance, namely. तथैव (± च) just so. न तथा = अन्यथा (q.v.). यथा तथा howsoever, anyhow; w. neg. by no means. यथा यथा—तथा तथा in what manner or degree, the more—in that manner etc.
 तथान्त a. being in that condition, of such a quality or nature; m. a Buddhist.
 तथानुष a. having such qualities or virtues.
 तथामात्र m. the being so.
 तथामाविन् a. who will be so.
 तथामुक्त a. being so, of such a kind or nature.
 तथारूप & रूपिन् a. of such a form or shape.
 तथाविध a. of such a sort or kind.
 तथावोर्य a. of such strength or power.
 तथाव्रत a. observing such conduct.
 तथ्य a. real, true; n. truth, reality; instr. & °तस् according to truth.
 तद् n. sg. of त (°— used also as stem), as adv. there, then; therefore, accordingly; now, and; often connecting two sentences & correl. to यद्, येन, यतस्, यदि, or चेद्. — तदपि nevertheless, even; तद्यथा for instance.
 तदनन्तर a. nearest to that, immediately connected with (gen.); n. adv. immediately upon that, thereupon.
 तदनु adv. thereupon, then.

तदनुकृति adv. accordingly (to that).
 तदनुगुण a. answering or corresponding to (—°).
 तदन्त a. ending with that.
 तदन्तर्भूत a. being among or within (that).
 तदपत्य a. having offspring by that (woman); abstr. °ता f.
 तदपस् a. doing that work, used to do that.
 तदपेक्ष a. having a regard for that.
 तदभिमुखम् adv. towards or against that.
 1 तदर्थ m. the meaning of that (those).
 2 तत्तर्थ a. having that purpose or meaning; n. adv. therefore, on that account.
 तदर्धिन् a. wishing for that (those).
 तदर्थीय a. having that object.
 तदर्धिक a. half of that.
 तदवस्थ a. being in that state or condition; being unaltered or safe.
 तदा adv. at that time, in that case, then; sometimes redundant, esp. before चक्ष & after ततस् & पुरा. Often strengthened by एव (तदिव); correl. to यदा, यच्च, यद्, यदि, & चेद्. — तदा प्रभृति thenceforward. यदा तदा at every time, always.
 तदात्मन् a. having that nature.
 तदास्त्र n. present state (opp. चायति).
 तदानीम् adv. at that time, then.
 तदाश्रय & °यिन् a. relating to that (those).
 तदीय a. belonging to or coming from that (those); his, her, their; such.
 तदुपकारिन् a. helping to that, conducive.
 तदुपहित a. dependent on that.
 तदून a. diminished by that.
 तदीकस् a. delighting in that.
 तद्वत् a. directed towards that, pertaining to (—°).
 1 तद्गुण m. the quality or virtue of that (those).
 2 तद्गुण a. poss. to prec.
 तद्विगुण a. double of that.
 तद्वित्त m. a kind of suffix & a word formed by it (g.).
 तद्वृद्धि a. having that mind.
 तद्वत् a. originating in that, i.e. coming from Sanskrit (g.).
 तद्विनिष्ठा a. responsible for that.

तद्युत & तद्युक्त a. joined with that (pers. or thing), together.

तद्वृत्त a. thus shaped or formed.

तद्वंश a. being of that race.

तद्वक्तृ a. teaching that.

तद्वचन a. expressing or meaning that.

तद्वत् adv. so, in that manner (correl. to यद्वत् or यथा); likewise, also.

तद्वत्ता f. abstr. to prec.

तद्वयस् a. being the same age.

तद्वशं a. desirous of that.

तद्विद् a. = तद्विद्.

तद्विध a. of that kind, answering to that; abstr. °त्व n.

तद्विषय a. having that for object, relating to that.

तद्वृत्ति a. living according to that.

1 तन्, तनोति, तनुते, pp. ततं (q.v.) extend, stretch, spread (intr. & tr.); last, continue; protract, prolong, lengthen; spin out, weave (l. & f.); prepare, arrange, direct, accomplish, perform, compose, make. P. तायति be extended, increase, grow. — अधि string (the bow), cover. अनु extend along (intr.), continue; carry on, maintain. अभि extend or reach over (acc.); spread out, unfold, place in front. अव sink down; overspread, cover; loosen, let off (esp. the bow-string). आ spread over, penetrate, cover (esp. with light); expand, diffuse, stretch (a bow); bring forth, produce, effect, show, betray. अन्वा stretch or reach over; spread (tr. & intr.). व्या diffuse, produce, effect. समा the same, stretch (esp. the bow). परि stretch around, surround, envelop. प्र spread, extend (tr. & intr.); cause, produce; show, betray. वि spread over, cover, fill, stretch out (a cord, web, etc.) string (a bow); diffuse, extend; prepare, arrange, sacrifice; produce, effect; make, render (2 acc.). सम् join one's self with, hold together; cover, fill; connect, continue, protract; effect, accomplish; exhibit, evince. अनुसम् add, join, annex; spread, expand; carry on, prosecute. — Cf. आतत, प्रवितत, वितत, संतत.

2 तन् (only dat. & instr.) spreading, continuation, propagation, offspring; instr. तना (तन) adv. uninterruptedly, continually.

3† तन्, तन्वति roar.

तन n., आ f. offspring, child.

तनय a. propagating a race or belonging to a family. m. son (du. also son and daughter); f. तनया daughter; n. posterity, offspring, child, descendant.

तनयितुं a. roaring, thundering.

तनस् n. posterity, offspring.

तनिमन् m. thinness, weakness; n. the liver.

तनिष्ठ & तनीचंस् superl. & compar. to seq.

तनुं (f. तनु, तनू & तन्वी) thin, slender, small, minute, little, spare (abstr. °ता f, °त्व n.).

f. तनु or तनू body, form, nature (abstr.

तनुता f.); person, esp. one's own person or self (often = a refl. pron.; cf. आत्मन्).

f. तन्वी a (slender) woman.

तनुगात्र, f. ई slender (-limbed).

तनुच्छद m. feather, pl. plumage; armour, attire (lit. what covers the body).

तनुज m., आ f. son, daughter (born from the body or self).

तनुत्वञ्ज a. giving up one's person.

तनुत्वाग्न m. giving up or risk of one's own life.

तनुच & °चाण n. armour, mail (lit. body-protector).

तनुधी a. of small understanding.

तनुभाव m. thinness, slenderness.

1 तनुमध्य n. the middle of the body, waist.

2 तनुमध्य a. having a slender waist.

तनुमध्यम a. = prec.

तनुवर्मेन् n. armour (of the body).

तनुशरीर a. having a slender body.

तनु w. कृ make thin, attenuate, diminish; w. भू wane, decrease.

तनुकथं s. preservation of body and life.

तनुज a. born from or belonging to one's own body or person; m. & f. आ son, daughter.

तनुत्वञ्ज a. = तनुत्वञ्ज.

तनूपात् m. Agni or the fire (lit. son of one's own self).

तनुपी a. protecting body and life.

तनुपीन, f. ई the same; n. protection of body and life.

तनुबल n. the strength of the body or self.

तनुपुष्प a. brilliant in person.

तनुपुह n. hair of the body, feathers, wings; m. son (lit. what grows out of the body).

तन्ति or तन्ती f. cord, rope, line.

तन्तु m. thread, string, cord, wire, warp of a weft; uninterrupted line i.e. continuation of a sacrifice, propagation of a race, etc.; also concr. the propagator of a family (cf. seq.).

तन्तुभूत a. being the propagator of a family.

तन्तुमन्त a. forming a thread; uninterrupted, lasting.

तन्तुवान n. weaving.

तन्तुवाय m. a weaver.

तन्त्र n. loom, the warp of a weft; anything continuous, regular, lasting, firm, constant, prevalent, or essential; series, troop, army; foundation, basis, regular order, chief part, main point; rule, theory, authority, doctrine, science; book, esp. a kind of mystic works, a magical formula; means, expedient, stratagem; medicine, esp. a specific. f. तन्त्री (nom. °स्) string, lute.

तन्त्रक *a. recent from the loom, quite new (cloth); adj. — ° doctrine, scientific work.

तन्त्रकार m. writer of a book, author.

तन्त्रय्, °यति keep up, perform, conform one's self to, care or provide for (acc.).

तन्त्रवाय m. weaver.

तन्त्रार्थिन् a. drawing out a thread.

तन्त्रीखन n. time of a lute.

†तन्त्र्, तन्त्रते relax, give way.

तन्त्र्, C. तन्त्र्यते grow weary.

तन्त्र् n. series, line.

तन्त्र्यु a. lazy, slothful.

तन्त्र्या f. weariness, laziness.

तन्त्र्याय्, °यते grow or be weary.

तन्त्री f. = तन्त्र्.

तन्निमित्त a. caused by that, abstr. °स्व n.

तन्निष्ठ a. intent on that.

तन्मनस् a. having the mind turned upon that.

तन्मय a. consisting or made up of that; abstr. °ता f., °स्व n.

तन्मासाद् m. eater of that flesh.

तन्मात्र a. only so much or little. n. a trifle; atom, elementary matter (pb.).

तन्मूल a. caused by (lit. rooted in) that.

तन्मयी (instr. f.) thundering, roaring.

तन्मयु m. the same.

तन्मु a. roaring, howling.

तन्मृ, f. ई slender (-limbed); f. a maiden or woman.

तप्, तपति (°ते), pp. तप्त (q.v.) be warm or hot, burn (instr.), shine; castigate one's self, do penance, suffer; heat, burn (tr.), distress, pain, torment. P. तप्यते (also तप्यते, °ति) has only the intr. mgs. C. तापयति, °ते make hot, consume by heat, distress, pain, castigate (one's self). — अति make warm or hot, trouble, distress. अणु heat, pain; P. suffer pain, repent, long for (acc.). प्रत्यणु & समणु P. repent. अभि make hot, shine upon, pain, ache; P. suffer pain. आ glow, shine, heat; P. suffer pain, w. तपस् castigate one's self. अभ्या heat, pain, torment. उद् the same. उप make hot, vex, hurt; also = P. suffer, pain, get unwell (A. also impers. w. gen. or acc. of pers.). निस् (निष्) heat, singe. परि burn all round, set on fire, kindle; also = P. feel pain, suffer, do penance (≠ तपस्). C. pain, afflict. प्र A. give out heat, burn, shine (l. & f.); shine upon, warm, heat, singe, roast, pain, torment; also = P. feel pain, suffer, castigate one's self. C. heat, warm, illumine, kindle; pain, distress. प्रति give out heat towards, make hot or warm. वि give out strong heat, burn; pervade, penetrate. सम् heat, burn, pain, torment (also C.); suffer pain, repent. P. be distressed, grieve, do penance. अभिसम् vex, distress. — Cf. उत्तप्त, उप-तप्त, प्रतपन्, प्रतप्त, संतप्त.

तप a. heating, burning, tormenting (—°); m. heat, fire, penance, religious austerity.

तपःक्लम a. exhausted by austerities.

तपःचम a. fit to bear austerities.

तपती f. N. of a daughter of the Sun & of a river.

तपन a. warming, burning, shining (of the sun); vexing, tormenting. m. the sun, a cert. hot hell. f. तपनी heat, ardour. n. तपन the same + pain, penance, religious austerity.

तपनीय m. a sort of rice; n. (purified) gold.

तपनीयाशोक m. a kind of Açoka.*

तपस्वरण n., °स्वर्था f. the practice of penance.

तपस् n. warmth, heat, ardour; pain, grief; religious austerity, penance, meditation; (*m.) a cert. month or season.

तपस्व, तपस्वति do penance.

तपस्व a. produced by heat; m. a cert. cool month, a man's name; f. तप्ता & n. penance, austerity.

तपस्वन् a. glowing; ascetic, devout.

तपस्विकन्वा f., °जन m. a female devotee.

तपस्विजन m. = seq. m. (also coll.).

तपस्विन् a. distressed, miserable; devout, pious, doing penance; m. & f. तपस्विनी an ascetic, a religious man or woman.

तपात्यथ & तपान् m. the end of the heat, the rainy season.

तपिष्ठ (superl.) very hot or burning.

तपिष्णु a. burning, glowing, hot.

तपीयस् (compar.) extremely ascetic; more ascetic than (gen.).

तपु a. burning, hot.

तपुषि a. the same; m. or f. a burning weapon.

तपुष्या a. drinking hot (drinks).

तपुस् a. = तपु.

तपोधन a. rich in penance, ascetic, pious; m. a devout or pious man.

तपोनिधि m. a treasure of penance, i.e. a very pious man.

तपोऽन्त a. ending with austerity.

तपोभूत् a. bearing penance, ascetic; m. = prec.

तपोमध्य a. having austerity in the middle.

तपोमल्ल a. founded on austerity.

तपोयज्ञ a. having austerity as sacrifice.

तपोयुक्त a. devout, religious (lit. furnished with penance).

तपोयोग m. practice of austerities.

तपोरत & °रति a. delighting in penance.

तपोलुब्ध a. eager for penance, devout.

तपोवन n. penance grove, hermitage.

तपोवन् a. ascetic, devout, pious.

तपोवृद्ध a. strong by or rich in penance, very devout or religious.

तप्त a. heated, burnt, hot, molten, scorched, distressed, afflicted; (having) undergone (तपः); n. adv.; as subst. hot water.

तप्तकृच्छ्र m. n. a kind of penance.

तप्तायस् n. red-hot iron.

तप्ति & तप्यति f. heat, warmth.

तप्तु a. making hot or warm.

तप्यतु a. hot, glowing; f. = तप्ति.

तम, ताम्यति (°ते), pp. ताम् become dark, dull, or stiff; faint away, be exhausted, languish, perish (also impers. w. acc. of subj.). — चा, उद्, & सम languish, be perplexed. प्र be out of breath, be exhausted, languish. — Cf. च्यतान्, गितान्.

तमक m. a kind of asthma.

तमन n. the becoming breathless.

तमस् n. darkness, gloom; mental darkness, illusion; error, ignorance (ph.).

तमसं a. dark-coloured; n. darkness.

तमस्वन् (f. °स्वती & तमस्वरी) dark, gloomy.

तमाम् (—° in adv., later also in fin. verbs) in a high degree, very, much.

तमान m. N. of a tree.

तमिस्र n. darkness (also f. तमिस्रा), a dark night; a cert. dark hell, hell i.g.

तमोग्न a. destroying darkness; m. the sun.

तमोनिष्ठ a. founded on darkness.

तमोगुद & °गुद a. expelling darkness.

तमोभूत् a. dark, ignorant, stupid.

तमोर्मय, f. ई consisting of darkness.

तमोरूप & °रूपिन् a. the same.

तमोवन् a. dark, gloomy.

तमोवृद्ध a. delighting in darkness.

तमोहन् a. destroying darkness.

तस्र a. obscuring or choking.

तर् m. (only nom. pl. तारस्) star.

तर् a. crossing, surpassing, overcoming (—°); m. passage, ferry, freight.

तरश्च or तरश्चु m. hyena.

तरङ्, °गति, °ते wave, heave.

तरंग m. a wave (fig. of a section in a book); jumping motion, leap; waving, moving to and fro.

तरंगय्, °यति, pp. तरंगित (q.v.) move to and fro (trans.), toss.

तरंगवात m. air or wind coming from the waves.

तरंगित a. waving, fluctuating, restless, agitated; n. as abstr.

तरंगिन् a. waving, moving to and fro; f. °शी a river; fig. = तरंग.

तरङ्ग n. crossing, surpassing.

तरङ्गि a. running through or onward, quick, fleet; eager, ardent; helpful, favourable; m. the sun.

तरङ्गित्व n. eagerness, zeal.

तरङ्गीय a. to be crossed or surpassed.

तरतमतस् adv. more or less.

तरङ्गिष्व a. overwhelming enemies.

तरङ्गे dat. inf. to तृ.

तरङ्ग a. moving to and fro, trembling, glittering, shining; inconstant, fickle, perishable (abstr. °ता f., °त्व n.); m. wave, billow, the central gem in a necklace, pl. N. of a people; f. आ & n. rice-gruel.

तरङ्गय्, °यति, pp. तरङ्गित move to and fro, shake (tr. & intr.).

तरङ्गिका f. N. of a woman.*

1तरङ्ग n. speed, energy, efficacy, strength; ferry, raft. Instr. speedily, quickly, violently.

2तरङ्ग a. rash, energetic.

तरङ्ग m. n. flesh; a. °मय consisting of flesh.

तरङ्गन् & तरङ्गिन् a. rash, energetic, bold, valiant.

तराम् adv. very, much (—° in adv., later in verbs); w. न् by no means.

तरि or तरी f. boat, ship.

तरिक m. ferry-man; f. आ boat.

तरिङ्गो f. boat, ship.

तरिवार sword; °धारा f. sword-blade.*

1तरी f. v. तरि.

2तरी f. = छरी.

तरीचंस् (compar.) running through (acc.).

तरीचि (inf.) to run through (acc.).

1तर्क a. rash.

2तर्क m. tree.

तर्कोटर n. the hollow of a tree.

तर्कमहन् n. the thicket of a tree.

तर्कच्छाया f. the shade of a tree.

तर्क, f. ई young, tender, new, fresh; just begun (heat), just risen (sun, moon, etc.).

m. young man, N. of sev. plants, also a man's name; f. तर्कणी young woman, girl; n. cartilage; sprout, stalk.

तर्कय्, °यति refresh, strengthen.

तर्कणादित्त्व m. the young (i.e. just risen) sun.

तर्कणिमन् m. youth, juvenility.

तर्कतल n. the place under a tree.

1तर्कतु a. winning, conquering (acc.).

2तर्कतु m. conqueror, impeller (gen.).

तर्कय् a. carrying across; gaining or granting victory.

तर्कमण्डप a. arbour, bower.

तर्कमूल n. root of a tree, also = तर्कतल.

तर्करोचि f. row of trees, avenue.

तर्क, तर्कयति, °ते overcome, vanquish. — आ pass over, cross.

तर्कय m. conqueror, vanquisher; f. ई victorious fight.

तर्कयण्ड n. a group of trees.

तर्कय्, pp. तर्कयन् fighting (tr.).

तर्कय n. fight, contest; superiority.

तर्कट m. the root of the lotus.

तर्कयस् a. victorious, superior.

तर्क, तर्कयति (°ते) suppose, conjecture, guess, reflect, regard as (2 acc.), think of (acc.), think to (inf). — परि ponder, think over, consider as (2 acc.). वि suppose, conjecture, reflect on (acc.), ascertain. सम् regard as (2 acc.).

तर्क m. supposition, conjecture, opinion; meditation, discussion, philosophical doctrine or system, refutation.

तर्कसंग्रह m. T. of a work (v. prec.).

तर्किन् a. supposing, thinking, reasoning, skilled in speculation or philosophy.

तर्क s. spindle.

तर्क, तर्कयति (°ते), pp. तर्कित (q.v.) threaten, menace, abuse, revile. C. तर्कयति, °ते = S. + deride, mock; frighten, terrify. — अभि & वि C. scold, revile. परि C. threaten. सम् C. = S.C.

तर्जन n. = seq., also = f. आ censure, blame;
f. ई the fore-finger.
तर्जित n. threat, menace.
तर्जक m. calf; any young animal.
तर्द m. a sort of insect (lit. borer).
तर्दन & तर्जन n. hole, opening, cleft.
तर्पण, f. ई satiating, refreshing, comforting.
n. the action of satiating etc.; satiety,
fulness, comfort, pleasure, satisfaction;
restorative, nourishment, food.
तर्पणीय a. to be satiated or satisfied.
†तर्मेन v. सुतर्मेन.
तर्क m. N. of a man.
तर्क m., °ण n. thirst, greediness, desire.
तर्कित a. thirsty, desirous of (—°).
तर्कावन् a. thirsty.
तर्हण, f. ई crushing.
तर्हि adv. at that time, in that case, then
(often correl. w. चर्हि, यद्, यदा, यच्च,
यदि, चेद्); therefore, then, now, well
(esp. w. imper. or interr.).
तल m. n. place on or under (gen. or —°),
surface, bottom, plain; often corresp. to
a more special word, as पाणितल palm of
the hand, नभस्तल vault of the sky, often
otiose. n. arm-leather (cf. चक्रुल्लिच).
तलघोष m. clapping of the hands.
तललोक m. the nether world.
तलव m. a musician.
तलवकार m. N. of a Vedic school.
तलवकारोपनिषद् f. T. of an Upanishad.
तलातल n. a cert. hell.
तलाशा f. a cert. tree.
तलित a. fried.
तलिन a. thin, slender; small, little.
तलिम n. floor, pavement.
तलोयु n. a cert. part of the body.
तल्य m. (आ f.) bed, couch, fig. = wedlock.
तल्यग a. going to the bed of (—°); cf. prec.
तल्यज a. born in a marriage bed (but by an
appointed substitute of the man).
तल्यध a. belonging to a bed; born in wed-
lock.
तवस् a. strong, bold, m. strength, heroism.
तवस्तु n. = prec. m.

तवस्तु a. = तवस् adj.
तवागा a. strong, huge (bull).
तविष a. = तवस् a.; f. तविषी & n. = तवस् m.
तविषोमन् a. strong, bold, courageous.
तविषीय, °यति, pp. °यन् & यमाय be strong,
violent, or eager; exert one's self.
तविषीयु & तविषीवन् a. = तविषीमन्.
तविष्, °यति = तविषीय.
तविष्ठा f. violence, force.
तवीयस् compar. to तवस् a.
तव्य or तव्यु a. strong, powerful.
तव्यं a. = तवीयस्.
तष्टि f. carpentry.
तष्टु m. builder, carpenter.
तसर n. shuttle.
तस्कार m. thief, robber; abstr. °ता† f., °स्व† n.
तस्तु a. stationary, immovable.
तस्मात् (abl. adv.) therefore, then (correl. to
यद् or यस्मात्).
ताच्छ, f. ई belonging to a carpenter.
ताजक् & ताजत् adv. suddenly, at once.
ताजक & ताजिक m. a Persian.
ताड a. beating (—°); m. strike, blow.
ताडक m. killer; f. आ N. of a Yakṣiṇī
changed into a Rākṣasī and killed by
Rāma.
ताडन a. beating, striking, hurting; n. the
act of beating, stroke, blow.
ताडनीय a. to be beaten.
ताडग a. being in or coming from ponds.
ताड्य a. = ताडनीय.
ताण्डव s. a wild dance, esp. of the god Īva.
ताण्डवित a. dancing, hopping (cf. prec.).
ताण्ड्य m. patr. N. of a teacher.
ताण्ड्यब्राह्मण n. T. of a Brāhmaṇa.
तात् (abl. adv.) thus, then.
तात m. father; voc. also i.g. reverend, dear.
तातुषि a. satisfying, delightful.
तात्कालिक, f. ई lasting that (i.e. the same)
time or belonging to it; happening at that
moment, i.e. immediate, sudden.
तात्त्विक a. essential, real, true.
तात्पर्य n. the being devoted to or aiming at
one object; the real meaning, scope, or
purport of a speech or work; °तस् with
that intention.

तात्वं a. paternal.

तात्स्व्य n. the being there or contained therein.

तादृर्ध n. the being intended for that.

तादृतात्वं n. the identity of nature with (instr., loc., or —°).

तादीत्या adv. at that time, then.

तादृच a. = तादृम्.

तादृगुण a. of such qualities.

तादृगुप & °वक्त् a. of such a shape or form.

तादृमिध a. of such a kind or nature.

तादृम् a. (nom. m. f. तादृक् & तादृक्) such like, such a one; n. तादृक् adv. in such a manner.

तादृश्च. f. ई = prec. a.

तादृष्य n. the being shaped like that.

तादृष्य n. the being qualified like that.

ताम m. thread, fibre; n. expanse.

तामव n. thinness, meagreness, slenderness.

तामनम्र n. a cert. ceremony relating to Agni Tanūnapāt (r.).

तामव, f. ई made of thread; m. son (cf. तनु); n. a web or woven cloth.

तामि f. choking, suffocation.

ताम्य s. the music of a string instrument.

ताम्यिक, f. चा & ई familiar with or contained in a cert. doctrine, esp. relating to the Tantras, mystical.

ताप m. heat, ardour, pain, affliction.

तापक a. heating, burning, purifying.

तापन, f. ई heating, burning, distressing, illuminating (—°). m. the sun; n. burning, distressing, chastisement, penance; a cert. hell.

तापनीय a. made of (pure) gold; m. pl. a cert. Vedic school.

तापनोद्योपनिषद् f. T. of sev. Upanishads (cf. prec.).

तापयिष्त्वं a. burning, tormenting.

तापयिते n. a kind of ceremony (r.).

तापस a. performing penance or belonging to it. m. a devotee, ascetic, hermit (f. ई).

तापसवेष्टभूत् a. wearing a hermit's clothes.

तापस्व n. the state or condition of an ascetic.

तापिच्छ & तापिच्छ m. N. of a plant.

तापिन् a. vexing (—°); f. °नी T. of sev. Upanishads.

ताप्य m. n. marcasite.

ताम m. longing, desire.

तामरस n. a red-coloured lotus (adj. —° f. चा); f. ई lotus pond.

तामस, f. ई dark, belonging to ignorance (ph.); N. of the fourth Manu.

तामि or तामी f. suppression of the breath.

तामिस्र (पच) m. the dark half of the moon; m. a Rākṣasa or a cert. hell.

ताम्यस m. a kind of hemp; adj. f. ई.

ताम्यूल n. betel (also f. ई), esp. its leaf.

ताम्यूलवोटिका f. betel-globe.

ताम्यूलिक m. a seller of betel.

1ताम्र a. copper-coloured, dark-red (abstr.

°तां f., °स्त्रं n.); m. a kind of leprosy; n. copper or a copper vessel.

2ताम्र, f. ई made of copper; f. ई a kind of clepsydra.

ताम्रकुट्ट m. coppersmith (f. ई).

ताम्रचूड a. red-crested; m. cock.

ताम्रधूस्र a. dark-red.

ताम्रनख, f. ई having red (i.e. dyed) nails; °नखाङ्गुलि h. red nails & fingers.

ताम्रपट्ट m. a copper-plate.

ताम्रपाच n. a copper vessel.

ताम्रमय f. ई made of copper.

ताम्रलिप्त m. pl. N. of a people.

ताम्रवर्ण a. copper-coloured, dark-red.

ताम्राक्ष, f. ई red-eyed; m. a crow.

ताम्रिक a. made of copper.

ताय्, तायते (cf. 1तन्) w. वि & सम् expand.

तायन n. succeeding, prospering.

तायुं m. thief.

तारं a. all-pervading, esp. of a sound, i.e. loud, high, shrill; or of light, i.e. shining, radiant. — m. passing over, crossing (only

—°); savor, deliverer (E. of sev. gods), a clear or beautiful pearl, a man's name.

f. चा a star or meteor, the pupil of the eye; N. of sev. goddesses & women.

n. descent to a river, bank; a loud or shrill sound (also m.); तारम् as adv.

aloud; comp. तारतरम्, superl. तारतमम्.

तारक (f. °रिका) carrying over, rescuing; m. N. of a demon, pl. the children of T.;

f. तारका star (also n.), meteor, pupil of the eye, a woman's name; f. तारिका the juice of palms.
 तारकाच a. star-eyed.
 तारकान्तक m. the killer of Tāraka, i.e. Skanda.
 तारकाराज्य & तारकेश्वर m. the moon (lord of the stars).
 तारकोपनिषद् f. T. of an Upanishad.
 तारण a. & n. carrying over, rescuing; n. also crossing, surpassing, conquering.
 तारतम्य n. the being more or less, difference, gradation, proportion.
 तारक्ष्य n. fickleness.
 तारव, f. ई belonging to a tree.
 ताराच a. = तारकाच.
 ताराधिप m. the moon (lord of the stars).
 तारापति m. the same; the husband of Tārā, E. of sev. gods.
 तारामय, f. ई consisting of stars.
 तारामुग m. N. of a lunar mansion.
 तारामैत्रिक n. spontaneous love (lit. the friendship of the stars).
 तारायण m. the holy fig tree.
 तारिक n. fare or toll for passage.
 तारिन् a. carrying over, rescuing; *णी f. E. of Durgā.
 तारुण्य n. youth, juvenility.
 तार्किक m. thinker, philosopher.
 तारु m. a cert. bird; E. of Garuḍa & Ka-
 ṣyapa.
 तारुर्ध्व m. N. of a mythical being, conceived as a horse, later as a bird, also = prec.
 तारुण्य a. made of grass.
 तार्तीय a. belonging to the third, the third; n. the third part
 तार्तीयोक a. the third; abstr. *ख n.
 तारुण्य or तारुण्य n. a garment made of a cert. vegetable substance.
 तारुण्य a. to be crossed or conquered; n. fare, toll.
 तारुण्य m. a cert. tree; a. (f. ई) belonging to it.
 तारुण्य m. the fan-palm (often mentioned as a banner or a measure of height); clapping of the hands, flapping (esp. of the ears of

an elephant); beating time, musical time or measure, dance; E. of Īva, pl. N. of a people. f. ई a cert. tree, palm-wine, clapping of the hands. n. the nut of the fan-palm.
 तारुण्य m. a cert. insect; f. तारुण्य the palm of the hand, clapping of the hands.
 तारुण्य m. bearer of the palm banner, E. of sev. heroes.
 तारुण्य a. coming from the fan-palm.
 तारुण्य a. having long (lit. palm-tree) legs; m. N. of sev. demons & heroes, pl. of a warrior tribe.
 तारुण्य m. the fan-palm tree.
 तारुण्य m. = तारुण्य.
 तारुण्य n. clapping of the hands.
 तारुण्य n. leaf of the fan-palm.
 तारुण्य n. the nut of the fan-palm.
 तारुण्य (& *क) n. a palm-leaf or fan.
 तारुण्य a. palatal.
 तारुण्य & तारुण्य m. (sound of the) clapping of the hands.
 तारुण्य s. a cymbal.
 तारुण्य n. (m.) palate.
 तारुण्य (adj. —*) the same.
 तारुण्य m. whirlpool.
 तारुण्य s. palate.
 तारुण्य a. born of the marriage-bed.
 तारुण्य f. ई thy, thine.
 तारुण्य a. the same.
 तारुण्य, f. ई consisting of as many hundreds.
 तारुण्य adv. so manifoldly.
 तारुण्य adv. so long.
 तारुण्य adv. the same.
 तारुण्य adv. so many times.
 तारुण्य adv. just as much or many.
 तारुण्य a. yielding so much fruit (fig.).
 तारुण्य a. having so many qualities.
 तारुण्य a. so great, so much (many), so long, so far (correl. w. यावन् q.v.). n. तारुण्य adv. so much, so long, so far; for a while, in the mean time (also instr. or loc.); first, at once, just, now (esp. w. imperat. or 1.pers. pres. or fut.); indeed, of course, it is true, one must admit. Often only emphasizing (± एव). — न तारुण्य not yet,

not at all, मा तावत् by no means! तावत्-
चावत् (± न) as long or as far—as. या-
वयावत्—तावन्तावत् gradually as—(so).
तावत्—च no sooner—than.

तावन्नाच, f. ई just as much.

तासुन m. a sort of hemp, a. (f. ई) hempen.

तास्तेर्य n. theft, robbery.

तिक्त a. sharp, pungent, bitter, fragrant.

तिक्ताच्, °यते taste bitter.

तिक्तित a. sharp, pointed.

तिग्म a. = prec. + poignant, hot; abstr. °ता f.

तिग्मकर m. the sun.

तिग्मज्वा a. sharp-toothed.

तिग्मतेज्ज a. sharp-edged or pointed.

तिग्मतिजस् a. the same + violent, fiery; m.
the sun.

तिग्मदीधिति & तिग्मरश्मि m. the sun.

तिग्मवीर्ये a. violent, strong, intense.

तिग्महेति a. having sharp or fiery weapons.

तिग्मांशु m. the sun, fire.

तिग्मायुध a. having sharp weapons.

तिग्मेषु a. having sharp arrows.

तिष्, तेजते, pp. तिक्त (q.v.) be or make sharp.

C. तेजयति sharpen, incite. D. तितितते
(°ति) wish to be sharp or firm against,
i.e. endure, bear (acc.). I. तेतिक्ते = S. tr.
& intr. — उद् & सम् C. incite, impel. —
Cf. नितिक्त.

तितु s. sieve, cribble.

तितिषा f. endurance, patience; a. °चु.

तितीषा f. wish to pass over; a. °चु.

तिप्तिर m. partridge.

तिप्तिरि or तिप्तिरि m. the same (abstr.
°स्त n.), N. of an ancient teacher & a
serpent-demon.

तिषि m. f. a lunar day (also तिषो f.);
°विशेष a particular l.d.*

तिनिश m. N. of a tree.

तिनिडिका & तिनिडी f. tamarind.

तिन्दुक् m., ई f. N. of a plant.

तिम्, तिम्यति, pp. तिमित become quiet (or
damp).

तिमि m. a large fish, fish i.g.

तिमिंगिल m. swallower of the Timi, a large
fabulous fish.

तिमिंगिलिङ्ग m. swallower of the Timingila
(v. prec.).

तिमिर a. dark, gloomy; n. darkness, dimness
of the eyes.

तिमिरच्, °यति darken, obscure.

तिमिरौघ m. deep (lit. flood of) darkness.

तिरच्, °यति veil, cover, hide; restrain,
oppress; pervade, fill

तिरङ्गीन a. transverse, oblique.

तिरङ्गीनवङ्ग m. cross-beam.

तिरेस् prep. through, across, beyond, past,
without, against (acc.), apart, secretly, or
safely from (abl.); adv. crossways, aside,
awry; privately, covertly. — Cf. कृ. धा. भू.

तिरस्कर, f. ई surpassing (gen.).

तिरस्करिन् m., °रिणी f. veil, curtain.

तिरस्कार m. abuse, reproach, contempt (adj.
°रिन्); armour, mail.

तिरस्कृति (-°) & तिरस्कृया f. = तिरस्कार
abstr.

तिरोट (*n. a kind of head-dress); p. °टिन्.

तिरोचद्वा a. having lasted beyond a day;
left from the day before yesterday.

तिरोजगम् adv. apart from men.

तिरोधा f. concealment, secrecy.

तिरोधान n., °भाव m. disappearance, vanish-
ing.

तिरोभूत a. disappeared, vanished.

तिरोहित a. hidden, concealed, vanished.

तिरोद्वा a. = तिरोचद्वा.

तिर्यक्ता f., °क्त n. condition of a beast.

तिर्यक्प्रतिमुखागत n. the coming sideways or
backwards.

तिर्यगायत a. stretched out obliquely.

तिर्यग्ग a. going obliquely.

तिर्यग्गत a. going horizontally.

तिर्यग्गति f. condition of a beast.

तिर्यग्ज a. born from an animal.

तिर्यग्जन & तिर्यग्जान m. a beast (lit. = pr.).

तिर्यग्मणि f. the womb of an animal; con-
dition or race of animals (incl. plants),
organic nature.

तिर्यग्मलन n. oblique movement, deflection.

तिर्यङ् (nom. m. तिर्यङ्, f. तिरङ्गी, n. तिर्यङ्)
transverse, oblique, horizontal; m. n. an
animal (as horizontal, not erect), esp. an

amphibious animal, i.g. any creature except man; n. breadth, adv. = तिरस्त्रा or °स्त्रि sideways, obliquely, across.

तिक्ष (तिक्ष) m. the sesamum plant or seed; mole or spot, small particle of anything.

तिक्षक m. N. of a tree; freckle, mole, spot under the skin; coloured mark, esp. on the forehead either as an ornament or a sectarian distinction (also n.); the ornament or pride of (—°).

तिक्षकक्रिया f. painting, ornamenting (v. prec.).

तिक्षकभूत a. being the ornament of (gen.).*

तिक्षक्य, °यति, pp. तिक्षकित mark, ornament, glorify.

तिक्षतैल n. sesamum-oil.

तिक्षद्रोण s. a Drona of sesamum.

तिक्षपर्ण & °पर्णिक n. sandal-wood.

तिक्षपर्णिका & °पर्णी f. the sandal-tree.

तिक्षपोड m. sesamum-grinder.

तिक्षप्रद a. giving sesamum.

तिक्षमय, f. ई made of sesamum.

तिक्षमिश्र & °मिश्रा a. mixed with sesamum.

तिक्षशस् adv. in small (lit. sesamum-) pieces.

तिक्षसंबद्ध a. mixed with sesamum.

तिक्षसर्वप n. pl. sesamum and mustard-seed.

तिक्षाम्बु n. water with sesamum.

तिक्षिङ्ग & °देश m. N. of a country.

तिक्षोत्तमा f. N. of an Apsaras.

तिक्षोदक n. = तिलाम्बु.

तिक्षोदन or तिक्षोदन n. boiled rice with sesamum.

तिक्षिञ्ज & तिलक m. names of plants.

तिलिख a. fertile, rich.

तिक्षु or तिख m. N. of a heavenly archer (cf. कृशानु) & of a lunar mansion.

तिसु f. pl. three.

तीक्ष्ण a. sharp, hot, pungent, acid; harsh, rude, noxious; eager, quick; subtle, keen, intelligent. m. a man's name; f. N. of sev. plants; n. adv., as subst. *iron, poison, slaughter.

तीक्ष्णकर m. = तीक्ष्णशु.

तीक्ष्णता f., °स्त्र n. sharpness, pungency.

तीक्ष्णदंष्ट्र a. having sharp teeth.

तीक्ष्णदण्ड a. inflicting severe punishment.*

तीक्ष्णधार a. sharp-edged.

तीक्ष्णभङ्ग a. knocked (sharply) asunder.*

तीक्ष्णविपाक a. burning in digestion.

तीक्ष्णशृङ्ग a. sharp-horned.

तीक्ष्णहृदय a. hard-hearted; abstr. °स्त्र n.

तीक्ष्णशु a. having hot rays; m. the sun.

तीक्ष्णाक्ष a. sharp-pointed.

तीक्ष्णास्त्र a. bitter-sour.*

तीक्ष्णार्धस्त्र a. having hot rays.

तीक्ष्णेषु a. having sharp arrows.

तीर n. shore, bank, brim (of a vessel).

तीरज a. growing near a shore; m. such a tree.

तीरय, °ति get through, bring to an end.

तीरबह्व a. & m. = तीरज.

तीरिका f. a sort of arrow.

तीर्थ n. (m.) passage, access, approach (esp. to a water or the altar); descent into a water, landing or bathing-place (poss. °वक्त् +), shrine or holy place of pilgrimage, any venerable or worthy thing or person, esp. counsellor, adviser, teacher (also counsel, instruction); certain lines or parts of the hand sacred to sev. gods; the right way, place, or moment.

तीर्थक a. worthy, sacred. m. an ascetic, the chief of a sect; n. a holy bathing-place.

तीर्थकर a. creating a passage, sc. through life (Viṣṇu & Īva); m. a venerable person, esp. the chief of a sect.

तीर्थमृत्तिका f. earth from a holy bathing-place.*

तीर्थयात्रा f. visit to a sacred shrine or bathing-place, pilgrimage.

तीर्थोदक n. water from a sacred bathing-place.

तीर्थ्य a. belonging to a ford or bathing-place; m. = तीर्थक m.

तीवर m. hunter (a mixed caste).

तीव्र a. strong, violent, intense, fierce; m. & °ता† f. abstr.

1 तु, तवोति be strong. — उद् & सम् (I. तवी-स्वत्) effect, bring about.

2 तु (तू) (indecl.) pray, do (w. imperat.); but, on the contrary (± एष or वै); often only explet. — किं तु & परं तु yet, however (esp. after a concess. sent.); न तु yet not,

rather than (esp. after कामम्, भूयस्, चरम् etc.). तु-तु on the one hand—on the other, indeed—but.

तुम्ब m. child, boy.

तुभ्य m. N. of the father of Bhujyu & an enemy of Indra.

तुभ्य m. patron. of Bhujyu; pl. the race of Tugra.

तुम्बन् n. ford.

तुङ्ग a. high, lofty, sublime (abstr. *ख n.); m. height, eminence, mountain.

तुङ्गवत्स m. a man's name.

तुङ्गिमन् m. height, sublimity.

तुच् s. (only dat. तुचे) offspring.

तुच्छ a. empty, void, vain, s. a paltry thing; abstr. *ख n.

तुच्छय्, *यति make empty or poor.

तुच्छय् a. void, empty, vain; n. as abstr.

1 तुज्. तुज्यति, *ते (तुज्जति & तुज्जति 3 pl.) push on, impel, stir up; press out, emit, promote, further; M. dash together or wave to and fro, hasten, rush on; P. be vexed or angry. C. तुज्यति hasten, run. — Cf. आतुजे, तूतुजान्.

2 तुज् a. & s. urging, pressing, impelling.

3 तुज् s. (only तुजम् & तुजे) = तुच्.

तुजसे dat. inf. to 1 तुज्.

1 तुजि (only dat. तुजे) propagation.

2 तुजि m. N. of a man protected by Indra.

तुज्य a. to be pushed or impelled.

तुज्ज m. shock, impulse.

तुङ्ग n. beak, snout, trunk (of an elephant), mouth, face; point; chief, head; E. of Çiva, N. of a Rakṣas; f. ई a kind of cucumber.

तुङ्गिक a. having a trunk.

तुङ्गिकेर m. N. of a people.

तुङ्गिभ & तुङ्गिच a. having a prominent navel.

तुङ्गेच m. a cert. evil spirit or goblin.

तुतुर्वचि a. striving to bring near or to obtain.

तुत्त n. blue vitriol.

तुद्, तुदति (*ते), pp. तुम्न strike, push, prick; pound, crush. C. तोदयति goad, prick. — आ goad, urge on. नि pierce, penetrate.

प्र strike at, prick at; C. urge, impel. चि pierce, strike, tear.

तुद a. striking (—*).

तुन्द n. belly, f. ई navel.

तुन्दिल a. having a large belly.

तुम्बाय m. tailor.

तुम्बर a. astrigent.

तुमुल a. noisy, tumultuous, confused; m. n. noise, tumult, uproar.

तुम्ब m., ई f. a kind of long gourd.

तुम्बु m. N. of a Gandharva & sev. men.

तुम्ब a. big, strong.

1 तुर्, तुर्ति, *ते, तुर्यति, *ते hasten, advance, run; तुर्यति overcome. D. तूतूर्यति press forwards.

2 तुर् a. hastening, speeding; conquering.

1 तुर् a. quick, eager, prompt, willing.

2 तुर् a. strong, mighty, victorious, wealthy, abundant.

3 तुर् a. hurt, wounded.

तुर्क m. pl. the Turks.

तुर्ग m. a horse (lit. = seq.); f. ई a mare.

तुर्गातु a. going quickly.

तुर्ग & तुर्गम m. (ई f.) = तुर्ग.

तुर्गिन् a. consisting of horses or horsemen.

तुर्ग a. quick, nimble.

तुर्ग, *यति be quick, hasten, speed (trans. & intr.).

तुर्ग a. quick, eager, zealous.

तुर्ग adv. quickly.

तुर्ग a. going quickly.

तुर्गायण n. a cert. sacrifice.

तुर्गि f. victorious strength (only dat. तुर्गे), also = seq.

तुर्गि f. the weaver's brush.

तुर्गीप n. seminal fluid; adj. spermatie.

तुर्गीय (तुर्गीय or तुर्गीय) a. the fourth, consisting of four; n. one fourth.

तुर्गीयभाज् a. partaking of a fourth.

तुर्गि m. pl. N. of a people, the Turks.

तुर्ग a. = तुर्गीय.

तुर्गवह (nom. *वाद्) a. four years old; m. such an ox, f. तुर्गीही such a cow.

तुर्गी f. superior strength.

तुर्व, तूर्वति overpower.

तुर्व m. = तुर्वश.

तुर्वणि a. conquering (acc.), victorious.

तुर्वणे dat. inf. to तुर्व.

तुर्वश m. N. of an Aryan hero, mostly connected with Yadu; pl. his race. तुर्वशा

यद् du. Turvaṣa and Yadu.

तुर्वसु m. N. of a son of Yayāti.

तुर्वीति m. N. of a man.

तुल्, तोलयति & तुल्यति, ०ते, pp. तुलित lift up, weigh, examine, compare; equal, match, resemble. — चा lift up. उद् raise, weigh. सम् weigh against each other.

तुलन n lifting, weighing, rating.

तुला f. balance, scales; measure, weight; equal weight, resemblance, similarity, likeness with (instr.); the Libra in the zodiac. Acc. w. इ, गम्, चा-या, चधि-रह, etc. equal, resemble, be like (instr.); instr. w. धु weigh, compare with (instr.).

तुलाकोटि m. = तुलायष्टि or an ornament on the feet of a woman.

तुलाधारण n. weighing.

तुलामान n. weights and measures.

तुलायष्टि f. the end of the beam of a balance.

तुलायोग m. pl. the various modes of employing a balance.

तुलावन् a. having a pair of scales.

तुलिम a. to be or being weighed.

तुल्य a. equal in (instr. or loc.), to (instr. ± सह, gen., or — ०), like, resembling, similar.

० — & n. adv. similarly, in like manner as (instr. or — ०).

तुल्यजातीय a. of like kind, similar.

तुल्यप्रभाव a. of equal dignity.

तुल्यभाग्य a. of like destiny.

तुल्ययोगोपमा f. a kind of comparison (rh.).

तुल्यवर्चस् a. of equal strength.

तुल्यशीलता f. like disposition.

तुल्यान्तरम् adv. in equal intervals.

तुल्याभिजन a. of like descent, related.

तुल्यारिमित्रता f. the state of having the same enemies and friends, defensive and offensive alliance.

तुल्यार्थ a. equally rich.

तुल्यवस्त्र a. being in a similar condition.

†तुवि a. (only ० —) much, many, great, strong.

तुविजात a. powerful (lit. strong born).

तुविकूर्मि & †०र्मिन् a. powerful in work.

तुविक्रतु a. having great power.

तुविद्युच्च a. very glorious.

तुविदृम्ण a. very valiant or courageous.

†तुविमन्त्र्य a. very zealous or furious.

तुविरोधस् a. granting abundantly.

तुविष्ठम् (superl.) strongest, most powerful.

तुविष्मन् a. powerful, mighty.

तुविष्णस् a. calling loud, roaring.

तुविष्णि & ०ष्ण् a. the same.

†तुविस् v. तुविष्ठम् & तुविष्मन्.

तुवीमर्च a. giving abundantly.

तुवीरव a. roaring awfully, thundering.

1 तुम्, तोशते drip (intr.). — नि drip down (tr. & intr.); C. grant, distribute.

2 तुम्, तोशते be pleased or content, feed on (instr.); appease, satisfy.

तुष्, तुष्यति (०ते), pp. तुष्ट become quiet, be satisfied or pleased with, delight in (gen., dat., instr., loc., or acc. w. प्रति); also = C. तोषयति, ०ते (तुष्यति) satisfy. — उप C. satisfy. परि be delighted or charmed, be happy. C. satisfy completely, please much. सम् be calm, content, or happy. C. gratify, rejoice, comfort. — Cf. परितुष्ट, संतुष्ट.

तुष m. the husk or chaff of grain.

तुषधान्य n. a leguminous plant.

तुषापि & तुषान्न m. fire of chaff.

तुषाम्बु n. sour rice or barley-gruel.

तुषार a. cold; m. frost, rime, dew, ice, snow.

तुषारकण m. a flake of snow.

तुषारकर m. the moon (h. cold rays).

तुषारकिरण & तुषारश्रुति m. the same.

तुषारगिरि m. the Himālaya (l. snowy mountain).

तुषारपतन n. snowfall.

तुषाररश्मि & तुषाराशु m. = तुषारकर.

तुषाराद्रि m. = तुषारगिरि.

तुषित m. pl. a cert. class of gods.

तुष्टप्रकृति a. having contented subjects.

तुष्टि f. satisfaction, pleasure.

तुष्टिकर a. causing satisfaction, sufficient.

तुष्टिमन् a. satisfied, contented.

तुहिन n. = तुषार m.; ०कण m. snowflake.

तुहिनकर & तुहिनकिरण m. the moon.

तुहिनगिरि m. the Himalaya.
 तुहिनद्यति & तुहिनमयूख m. the moon.
 तुहिनाचल & तुहिनाद्रि m. = तुहिनगिरि.
 तुष m., ई f. (adj. —• तूष्णक) quiver.
 तूषव m. a flute.
 तूषवध्म m. flute-player.
 तूषि m. quiver; poss. तूषिन्.
 तूषीर m. = prec. m.
 तूत m. mulberry-tree.
 तूतवान् or तूतवान् a. eager, quick.
 १तूतुषि a. quick, swift, nimble.
 २तूतुषि a. furthering, promoting (w. gen.).
 तूतुम् a. strong, big, copious.
 तूपरं a. hornless; m. such a goat.
 तूव a. strong, vigorous; n. eagerly, quickly.
 तूर f. haste, speed; instr. swiftly.
 तूवे a. quick, swift; n. adv.
 तूषाश n. shoot of water.
 तूषि a. quick, eager.
 तूति a. quick, swift.
 तूति v. विच्यतति.
 १तूर्य n. a musical instrument.
 २तूर्य a. the fourth.
 ३तूर्य v. वृचतूर्य.
 तूर्यघोष m. sound of musical instruments.
 तूर्व v. तूर्व.
 तूर्वयाव a. overpowering; m. N. of a man.
 तूर्वि a. victorious, superior.
 तूख n. panicle of a flower or plant, tuft of grass; cotton (also तूखक n. & तूखी f.).
 तूखिक m. seller of cotton.
 तूखिनी f. the silk-cotton tree.
 तूष m. n. border or fringe of a garment.
 तूषोक्त a. silent.
 तूषीम् adv. silently, still; w. भू be silent.
 तूषीभाव m. silence.
 तूख n. dust.
 तु, तरति, *ते, तिरति, *ते, तुरति, *ते, तितति, तचते, pp. तीर्य (w. act. & pass. mg) cross over, get through, overcome, subdue, escape; float, swim, rush on; be saved, survive; M. emulate, content, also = C. तारयति, *ते lead or help over (acc.), bring to (acc. or dat.), further, save. D. तितीर्यति, *ते wish to pass over or to

arrive at (acc.). I. तर्तरीति, तरीतति, pp. तरीचत् get through, be victorious or fortunate. — चति & व्यति cross, pass, overcome. अभि overtake, get up to (acc.). अव come down, descend (esp. from heaven to earth, ± महीम्), alight; betake one's self from (abl.) to (acc.); take place, happen; overcome, surpass. C. make descend, lead or bring (down) from (abl.) to (acc. or loc.); remove, take off, avert from (abl.); introduce, establish. आ pass, cross, overcome; enlarge, increase. उद् the same + come up from (abl.), esp. out of the water (± जलात्), escape, be saved from (abl.). C. cause to come out, vomit up, take off; lead or fetch over, save from (abl.), deliver, rescue. अभ्युद् cross, pass, get through unto (dat.). समुद् = उद्. नि overthrow, humiliate. निस् come forth from, get out of (abl.); pass, finish, accomplish; overcome, master. C. save, deliver; overcome, vanquish. प्र take to the water, cross over; start on, advance, increase, grow; lead on, further, strengthen, promote, prolong (esp. आयुस् the life); M. live on. C. extend, lengthen; cheat, deceive; lead astray, seduce to (dat. or loc.). विप्र C. cheat, deceive. वि cross through, traverse; further, promote, prolong; remove from (abl.); destroy, frustrate; grant, bestow, give, offer; perform, cause, effect. सम् cross over, pass through (l. & f.), escape, be saved; also = C. bring over, save. — Cf. अवतीर्य, उत्तीर्य, निस्तीर्य, वितोर्य.

तृच m. n. a stanza of three verses.
 तृण n. grass, herb, grass-blade, straw; fig. small or worthless thing, trifle.
 तृणवत् or तृणी कृ & तृणं मन् = तृणय.
 तृणकाष्ठ n. grass and wood.
 तृणकुटि f. hut of grass or straw.
 तृणकुटीर & *क s. the same.
 तृणकूट m. n. heap of grass.
 तृणच्छेदिन् a. who tears off grass.
 तृणजलायुका & *जलूका f. caterpillar.

तृणतन्तु m. grass-blade.

तृणप्राय a. full of grass.

तृणभुज् a. eating grass; m. grass-eater.

तृणमय a. consisting of grass, grassy.

तृणय्, °यति value like grass, i.e. slighten, despise.

तृणराज् m. the vine-palm (lit. king of the grasses).

तृणराज m. the palmyra tree (lit. = prec.).

तृणलव m. grass-blade.

तृणवन्त a. full of grass.

तृणस्कन्द m. N. of a man.

तृणामि m. a grass or straw-fire.

तृणाङ्कुर m. young (lit. shoot of) grass.

तृणाद a. eating grass, graminivorous.

तृणाश, °ज & तृणाशिन a. the same; m. ruminant.

तृणेन्द्र m. = तृणराज्.

तृणेदक n. sgl. grass and water.

तृणोक्ता f. a torch of hay.

1 तृतीय a. the third; n. adv. thirdly, for the third time. f. चा the third day in a half month; the endings of the third case & the third case itself (g.).

2 तृतीय a. forming the third part; n. one third.

तृतोयदिवस m. the third day; loc. (on) the day after to-morrow.

तृतीयसवन n. the third Soma offering (in the evening).

1 तृतीयांश m. a third part.

2 तृतीयांश a. receiving a third as share.

तृतीयासमास m. a third (case) compound (g.).

तृतीयिन् a. = 2 तृतीयांश.

तृत्सु m. N. of a race or people.

तृह्, तृयत्ति, तृप्ते, pp. तृष split, bore, open, let free. — अङ्ग bore after i.e. for (water), make flow. अभि split, open, release; win, acquire. आ split, pierce, separate. वि pierce, cleave, open, break through, excavate. सम् hollow out, connect by a hole, fasten, together.

तृदिष a. having holes, porous.

तृप्, तृष्यति (°ते), तृप्णीति (तृप्नोति), तृप्स्यति (तर्पति), pp. तृप् satiate one's self, be sat-

isied or content with (gen., instr. or —°); enjoy (abl.). C. तर्पयति, °ते satisfy, please, nourish; M. refl. — अभि C. satiate, refresh. आ be satiated or satisfied; C. satiate. परि C. satiate or refresh thoroughly. प्र C. satiate, fill. वि be satiated or pleased. सम् be satiated or satisfied with (gen.). C. satiate, refresh, gladden.

तृपत् adv. one's fill.

तृपस a. restless, eager; n. adv.

तृप्तता f. satiety, satisfaction.

तृप्ताशु a. having abundant juice or strong shoots (Soma).

तृप्ति or तृप्ति f. = तृप्तता; p. °मन्त्.

तृप्तिकर & °कारक a. giving satisfaction, pleasing.

तृप् a. restless, anxious; °— & n. adv.

तृभि m. ray.

1 तृष्, तृष्यति, pp. तृषित be thirsty, be greedy, desire. C. तर्पयति cause to thirst. — वि thirst, languish. C. cause to languish.

2 तृष् f. thirst (lit. & fig.).

तृषा f. the same.

तृषार्त a. tormented by thirst.

तृषु a. greedy, eager, quick; n. adv.

तृषुचवस & °च्युत a. moving eagerly or quickly.

तृष्ट a. dry, rough, harsh.

तृष्टामा f. N. of a river.

तृष्णञ्ज a. thirsty.

तृष्णा f. thirst; greediness, strong desire for (—°).

तृष्णार्त a. = तृषार्त.

तृष्णासङ्ग m. attachment to desire.

तृष्णावन्त a. thirsty.

तृह्, तृयेडि, pp. तृह् (तृह्) crush, bruise, dash to pieces. — वि = S.

तैष्णिष्ठम् (n. superl. adv.) sharpest, hottest.

तैज m. sharpness; N. of a man.

तैजन n. sharpening, kindling; point or shaft of an arrow, reed, bamboo; f. °गी† mat of straw, tuft, bunch, etc.

तैजस n. sharpness, edge, (pungent) heat, fire, light, radiance, lustre, beauty, vigour, strength, energy, esp. male energy, concr.

semen virile; violence, fierceness; power, authority, dignity.

तेजस्काम a. desiring strength, energy, or dignity.

तेजस्व a. conspicuous, splendid.

तेजस्वन् a. burning, shining, splendid, beautiful.

तेजस्विता f., °स्व n. abstr. to seq.

तेजस्विन् a. sharp, burning, shining, radiant, bright; strong, mighty, energetic, violent; dignified, noble, glorious.

तेजिष्ठ (superl.) most sharp, hot, shining, bright, strong, or violent. n. adv.

तेजीयम् (compar.) sharper, keener; (more) powerful or glorious.

तेजोद्वय n. the two lights (sun and moon).

तेजोमय, f. ई consisting of fire, light, or splendour; shining, bright, clear.

तेजोमूर्ति a. whose form is light.

तेजोराशि m. nothing but (lit. a heap of) splendour.

तेजो रूप a. = तेजोमूर्ति.

तेजोवन् a. shining, radiant.

तेजोवत् n. noble or dignified behaviour.

तेदनि or °नी f. (clotted) blood.

तेन (instr. adv.) in that direction, there; or in that manner, so (correl. to येन); therefore; then (correl. to येन, यद्, यस्मात्, & यत्स). — तेन हि now then.

तेजस्व n. sharpness, pungency, harshness, severity.

तेजसं, f. ई luminous, bright, splendid; metallic.

तेज्जिर, f. ई coming from a partridge or from Tittiri.

तेज्जिरीय m. pl. N. of a cert. school of the Yajurveda; °क a. belonging to it.

तेज्जिरीयब्राह्मण n. a Brāhmaṇa of the Taittirīyas (v. prec.).

तेज्जिरीयसंहिता f. the Samhitā of the Taittirīyas (i.e. the black Yajurveda).

तेज्जिरीयारण्यक n. an Āraṇyaka of the Taittirīyas.

तेज्जिरीयिन् m. = तेज्जिरीय.

तेज्जिरीयोपनिषद् f. an Upanishad of the Taittirīyas.

तेमिर (+ रोग) m. = तेमिर्य.

तेमिरिक्क a. whose eyes are dim (cf. seq.).

तेमिर्य n. dimness of the eyes.

तेर्थिक a. sectarian, heretical. m. a worthy person, an authority; n. water from a sacred bathing-place.

तेर्यम्यान a. of animal origin; m. animal.

तेर्यम्यानि & °न्व a. = prec. a.

तेस n. sesamum oil, oil i.g.

तेसकार m. oil-miller.

तेसकुण्ड n. oil-pot.

तेसघृत n. ghee with sesamum-oil.*

तेसपक्क m. a kind of bird.

तेसपर्णिक m. a kind of sandal-tree.

तेसपाच n. oil-cup.

तेसप्रदीप m. oil-lamp.

तेसयन्त्र n. oil-mill.

तेसिक m. oil-miller, f. ई.

तेष, f. ई belonging to the lunar mansion Tisya; m. N. of a month.

तेक n. offspring, race, child (o. connected w. तनय); p. °वन्.

तेकसाति f. winning or breeding of children.

तेकनी f. having or bringing forth children.

तेकम्, तेकम् n. a young green blade, esp. of corn.

तेटक a. quarrelsome; n. violent speech, N. of a metre & a kind of drama.

तेत्त n. stick for driving cattle.

तेद m. instigator, exciter; the sun (as pricking or driving horses); also = seq.

तेदन n. stinging, pricking.

तेस n. a kind of cymbal.

तेमर m. n. spear, lance; m. pl. N. of a people.

तेय n. water (p. °वन् +); acc. w. कृ make a libation of water.

तेयकण m. drop of water.

तेयकर्मन् n. any ceremony with water.

तेयचर a. moving in water; m. aquatic animal.

तेयज्ज a. born in water; n. lotus flower.

तेयद् m. cloud (lit. giving water).

तेयदाख्य m. autumn (end of the clouds).

तेयधर a. bearing or containing water.

तेयधार m., चा f. stream of water.

तोयधि m. the sea (receptacle of water).
तोयपात m. rain (fall of water).
तोयमय, f. ई consisting of water.
तोयमुच्च m. cloud (pouring out water).
तोयराज m. the sea (king of the waters).
तोयराशि m. sea or lake (mass of water).
तोयवाह m. cloud (bearing water).
तोयाञ्जलि m. two handfuls of water (r.).
तोयाधार m. water reservoir, pond.
तोयालय m. sea (receptacle of water).
तोयाशय m. pond, river (lit. = prec.).
तोरण n. arch, arched doorway, portal.
तोखन n. lifting up, weighing.
तोख्य a. to be weighed.
तोश & तोशस् a. trickling, streaming; granting, abundant.
तोष m. satisfaction, contentment, joy in (loc., gen., or —°).
तोषण a. (f. ई) & n. satisfying, pleasing.
तोषणीय a. to be pleased or pleasant.
तोषयितव्य a. to be satisfied or pleased.
तोषिन् a. satisfied with, delighting in (—°); satisfying, pleasing.
तोय्य m. patr. of Bhujyu.
तोय्य n. music; °चय & °चिक n. the musical triad, i.e. instrumental music, song, and dance.
तोख्य n. weight.
तोषार a. snowy, dewy.
तन्न m. the vital breath; one's own person or self. Instr. तन्ना (f. तन्ना) & loc. तन्न yet, really, even, indeed; used as an emphatic particle, esp. after च, इव, & उत्त, before च & न.
तय (pron.-st.) that (person or thing); o. = the defin. article; n. तय्द (q.v.).
तय्यजीवित a. prodigal of life; °योधिन् fighting with peril of life.
तय्यव्य a. to be abandoned, removed, given up or sacrificed.
तय्यपि a. having forsaken the sacred fire.
तय्यकाम a. desirous to abandon.
तय्यु a. abandoning, prodigal of (gen. or acc.).
तय्यता ger. having left, i.e. excepting, with exception of (acc.).
1तय्ज, तय्यति (°ते), pp. तय्यत् (तय्यित) leave,

abandon, let alone, spare, avoid, shun, dismiss, shoot off, cast away, put off, get rid of (also P. तय्यते w. instr.); disregard, neglect, renounce, give up; w. तय्यम्, जीवितम्, प्राणान् = set aside or risk body or life, also = die. C. तय्ययति cause to leave or abandon, deprive of (2 acc.), expel, turn out (≠ वहिस्). — अभि quit. समभि give up, renounce, risk (जीवितम्). परि leave, abandon, expel, reject, put off, give up, disregard, neglect, set aside, risk (cf. S.). सम् leave, abandon, reject, shun, avoid, withdraw from (acc.), deliver, give up, etc. (= परि). C. deprive of (2 acc.). — Cf. तय्यता, निख्यत्, परित्यक्त, परित्यज्य, संख्य्य, संख्यत्.
2तय्य् a. leaving, giving up (—°).
तय्यन n. abandoning.
1तय्यस् n. abandonment, distress.
2तय्यस् m. offspring, descendant.
तय्द (n. adv. of pron. st. तय्) indeed, you know (always preceded by इ or यस्).
तय्य m. leaving, abandoning, rejecting, avoiding, giving up; donation, sacrifice (also fig. of one's life); also = seq.
तय्यगिता f. liberality. prodigality.
तय्यगिन् a. leaving, abandoning, rejecting, dismissing, sacrificing, renouncing, liberal, prodigal; w. आत्मनस् giving up one's life, dying voluntarily.
तय्यक a. leaving, dismissing, rejecting.
तय्यन n. abandoning, renouncing.
तय्य्य a. to be left, abandoned, rejected, removed, avoided, given up or away.
चद m. who opens or lets free.
चप, चपते (°ति) become perplexed or ashamed. C. चपयति make perplexed or ashamed. — अप & व्यप turn perplexed away.
चप (m.), चपा f. perplexity, shame.
चपु & चपुस् n. tin.
चय, f. ई triple, threefold; n. a triad; f. चयी the same (esp. the three Vedas); चयी विद्या the threefold knowledge (r.).
चयःपञ्चाशत् f. fifty-three.
चयधा = चेधा.
चययाव्य a. to be guarded or protected.
चयस्त्रिंश, f. ई the thirty-third.

त्रयस्त्रिंशत् f. thirty-three (r. pl.).

त्रयीधर्म m. the duty taught by the three (Vedas).

त्रयीधामवन् a. whose light are the three (Vedas), i.e. the sun.

त्रयीनिष्कर्ष m. the extract or essence of the three (Vedas).

त्रयीमय, f. ई consisting of or based upon the three (Vedas).

त्रयोदश, f. ई the thirteenth.

त्रयोदशधा adv. in (into) 13 parts.

त्रयोदशन् or त्रयोदशन् a. thirteen.

त्रयोविंश, f. ई the twenty-third.

त्रयोविंशति f. twenty-three.

त्रस, त्रसति (ते) & त्रसति (ते), pp. त्रस tremble, quake, be afraid of (abl., gen., or instr.). C. त्रासयति (ते) shake, agitate, frighten, scare. — त्राप start back, flee.

उद् C. frighten, rouse up. समुद् C. frighten, terrify. निस् flee. परा C. frighten away.

प्र flee in terror. C. affright, scare. वि & सम् tremble, fear; C. terrify, frighten. — Cf. उच्चस, परिचस, समुच्चस.

त्रस a. movable, moving; n. what moves or lives, beasts and men.

त्रसदसु (& त्रसद्दसु) m. N. of a prince.

त्रसर m. a shuttle.

त्रसरेखु m. mote of dust, atom.

त्रसनयन a. looking timid (lit. having frightened eyes).

त्रसु a. afraid, timorous.

1 त्रा, त्रायते, त्रति (तेति), pp. त्रात (q.v.) protect, shelter, rescue from (abl. or gen.). — परि & सम् = S.

2 त्रा m. protector.

त्रास n. = seq. + armour, mail.

त्रासन n. protection, guard.

त्रात a. protected; n. protection.

त्रातव्य a. to be protected.

त्रातृ m. protector, guardian.

त्रास n. protection.

त्रापुष a. made of tin.

त्रामन् n. protection, guard.

त्रास m. terror, fright.

त्रासन a. (f. ई) & n. terrifying, frightening.

त्रासनीय a. to be dreaded, dreadful.

त्रासिन् a. fearful, timid.

त्रि m. n. pl. three.

त्रिंश, f. ई the thirtieth.

त्रिंशच्छत n. one hundred and thirty.

त्रिंशत् & त्रिंशति f. thirty.

त्रिंशत्तम, f. ई = त्रिंश.

त्रिंशद्वर्ष a. thirty years old.

त्रिक a. trine, forming a triad, consisting of three; ± शत three per cent. — m. a triangular place or yard; n. a triad.

त्रिकुट्ट a. having three peaks, points, or horns; m. E. of Viṣṇu-Kṛṣṇa, Brahman, etc.

त्रिकुट्टम् a. = prec. a.; m. thunderbolt, E. of Indra.

त्रिकुट्टक m. pl. three cert. Soma-vessels.

त्रिकर्मकृत् & त्रिकर्मन् a. performing the three (chief) duties (of a Brahman, i.e. sacrifice, study of the Vedas, & liberality).

1 त्रिकाल n. the three times (past, present, & future, or morning, moon, & evening).

2 त्रिकाल a. belonging to the three times.

त्रिकालज्ञ & त्रिदृशिन् a. knowing the three times, omniscient.

त्रिकालरूप a. appearing in the form of the three times (the sun).

त्रिकूट a. having three peaks, m. N. of sev. mountains.

त्रिकुलस् adv. thrice, three times.

त्रिकोण a. triangular; n. triangle.

त्रिगर्त m. pl. N. of a people.

1 त्रिगुण m. pl., n. sgl. the three qualities (ph.).

2 त्रिगुण a. consisting of three threads or strings; threefold, triple, n. adv.

त्रिगुणात्मक a. containing the three qualities (ph.).

त्रिष m. n. = तृष.

त्रिचक्र a. three-wheeled; n. such a carriage.

त्रिचक्षुस् a. three-eyed.

त्रिचतुर pl. three or four.

त्रिजगत् n. sgl. & pl., त्री f. the triple world (heaven, earth, & the lower w.).

त्रिजट a. wearing three braids of hair; f. त्रा N. of a Rākṣasi.

त्रिणाचिकेत a. who has thrice kindled the Nāciketa fire.

त्रित m. N. of a god, pl. a class of gods.

चितय n., चिता f., चित्त्वं n. a triad.

चिदण्ड n. the three staves (of a mendicant Brahman) or the triple subjection (of words, thoughts, & acts); poss. °ण्डिन्, as m. a religious mendicant.

चिदशं a. pl. three times ten i.e. thirty; m. pl. the thirty (round for 33) deities.

चिदशता f., °त्व n. divinity.

चिदशपति m. the chief of the gods (Indra).

चिदश्रेष्ठ m. the best of the gods (Brahman or Agni).

चिदशाधिप m. = चिदशपति.

चिदशाधिपति m. E. of Çiva (lit. = prec.).

चिदशायुध n. the divine bow, the rainbow.

चिदशारि m. an Asura (foe of the gods).

1चिदशालय m. the residence of the gods, i.e. heaven.

2चिदशालय m. a dweller in heaven, a god.

चिदशेन्द्र & °शेष्ठ m. = चिदशपति.

चिदशेश्वर m. = prec., also E. of Agni, Varuṇa, & Yama.

चिदिव n. the third i.e. highest heaven (in Veda always w. gen. दिवस्).

चिदिवेश्वर m. lord of the third heaven (Indra).

चिदिवौकस् m. an inhabitant of the third heaven, a god.

चिन्धा adv. in three ways, in (into) three parts; at three times.

चिन्धातु a. tripartite, triple; n. = चिन्धगत्.

1चिन्धामन् a. = prec. adj.; m. E. of Viṣṇu & Brahman.

2चिन्धामन् n. = चिदिव.

चिन्धयन् a. three-eyed, m. E. of Rudra-Çiva.

चिपच n. three fortnights.

चिपचाशं, f. ई the fifty-third, consisting of 53.

चिपथ n. the triple path (the sky, earth, & atmosphere or lower world).

चिपद् or चिपद् (°पाद्), f. चिपदी = seq., also making three steps; s. three quarters, m. E. of Viṣṇu.

चिपद (f. चिपदा or चिपदी) three-footed or consisting of three Pādas.

चिपथ a. tripartite.

चिपाठिन् a. studying the three (Vedas).

चिपादक, f. °दिका three-footed.

चिपिटक n. the three baskets (i.e. collections of Buddhistic writings).

चिपिण्डी f. the three sacrificial cakes.

चिपिष्ठप n. the (third) heaven, Indra's residence (cf. चिदिव).

चिपुट & °क m. a kind of pease.

चिपुण्ड्र & °क n. three lines made across the forehead and other parts of the body with ashes etc., esp. by the followers of Çiva.

चिपुर n. the triple city or the three cities (of the Asuras, destroyed by Çiva); also N. of the capital of the Cedis.

चिपुरघातिन् m. E. of Çiva (cf. prec.).

चिपुरद्रुह & °द्विष् m. the same.

चिपुरहन्, °पुरहर, °पुराणाक m. = चिपुरघातिन्.

चिपुराराति & चिपुरारि m. = चिपुरद्रुह.

चिपृष्ठ a. having three backs or summits.

चिप्रकार a. threefold.

चिफल a. having three fruits.

चिबन्धु a. connected or related in three ways.

चिबाहु a. three-armed.

चिभाग m. the third part.

चिभुज् a. threefold.

चिभुज् a. = चिबाहु.

चिभुवन n. the three worlds (cf. चिपथ).

चिभुवनगुह & °पति m. E. of Çiva & Viṣṇu (cf. prec.).

चिभुवनेश्वर m. E. of Indra or Çiva.

चिभौम a. three-storied.

चिमाच a. containing three (prosodical) instants.

चिमूर्ति a. having three forms; subst. °— the trinity (i.e. Brahman, Viṣṇu, & Çiva).

चिमूर्धन् a. three-headed.

चिर्योन n. the three vehicles (r.).

चियाम a. containing three watches (= 9 hours); f. आ night.

चियुगं n. three periods or ages.

चिरत्रि n. three-cornered, triangular.

चिराच a. lasting three days (lit. nights); m. such a festival; n. such a period i.g., acc. for three days, abl. & instr. after three days.

चिरूप a. of three shapes or colours.

त्रिविध a. having the three qualities (ph.), or three genders (g.). — n. the country of the Telingas.

त्रिलोक n. (only °— & loc.), ई f., & m. pl. the three worlds (cf. **त्रिभुवन**).

त्रिलोकनाथ m. E. of Indra or Īiva (v. prec.).

त्रिलोकीनाथ, °पति, & **त्रिलोकेश** m. E. of Viṣṇu or Īiva.

त्रिलोचन a. three-eyed; m. E. of Īiva, a man's name.

त्रिवर्ष a. three years old (ox or cow).

त्रिवचुर a. three-seated (chariot).

त्रिवरुच or **त्रिवरुच** a. granting threefold protection.

त्रिवर्ग m. any group of three, esp. the three aims (virtue, pleasure, & wealth, cf. **चतुर्वर्ग**), the three qualities (cf. **त्रिगुण**), or the three higher castes.

त्रिवर्ण a. three-coloured.

त्रिवर्तु a. threefold.

त्रिवर्ष a. three years old; n. a period of three years.

त्रिवसि (°—) or °वसी f. the three folds (across the belly, esp. as a mark of female beauty).

त्रिविक्रम n. the three steps; m. E. of Viṣṇu.

त्रिविक्रमसेन m. N. of a king.

त्रिविध a. containing the three Vedas.

त्रिविध a. of three kinds, threefold.

त्रिविधा adv. into three parts.

त्रिविष्टप n. = **त्रिपिष्टप**.

त्रिविष्टि adv. three times.

त्रिवृत् a. threefold; m. a kind of recitation, a cord or amulet of three strings.

त्रिवृत्कार n. tripling, combining three things.

त्रिवृत्ता f. abstr. to **त्रिवृत्** a.

1 **त्रिवेद** (°—) the three Vedas (also **त्रिवेदी** f.).

2 **त्रिवेद** a. knowing or containing the three Vedas (also °दिन).

त्रिशङ्कु m. N. of an ancient sage and king (conceived as a constellation in the southern hemisphere).

त्रिशत a. 103; 300 (f. ई) or the 300th.

त्रिशततम a. the 103^d or 300th.

त्रिशस् adv. by threes.

त्रिशख a. having three branches.

त्रिशिख a. = seq.; n. trident.

त्रिशिखर a. three-pointed.

त्रिशिरस् a. three-headed or three-pointed; a man's name.

त्रिशोर्ष & **त्रिशोर्षन्** a. three-headed.

त्रिमुच्च a. having threefold splendour.

त्रिमुल n. trident (weapon of Īiva); a. bearing the trident.

त्रिमुङ्ग a. having three horns or peaks; m. N. of a mountain.

त्रिशोक a. = **त्रिमुच्च**; m. N. of a Rishi.

त्रिऋत a. white on three places.

त्रिषत्त्व a. triply true.

त्रिषधस्थ a. being in three seats or places.

त्रिषप्त a. pl. three times seven, twenty one; an indef. number i.g.

त्रिषवण n. pl. the (daily) three Soma oblations, a. connected with them.

त्रिषष्ट a. three times six, eighteen.

त्रिषाहस्र a. consisting of 3000.

त्रिष्टुम् f. N. of a metre.

त्रिष्ठ a. three-seated (chariot).

त्रिष्ठिन a. standing on threefold ground.

त्रिस् adv. three times, thrice; **चह्रस्** thrice a day.

त्रिसंध्य adv. the three divisions of the day (dawn, noon, & sunset); a. belonging to them.

त्रिसप्त a. pl. = **त्रिषप्त**.

त्रिसवन a. & n. pl. = **त्रिषवण**.

त्रिसाधन a. dependent on three things.

त्रिसुपर्ण m. n. N. of cert. sacred texts; a. knowing these texts.

त्रिस्रन, f. ई three-breasted; f. ई N. of a Rākṣasī.

त्रिस्रोतस् f. E. of Gaṅgā (lit. having three streams, cf. **त्रिपथ**).

त्रिहायस, f. ई three years old.

त्रोराशी a. three days (nights) old.

जुट, **जुटति** & **जुवति** (**जुवति**), pp. **जुटित** burst, break (intr.), fall asunder. C. **जे-टयति** tear, break, cut, divide.

जुटि f. a little bit, atom; a very minute space of time.

त्रेता f. a triad, the three sacred fires, the die

or side of the die marked with three points; the second Yuga or age of the world.
वेधा adv. triply, in three parts, ways, or places.
वेकालिक, f. ई relating to the three times (cf. seq.).
वेकाल n. past, present, & future.
वेकालदर्शिन् a. knowing the three times (v. prec.); m. fortune-teller.
वेगुल n. triplicity, three qualities; also = 1चिगुल, a. = चिगुलात्मक.
वेत m. trilling.
वेतन m. N. of a cert. divine being.
वेदशिक a. relating to the 33 (gods).
वेधम् adv. = वेधा.
वेपद n. three quarters.
वेपुर a. belonging to the three cities (cf. चिपुर); m. pl. the inhabitants of them.
वेमासिक a. three months old or lasting three months.
वेयम्बक a. belonging or consecrated to Tryambaka; m. such a cake.
वेरूप्य n. tripleness of form.
वेलिङ्ग a. tripleness of gender.
वेलोक n. the three worlds (cf. त्रिलोक).
वेलोकदर्शिन् a. knowing the three worlds; m. a sage.
वेलोकराज्य n. the sovereignty over the three worlds.
वेवणि m. N. of an ancient teacher.
वेवर्गिक & वेवर्म्य a. belonging to the Trivarga.
वेवर्षिक a. three years', triennial.
वेवर्षिक a. lasting three years.
वेविद्य a. studying the three Vedas or familiar with them; n. the three Vedas or the knowledge of them.
वेविध्य a. triple; n. triplicity.
वेविष्टप & वेपेय m. pl. the gods (lit. inhabitants of heaven).
वेवेदिक, f. ई belonging to the three Vedas.
वेष्टुम्, f. ई relating to the Triṣṭubh metre.
वेलोतस a. belonging to (the) Gaṅgā.
वेस्वर्य n. the three accents (g.).
वेहायण n. a period of three years.
वेटाक a. tearing, breaking. — m. a cert. poi-

sonous insect; n. angry speech; a kind of drama.
त्र्यंश m. three portions or shares; adj. having three shares.
त्र्यक्ष (f. ई & आ) three-eyed; m. E. of Çiva; f. ई N. of a Rākṣasi.
त्र्यक्षक & त्र्यक्षन् m. = prec. m.
त्र्यक्षर a. consisting of three sounds or syllables; n. such a word.
1त्र्यक्ष n. pl. cert. portions of the sacrificial animal.
2त्र्यक्ष n. a threefold (lit. three-membered) army (= चतुरक्ष without elephants).
1त्र्यक्षुल n. abstr. to seq.
2त्र्यक्षुल a. three fingers long or broad.
त्र्यधिष्ठान a. having three stations.
त्र्यनीक a. three-faced.
त्र्यब्द n. a period of three years.
त्र्यम्बक m. E. of Rudra-Çiva, f. एका E. of Pārvatī (lit. the three-eyed).
त्र्यूर a. having three wheel-spokes.
त्र्यूरण m. N. of a man.
त्र्यूरष, f. ई red in three places.
त्र्यवर a. pl. three at least; n. = seq.
त्र्यवरार्धम् adv. at least three times.
त्र्यवि m. a calf eighteen months old; f. त्र्यवी.
त्र्यशीत, f. ई the eighty-third.
त्र्यशीति f. eighty-three.
त्र्यश्र a. three-cornered.
त्र्यष्टवर्ष a. twenty-four years old.
1त्र्यह m. a period of three days; acc. for three days; abl, loc., & instr. after three days.
2त्र्यह a. lasting three days.
***त्र्यहवृत्त** a. happened three days before.
त्र्यहीन a. = 2त्र्यह.
त्र्यहेहिक a. having provision for three days.
त्र्यायुष n. the threefold life (childhood, youth, & old age).
त्र्याशिर a. mixed with three products of milk.
त्र्याहिक a. three days', tertian.
त्र्यधर्ण a. three-uddered.
त्र्युच n. a stanza consisting of three verses.
त्र्यशो or **त्र्येनी** f. spotted in three places.

1त्वं (nom. त्वम्) pron. stem. of 2nd pers.
 2त्वं a. thy, thine.
 3त्वं a. one, several, many. त्व—त्व the one—the other; this—that (one); n. त्वद् partly;
 त्वद्—त्वद् partly—partly.
 त्वक् n. armour (lit. protection for the skin).
 त्वच् (only pp. त्वचार्थ) = तच्. — Cf. प्रत्वचार्थ.
 त्वचस् n. energy, vigour.
 त्वचीवस् (compar.) very vigorous.
 त्वक्सार a. having the skin or bark as chief part; m. cane.
 त्वग्दोष m. disease of the skin; poss. °षिन्.
 त्वग्भेद m. breaking of the skin; a scratch.
 त्वग्भेदक a. who breaks or cuts the skin.
 त्वक्कार m. the addressing with Thou.
 त्वक्, त्वक्कति, pp. त्वक्कित jump, leap, gallop.
 त्वच् f. skin, hide, bark, rind, cover, surface, cloud.
 त्वच n. hide, skin (esp. —°); cinnamon.
 त्वचन n. skinning, flaying.
 त्वचस्तु a. being in the skin.
 त्वच्य a. good for the skin.
 त्वक्तुत a. made by thee.
 त्वत्तस् adv. from thee etc. = abl. of 1त्वं.
 त्वद् = 1त्वं (°—); also = abl. of 1त्वं.
 त्वदीय a. thy, thine.
 त्वद्भिश्च a. towards thee.
 त्वद्भिश्च a. like thee, of thy kind.
 त्वन्मय a. consisting of thee.
 त्वम् (nom. to 1त्वं) thou.
 त्वपद n. the word thou.
 त्वत्. त्वरते (°ति), pp. त्वरित, तूर्त, & तूर्ण (q.v.)
 hurry, hasten to (dat., loc., or inf.). C.
 त्वरयति (°ते, त्वरयतितराम्) quicken,
 accelerate; snatch away. — अति hasten
 very much. परि hasten about. प्र & सम्
 hasten, speed.
 (त्वर m.), आ f haste, speed; त्वरेण & त्वरया
 quickly.
 त्वरत्न a. making haste, quick.
 त्वरावन्त् a. the same.
 त्वरित a. hastening, quick (also त्वरितत्वरित°);

°— & n. adv. (also त्वरितं त्वरितम्); n. as
 subst. haste, hurry.
 त्वरितदान n. a quick gift.
 त्वष्टि f. carpentry.
 त्वष्टृ m. carpenter, workmann, creator; N. of
 a god.
 त्वादत्त & त्वादात a. given by thee.
 त्वादूत a. having thee as a messenger.
 त्वादृग् & °श्च, f. °शी like thee, of thy kind.
 त्वाद्यन्त् a. longing for thee, seeking thee.
 त्वाद्या (instr. adv.) out of love towards thee,
 for thy sake.
 त्वाद्यु a. longing for thee, loving thee.
 त्वाद्यन्त् a. like thee.
 त्वाद्ग्न or त्वाद्ग्न a. belonging to Tvaṣṭr; m. his
 son, a patron. name.
 1त्विष् (no pres.) pp. त्विषितं stir, move (tr.
 & intr.); glitter, sparkle.
 2त्विष् f. stir, agitation, violence; light,
 splendour, beauty.
 त्विषि f. = prec.; poss. °मन्त् or त्विषीमन्त्.
 त्वी adv. well; now then.
 त्वेष (f. चा & ई) impetuous, vehement; awful,
 dire; brilliant, shining.
 त्वेषथ m. violence, fury.
 त्वेषयुक्त्वा a. of impetuous strength.
 त्वेषगृह्णा a. of impetuous courage.
 त्वेषप्रतीक a. of brilliant appearance.
 त्वेषयाम a. of impetuous course.
 त्वेषस् n. vehemence, energy.
 त्वेषसंदृग् a. of brilliant aspect.
 त्वेषु a. shaking, agitating, awful.
 त्वैत a. helped or protected by thee.
 त्वैति a. enjoying thy help or favour.
 त्वत्, त्वरति creep, sneak, steal upon. —
 अभि & उप = S. अचव sneak away.
 त्वरा f. stealing near.
 त्वर m. a creeping animal; stalk of a leaf;
 hilt or handle of a sword, poss. °मन्त् †.
 त्वारिन् a. creeping, stealing near; crooked,
 hidden, secret.

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वरचराय्, °चते reel, stagger, shake, tremble. धूर्व, only pp. धूर्वन्त् E. of Agni.

द

- 1द (—°) giving, granting, causing.
 2द (—°) cutting off, destroying.
 दम्, दंशति (°ते & दंशति), pp. दष्ट, r. दंशित (q.v.) bite. C. दंशयति cause a pers. (acc.) to be bitten by (instr.). — निस्, परि, & वि bite through. सम् bite, seize with the teeth, press together. — Cf. संदष्ट.
 दंश m. biting, a bite or the spot bitten; gadfly; armour, mail.
 दंशच्छेद m. the cutting out of a bitten spot.
 दंशन n. biting; armour, mail.
 दंशमशक n. sgl. gadflies and gnats.
 दंशित a. bitten, stung; mailed, armed; prepared, ready for (loc.); pressed together, crowded.
 दंशुक a. biting (acc.).
 दंशमन् n. a bite or the place bitten.
 दंष्ट्र m. biter.
 दंष्ट्र m., दंष्ट्रा f. large tooth, tusk, fang.
 दंष्ट्राकराख a. having terrible tusks.
 दंष्ट्रायुध a. having tusks as weapons.
 दंष्ट्रिन् a. tusked; m. beast of prey or snake.
 दंस (only दंसयस्) possess wonderful power.
 दंसन n. marvellous power or deed.
 दंसना f. the same; poss. °वन्त्.
 दंसस n. = prec. f.
 दंसिष्ठ superl. to seq.
 दंसु a. wonderfully strong (°—); n. adv. wonderfully.
 दंसुपत्नी f. having a powerful lord or master.
 दब्, दंशति, °ते A. satisfy, please (dat.); M. be able or strong. C. दंशयति make able or strong.
 दंश a. able, capable, appropriate, suitable, fit for, clever in (loc. or —°); strong, mighty; intelligent, wise, right (not left). m. ability, power, fitness, cleverness, intelligence, energy, will, disposition, (evil) design; N. of an Āditya, also identif. w. Prajāpati.
 दंशकन्या f. Dakṣa's daughter.
 1दशकृतु m. du. will and intellect.

- 2दशकृतु a. having a strong intellect.
 दंशत a. gleaming, glittering.
 दंशता f. ability, dexterity, cleverness.
 दंशपितृ a. having Dakṣa as father or gifted with cleverness.
 दंशस् a. able, strong, clever.
 दंशसुत m., दंशा f. son & daughter of Dakṣa.
 दंशाख्य a. to be obeyed or pleased.
 दक्षिण or दक्षिण a. able, capable of, fit for (—°); right (not left), southern; upright, honest; amiable, polite, chivalrous. दक्षिणं w. परि-इ walk round a person with the right side towards him; w. कु = दक्षिणतः कु q.v. — m. the right hand or arm, the right hand horse; the right side, the south (m. or n.). f. दंशा (scil. गो) a good milch-cow; a present given to officiating priests (orig. a cow); fee, donation, gift i.g.; (± दिम्) the south.
 दक्षिणतस् adv. from the right or the south; on the right side or south of (gen.). With कु turn the right to a person (as a mark of esteem).
 दक्षिणार्ध adv. on the right side.
 दक्षिणत्व n. honesty, amiableness.
 दक्षिणपवन m. the south-wind.
 दक्षिणपश्चिम a. south-western.
 दक्षिणपूर्व a. south-eastern.
 दक्षिणा adv. on the right or on the south of (abl.).
 दक्षिणात् (abl. adv.) from or on the right or south.
 दक्षिणापथ m. the Dekhan (lit. southern path or country).
 दक्षिणापर a. south-western.
 दक्षिणाप्रत्यङ्, f. °तीची south-western.
 दक्षिणाप्रवण a. sloping to the south.
 दक्षिणाभिमुख a. facing or flowing southwards.
 दक्षिणामुख a. turning the face to the right or to the south; n. adv.

दक्षिणायन n. the southern progress (of the sun), the summer.

दक्षिणारण्य n. the southern forest.

दक्षिणायन् a. able, fit; rich in offerings or presents, pious.

दक्षिणावर्त m. = **दक्षिणापथ**.

दक्षिणाग्निरस् a. turning the head towards the south.

दक्षिणावृत् a. turned or going round towards the right.

***दक्षिणाहि** adv. far on the right or in the south of (abl.).

दक्षिणी w. कृ = **दक्षिणं कृ**.

दक्षिणीय a. worthy of the sacrificial fee.

दक्षिणेतर् a. other than right, left.

दक्षिणेन (instr. adv.) = **दक्षिणा**, w. acc.

दक्षिणैस् (instr. pl. adv.) on the right side.

दक्षिणोत्तर a. right and left, south and north.

दक्षिण = **दक्षिणीय**.

दग्ध & **दग्धस्** a. burning.

दग्ध a. burnt, destroyed.

दग्धकिल्बिष a. whose sins are burnt or destroyed.

दग्धु or **दग्धु** a. & m. burning, a burner.

दक्ष, **दक्षेति** reach, attain. — **क्षति** reach beyond, pass.

दक्ष (f. **क्षा** & **ई**) reaching up to, as tall as (—°).

दक्षस् a. mordacious.

दक्षद m. lip (covering of the teeth).

दक्ष m. (n.) stick (+ **वैतस** cane), staff (esp. of the twice-born), pole, cudgel, mace, club; flag-staff handle, on a chariot; (the rod as symbol of) power, force, (concr. forces = army); assault, violence; sovereignty, dominion of (gen. or —°), authority; punishment of all kinds.

दक्षक m. stick, staff (also f. **दक्षिका**), flag-staff; n. = seq.

दक्षकारण n. N. of a forest.

दक्षकाक्ष m. N. of a man.*

दक्षकाष्ठ n. a wooden stick.

दक्षन्न a. striking with a stick, committing assault.

दक्षचक्र n. body of troops, detachment.

दक्षजित a. subdued by force or punishment.

दक्षदास m. slave from a fine (not paid).

दण्डधर a. bearing the scepter or power; m. king, general, judge.

दण्डधार a. = prec. a. (°क police officer).*

दण्डधारण n. the carrying a staff (r.). the wielding a rod i.e. employing force, chastising, punishment.

दण्डधारिन् a. bearing the rod, punishing.

दण्डन n. beating, punishing.

दण्डनायक m. judge (bearer of the rod).

दण्डनिगड s. chain or fetter (of punishment).*

दण्डनीति f. application of the rod i.e. administration of justice.

दण्डनीच a. to be punished.

दण्डनेतु m. = **दण्डनायक**; abstr. °स्व n.

दण्डपाणि a. stick in hand; m. police officer; E. of Yama.

दण्डपात m., °न n. applying the rod, punishment.

दण्डपाद n. assault (with a stick).

दण्डपाल m. judge (keeper of the rod).

दण्डपाश m. du. staff and rope (as attributes of Yama).

दण्डभाक् a. deserving punishment, culpable; being punished by (gen.).

दण्डभृत् a. carrying a staff; m. E. of Yama

दण्डय, °यति punish, chastise, fine (acc. of pers. & fine).

दण्डयात्रा f. warlike expedition; solemn or festive procession.

दण्डयोग m. infliction of punishment.

दण्डलेश m. a small fine.

दण्डवत् adv. like a stick; w. **प्र-जम्** fall prostrate on the earth.

दण्डवध m. capital punishment, pain of death.

दण्डवक् a. having a stick or handle; having a large army.

दण्डवाचिक a. real or verbal (j.).

दण्डविकल्प m. arbitrary punishment.

दण्डविधि m. mode of punishment.

दण्डबृह n. arraging an army in long lines (like a staff).

दण्डमूर m. N. of a man.*

दण्डहस्त a. = **दण्डपाणि** adj.

दण्डाधिप & °पति m. superior judge.

दण्डानीक n. = **दण्डचक्र**.

दण्डाय, °यमान resembling the stem of (—°).*

दशिक a. chastising, punishing; m. staff-bearer, police officer.

दशिक a. carrying a stick or staff; m. = prec. m., also a Brahman in the fourth stage of his life; E. of Yama, N. of an author etc.

दण्डायम m. raising the stick, threatening; pl. application of force.

दण्डापानह m. du. a stick and shoes.

दण्ड a. to be or being punished (w. acc. of the fine).

दत्त a. given etc.; often °— having given or having been given i.e. having received; m. = seq., a man's name; n. gift, donation, liberality.

दत्तक (पुत्र) m. a son given away (to be adopted by others).

दत्तदृष्टि a. turning the eye upon, looking at (loc.).

दत्तवर a. allowed to choose a boon or granted as a boon.

दत्तमुक्ता f. having been bought with money (a bride).

दत्तातङ्क a. making fear, frightening (gen.).

दत्ति f. gift, donation, offering.

दत्तोत्तर a. passing a judgment.

दत्तिम a. received by gift (son or slave).

दंव n. wealth, pl. goods; p. °वन्.

दन्वन् a. having teeth, biting.

दह or **दद** a. giving (—°).

ददाति m. gift.

ददि a. giving.

ददितु m. giver or owner.

ददु or **ददू** f. a kind of leprosy.

ददुण a. leprous.

दधन् & **दधन्वन्** v. 2दधि & दधिवन्.

1दधि a. giving, bestowing.

2दधि (दधन्) n. sour milk.

दधिकर्ण m. N. of a serpent-demon & a cat.

दधिका & °कावन् m. N. of a cert. myth. being.

दधित्य m. the wood-apple tree.

दधिद्रव्य m. sgl. & pl. whey of sour milk.

दधिभक्त s.=दध्यादन.*

दधिभाण्ड n. a vessel with sour milk.

दधिमण्ड m. sour cream.

दधिवन् a. having (i.e. prepared with) sour milk.

दधिषु m. suitor, husband.

दधिसंभव a. prepared from sour milk.

दधीय, °यति wish for sour milk.

दधृष (nom. °धृक्) & **दधृष** a. daring, bold, strong, victorious; n. **दधृक्** adv.

दधृष्वणि a. = prec. adj.

दध्यान् (दधीन्) m. N. of a cert. myth. being.

दध्यादन m. boiled rice mixed with sour milk.

1दन् only in पतिर्दन् & पती दन् (voc. du.) = दंपति & दंपती.

2दन्, only दन्स & दन् straighten.

दन्गु f. N. of a daughter of Dakṣa, the mother of the Dānavas.

दनुज m. a son of Danu, a Dānava.

दन् m. (adj. —° f. दती) tooth.

दन् m. (n.) (adj. —° f. आ & ई) tooth, fang; an elephant's tusk, ivory.

दन्क (adj. —°) tooth.

दन्काट & °क m. an artisan in ivory.

दन्काघात m. a bite (cut with the teeth).

दन्काच्छद m. lip (covering of the teeth).

दन्काजात a. having already teeth (grown).

दन्काधाय m., °न n. cleaning the teeth.

दन्कापाद्यालिका f. a doll of ivory.

दन्काप्रचालन n. the same.

दन्कामय a. made of ivory.

दन्कामंस n. the gums.

दन्कामूल n. the root of a tooth.

दन्कामूलीय a. belonging to the root of the teeth, dental (g).

दन्करचना f. cleaning the teeth.

दन्कवेष्ट m. the gums (also du.).

दन्कमुञ्जि f., °शोधन n. cleaning of the teeth.

दन्काय n. the point of a tooth.

दन्कादन्ति adv. tooth to tooth (of a hard fight).

दन्कालि & **दन्कावली** f. row of teeth.

दन्तिदन्त m. ivory, °मय a. made of ivory.

दन्तिन् a. having teeth or tusks; m. elephant.

दन्तुर a. having long teeth, jagged, notched. uneven; beset with, full of (—°); ugly.

दन्तुरय, °यति beset with, pp. **दन्तुरित** (—°) = prec.

दन्तोत्सृजिक & **•सिन्** a. using the teeth as a mortar, i.e. eating unground corn.

दन्त a. belonging to the teeth, dental (g).

दन्धूक a. mordacious, mischievous; m. a snake.

दम् or **दम्**, **दम्बति**, **दम्भोति**, pp. **दम्ब** harm, injure, deceive, beguile. P. suffer damage or loss. C. **दम्बयति**, **•ते** ward off, strike down. D. **दिप्यति** wish to hurt or destroy. — **आ** hurt, injure. **उप** C. destroy, annihilate.

दम्भ n. deceiving; dat. **दम्भाय** as infin.

दम्भोति m. deceiver, enemy; N. of a man.

दम्भ a. to be harmed or deceived.

दम्भ a. small, little, scanty; n. as adv. & abstr.

1दम्, **दाम्यति**, pp. **दान्** (q.v.) be or make tame; conquer, master, control. C. **दमयति** = S. tr.

2दम् s. (only **•** — & gen. pl. **दमाम**) = seq.

1दम् m. or n. house, home.

2दम् a. taming, subduing; m. self-control, self-command, punishment, fine, mulct, a man's name.

दमक a. (**•** —) = prec. a.

दमघोष m. N. of a prince.

दमदान n. du. self-control and liberality.

दमन a. (f. ई) & n. taming, controlling, chastising; m. tamer of horses, charioteer, a man's name.

दमनक m. N. of a man & a jackal.

दममय a. consisting of self-control.

दमयन्ती f. N. of the wife of Nala.

दमयितु m. tamer, subduer, chastiser.

दमाय, **•यति** subdue or control (also one's self).

दमितु m. tamer, subduer.

दमिन् a. tamed; controlling one's self.

दमनस् a. belonging to the house or family, domestic, homely; m. friend of the house, E. of Agni, Savitr, Indra, etc.

दमेपित a. endowed with self-control.

दंपति m. master of the house, householder; du. husband and wife, male and female.

दम्भ m. deceit, fraud, hypocrisy.

दम्भक a. deceiving, deluding (**•** —).

†दम्भन a. (**•** —) & n. harming, deceiving.

दम्भिन् a. deceitful, m. deceiver, hypocrite.

दम्भोलि m. Indra's thunderbolt.

दम्भोलिपाणि m. E. of Indra (cf. prec.).

1दम्भ a. to be tamed or subdued; m. (n.) a young bullock that is to be tamed.

2दम्भ a. being in a house, homely.

दय, **दयति** (**•ति**), pp. **दयित** (q.v.) divide, allot (acc. or ***gen.**); possess, partake; sympathize with, love (acc. or gen.); repent. — **अव** & **निरव** satisfy. **वि** divide, distribute; separate, destroy, be liberal with (instr.), i.e. impart. — Cf. seq.

दयमान a. compassionate, tender, enamoured.

दया f. sympathy, pity for (loc., gen., or **•**); poss. **•यन्**. †

दयालु a. pitiful, tender; abstr. **•ता** f., **•स्व** n.

दयित a. beloved, dear; m. husband, the beloved one, f. **आ** mistress, wife.

†दर a. cleaving, rending, opening (**•**); **•** — & n. little, a little. m. a hole in the earth, pit, cavern (also f. ई); fear, terror.

दरण n. cleaving, rending, bursting.

दरद & **दरद** m. N. of a people.

†दरि a. = **दर** (**•**); m. N. of a serpent-demon.

दरिद्र or **दरिद्र** a. vagrant, strolling, poor, needy, m. beggar; abstr. **•ता** f., **•स्व** n.

दरिद्रतातुर a. suffering from poverty.*

दरिद्रा v. 1द्रा.

दरिद्रातुर* a. = **दरिद्रतातुर**.

दरीमन् s. destruction.

दरीवन् a. cavernous.

दर्तु or **दर्तु** a. & m. breaking, a breaker.

दर्तु m. the same.

दर्दुर m. frog, flute; N. of a mountain & sev. men.

दर्द्रु m. a cert. bird.

दर्प m. extravagance, petulance, temerity, arrogance, pride in (instr. or **•**).

दर्प a. sprung from pride.

दर्पण m. looking-glass, mirror; often **•** in titles of books.

दर्भ m. bundle or bunch of grass, esp. of the sacred Kuṣa grass.

दर्भण n. matting, texture.

दर्भपिञ्जल, **•पिञ्जल**, & **•पुञ्जील** n. a bunch of grass.

दर्भमय, f. ई made of Darbha grass.
 दर्भमुष्टि m. f. a handful of Darbha grass.
 दर्भसम्भ m. a bunch of Darbha grass.
 दर्भ & दर्भन् m. breaker, destroyer.
 दर्ब m. ladle, spoon.
 दर्वि & दर्वी f. the same; the hood of a snake.
 दर्वीकर m. a kind of snake with an expanded hood.
 दर्श or दर्श a. looking or aiming at (—°); m. sight, view, m. (n.) the new moon, its day and festival.
 दर्शक a. seeing, viewing, looking at, spectator; examining, trying, showing, revealing (gen. or —°); w. लोहितस्त्र who fetches blood.
 दर्शत a. visible, conspicuous, beautiful.
 दर्शन, f. ई (—°) = दर्शक; n. seeing, looking, observing; sight, view, vision; appearance, (also in court), occurrence; apparition, dream; visit, meeting with (gen., instr. ± सह or —°); trying, examining, understanding; judgment, opinion, knowledge, doctrine; showing, eye.
 दर्शनकाङ्क्षिन् a. longing for the sight of (gen.).
 दर्शनगोचर & दर्शनपथ m. range (lit. path) of sight, horizon.
 दर्शनप्रातिभास्व n. surety for appearance (j.).
 दर्शनविषय a. being within sight of (gen.).
 दर्शनान्तरगत a. accessible to the eye, visible.
 दर्शनीय a. = दर्शत + to be shown, to be made to appear (in court).
 दर्शनीयाकृति a. of handsome appearance.
 दर्शनात्सुक a. = दर्शनकाङ्क्षिन्.*
 दर्शपूर्णमास m. du. new and full moon.
 दर्शयितव्य a. to be shown.
 दर्शयितु m. shower, guide.
 दर्शिन् a. (—°) seeing, beholding, knowing, understanding, finding out, inventing, showing, teaching.
 दर्श a. to be shown or seen.
 दक्ष, दक्षति, pp. दक्षित (q.v.) burst, split, open (intr.). C. दास्यति & दक्षयति cause to burst, divide, tear or drive asunder. — छव burst or fly open. उद् C. split, cleave, tear up. वि burst or fly open; tear asunder, split.

दक्ष n. a piece split off, fragment, portion; blade, petal, leaf.
 दक्षन् a. (f. ई) & n. bursting, splitting, crushing.
 दक्षश्च adv. to pieces.
 दक्ष m. fire, heat, also = दवापि.
 दक्षु m. fire, heat; vexation, distress.
 दवापि m. conflagration of a forest.
 दवानक्ष m. the same.
 दविष्ठ (superl.) the farthest; n. °ष्ठम् adv.
 दवीयस् (compar.) very remote or distant; n. दवीयस् farther away.
 दश (—°) = दशन्.
 दशक a. tenfold; n. a decad.
 दशकष्ट & °कंधर m. ten-necked (E. of Rāvaṇa).
 दशगुण (n. adv.) & °गुणित a. tenfold.
 दशग्रामपति m. chief of ten villages.
 दशमीव m. = दशकष्ट.
 दशम्ब & दशम्बिन् a. tenfold (lit. going by tens or in ten ways).
 दशत f. a decad.
 दशतय, f. ई tenfold.
 दशति f. = दशत; also a hundred (= a decad, scil. of decads), दशतीर्दश a thousand.
 दशदशिन a. consisting of repeated decads.
 दशदिशुख n.* = seq.
 दशदिम् f. the ten quarters of the heavens.
 दशधा adv. in ten parts, tenfold.
 दशन or दशन् a. ten.
 दशन m. tooth.
 दशनख a. having ten finger-nails.*
 दशनच्छद m. the lip (teeth-covering).
 दशपल n. sgl. ten Palas.
 दशपुर n. N. of sev. towns.
 दशवम्ब m. a tenth part.
 दशम, f. इ the tenth; n. adv. for the tenth time; f. ई the tenth day of the half moon, the tenth decad of the life.
 दशमाख a. ten months old.
 दशमीख a. between 90 and 100 years old (cf. दशम).
 दशमुख a. ten-faced (E. of Rāvaṇa).
 दशरथ a. having ten chariots; E. of sev. kings.
 दशरात्र a. lasting ten days; m. such a festival.

दशरूप n. the ten forms of Viṣṇu, also = seq.
दशरूपक n. the ten forms of the drama, T.
 of a rhet. work.

दशर्च m. a strophe of ten verses.

दशसप्तक a. having a tenfold character.

दशवर्ष & **दशैय** a. ten years old.

दशवार्षिक f. **ई** the same; lasting ten years
 or happening after ten years.

दशविध a. of ten kinds, tenfold.

दशशत a. & n. 110; n. also = f. **ई** 1000.

दशशतकरधारिन् a. having a thousand rays
 (the moon).

दशधिरस & **दशशीर्ष** a. ten-headed; m. E.
 of Rāvaṇa.

दशसाहस्र a. consisting of 10000, n. 10000.

दशस्व, **स्वस्ति** serve, obey, honour, worship;
 grant, bestow (dat. of pers. & acc. of th.),
 help to (dat.). — **आ** = S. **सम्** pardon,
 forgive.

दशस्वर्ष n. ten Suvarṇas.

दशा f. fringe of a garment, wick of a lamp;
 fig. state or condition of life; situation,
 circumstances i.g.

दशाक्षर a. containing ten syllables.

दशाङ्गुल a. ten fingers long.

दशानन a. = **दशमुख**.

दशान्तर्य n. a distance of ten stations.

दशार्ध a. ten-syllabled; m. pl. N. of a people.

दशार्ध a. pl. half of ten, five.

दशाई m. pl. N. of a people.

दशाक्षर a. containing ten at least.

दशाविपाक m. the fulfilment of fate.

दशाक्ष a. = **दशमुख**.

दशाह m. a period or ceremony of ten days.

दशिन् a. consisting of ten parts; m. chief
 of ten villages.

दशेरक & **दशक** m. pl. N. of a people.

दशेश m. chief of ten villages.

दशोत्तर a. the eleventh.

दशोणास m. a kind of snake.

दष्ट a. bitten or stung; n. biting.

दष्टमात्र a. just bitten or stung.

दस्, **दस्वति**, pp. **दस्व** suffer want, languish.

C. **दसयते** exhaust, consume. — **अप**, **उप**,
प्र, & **वि** be exhausted, be wanting, fail.

दंस m. an inimical demon.

दक्ष & **दक्षान्** a. miraculous, extraordinary.

दक्षवर्षस a. of miraculous strength.

दस्य a. = **दक्ष**.

दस्यु m. foe, enemy (either a superhuman
 enemy, an evil demon, or an enemy of
 the gods, an unbeliever or barbarian, opp.
आर्य).

दस्युहत्व n. fight with the Dasyus (v. prec.).

दस्युहन् a. destroying the Dasyus.

दस a. = **दक्ष**; m. du. the two Aśvins.

दह, **दहति** (°ते), pp. **दग्ध** (q.v.) burn, inflame
 (l. & f.), consume, destroy. P. **दहति** (°ति)

be burnt, burn (intr.), suffer, pine. C. **दा-**

हयति (cause to) burn. D. **दिधक्षति**, °ते

be about to burn or destroy. I. **दन्द्हीति**

& **दन्द्गि** burn completely (tr.); **दन्द्हति**

the same (tr. & intr.). — **क्षति** burn over,

dry up. **अनु** burn over again, burn thor-

oughly. **उप** kindle. **नि** burn down, P. intr.

निस् & **विनिस्** burn out, destroy by fire.

परि burn round (tr.); P. burn, glow.

प्र burn, consume, destroy. **प्रति** burn

against. **चि** burn out, damage or consume

by fire; P. be burnt or inflamed, glow.

सम् A. burn or destroy (together); P. be

burnt or tortured. — C. **विदग्ध**.

दहन a. (f. **ई**) & n. burning, consuming, des-
 troying; m. (adj. —° f. **आ**) fire or the

god Agni.

दहर a. small, fine.

दह्र a. the same; n. **दह्रम्** adv. little.

दा, **ददाति**, **दत्ते**, **ददति**, °ते (**दाति**, **दसि**),

pp. **दत्त** (q.v.) give, grant, bestow, impart

(w. acc. or partit. gen. of th., gen. or loc.

of pers.), give in marriage (≠ **आर्याम्**),

give back, restore (≠ **पुनर्**); pay (**अयम्**);

open *(**द्वारम्**); deliver up, hand over

(≠ **हस्ते**); make over, surrender; concede,

allow, permit; give away, sell (instr. of

price); offer, sacrifice; communicate,

teach, pronounce; put in or on, turn to

(loc.); w. **पावकम्** set fire to (loc.); w.

अपोन् burn (dat.); do, make, cause,

perform, bring about. M. receive, carry,

bear, keep, guard from (abl.). C. **दापयति**

cause to give, grant, etc. (1 or 2 acc.), make pay (2 acc.), demand from (abl.); put in or on (loc.).* D. दिक्षति, *ने, दिदा-सति wish or be ready to give. — अमु concede, yield, remit, grant, admit. अभि give. आ M. (A.) accept, receive, conceive (गर्भम्); take, grasp, seize, rob; take or separate from (abl.); take along with one's self, carry off; put on, don; take = eat, gnaw (± दशनेस्); perceive, comprehend, mark; keep, retain (in the memory); undertake, begin. अपा M. take off. अभा M. (A.) appropriate, put on, take up (वाक्यम्). उपा M. accept, receive, acquire, appropriate, take, seize, choose, employ, mention; undertake, begin. समुपा M. obtain, get, take, rob, put on, employ. प्रत्या M. receive or take back, recall, repeat. व्या M. (± मुखम्) open the mouth, gape. समा A. give, restore; M. take (together), seize, grasp, gather, collect; comprehend, understand, observe, take to heart; undertake, begin. उद् add, grant, give. परा deliver, surrender, give up; exchange for (dat.), barter. परि surrender, deliver up; intrust, deposit with or in (dat., loc., or gen.); grant, bestow. प्र A. (M.) give up, deliver, present, offer, give in marriage (± भार्याम्); pay, discharge (a debt), restore, sell (w. instr. of price); teach, communicate, impart; grant, permit; put in, set (fire) to (loc.). संप्र give up, deliver, concede, grant, impart, teach, communicate. प्रति restore, return, give. वि distribute. सम् give (together), grant, concede; M. P. meet together. — Cf. आत्त, आदाय, उदात्त, उपात्त, उपादाय, परोत्त, प्रत्त, व्यात्त.

२दा m. giver; often —° giving, granting.

३दा, दाति, बति, pp. दिन & दित cut, mow. — अव cut off, divide (esp. the sacrif. cake). निस् distribute, among (2 acc.). समव cut in pieces and collect them. आ, वि, & सम् cut up, bruise, crush. — Cf. चवत्त, समवत्त.

४दा, बति, pp. दित (only —°) bind. — आ &

नि tie, fetter. वि loosen. सम् bind together, fasten, tie. — Cf. निदित, संदित.

५दा, pp. दात(—°) clean, purify. — Cf. चवदात.

दाक्ष a. southern or belonging to Dakṣa.

दाक्षायण, f. ई descended from or belonging to Dakṣa; m. n. a cert. sacrifice.

दाक्षिण a. belonging to a sacrificial gift.

दाक्षिणात् a. southerly, belonging to the Dekhan; m. or n. the south, m. pl. the inhabitants of the Dekhan.

दाक्षिण = दाक्षिण; n. civility, kindness, gallantry towards (loc., gen., or —°); the south.

दाक्षिणवन् a. kind, polite, amiable.

दाक्ष n. dexterity, shrewdness, skill, industry.

दाडिम m., ई f. the pomegranate tree; n. its fruit.

दाडिमपुष्प n. pomegranate-flower.

दाढिका f. beard, whiskers.

दाण्डिक a. inflicting punishment, punishing.

दातवे & दातवै dat. inf. to १दा.

दातव्य a. to be given (also in marriage), to be imparted, taught etc.; n. impers.

†दाति f. gift, liberality.

दातिवार a. giving freely, liberal (lit. choosing or liking to give).

दातु n. share, allotted portion.

१दातृ or दातृ a. giving (esp. in marriage), bestowing, granting, conceding, paying; imparting, teaching; causing, producing (gen. or —°); liberal, generous. m. giver, donor; payer, creditor. Abstr. *तात f., *त्त n.

२दातृ m. cutter, mower, reaper.

दातृप्रतीच्छक m. du. giver and receiver.

दातृह m., ई f. a kind of cock or hen.

दात्याह m. = prec. m.

१दाच n. distribution, share, possession.

२दाच n. sickle, scythe.

दाद m. gift.

दाधुवि a. capable, able to (dat. inf.).

दाधुवि a. courageous, daring.

१दाने n. giving, imparting, bestowing of (gen. or —°) on (loc. or —°); giving in marriage, giving up, sacrificing, offering, paying;

- teaching, communicating; granting, conceding; gift, present, donation.
- २दानं m. distribution (concr. distributor, dispenser), liberality, (sacrificial) meal, share, portion, possession.
- ३दानं n. cutting, dividing; pasture.
- ४दानं n. the rut (of an animal) & the rut-fluid (flowing from an elephant's temples in the time of rutting).
- दानकाम a. loving to give, liberal.
- दानधर्म m. the duty of liberality, charity.
- दानपति m. a very liberal man (lit. master of liberality).
- दानपर a. liberal, abstr. °ता f.
- दानप्रतिभू m. a surety for payment (j.).
- दानवं m., ई f. son or daughter of Danu, a demon or enemy of the gods.
- दानवन् a. rich in gifts, liberal.
- दानवीर m. = दानपति.
- दानशील a. of liberal disposition, munificent.
- दानमूर m. = दानपति.
- दानस्तुति f. praise of liberality (cert. hymns).
- दानिन् a. = दानवन्.
- १दानु m. f. a class of demons.
- २दानु f. n. any dripping fluid, drop, dew; poss. °मन्.
- दानुचिच a. shining with dew or moisture.
- दानैकस् a. liking offerings (Indra).
- १दान् a. tamed, subdued, patient, passionless; m. a man's name.
- २दान् a. made of ivory.
- दापनीय a. to be made to give or pay.
- दापयितव्य & दाय a. the same.
- १दाभ, f. ई harming, injuring (—°).
- दाम n., चा f. = ३दामन्.
- १दामन् m. giver, a liberal man.
- २दामन् n. gift, donation; p. °वन्.
- ३दामन् m. or f. allotment, share.
- ४दामन् n. band, fetter; thread, rope; wreath, garland; p. °वन्.
- दामोदर m. E. of Viṣṇu-Kṛṣṇa; N. of a month & of sev. men.
- दामोदरमुत्त & °मित्र m. names of poets.
- दापत्य n. conjugality.
- दाशिक a. deceitful; m. cheat, hypocrite.
- १दाय a. giving (—°); m. gift.
- २दाय m. share, portion, inheritance.
- १दायक, f. °यिका giving, granting, imparting, effecting, producing (mostly —°).
- २दायक a. heir, kinsman.
- दायभाग m. partition of inheritance, N. of a work.
- दायहर m. = २दायक.
- दायाद m. the same, also son or brother; f. चा daughter.
- दायाव n. inheritance.
- दायिन् a. giving, granting, conceding, permitting; causing, producing (—°).
- १दार m., ई f. rent, cleft.
- २दार m. sgl. & pl. (f. चा & n. pl.) wife; दारान् कु or प्र-कु take a wife, marry.
- १दारक, f. °रिका rending, splitting (—°); f. also = १दार.
- २दारक m. boy, son, a young animal; du. two boys or a boy and a girl. f. दारका (दारकी) girl, daughter.
- दारकर्मन् n. taking a wife, marrying.
- दारक्रिया f., दारग्रहण n. the same.
- दारण, f. ई bursting, tearing, splitting (gen. or —°); n. the act of bursting etc. f. ई E. of Durgā.
- दारत्यागिन् a. rejecting one's wife.
- दारपरिग्रह m. = दारकर्मन्.
- दारव, f. ई & दारवीय a. wooden.
- दारसंग्रह m. = दारकर्मन्.
- दाराधिगमन n. taking a wife, marriage.
- दारि a. bursting, tearing (—°).
- दारिन् a. the same (also w. gen.).
- १दाश् a. breaking.
- २दाश् n. a piece of wood, wood i.g.; adv. °वत्† like a piece of wood.
- दाश्क m. a man's name.
- दाश्ज a. wooden.
- दाश्य or दाश्य, f. चा (ई) hard, rough, harsh, cruel, severe; n. & °ता† f. abstr.
- दाश्यात्मन् a. hard-hearted, cruel.
- दाश्न n. hardness.
- दाश्पात्र n. a wooden vessel.
- दाश्मय, f. ई wooden.
- दार्ढ्य n. firmness, corroboration, strength, constancy.
- दाडूर, f. ई belonging to a frog.

दाईरक, f. *रिका = prec.
 दार्भ, f. ई made of Darbha grass.
 दार्व, f. ई wooden.
 दार्वाघाट m. woodpecker.
 दार्श, f. ई relating to the new moon; m. the new moon sacrifice.
 दार्शिक, f. ई, & दार्श a. = prec. adj.
 †दास v. रञ्जुदास; f. दासा & दासिका colocyth.
 दासिम m. = दाडिम m.
 दासभ्य m. a patron. name.
 दाव m. conflagration, esp. of a forest; m. n. forest.
 दावदहन m. = prec. m.
 दावन् a. giving (—०).
 दावने (dat. inf.) to give.
 दावामि & दावानस m. the fire of a forest conflagration.
 1दाप्, दाशति, दाष्टि, & दाश्रति make offering, sacrifice, grant, bestow, dedicate, serve a god (dat.) with (instr.), be pious or religious. C. दाशयति offer. — Cf. दाश्वस्.
 2दाप् f. worship, m. (nom. दास) worshipper.
 दाश m. fisherman, ferryman, mariner.
 दाशतय, f. ई tenfold.
 दाशरथ a. belonging to or descending from Daçaratha.
 दाशरथि m. descendant of Daçaratha, patron. of Rāma & Lakṣmaṇa, du. R. & L.
 दाशराश्व n. the fight with the ten kings.
 दाशार्ह m. king of the Daçarhas (f. ई), E. of Kṛṣṇa.
 दाशिवस् a. = दाश्वस्.
 दाशुरि a. worshipping the gods, pious.
 दाशिरक m. fisherman, pl. N. of a people.
 दाश्वस् a. worshipping the gods, sacrificing; merciful, gracious, granting, bestowing; m. a pious servant of a god.
 दास, दासति w. अभि bear ill-will towards, try to harm, persecute.
 1दास m. foe, esp. an evil demon or an infidel (opp. आर्य); servant, slave, f. दासी.
 दास्ता: पुत्र: or पुत्री son or daughter of a slave (abusive words).

2दास, f. ई inimical, demoniacal; m. foe, infidel, demon (f. दासी).
 दासजन m. slave, servant (also coll.).
 दासजीवन a. living like a slave.
 दासता f., *स्व n. slavery, servitude.
 दासदासी f. the female slave of a slave.
 दासभाव m. condition of a slave, slavery.
 दासवत् adv. like a slave.
 दासीत्व n. the state of a female slave.
 दासीभाव m. the same.
 दासेरक m. young camel (f. ई); pl. N. of a people.
 दासु n. slavery, servitude, dependence.
 दासन्त् a. giving, liberal, munificent.
 दाह m. burning (tr. & intr.), combustion, burning-place; heat, glow, fire.
 दाहक, f. *हिका burning, setting on fire.
 दाहजर m. inflammatory fever.
 दाहन n. causing to burn or be burnt, combustion.
 दाहात्मक a. easily burning, inflammable.
 दाहिन a. burning (tr. & intr.).
 दाहक a. burning; m. conflagration.
 दाह्य a. to be or being burnt.
 दिक्क (—०) = 2दिम्.
 दिक्करिन् m. elephant of a region (myth.).
 दिक्कुजर m. the same.
 दिक्चक्र & दिक्चक्रवाल n. circuit of the quarters of the compass, horizon.
 दिक्छन्द m. a word denoting a direction (g.).
 दिक्पति m. the regent or guardian of a quarter of the world (myth.).
 दिक्पथ m. = दिक्चक्र.
 दिक्पाल & दिग्धिप m. = दिक्पति.
 दिगन्त m. end of the horizon, remotest distance.
 दिगन्तर n. another region, a foreign country.
 दिगम्बर a. unclad, naked (lit. sky-clothed), abstr. *स्व n.; m. a naked mendicant.
 दिगीश & दिगीश्वर m. = दिक्पति.
 दिग्गज m. = दिक्करिन्.
 दिग्जय m. the conquest of the world.
 दिग्दाह m. uncommon redness (lit. burning) of the horizon.
 दिग्देवता f. the deity of a region.

दिग्देश m. remote distance, space (lit. region of the horizon).

दिग्ध a. smeared, anointed, soiled, covered; poisoned (arrow).

दिग्भाग m. direction (of the sky).

दिग्मसन & दिग्मासस a. & m. = दिग्मसर.

दिग्मिषय m. = दिग्मिष.

दिग्मिभाग m. = दिग्मिभाग.

दिक्काम m. = दिक्कामिन्.

दिक्काय m. = दिक्कपति.

दिक्कष्टन n. = दिक्कष्ट.

दिक्काच n. a mere direction.

दिक्कुच n. quarter of the heavens (lit. face of the sky).

1दिदि f. distribution, liberality.

2दिदि f. N. of a goddess (cf. चदिदि).

दितिव m. a son of Diti, a Daitya.

दितिवह (nom. °वाट्), f. दितिवही a bull or cow two years old.

दित्सा f. the wish to give; a. दित्सु & दित्सु.

दिवृषा f. the wish to see; a. दिवृषु.

दिवृषेय & दिवृषेय a. worth seeing, conspicuous.

दिबु m. dart, arrow.

दिबुत् a. shining, blazing; f. = prec. + thunder-bolt, flame, N. of an Apsaras.

दिधिषा f. the wish to burn; a. °षु.

दिधिषु a. wishing to gain; m. suitor, husband, f. (also °षु) a woman married twice.

दिधिषुपति m. the husband of a woman married a second time.

1दिग् v. 3दा.

2दिग् n. day.

दिनकर & दिनकर्तृ m. the sun (day-maker).

दिनकर्तव्य & दिनकार्य n. daily work (esp. religious observance).

दिनचय m. evening (end of day).

दिननक्तम् adv. day and night.

दिननाथ m. the sun (lord of the day).

दिननिम् f. du. day and night.

दिनपति & दिनभर्तृ m. = दिननाथ.

दिनमणि m. the sun (jewel of the day).

दिनमुख n. break (lit. mouth) of day.

दिनाधिनाथ & दिनाधीश m. = दिननाथ.

दिनाक्त m. evening (end of day).

दिनार्ध s. noon (half of the day).

दिनावसान n. = दिनान्त.

दिनेश & दिनेश्वर m. = दिननाथ.

दिनोदय m. daybreak, morning.

दिप्सु a. wishing to harm.

दिलोप m. N. of sev. kings.

दिलोपसूनु m. the son of Dilīpa (Raghu).

1दिप्, दीव्यति, °ते, pp. द्यूत (q.v.) shine, play (orig. throw, sc. rays of light or the dice); play at dice (अचैस् or *अचान्), gamble with (instr.) for (acc., instr., dat., or *gen.), sport, joke; trifle with, mock, rally (acc.). C. देवयति cause to play. — अति play higher; put to stake. प्रति play against (acc.); *put to stake (gen. or acc.). वि play for (acc.), joke, sport.

2दिप्, देवति, °ते, pp. द्यूत (q.v.) lament, be distressed. — परि (A. & M.) the same; C. परिदेवयति, °ते lament, deplore. — Cf. आद्युत, परिदेवित, परिद्यूत.

3दिप्, द्यू (nom. sgl. द्यौस्) m. sky, heaven (also f.), the god of heaven; day (also n.); light, fire-flame (only instr. pl. द्युभिस्). — द्यौवा m. du. heaven and earth or day and night. अमु द्यौन् & द्यौवि द्यौवि day by day. अभि द्यौन् in the course of the days, in a long time. उप द्युभिस् by day & = prec.

दिव n. heaven, day; दिवे दिवे day by day.

दिवंगम a. going or leading to heaven.

दिवस m. heaven or day.

दिवसकर, °कृत, & °चय = दिनकर etc.

दिवसचर a. going about by day (animal).

दिवसनाथ m. = दिननाथ.

रिवसमुख n. = दिनमुख.

दिवसो w. कृ make a day (of a night).

दिवसेश्वर m. = दिनेश्वर.

दिवस्यति m. lord of heaven, E. of Indra & Vishnu.

दिवस्युषिषी du. heaven and earth (only °व्यास).

दिवा (instr. adv.) by day.

दिवाकर m. the sun (day-maker).

दिवाकीर्ति m. a Candāla.

दिवाकीर्त्तु a. to be recited at day-time; n. cert. recitations or songs.

दिवाचर & °चारिन् a. = दिवसचर.

दिवातन f. ई & दिवातर a. daily, diurnal.
 दिवानक्तम् & दिवाविशम् adv. day and night.
 दिवान्ध a. blind by day; m. owl.
 दिवारात्रम् adv. day and night.
 दिवासंकेत m. a rendezvous by day.*
 दिविषय & दिविषित् a. dwelling in heaven.
 दिविषर & ०चारिन्† a. moving in the sky.
 दिविज & दिविजा a. born in the sky.
 दिविन्त a. going to heaven.
 दिविमन्त a. the same, celestial.
 दिविषद् a. dwelling in heaven; m. a god.
 दिविष्टि f. devotion, prayer, sacrifice.
 दिविष्ठ a. dwelling in heaven, celestial.
 दिविसुम् & ०सुशन् a. touching the sky, going to heaven.
 दिवोजा a. born in heaven.
 दिवोदास m. N. of a man (slave of heaven).
 दिवोक्तम् m. an inhabitant of heaven, a god.
 दिव्य a. heavenly (opp. earthly), divine (opp. human), wonderful, splendid. n. anything heavenly or divine, esp. celestial good, the celestial regions (pl.), ordeal, oath.
 1दिव्यचक्षुस् n. a heavenly eye.
 2दिव्यचक्षुस् a. having a divine (prophetic) eye.
 दिव्यज्ञान a. having divine or supernatural knowledge.
 दिव्यता f., ०त्व n. divine nature.
 दिव्यदर्शन a. of a divine aspect.
 दिव्यदर्शिन् a. = 2दिव्यचक्षुस्.
 दिव्यदृग् a. the same; m. astrologer.
 दिव्यनारी f. divine female, Apsaras.
 दिव्यरूप & ०पिन् a. of a celestial form.
 दिव्यवर्मभृत् a. wearing a celestial armour.
 दिव्यविज्ञानवन् a. = दिव्यज्ञान.
 दिव्यसंकाश a. heaven-like, divine.
 दिव्यस्त्री f. = दिव्यनारी.
 दिव्याकृति a. of heavenly appearance, very beautiful.
 दिव्यास्त्र n. a cert. magical weapon.
 दिव्याषध n. a cert. magical drink.
 1दिप्, दिदिष्टि, दिशति, ०ते, pp. दिष्ट (q.v.) point out, show, produce (a witness); assign, grant, bestow; order, command, bid (inf.). C. देशयति, ०ते show, assign, direct, bid. I. देदिष्टि exhibit, show, bid, order or direct urgently; देदिशते show or

prove one's self. — अति assign, transfer, extend to (gen.). अणु point at (acc.), direct, bid, assign. समणु assign. अप the same; indicate, state, denounce; feign, pretend. अप designate, name; feign, pretend. आ aim at, menace, challenge (acc.), assign, announce, teach, designate, term; foretell, prophesy of a pers. (acc., P. w. nom.); direct, order, appoint to (loc., dat., inf., or अर्थम्). C. indicate, show. उपा assign, give in marriage to (gen.); announce, tell. प्रत्या direct, order, recommend; invite, summon; reject, despise; vanquish, surpass. व्या assign or distribute (separately); explain, indicate, teach; direct, order, appoint to (loc., dat., or प्रति); foretell, prophesy of a pers. (acc., P. w. nom.). समा assign, impart, communicate (dat. or gen.); teach, designate, name (2 acc.); direct, appoint to (dat., inf., or अर्थम्), also = C. order, command (absol.). उद् stretch out towards (acc.); indicate, explain, teach, designate as, mean by (2 acc.), predict or prophesy of (acc); point out i.e. propose or offer as (2 acc.). समुद् mention, enumerate; designate, name (2 acc.). उप point to (acc.), show; indicate, explain, mention, speak of (acc.); advise, recommend; inform, instruct, teach (2 acc.); command, rule over (acc.). प्रत्युप teach in return (2 acc.). समुप point to (acc.), teach, show (2 acc.). निस् point to (acc.), assign, destine, designate, name, regard as, take for (2 acc.); mention, proclaim, predict; advise, suggest (2 acc.). अभिनिस् name, designate (2 acc.); settle, determine. विनिस् assign, destine for (loc.); indicate, proclaim; designate, name (2 acc.); resolve, determine; appoint to, charge with (loc.). परि indicate, state. प्र the same + announce, proclaim, direct, order; assign, grant, impart. संप्र indicate, designate, state. सम् assign, destine for; direct, instruct, order; appoint to, charge with (2 acc.). प्रतिसम् give a pers. (acc.) a commission (in return) to (gen.); direct,

command. — Cf. उद्दिष्ट, निरादिष्ट, समुद्दिष्ट.

२दिम् f. point, esp. cardinal point, quarter of the sky (4—10), region, place, (foreign) country, space (opp. काल); direction, precept, rule; manner, way. — दिशि दिशि in all directions, everywhere; दिशो ज्ञात् from the end of the world; pl. all quarters, the whole world; दिशो ज्वलोक staring into the air.

दिशा f. direction, region.

दिश्व a. relating to the quarters of the sky or to the horizon, coming from afar, foreign, outlandish.

दिष्ट a. pointed out, appointed, bidden, assigned, settled, decided. n. appointed place; order, decree; destiny.

दिष्टान्त m. the appointed end, death.

दिष्टि f. direction, order, command; juncture, good luck, only instr. दिष्ट्या (± वृध् M.*) how fortunate! thank heaven!

दिह्, दैग्धि, pp. दिग्ध (q.v.) anoint, smear. — अभि wreath, also = S. अव, परि, प्र = S. सम् the same; M. P. be doubtful or dubious; P. also be confounded with (instr.). C. confound, perplex, M. be uncertain. — Cf. आदिग्ध, उपदिग्ध, निदिग्ध, संदिग्ध.

१दी, दीयति, ०ते fly. — निस् fly away. परि fly about.

२दी v. दीद्.

दीष्, दीषते, pp. दीषित (q.v.) be consecrated. C. दीषयति, ०ते consecrate. D. हिदीषिते wish to be consecrated. — अभि = S.

दीषन् n. consecrating (one's self); f. आ religious preparation for (—°).

दीषणीय a. relating to consecration, f. आ the ceremony of consecration.

दीषा f. preparation or consecration for a religious ceremony, initiation; dedication, devotion to (—°); personif. as the wife of Soma.

दीषाणति m. lord of consecration (Soma).

दीषायास् m. guardian of consecration (Agni or Viṣṇu).

दीषित, f. ०तो consecrated for (dat., loc.,

instr., or —°), prepared, ready for (dat., instr., loc., or —°); abstr. ०त् n. — Often ०— or —° in names, esp. of Brahmans.

†दीति v. सुदीति.

†दीद्, 3 pl. दीर्वाति intr. shine, gleam, be bright or visible, please; tr. bestow by shining (dat. or loc. of pers., acc. of th.). — अभि bestow by shining. आ shine upon. नि = S. tr. प्र shine forth. सम् shine together, also = S. tr. — Cf. दीयत्, दीयान्, दीदिवस्.

†दीदिति v. सुदीदिति.

दीयत् & दीयान् a. shining, radiant.

दीदिवस् (दीयुष) & दीदिवि a. the same.

दीधि, दीध्ये, अदीदेत्, pp. धीत (q.v.) appear, seem (A.); perceive, look at (acc.); think, consider (± मनसा), desire. — अनु observe, think over. अभि think of, consider. आ attend to, care for (gen.), make up one's mind. उद् look up to (acc.). प्रति hope, expect. वि hesitate, be irresolute. — Cf. दीध्यत् & दीध्यान.

१दीधिति f. religious reflection, devotion.

२दीधिति f. brightness, splendour.

दीध्यत् & दीध्यान a. thinking, reflecting, thoughtful, attentive.

दीन a. scarce, scanty, weak, feeble (abstr. ०ता f.); depressed, sad, wretched, n. as abstr. & adv. (also दीनकम्).

दीनचित्त & ०चेतन a. distressed in mind.

दीनमनस् & ०मानस a. the same.

दीनरूप a. of sad appearance, mournful, dejected.

दीनसत्त्व a. low-spirited.

दीप्, दीप्यते or दीप्यते (दीपयति), pp. दीप्त (q.v.) blaze, flame, shine, be brilliant (l. & f.).

C. दीपयति, ०ते kindle, inflame, illuminate; excite, raise. I. देदीप्यते blaze brightly, be radiant. — आ C. inflame, kindle.

उद् flame up, burn; C. = S. C. उप C. kindle, set fire to (acc.). प्र flame forth, burn. C. kindle, inflame, rouse. वि blaze, flame; C. kindle, illuminate. सम् flame; C. inflame, excite. — Cf. अतिदीप्त, आदीप्त, प्रदीप्त, संदीप्त.

दीप m. light, lamp.

दीपक a. kindling, inflaming, illuminating;
m. & f. दीपिका = prec.

दीपद a. who gives a lamp.

दीपन, f. ई kindling, inflaming (lit. & fig.);
n. the act of kindling etc.

दीपमाला & *मालिका f. a row of lamps,
illumination.

दीपलोका m. lamp-light, a burning lamp.

दीपावलि f. = दीपमाला.

दीपिन्, f. ई kindling, inflaming (—°).

दीप्ता a. blazing, flaming, glowing, hot, bright,
radiant.

दीप्तकिरण a. having hot rays.

दीप्तवीर्य a. of fiery strength.

दीप्ताक्ष, f. ई having flaming eyes.

दीप्ति f. flame, brilliancy, brightness (p.
*मन्त्र†); lustre, beauty.

दीप्ताजस a. of burning energy, hot-blooded.

दीप्ता a. flaming, shining.

दीर्घ a. long (sp. & t.); n. adv.; abstr. *ता† f.,
*त्व† n.

दीर्घकर्ण m. Long-ear, N. of a cat.

दीर्घकालम् (acc. adv.) a long time.

दीर्घजिह्वा a. long-tongued; m. N. of a Dā-
nava, f. चा & ई N. of a Rākṣasī & some
other female demon.

दीर्घजीविन् a. long-lived.

दीर्घतमस m. N. of a Rishi.

दीर्घतीक्ष्णमुख, f. ई having a long and sharp
mouth.

दीर्घदर्शिता f., *त्व n. abstr. to seq.

दीर्घदर्शिन् a. far-sighted, provident.

दीर्घनिःश्वास m. a long sigh.*

दीर्घप्रयज्य a. offering or receiving constant
prayers and sacrifices (of gods & men).

दीर्घबाहु a. long-armed; a man's name.

दीर्घमुख, f. ई long-mouthed or long-beaked.

दीर्घयशस् a. far renowned.

दीर्घराव m. Long-yell, N. of a jackal.

दीर्घरोष a. persevering in anger, slow to
forgive; abstr. *ता f.

दीर्घलोचन a. long-eyed.

दीर्घश्रवस् a. far renowned.

दीर्घश्रुत् a. hearing afar or = prec.

दीर्घसक्त n. a long-continued Soma sacrifice;
p. *चिन्.

दीर्घसंध a. prolonging the twilight devotions;
abstr. *त्व n.

दीर्घसूच a. dilatory, slow (lit. spinning a long
thread); abstr. *ता f.

दीर्घसूचिन् a. = prec. a.; abstr. *सूचिता f.

दीर्घाक्ष, f. ई long-eyed.

दीर्घाधी a. looking or thinking far.

दीर्घापाङ्ग a. having long outer corners of
the eyes; m. N. of an antelope.*

दीर्घायु a. long-lived; abstr. *त्व.

दीर्घायुह & *युष्य n. abstr. to seq.

दीर्घायुस a. long-lived or who may live long.

दीर्घिका f. a (long) lake or pond.

दीर्घी कृ lengthen (*मू pass.); lead far away.

दीर्घोच्छ्वासम् adv. with a long sigh.

दीव् f. (only dat. & loc.) game at dice.

1 दु, दुनोति (दुन्वते), pp. दून् q.v. (& दुत)
burn, grieve (tr. & intr.); P. दूयते (*ति)

only intr. C. दावयति = S. tr. — अभि
burn (tr.). चा M. grieve, be afflicted.

परि burn violently (intr.), be distressed.

प्र burn (intr.), vex, afflict. वि burn, destroy;
M. be distressed.

2 दु = 1 दिव्; only दविषाणि.

दुःख a. uneasy, unpleasant; n. uneasiness,
pain, sorrow (comp. *तर† n.), as adv. =
instr., abl., & — with difficulty, scarcely,
hardly, unwillingly.

दुःखकर (& *कारिन्*) a. causing pain (gen.).

दुःखग्रह a. hard to conceive.

दुःखजीविन् a. living in distress.

दुःखता f. discomfort, pain, sorrow.

दुःखदुःखेन (instr. adv.) with great pain or
difficulty.*

दुःखप्राय a. consisting of pain, miserable,
wretched.

दुःखभागिन् & *भाक् a. having pain as one's
portion, unhappy.

दुःखमरण a. having a painful death.

दुःख्य, *यति to pain or distress.

दुःखयोग m. infliction of pain.

दुःखयोगिन् m. a source of misery.

दुःखशील a. having a difficult temper, full of
pretensions, irritable.

दुःखहन् a. destroying pain.
 दुःखाकुल a. troubled with pain, aggrieved.
 दुःखाभिन्न a. knowing woe.
 दुःखाय्, °यते feel pain, be distressed.
 दुःखार्त a. afflicted by pain.
 दुःखाशय m. a home of woes.
 दुःखित a. pained, afflicted, miserable.
 दुःखिता f., °स्व n. abstr. to seq.
 दुःखिन् a.=दुःखित.
 दुःखीव्, °यति=दुःखाय्.
 दुःखोत्तर a. followed by pain.
 दुःखोपचर्य a. difficult to be treated or satisfied.
 दुःप्रसह v. दुष्प्रसह.
 दुक्ष् m. a cert. plant; n. a kind of fine cloth or garment.
 दुग्ध a. milked, sucked out, extracted; n. milk, the water in the cloud.
 दुग्धदेह a. milked out.
 दुग्धसिन्धु m. the sea of milk.
 दुग्धस्रोतस् n. a stream of milk.
 दुघ a. milking, yielding (—°); f. दुघा milch-cow.
 दुःकुला f. misfortune, harm.
 दुःकुलाय्, °यते seek to harm.
 दुध्, only दौधत् impetuous, wild, fierce, & दुधित confused (darkness).
 दुधि & दुध्र a.=दौधत् (v. prec.).
 दुध्रकृत a. stirring.
 दुधुम m. a cert. aquatic animal.
 दुधुभि m. f. drum (f. also ई); m. also E. of Kṛṣṇa & N. of sev. men, f. ई N. of a Rākṣasī.
 दुधुध्याघात m. beater of a drum, drummer.
 1दुर् f. door (only दुर्स् & दुर्स्).
 2दुर् (°—)=दुस्.
 दुर् m. opener, giver of (gen.).
 दुर्ब a. weak-eyed.
 दुर्तिक्रम a. difficult to be overcome or escaped.
 दुर्लभ्य a.=prec. & seq.
 दुर्धिन & °म difficult to be attained.
 दुर्क a. taking a bad end or taking no end, endless; abstr. °ता f.
 दुर्भिसङ्ग m. a bad inclination.*

दुर्बगाह a. difficult to be fathomed or found out.*
 दुर्बबोध a. difficult to be understood.
 दुर्वाप a. difficult to be attained.
 दुर्स्, °स्वति wish to harm; a. °स्व.
 दुर्कृति a. disfigured, ugly.
 दुर्गम m. bad gain or corrupt tradition.
 दुर्गार, f. ई difficult to be handed or treated.
 1दुर्गार m. bad conduct, wickedness.
 2दुर्गार a. ill-behaved, depraved, wicked.
 दुर्गाम् a. of bad nature, evil, wicked.
 दुर्गामवन् a. the same.
 दुर्गार a. difficult to be restrained, obtained, or kept.
 दुर्गार्ध a. difficult to be attacked, untractable, dangerous.
 दुर्गधी a. evil-minded.
 दुर्गप & दुर्गपन् a. difficult to be reached or attained.
 दुर्गराध्य a. difficult to be won or conciliated.
 दुर्गारह & दुर्गारोह a. difficult to be ascended.
 दुर्गारक्ष्य a. difficult to be perceived.
 दुर्गारभ a. difficult to be laid hold of.
 दुर्गारम्ब a. difficult to be kept or maintained.
 दुर्गारम्ब a.=दुर्गारम्ब.
 दुर्गारोक्ष a. difficult to be perceived, indistinct.
 दुर्गारह a. difficult to be led towards (—°).
 दुर्गारार a. difficult to be kept back.
 दुर्गारय a. having wicked thoughts.
 दुर्गारा f. bad hope, despair at (loc.).
 दुर्गारिश a. badly mixed.
 दुर्गारिश a. having evil wishes or intentions.
 दुर्गारसद a. difficult to be approached or met, unaccessible, impracticable, unheard of.
 दुर्गारसह a. difficult to be accomplished.
 दुर्गारित (दुर्गारित) n. difficulty, danger, distress, damage, discomfort, evil, sin; adj. difficult, evil, bad, sinful, wicked.
 दुर्गारित f. difficulty, distress, trouble.
 दुर्गारिष्ट f. failure in a sacrifice.
 दुर्गारिह a. badly meant.
 दुर्गारित a. ill or badly spoken; n. such a word.
 दुर्गारित f.=prec. n.
 दुर्गारित a. difficult to be overcome.
 दुर्गारितह & दुर्गारितह a. difficult to be borne.
 दुर्बन्धीय s. a wrong Udgītha.

दुष्पचार a. difficult to be approached or treated.

दुष्पसद a. unaccessible.

दुष्पसर्पिन् a. approaching carelessly.

दुष्कृह a. difficult to be perceived or understood; abstr. °त्व n.

दुर्वै a. evil-minded, wicked; m. evil-doer.

दुरौकम् adv. uneasily.

दुरोणं n. dwelling, home.

दुरोणसद a. sitting in the house.

दुरोदर m. player at dice or a die; n. game at dice.

दुर्ग a. hard to go through or to, difficult of access or attainment, impassable, unaccessible. m. N. of an Asura & sev. men; n. rough ground, difficult place; mountain, hill, crag, stronghold, castle; difficulty, danger, distress; f. आ N. of a goddess, the daughter of Himavant and wife of Civa.

दुर्गत a. faring ill, miserable, poor; n. = seq.

दुर्गति f. ill condition, misery, poverty.

दुर्गन्ध a. ill-smelling; m. = seq.

दुर्गन्धता f. bad smell, stink.

दुर्गन्धि a. = दुर्गन्ध adj.

दुर्गपति & °पाल m. governor of a fortress.

दुर्गम a. = दुर्ग a., s. difficult situation.

दुर्गमनीय & **दुर्गम्य** a. hard to go or enter.

दुर्गसिंह & **दुर्गसेन** m. names of authors.

दुर्गह n. dangerous place or way, danger.

दुर्गाचार्य m. N. of a scholiast.

दुर्गाह a. difficult to be fathomed.

दुर्गादत्त & **दुर्गादास** m. names of men.

दुर्गाध a. = दुर्गाह.

दुर्गापूजा f. the festival in honour of the goddess Durgā.

दुर्गाह्य a. difficult to be fathomed; abstr. त्व n.

दुर्गभि a. difficult to be seized or held fast.

1दुर्ग्रह a. the same + difficult to be overcome, gained, understood.

2दुर्ग्रह m. stubbornness, a foolish whim; an evil demon (causing diseases).

दुर्गह्य a. = 1prec.; abstr. °त्व n.

दुर्वन m. a bad man, villain.

दुर्वनी w. कृ make a villain of (acc.), i.e. offend, compromise, mortify.*

दुर्वय a. difficult to be subdued or overcome, invincible; m. N. of a Dānava, a Rakṣas, & sev. men.

दुर्वल n. bad water.

दुर्वात a. wretched, miserable, bad (lit. ill-born or natured); n. misery.

1दुर्वाति a. = prec. a.

2दुर्वाति f. misfortune.

दुर्वातीय a. = 1दुर्वाति.

दुर्जीव n. a hard life, also impers. it is hard to live.

दुर्वेय a. difficult to be vanquished.

दुर्वान a. difficult to be known; abstr. °त्व n.

दुर्वेय a. = prec. adj.

दुर्वाग्र a. difficult to be attained.

दुर्वात्मन् m. a kind of demon (lit. of bad name).

दुर्दम & **दुर्दम्य** a. difficult to be subdued.

दुर्देश & °न a. difficult or unpleasant to behold.

दुर्देशा f. bad situation, misfortune.

दुर्दान्त a. badly tamed or hard to tame; m. N. of a lion.

दुर्दिन n. a bad day, rough weather.

दुर्दिवस m. the same.

दुर्दुहा f. difficult to be milked (a cow).

दुर्दृग् a. seeing badly.

दुर्दृश a. = दुर्दर्श.

दुर्देश m. a bad or unwholesome place.

दुर्दैव n. bad luck, misfortune.

दुर्व्यत n. bad or unfair game.

दुर्धर a. hard to be borne, held, restrained, administered (punishment), kept in mind or recollected; m. a man's name.

दुर्धरीतु & **दुर्धर्तु** a. difficult to be restrained, irresistible.

दुर्धर्ष a. difficult to be assaulted or approached, invincible, dangerous, terrible; abstr. °ता f., °त्व n.

दुर्धा f. derangement, bad order.

दुर्धार्य a. difficult to be borne or kept.

दुर्धित a. badly arranged, not in order.

दुर्धी a. weak- or evil-minded; stupid or wicked.

दुर्धर a. badly yoked.

दुर्नेच m. evil or imprudent conduct.

दुर्निग्रह a. difficult to be kept down or restrained.

दुर्निमित्त a. an ill omen.

दुर्निरीच, •चय, & •च्छ difficult to be looked at.

दुर्निवार & •वार्य a. difficult to be checked, hard to get rid of.

दुर्नीत a. badly managed; n. a bad situation or conduct.

दुर्न्यस्य a. badly arranged.

दुर्बल a. weak, feeble, thin, unwell; poor, scanty. Abstr. •ता f.

दुर्बलेश्चि a. having weak organs.

1 दुर्बुद्धि f. folly or wickedness.

2 दुर्बुद्धि a. foolish, wicked.

दुर्बाध & •ध्य a. hard to understand.

दुर्ब्राह्मण m. a bad Brahman.

दुर्भज a. uncomfortable, unpleasant, unhappy; abstr. •त्व† n.

दुर्भर a. hard to bear or suffer, to please or satisfy.

दुर्भर्तृ m. a bad husband.

दुर्भाग्य a. unfortunate.

दुर्भार्या f. a bad wife.

दुर्भाष a. speaking ill or badly; m. ill speech.

दुर्भाषित, f. आ w. वाच् = prec. m.

दुर्भाषिन् a. = दुर्भाष a.

दुर्भिक्ष n. (m.) famine, want; abstr. •त्व n.

दुर्भिद a. difficult to be cleft or broken.

दुर्भत n. ill luck, evil.

दुर्भृति f. scanty or difficult maintenance.

दुर्भेद & दुर्भेष a. = दुर्भिद.

दुर्भातृ m. a bad brother.

1 दुर्भृति f. ill-will or false opinion.

2 दुर्भृति a. foolish or wicked.

1 दुर्भेद m. false, pride, infatuation.

2 दुर्भेद a. drunken, fierce, extravagant; very fond of, all eager for (—°).

1 दुर्भेनस a. bad disposition, perversity of mind.

2 दुर्भेनस a. discouraged, sad.

दुर्भेनस्य a. = prec., abstr. •ता f.

दुर्भेनाच्, •यते become or be sad or sorrowful. — अति be quite melancholy.

दुर्भेनुष्य m. a wicked man, villain.

दुर्भुत a. difficult to be understood.

दुर्भेनस m. bad advice.

दुर्भेनित a. badly advised; n. = prec.

दुर्भेनित् m. evil adviser or bad minister; a. as poss.

दुर्भेनित् a. evil-minded.

दुर्भेर a. dying with difficulty; n. impers.

दुर्भेरण & •रत्न n. a hard death.

दुर्भेर्ष a. not to be forgotten, imperishable; also = seq.

दुर्भेर्षण a. unbearable, unsufferable.

दुर्भेर्ष a. unfriendly, inimical (also •चिच); m. a man's name.

दुर्मुख, f. ई having an ugly face or a foul mouth; m. a man's name.

दुर्मेध, •धस्, & •धाविन् a. dull-witted, silly, stupid.

दुर्मेच a. inimical.

दुर्मेचहस्तयाह a. holding fast (lit. the grasp of whose hand is difficult to unloose).*

दुर्मेच a. belonging to the door or house; m & f. आ pl. residence, home.

दुर्मेचस n. disgrace, ignominy.

दुर्मेचन n. a bad age (of the world).

दुर्मेच्य a. difficult to be yoked.

दुर्मेच्यो m. bad contrivance, offence.

दुर्मेच्यो n. residence, home.

दुर्मेच्योनि a. of low origin, base-born.

दुर्मेच्यधन a. difficult to be conquered, invincible (abstr. •ता f.); m. N. of the eldest son of Dhṛtarāṣṭra.

दुर्मेच्य a. difficult to be observed, hardly visible.

दुर्मेच्यन a. difficult to be overcome or escaped.

दुर्मेच्य a. the same; abstr. •ता f.

दुर्मेच्य a. difficult to be obtained or seen; rare, precious, dear; difficult i.g. (w. infin.).

दुर्मेच्यदर्शन a. out of sight, invisible (lit. whose sight is difficult to be obtained).

दुर्मेच्यित a. fondled too much, ill-bred; n. ill behaviour, a roguish trick.

दुर्मेच्य a. hard to be spoken (of); abstr. •त्व n. दुर्मेच्यन n. = seq.*

1 दुर्मेच्यस n. evil speech, abuse.

2 दुर्मेच्यस a. speaking harshly.

1 दुर्मेच्य m. bad colour, impurity.

2दुर्वर्ण a. bad-coloured, low-born.
 दुर्वर्तु a. difficult to be restrained, irresistible.
 दुर्वस n. (it is) bad dwelling.
 दुर्वसति f. bad residence.
 दुर्वह a. difficult to be borne or managed.
 1दुर्वीच f. evil speech.
 2दुर्वीच a. speaking ill.
 दुर्वीच्य a. hard to be uttered, harsh (words);
 n. harsh language or bad news.
 दुर्वीद m. hard speech, censure, abuse.
 दुर्वीन a. (leech) that has not well vomited.
 दुर्वीर & *व a. difficult to be checked or
 stopped, irresistible.
 दुर्वीर्त्ता f. bad news.
 दुर्वीर्य a. = दुर्वीर; abstr. *ता f.
 दुर्वीर्य a. bald-headed or red-haired.
 दुर्वीसस् a. badly clad, naked; m. N. of a
 Rishi.
 दुर्विगाह & *ह्य a. = दुर्गाह.
 1दुर्विज्ञान n. difficulty understanding with.
 2दुर्विज्ञान a. difficult to be understood.
 दुर्विज्ञेय a. the same.
 दुर्विदग्ध a. badly taught, i.e. ignorant, stupid
 or cunning, crafty, subtle.
 दुर्विष a. uninformed, uneducated.
 दुर्विद्वस a. evil-minded.
 दुर्विधि m. a bad fortune.
 दुर्विनय m. ill behaviour.
 दुर्विनीत a. ill-behaved.
 1दुर्विपाक m. evil consequences.
 2दुर्विपाक a. having evil consequences.
 दुर्विभाव, *भावन, & *भाव्य a. difficult to be
 conceived or understood.
 दुर्विलसित n. ill behaviour, bad manners.
 दुर्विवाह m. bad marriage, mesalliance.
 दुर्विषह & *ह्य a. unbearable, irresistible.
 1दुर्वृत्त a. ill-behaved, wicked.
 2दुर्वृत्त n. ill behaviour, misconduct, villany.
 दुर्वृत्ति f. misery, distress, also = prec.
 दुर्व्यसन n. bad inclination, vice.
 दुर्हया f. damage, misfortune, p. *वन्त् .
 दुर्हयाय, pp. *यन्त् = seq.
 दुर्हयायु a. meditating evil.
 †दुर्हया a. having ugly jaws.
 दुर्हीद a. bad-hearted.

दुर्हित a. ill-conditioned, miserable.
 दुर्हिणाय, pp. *यन्त् = seq.
 दुर्हिणायु a. raging, furious.
 दुर्हीद a. bad-hearted; m. enemy.
 दुल्, दोलयति, pp. *क्षित raise, swing.
 1दुवस् n. honour, worship.
 2दुवस् a. stirring, restless.
 दुवस्, *स्वति honour, worship; present (acc.
 of pers. & instr. of th. or dat. of pers. &
 acc. of th.).
 दुवस् & दुवस्वन्त् a. reverent, respectful.
 दुवाया f. (instr.) honour, worship.
 दुवायु a. = दुवस्; n. adv.
 दुस्वर a. difficult to be gone, entered, or
 overcome; inaccessible, impracticable.
 Abstr. *स्व n.
 1दुस्वरित n. misbehaviour, wickedness, folly.
 2दुस्वरित a. misbehaving, wicked.
 दुस्मर्न् a. having a cutaneous disease.
 दुस्वारिच & *रिन् a. = 2दुस्वरित.
 दुश्चित् a. thinking evil.
 दुश्चित्त a. afflicted, sad.
 दुश्चेतस् a. = दुश्चित्.
 दुश्चेष्टा f., *ष्टित n. ill conduct or practice.
 दुश्चयन् a. difficult to be shaken.
 दुःशंस a. speaking or thinking evil.
 दुःशल m., स्त्रा f. N. of a son & a daughter
 of Dhṛtarāṣṭra.
 दुःशासन m. N. of a son of Dhṛtarāṣṭra.
 दुःशासुस a. evil-minded, malevolent.
 दुःशिक्षित a. badly taught, uneducated.
 दुःशिष्य m. a bad pupil.
 दुःशील a. having a bad character or dis-
 position; abstr. *ता f.
 दुःशैव a. malevolent, envious.
 1दुष् (*—) = दुस्.
 2दुष्, दुष्यति (*ते), pp. दुष्ट (q.v.) be or be-
 come bad, corrupted, defiled, impure; sin.
 be guilty. C. दुषयति q.v. — प्र get worse,
 be spoiled or contaminated, do amiss, sin
 against (प्रति). वि act improperly, commit
 a sin. सम् be polluted. — Cf. प्रदुष्ट,
 विप्रदुष्ट, संदुष्ट.
 दुष्कर a. difficult, arduous, uncommon, ex-
 traordinary; difficult to or to be (infin.);
 n. hardly, scarcely (w. यद् or यदि).

दुष्कर्मन् n. misdeed, sin; a. & m. who does evil. villain.

1दुष्कुल n. a low race.

2दुष्कुल a. of low race, base-born; abstr. **०ता** f.

दुष्कृत = **दुष्कर्मन्** a. & m.

1दुष्कृत a. ill done.

2दुष्कृत n. evil deed, crime, sin.

दुष्कृतकर्मन् & **०कारिन्** a. doing evil deeds; reprobate, criminal.

दुष्कृति & **०तिन्** a. doing evil; m. evil-doer.

दुष्ट a. spoiled, corrupt, injured, damaged, vicious, bad, guilty. m. villain, wicked man; n. guilt, sin. Abstr. **०ता** f., **०त्व** n.

दुष्टचरिन् a. ill-behaved; m. evil-doer.

दुष्टचारिन् a. & m. the same.

दुष्टचेतस् a. evil-minded.

†दुष्टगु a. having an ugly body.

दुष्टचटुक m. bad fellow.*

दुष्टभाव a. evil-natured, wicked; abstr. **०ता** f.

दुष्टैर a. unconquerable, irresistible, unbearable, unsufferable.

दुष्टैरोतु a. the same.

दुष्टवाच् a. speaking evil; m. a defamer.

दुष्टशोखित n. corrupt blood.

दुष्टात्मन् & **दुष्टात्मात्मन्** a. evil-natured.

दुष्टि f. corruption, depravity.

दुष्टुति v. **दुःष्टुति**.

दुष्परिहन्तु a. difficult to be destroyed.

दुष्पर a. difficult to be crossed, overcome, or accomplished.

दुष्पूर a. difficult to be filled or satisfied.

दुष्प्रसीत a. ill-managed, failed; n. bad conduct.

दुष्प्रधर्ष a. unassailable, untouchable.

दुष्प्रयुक्त a. badly employed.

दुष्प्रसह a. difficult to be borne or overcome, irresistible.

दुष्प्रसाद & **०न** a. difficult to be propitiated.

दुष्प्राप & **०ण** a. hard to attain.

दुष्प्रेच, **०चक्षीय**, & **०क्ष्य** a. difficult or unpleasant to be looked at.

दुष्पत्न, **दुष्पत्न**, or **दुःपत्न** m. N. of a king, the husband of Çakuntalā.

दुःष्टुति or **दुःष्टुति** f. bad i.e. faulty hymn or praise.

दुःस्वप्न n. evil dream, restless sleep.

दुस् (०—) = Gr. *δύς*.

दुस्तर a. difficult to be crossed or overcome.

दुस्तरण, f. **ई** the same.

दुस्त्यज a. difficult to be relinquished or quitted; abstr. **०ता** f.

दुःख & **दुःखित** v. **दुःख** & **दुःखित**.

दुःसह a. difficult to be borne, irresistible; (abstr. **०त्व** n.*).

दुःसाध्य a. difficult to be accomplished or managed.

दुःख & **दुःखित** a. ill-faring, miserable, unhappy, poor, ill.

दुःस्थिति f. abstr. to prec.

दुःस्पर्श & **दुःस्पृश** a. difficult or unpleasant to be touched.

दुःस्वप्न m. an evil dream.

1दुह, **दोह्नि**, **दुधे** (**दुहति**, **०ते**, **दोहति**, **०ते**, **दुहति**, **०ते**), pp. **दुग्ध** (q.v.) milk, i.g. extract, derive, draw the good out of (2acc.); yield, grant, bestow (mostly M.). **C. दोहयति**, **०ते** cause to milk, also = S. milk, extract. **D. दुधुचति** & **दुधुचति** wish to milk. — **निस्** A. M. milk out, extract. **विप्र** A. suck out. **चि** M. milk out, empty. **सम्** A. M. milk or suck (together); M. yield or grant together.

2दुह & **दुह** a. (—०) milking; milching or yielding.

दुहितामातु f. du. daughter and mother.

दुहितु f. daughter; abstr. **०तृत्व** n.

दू f. = **1दुवस्**.

दूढम् a. difficult to be deceived, infallible.

दूडाश a. not worshipping, irreligious.

दूढी a. evil-minded.

दूणाश a. unattainable.

1दूणाश a. the same.

2दूणाश a. imperishable, everlasting.

दूत m. messenger, ambassador, envoy, go-between; f. **ई** (also **दूति**) esp. confidante, procuress.

दूतक, f. **दूतिका** the same.

दूतकर्मन् & **दूतत्वं** n. office or state of a messenger.

दूख n., **दूखा** f. the same; message, news.

दून a. burnt, pained, vexed.

दूर a. far, distant from (abl. or gen.); n

distance (in sp. & t.); as adv. far, high above, in a high degree, very much, (also दूर °—); w. कृ surpass. दूरेण far, from afar, comp. दूरतरेण; by far. दूरात् (from) afar, far from (abl.). दूरै far, a long way off, comp. दूरतरे at some distance from (abl.).

दूरभाधी a. whose longing is in the distance.

दूरकम् & °के (acc. & loc. adv.) far.

दूरस्थ a. difficult to be preserved or kept.

दूरग a. going far, remote.

दूरगत a. gone far away.

दूरगम a. going far away.

दूरतस् adv. from afar, far away, far, not at hand; w. भू keep in distance.

दूरत्व n. remoteness, distance.

दूरदर्शन & °दर्शिन far-seeing (lit. & fig.).

दूरपथ m. long way, distance.

दूरपातिन् a. flying or sending far.

दूरभाव m. remoteness, distance.

दूरय्, °यति remove, deprive.

दूरवर्तिन् a. being far.

दूरविशम्बिन् a. hanging far down.

दूरसंख्य a. being in the distance.

दूरसूर्य a. having the sun far i.e. high, shone upon from above.

दूरस्थ & दूरस्थित a. = दूरसंख्य.

दूरकुष्ट a. far stretched or extended.

दूरारूढ a. risen high (lit. far).*

दूरारोहिन् a. the same.*

दूरालोक m. sight from afar, remote distance.

दूरी w. कृ leave behind, remove, reject; w. भू go back, retire, be far.

दूरेष्मन् a. ending in the distance, boundless.

दूरेचर a. staying (lit. moving) far.

दूरेक्ष्मन् a. visible from afar.

दूरेभा a. shining far and wide.

दूरेवध् a. far-striking or hitting.

दूरोत्सारित a. driven far away.*

दूरोह a. ascending with difficulty.

दूरोहण a. difficult to be ascended; n. N. of a cert. rite.

दूर्व m. N. of a king; f. दूर्वा a kind of grass.

दूर्वाचखर s. grass plot.*

दूर्श n. a kind of woven cloth or garment.

दूष a. defiling, polluting (—°).

दूषक, f. दूका (gen. or —°) = prec. + corrupting, disgracing, offending; f. दूषिका also = दूषी q.v.

दूषण, f. दू = prec.; m. N. of a Rakṣas; n. the act of defiling or corrupting, seduction, defamation, objection, refutation; want, fault, guilt, sin, offence.

दूषय्, दूषयति (°ते), pp. दूषित spoil, corrupt, defile, pollute, harm, injure, blame, revile. — प्र spoil, attack, defame. वि the same, w. उपहासिस् mock, laugh at (acc.). सम spoil, dishonour. — Cf. प्रतिदूषित.

दूषि a. defiling, destroying (—°).

दूषिन् a. polluting, disgracing (—°).

दूषी & दूषीका f. the rheum of the eyes.

1दूष्य a. liable to be corrupted or defiled.

2दूष्य n. a kind of cloth, tent, garment.

दूष्यगन्धिन् a. smelling of rags (cf. prec.).*

1दृ, दृणाति (दृषि), pp. दीर्ण burst, break asunder, split open (tr. & intr.); P. दीर्यते (°ति) the same (intr.). C. दृरयति & दारयति (°ते) = S. tr. + drive asunder, disperse, scatter. I. (st. दृष्ट & दादृ) = S. tr. — अय S. & C. split, break, burst asunder (tr.); P. the same (intr.). आ split, go asunder; also = I. rend, break, open, make accessible. निस् S. & C. rend, split, cleave. परि M. rend on all sides, P. peel or drop off on all sides (skin). प्र break, tear; P. split, open, burst asunder (intr.). वि split, tear, rend asunder, open; P. burst, go asunder; C. rend or saw in pieces, break through, open, drive asunder, chase away; I. split, open (tr.). — Cf. अवदीर्ण, परिदीर्ण, विदीर्ण.

2दृ, द्रियते, w. आ, आद्रियते (°ति), pp. आदृत (q.v.) regard, respect, mind (w. acc. or inf.); also w. pass. mg. — अत्वा have much regard or consideration. प्रत्वा be regardful towards (acc.).

दृहण n. making firm, fortifying.

दृहित a. made firm, fortified; n. = prec.

दृहितृ m. strengthener, fortifier.

दृक्पथ m. range of sight.

दृक्पात m. (the letting fall) a glance.

दृग्गन्त m. the outer corner of the eyes.

दृग्गोचर m. range of sight.

दृग्धु a. obstructing the sight.

दृढ (दृढ) a. firm, strong, solid, durable, steady, sure, certain; n. adv., as subst. anything firm or solid, esp. stronghold, fortress.

दृढकारिन् a. persevering (lit. acting firmly).

दृढता f., *त्व n. firmness, steadiness, perseverance in (loc.).

दृढधन्वन् & *धन्विन् a. having a strong bow.

दृढनिश्चय a. of firm determination, resolute.

दृढमति a. firm-minded, strong-willed.

दृढमुष्टि f. strong or close fist; also as a. poss.

दृढय्, *यति make firm, fasten, confirm, strengthen.

दृढव्रत a. strict, faithful (lit. whose vows are firm); firmly insisting on (loc.) or devoted to (—°).

दृढायु & *युस् m. a man's name.

दृढायुध a. having strong weapons; E. of Civa.

दृढी w. कृ = दृढय्, w. भू become or be firm.

दृढीकरण n., *कार m. making firm, confirmation.

दृति m. (f.) bag of leather, bellows (also दृती f.).

दृध्र a. holding tightly, fastening.

दृप्, **दृषति** (दर्पति), pp. **दृप्त** rave, be foolish, insolent, or proud. C. **दर्पयति**, pp. **दर्पित** make mad, foolish, etc.

दृव्यि f. stringing together.

दृम्, **दृमति** bunch, make into tufts, string together, connect. — **सम्** connect, compose, write. — Cf. **संबृव्य**.

दृभीक m. N. of a demon.

दृवन् a. tearing asunder, rending.

1 दृम् (cf. पम्), pp. **दृष्ट** (q.v.) see, behold, know by (instr.); see with the mind, notice, observe, try, examine; find out, invent (esp. a sacred song). P. M. **दृक्षति** (*ति) be seen or visible, appear or be regarded as, pass for (nom.); be found, occur. C. **दर्शयति** cause a pers. (acc., gen., dat., or *instr.) to see (acc.), show, w. **आत्मानम्** one's self, i.e. appear, pretend to be; produce, point out, make known as or prove to be (2 acc.); — pp. **दर्शितम्**

(impers.) appearance has been made by (instr.)* D. **दिदृक्षते** (*ति) desire or like to see. — **अनु** look at (acc.), behold, see (**मनसा** with the mind); P. M. be seen, appear; C. cause to see, teach, show (2 acc.). **अभि** behold, see; P. be seen, appear; C. cause to see, show, betray. **आ** M. appear; C. show. **उद्** C. pp. **उद्दर्शितम्** = **दर्शितम्** (v. S.). **उप** look on, notice, observe; P. M. be visible, appear; C. cause to see, show, explain; exhibit, pretend, feign. **नि** C. cause to see, show, point out, explain, teach, proclaim. **परि** see = visit; behold, notice, know, understand, find out; P. be visible, appear; C. show, explain. **प्र** P. M. be visible, appear; C. make visible, show, point out, make known or clear, explain, teach. **सम्** behold; P. be seen, appear; C. cause to see, show, **आत्मानम्** pretend to be (adv. in **वत्**), point out etc. = prec. **प्रति** behold, notice; P. M. be seen or visible, appear as (nom.); C. cause to see, show. **वि** P. M. be clearly visible, come forth, appear; C. = prec. **सम्** A. M. behold, observe; P. M. be seen or appear (together), resemble; C. cause to see, make manifest, show; w. **आत्मानम्** etc. = **सम्** C. — Cf. **अभ्युद्दृष्ट**, **उद्दृष्ट**, **संद्दृष्ट**.

2 दृम् f. (nom. **दृक्**) seeing, looking; f. the action of seeing, —° look, appearance; n. eye.

दृक्षति f. looking, sight.

दृशि f. seeing, power of sight, eye, poss. *मन्.

दृशोक a. worth seeing, conspicuous; n. sight.

दृशोका f. sight, appearance.

दृशोक a. looking at (—°); m. spectator.

दृशन्य a. = **दृशीक**.

दृक्ष a. to be seen, visible to (instr. or —°); worth seeing, beautiful; abstr. *तां f., *त्वां n.

दृषत्कथ m. small stone, pebble.

दृषद् f. rock, large stone, esp. the nether mill-stone.

दृषदुपल n. sgl. du. & *खा f. du. the nether and the upper mill-stone.
दृषदोमूलखल n. sgl. mill-stone and mortar.
दृषदुल m. N. of a man; f. *दुतो N. of a river & sev. women.
दृष्ट a. seen, visible, apparent, known, foreseen, destined; decided, acknowledged, valid; n. perception, observation, sight, view, glance.
दृष्टदोष a. having found out faults or being found out as a fault.
दृष्टपूर्व a. seen before.
दृष्टमात्र a. only seen.*
दृष्टवीर्य & **दृष्टसार** a. of proved strength.
दृष्टश्रुत a. seen and (or) heard.
दृष्टान्त a. serving for an example or standard; m. example, standard, precedent.
दृष्टार्थ a. whose aim is apparent, also = prec. a.
दृष्टि f. seeing, looking at (gen.); viewing, beholding (lit. & fig.); sense or power of sight; look, glance; eye.
दृष्टिचक्षुः a. worth seeing (lit. bearing the sight).
दृष्टिचक्षुः m. glance, look (lit. the throwing about of the eyes).
दृष्टिगोचर m. = **दृग्गोचर**.
दृष्टिपथ m. = **दृक्पथ**.
दृष्टिपात m. = **दृक्पात**.
दृष्टिपूत a. purified by the sight.
दृष्टिप्रसाद m. the favour of a look; *दं कृ grant an audience.
दृष्टिमन्त्र a. having sight or insight.
दृष्टिराग m. expression of the eyes.*
दृष्टिविचक्षेप m. = **दृष्टिचक्षेप**.
दृष्टिसंभेद m. mutual glance (lit. mixing or meeting of glances).*
दृढ (दृंह), **दृंहति**, pp. **दृढ** or **दृह्य** (q.v.) make or be firm; M. **दृहते** or **दृह्यति**, *ते only intr. C. **दृहयति**, pp. **दृंहित** (q.v.) make firm, fortify, fix; m. hold fast, be firm.
देय a. to be given, granted, married, restored, committed; n. impers, as subst. gift, offering, present, pay.
देव, f. ई divine, heavenly. — m. celestial being, god (esp. Indra), idol; priest, Brahman; king, prince. f. ई goddess (esp. Durgā), queen, princess.

देव (adj. —) god; N. of a Gandharva & of sev. men. f. **देविका** a goddess of low rank; **देवकी** N. of Kṛṣṇa's mother.
देवकन्यका & ***कन्या** f. celestial maiden, nymph.
देवकर्मन् n. any action pertaining to the gods; pious work, offering.
देवकल्प a. god-like.
देवकार्य n. = **देवकर्मन्**, also divine command.
देवकिल्बिष n. sin against the gods.
देवकोणन्दन, **देवकोपुत्र** & ***सूनु** m. E. of Kṛṣṇa.
देवकुल n. temple.
देवकृत a. made or done by the gods.
देवकृत्य n. = **देवकर्मन्**.
देवखात a. hollow by nature (lit. dug by the gods).
देवगण m. a troop or class of gods.
देवगर्भ m. divine child.
देवगवी f. pl. the cows of the gods.
देवगिरि m. N. of a mountain.
देवगुप्त a. guarded by a god or gods.
देवगुरु m. god and teacher (*—); father or teacher of the gods, E. of Kaçyapa & Brhaspati.
देवगुह्य n. a secret of the gods.
देवगृह m. n. temple, chapel; palace.
देवकण्ड m. a necklace of 81 strings.
देवज a. god-born.
देवजन m. pl. (sgl.) host of gods or demons.
देवजननी f. the mother of the gods.*
देवजा a. born or produced by gods.
1 देवजात a. the same.
2 देवजात n. a race or class of gods.
देवजुष्ट a. liked by the gods.
देवजुत a. sped by the gods.
1 देवता f. godhead, divinity (abstr. & concr.); a god or idol.
2 देवता (instr. adv.) like a god or among the gods.
देवतागार & **देवतागृह** n. a temple (lit. house of the gods).
देवतात् & **देवताति** f. divine service or a troop of gods.
देवतामन्दिर n. = **देवतागार**.
देवतामय, f. ई containing (all) the gods.
देवतार्चन n. worship of the gods.
देवताशेष v. **देवशेष**.

देवतासहायिन् a. alone (lit. having only the gods as companions).

देवतुमुच्च n. thunder (noise of the gods).

देवत्त a. given by the gods.

देवत्तु or **देवत्त** a. having — as deity, consecrated to (—°).

देवत्वा adv. among or to the gods.

देवत्व n. divinity (only abstr.).

देवदत्त a. given by a god or by the gods; m. Arjuna's conch-shell, one of the vital airs, a man's name.

देवदर्शन & **०र्शिन** a. seeing the gods.

देवदारु m. a species of pine.

देवदूत m. a messenger of the gods.

देवदेव m. the god of the gods, the highest god (Brahman, Īiva-Rudra, Viṣṇu-Kṛṣṇa, or Gaṇeṣa).

देवदेवेश m. E. of Īiva or Viṣṇu (cf. prec.).

देवदेवत्व a. sacred to the gods (lit. having the gods as deity).

देवदृष्ट, f. **०द्रीची** turned towards the gods.

देवन n. shining, beaming; playing, game at dice.

देवनदी f. celestial river, E. of sev. sacred rivers.

देवनाथ m. lord of the gods, Īiva.

देवनामन् n. divine name.

देवनिक्काय m. host of gods.

देवनिन्द m. a god-hater.

देवनिर्मित a. created by the gods.

देवर्षति m. lord of the gods (Indra.).

देवपत्नी f. having a god as husband.

देवपशु m. cattle sacred to the gods.

देवपाच n. cup of the gods.

देवपान a. serving the gods for drinking.

१देवपुत्र m. the son of a god.

२देवपुत्र a. having gods as children.

देवपुर f., **०पुर** n., **०पुरा** f. castle or city of the gods.

देवपूजा f. worship of the gods.

देवपूर्व + ०गिरि m. = **देवगिरि**.

देवपूर्वकम् adv. beginning with the gods.

देवप्रिय a. dear to the gods (Īiva).

देवभक्ति f. devotion (to the gods), piety.

देवभिषज् m. the physician of the gods.

देवभोग m. pleasure of the gods, heavenly joy.

देवमणि m. divine amulet, esp. the jewel on Kṛṣṇa's breast.

देवमनुष्य or **०ष्य** m. pl. gods & men.

देवमय a. containing the gods.

देवमातृ f. the mother of the gods.

देवमुनि m. a divine Muni.

देवय्, pp. **०यन्** serving the gods, religious.

देवयज् a. worshipping the gods, making oblations to them.

देवयजन, f. **ई** = prec. or serving for an oblation; n. place of offering.

देवयज्ञ m. sacrifice to the gods, esp. a burnt sacrifice.

देवयज्य n., **०यज्या** f. worship of the gods, a sacrifice.

देवया a. going to or desirous of the gods; religious, pious.

देवयाजिन a. = **देवयज्**.

देवयात्रा f. idol procession, pilgrimage i.g.; **०गत** being on a pilgrimage.

देवयान, f. **ई** going or leading to the gods; f. **ई** N. of a daughter of Uçanas; n. path of the gods.

देवयु & **०यू** (f. **ऊ**) loving the gods; religious, pious.

देवयुक्त a. yoked by the gods.

देवयुग n. the age of the gods, i.e. the first age of the world.

देवयोषा f. the wife of a god.

देवर m. husband's brother.

देवरत a. delighting in the gods, pious.

देवरथ m. the car of a god.

देवराज् m. king of the gods, E. of Indra.

देवराज m. a divine ruler, also = prec.

देवराज्य n. dominion over the gods.

देवरात m. God-given, a man's name.

देवरूपिन् a. having a divine form, godlike.

देवर्षि m. a celestial saint.

देवस m. a man's name or = seq.

देवसज्ज m. attendant upon an idol (who carries it about and shows it).

देवसिक्क n. the characteristic of a god.

देवलोका m. the world of the gods.

देववध m. a celestial weapon.

देववधू f. = **देवयोषा**.

देववन् a. surrounded or accompanied by gods.

देववन्द a. praising the gods.
 देववाहन a. carrying the gods.
 देवविद् a. knowing the gods.
 देवविष् & ०विशा f. race or host of the gods.
 देववी a. gratifying or comforting the gods;
 superl. ०तम.
 देववीति f. a feast or meal for the gods.
 1देवव्रत n. religious observance, also = prec.
 2देवव्रत a. devoted to the gods, pious, religious; E. of Bhīṣma & Skanda.
 1देवशत्रु m. an enemy of the gods, an Asura or Rakṣas.
 2देवशत्रु a. having the gods as enemies.
 देवशर्मन् m. a man's name.
 देवशिष्ट a. directed by the gods.
 देवशुनी f. the divine female dog, i.e. Saramā.
 देवशेष n. the remnants of (a sacrifice offered to) the gods.
 देवश्रुत a. audible to or heard by the gods.
 +देवसख m. friend of the gods.
 देवसद् a. dwelling among the gods.
 देवसयन n. seat of the gods.
 देवसृष्ट a. sent forth or created by the gods.
 देवसेन m. a man's name; f. ०नी the army or host of the gods (often person.).
 देवस्तुत a. praising the gods.
 देवस्व n. the property of the gods.
 देवहविस् & देवहव्य n. oblation to the gods.
 देवहित a. arranged or settled by the gods.
 देवहिति f. divine arrangement.
 देवह्व a. invoking the gods.
 देवह्वति f. & देवह्वय n. invocation of the gods.
 देवहेति f. a divine weapon.
 देवागार m. n. a temple.
 देवाङ्गना f. a divine female.
 देवाङ्ग (f. देवाङ्गी) turned towards the gods.
 देवात्मन् m. the divine soul.
 देवाधिप m. lord of the gods (Indra).
 देवानीक n. army of the gods.
 देवान्न n. food of (i.e. offered to) the gods.
 देवाय, देवायन् = देवय.
 देवायु, ०यू a = देवयु, ०यू.
 देवारि m. enemy of the gods, an Asura.
 देवार्चन n. worship of a god.
 देवावन् a. = देववन्.
 देवावी a. = देववी.

देवावृध् a. gladdening the gods.
 देवाश्च m. the horse of a god.
 देवासुर m. pl. the gods and the Asuras.
 देवितृ m. dice-player.
 देविन् a. playing at dice.
 देवीगृह् & ०भवन n. the temple of the goddess (Durgā).
 देवी w. भू be a god i.e. represent an idol.
 देवु m. husband's brother.
 देवेष्ट a. kindled by the gods.
 देवेन्द्र m. lord of the gods (Indra).
 देवेश m. the same (also Brahman, Viṣṇu & Śiva), prince, king; f. ई E. of Durgā & Devakī.
 देवेश्वर m. lord of the gods (Śiva).
 देवेषित a. impelled or sent by the gods.
 देवेषु m. a divine arrow.
 देव्य n. divine dignity or power.
 देव्युपनिषद् f. T. of an Upanishad.
 देश m. place, spot, region, country; देशे in the right place (o. w. काले q.v.). — f. देशी language of the country, vulgar speech, provincialism.
 देशक a. & m. pointing out, showing, directing, teaching, teacher.
 देशकाल m. du. place and time, sgl. pl. & t. for (gen.); ०श्च or ०विद् a. knowing pl. & t.
 देशदृष्ट a. customary (lit. seen) in a country, local.
 देशधर्म m. local law or custom.
 देशना f. direction, instruction.
 देशभाषा f. the dialect of a country.
 देशभाषान्तर n. a foreign language (lit. another dialect than that of the country).
 देशाटन n. travelling (in a country).
 देशातिथि m. foreigner (guest in a country).
 देशान्तर n. another country, abroad.
 देशान्तरगमन n. a travelling abroad.*
 देशान्तरस्थ a. being abroad.
 देशिक a. & m. showing the way, guide, teacher.
 देशिन् a. pointing out, showing; f. ०नी the index or forefinger.
 देशोक्तोक्त m. vocabulary of provincialisms.
 देशीनाममाळा f. garland of provincial words (T. of a glossary).

देशीय a. belonging to the country, provincial; native of, contiguous to, resembling (—°).
देख a. to be pointed out, exemplary, standard; being on the spot, present, m. eye-witness; also = prec.
देह m. (देहो) f. pointer, guide, instructor.
देश n. direction, assignation, promise.
देष्ट (superl.) giving most.
देष्ण n. gift, donation.
देह m. n. body, person, abstr. °त्व n.; f. देही mound, wall.
देहकर, °कर्तृ & °कृत् m. father (lit. former of the body).
देहज m. son or the god of love (lit. born of the body).
देहत्याग m. death (lit. relinquishing the body).
देहदाह m. heat of the body, fever.
देहधारण n. life (lit. supporting of the body).
देहभृत् a. carrying or having a body; m. living creature, esp. man, E. of Çiva.
देहयाचा f. support of the body, prolonging life.
देहरचा f. chastity (lit. care of the body).
देहलो f. threshold.
देहवन् a. having a body; m. living creature, man.
देहवृत्ति f. support of the body.
देहिन a. = देहवन्; m. man or soul.
देहात्म्य m. trembling of the body.
दैव a. relating to initiation.
दैतेय m. descendant of Diti, an Asura, f. ई; a. belonging or pertaining to a Daiteya
दैत्व m. & a. = prec.
दैत्यदानवमर्दन m. the crusher of the Daityas and Dānavas (Indra).
दैत्यनिवर्हण, °निषूदन, °हन्, & दैत्यात्मक m. killer of the Daityas (Viṣṇu).
दैत्यारि m. enemy of the Daityas, a god.
दैत्येक्ष m. the king of the Daityas.
दैव n. dejection, wretchedness, misery; acc. w. कृ or विधा be querulous or humble.
दैर्घ्य n. length.
देव or देव, f. ई belonging to or coming from the gods; divine, celestial, royal; fatal (v. seq.). — m. (± विवाह) a certain form of

marriage, f. ई a woman married by it; n. deity, religious work (sc. कर्मन् or कार्य), divine appointment i.e. fate, destiny.
देवगति f. a fatal chance.
देवज्ञ a. knowing fate; m. astrologer.
देवत, f. ई belonging to a deity, divine; n. deity, a god or an idol; adj. —° = देवत्व.
देवतस् adv. by fate or chance.
देवत्व (adj. —°) = देवत्व.
देवदुर्विपाक m. a bad fatality (lit. the hard ripening of destiny).
देवनिर्मित a. formed by destiny or nature.
देवपरायण a. putting fate above all, m. fatalist.
देवमानुषक a. belonging to gods and men.
देवयानेय m. metron. from देवयानी.
देवयोग m. fatality, chance, °तस् by chance.
देववश m. = prec. (also abl.).
देवविद् a. & m. = देवज्ञ.
देवहतक a. struck by destiny, cursed, damned; n. the cursed destiny.*
देवायन्त a. beginning and ending with the gods.
दैविक a. relating to the gods, divine.
देवाढा f. a woman married according to the Daiva rite; °ज a. born of such a woman.
दैव्य (f. आ & दैवी) the same; n. divine power, fate, destiny.
देशिक a. belonging to a place, local, provincial; also = देशिक
देहिक, f. ई bodily, corporeal.
देग्धृ m. milker; f. देग्ध्री having or yielding milk (cow or wet-nurse), also = seq.
देग्ध्र n. milk-pail.
देघ a. & m. milking.
देधक n. N. of a metre.
देर्दण्ड m. an arm (resembling a stick).
देस m. swinging, rocking; f. आ (r. m.) swing, litter, hammock.
देसाघर & °क s. a house with a swing.*
देसाय, °यते swing, waver; be restless or unsteady.
देसाहट a. restless, unsteady (lit. mounted on a swing); doubtful, uncertain.
देसात्सव m. a swinging-feast.
देःशालिन् a. having strong arms.

- 1(दोष m.), mostly दोषा f. evening, dark;
दोषाम् & षा (instr.) in the evening, at dusk.
- 2दोष m. (n.) fault, defect, want; sin, transgression; harm, evil consequence; disadvantage, damage, bad condition.
- दोषगुण n. sgl. faults and virtues.
- दोषज्ञ a. knowing faults, wise i.g.
- दोषश्रु a. being in the arm.
- दोषन् n. fore-arm, arm i.g.
- दोषमय a. consisting of faults.
- दोषस a. faulty, corrupt, bad.
- दोषवत् adv. like a fault or sin.
- दोषवन् a. = दोषस + guilty, sinful, noxious, dangerous.
- दोषस n. evening, dusk.
- दोषाकर m. the moon (night-maker).
- दोषाचर s. a word of blame or reproach.
- दोषातन a. nocturnal, nightly.
- दोषानुदर्शिन a. perceiving faults.
- दोषाय्, ०यते appear as a fault.
- +दोषावस्तु m. illuminer of the darkness.
- दोस n. (m.) fore-arm, arm i.g.
- दोह a. yielding, granting (—०); m. milking, making profit out of (—०); milk, milk-pail.
- दोहद m. the longing of pregnant women, i.g. ardent wish or desire of (loc. or —०); pregnancy, fig. of plants before blossoming.
- दोहदिन् a. desirous of, eager for (loc. or —०).
- दोहन a. giving milk (—०); n. milking or milk, also = f. दोहनी milk-pail.
- दोहल m. = दोहद.
- दोहस n. milking; dat. दोहसे as infin.
- दोह्य a. to be milked.
- दोह्य & ०ह्य n. message, mission.
- दोरात्थ n. wickedness, malice.
- दोरात n. mischief, harm.
- दोर्गा a. relating to Durgā.
- दोर्गत्य n. misery, distress, poverty.
- दोर्गह m. patron. of Purukutsa, horse.
- दोर्जन्य n. wickedness, meanness.
- दोर्बल n. weakness.
- दोर्भाग्य n. ill luck, esp. unrequited love.
- दोर्मनस n. melancholy, sadness.

- दोर्बल n. disobedience, ill conduct.
- दोर्हद m. villain, enemy; n. evil disposition, enmity.
- दोवारिक m., ई f. door-keeper, porter.
- दोषम्य n. a disease of the skin.
- दोःशील n. evil disposition, wickedness.
- दोक्षल or ०लेय a. of low family.
- 1दोक्षल a. the same.
- 2दोक्षल n. a low family or race.
- दोक्षल & दोष्य n. badness, wickedness.
- दोषन्त & दोषन्ति v. seq.
- दोषन्त & ०न्ति a. belonging to or descended from Dugyanta.
- दोःषन्ति v. दोषन्ति.
- दोःष्वान्य n. (state of) having evil dreams.
- दोहिच m., ई f. a daughter's son or daughter.
- दोहद n. (a. —० f. चा) the longing of a pregnant woman.
- बावा v. ३दिच्.
- बावाचम् f. du. (nom. ०चामा) heaven and earth.
- बावाचिवी f. du. (nom. ०वी & ०वी) the same.
- बावाभूमि f. du. (nom. ०मी) the same.
- बु v. ३दिच्.
- बुच a. heavenly, light, brilliant.
- बुगत् adv. through or across the sky.
- बुचर a. moving in the sky, an inhabitant of heaven.
- 1बुत्, बोतते (०ति), pp. बुत्त shine, beam, twinkle, glitter. C. बोतयति, pp. बोतित make brilliant, illuminate, make clear or manifest. I. द्बिबुतति (3pl.) shine bright. — चभि C. illuminate, irradiate. उद् shine forth; C. illuminate; I. shine intensely. प्र begin to shine; C. irradiate. बि beam, glitter, shine forth (impers. विबोतते it lightens), also = C. illumine, irradiate. सम् shine together, emulate in shining.
- 2बुत् f. splendour, lustre.
- 3बुत्, pp. बुत्त broken; C. बोतयति break asunder.
- बुत्, ०यति w. बि twinkle, glitter.
- बुति f. splendour, beauty, majesty; poss. ०मन्.
- बुनिश् (n. sgl. & f. du.) day and night.
- बुनिश् (n. sgl. & du.) the same.

बुधति m. a god (lord of heaven).
 बुध m. the air (heavenly path).
 बुभक्त a. given by heaven.
 बुभुवि m. the sun (sky-jewel).
 बुभुत्सेन m. N. of a king.
 बुभुम् a. heavenly, bright; clear, loud (n. adv.), splendid, excellent; powerful, vigorous, energetic.
 बुध् n. splendour, glory; vigour, power; inspiration, enthusiasm; wealth, opulence.
 बुध्वन् & बुध्विन् poss. to prec.
 बुध्विति & बुध्वि f. divine female, Apsaras.
 बुध् m. a god (inhabitant of heaven).
 बुध्वि f. the heavenly river (Ganges).
 बुध्वी f. = बुध्विति.
 बुध् a. gambling; f. play at dice.
 बुध् n. gambling, play (at dice); war, fight & its prize.
 बुध्वर, बुध्वार, & बुध्वर m. a gambler.
 बुध्वित a. won at dice.
 बुध्वदास, f. ई a slave won at dice.
 बुध्वधर्म m. rule of playing (at dice).
 बुध्वपसाधित a. run away from gambling.*
 बुध्वसेखक a. gambling-bill.*
 बुध्ववृत्ति m. a gambler by profession.
 बुध्वशाळा, & बुध्वदन n. gaming-house.
 बुध्वसमाज m. assembly of gamblers.
 बुध्व a. distressed, sorrowful.
 बुध्व m. light, lustre.
 बुध्वक a. shining, illuminating, explaining, meaning.
 बुध्वन or बुध्वन a. & n. shining, illuminating, enlightening, showing.
 बुध्वनि f. brightness, splendour.
 बुध्वनि a. = बुध्वक.
 बुध्व a. to be (being) expressed or explained.
 बुध्वीक m. the heavenly world.
 बुध्व m., बुध्व f. town, city.
 बुध्व, बुध्वि make firm, strengthen, corroborate.
 बुध्विन् m. firmness, resolution, corroboration.
 बुध्वि & बुध्वीयस् superl. & compar. to बुध्वि.
 बुध्वि n. garment.
 बुध्वि m. drop, spark; the moon (as the spark on the sky), a flag.

बुध्विन् a. dropping, besprinkled.
 बुध्विन् a. falling in drops or carrying a banner.
 बुध्व, I. बुध्व्यते run about, roam.
 बुध्विन् m. N. of a people.
 बुध्व a. running, swift, flowing, liquid, overflowing or full of (—°); m. course, flight; liquid substance, juice, essence.
 बुध्विन् n. running, flowing, melting.
 बुध्वत् adv. speedily, quickly.
 बुध्वता f., बुध्वि n. fluidity.
 बुध्वमय a. liquid.
 †बुध्व, बुध्वि run, flow.
 बुध्वर a. running quickly.
 बुध्वि m. a smelter.
 बुध्वि m. N. of a country, pl. of a people (considered also as a caste); f. ई w. स्त्री a Dravidian woman.
 बुध्विन् n. movable property, wealth, money; substantiality, essence, power, strength; poss. बुध्वन् †.
 बुध्विन् n. wealth, property (v. prec.); concr. giver of wealth.
 बुध्विन् a. desiring or procuring wealth.
 बुध्विन्धिपति m. lord of wealth (Kubera).
 बुध्विन्धि m. owner of wealth, also = prec.
 बुध्विन्धि, बुध्विन्धि, & बुध्विन्धि a. giving wealth.
 बुध्विन्धि a. procuring wealth.
 बुध्विन् m. runner.
 बुध्विन् a. running, quick.
 बुध्वी w. भू become fluid, melt.
 1 बुध्व n. property, wealth; substance, thing, object, esp. worthy object or fit person.
 2 बुध्व a. belonging to a tree.
 बुध्विन्धि a. proud of money.*
 बुध्विन्धि n. a cert. substance; various objects.
 बुध्विन्धि m. giver of money.
 बुध्विन्धि a. material, substantial.
 बुध्विन्धि m. sacrifice of wealth.
 बुध्विन्धि a. having property, wealthy, opulent; inherent in the substance (ph.).
 बुध्विन्धि f. increase of wealth.
 बुध्विन्धि f. cleansing of (soiled) objects.
 बुध्विन्धि a. carrying any object (with the hands).
 बुध्विन्धि n. acquisition of wealth.

द्रव्याश्रित a. inherent in the substance (ph.).
 द्रष्टु m. one who sees (also as 2^d sgl. fut.),
 examines, tries, or decides; m. judge.
 द्रष्टुकाम a. wishing to see.*
 द्रष्टव्य a. to be seen, visible; to be considered
 as (nom.); to be understood, investigated,
 examined, tried (j.).
 द्रढ्यत् adv. firmly, strongly.
 1 द्रा, द्राति run, hasten; C. द्रापयति; I. द-
 रिद्राति run about, be in need. — अप run
 away. अभि overtake. वि run asunder or
 away, disappear.
 2 द्रा, द्राति, द्रायते sleep. — अव fall asleep.
 नि go to sleep, sleep. — Cf. निद्राय &
 निद्रित.
 द्राक् adv. speedily, quickly, soon.
 द्राक्षा f. vine, grape.
 द्राघय्, *यति lengthen, extend; tarry, delay.
 द्राघिमन् m. length.
 द्राघिष्ठ & द्राघीचंस superl. & compar. to
 दीर्घ.
 द्राघ्मन् m. = द्राघिमन्; instr. द्राघ्मा adv.
 1 द्रापि m. mantle, garment.
 2 द्रापि a. causing to run.
 द्रावण a. & n. causing to run, putting to flight.
 द्रावयत्सख a. speeding the friend (horse).
 द्रावयितुम् a. melting.
 द्राविड, f. ई belonging to the Dravidās;
 m. sgl. & pl., f. ई = द्रविड, ई.
 1 द्रु, द्रवति (*ते), pp. द्रुतं (q.v.) run, hasten,
 flee; become fluid, melt (l. & f.). C. द्रा-
 वयति (*ते). — अति run past (acc.). अधि
 run towards, mount, leap upon, cover.
 अनु run after, follow, pursue; run through
 i.e. recite quickly. अप run away. अभि
 run near, hasten towards, attack, assail;
 visit, befall. आ run near, approach.
 समा run (together) towards or against
 (acc.). उद् run up or out. उप & समुप
 rush at (acc.); attack, visit, befall. निस्
 run out or away. परि run about. प्र hasten,
 ou, rush at (acc.); run away, flee, escape.
 विप्र run asunder, also = संप्र run away,
 flee. वि run asunder or away, flee. C.
 drive away, chase, put to flight. सम् run
 together. — Cf. विद्रुत.

2 द्रु m. n. wood or any wooden implement,
 as a cup or an oar, a wooden handle, etc.
 द्रुर्घ m. injurer, foe; n. impers. (it has been)
 plotted or sinned, as subst. offence, injury.
 द्रुघ्नम् m. a wooden mace.
 द्रुघ्नो f. a felling (lit. wood-) axe.
 द्रुत a. run, fled; speedy, quick (n. adv.,
 compar. *तरम्†); fluid, melted (l. & f.),
 wet with (—°).
 द्रुतत्त्व n. the being melted or touched.
 द्रुतपद n. N. of a metre, as adv. speedily,
 quickly.
 द्रुतविसम्मित n. N. of a metre.
 द्रुति f. = द्रुतत्त्व.
 द्रुपद n. a wooden pillar or post; m. N. of a
 king.
 द्रुम m. tree; *मय a. wooden.
 द्रुमवक्त्र a. poss. to prec. m.
 द्रुमाग्र m. n. the top of a tree.
 *द्रुमामय m. lac, resin (lit. tree-disease).
 द्रुमाग्र, *यते pass for a tree.
 द्रुवय m. a wooden vessel, esp. the cylinder
 of a drum.
 1 द्रुह, द्रुहति (*ते), pp. द्रुर्घ (q.v.) be hostile,
 hurt, offend, strive to harm (dat., gen.,
 loc., or acc.); *emulate, vie. — अभि hurt,
 injure, plot against (acc., dat., or loc.);
 commit (acc.); pp. w. act. & pass. mg.
 2 द्रुह (nom. ध्रुक्) a. hurting, injuring, offend-
 ing against (gen., mostly —°); m. f. =
 द्रुर्घ m.; f. = द्रुर्घ n.
 द्रुहिण m. E. of Brahman, Viṣṇu, or Īva.
 द्रुह्म m. f. injury, hurting.
 द्रुष्टु m. N. of an ancient king, pl. of a
 people.
 द्रुह्मण a. hurting, damaging.
 द्रु, द्रुणाति hurl.
 द्रुका f. N. of a plant.
 द्रुगधु a. & m. malevolent, injurer.
 द्रुघ्न a. deceitful, malicious.
 द्रुण n. trough, bucket, cup, a cert. measure;
 m. N. of an ancient hero, the teacher of
 the Kurus and Pāṇḍavas, & of sev. other
 men; also = द्रुणमेघ; f. द्रुणा a woman's
 name; f. द्रुणी = n. + channel, valley.
 द्रुणकलश m. a large Soma-vessel.

द्रोणमेघ m. a cloud pouring forth water as from a trough; **द्रोणवृष्टि** the rain from such a cloud.

द्रोण a. belonging to the trough.

द्रोह m. injury, wrong, offence, treachery.

द्रोहभाव m. inimical disposition.

द्रोहिन् a. hurting, injuring, deceiving, betraying (gen. or —°).

द्रोणि m. Aṣvatthāman, the son of Droṇa.

द्रौपदी f. patron. of Kṛṣṇā, the daughter of Drupada and wife of the five Pāṇḍu princes.

द्रौपदेय m. a son of Draupadī.

द्व f. du. two, both (± चयि); **द्वयोस्** (g.) occurring in both genders (sc. m. & f.), and also in both numbers (sgl. & pl.).

द्वक a. du. two and two together.

द्वंद्व n. pair, couple, esp. a pair of opposites (as male & female, heat & cold, etc.); duality, contrast; duel, strife, fight; m. n. a copulative compound (g.). — Acc. & instr. by pairs.

द्वंद्वभाव m. discord.

द्वंद्वश्च adv. two by two, by couples.

द्वंद्विन् a. forming a couple.

द्वंद्वी w. भू pair off; become embroiled; be uncertain or irresolute about (loc.).

द्वयं, f. द्वै twofold, double; n. a pair or couple (also f. द्वै), double nature, falsehood; the masc. & fem. gender (g.).

द्वयाविन् & **द्वयु** a. false, dishonest (lit. double-natured or tongued).

द्वरं, **द्वरि**, & **द्वरिन्** a. obstructing.

द्वा (°—) = द्वि.

द्वाविंश, f. द्वै the thirty-second.

द्वाविंशत् f. thirty two.

द्वाविंशच्छब्दिक & °चक्षेपित a. having the 32 (auspicious) marks or spots on the body.

द्वादश, f. द्वै the twelfth, consisting of twelve; n. the number twelve or an aggregate of 12.

द्वादशक a. & n. = prec.

द्वादशधा adv. in (into) twelve parts.

द्वादशन or **द्वादशन्** a. pl. twelve.

द्वादशरात्र n. a period of 12 days (nights).

द्वादशरात्र a. lasting 12 days.

द्वादशवार्षिक, f. द्वै twelve years old.

द्वादशविध a. twelvefold.

द्वादशशत n. one hundred and twelve.

द्वादशसाहस्र, f. द्वै consisting of twelve thousand (years).

द्वादशाब्द a. lasting twelve years.

द्वादशार a. having twelve spokes.

द्वादशाहं m. a period of 12 days.

द्वादशाहं a. lasting 12 days.

द्वापञ्चाश, f. द्वै the fifty-second.

द्वापञ्चाशत् f. fifty-two.

द्वार्पर or °पर m. the Two-side of the die; N. of the third age of the world.

द्वार f. gate, door, opening; entrance or issue; way, means; **द्वारा** (—°) by means of.

द्वार n. (m.) = prec., also —° occasioned by;

द्वारेण (—°) = **द्वारा** (cf. prec.); f. **द्वारी** door.

द्वारक n. door, gate; f. **द्वारका** (°रिका) N. of Kṛṣṇa's capital.

द्वारप m. door-keeper, servant.

द्वारपच & °च m. fold of a door.

द्वारपति & **द्वारपाल** m. door-keeper, warder.

द्वारपिधान m. or n. bolt of a door; shutting (of a door), conclusion, close.

द्वारफलक n. = **द्वारपच**.

द्वारबाहु m. door-post.

द्वारमुख n. opening (lit. door-mouth).*

(**द्वाररचक***) & **द्वाररचिन्** m. door-keeper.

द्वारवती f. N. of Kṛṣṇa's capital.

द्वारशोभा f. a splendid portal.*

द्वारस्थ a. standing at the door; m. door-keeper, porter.

द्वारिक & **द्वारिन्** m. = prec. m.

द्वारी w. कृ use as a means (lit. as a door).

द्वारबाहु m. door-post.

द्वार्य a. belonging to or being at a door; f. **द्या** = prec. n.

द्वाविंश, f. द्वै the twenty-second.

द्वाविंशति f. twenty-two.

द्वाविंशतिधा adv. in 22 parts or ways.

द्वाषष्ट a. the sixty-second.

द्वासप्तति f. seventy-two.

द्वास्त्र v. seq.

द्वाःस्त्र a. standing at the door; m. door-keeper.

द्वि (°—) two.

1द्विक a. consisting of two, two.

2द्विक m. a crow (cf. क्रावक).

द्विकर्मक a. having two objects or accusatives (g.).

द्विगु m. a cert. class of compounds (g.).

द्विगुण or द्विगुण a. double, twofold, twice as much as (abl. or —°); द्विगुण & द्विगुणतर (°—) adv., also n. °तरम्. Abstr. °ता† f, °स्वा† n.

द्विगुणय्, °यति double, multiply by two; pp. द्विगुणित doubled, folded, double.

द्विगुणी कृ = prec. act., °भू = prec. pass.

द्विव adj. twice-born (lit. & fig.). — m. a man of the first three castes, esp. a Brahman; bird; tooth.

द्विवधर्मिन् a. having the duties of the twice-born.

द्विवन्धन् a. having a double birth, birth-place, or nature; m. = prec.

द्विवर्धभ m. chief (lit. bull) of the twice-born, a Brahman.

द्विवर्धि m. = बह्वर्धि.

द्विवलिङ्गिन् a. wearing the external marks of a Brahman.

द्विवत्सल a. fond of Brahmans.

द्विवर, °त्रेष्ठ, & °सत्तम m. a Brahman (best of the twice-born).

द्विवा a. twice or doubly born.

द्विवाग्य m. a Brahman (chief of the twice-born).

द्विवाग्यार्ची f. the veneration of Brahmans.

द्विवाति a. twice-born; m. a member of the three upper castes, esp. a Brahman.

द्विवादि m. Brahman and so on, i.e. caste.

द्विवानि a. having two wives.

द्विविङ्ग a. two-tongued, double-tongued (lit. & fig.); m. a snake.

द्विवेष्ट, द्विवेष्टर, & द्विवेष्टतम m. a Brahman (chief of the twice-born).

द्विट्सेविन् a. serving the enemy; m. a traitor.

द्विते m. N. of a Vedic god & of a Rishi.

द्वितय a. consisting of two, twofold, double, pl. both; n. a pair.

द्विता adv. just so, so also, likewise.

द्वितीय a. second, n. adv. secondly, for the second time. — m. companion, fellow,

follower, friend or enemy, adj. —° followed by, endowed with, possessed of. f. चा female companion (*the second day of a half-month*); the second case (accusative) and its endings, also a word standing in the accusativ (g.).

द्वितीयभाग & द्वितीयंश m. a half.

द्वितीयाचन्द्र m. the moon of the second-day of a half-moon; the young moon.*

द्वित्र (& द्वित्रि) pl. two or three.

द्वित्रिचतुरभाग pl. a half, a third, or a fourth.

द्वित्व n. doubleness, duality; dual or reduplication (g.).

*द्विद्रोण n. two Dronas; instr. by such a measure.

द्विध a. twofold, divided or split in two.

द्विधा adv. in two parts, in twain; w. कृ double.

द्विधाभूताकृति a. of twofold shape.

द्विधास्ति a. existing double.

द्विप m. elephant (lit. drinking twice).

द्विपद् or द्विपद् (*पाद्) a. having two feet (m. man, n. mankind) or consisting of two verses (f. द्विपाद् or द्विपदी), m. & f. °दी such a metre.

द्विपद = prec. a., also consisting of two words; m. the two-footed i.e. man.

द्विपदिका f. a kind of metre or tune.

द्विपदीखण्ड m. or n. a piece in Dvipadikā (v. prec.).

द्विपाद्, f. द्वि two-footed.

द्विपारि m. lion (lit. the elephant's enemy).

द्विपेष्ट & द्विपेष्टर m. a large elephant (lit. prince of the elephants).

द्विबाहु a. two-armed; m. a man.

द्विभाग m. a half.

द्विभुज a. = द्विबाहु.

द्विमात्र a. twice as large.

द्विमासादि a. more than two months (pregnant).

द्विमुख, f. द्वि having two mouths or faces.

द्विमूर्धन् a. two-headed.

द्विरद्वि a. two-toothed; m. elephant.

द्विराच a. lasting two days; m. such a ceremony.

द्विरुक्त a. twice said, repeated, doubled, reduplicated; n. = seq.

द्विवक्ति f. repetition.

द्विव्यहारित n. the repeated execution (of a musical piece).

द्विरूपे a. bicolour, biform, twofold.

द्विरुप m. a kind of bee.

द्विवचन n. repetition, reduplication.

द्विसप्त n. a distance of 200,000 (Yojanas).

द्विसप्तस्य a. twofold, of two kinds.

द्विसप्त s. double time (tempo) or measure.

द्विसप्त a. = द्विसप्त.

द्विवचन n. the dual & its endings (g.).

द्विवर्ण a. two-coloured.

द्विवर्ष & ०५ (f. ०५िका) two years old.

द्विवर्षिक a. the same.

द्विविध a. twofold, ०५ा adv.

द्विशत, f. द्वै consisting of or amounting to two hundred, the two hundredth. f. द्वै two hundred; n. the same, hundred and two.

द्विशप a. cloven- (lit. double-)footed.

द्विशवस a. doubly strong.

द्विश्वस् adv. two by two, in couples.

द्विशिरस् a. two-headed.

द्विशुक्ल a. having two horns or points.

१ द्विष्, द्वेष्टि, द्विष्टे (द्विषति & ०ते), pp. द्विष्ट (q.v.) hate, be hostile or a rival (w. acc., r. dat. or gen.). — प्र dislike, hate, show enmity against (acc.). वि A. M. the same; M. also hate each other mutually, be hostile towards one another. — Cf. द्विषन्, विद्विषन्, विद्विषाण, विद्विष्ट.

२ द्विष् (nom. द्विष्ट) f. hatred, concr. hater, enemy (also m.); adj. — ० = seq.

द्विष a. hating, disliking (—०).

द्विषदन्न n. food from an enemy.

द्विषदायुस् m. an enemy (life-hater).

द्विषन् (f. द्विषन्ती) hating, hostile, averse; m. enemy.

द्विष्ट a. hated, odious; averse, hostile.

द्विस adv. twice (०चरुस्, चरुा, or चरुि twice a day).

द्विसहस्र n. two thousand.

द्विःसप्त a. twice as large.

द्विहायन, f. द्वै two years old.

द्वीप m. n. island, peninsula, sandbank; esp. one of the (4, 7, 13, or 18) islands or con-

tinents of which the earth is supposed to consist.

द्वीपिचर्मन् n. an elephant's skin.

द्वीपिन् m. panther, leopard, or elephant; f. ०नी† stream, river, sea.

द्वीप्य a. living on an island.

द्वेधा adv. in two, asunder.

द्वेष m. aversion, hate, dislike.

द्वेषण a. hating, inimical; n. = prec.

द्वेषणीय a. = द्वेष.

द्वेषस् n. = द्वेष; hater, enemy.

द्वेष्य a. feeling a dislike.

द्वेषिन् & द्वेष्टु a. disliking, hating, inimical; m. hater, enemy.

द्वेष्य a. to be hated, m. enemy.

द्वेष्यता f., ०त्स् n. abstr. to prec.

द्वेगुण n. the double, double the amount, value, measure, etc.

द्विजात a. belonging to or consisting of the twice-born.

द्विते n. duality, dualism.

द्वितभान n. appearance of dualism.

द्वितवाद m. the doctrine of dualism.

द्वितिन् m. a dualist (ph.).

द्विध a. twofold, double; n. adv., as subst. duality, difference, division (esp. of the forces), contest, strife.

द्विधीभाव m. duality, double state or nature; duplicity, fraud, uncertainty, doubt.

द्विधी w. भू go asunder into two parts, become separated or disunited.

१ द्विप a. being in or coming from an island.

२ द्विप a. coming from a tiger or panther.

द्विपायन m. the island-born, E. of Vyāsa.

द्विप्य a. living in or coming from an island.

द्विमातुर a. having two mothers (a natural m. and a stepmother).

द्विमास्य a. lasting two months.

द्विरथ n. (± युद्ध) a duel with chariots, duel or fight i.g.; m. adversary.

द्विराज्य a. dominion divided between two princes.

द्विविध n. duality, twofold nature or manner.

द्व्यंश m. two shares (also f. द्वै); a. having two shares.

द्व्यक्ष, f. द्वै two-eyed.

१५४ n. two syllables.

२५४ or ५४ a. consisting of two syllables; n. such a word.

५५ n. aggregate of two atoms.

५६ a. consisting of two more.

५७ m. a twofold accusation.

५८ a. having two meanings; ambiguous.

५९ a. one and a half.

५९ a. lasting two days. — m. a period or ceremony of two days; acc. two days long, abl. & loc. after two days.

५९० a. happened two days before.

५९१ a. having two mouths.

५९२ a. having two lambs.

५९३ a. separated by one or two.

ध

ध a. putting, placing (—°), f. धा as subst.

धत्त & धत्तु a. = दत्त & दत्तु.

धट m. pair of scales, balance; f. ई a rag of cloth.

धत्त m. thorn-apple; n. its fruit, gold.

धन् (दधन्) set in motion. C. धनयति, °ते = S., M. also = be quick, run. — प्र spring forth, flow.

धन n. prize (of contest or game), booty, wealth, property, money; adj. —° possessed of, rich in. — हितं धनम् the proposed prize or the opened match. धनं w. भु M. carry off the prize or booty; धनं जि win the prize or match.

धनकोश m. treasure of money.

धनक्षय m. loss of money.

धनजित् a. winning treasures or booty.

धनजय a. the same, victorious i.g.; m. fire, a cert. wind in the human body, E. of Arjuna, N. of a serpent-demon & sev. men.

धनजयविजय m. T. of a drama.

धनद a. giving money or wealth, munificent, liberal; m. E. of Kubera, N. of a serpent-demon & sev. men.

धनदण्ड m. fine, amercement.

धनदत्त m. a man's name.

धनदा a. bestowing the prize, the booty, or treasures.

धनदेवर m. the wealth-giving god (Kubera).

धननाश m. loss of wealth.

धनपति m. lord of wealth (a rich man or Kubera).

धनपाल m. guardian of treasure.

धनमद m. pride of wealth; p. °वन्.

धनमित्र m. a man's name.

धनयौवनशालिन् a. gifted with wealth and youth.

धनरक्ष a. guarding one's money; °क m. E. of Kubera.

धनर्घ & धनर्घि a. shining with booty.

धनलोभ m. greediness for money.

धनवान् a. wealthy; m. a rich man, the sea.

धनवर्जित् a. destitute of wealth, poor.

धनवृद्ध a. rich in money.

धनवृद्धि m. N. of a merchant.

धनव्यय m. spending of money, liberality, munificence.

धनसंचय m., °न n. accumulation of riches.

धनसंनि & धनसा a. winning or granting treasures.

धनसाति f. abstr. to prec.

धनस्यूत a. carrying the prize or booty.

धनस्वामिन् m. owner of money, capitalist.

धनहार्य a. to be won by money.

धनहीन a. = धनवर्जित; abstr. °ता f.

धनागम m. income or property of money.

धनाढ्य a. opulent, rich; abstr. °ता f.

धनादान n. acceptance of money.

धनाधिप & °पति m. lord of wealth (Kubera).

धनाध्यक्ष m. treasurer, E. of Kubera.

†धनायु a. earning money.

धनाधिन् a. greedy for money.

धनिक a. rich; m. a rich man, creditor, a man's name; *f. स्त्री a (good or young) woman.*

धनिन् = धनिक a. & m.

१धनिष्ठ (superl.) very quick.

२धनिष्ठ (superl.) very rich; f. आ sgl. & pl.
E. of lunar mansion.

१धनु m. bow.

२धनु & धनु f. sandbank, sandy shore, island
(fig. of a cloud).

धनुतु a. running, swift.

धनुराक्षी f. bow-end.

धनुर्ग्रह, °ग्रीह, & °ग्रीहिन् m. bowman, archer.

धनुर्वी f. bow-string.

धनुर्दुर्ग n. = धनुर्दुर्ग q.v.

धनुर्धर & °धरिन् a. bearing a bow; m.
archer.

धनुर्भूत a. & m. = prec.

धनुर्वेष्टि & धनुर्वेष्टता f. the bow (conc. as f.).

धनुर्विद्या f., °वेद् m. science of archery.

धनुःशत n. a hundred bows' length.

धनुष्क (—°) = धनुस्.

धनुष्काश्च n. sgl. bow and arrow.

धनुष्कार & °ष्कात् m. bow-maker.

धनुष्काटि or °टी f. bow-end.

धनुष्पाणि a. bow in hand; m. archer.

धनुष्मन् a. having a bow; m. = prec. m.

धनुस् n. bow or a bow's length (a cert.
measure).

धनेश्व m. lord of treasure, rich man or = seq.

धनेश्वर m. E. of Kubera, a man's name.

धनेश्वर्य n. the dominion of wealth.

धनेभिन् a. craving money; m. creditor.

धनोपचय m. expense of money.

धनोष्मन् m. the (burning) wish for treasures.

धन्व a. having or bringing wealth, wealthy,
opulent; rich in, full of (—°); auspicious,
fortunate.

धन्वता f. fortune, bliss.

धन्व, धन्वति (°ते) run, speed (intr. & tr.);
swing or bend (the bow). — चक्क, चकु, &
चभि run towards or near. प्र run (asunder),

dissolve, perish. सम् M. run near or to-
gether with (instr.).

धन्व (adj. —°) bow; m. N. of a man.

धन्वश्रुत a. shaking the ground.

धन्वदुर्ग n. a fortress protected by a desert.

१धन्वन् n. bow (later mostly —°).

२धन्वन् n. m. dry land, desert, shore.

धन्वकारि m. N. of a cert. mythol. being, E.
of the Sun, in l. l. the physician of the
gods.

धन्वन्तु a. being on dry land.

धन्वायन, f. ई carrying a bow.

धन्वायिन् & धन्वाविन् a. the same.

धन्वार्ति f. bow-end.

धन्वासह a. strong with the bow.

धन्विन् a. armed with a bow; m. an archer,
E. of Īva, a man's name.

धम (ध्मा), धमति (°ते), pp. धमित & ध्मात
blow, exhale; kindle (fire by blowing),
melt (ore). — चकु blow upon. चप blow
off. चभि blow at, terrify by blowing.
आ inflate, blow, sound, proclaim aloud;
P. be inflated or puffed up. उपा & समुपा
blow, sound. उद् exhale, breathe out,
proclaim. उप blow at (acc.). निस् & परा
blow away. प्र blow forth, blow away i.e.
terrify by blowing, blow at (acc.); M.
proclaim aloud. C. blow into (a conch-
shell), sound. वि blow i.e. drive asunder,
scatter, disperse, destroy. सम् blow or
melt together; proclaim aloud.

धम a. blowing, melting (—°).

धमधमाय, °यते quake, tremble.*

धमन a. blowing away, scaring (—°); n. the
melting (of ore).

धमनि f. piping; reed, pipe; tube or canal
of the human body, vessel, vein, nerve, etc.

धम्मिह m. the braided hair of a woman tied
round the head.

धय a. sucking, drinking (gen. or —°).

धर a. bearing, supporting, wearing, carrying,
keeping, preserving, knowing, owning,
possessing (—°); m. a man's name; f. आ
the earth.

धरण, f. ई bearing, holding; m. N. of a
serpent-demon, m. n. a cert. weight; f.

धरणो the earth; n. holding, support,
bringing, procuring.

धरणि f. the earth (also personif.).

धरणिधर a. holding or supporting the earth;
m. a mountain, E. of Viṣṇu-Kṛṣṇa.

धरणिपति & °भूत् m. prince, king.

धरणीधर a. & m. = धरणिधर.

धरणीधृत, *ध्र, & *भृत् m. a mountain.
धरणीवृह m. tree (grown from the earth).
धराधर a. & m. = **धरणिधर**.
धराधिप, **धरापति**, & *भुव् m. prince, king.
धराभृत m. a mountain (earth-holder).
धराशय a. sleeping on the (bare) earth.
धरित्री f. female bearer, the earth.
धरिमन् m. balance, weight; **धरिममेय** a. sold (measured) by the weight.
धरीमन् m., only loc. *मणि according to custom or nature.
1 धरण, f. ई bearing, supporting, holding, capacious. m. bearer, supporter; n. support, basis, foundation; receptacle (also f.).
2 धरण m. a sucking calf.
धर्षस a. = seq. a.
धर्षसि a. strong, firm, powerful; n. bearing, keeping.
धर्षि m. keeper.
धर्तृ m. bearer, supporter, preserver.
धर्ष n. hold, support.
धर्म m. statute, established order, custom, practice; law, right, justice (o. personif.); good works, merit, virtue; nature, character, quality, mark, attribute; E. of Yama & Prajāpati. — Instr. **धर्मेण** according to law or virtue; **धर्मे स्थितः** abiding by the law, virtuous. — Abstr. *ता† f., *त्वा† n.
धर्मकषुक m. the breastplate of righteousness.*
धर्मकामार्थ m. pl. virtue, pleasure, and wealth; *संवन्ध m. matrimony (lit. union of virtue, pleasure, & wealth).
धर्मकाम्या f. (only instr.) love or sense of duty.
धर्मकार्य & *कृत्य n. an act of duty.
धर्मकोश m. the treasury of law or duties.
धर्मक्रिया f. = **धर्मकार्य**.
धर्मचेच n. = **कुचेच** q.v.
धर्मघ्न a. immoral, unlawful (lit. destroying law).
धर्मचक्षुस् a. having an eye or a sense for what is right.
धर्मचरण n., *चर्या f. observance of the law, doing one's duty, virtuousness.

धर्मचारिन् a. virtuous (cf. prec.); f. *नी a (virtuous) wife.
धर्मव a. begot or produced by a sense of duty; m. patron. of Yudhiṣṭhira.
धर्मजीवन a. living by (the fulfilment of) pious works.
धर्मज्ञ a. knowing the law or one's duty; abstr. *ता f. = seq.
धर्मज्ञान n. knowledge of the law or one's duty.
धर्मतत्त्वतस् adv. according to the true nature of law.
धर्मतस् adv. according to law or rule, rightly, justly, from a virtuous motive. Also = abl. of **धर्म**.
धर्मदत्त m. a man's name.
धर्मदार m. pl. a lawful wife.
धर्मदृष्टि a. = **धर्मचक्षुस्**.
धर्मदेव m. the god of justice.
धर्मधृत् a. observing the law.
धर्मध्वज a. whose banner is virtue, also = seq.; m. a man's name.
धर्मध्वजिन् a. hypocritical.
1 धर्मन् m. bearer, supporter.
2 धर्मन् n. support, foundation; law, order, custom, manner, modality; arrangement, direction; right conduct, duty; nature, quality, characteristic (esp. — °). — **धर्मखा** & **धर्ममिस्** according to rule or nature; **धर्मण्यस्यारि** in (natural) order or succession.
धर्मनिष्ठ a. grounded on or devoted to virtue.
धर्मपति m. the lord of order and law.
धर्मपत्नी f. a lawful wife.
धर्मपर & *परायण a. holding law or virtue above all, righteous, virtuous.
धर्मपाठक m. reciter or teacher of the law.
धर्मपुत्र m. lawful son i.e. a son begot from a sense of duty, also a pupil; *E. of Yudhiṣṭhira.*
धर्मप्रतिरूपक m. counterfeit of virtue.
धर्मप्रधान a. devoted to duty (lit. having d. as chief object).
धर्मप्रवक्तु m. interpreter of the law.
धर्मश्रव m. boat of virtue (fig. of a son).
धर्मबुद्धि a. having a virtuous mind, virtuous.

धर्मभगिनी f. a female having the right of a sister; a sister in the faith.

धर्मभान् a. possessed of virtue, virtuous.

धर्मभुक् m. a mendicant from a sense of virtue.

धर्मभूत a. maintaining the law, just.

धर्ममय a. consisting of law or virtue.

धर्ममार्ग m. the path of law or virtue.

धर्मयुक्त a. virtuous, pious, just.

धर्मरत & ०रति a. delighting in virtue, virtuous.

धर्मराज्, ०राज, & ०राजन् m. king of justice, E. of Yama & Yudhiṣṭhira.

धर्मर्षि a. delighting in or devoted to virtue.

धर्मलोप m. neglect of duty.

धर्मवन् a. righteous, just.

धर्मविद् a. = धर्मज्ञ.

धर्मविधि m. theory of law.

धर्मवृद्ध a. rich in virtue, m. a man's name.

धर्मशासन & ०शास्त्र n. a law-book.

धर्मशील a. of a virtuous disposition or character, religious, pious.

धर्मशुद्धि f. a correct knowledge of law.

धर्मसंयुक्त a. legal, lawful.

धर्मसंहिता f. a code or collection of laws.

धर्मसंचय m. store of good works.*

धर्मसंज्ञा f. sense of duty.

धर्मसमय m. a lawful obligation.

धर्मसु a. promoting order or justice.

धर्मसूच n. a manual on law and custom.

धर्मसर्वन n. performance of duties.

धर्मज्ञ m. a judge (lit. abiding in the law).

धर्मस्वरूपिन् a. having justice as one's own nature or character; w. भगवन् m. Yama.

धर्महन्तृ, f. ०हन्त्री transgressing (lit. killing) law or justice.

धर्महानि f. neglect of duty.

धर्मोचर n. pl. formula or confession of faith.

धर्मोपाध m. teacher of law.

धर्मोत्तिक्रम m. transgression of law or duty.

धर्मोत्पत्ता f. abstr. to seq.

धर्मोत्पन्न n. of a virtuous disposition, pious-minded, just, virtuous.

धर्मोर्ध्व m. du. right and wrong; ०ध्व a. knowing r. & w.

धर्मोधिकरण n. administration of the laws; m. judge, magistrate.

धर्मोधिकरणस्थान n. court of justice (v. prec.).

धर्मोधिकार m. = धर्मोधिकरण m.

धर्मोधिकारणिक, ०कारिन्, & ०कृत m. judge.

धर्मोधिष्ठान n. court of justice.

धर्मोध्यक्ष m. overseer of justice, superior judge.

धर्मोपकारिन् a. striving after justice, having a sense for what is right.

धर्मोपगान n. performance of duty.

धर्मोभिषेकक्रिया f. the performance of a religious ablution.

धर्मोदय n. a sacred grove; N. of a wood & a town.

धर्मोर्ध्व m. du. virtue and wealth; ०ध्व adv. for a pious purpose.

धर्मोविपक्षम् adv. according (lit. not opposed) to law or duty.

धर्मोविचिता f. respect for the law, sense of duty.*

धर्मोशाक m. the Aśoka of justice (E. of king A.).

धर्मोश्चित a. just, virtuous.

धर्मोसन n. throne of justice, seat of the judge.

धर्मिता f., ०त्व n. abstr. to seq.

धर्मिन् a. knowing or observing the law, virtuous, just; having the right, duty, manners or characteristics of (—°).

धर्मिष्ठ (superl.) perfectly virtuous, just, or lawful; abstr. ०ता f.

धर्मोन्म, धर्मेश, & ०ध्वर m. king of justice, E. of Yama.

धर्मेषु a. wishing to gain merit.

धर्मोपघातक a. unlawful (lit. killing the law).

धर्मोपदेश m., ०देशना f. instruction in law.

धर्मोपमा f. a kind of comparison (rh.).

धर्म्य a. lawful, legal, customary, just, righteous; endowed with qualities (ph.), suitable or corresponding to (gen.).

धर्म्यामृत n. the nectar of right or faith.

धर्म्यक a. attacking, assailing (—°).

धर्म्यन् n., ध्व f. attack, assault, offence, violation.

धर्मिन् a. = धर्म्यक.

†ध्व, धवते run, flow. - ध्व flow down, descend.

1धव m. N. of a plant.

2धव m. man, husband, master, lord.

धवल (f. चा & ई) white; abstr. °ता f., °त्व n.

धवलगिरि m. N. of a mountain.

धवस्य, °यति make white, illumine.

धवसाय, °यति become or shine white.

धवलम m. whiteness, white colour.

धवितव्य or °तव्य a. to be fanned.

धविष n. fan, brush.

धवीयस् (compar.) running, hastening.

1धा, दधाति, धत्ते; दधति, °ते (धाति, धायते),

pp. हितं (q.v.) & धित (only — °) put, set, lay; put upon, bring to, direct towards (loc. or dat.), fix (esp. the mind) upon, think of (loc. or dat.); resolve, determine to (dat., loc., acc. w. प्रति, or infin.); establish, constitute, appoint (2 acc.); create, produce, cause, do, make; hold, keep, wear, bear, maintain; M. take to one's self, receive, obtain, get, win, conceive (गर्भम्); w. चोक्तम् & चनस् enjoy, delight in (loc. or dat.); assume, incur, show, betray (M. & A.). C. धापयति (only — °). D. दिधियति, °ते wish to give; M. wish to win or get, w. अवयम् bid defiance (gen.); धित्सति wish to put or place upon (loc.). — अधि A. set upon (esp. the fire); bestow on (dat. or loc.), grant, impart; M. acquire, get, exhibit. अनु put on additionally; induce to (dat.). व्यनु unfold, exhibit. अन्तर A. M. put into (loc.) or between, separate, exclude; hide, conceal, cover; A. receive or contain within; keep from (abl.), withhold; P. be covered or hidden, disappear. अप A. take or drive away. अपि or पि put in (loc.); offer or present to (dat.), bestow on (loc.); cover, shut up, hide, conceal; P. be hidden, become invisible, disappear in (loc.). अभि put on or to, surround or cover with (instr.), give up to (dat.), deliver; practice, apply, commit; name, designate; tell (2 acc.); P. be called. प्रत्यभि draw back, reabsorb; answer, consent. अव put down or in, immerse (in water), shut up or enclose in (loc.); be immersed in (loc.), be at-

tentive. C. cause to be laid in. अव put asunder, place between, separate, interrupt; P. be separated or interrupted. आ put on (esp. wood on the fire), lay, set, place in or on, direct towards, fix upon (loc. or dat.), lay down, deposit; impart, grant, bestow, offer (dat., loc., or gen. of pers.), bring to (dat.), employ at (loc.); produce, cause, effect; M. seize, take, receive, conceive (गर्भम्), appropriate to one's self. अत्वा place above, extol. अध्या place upon. अन्वा put on (esp. wood), i.e. set up or kindle (the fire). अभ्या the same. उपा put on, place upon (loc.); M. seize, take. निरा take out or away. पया lay about, surround. व्या P. be divided, be separated from (abl.); be uncomfortable or ill. समा put on (wood), set up or kindle (fire); lay, set, place on or in (loc.), turn or fix (the eyes or mind) upon (loc.), collect or concentrate the mind (± आत्मानम्); impose, adjust, apply; unite, keep together, reconcile, restore, settle, arrange, cause, produce. M. put on (a garment), conceive (of women), accept, appropriate to one's self, manifest, betray, devote one's self entirely to (acc.); establish, state, concede, agree. उपसमा = अन्वा + put a thing in its place. प्रतिसमा adjust (the arrow), put in order, restore. उद् shut up, erect; cast away, expose. उप put on or in, w. अधस्तात् under; put on the fire, put (the horse) to the yoke, put to mind (इदि); lie down upon (acc.), (g.) precede immediately (only P.); commit to (dat.), impart, teach; add, join; use, employ. तिरस् set aside, remove, drive back, overwhelm; hide, conceal. M. be hidden from (abl.), vanish, disappear. नि lay down, take off, put, set, place in or on (loc. ± अन्तर or अन्तर — °), put before one (dat.), turn (the eyes) to (loc.), set the mind i.e. resolve upon (dat.); deposit, keep, guard; appoint, commit, entrust; keep down, suppress, remove, finish. With क्रियाम् take pains with (loc.); w. भूमी or अवटे

bury; w. **मोक्षी** esteem highly; w. **मन-
सि** or **हृदये** reflect, ponder; w. **मनो मन-
सि** consent (lit. put mind to mind). C.
cause to deposit or to put in (loc.). **अ-
धिनि** lay upon, bestow, impart. **अपनि**
put aside, remove, drive away. **अभिनि**
lay on, impose; approach, touch. **उपनि**
place near, put before (dat.); lay down,
bury (a treasure); deposit, commit, entrust
(loc.); bring about, effect. **प्रणि** lay down,
prostrate (the body); put on or in (loc.);
touch, approach with (instr.), turn or fix
(eyes or mind) on (loc.); be intent upon
or attentive to (acc.); stretch forth, send
out (esp. spies, ± **चरान्**), explore, search;
find out to be (2 acc.). **प्रतिनि** put instead,
substitute; order, command. **विनि** lay
apart, distribute, take off or down; put
in, fix on, appoint to (loc.). **संनि** lay
down (together) in or at (loc.); place near
or aside; keep, preserve, heap up, collect;
M. appoint, assign; w. **दृष्टिम्** fix on (loc.),
w. **हृदयम्** concentrate, collect; M. P. be
near or present. C. bring near, fetch.
निस् find out. **परि** A. M. lay or set
around, put on, don (± **वासस्** etc.); sur-
round, clothe, dress; A. conclude the rec-
itation (r.). C. cause to put on (2 acc.),
surround or clothe with (instr.). **विपरि**
change, esp. clothes (± **वासस्**). **पुरस्** M.
(A.) put before, place in front or at the
head, prefer, choose, be intent on or eager
for (acc.); appoint (esp. to priestly
functions); commit, entrust to (dat. or
gen.). **प्र** present, offer; set forward, send
out (spies). **प्रति** put instead, replace;
adjust (the arrow), take aim; put to the
lips, set the foot upon (loc.), stride out;
present, offer, restore; M. commence,
begin. **वि** distribute, divide; impart, pro-
cure, grant; appoint, arrange, settle;
destine, design; exhibit, show, betray;
find out, produce, found, form, cause,
effect, make (in various mgs & w. various
nouns = 1कृ q.v.); make, render (2 acc.);
lay, place, put, fix in or on (loc.); set

forward or send out (spies). D. (**धित्सति**,
°ते) wish to impart, fix, settle, find out,
procure, make or render (2 acc.); intend
or purpose i.g. **अनुवि** M. appoint or reg-
ulate (in due order); cause or effect
(after another), bring about, perform; P. be
regulated according to, i.e. obey, follow
(acc. or gen.). **प्रतिवि** arrange, prepare,
make ready; counteract, take measures
against (loc.). **संवि** M. dispose, arrange;
settle, direct, order, appoint; hold up,
carry on, manage, employ, use; make or
render (2 acc.). **सम्** put together, connect,
compose, unite; close, collect (lit. & fig.);
repair, restore; lay down, put in or on
(loc., esp. **शरम्** ± **धनुषि**, also absol. =
aim, shoot); impart, grant, bestow (to-
gether) on (loc.); M. bring together, unite;
make peace or agree with (instr., r. acc.);
stand out against (acc.), rival, vie. P. be
united with = get possessed of (instr.);
be held or contained in (loc.). **अनुसम्** add,
connect; follow (lit.* & fig.), observe,
explore, ascertain. **अभिसम्** snap at (loc.),
unite or join, esp. the arrow with the
bow (instr.); bring about, beget; aim at
(dat. or loc.), purpose, intend (acc. or
dat.); call to mind, ponder; consent,
agree about (acc.); win over, take in,
cheat, deceive. **उपसम्** add, increase;
join or connect with (instr.); aim at,
keep in view; cheat, deceive. **प्रतिसम्** put
together (again), readjust; M. put on (esp.
the arrow on the bow), restore, return. —
Cf. **अत्वाहित**, **अन्तर्हित**, **अपिहित**, **अभिहित**,
अवहित, **आहित**, **उक्षित**, **उपसहित**, **उप-
हित**, **उपाधाय**, **उपाहित**, **तिरोहित**, **नि-
हित**, **परिहित**, **पुरोहित**, **प्रणिहित**, **विनि-
हित**, **विहित**, **व्यवहित**, **व्याहित**, **संहित**,
संनिहित, **समाहित**.

2धा a. & f. putting, placing, etc. (—°).

3धा, धयति, pp. धीतं suck, drink, imbibe.

C. **आपयते** suckle, nourish. — **उप** C. M.
= S. C. **निस्** suck out.

धाटी f. assault, attack.

1†धातु m. layer, part of a whole, ingredient,

esp. element or elementary matter (ph.), mineral, metal, ore; a verbal root (as the primary elements of the earth and the language).

2धातु a. fit to be sucked or sipped; f. a milch cow.

धातुक्रिया f. metallurgy.

धातुपाठ m. list of verbal roots.

धातुमत्ता f. abstr. to seq.

धातुमन् a. rich in minerals or metals.

धातुमय, f. ई metallic, also = prec.

धातुवाद m. metallurgy, mineralogy.

धातुवादिन् m. metallurgist, assayer.

धातुवृत्ति f., *समास m. titles of works.

धातृ m. bearer, supporter, preserver, author, creator; in l. l. N. of sev. gods etc., E. of Brahman, also = Fate, Destiny (person.). — f. धात्री nurse, mother, the earth.

धात्रे a. relating to Dhātṛ.

धात्रेयिका & धात्रेयी f. foster-sister.

धात्वाकर m. a mine.

धान a. holding, containing; n. & f. ई receptacle, seat.

धानक m. a cert. coin; n. coriander.

धाना f. pl. grains of corn; poss. *वन्.

धानुष्क a. having a bow; m. archer.

धान्य a. consisting or made of grain or corn; n. sgl. & pl. corn i.g., p. *वन्†.

धान्यक (adj. —°) = prec. n.; n. coriander.

धान्यकूट s. granary.

धान्यखल m. corn-floor.

धान्यचोर m. a stealer of grain.

धान्यद m. a giver of grain.

धान्यधन n. corn and wealth.

धान्यपञ्चक n. the five sorts of corn.

धान्यमय a. consisting of grain.

धान्यमिश्र a. mixing or adulterating corn.

धान्यवत् adv. like corn.

*धान्यांश m. a grain of corn.

धान्याद a. eating corn.

धान्याधे m. price of corn.

धान्य m. N. of an Asura prince.

धान्यन a. situated in a desert.

धाम m. a kind of superhuman beings.

धामन् n. seat, home, residence, realm (of the gods); wont or favourite place, thing,

or person; inmates, family, troop, host (also pl.); law, rule; custom, rite, manner; strength, power, majesty, splendour (also pl.); N. of a Rishi.

धामवन् a. powerful, strong.

धाय m. layer.

धायस् a. nourishing, refreshing; n. (only dat. as inf.) sucking, drinking; feeding, supporting; refreshment, enjoyment, satisfaction.

1धायु a. liberal, generous.

2धायु a. thirsty.

धाया f. additional verse (r.).

1धार, f. ई holding, bearing; (debtor*).

2धार m. n. (only ° — & —°), धारा f. stream, jet, gush, flood.

धारक a. bearing, holding.

धारका f. vulva.

धारण, f. ई holding, bearing, maintaining (gen. or —°). — f. धारण wearing, keeping, retaining, maintenance, assistance; remembrance, memory; abstraction of mind, fixed attention (ph.); precept, rule (j.). n. धारण holding, supporting, wearing, keeping (esp. in the memory); bearing, suffering; abstraction or concentration (of the mind).

धारणक a. holding, bearing, consisting of (—°); m. debtor.

धारपूत a. clear as water.

धारयत्कवि a. supporting sages.

धारयन्तिवृत्ति a. supporting creatures.

धारयितव्य a. to be borne or held.

धारयितृ m. bearer, holder.

धारयु a. flowing, dropping.

1धारा v. 2धार.

2धारा f. edge, blade (p. *वन्); margin, circumference (esp. of a wheel); continuous line or series.

धाराङ्कुर m. hail (sprout of water).

धाराधर m. cloud (water-bearer).

धाराधिष्ठ a. having reached the highest point (lit. the edge).

धारानिपात & धारापात (pl.) m. shower (lit. downfall) of rain.

धारायक n. water-machine, fountain.

धारावर a. sending showers of rain.

धारावर्ष m. n. torrent of rain.

धाराशु n. a flood of tears.

धारासंपात & धारासार m. downfall or shower of rain.

धारि a. holding, bearing (—°).

१धारिन् a. holding, bearing, wearing, possessing, keeping (also in one's memory), retaining, supporting, observing. f. °शी the earth, a woman's name.

२धारिन् a. streaming.

धार a. sucking.

धार्तराज, f. ई belonging to or descending from Dhṛtarāṣṭra.

धार्म, f. ई relating to justice or Dharma.

धार्मिक, f. ई righteous, lawful, just, virtuous, pious (abstr. °ता f., °त्व n.); m. a juggler.*

१धार्य a. to be held, borne, worn, kept, turned, fixed, retained, upheld, supported, observed; n. clothing.

२धार्य n. water.

धार्च n. boldness, audacity.

१धाव्, धावति (°ते) run, stream, pour, ride, swim, glide; hasten, rush, run after or against (acc.). C. **धावयति** cause to run, impel; ride or drive (w. instr. of the vehicle); jump, dance. — **अति** run over or past (acc.). **अनु** run after, through, towards, against (acc.); succour, assist (acc.). **अप** run away, depart (from a previous statement), prevaricate (j.). **अपि** run into (acc.). **अभि** run towards or against, attack or succour (acc.). **अव** run or drop down from (abl.). **आ** run or flow towards (loc.), come near, return; run against (acc.). **उप** run near, approach, hasten towards, resort to (acc.); M. run, glide. **निस्** stream or spring forth, run out, escape from (abl.). **परि** run or flow about or through (**मुनयाम्** go hunting), run near or after (acc.). **प्र** run forth or away, hasten, rush on, resort to (acc.), penetrate. **प्रति** run back; rush against, assail (acc.). **वि** run away or through, be scattered or lost in (loc.). **अनुवि** run after in different

directions. **सम्** run together, rush against, assail (acc.).

२धाव्, धावति, °ते, pp. **धात** (q.v.) rinse, wash, cleanse, purify; M. also refl. C. **धावयति** wash. — **आ** knead, press out, cleanse (esp. the Soma-stems). **नि** M. rub or anoint one's self; rub one's self against i.e. cling to (loc.). **प्र** rub off, C. wash. **वि** wash or cleanse off. **सम्** M. run or wash one's self. — Cf. **निधीत**, **विधीत**.

धाव a. & s. washing, cleansing.

१धावक a. running.

२धावक a. washing; m. washer.

३धावक m. N. of a poet.

१धावन n. running, galloping; onset, assault.

२धावन (adj. —° & n.) rubbing.

धावन् n. the white colour.

धावितु m. runner, courser.

धाविन् a. running or washing (—°).

१धासि f. seat, home.

२धासि m. milk-beverage; drink or nourishment i.g.

धास्तु a. desirous of drinking or of eating.

१धि, धिनेति nourish, refresh, gladden.

२धि m. receptacle (only —°).

धिक् (excl. of sorrow & displeasure) alas! shame! fie! (w. nom., voc., gen., or acc.).

धिग्धिक्, अहो धिक्, हा धिक् (± कष्टम्).

हा हा धिक्, & हहा धिक् the same; also

धिगस्तु (w. gen. or acc.). With **कृ** reproach, mock, despise.

धिक्कार m., **धिक्कृत** n. reproach, censure.

धिग्दण्ड m. reprimand, reproof.

धिमिश्र m. a cert. mixed caste.

धितावन a. rich in gifts, bounteous.

धिति v. नेमधिति.

धिषु a. wishing to deceive.

धियजित्व a. exciting or cherishing devotion.

धियंधा & धियायु a. devout, pious.

धियावसु a. rich in devotion.

धिवं a. intelligent, wise; m. E. of Bṛhaspati. — f. **आ** a cert. Soma-vessel, also fig. = the Soma-juice & its effects; intelligence, wisdom, knowledge, a woman's name; du. the two worlds (lit. bowls), i.e. heaven and earth; pl. heaven, earth, and air.

धिवस्, only धिवस् attentive, devout.

धिषा (instr. adv.) readily.

1 धिष्य a. spiritual, transcendental, holy, devout, pious. — m. (f. ञ् & n.) a heap of earth, forming a sort of inferior or side-altar; n. meteor (also f.); place, abode, region, star, asterism.

2 धिष्य a. placed upon the earth - altar (v. prec.); m. (± ञ्) such a fire.

धिष्ठित v. अधिष्ठित.

1 धी v. दीधी & ध्या.

2 धी f. thought, idea, notion, intention, opinion, intelligence, wisdom, art; devotion, prayer, (often personif.).

धीते a. thought of, reflected on; n. thought, idea.

*धीता f. daughter.

धीति f. thought, idea, reflection, perception, devotion, prayer (o. personif.); intelligence, skill (pl.), intention, design.

धीमन् a. intelligent, skilful, wise.

1 धीर (f. धीरी & धीरा) intelligent, skilful, clever, wise; abstr. *ता† f., *त्व n.†

2 धीर a. firm, steady, grave, deep (sound); insisting on (—), constant, persevering, resolute, courageous; *— & n. adv.; abstr. *ता f., *त्व n.

3* धोर n. saffron.

धीरचेतस् a. strong-minded, resolute.

धीरण a. devout, pious.

धीरप्रज्ञान a. grave and calm.

धीरभाव m. firmness, constancy.

धीरसत्त्व a. strong-minded, courageous.

1 धीर्य a. = 1 धीर.

2 धीर्य n. intelligence, wisdom.

धीवन् a. clever.

धीवन् a. intelligent; devout, pious.

धीवर (f. ई) & *म m. a fisher.

धु v. धू.

धुस्, धुस्ते, only w. सम् S. & C. संधुस्यति kindle.

धुक्ता f. a cert. bird.

† धुन्य, *यति rush; w. ञ् rush on.

धुनि, धुनिमन्, & धुनेति a. boisterous, tempestuous, wild; m. N. of a demon.

धुनिव्रत a. wont to rave or roar.

धुम्ब m. N. of an Asura; *मार m. the slayer of D., i.e. Kuvalayācva.

धुर f. (m.) yoke or pole (of a carriage, esp. its fore-part); fig. load, burden; top, highest place, place of honour.

धुर m., f. ञ् load, burden; peg on the axle-tree (only m.); pole (only f.).

धुरंधर a. bearing the yoke or burden (l. & f.), patient; m. foreman, leader.

धुरा (instr. adv.) violently.

धुर्य a. fit to be yoked or harnessed, draught; being at the top of (—); eminent, highest, best. — m. beast for draught; chief, foreman; n. fore-part of the pole.

धुर्यासन n. seat of honour.

धूर्व v. धूर्व.

धुस् m. thorn-apple.

धू, धुनेति, धुनते, धुनोति, धुनते (धुवति, धुवति, धुनोति, धुनोते), pp. धूत & धुत shake, toss, agitate; shake off a thing from (2 acc.), cast away, remove; fan, kindle (fire); intr. struggle, resist. I. दे-धवीति & देधूयते shake violently, flourish, swing, fan; intr. move to and fro, totter, rush on. — ञ् shake off. ञ्मि shake, fan. ञ्व shake or throw down, shake off from (abl.) upon (loc.), reject; move to and fro, toss. ञ्व shake off, reject, renounce. ञ् & ञ् shake, toss, stir. उद् rouse up, stir, lift, swing, fan, kindle, move, excite; throw off, reject. समुद् shake up, raise, stir, toss. निस् shake out or off, drive away, remove, expel; swing, brandish. विनिस् shake off, drive asunder, reject; move to and fro, toss. प्र move onward (tr.), blow away or out. I. shake or blow out (the beard). वि shake, toss, swing (M. also refl.), fan, kindle, drive asunder or away, remove, destroy; M. shake off (1 or 2 acc.), give up, renounce. सम् shake towards i.e. bestow on (dat.); M. raff up together. — Cf. ञ्वधूत, ञ्धूत, उद्धूत, निधूत.

धूक m. N. of a plant.

धूता f. daughter.*

धृति m. shaker, agitator; f. = seq.

धूनेन n. shaking, stirring.

धुनय्, °यति, °ते shake, move, toss. — अय & वि = S.

धूप (m. sgl. & pl.) incense, perfume; smoke, vapour.

धूपक m. perfume or perfumer.

धूपन n. incensing, fumigation.

धूपय्, धूपयति, pp. धूपित besmoke, fumigate, perfume, incense. — अय, आ, उप, प्र = S.

धूपाय्, °यति smoke, fume, fumigate.

धूपि (m. pl.) cert. winds bringing rain.

धूपिन् a. perfuming.

धूम (m. sgl. & pl.) smoke, vapour, incense.

धूमक (adj. —°) & धूमिका f. the same.

धूमकेतन m. fire (lit. = seq. a.).

धूमकेतु a. whose sign is smoke, marked by smoke; m. fire or a comet, E. of Agni or the sun, N. of a Yakṣa.

धूमयह m. E. of Rāhu.

धूमध्वज m. fire (whose flag is smoke).

धूमपथ m. sacrifice (lit. path of smoke).

धूमपात m. sgl. & pl. rising smoke.

धूममय, f. ई consisting of smoke or vapour.

धूमय्, only P. धूम्यते be obscured by smoke or vapour, be eclipsed or darkenend.

धूमवन् a. smoking, steaming; abstr. °वत्त्व n.

धूमवर्त्मन् n. = धूमपथ.

धूमशिखा f. a column of smoke.

धूमाक्ष, f. ई dim-eyed.

धूमानुबन्ध m. a compact cloud of smoke.

धूमाय्, °यति, °ते smoke, steam.

धूमिन् a. smoking, steaming.

धूमोद्गम m. the rising of smoke.

धूमोद्धार m. = prec.

धूम्या f. thick smoke, a cloud of smoke.

धूस्र a. smoke-coloured, grey, dark-red; dim, obscured (lit. & fig.).

धूसय्, °यति colour grey.

धूसवर्ष a. grey-coloured.

धूसाक्ष a. grey-eyed.

धूस्रिमन् m. dark colour, obscurity.

धूर्गेत a. standing at the head, being the first or best of (—°).

धूर्वटि & °टिन् m. E. of Rudra-Çiva.

धूर्त a. shrewd, sly, cunning; m. rogue, cheat; abstr. °ता f., °त्व n.

धूर्तक a. & m. = prec.

धूर्तचरित n. pl. roguish tricks.

धूर्तनर्तक & धूर्तसमागम n. T. of comedies.

धूर्ति f. injury, harm.

धूर्व्, धूर्वति injure, damage.

धूर्वन n. bending, damaging.

धूर्वाट्ट m. cattle for draught.

धूर्षद् m. leader (of a carriage).

†धूर्षह (°षाह) a. bearing the yoke.

धूलन n. covering with dust.

धूलय्, pp. धूलित covered with dust. — Cf. उज्जूलय्.

धूलि or धूलो f. dust, powder, farina.

धूलोमय, f. ई covered with dust.

धूसर a. dust-coloured, grey.

धूसरित a. made grey, greyish.

धूसरिमन् m. grey colour.

धृ (धरति, °ते), pp. धृत (q.v.); C. धारयति, °ते = S. hold, bear, carry on, keep down,

suppress, keep back i.e. own to (dat. or gen.); withstand, resist; uphold, maintain,

preserve, support, wear, use, possess; turn the mind or set the heart on (loc. or dat.), be determined to (infin.). With

गर्भम् become or be pregnant; w. दण्डम् or दम्स् inflict punishment on (loc.); w.

व्रतम् observe a vow; w. मूर्ध्ना (°भि) or शिरसा (°सि) honour highly; w. तुल्यया

weigh, measure; ± मनसा bear in mind, remember; ± आत्मानम्, प्राणान्, शरी-

रम्, etc. live on, survive. P. ध्रियते (°ति) be held, borne, etc., mostly = A. intr.

I. दधति & दाधति hold fast; establish, fix. — अधि bring upon, carry over to,

communicate (loc.). अभि maintain, uphold, withstand. अव settle, establish, state,

assume as certain, consider as (2 acc. or acc. & nom. w. इति); learn, hear, understand,

perceive, observe, ponder. आ uphold, preserve, keep (esp. in the memory), put

on or to (loc.). P. आध्रियते be (contained) in (loc.). उद् draw out, elevate, raise,

further. समुद् maintain, support. उप bear,

support, take for, consider as (2 acc.); learn, hear, perceive, observe, think over. नि lay down in, bring to (loc.); appoint, render (2 acc.). निस् take out, set off, ascertain, decide. प्र keep in mind, think over, ponder; w. मनस् set the mind on (dat.), determine; w. दण्डम् = S. संग्र commit, entrust to (dat.); w. बुद्धिम् & loc. = prec. w. मनस् & dat., ± मनसा = S.; make up the mind, resolve, settle. वि hold, bear; keep asunder, separate, distribute, arrange; keep from (abl.), withhold, suppress; support, preserve, guard; w. मनस् set the mind upon (loc.). सम् keep together, bear, support, maintain; keep in mind, remember; keep back, withhold, resist; hold, wear, possess; w. मनस् = prec. — Cf. विधृत.

धृक् (only nom. sgl.) & धृत् a. holding, bearing, supporting, having, possessing (—°).

धृत् a. held, borne, worn, kept, detained, turned or fixed upon, ready for (loc. or dat.), upheld, maintained, observed; existing, alive; o. °— holding, bearing, etc.

धृतदण्ड a. punishing or being punished (lit. by or over whom the stick is carried).

धृतद्विधीभाव a. bearing doubt or suspense.

धृतधनुस् m. carrying a bow; m. bowman, archer.

धृतनिश्चय a. firmly resolute upon (dat.).

धृतपूर्व a. worn before.

धृतप्रव a. having descendants.

धृतराष्ट्र m. N. of an ancient king, the elder brother of Pāṇḍu (pl. his sons).

धृतव्रत a. of fixed law or order, resolute, firm, devoted, faithful; N. of a serpent-demon etc.

धृतशरीर a. bearing up one's body, living on, existing.

धृतसंकल्प a. firmly resolute upon (loc.).

धृतात्मन् a. firm-minded, constant.

धृति f. holding fast, firmness, solidity, constancy, resolution; satisfaction, contentment. — धृतिं कृ hold fast or be satisfied; °बन्ध् set the mind on (loc.).

धृतिगृहीत a. armed with constancy or resolution.

धृतिपुष्प n. the flower of content or happiness; °बन्ध् be satisfied or blessed.

धृतिमन् a. steadfast, constant, firm; satisfied, content.

धृतिमुष् a. robbing fortitude, agitating.

धृष्, धृष्णाति, धर्षति, pp. धृषित & धृष्ट q.v. be bold, dare or venture to (inf.), defy (acc.). C. धर्षयति, pp. धर्षित attack, injure, violate; M. overwhelm. — अप overwhelm, conquer. अभि S. & C. the same. आ venture against, attack. C. injure, offend. प्र venture against, assail, injure, harass. C. the same + violate (a woman), destroy, lay waste. संग्र C. assail, defy. प्रति hold out against, withstand. वि C. venture against, injure, harass, also = seq. सम् C. violate (a woman), destroy. — Cf. आधृषे & धृषन्.

धृषज् a. a hero.

धृषद्दिग् a. bold, courageous.

धृषन् a. bold, daring, courageous (also धृषाण & धृषमाण); n. धृषत् & instr. धृषतो adv.

धृषित a. bold, courageous, brave.

धृष्ट a. bold, audacious; abstr. °तां f., °स्त्वं n.

धृष्टकेतु m. a man's name.

धृष्टद्युम्न m. N. of a prince.

धृष्टि a. bold, daring; m. a pair of tongs (also du.); a man's name; f. boldness, courage.

धृष्ण् a. bold, courageous, valiant, strong, firm, n. adv. — Abstr. °स्त्वं n.

धृष्ण्या (instr. adv.) = prec. n. adv.

धृष्णुषिण a. carrying a strong weapon or leading a valiant army.

धृष्ण्वीजस् a. having powerful strength.

धृष्य a. assailable.

धेना f. milch cow or milk.

धेनु a. milching; f. = prec., fig. the earth.

धेनुका f. milch cow, female animal i.g.

धेनुमन् a. containing milk, nourishing.

धेनवपुह् m. milch cow and bull.

धेष्ठ (superl.) giving most.

धैर्य n. wisdom, prudence.

२धैर्य n. firmness, constancy, courage, calmness, gravity (also °ता f.), p. °वन्.

धिवर a. relating to a fisherman.

धोरवि or °ही f. an uninterrupted series.

धोत a. washed, clean, polished, bright; n. & f. र् washing.

°धोतकीशेय n. bleached silk.

धोति f. spring, brook.

धोव्य & धोस m. patron. names.

धोरेय a. standing at the head of; m.=seq.

धोरेयक m. beast of burden, horse.

धोर्वट, f. र् relating to Çiva.

धोर्त्त n. deceit, fraud; (°ञ्च deceitful*).

ध्या, ध्यात v. धम्.

ध्यातव्य a. to be blown or kindled.

१ध्यातु m. blower, smelter.

२ध्यातु n. melting (only ध्यातरि).

ध्यान n. blowing, puffing, swelling.

१ध्या, ध्यायति (°ते, ध्याति), pp. ध्यात think of (acc.), reflect, meditate, ponder (± मनसा or °सि etc.). D. दिध्यासते. — अणु=S. + regret, remember. समणु muse, ponder. अप think ill of (acc.), bewitch by evil thoughts. अभि set the mind on (acc. or loc.); intend, wish, desire; take for (2 acc.); absol. meditate, ponder. अव despise, curse. नि perceive, notice; also=D. निदिध्यासते be thoughtful or attentive. निस् ponder on, think over, consider (regard, contemplate, observe closely or intently*). प्र meditate upon, reflect, consider, find out. सम् reflect, ponder.

२ध्या f. thinking, meditation.

ध्यातव्य a. to be thought of.

ध्यातु m. thinker, abstr. °त्व n.

ध्यान n. thought, reflection, (religious) meditation; p. °वन् & ध्यानिन्.

ध्यानतत्पर & ध्यानपर a. lost in thought.

ध्यानपट्ट s. the drum of meditation (fig.).*

ध्यानयोग m. the practice of meditation.

ध्यानस्थित a. sunk in meditation.

ध्यानिक a. based upon meditation.

ध्याम n. a kind of fragrant grass.

ध्यायिन् a. lost in meditation, quite intent on or devoted to (—°).

धोव a.=ध्यातव्य.

ध्रुव, ध्रुवति sweep, glide (of the wind, birds, etc.).

ध्रुवस् n. gliding or sweeping course.

ध्रुवीमन् a. gliding, sweeping.

१ध्राव्, ध्रावते=ध्रुव्.

२ध्राव् f. pl. the action or power of gliding.

ध्राव m. who glides.

ध्रावि (ध्रावि) f.=ध्रुवस्.

ध्रुति f. seduction.

ध्रुव a. steady, firm, constant, certain, safe;

n.adv. — m. the polar star, a man's name;

f. ध्रा the largest of the three sacrificial, ladles.

ध्रुवचित्, ध्रुवचिति, & ध्रुवचेम a. firmly fixed solid.

ध्रुवच्युत् a. moving what is firm.

ध्रुवसंह a. resting on firm ground.

ध्रुवसिद्धि m. N. of a physician.

ध्रुवसे (dat. inf.) to stop or rest.

ध्रुवि a. resting firmly.

ध्राव a. being in the ladle called Dhruvā.

ध्राव्य n. fixedness, constancy.

ध्वंस, ध्वंसति, °ते, pp. ध्वस (q.v.) sink down, fall to dust, perish (also P. ध्वसते); be gone (only imper.). C. ध्वंसयति, pp. ध्वंसित strew, fell, destroy, violate (a woman). ध्वंसयति spatter, sparkle. — अप be gone (only imper.). अव M. be scattered or dispersed. नि C. (ध्वंसयति) scatter, destroy. विनि be gone (only imper.). प्र M. flow away, subside (water); fall to dust, perish. वि M. (A.) be scattered, crumble down. C. (°ध्वंसयति) crush, waste, destroy. — Cf. अपध्वस, आध्वस, उपध्वस, परिध्वस, विध्वस.

ध्वंस m. decay, ruin, fall.

ध्वंसक a. destroying, ruining (—°).

ध्वंसकारिन् a. the same.

ध्वंसन a. & n. the same.

ध्वसिन् a. decaying, perishing; destroying, ruining.

ध्वज m. (n.) banner, standard, flag, sign of any trade, mark, emblem, symbol, characteristic; the ornament of (—°).

ध्वजपट m. banner (-cloth), standard.

ध्वजयष्टि f. flag-staff.

ध्वजवन् a. adorned with flags, having a mark or sign; m. standard-bearer or vendor of spirituous liquors.

ध्वजवृत्त a. robbed at the standard, i.e. won on the battlefield.

ध्वजिन् a. & m. = **ध्वजवन्**.

1 **ध्वज्**, pp. **ध्वजान्** (q.v.); C. veil, cover.

2 **ध्वज्**, **ध्वजति**, pp. **ध्वजित** (q.v.) sound; C. **ध्वजयति** or **ध्वानयति** cause to sound. — **अभि** & **प्र** = S. — Cf. **अपध्वान्**.

ध्वजं m. a cert. wind.

ध्वजन n. sounding; hinting at, allusion (rh.).

ध्वजि m. sound, noise, roar, thunder; hint, figure of speech.

ध्वजित a. sounded; n. sgl. & pl. sound, noise, thunder.

ध्वरस् f. a kind of female demons.

ध्वरा f. bending, causing to fall.

ध्वस् v. **ध्वस्**.

ध्वसन् m. N. of a king.

ध्वसनि m. sprinkler (cloud).

ध्वसन्ति m. N. of a man.

ध्वसिरं a. scattered, covered.

ध्वस्त a. fallen, decayed, perished, destroyed, vanished; bestrewn, covered with (instr. or —°).

ध्वस्ति f. cessation, destruction.

ध्वस्यन् m. pollution, obscuration.

ध्वस्यन्वन् a. polluted, obscured.

ध्वस्यं a. decayed, withered, faded; falling off, withdrawing from (gen.).

ध्वज्ज m. a crow.

ध्वान m. hum, murmur, sound, noise.

1 **ध्वान्** a. dark; n. darkness.

2 **ध्वान्** m. a cert. wind.

ध्व्, **ध्वरति** bend, cause to fall, ruin.

न

1 **न** pron. stem. of 1st pers. du. & pl.

2 **न** (indecl.) not (also °—=2nd), nor, neither (± **उ**, **उत**, **अपि**, **वापि**, **वा**, **अथ वा**); no (absol.); lest (w. opt.); like, as (only in a. l.). In the negat. mgs often followed by **एव** & **खलु**. Two negations in the same sentence generally form an emphatic affirmation. — Cf. **खलु**, **चेद्**, **तु**, **नहि**, **नो**.

नम् v. 1 & 2 **नम्**.

नश्च m. getting, acquisition.

नश्यत् a. perishing.

नक्ष् (nom.) night.

नकार n. the sound n or the negation न.

नकिंचन a. having nothing, quite poor.

नकिंचिद् n. nothing.

नकिस् (ind.) none, nobody, also = seq.

नकीम् (ind.) not, not at all, never.

नकुसं m. the ichneumon (f. ई); E. of Çiva, N. of a Pāṇḍava etc.

नक्त n. night, acc. by night.

***नक्तक** m. rag, wiper.

नक्तचर a. walking about at night (also °चरिन्); m. a night-animal or nocturnal demon (f. ई).

नक्तन् (only instr. pl. **नक्तभिस्**) night.

नक्तदिन n. sgl. night and day; acc. adv. by night and day.

नक्तया (instr. sgl.) by night.

नक्ति f. night.

नक्ताषस् f. du. night and dawn.

नक्क m. crocodile or alligator.

नक्ष्, **नक्षति**, °ते get at, obtain. — **अभि** = S. **अव** overtake. **परि** get round. **प्र** come near.

नक्षत्र n. a star or constellation (sgl. also coll.); esp. a lunar mansion (27, later 28; o. personif. as the daughters of Dakṣa and wives of the moon).

नक्षत्रदर्श m. star-gazer.

नक्षत्रनाथ m. the moon.

नक्षत्रमाला f. garland i.e. group of stars or of the lunar mansions; a necklace containing 27 pearls.

†**नक्षत्रराज** m. the king of the stars, the moon.

नक्षत्रलोक m. pl. the worlds of the stars.

नक्षत्रविद्या f. knowledge of the stars, astronomy.

नक्षत्रिय a. belonging or relating to the stars.

नक्षत्रेण m. = नक्षत्रराज.

नक्षत्राभि a. slaying the approaching.

†नक्षत्र a. to be approached.

नखं m. n. (adj. —° f. ई) nail (of finger or toe), claw.

नखखादिन् a. biting the nails.

नखखेदन् n. nail-cutting.

नखपद n. nail-mark, scratch.

नखुरं a. shaped like a claw; n. such a knife or dagger, also = नख.

नखविष्किर m. scratcher (kind of bird).

नखाय n. nail-point.

नखाघात m. hurt or injury by the nails.

नखाङ्ग m. = नखपद.

नखानखि adv. nail against nail (of a hard fight).

नखायुध a. having nails or claws as weapons; m. a claw-footed animal, abstr. °स्व n.

नखिन् a. having nails or claws; m. = prec. m.

नज्ज m. mountain; tree, plant i.g.

नज्जन्दी f. N. of a river.

नज्जनिज्जना f. mountain-river.

नज्जर n. (m.), ई f. town, city.

नज्जरनामिन् a. going or leading to the town.

नज्जरजन m. pl. towns-folk.

नज्जरदेवत n. the deity of a town, adv. °वत्.

नज्जरद्वार n. city-gate.

नज्जररक्षा f. government of a town.

नज्जररक्षिन् m. civic guard, watchman of a town.

नज्जरबुद्ध m. eldest of a town, alderman.

नज्जरस्थ a. dwelling in a town.

नज्जराधिप & °पति m. lord of a town.

नज्जराध्यक्ष & नज्जरिन् m. the same.

नज्जरीय a. belonging to a city.

नज्जरीरक्षिन् m. = नज्जररक्षिन्.

नज्जरोपास्य n. neighbourhood of a town.

नज्जरीकस् m. townsman, citizen.

नज्जर्मन् n. food given by the lord of a town.

नज्जवन्त् a. rich in trees.

नजाय n. mountain-top.

नजापना f. mountain-river.

नज्जेश्, नज्जेश्, & नज्जेश्चर m. king of mountains, the Himālaya, Kailāsa, etc.

नज्जोद्गर n. mountain-rift.

नपं a. naked, bare; m. a naked mendicant,

f. चा a naked i.e. wanton woman, also = seq. f.

नपङ्ग (f. नपिङ्गा) a. naked, wanton; m. = prec. m., f. a girl before puberty (allowed to go naked).

नपङ्गता f., नपङ्गत्व n. nakedness, nudity.

नपङ्ग m. yeast, ferment.

नपी w. कृ make a person naked i.e. a mendicant.

नपिक्केत & नपिक्केतस् m. N. of a man.

नपिर a. not long (time); n. not long, for a short time (also °कासम्). Instr., abl., & dat. shortly, soon.

नट्, नटति dance, play. C. नाटयति perform, represent(d.). — °उद् play a trick (w. gen.).

नट & °क m., नटी f. a dancer or mime (also as a caste).

नटता f. the state of a dancer or actor.

नटन n. dance, pantomime.

नटनीय n. impers. it must be danced.

नट्ठ or नट्ठं m. a species of reed.

नट्ठक n. the hollow of a bone.

नट्ठमय, f. ई consisting of reeds.

नट्ठल n., °ल्ला f. reed-bed.

नतं a. bent, curved, rounded; bowing before (gen. or acc.); sunk, depressed; cerebralized (g.).

नतभू f. having arched brows or bending the brows, frowning.

नतराम् (compar.) not at all, by no means.

नताङ्गा f. a beautiful (lit. round-limbed) woman.

नति f. bending, stooping, humility; the change of a dental letter into a cerebral (g.).

नद्, नदति(°ते) sound, roar, cry, hum (± स्वन्, शब्दम्, etc.). C. नदयति or नादयति, °ते,

pp. नादित (q.v.) make resound. I. ना-

नदति (3. pl.) sound violently, howl, neigh. —

चनु & चभि sound towards (acc.); C. (also चनु) make resound, fill with noise. उद्

& समुद् sound, howl, roar, cry. उप C. make resound. नि sound, cry out, shriek;

C. = prec. C. प्र (श्रुदति) begin to cry or roar. प्रति sound back, answer with a cry or howl. वि sound, cry, roar (± रवम्, स्वन्, etc.), also = C. make resound, fill

with noise. सम् sound, roar, cry out.
 C. = prec. C., aba. cry aloud.
नदं m. roarer, bellower, neigher, esp. bull, stallion, etc; also reed, rush, sedge; river, stream. f. नदी flowing water, river; a kind of fem. themes in ई or ऊ (g).
नदधु m. sounding, roaring.
नदनदीपति m. the lord of the rivers (conc. as males & females), i.e. the ocean.
नदनदीभर्तृ m. the same.
नदनिमन् a. sounding, humming.
नदनु m. noise, sound.
नदनुमन् a. sounding, thundering.
नदभर्तृ m. the ocean (lord of the streams).
नदराज m. the same.
नदि m. crier, caller.
नदी v. नदं.
नदीज a. river-born, m. E. of Bhīṣma; living near a river (horses).
नदीतट m., नदीतट n. the bank of a river.
नदीन m. the ocean (also personif.).
नदीनद m. pl. & n. sgl. the rivers (conceived as males & females).
नदीनाथ & नदीपति m. = नदराज.
नदीपूर m. the flood of a river.
नदीमुख n. the mouth of a river.
नदीश m. = नदराज.
नदीष्ण a. familiar with rivers; i.g. clever, skilful, versed in (loc.).
नदीसंतार m. the crossing of a river.
नदृश्च a. invisible.
नद्ध a. tied, bound on, attached to, covered or inlaid with (—°); n. band, knot.
नद्धि f. tying, binding.
नना f. mother (fam. expression).
ननान्द f. the husband's sister.
ननु adv. not, by no means, never; also interr. = nonne, or affirm. (± च) = certainly, I suppose, I dare say etc.); w. an imperat. = pray, do, just.
ननु a. (g.) bending, changing (a nasal into a cerebral).
नन्व a. to be bent.
नन्द, **नन्दति** (°ने) rejoice, be satisfied with (instr., r. abl.). C. नन्दयति gladden. —
नन्दि please; be pleased with, delight in

(acc.), greet, take leave of (acc.), accept, approve; w. न reject, decline. प्रत्यभि greet (in return). सम्भि congratulate. आ rejoice; C. gladden, make happy, bless. प्रति greet joyfully or in return, bid farewell (acc.), speak kindly or humbly to (acc.); accept, approve; w. न decline, refuse. C. gladden, make happy.
नन्द m. joy, happiness, a son (as the chief object of joy); E. of Kṛṣṇa, N. of a cow-herd (K.'s foster-father) etc.; f. आ a woman's name, नन्दी a cert. tree, a kind of musical instrument, E. of Durgā.
नन्दक a. delighting in (—°); m. N. of Kṛṣṇa's sword, a serpent-demon, etc.
नन्दन a. gladdening, making happy; m. son, descendant of (—°), N. of sev. myth. beings & of a minister; f. आ daughter; n. gladdening, joy, bliss, N. of Indra's grove.
नन्दनन्दन, नन्दसूनु, & नन्दात्मज m. Nanda's son, i.e. Kṛṣṇa.
नन्दवन n. the grove Nandana.
नन्दि m. the Joyful, E. of Viṣṇu, Īva & one of his attendants; f. joy, happiness, a woman's name.
नन्दिकर a. causing joy to (gen.); m. son of (—°).
नन्दियाम m. N. of a village.
नन्दिषोष m. sound of joy.
नन्दिदेव m. a man's name.
नन्दिन् a. delighting in or gladdening, m. son of (—°); E. of Īva, a man's name. f. नन्दी daughter, E. of Durgā etc., N. of a myth. cow.
नन्दिवर्धन a. increasing the happiness of (gen.); m. E. of Īva, a man's name.
नन्दोमुख, नन्दीश, & नन्दोत्तर m. E. of Īva.
नपात v. नम्.
नपुंस m. eunuch (lit. not a man).
नपुंसक m. n. neither male nor female, i.e. a eunuch or hermaphrodite; n. a word in the neuter gender, the neuter gender. (नप्ति) & नप्ती f. daughter or grand-daughter.
नप्तृ m. descendant, son, (esp. & in l. l. only) grandson; f. नप्ती grand-daughter.

नम्, नमते burst (tr. & intr.). C. tear open, rend asunder. — उद् C. = S. C. प्र burst, split (intr.).

नम m. a man's name.

नमन् m., न् f. spring, river.

नमन्तु a. breaking forth, penetrating (lit. & fig.).

नमस्वर a. moving in the sky; m. a god or Vidyādhara (f. ई).

नमःश्रित् u. reaching to the sky.

नमस् n. mist, vapour, clouds, atmosphere, sky; a cert. month in the rainy season (*m.); du. heaven and earth.

नमसं m. a man's name.

नमस्तन n. the celestial vault, cope of heaven.

नमस्तस् adv. down from heaven.

नमस्तय a. misty, vaporous.

नमस्तु a. the same; m. a cert. month in the rainy season.

नमस्तव् a. misty, cloudy; m. wind.

नमस्तद् m. inhabitant of heaven, a god.

नमस्तन्धु f. the celestial river (Gaṅgā).

नमस्तन n., नस्तो f. canopy or vault of heaven.

नमस्तु & नस्तु a. touching the sky.

नमीत a. not afraid, adv. वत्.

नमीता a. born in the clouds or mist.

नमीता a. driving the clouds.

नमीतस्तन n. the vault of heaven.

नमीतानि a. sky-born, E. of Īva.

नमीतप a. dark (lit. cloud-) coloured.

नमीतिद् a. knowing the sky or dwelling therein.

नमीतीची f. the path of the sun.

नम्य a. misty, cloudy.

नम्य n. nave of a wheel, centre i.g.

नम्यत् a. being in the nave of a wheel or in the centre.

नम्, नमति, न्ते, pp. नतं (q.v.) bend, bow (mostly intr.), yield or submit to (dat. or gen., r. acc.); aim at (gen.) with (instr.). C. नमयति or (mostly —) नमयति (नामयति) cause to bend, curve; w. चापम् or धनुस् bend a bow; cerebralize (g.). I. नम्यतीति bend (intr.), bow very low. — चति hold aside. चनु incline to (dat.). चमि bow or incline to (dat.). चव bend

down (intr.), bow; C. the same (trans.), w. धनुष्याम् bend the bow. चा (intr.) bend, stoop, bow before (acc.); tr. bend down, overthrow, subdue. C. = prec. tr., w. धनुस् bend a bow. उद् rise, ascend (lit. & fig.), also = C. raise, lift, erect. समुद् rise; C. = prec. C. उप come or repair to, befall, occur, come into the mind (w. acc., later also w. dat. or gen. of pers.), approach or wait upon (acc.) with (instr.). C. bring near, offer or present to (gen.). नि bend (tr. & intr.), bow to (acc.), humble one's self, submit. परि (intr.) bend aside, stoop; change, develop, ripen, fade, be accomplished. C. ripen, bring to an end, pass (time). प्र bend or bow before (dat., gen., loc., or acc.). C. bow (tr.); make a person (acc.) bend before (dat.). चमिप्र bend or bow before (dat. or acc.), प्रति incline towards (acc.). चि bow, bend (intr.); C. the same trans. सम् bow, bend, humble one's self, submit to (dat., gen., or acc.); M. yield or conform one's self to, obey (dat.); make straight or right. arrange, prepare (A. M.). C. bend down, make sink, change, arrange, prepare, accomplish. — Cf. चपनत, चमुन्नत (add.), चवनत, चानत, उन्नत, उपनत, निर्वत, परिखत, प्रखत, प्रोन्नत, विनत, संनत सममुन्नत, समुन्नत.

नम m. abode, pasture-ground.

नमउक्ति f. (expression of) homage.

नमन a. (—) & n. bending.

†नमयिषु a. = prec. a.

नमस् n. bow, obeisance, adoration, homage w. कृ pay homage, revere, worship (dat. loc., or acc.).

नमसान् a. doing homage, worshipping.

नमस्तारं m. exclamation of नमस्, worship, adoration.

नमस्तार्थ a. to be adored or worshipped.

नमस्तुति & नमस्तुत्या f. = नमस्तार.

नमस्, नमस्ति (न्ते) do homage, worship, bless (acc.). — सम् = S.

नमस्तु a. to be worshipped, venerable; respectful, humble.

नमस्त्रा f. worship, homage.

नमस्कृ a. bowing, worshipping.

नमस्त्रात् a. the same; inspiring veneration.

नमस्त्रिन् a = नमस्कृ.

नमुचि m. N. of a demon.

नमुचिहन् m. the slayer of Namuci (Indra).

नमोवृध् a. honoured by adoration.

नमोवृध् a. increasing or furthering adoration.

नम्र a. bowing, bent, curved, humble; abstr.

•तां f., •स्त्रा n., the latter also = suppleness, nimbleness.

नम्रवक्त्र a. bending down the face.

नम्री w. कृ bend down, humiliate.

नय m. leading (of an army), conduct, behaviour, way of life, policy, worldly or political wisdom.

नयकोविद् & नयज्ञ a. skilled in policy, prudent, wise.

नयन m. a man's name; n. leading, conduct, the eye as the leader (adj. —° f. न्या, r. ई).

नयनगोचर a. being within seeing distance.

नयनजल n. tears (lit. eye-water).

नयनपथ m., •पद्वी f. path or range of sight.

नयनप्रीति f. delight of the eyes.

नयनमधु n. the same (lit. honey of the eyes).*

नयनवत् a. having eyes to see.

नयनविषय m. range of sight, horizon.

नयनसलिल n. = नयनजल.

नयनाक्षर n. corner of the eyes.

नयनाञ्जन n. ointment for the eyes.

नयनाम् & नयनोदक n. = नयनजल.

नयनोदबिन्दु m. a tear-drop.

नयवत् a. prudent, wise, virtuous.

नयविद् a. = नयकोविद्.

नयशास्त्रिन् a. = नयवत्.

नयशास्त्र n. the doctrine of policy.

नयहोन a. opp. to नयवत्.

नयितव्य a. to be led or brought.

नयिष्ठ (superl.) leading best.

नयुत m. pl. a myriad.

नर m. man, husband, hero; the primal man or spirit (always connected with नारायण); person or personal ending (g.).

नरक or नरेक m. (n.) the lower world, hell (also personif.); m. N. of a demon killed by Kṛṣṇa.

नरकचित् & •रिपु m. E. of Kṛṣṇa (cf. prec.).

नरकस्थ a. being in hell.

नरकाङ्गल n. man's flesh.

नरता f., •स्त्र n. humanity, human condition.

नरदन्त m. a human tooth.

नरदेव, •नाथ, & •पति m. king, prince.

नरपशु m. man-beast.

नरपात्र m. king, prince.

नरपुंनव m. the best (lit. bull) of men or heroes.

नरबलि m. human sacrifice.

नरमांस n. man's flesh.

नरमेध m. = नरबलि.

नरराज m. king (of men); abstr. •राज्य n.

नररूप a. formed like a man.

नरलोका m. the world of men, earth.

नरवाहन a. carried or drawn by men; m. E. of Kubera, a man's name.

नरवाहिन a. = prec. a., w. यान n. palankin.

नरवीर m. a (man)-hero.

नरवाम्न & •शार्दूल m. man-tiger, an eminent man or hero.

नरसिंह m. man-lion (a great hero or Viṣṇu); a man's name.

नरहरि m. E. of Viṣṇu or a man's name.

नराधम a. lowest of men, a wretch.

नराधिप & •पति m. king, prince.

नराश m. man-eater, a Rakṣas.

नराशंस m. E. of Agni or Pūṣan.

नराशन m. = नराश.

नरिष्टा or •ष्टा f. chattering, sport.

नरिष्यन् & •ष्यन् m. N. of a son of Manu Vaivasvata.

नरेन्द्र m. king, prince; abstr. •ता f., •स्त्र n.

नरेन्द्रमार्ग m. the king's road, high way.

नरेश & नरेश्वर m. = नरेन्द्र.

नरेष्ठा a. standing or serving as standing-place for men.

नरोत्तम a. the best of men.

नर्तक a. causing to dance; m. & f. ई dancer.

नर्तन m. dancer; (f. न्या &) n. dance.

नर्तयितु a. = नर्तक; m. a dancing master.

नर्तित a. danced or made to dance; n. dancing.

नर्तितव्य n. the necessity to dance.*

+नर्तिन् v. वंशनर्तिन्.

नर्द्, **नर्दति** (०ते), pp. **नर्दित** bellow, roar, scream, sound. — **अभि** roar to (acc.).
प्रति roar or scream against (acc.); roar after (food etc.). **चि** roar out, cry, thunder.
सम् roar.

नर्दन n. roaring, crying.

नर्दित n. the same, a cert. throw with the dice.

नर्म m. sport.

नर्मद a. causing sport, sporting; f. **आ** N. of a river.

नर्मन् n. sport, jest; **नर्मार्थम्** for sport.

नर्मयुक्त a. jocular (lit. connected with a joke).

नर्मसचिव & **०सुहृद्** m. = **कार्यान्तरसचिव** q.v.

नर्मोक्ति f. a facetious word.

नर्घ a. manly, human, strong, capable, good or agreeable to men. — m. man, person; n. manly deed or gift for men.

नर्घापस् a. doing manly deeds.

नक्ष m. a kind of reed-grass; N. of sev. kings & my hol. beings; f. **ई** a kind of fragrant substance.

नक्षक m. n. = **नक्षक**; f. **नक्षिका** = prec. f., quiver.

नक्षकूबर m. N. of a son of Kubera.

नक्षत्रि m. N. of Pradyota's elephant.

नक्षद n. nard; f. **नक्षदी** N. of an Apsaras.

नखिन n. lotus flower; f. **ई** lotus plant, group, or pond.

नखिनदस, **०निदस**, & **०नीदस** n. lotus leaf.

नखिनीपत्र n. the same.

नखोदय m. Nala's rise, T. of a poem.

नखोपाख्यान n. the Nala-episode.

नख्य m. a cert. measure of distance.

1नव a. new, fresh, young; ०— adv. newly, lately, just.

2नव m. sneezing.

1नवक a. = **1नव**.

2नवक a. consisting of nine; n. the number nine.

नवकृत्वस् adv. nine times.

नवर्गत a. bearing the first time.

नवम् a. ninefold, consisting of nine; m. a mythol. family (cf. **दशम्**).

नवज, **नवजा**, & **नवजात** a. recently born or risen, young, fresh.

नवज्वार m. new pains.

नवत a. the ninetyeth.

नवता f. novelty, freshness.

नवति f. ninety.

नवतितम a. the ninetyeth.

1नवत्वं n. = **नवता**.

2नवत्वं n. the number nine.

नवदश a. the 19th or consisting of 19.

नवदशन् or **नवदशन्** a. nineteen.

1नवद्वार n. pl. the nine gates (of the body).

2नवद्वार a. having nine gates; n. the body.

नवधा adv. in nine parts or ways.

नवन् or **नवन्** a. nine.

नवन n. praise.

नवनी f., **नवनीत** n. fresh butter.

नवपद्, f, **ई** nine-footed.

नवम, f. **ई** the ninth.

नवमल्लिका or **०मल्लिका** f. Arabian jasmine.

नवमेघकाल m. spring (time of the new clouds).

1नवधौवन n. the first youth.

2नवधौवन a. being in the first youth.

नवरात्र m. a period or festival of nine days.

नवर्ष a. consisting of nine verses.

नववधू f. bride, newly-married woman.

नववार्षिक a. nine years old.

नवविध a. ninefold.

नवसस्य n. the first fruits of the harvest;

०स्नेष्टि f. a sacrifice of them.

नवसू f. (a cow) that has recently calved.

नवोच्चर a. consisting of nine syllables.

नवान्न n. the first fruits; **नवान्नेष्टि** f. sacrifice of the first fruits.

नविद्य a. ignorant.

नविन् a. consisting of nine.

नविष्टि f. eulogium, panegyric.

नविष्ठ (superl.) the newest, youngest; n. adv.

नवी w. **कु** renew, revive; **०भू** pass.

नवीन a. fresh, young.

नवीय a. = **1नव**.

नवीयंस (compar.) fresh, young, near; **नवी-यस** & **०सा** newly, just.

(**नवेद** &) **नवदस** a. knowing (w. gen.).

नवोहा f. newly-married.

1नव्य a. = **1नव**.

२५४ or २५५ a. to be sung or praised.

नव्यंस् (f. नव्यसी) = नवीयंस्; also n. as adv.

१ नम्, नञ्जति (०ते) & नञ्जति (०ते), pp. नष्ट (q.v.)

be lost or missing, vanish, disappear, wane, perish, fly, escape, be gone. C. नाशयति (०ते), pp. नाशित make disappear, expel, destroy, violate, deflower; lose, also from memory, i.e. forget. — अप be gone. अव wane, disappear. निस् C. expel, drive away. प्र (प्रञ्जति) be lost, disappear, run away. विप्र be lost, vanish, have no effect or result. संप्र disappear, cease. चि be lost, vanish, perish, have no effect or success; be deprived of (abl.). C. make disappear, destroy, annihilate, kill. अनुचि disappear or perish after (acc.). — Cf. प्रनष्ट, विनष्ट, विप्रनष्ट.

२ नम् (नम्), नञ्जति, ०ते attain, get, meet with (loc.); reach, befall. D. इनञ्जति q.v. — अच्च् come near. अभि, उद्, परि, प्र, वि, & सम् reach, attain.

नञ्ज n. disappearance, loss.

नञ्जर, f. ई perishable.

नष्ट a. lost, disappeared, invisible, fled, escaped (n. impers.), perished, damaged, destroyed; deprived of, -less (abl. or ०—); having lost a cause in court (j.).

नष्टचेतन a. senseless.

नष्टचेष्ट a. motionless.

नष्टरूप a. invisible, unknown.

नष्टसंज्ञ a. unconscious.

नष्टसखि a. waterless.

नष्टात्मन् a. = नष्टचेतन.

नष्टार्थ a. impoverished.

नष्टाशङ्क a. fearless, n. adv.

नष्टासु a. lifeless, inanimate.

नष्टि f. loss, ruin.

१ नस्, नसते meet, encounter; copulate (man and wife). — सम् meet, join with (instr.).

२ नस् f. nose (only नसा, नसि, नसास्, नसस्, & adj. —०).

३ नस् (encl.) us, to us, or of us (acc., dat., & gen. pl. of १st pers. pron.).

नस (adj. —०) = २ नस्.

नसक m. the septum of the nose.

नसास् (abl. adv.) from the nose or into the nose.

नसा f. a hole bored in the septum of the nose.

नस्य a. being in the nose; f. चा the string through the nose of an animal (cf. prec.); n. a sternutatory.

नस्यकर्मन् n. the application of a sternutatory.

नस्योतं a. bound with a nose-string (cf. नसा); m. such a bull.

नस्यन् a. having a nose, nosed.

नह, नहति (नहति), pp. नह (q.v.) tie, bind on; M. put on, esp. armour, arm one's self. C. नाहयति cause to tie together. — अप unbind, loosen. अपि or पि tie on, fasten, bind under, cover, obstruct. अव bind on, put over, cover. आ bind on; M. be stopped up. उद् push off, remove; break forth, rise from (abl.). उप tie up, bind together. परि tie round, gird, encircle. सम् tie together, bind over, fasten; gird, clothe, arm (M. refl.); A. M. put on, make ready or prepare to (inf.). — Cf. अपिनह, आनह, उन्नह, निनह, परिणह, विनह, सेनह.

नहन n. binding, tying round; bond, fetter, bolt.

नहि (न हि) adv. indeed not, by no means, not at all.

नहुष m. race, lineage; m. N. of an ancient king etc., E. of Kṛṣṇa-Viṣṇu.

नहुषु a. belonging to or descendent of Nahuṣa, human i.g.

नहुस् m. race, lineage, tribe; neighbour, comrade, friend.

ना adv. not (= २ न).

नाक m. celestial vault, heaven, sky (≠ दिवस्); adj. painless, sorrowless.

नाकचर a. moving in the sky.

नाकनारी f. divine woman, Apsaras.

नाकपति m. a god (lord of the sky).

नाकपाल m. = prec.

नाकपृष्ठ n. cope of heaven.

नाकसह m. a god (dwelling in heaven).

नाकस्रो f. = नाकनारी.

नाकिन् m. a god.

नाच & नाचिक (f. ई) belonging to the stars, sidereal.

1 **नाग** m. serpent or serpent-demon; a cert. wind in the body, elephant, a man's name.
 f. **नागी** a serpent-maid or fem. elephant.
 2 **नाग** a. relating to serpents or elephants.
 ***नागकन्या** f. a serpent-maid.*
नागकुमार m. a serpent-prince.
नागदन्त m. an elephant's tooth or tusk, ivory; a peg to hang things on.
नागदेव & ***नाच** m. serpent-king, a man's name.
नागनायक & ***पति** m. leader or king of the serpents.
नागपुर n. = **हास्तिनपुर**.
नागमातृ f. the mother of the serpent-demons.
नागमुद्रा f. seal showing a serpent.*
नागर a. born or bred in town, civic, urbane; clever, cunning (abstr. ***ता** f.). - m. citizen; n. dry ginger.
नागरक (f. ***रिका**) coming from or living in town; m. citizen, chief of a town or police; f. ***रिका** a woman's name; n. = prec. n.
नागराज m. serpent-king.
नागराज m. the same, also king of the elephants, i.e. a large elephant.
नागराजन् m. = **नागराज**.
नागरिक a. urbane, polite; m. citizen.
नागरिकवृत्ति f. town manners, politeness.
नागलोक m. the world of the serpents.
नागधू & ***वशा** f. female elephant.
नागवन् a. consisting of elephants.
नागसाङ्ग a. named after elephants; w. **नगर** n. = **हास्तिनपुर**.
नागझर m. serpent-lake.
नागानन्द n. the Joy of the Serpents, T. of a play.
नागाङ्ग a. & n. = **नागसाङ्ग**.
नागिन् a. surrounded by serpents.
नागिन् m. = **नागराज**.
नागिजि & ***भट्ट** m. N. of a grammarian.
नाचिकेत a. pertaining to Naciketa; m. (± **अग्नि**) a cert. sacred fire.
नाट m. pl. N. of a people; f. **ई** its language.
नाटक m. actor, dancer, mime; n. & f. **नाटिका** plays of a cert. kind.
नाटकीय a. dramatic; f. **आ** actress.
नाटयितव्य a. to be played or represented.

नाटित & ***क** n. mimic representation, gesture.
नाच n. dancing, mimic representation.
नाचवेद m. art of dancing or dramatic representation.
नाचवेदी f. scene.
नाचशाळा f. dancing-room.
नाचशास्त्र n. = **नाचवेद**.
नाचाचार्य m. dancing master or teacher of dramatic art.
नाडि f. vein, artery, any tubular organ of the body.
नाडिक (a. —*) the same; f. **आ** a tubular stalk of a plant or organ of the body, a cert. measure of time.
नाडी f. tube, pipe, flute; cranny, fissure; vein, pulse, etc. (v. **नाडि**); wheel-box.
नाडीका f. the wind-pipe or throat.
नाणक n. a coin.
नातिचिर a. not very long (time); ***रे** & ***रात्** soon.
नातिदीर्घ a. = prec. a., u. adv.
नातिदूर a. not too far; abl., & loc. adv., as prep. w. abl. or gen.
नातिदूरग a. not too distant.
नातिदूरवर्तिन् & ***रक्षित** a. being not too far.
नातिनीच a. not too low.
नातिपरिस्फुट a. not fully manifest.
नातिप्रमनस् a. not very cheerful.
नातिभिन्न a. not too different from (abl.).
नातिमात्रम् adv. not too much.
नातिसानिन् a. not too self-conceited; abstr. ***नित्य** u.
नातिरूप u. not very beautiful.
नातिसिष्ट a. not quite tight or fast.
नातिस्वस्व a. not quite well.
नातुच्छित a. not too high.
नाच, **नाचति** (***ति**), pp. **नाचित** (q.v.) seek aid; beg or ask for (gen. or ***dat.** of th. or 2 acc.). C. **नाचयति** cause to ask. — **चनु** & ***उप** A. ask.
नाच n. refuge, aid; m. protector, lord, husband; o. adj. dependent on, occupied by, endowed with (—*).
नाचवन्ता f. abstr. to seq.
नाचवन्, f. ***वती** having a protector (husband).

नाधित a. wanting help, being in need, oppressed; n. entreaty, request.
 नाधिन् a. having a patron or protector.
 नादं m. loud sound, cry, roaring, thunder, sound or noise i.g.
 नादि a. sounding, noisy.
 नादित n. sound, roar, noise.
 नादिन् a. sounding, roaring, thundering, resonant (often —°).
 नादेय & नाय a. belonging to or coming from a river, fluvial.
 नाध् = नाय, only नाधमान seeking aid, supplex, & नाधित = नाधित a.
 नाधस् n. refuge, aid.
 नाधीत a. who has learned nothing.
 नागा adv. differently, variously, distinctly, separately, o. adj., esp. °—; *as prep. without (instr., abl., or acc.).
 नागाकार a. multiform, manifold.
 नागात्स n. variety, diversity, difference.
 नागादिदेश m. sgl. the different quarters of the sky, all countries of the world.
 नागादेश m. different countries; °देशीय & °देश a. coming from everywhere.
 नागाधी a. having different knowledge.
 नागानम् adv. differently.
 नागारस a. variously flavoured or disposed.
 1 नागारूप n. pl. various forms or shapes.
 2 नागारूप a. variously formed, different, manifold.
 नागार्थ a. having a different aim or purpose; having different meanings, s. such a word.
 नागाविध a. manifold, different.
 नागास्त्री f. pl. women of various castes.
 नान्दन n. pleasure-ground, paradise.
 नान्दी f. joy, satisfaction; the introductory prayer (d.).
 नान्दोमुख, f. ई showing a merry face, m. pl. a class of Manes; f. ई N. of a metre.
 नाव्यगामिन् a. running to nothing else.
 नाव्यचेतस् a. thinking of nothing else.
 नापितं m. barber; f. °ती.
 नापितगृह n. a barber's shop.
 नाभ् f. opening or spring.
 नाभ (adj. —°) = नाभि q.v.
 नाभस, f. ई celestial, heavenly.

नाभाम m. a man's name.
 नाभानारिष्ठ & नाभनिदिष्ठ m. sons of Manu Vaivasvata.
 नाभि f. (m.) the navel or any navel-like cavity, the nave of a wheel (also नाभी f.) centre, middle, rallying point, community of race or family, home, concr. relative, friend; (*f.) musk, musk animal.
 नाभिक (adj. —°) navel or nave, f. चा a navel-like cavity.
 1 नाभिजात a. sprung from a navel.
 2 नाभिजात a. not of noble birth.
 नाभिद्वय a. reaching up to the navel.
 नाभिभू m. navel-born, E. of Brahman.
 नाभिमान m. non-arrogance, meekness.
 नाभिसंचित a. unobserved.
 नाभिवर्धन n. cutting of the navel (-string).
 नाभी v. नाभि.
 नाभ्य a. = 1 नाभिजात.
 नाम (adj. —° & adv.) v. नामन्.
 नामक (adj. —°, f. नामिका) = नामन्.
 नामकरण m. nominal suffix; n. = seq.
 नामकर्मन् n. name-giving (r.).
 नामकीर्तन n. mentioning the name of (gen.).
 नामग्रह m., °ग्रहण n., °ग्रहं m. mentioning of the name.
 नामतस् adv. by name, namely; w. कृ call, name (2 acc.); w. प्रच्छ inquire after the name of (acc.). नाम नामतस् by name; cf. नामन्.
 नामंथा adv. by name.
 नामधे & °धा m. name-giver.
 नामधारक a. bearing (only) the name of, i.e. being only by name (nom.).
 नामधारिन् a. bearing the name of, i.e. being called (—°).
 नामधेय n. appellation, name; also = नामकर्मन्.
 नामन् n. (adj. —° f. नाम्नी, r. नामन्) name, appellation, esp. personal name (opp. ज्ञात); characteristic form, nature, species; noun (g.). नाम्ना or नाम (also both together or w. नामतस्) by name, called. — नाम ग्रम् (ग्रह) call or address by name, mention (gen.); नाम भू bear a name, be called, नाम कृ, दा, or धा give a name,

call; नाका कु or विधा call, term (2 acc.).
 Acc. नाम also adv. namely, indeed, of course; perhaps, probably, indeed, then (esp. after an interr. pron.). अपि नाम I wonder if, perhaps, मा नाम would that not —, if only not (opt.).
 नामन a. bending.
 नाममात्र n. only the name, a. having only the name.
 नाममात्रा f. vocabulary (garland of nouns).
 नाममुद्रा f. seal-ring (with a name).
 नामरूप n. name and form.
 नामवन् a. having a name.
 नामशेष a. having (only) the name left, i.e. dead.
 नामाक्षर n. pl. inscription (lit. the letters) of a name.
 नामाङ्क & नामाङ्कित a. marked with a name.
 1नामिन् a. = नामवन्.
 2नामिन् a. bending; changing into a cerebral (g.).
 नाम्न m. a species of grain; a. consisting of it.
 नाम्न a. to be bent.
 नाथ m. leader, guide; (wise) conduct, policy.
 नाथक m. (adj. —० चा) leader, guide (abstr. ०त् n.); chief, general (± सेन्यस्त्र); lord, husband; lover, hero, f. नाथिका (d.).
 नार adj. belonging to a man, human; m. man, pl. water; f. नारी woman, wife.
 1नारक, f. ई bellish, infernal; m. inhabitant or lord of the infernal regions.
 2नारक m. hell or the infernal regions.
 नारङ्ग m., ई f. the orange tree.
 1नारद or नारद m. N. of sev. myth. persons, esp. of an ancient Rishi often associated with Parvata, of a Gandharva, etc.
 2नारद, f. ई pertaining to Nārada.
 नारदीय a. = prec.
 नाराच m. a kind of arrow.
 1नारायण m. the son of (the primeval) man (cf. नर), often identified with Viṣṇu or Kṛṣṇa; a man's name.
 2नारायण a. relating to Nārāyaṇa.
 नारायण, f. ई relating to the praise of a

man or men, belonging or sacred to Agni Narāyaṇa; m. a sort of Soma vessels.
 नारि f. = नारी.
 नारिकेर m. the cocoa-nut tree or cocoa-nut.
 नारिकेल m. the same.
 नारी v. नार.
 नारीष्ठ a. fond of women.
 नार्थ m. N. of a man.
 नास a. consisting or made of reeds; n. a hollow stalk, esp. of the lotus, pipe, tube, handle.
 नासिकेर (f. ई) & ०केल m. = नारिकेर.
 नासीक m. a kind of arrow.
 1नार्व m. shout of joy.
 2नार्व (—०) & नार्व f. = नै.
 नावनीत, f. ई coming from or being like butter; soft, meek.
 नावाज & नाविक m. mariner, pilot.
 नावोपजीवन & ०जीविन् m. the same.
 नाव्य a. navigable; n. & f. चा river.
 नाश m. loss, ruin, destruction, death.
 नाशक (f. नाशिका) = seq. a.
 नाशन, f. ई destroying, removing (gen. or —०); n. as subst.
 नाशिन् a. = seq.; —० = prec. a.
 नाशुक a. disappearing, perishing.
 नाश्व a. to be removed or destroyed.
 नाष्टिक m. the owner of anything lost.
 नाष्ट्रा f. danger, destruction, evil spirit.
 नासत्व m. E. of the Aśvins.
 नासा f. (du. & sgl.) nose.
 नासाय n. the tip of the nose; ०रन्ध्र s. nostril.
 नासानिक a. reaching to the nose.
 नासापुट m. wing of the nose, nostril.
 नासामल n. root (upper part) of the nose.
 नासिका f. nostril; nose (mostly du.).
 नासिकाय n. the tip of the nose.
 नासिकापुट m. = नासापुट.
 नासिकामल n. = नासामल.
 नासिकारज्जु f. nose-string* (cf. नस्त्रा).
 नासिक a. being in or uttered through the nose, nasal; m. nasal sound (g.), pl. N. of a people.
 नासिक a. & m. atheist(ical), sceptic(al).
 नासिकवृत्ति a. leading the life of or deriving one's livelihood from, an atheist.

नास्तिकता f., नास्तिक n. abstr. to नास्तिक;
 °क w. कर्मणाम् denial of the future results
 of works.

नास्तिता f., °त्व n. non-existence (ph.).

नास्य n. nose-cord (cf. नस्य).

1 नाऊष, f. ई belonging to the same race, kin.

2 नाऊष m. descendant of Nabaṣa, patr. of
 Yayāti, N. of a serpent-demon.

नि (°-) in, within, down, back.

निस् (निस्ते) kiss.

निसिन् a. kissing (—°).

निः before क v. निष्क.

निःचक्ष & °चक्षि a. without the warrior caste.

निः before प & फ v. निष्प & निष्फ.

निकर्ष m. armpit.

निकट a. near; s. nearness, proximity; °टम्,
 °टे & °टात् adv.

निकर m. heap, pile, mass, abundance, multi-
 tude (often —°).

निकर्ष m. decrease, reduction.

निकष m. rubbing in, anointing; a roller or
 harrow; the touchstone, n. the streak of
 gold or test made on it.

निकषण n. rubbing off; m. or n. touchstone.

निकषा adv. close by (w. acc.).

1 निकाम m. desire, wish, pleasure, satisfaction;
 °—, acc., & abl. in °तस् adv.

2 निकाम a. desirous, eager, greedy.

निकामन् a. the same.

निकाय m. group, class, troop, assemblage,
 multitude.

निकार m. humiliation, insult.

निकारिन् m. oppressor.

निकाश m. horizon, proximity; adj. —°
 appearance, likeness, abstr. °त्व n.

निकाष m. scratching, rubbing, grinding.

निकिल्बिष n. expiation.

निकुञ्ज m. thicket, bower, vault.

निकुम्भ m. N. of a plant & sev. men.

निकुरम्भ, °दम्भ, & °दम्भक m. n. multitude.

निकृत a. bent down, humiliated, injured;
 mean, vile.

निकृति f. baseness, meanness, deceit, fraud
 (also personif.).

निकृतिन् & निकृत्वन् a. base, false, deceitful.

निकृत्तन a. cutting down or off, destroying;
 n. as abstr.; m. a cert. hell.

निकृष्ट a. brought down, debased, mean, low;
 (brought) near; n. vicinity.

निकेत m. (n.) habitation, abode, house; order
 of the relig. life of a Brahman; mark, sign.

निकेतन n. habitation, abode, temple.

निकोच m., °ज n. contraction.

निकृष्ट a. washed, rinsed, cleansed, purified,
 besprinkled.

निक्रमण n. stamping (with the foot), footstep.

निष्, निश्चि pierce. — वि= S.

निक्षेप m. putting down, placing, throwing,
 casting (also °ण n.); deposit, pledge,
 trust (j.).

निक्षेपु m. depositor (j.).

निक्षेप्य a. to be put down or thrust into (loc.).

निखिल a. entire, whole; instr. adv.

निखिलार्थ a. complete.

निगड n. chain (for the feet), fetter; as
 adj. (= poss. °वन्त् *) chained, fettered.

निगडन n. binding, fettering.

निगडपूरित a. chained, fettered.*

निगडय्, °यति bind, fetter.

निगद m. recitation, prayer or sacrif. formula;
 mention, speech.

निगन्तव्य a. to be studied.

निगम m. insertion (r.); source, root, etymon
 (g.); sacred text or precept; lesson, rule i.g.

निगमन n. insertion, quotation; conclusion
 (ph.).

निगरण n. swallowing, devouring.

निगिरण n.= निगरण.

निर्गुत् m. enemy.

निगूढ a. hidden, concealed, secret, n. adv.;
 °चारिन् walking in secret.

निगूहन n. covering, hiding.

निर्गुहीति f. subduing, restraint.

नियभीतु m. who holds or binds fast.

नियह m. seizing, holding, restraining, sub-
 duing; chastisement, punishment, censure,
 blame.

नियहण a. & n. suppressing, chastising.

नियहीतु m.= नियभीतु.

नियहीतव्य a. to be chastised.

नियाम m. pressing down; N. of a verse (r.).

निघात a. to be (or being) kept down or punished.

निघण्टु m. vocabulary, pl. T. of the Vedic glossary explained by Yāska.

निघर्ष m., *ख n. rubbing.

निघात m. stroke, blow.

निघातिन् a. striking, destroying (—°).

निघ्न a. dependent, subject to (—°); abstr. *ता f.

निघ्नक्या (instr. adv.) with down-rolling chariots.

निघमन n. sipping.

निघय m. heaping or piling up, heap, multitude, accumulation, provisions.

1 निघित a. heaped or piled up, covered or endowed with, full of (instr. or —°).

2 निघित a. seen, visible.

निघिरि a. attentive, watchful.

निघुल m. N. of a tree & a poet.

निघुलक m. cover, wrapper, case.

निघत् f. a defective metre.

निघेतु or निघेतु m. observer.

निघेय a. to be heaped or piled up.

निघेर् a. gliding, sneaking.

निघोस m. = निघुलक.

निष्, pp. निष् (q.v.), I. नेनेति, नेनेति wash, cleanse, purify; M. refl. — चव = S.; C. चवनेचयति cause to wash off. चभव A.M. wash, cleanse; C. = prec. C. निस् A. wash off, cleanse; M. wash, dress, or adorn one's self. प्र wash off, cleanse.

वि wipe off. — Cf. निर्धित.

निज a. inborn, indigenous, native, own; w.

रिपु m. a foe in one's own camp. In l. l. = a poss. pron. of all persons.

निघति a. striking down.

निघुर f. burning, consuming.

निटस, निटास, & निटस n. forehead.

निर्धित adv. secretly.

निज a. inner, private, secret, n. a secret or = prec.

नितम्ब m. the buttocks, esp. of a woman (mostly du.); ridge or side (of a mountain); the sloping bank (of a river).

नितम्बवती f. a buxom woman (cf. prec.).

नितम्बखण्ड n., *खी f. the region of the buttocks.

नितम्बिनी f. = नितम्बवती.

नितराम adv. downwards, in a low tone; completely, extremely, especially, by all means.

नितस n. a cert. hell.

नितान्त a. extraordinary, excessive, much; — & n. adv.

नितित्त a. impelled, urged on.

नितोद m. piercing, hole.

नितेदिन् a. piercing, boring.

नितोशन a. sprinkling, distributing; m. distributor (gen.).

नित्य a. inner, interior, indigenous, own; constant, continual, eternal (नित्य — & n. adv.); abiding or persevering in, devoted to (—°); regular, essential, necessary, obligatory. Abstr. *ता† f., *त्वा† n.

नित्यकर्मन् n. a constant act or duty.

नित्यकात्म (acc. adv.) always, constantly.

नित्यकृत्य n., *क्रिया f. = नित्यकर्मन्.

नित्यक्त a. driven away, vanished.

नित्यजात a. being constantly born.

नित्यतृप्त a. always contented.

नित्यदा adv. always, constantly.

नित्ययुक्त a. always devoted, always intent upon (loc.).

नित्यशस् adv. always, constantly.

नित्यसंन्यासिन् m. always an ascetic.

नित्यसेवक a. always serving (others).

नित्यस्नायिन् a. always bathing.

नित्याभियुक्त a. constantly devoted.

नित्योदक & *किन् a. always provided with water.

नित्योदित a. risen spontaneously (of a knowledge).

1 निद् or निङ्, निन्दति (*ते), pp. निन्दित (q.v.) revile, abuse, blame, despise; ridicule, mock, surpass. D. निगित्सति be willing to revile. — प्रति & वि revile, censure, reproach.

2 निङ् f. mocking, contempt; mocker, blamer, reviler; adj. mocking, reviling (—°).

निदर्शक a. seeing, perceiving (—°); also = seq. a.

निदर्शन, f. ई pointing at, proclaiming, teaching (—°). f. आ a cert. comparison (rh.);

n. pointing or looking at, evidence, example, symptom, omen, *नार्चम् for instance.

निदर्शिन a. seeing, knowing (—°).

निदा f. blame, contempt.

निदाघ m. heat, the hot season, summer.

निदातृ m. who ties on or restrains.

निदान n. band, rope, halter; first cause, original form, essence (ph.), cause, reason i.g. — Instr. निदानेन originally, essentially, really.

निदानसूत्र n. T. of a metrical work.

निदिग्ध a. clinging to (loc.).

निदित a. tied on; kept, hidden.

निदिध्यासन n. meditation.

निदिध्यासितव्य a. to be meditated upon.

निदिध्यासु a. wishing to meditate on (acc.).

निदेश m. direction, command.

निदेशकारिन् & *कृत a. executing orders, obedient.

निदेशवर्तिन् a. the same; m. servant.

निद्रा f. sleep, *कर† a. causing sleep.

निद्रागम m. sleepiness (the coming of sleep).

निद्राचोर m. stealer of sleep.*

निद्राण a. sleeping, asleep.

निद्रालस a. drowsy (lit. lazy from sleep).

निद्रालस्य n. drowsiness (cf. prec.).

निद्रासु a. sleepy.

निद्रित a. asleep.

निधन n. going or lying down, i.e. settlement, abode, receptacle; or conclusion, end, death.

(*निधन a. destitute of wealth, poor, miserable); abstr. *ता f.

निधा f. net, snare.

निधातोस् abl. inf. to नि+धा.

निधान n. laying down, depositing, keeping, preserving; receptacle, vessel (r. also m., adj. —° f. ई); (hidden) treasure.

निधि m. setting down or serving up (of food etc.); receptacle, vessel, (hidden) treasure.

निधिप m. guardian of treasure.

निधिपति m. the same; a very rich man, E. of Kubera.

निधिपा & *पाल m. = निधिप.

निधीय m. E. of Kubera.

निधुवन n. coition.

निधेय a. to be put down or on.

निधर्चिन् a. wishing for treasures.

निधुवि a. constant, faithful.

निनद m. n. sound, noise, cry, hum.

निनद्ध a. tied fast to (loc.).

निनयन n. pouring out, offering.

निनाद m., *दित n. the same.

निनादिन् a. sounding or crying, causing to sound (—°).

निनितु a. wishing to blame.

निनीषु a. wishing to lead or spend (time).

निन्दक a. s. reviling, reviler (mostly —°).

निन्दन n. reviling, blaming, reproaching.

निन्दा f. the same + shame, disgrace.

निन्दाई a. worthy of censure.

निन्दित a. reviled, blamed, rejected, prohibited, forbidden.

निन्दितृ m. scoffer, blamer.

निन्दिन् a. blaming, reproaching (—°).

निन्दिपमा f. a kind of comparison (rh.).

निन्ध्य a. blamable, abstr. *ता† f.

1निप m. chief, master.

2निप m. water-jar.

निपतन n. falling or flying (down); fall, ruin, loss.

निपात m. fall, ruin, loss, death; falling down from (abl.) into or upon (—°), flying down, descending; falling against, assault, onset; accidental occurrence or mention, exception, irregularity, particle (g.).

निपातन n. letting fall, throwing down, killing, destroying; occasional mention or use of a word (g.); falling or flying down, descent.

निपातनीय a. to be caused to fall.

निपातिन् a. falling or flying down; descending upon (—°); felling, destroying (—°).

निपाद m. low ground, valley.

निपान n. drinking; watering place, pond.

निपुण a. clever, skilful; versed in, familiar with (loc., *gen., *instr., infin., or —°); exact, complete, perfect. —° & n. adv.; abstr. *ता f., *स्व n.

निपुत्रिका f. N. of a woman.

निपत a. filtered, strained.

निबद्ध a. tied or fastened to (loc.), dependent on (instr.); joined together, built; composed or consisting of, accompanied by, endowed or adorned with (—°); enclosed, contained in, turned towards, being in or on (loc. or —°); used, employed (word or sound).

निबन्धु m. composer, author.

निबन्ध m. tying on, fastening; band, fetter; foundation, literary composition.

निबन्धन, f. ई tying, fastening; n. ligation, construction, literary composition; bond, fetter (also f. ई); cause, means, condition; adj. caused by, dependent on, related to (—°).

निबन्धन a. binding, fettering; connected with, causing (—°).

निबर्हय a & n. destroying, removing.

निबिड a. low; thick, dense, close, tight; full of (instr. or —°).

निबिडय्, °यति. pp. निबिडित embrace closely, make tight.

निम a. like, equal to (—°).

निभूत a. loaden or filled with (instr. or —°); firm, steady, unmoved, constant, faithful; devoted to, intent upon (—°); settled, certain; hidden, secret. n. secret, mystery, silence, also adv.

निमय a. plunged, immersed in, sunk down or fallen into (loc. or —°), set (sun), entered, penetrated; deepened, depressed.

निमयनाभि & °यमध्या f. slender (lit. having a depressed navel or waist).

निमज्जन n. diving, bathing.

निमज्जनस्थान n. bathing-place.

निमन्त्रक m. inviter.

निमन्त्रण n. invitation.

निमय m. barter, change.

निमि m. N. of sev. kings.

निमित्त a. measured out; caused by (instr.).

निमित्त n. mark, aim, sign, token; presage, omen; reason, cause, esp. the efficient cause; in the obl. cases = because or on

account of; adj. caused, produced, occasioned by (—°).

निमित्तक a. caused by, dependent on (—°).

निमित्तकारण n. causa efficiens.

निमित्ततस् adv. by or from a special cause or reason

निमित्तत्व n. the being a cause, causality.

निमित्तनैमित्तिक n. du. cause and effect.

निमित्तमात्र n. only the cause or instrument.

निमित्तहेतु m. = निमित्तकारण.

निमिष a. attached or devoted to (—°).

निमिष f. winking, shutting the eyes.

+निमिष n. the same; an instant.

निमीलन n. shutting (esp. of the eyes).

निमीलित a. having shut the eyes; closed, shut; disappeared, vanished.

निमृच a. clinging or yielding to (loc. & चो).

निमृद m. crusher.

निमेष m. = निमिष.

निमेषण n. the shutting of the eyes, a. (f. ई) causing it.

निम्ब n. depth, lowland; a. deep, depressed, sunk, instr. pl. downwards.

निम्बगा f. a river (going downwards).

निम्बोन्नत a. depressed and elevated i.e. voluptuously shaped (woman).

निम्ब m. N. of a tree, °तैल n. the oil coming from it.

निमुक्ति f. sunset, evening.

निमुष् f. the same; a. withered, faded.

निम्बोचन n., निम्बोच m. = prec. f.

नियत a. tied or fastened to (loc.); kept back, checked, restrained, suppressed, settled, fixed; regular, exact, constant; confined or reduced to (—°); limited, concentrated or quite intent upon (loc.).

नियतकाल a. limited in time, temporary.

नियतव्रत a. firm in one's vow or faith, faithful, pious.

नियतात्मन् a. self-controlled.

नियताहार a. restricting one's food.

नियति f. the fixed order of things; necessity, destiny (also pers.).

नियतेन्द्रिय a. having one's organs or passions restrained.

नियन्त्रण a. to be restrained or tamed.

नियन्तृ m. restrainer, tamer, charioteer.
नियन्त्रण n. restraining, confining (also चा f.).
नियम m. = prec. + limitation, restriction to (loc. or प्रति); definition, statement; fixed rule or law, strict necessity; promise, vow; voluntary restraint, minor duty (r.); common-place (rh.). Instr. & abl. necessarily, absolutely, by all means.
नियमन a. restraining, subduing; n. also limiting, defining.
नियमार्थम् adv. for the sake of restriction.
नियमोपमा f. a kind of comparison (rh.).
नियम्य a. to be restrained, subdued, limited, or defined.
नियान n. coming down, arrival; way, path.
नियामक, f. *मिका restraining, subduing, confining, deciding; m. leader, ruler.
नियुक्त a. tied on, fettered or fastened to (loc.); commissioned, ordered, appointed to (loc., dat., चर्चम्, or infin.), turned or directed to (loc.); prescribed, enjoined. — m. functionary, official; n. necessarily, by all means.
नियुक्ति f. injunction, appointment.
नियुत f. team of horses, esp. the steeds of Vāyu; series, row (of objects); gift, donation.
नियुत a. tied on, fastened; n. a million.
नियुत्तम् a. having a team of horses (E. of sev. Gods); forming a line or series, i.e. uninterrupted, continual, everlasting.
नियुद्ध n. fight, esp. fistic combat.
नियोक्तृ m. who ties or fastens; employer, ruler, lord, master.
नियोक्तव्य a. to be turned to (loc.); to be appointed to or commissioned with (loc.); to be called to account.
नियोग m. attaching, fastening (only °—); use, employment; injunction, commission, appointment, command, order; necessity, destiny.
नियोगकृत् a. executing a commission.
नियोगार्थ m. the object or purpose of an appointment.
नियोजन n. tying, attaching; bond, fetter; commission, appointment to (loc.); f. *नी† a halter.

नियोज्य a. to be fastened; endowed with (instr.); enjoined, authorized, or appointed. m. servant, dependant.
निरंशक a. getting no share.
निरंशु a. rayless.
निरप्ति a. having no fire or hearth.
निरघ a. sinless, blameless.
निरत a. satisfied with, delighting in, devoted to, intent upon (loc., instr., or —°).
निरङ्कुश a. unchecked (lit. unhooked), independent, free, extravagant, n. adv.; abstr. °स्व n.
निरञ्जन a. without unguent or paint, deceitless, honest.
निरतिशय a. unsurpassed, highest.
निरत्न n. dangerless, secure, infallible.
1 निरनुक्रोश m. mercilessness, cruelty; °तस् adv.
2 निरनुक्रोश a. merciless, cruel towards (loc.); abstr. °ता f.
निरनुरोध a. regardless, unkind, indifferent to (loc.).
निरन्तर a. having no interval, continuous, uninterrupted, constant, dense, compact; abounding in, full of (instr. or —°); not different, equal, identical. n. adv. tight, fast; constantly, regularly; immediately, forthwith.
निरन्तरपयोधरा f. having thick clouds (breasts).
निरन्तरोत्प्लवा f. continual longing.*
निरन्तरोद्भिन्न a. densely blossomed.*
निरन्वय a. childless, unrelated; n. adv. behind one's back, not openly (opp. चन्वयवत् q.v.).
निरप a. waterless.
निरपत्न a. childless, abstr. °स्व n.
निरपचप a. shameless.
निरपराध a. faultless, innocent (also °वक्त्); abstr. °ता f.
निरपाय a. imperishable (also °धिन्); infallible, secure.
निरपेक्ष a. regardless, careless, indifferent to or about (loc. or —°). — Abstr. °चा & °चता f., °चस्व n.

निरपेक्षित a. regardless or disregarded.
 निरपेक्षिन् a. careless, indifferent.
 निरभिवाञ्छ a. not wishing for, indifferent about (—°).
 निरध्व a. cloudless, loc. in a cloudless sky.
 निरमित्र a. free from enemies.
 निरम्बर a. unclothed, naked.
 निरम्बु a. having or drinking no water.
 निरय m. hell (also personif.).
 निरयश्च n. egression, issue.
 निरर्च्य a. unchecked, free; n. adv.
 1निरर्थ m. disadvantage; nonsense (pl.).
 2निरर्थ a. = seq. + destitute of wealth, poor.
 निरर्थक a. purposeless, useless, unmeaning, nonsensical.
 निरवकाश a. offering or finding no space.
 निरवयह a. unchecked, free; n. adv.
 निरवय a. blameless; abstr. °स्व n.
 निरवधि a. unlimited, incessant.
 निरवयव a. not consisting of parts, indivisible.
 निरवरोध a. unrestrained.
 निरवस्य & °न a. having or offering no support.
 निरवशेष a. complete, whole, entire; °षेण & °वतस् adv.
 निरष्ट a. emasculated.
 निरसन a. (f. ई) & n. expelling, rejecting.
 निरस्त्र a. weaponless.
 निरहंकार & °कृति a. free from selfishness.
 निरहंक्रिया f. abstr. to prec.
 निराकरश्च n. rejecting, removing, forgetting.
 निराकरिष्णु a. rejecting; forgetful.
 निराकाङ्क्ष & °ङ्क्षिन् a. expecting or wanting nothing.
 निराकार a. shapeless, formless; insignificant, unassuming, modest.
 निराकुल a. not over-filled; unconfused, clear, calm, steady; n. adv. & as abstr.
 1निराकृति a. shapeless, formless.
 2निराकृति f. disturbance, interruption.
 निराक्रिया f. = निराकरश्च.
 निराग a. passionless, calm.
 निरागम् a. sinless, innocent.
 निरागार a. houseless, shelterless.
 निरातङ्ग a. not uneasy, comfortable.

निरातप a. not exposed to the heat of the sun.
 निरातपश्च a. having no parasol.
 निरादिष्ट a. paid off (pers. & th.); °धन a. having been paid off with money.
 निरानन्द a. joyless, sorrowful.
 निरानन्दकर, f. ई causing woe or sorrow.
 निरापद् f. prosperity; adj. prosperous.
 निराबाध a. undisturbed, harmless (n. adv.).
 1निरामय m. health, happiness.
 2निरामय a. healthy, well, wholesome, perfect.
 निरामिन् a. staying in (loc.).
 निरामिष a. having no meat or prey, free from sensual desires.
 निरामिषाग्नि a. eating no flesh.
 निरास्य & °न a. = निरवस्य.
 निरास्यक a. not looking about, blind (lit. & fig.); dark.
 निराश a. hopeless, despairing of (loc., dat., abl., acc. w. प्रति, or —°); abstr. °स्व n.
 निराशङ्क a. fearless, n. adv.
 निराशा f. hopelessness.
 निराशिन् a. hopeless.
 निराशिस a. without a hope or blessing.
 निराश्रय a. without (i.e. not having or offering) shelter, refuge, or support.
 निरास m. ejection, removal.
 निरास्वाद & °स्वाद्य a. tasteless, yielding no enjoyment.
 निराहार a. & m. not eating, fasting; abstr. °ता f.
 निरिक्क a. immovable, not flickering.
 निरिच्छ a. desireless.
 निरिन्द्रिय a. having no organs (of sense), impotent, barren, weak, frail.
 निरीक्ष्य a. looking at, observing (—°).
 निरीक्षण a. = prec.; n. look, sight.
 निरीक्षा f. consideration.
 निरीक्षितव्य & निरीक्ष्य a. to be looked at or considered.
 निरीह a. inactive, indolent; abstr. °ता f.
 निश्क्ति a. uttered, pronounced, declared as (2 nom.), explained, distinctly said or enjoined; n. explanation, etymological interpretation, T. of a work.
 निश्क्ति f. = prec. n.

निबन्ध a. free from sickness, healthy, wholesome.

निबन्धक a. free from desire or longing.*

निबन्धर a. having no superior, having or making no reply.

निबन्धस्य a. having no festivals.

निबन्धवारम्भ a. showing no preparations for a festival.*

1निबन्धसाह m. want of energy, indolence.

2निबन्धसाह a. devoid of energy or courage, indolent; abstr. °ता f.

निबन्धसुक a. unconcerned, calm; having no desire for (प्रति).

1निबन्धत्वेक m. modesty, humbleness.

2निबन्धत्वेक a. pretenceless, modest.

निबन्धक a. waterless.

निबन्धर a. having no belly or trunk.

निबन्ध a. held back, obstructed; expelled, rejected; stuffed or filled with (instr. or —°).

निबन्धति a. not jerking (waggon).

निबन्धम a. inactive, indolent.

निबन्धयोग a. effortless, lazy.

निबन्धिय & निबन्धेय a. undisturbed.

निबन्धद्रव a. inflicting or suffering no harm; harmless, undisturbed.

निबन्धधि a. deceitless, honest.

निबन्धपद a. having no epithet.

निबन्धस्य a. = निबन्धद्रव.

निबन्धम a. having no like, matchless.

निबन्धाय a. unsuccessful, idle.

निबन्ध a. grown, risen.

निबन्धण a. (—°) & n. determining, defining.

निबन्धयितव्य & °ह्य a. to be determined or defined.

निबन्धति f. decay, destruction (o. personif. as the goddess of death); depth, abyss.

निबन्धं m. destruction or destroyer.

निबन्धम m. shutting in, confinement, restraint, coercion, oppression.

निबन्धन a. confining, obstructing (—°); n. = prec.

निबन्धध a. incurable, irremediable (lit. where there is no healing plant).

निबन्ध a. scentless, abstr. °ता f.

निर्गम m. going out (also °न n.), ceasing, vanishing, issue, end.

निर्गम a. blameless.

निर्गमित a. flowed out, poured forth.

निर्गुण a. having no thread or string; devoid of attributes, qualities, or virtues, abstr.

°ता f., °त्व n.

निर्गुह, f. ई houseless.

निर्यन्त्र a. freed from all ties; m. a Jainia beggar.

निर्यह m. finding out, recognizing.

निर्वेष्टु & °क m. vocabulary.

निर्वेष्टन n. rubbing.

निर्वीत m. removal, destruction; hurricane, whirlwind.

निर्वृण a. unmerciful, cruel, hard-hearted, n. adv.; abstr. °ता f., °त्व n.

1निर्वीष m. sound, noise.

2निर्वीष a. soundless, noiseless.

निर्वन a. unpeopled, lonely, s. solitude, desert; abstr. °ता f., °त्व n.

निर्वय m. conquest, victory.

निर्वर a. not growing old; young, fresh.

निर्वरायु a. having cast its skin (serpent).

निर्वल a. waterless, s. such a land.

निर्वीति f. = निर्वय.

निर्वीह a. tongueless.

निर्वीव a. lifeless, dead, °करण n. killing, slaughter.

निर्वीवित a. = prec. a.

निर्वेतु m. conqueror.

निर्वीति a. having no relatives.

निर्वीन a. ignorant, stupid.

निर्वर m. (n.) °ण n. waterfall, cataract.

निर्वरिणी f. torrent, river.

निर्वय m. taking away, removal; composing, settling; decision, determination; sentence, verdict (j.).

निर्वयामा f. a kind of comparison (rh.).

निर्वत a. bent outwards, projecting, high.

निर्वीनक a. moneyless, poor.*

निर्वीम m. bent, curve.

निर्वीत a. washed off, cleansed, polished, purified, expiated.

निर्वीति f. expiation.

निर्विक *f.* shining dress or ornament.
निर्वीत *a.* found out, ascertained, settled, fixed.
निर्वेक *m.* ablution, expiation.
निर्वेकक *m.* washerman.
निर्वेकन *n.* = **निर्वेक**.
निर्वेतु *m.* who pronounces a sentence, judge, umpire.
निर्वोद *m.* expulsion.
निर्वय *a.* pitiless or unpitied, cruel, passionate, *n. adv.*; *abstr.* °त्व *n.*
निर्वर or **निर्वरि** *s.* cave, cavern.
निर्वसन *n.* splitting, breaking.
निर्वश *a.* more than ten days old.
निर्वहन *a.* (f. ई), & *n.* burning.
निर्वीतु *m.* weeder.
निर्वीह *a.* & *m.* = **निर्वहन**.
निर्वुःख *a.* feeling or causing no pain, *abstr.* °त्व *n.*
निर्वेव *a.* forsaken by the gods.
निर्वेश *m.* pointing out, direction, order, command to (—°), description, designation.
निर्वेक्ष *a.* to be determined, described, announced, or foretold.
निर्वीष *a.* faultless, guiltless, innocent, *abstr.* °ता *f.*
निर्वृत्त *a.* immaterial; wealthless, poor.
निर्वृद्ध *a.* free from or indifferent about the opposites (as heat and cold etc.); not standing in mutual relation; uncontested, undisputed.
निर्वधन *a.* having no property, indigent, poor.
निर्वधर्म *a.* unjust, lawless, impious.
निर्वधार *m.* taking out, separating.
निर्वधारण *n.* the same, determining, settling.
निर्वृत्त *v. seq.*
निर्वृत *a.* shaken out or off, driven away, rejected (also **निघृते**); raised, brandished, swung; troubled, vexed; bereft of (—°).
निर्वृम *a.* smokeless; *abstr.* °त्व *n.*
निर्वीत *a.* washed off, cleansed.
निर्ममस्कार *a.* doing or deserving no homage, despised by all.
निर्मर *a.* devoid of men, deserted.
निर्माद्य *a.* protectorless, *abstr.* °ता *f.*
निर्माद्यक *a.* guideless, *abstr.* °त्व *n.*

निर्माशन *a.* & *n.* removing, expelling.
निर्माशिन *a.* (—°) = *prec. a.*
निर्मास *a.* noseless or snubnosed.*
निर्निद्र *a.* sleepless, *abstr.* °ता *f.*
निर्निमित्त *a.* causeless, groundless, °— & *n. adv.*
निर्निमिष *a.* not winking (eye).
निर्वन्ध *m.* insisting upon (loc. or —°), pertinacity, perseverance.
निर्वन्धिन् *a.* insisting upon (loc. or —°).
निर्वल *a.* strengthless, weak.
निर्बाध *a.* unchecked, undisturbed.
निर्वीज *a.* seedless, empty; *abstr.* °त्व *n.*
निर्वुद्धि *a.* senseless, stupid, ignorant.
निर्मय *n.* safety, security.
निर्मय *a.* fearless, dangerless, secure.
निर्भर *a.* excessive, violent, full of (—°); °— & *n. adv.*
निर्भर्त्सन *n.* threat, reproach.
निर्भात *a.* shining forth, radiant, bright; appeared, arisen.
निर्भासन *n.* illuminating (lit. & fig.).
निर्भिन्न *a.* cleft or burst asunder; budded, blossomed; separated, disunited.
निर्भी & **°क्** *a.* fearless, not afraid of (—°).
निर्भीत *a.* the same.
निर्भूति *f.* ceasing to be.
निर्भेद *m.* bursting, splitting asunder (*tr.* & *intr.*); blurring or blabbing out.
निर्भेद *a.* uninterrupted.
निर्भेदिन् *a.* splitting, piercing.
निर्भोग *a.* not devoted to enjoyment.
निर्धामि *f.* stepping out, roaming.*
***निर्मचिक** (*a.* free from flies); **°क् कृ** purify the air, chase away the bystanders.*
निर्मत्सर *a.* free from envy or egoism.
निर्मचन *n.* stirring, churning, rubbing (*esp.* kindle fire by rubbing).
निर्मद *a.* not in rut (elephant); not proud, humble, modest.
निर्मनस्स *a.* mindless, senseless, *abstr.* °ता *f.*
निर्मन्त्र *a.* not accompanied by sacred verses (a marriage).
निर्मन्त्रन *n.* = **निर्मचन**.
निर्मम *a.* unselfish, disinterested, careless about (loc.); *abstr.* °ता *f.*, °त्व *n.*

निर्मर्षाद a. unlimited, countless; extravagant, criminal, impious. n. confusion, chaos, also as adv.

निर्मल a. stainless, clean, pure; abstr. °ता f., °त्व n.

निर्मा f. measure, value, equivalent.

निर्मास a. fleshless, meagre.

निर्माण n. measuring, measure; making, production, creation, work.

निर्मातृ m. maker, builder, creator, author.

निर्माण a. free from pride or egoism.

निर्माणुष a. unpeopled, desolate.

निर्माय a. strengthless or deceitless.

निर्माणेन n. sweeping away, cleaning.

निर्मास्य a. cast out or left (from a garland), useless; n. the leavings of a sacrifice, esp. flowers.

निर्मित a. produced, made, built, formed, created by (instr. or —°), out of (abl., instr. or —°); effected, caused, settled, determined.

निर्मिति f. formation, production, creation.

निर्मुक्त a. unbound, loosened; delivered, escaped; saved from, rid of (instr., or abl.); given up, lost, disappeared (°—); having cast the skin (serpent).

निर्मुक्ति f. liberation, deliverance from (abl. or —°).

निर्मुल a. rootless, unfounded, abstr. °ता f.

निर्माक m. a hide or skin (taken or cast off).

निर्माच m., **निर्माचन** n. = निर्मुक्ति.

निर्यन्त्रण a. unrestrained, n. adv.

निर्याण n. going out or off, departure, disappearance, death.

निर्यातन n. giving back, returning, requital.

निर्यात् a. to be restored or delivered.

निर्यापण n. expelling, banishing from (abl.).

निर्यास m. exudation of trees, juice, resin, milk, etc.

निर्युह n. prominence, projection, pinnacle, turret.

निर्योगक्षेम a. neither acquiring nor enjoying.

निर्लक्ष्य a. unmarked, undistinguished, unimportant.

निर्लक्ष्य a. unobservable.

निराज्य a. shameless; abstr. °ता f.

निर्बुद्धन n. robbing, plundering.

निर्वैष a. unsmeared, stainless, pure.

निर्लोभ a. free from avarice.

निर्वेश a. having no family, single.

1 **निर्वचन** n. speaking out, utterance, saying, proverb, explanation, etymology.

2 **निर्वचन** a. not speaking, silent; unobjectionable, blameless.

निर्वत्सल a. untender towards (loc.).

निर्वपण a. & n. pouring out, offering, bestowing.

निर्वर्तन n. accomplishment, completion.

निर्वर्तनीय, °र्तयितव्य, (°र्तितव्य*, &) °त्व a. to be accomplished.

निर्वर्विन् a. accomplishing, performing (—°).

निर्वल्कल a. barkless.*

निर्वेश a. having no free will, dependent; abstr. °ता f.

निर्वसु a. wealthless, poor; abstr. °त्व n.

निर्वह्य n. issue, end, close.

निर्वाक्य & **निर्वाच्** a. speechless, silent.

निर्वाच्य a. to be explained or defined.

1 **निर्वाण** n. blowing out, extinction, disappearance; liberation i.e. annihilation or eternal bliss (r.); joy, satisfaction i.g.

2 **निर्वाण** a. extinguished, set (sun), liberated, blessed.

निर्वाणयितृ (°नृक्) a. extinguishing, cooling.*

निर्वात a. windless, sheltered; s. such a place.

निर्वाद m. censure, blame.

निर्वाप m. scattering, strewing, pouring out, offering.

निर्वापक a. extinguishing; soothing, refreshing.

1 **निर्वापण** n. = निर्वाप.

2 **निर्वापण** a. & n. extinguishing, cooling.

निर्वापयितृ (°नृक्) = निर्वाणयितृ.

निर्वास m. departure, banishment from (abl.); travelling, living abroad.

निर्वासन n. expulsion, banishment.

निर्वासनीय & **निर्वाख्य** a. to be expelled or banished.

निर्वाह m. accomplishment, performance; competency, subsistence.

निर्वाहक (f. °हिक्) & °हिन् a. accomplishing, performing, effecting.

निर्वोद्य a. to be accomplished or performed.
निर्विकल्प & **०क** a. having or offering no alternative, free from difference or doubt; n. **०व्यम्** without hesitation or reflection.
निर्विकार a. unchanged, immutable, firm; abstr. **०ता** f.
निर्विघ्न a. undisturbed, n. & instr. adv.
निर्विचार a. inconsiderate, n. adv.
निर्विचेष्ट a. motionless.
निर्विष a. despondent, depressed; disgusted with. weary of (abl., gen., loc., or —°); **च-**
निर्विषचेतस् a. having an undesponding heart, constant.
निर्विष a. unlearned.
निर्विनाद a. having no pastime.
निर्विन्ध्या f. N. of a river.
निर्विमर्श a. inconsiderate.
निर्विशङ्क & **०द्वित** fearless, confident, n. adv.
निर्विशेष a. making or showing no difference, not differing from (—°); equal, similar; n. as adv. or as abstr. = **०ता** f., **०त्व** n.
निर्विष a. poisonless (serpent).
निर्विषय a. having no residence, support, or sphere; banished, driven from (—°).
निर्विष्ट a. entered, sticking in (loc. or —°); restored, paid; enjoyed, earned, won.
निर्वोर a. destitute of men or heroes, abstr. **निर्वीरता** f.
निर्वीर्य a. unmanly, powerless, impotent, exhausted; abstr. **०ता** f.
निर्वृष a. treeless.
निर्वृत a. extinct, allayed; satisfied, happy.
निर्वृति f. extinction, tranquillity, happiness, bliss; poss. **०मन्**.
निर्वृत्त a. come forth, arisen; accomplished, finished, ready.
निर्वृत्ति f. completion, fulfilment; want of manners, ill behaviour.
निर्वेद m. despondency, despair, indifference; disgust for, aversion to (loc., gen., or —°); poss. **०वन्**.
निर्वेदःसहम् adv. in a manner unbearable to (or on account of) despair.*
निर्वेष a. not trembling or flickering.
निर्वेश m. requital, payment, expiation.

निर्वेश & **निर्वेष्टव्य** a. to be paid or requited.
निर्वैर a. peaceable, free from enmity towards (loc.); n. adv. & = abstr. **०ता** f.
निर्वोदु a. going to carry away.
निर्वेष a. regardless, indifferent to (loc. or —°)
निर्व्याकुल a. undisturbed, calm; abstr. **०ता** f.
निर्व्याज a. deceitless, honest, sincere, pure, genuine; n. adv., abstr. **०ता** f.
निर्व्याधि a. free from sickness, healthy.
निर्व्यापार a. free from occupation, not busy.
निर्व्यूढ a. finished, successful; u. completion.
निर्व्यूढि f. issue, end; top, summit.
निर्व्यूह n. prominence, turret, battlement.
निर्व्रण a. free from wounds, unhurt, undamaged.
निर्व्रत a. neglecting religious observances.
निर्व्रस्त a. uprooted.
निर्व्रोह a. shameless.
निर्हरण n. taking out or off, removing, carrying away.
निर्हस a. handleless.
निर्हार m., **निर्हति** f. = **निर्हरण**.
निर्हेति a. weaponless, unarmed.
निर्हेतु a. causeless; abstr. **०ता** f., **०त्व** n.
निर्ह्राद m. sound, noise; a. **०दिन**.
निर्ह्राद a. joyless, uncomfortable.*
निश्चय m. settling down, rest, repose; hiding-place, dwelling, abode, receptacle; a. —° living or staying in.
निश्चयन n. settling down upon (loc.); refuge, dwelling-place, camp.
निश्चयन n. speaking out, utterance, address; saying, proverb.
निश्चत f. depth, valley; instr. = seq.
निश्चला adv. downhill, adown.
निश्चपन n. pouring out, scattering; an oblation to the Manes.
निश्चर m. covering, protection or protector.
†निश्चर्त a. causing to return.
निश्चर्तन a. the same; n. return, cessation, desisting from (abl.); causing to return, bringing back from (abl.).
निश्चर्तनीय a. to be brought or kept back.
निश्चर्तयितव्य, निश्चर्तितव्य, & निश्चर्त a. = prec.
निश्चर्तिन a. returning, abstaining from (abl.).

निवसन n. putting on; cloth, garment.
निवसत्य n. (it is) to be lived or spent.
निवह a. bringing, causing; m. sgl. & pl. troop, multitude, heap, mass.
1निवात a. windless; n. such a spot.
2निवात a. unimpeded, secure; n. security.
निवातस्थ a. standing in a windless place.
निवाप m. seed or a sown field; also = seq.
निवापाज्ञा m. an oblation to the Manes.
निवापोदक n. a libation to the Manes.
निवारण a. & n. keeping back, warding off (acc. or —°).
निवारणीय & निवार्य a. to be kept off.
1निवास m. clothing; a. clothed in (—°).
2निवास m. stopping, dwelling; resting-place, abode, home.
निवासरचना f. architecture, edifice.
निवासन n. dwelling, abode.
निवासवृक्ष m. a tree (serving) as resting-place (for a bird).
1निवासिन् a. clothed in (—°).
2निवासिन् a. dwelling, staying or being in (loc. or —°); m. inhabitant.
निविड v. निविड.
निविद् f. instruction, precept, doctrine; a kind of short address or invocation of the gods (r.).
निविष्ट a. entered, settled down, gone to rest; lying, resting, dwelling, staying, sitting, sticking in, on, or at; turned to, intent upon (loc. or —°); established, founded; occupied, cultivated.
निवोत a. = seq.; also n. as subst.
निवीतिन् a. wearing the sacred thread round the neck.
निवृत a. surrounded, enclosed, stopped; n. covering, mantle.
निवृत्त a. returned, gone, departed, fled; having escaped, desisted or abstained from (abl. or —°); deprived of (abl.); ceased, vanished, disappeared, no more to be supplied (g.); independent of wordly motives (an action).
निवृत्ति f. return; cessation, vanishing, disappearance, desisting or escaping from

(abl. or —°); abstaining, esp. from action, inactivity.
निवेदक (f. °दिक्*) telling, relating (—°).
निवेदन a. & n. relating, announcing.
निवेदयितुकाम a. wishing to relate.*
निवेदिन् a. knowing, aware of; telling, relating; offering, presenting (—°).
निवेश a. to be related or communicated.
निवेश m. entering, stopping; putting down, pressing against; settling down, halting- or dwelling-place, settlement, habitation, home; founding a household, matrimony.
निवेशन f. ई entering, penetrating (—°); laying down, lodging. — n. entrance, putting down, laying on, employing, introducing, fixing, impressing; settling down etc. = prec.
निवेशिन् a. being in, lying near, resting on (—°).
निवेश a. to be founded (town) or married (man).
निवेष्ट m., °न n. covering, clothing.
निवेष्ट्य n. (it is) to be married (of a man).
निवेष्टुकाम a. wishing to marry.
1निवेश m. whirlpool or whirlwind.
2निवेश a. belonging to a whirlpool, whirling.
निश् f. night.
निश (—°) n. & निशा f. the same.
निशाकर m. the moon (night-maker).
निशागम m. evening, coming of night.
निशाचर a. night-walking; m. a Rakṣas (f. ई).
निशाख्य m. close of night, day-break.
निशाधीश m. the moon (lord of night).
निशानाथ m. the same.
निशानिश्च adv. day by day (lit. night by n.).
1निशान्त a. tested, approved, usual, customary.
2निशान्त n. dwelling-place, house.
3निशान्त s. close of night, day-break.
निशापति m. = निशाधीश.
निशाम m., °न n. observing, perceiving.
निशामुख n. the face or the coming of the night.
निश्चित a. sharpened, whetted; eager for (loc.).
निश्चिता f. night.
निश्चिताङ्गुश s. a sharp or pointed hook.

निश्चिति f. stimulation, invitation, entertainment, treat.

निशीथ m. (n.) midnight, night i.g.

निशीथदीप m. night lamp.

निशुष्य m. killing, slaughter, N. of a Dānava.

निश्चय m. ascertainment, conviction, persuasion, decision, resolution, fixed opinion or purpose.

निश्चल a. immovable, invariable.

निश्चित a. having settled a thing, resolved upon, sure of (dat., loc., चर्चम् or —°); settled, fixed upon, certain, n. adv.

निश्चिन्ता a. thoughtless, careless, unconcerned.

निश्चेतन a. unconscious, unreasonable; abstr. °त्व n.

निश्चेतस a. = prec. a.

निश्चेष्ट a. motionless; n. adv.

निश्चिन्त्यस a. not studying the Veda.

निश्चिद्द्र a. having no rent, openings, or weak points; whole, complete, uninterrupted.

निश्चित n. breathing out.

निश्वास m. breathing in or out, sigh.

निःशङ्क a. fearless, not afraid of (—°), confident; °— & n. adv.

निःशङ्का f. fearlessness; instr. = prec. adv.

निःशङ्कित a. = निःशङ्क.

निःशत्रु a. free from enemies.

निःशब्द a. noiseless, silent; s. silence.

निःशरस a. defenceless.

निःशलाक a. free from (high) grass (a forest).

निःशय a. freed from the point of an arrow; n. adv. without pain or reluctance, willingly.

निःशस्त्र a. weaponless, unarmed.

निःशुक्ल a. having no splendour.

निःशेष a. having no remainder, whole, entire; acc. w. कु = निःशेष्य (q.v.). °—, instr. & adv. in तस् entirely, completely. — Cf. अशेष.

निःशेषता f. abstr. to seq.

निःशेष्य, यति destroy totally.

निःशोक a. ugly, unhappy, inglorious.

निःश्रेयस, f. ई best, most excellent (lit. having no better or superior); n. bliss, deliverance, final beatitude, happiness, welfare.

निःश्रेयसकर a. creating supreme bliss.

निःश्वासित a. breathing out, sighing.

निःश्वास m. breathing out, breath i.g.

निषङ्क m. quiver or sword (lit. what is attached); poss. °ङ्किन्.

निषङ्ग a. hanging on, clinging to, sitting in, turned towards (—°).

निषस्य a. seated; sitting, lying, or resting on (loc. or —°).

निषत्त or निषत्त a. seated.

निषत्ति f. sitting, seat.

निषत्तु a. sitting fast.

निषद् a. sitting inactive; n. the state of sitting, esp. near the altar.

निषद्वन n. sitting down; seat, abode.

निषद्वर a. sitting (inactive or near the altar).

निषध m. N. of a mountain & sev. men; pl. N. of a people.

निषाद् m. Non-Aryan, barbarian.

निषादिन् a. sitting, lying on or in (loc. or —°); m. elephant-driver.

निषिद्ध a. kept off, prohibited, forbidden (pers. & th.).

निषिद्धि f. keeping off.

निषूदक or °द्वन m. killer, destroyer.

निषेक m. sprinkling, infusion; impregnation (r.); water used for washing.

निषेचन n. pouring out, sprinkling.

निषेद्य a. to be kept off or back.

निषेधु m. who keeps off.

निषेध m. keeping off, prohibition (also °न n.); denial, negation, contradiction.

निषेधिन् a. repelling, beating (—°).

निषेध्य a. = निषेद्य.

निषेय a. practising, frequenting, enjoying; devoted to, intent upon (—°); m., f. या, & °न n. as abstr.

निषेवित a. inhabited, frequented, tenanted, occupied, approached, enjoyed.

निषेवितव्य a. = निषेय.

निषेविन् a. practising, observing, enjoying (—°).

निषेय a. to be practised, observed, or enjoyed.

निष्क m. (n.) a golden ornament for breast or neck (p. निष्किन्); a. cert. coin.

निष्कण्डक a. free from thorns or enemies.
निष्कम्प a. not trembling, unshaken, immovable; abstr. *ता f., *स्व n.
निष्कर a. free from duties or taxes.
निष्करुण a. pitiless, cruel (abstr. *ता f.*).
निष्कर्म्मन् a. inactive.
निष्कर्ष m. drawing out, extracting, taking off (also *ण n.); extract or essence of anything, main point, chief matter.
निष्कल a. without parts, undivided; maimed, impotent, barren.
निष्कलङ्क a. stainless, sinless, pure.
निष्कल्य a. = prec. a.
निष्काम a. desireless, disinterested.
निष्कारण a. having no reason, cause, motive, or purpose; *—, n., & abl. adv.
निष्कासन n. expulsion, driving away.
निष्कासनीय a. to be driven away.
निष्किञ्चन a. having nothing, poor.
निष्कुट m. n. grove, pleasure-ground.
निष्कुतुहल a. free from curiosity.
निष्कुल a. having no family, single.
निष्कुल a. soundless, mute.
निष्कृत n. expiation; fixed place, rendezvous.
निष्कृति f. restoration, healing; also = prec.
निष्कृप a. pitiless, cruel.
निष्क्राश a. unsheathed
निष्क्रम m., *ण n. going out (esp. for the first time with a child).
निष्क्रय m. redemption, ransom, acquittance; reward, wages.
निष्क्रयण a. & n. redeeming, ransoming.
निष्क्रान्त a. gone out; exit, exeunt (d.).
निष्क्रिय a. inactive (abstr. *ता f.); not performing or not performed with, ceremonial rites.
निष्क्रियात्मन् a. inactive, lazy; abstr. *त्वता f.
निष्क्रीति f. redemption.
निष्क्रोध a. not angry with (gen.).
निष्ठाप m. warmth.
निष्ठुर a. throwing down, felling.
निष्ठ्य a. external, foreign.
निष्ठ a. staying, lying, being, resting, footing, dependent, or intent upon; relating, attached, or devoted to (—°), abstr. *ता f. — f. आ stand-point, basis, foundation; de-

votion to, familiarity with (loc.); height, summit, close, end (adj. —° ending with); decision, sentence, verdict (j.); the endings त & तवन् and the participles formed with them (g.).
निष्ठा or **निःष्ठा** a. excelling, leading.
निष्ठावन् a. perfect, consummate.
निष्ठामुन्व a. wanting firmness, unsteady.
निष्ठित a. standing on, being in (loc.).
निष्ठित (निःष्ठित) a. grown forth, risen, accomplished, ready.
निष्ठोवन n., *विका f., *वित n. spitting out, spittle.
निष्ठुर a. rough, hard, cruel, merciless; abstr. *ता f., *स्व n.
निष्ठ्युत a. bespat; n. spittle.
निष्ण a. clever, skilful, versed in (—°).
निष्णात a. the same (also w. loc.); agreed upon, settled.
निष्पतन n. rushing forth.
निष्पत्ति f. coming out or forth, completion, result.
निष्पद् f. excrement.
निष्पद a. footless.
निष्पन्द m. motion.
निष्पन्द a. motionless; *न्ही w. कृ make m.
निष्पन्न a. come forth, arisen, descended or derived from (abl.); brought about, effected, ripened; succeeded, prospered, thriven.
निष्परामर्श a. incapable of thinking.
निष्पर्यन्त a. unlimited.
निष्पादक a. accomplishing; abstr. *स्व n.
निष्पादनोद्य & **निष्पाद्य** a. to be accomplished.
निष्पाप a. sinless.
निष्पार a. boundless, unlimited.
निष्पोडन n. pressure.
निष्पुत्र a. sonless.
निष्पुत्र a. destitute of men (males), unpeopled.
निष्पेष m., *ण n. clashing against, bounce, shock.
निष्प्रज्ञ a. ignorant, stupid.
निष्प्रताप a. void of dignity.
निष्प्रताप a. hopeless; *शी w. भू lose all hope of (प्रति).
निष्प्रत्यूह a. unimpeded, unlimited.

निम्नम a. deprived of light, splendourless, dark, obscure; abstr. °ता f., °त्व n.

निम्नचोवन a. having no motive, purpose, or object; useless, harmless, inoffensive, n. adv.; abstr. °ता f., °त्व n.

निम्नवाणि a. fresh from the loom, quite new (cloth).

निम्नरा a. breathless, exhausted; abstr. °ता f.

निम्नोति a. joyless, not rejoicing in (—°).

निष्फल a. bearing no fruit, fruitless, useless, unsuccessful; abstr. °त्व n.

निष्फलो w. कृ leave unrewarded.

निष्कार m. yawning, gaping.

निष्फेन a. foamless.

निष्पन्द & °न्दिन् v. निष्पन्द & °न्दिन्.

निष्पङ्गु (°षाङ्गु) a. overpowering, powerful.

निष्पिध् f. preparation, dish, food; grant, gift, oblation.

निःषेचन n. pouring out, sprinkling with (—°).

निःष्यन्द = निष्पन्द; abstr. °ता f.

निस् prep. out of, away from (abl.), mostly °— as prep. or neg. pref. (cf. 2°) in subst. & adj.

निस्सर्ग m. evacuation, discharging (esp. of the body); giving forth, ceding, granting, bestowing; dismissal, creation; natural state or character, nature; °—, instr., & abl. by nature, originally.

निस्सर्ज्य a. innate, natural, originally given by (—°).

निस्सर्गेनिपुण a. clever by nature.

निस्सर्गशासोन a. modest by nature.

निस्सर्गसाहद n. natural friendship.

निःसृष्ट a. hurled on or against (loc. or —°); turned, directed; let loose, dismissed, sent forth; kindled (fire); committed, entrusted, granted, bestowed; made, accomplished.

निःसामस्क a. free from darkness, light.

निःसार n. passing over; escape, rescue.

निःसार m. = prec. + payment, acquittance.

निःसार n. passing over, overcoming.

निःसीर्ष a. crossed, passed, overcome; saved or escaped from (—°).

निःसेवस् a. deprived of splendour or energy.

निःस्त्रिंश a. cruel, merciless (lit. more than thirty), abstr. °त्व n. — m. a sword, p. °शिन्.

निःस्त्रिंशकर्कश a. cruel and hard.

निःस्त्रीगुण a. exempt from the three qualities (ph.).

निःस्रन्द or **निःस्रन्द** a. & m. flowing or trickling down; m. also discharge of any fluid, gush, stream.

निःस्रन्दिन् or **निःस्रन्दिन्** a. = prec. adj., also trans. (—°).

निःस्रव or **निःस्राव** m. flowing down, stream, torrent.

निःस्रन or **निःस्रन** m. sound, noise, voice.

निःस्रनित or **निःस्रनित** n. the same.

निःस्रर a. noiseless, mute.

निःसंशय a. doubtless, infallible, certain (pers. & th.); n. adv.

निःसङ्ग a. unattached, unobstructed, indifferent to (loc.); disinterested, unselfish; m. & °ता f., °त्व n. as abstr.

निःसंचार a. & m. not roaming.

निःसंज्ञ a. senseless, unconscious.

निःसत्त्व a. unreal, abstr. °त्व n.; wanting courage or strength, weak, cowardly, abstr. °ता f.

निःसत्य a. untrue, false; abstr. °ता f.

निःसंदिग्ध a. doubtless, certain (things); n. adv.

निःसपत्न a. having no rival or equal; abstr. °ता f.

निःसरण n. going out, issue; means, expedient.

निःसलिल a. waterless.

निःसह a. unable to bear or resist (—°); defenceless, weak, impotent, abstr. °ता f.

निःसाध्वस a. fearless, confident, bold, n. adv.; abstr. °त्व n.

1 **निःसार** m. going forth.

2 **निःसार** a. sapless, pithless, worthless, vain; abstr. °त्व n.

निःसारण n. going or driving out.

निःसार्य a. to be driven out or excluded from (abl.).

निःसीमन् a. boundless, immeasurable.

निःसुवर्ण्य a. having no gold.*

निःसूनु a. sonless.

निःशेह a. having no grease or oil; loveless, unfeeling; unloved, hated.

निःसृह a. desireless, not wishing or caring for (loc. or —°); turning away from (abl).

निःस्फुर a. not throbbing (heart).*

निःस्व a. having no property, indigent, poor.

निःस्वन a. soundless, v. also निःस्वन.

निःसाध्यायवध्द्वार a. neither studying nor sacrificing.

निःस्वामिका f. having no lord or husband.

निहन्तव्य a. to be killed or destroyed.

निहन्तृ m. killer, destroyer.

निहाका f. whirlwind.

निहित a. laid (down), situated, deposited, hidden, kept, turned, placed, fixed, given, delivered.

निह्व m. denial, concealment, contradiction, excuse, expiation.

निहृत a. denied, disowned, concealed, secreted, hidden, covered, falsely represented.

निहृति f. denial.

1 नी, नयति, ०ते, pp. नीत lead, guide, conduct, direct (l. & f.); carry away, remove; draw near, attract; bring to or into (acc., esp. of an abstr., प्रति, dat., or loc.); M. (A.) lead home, i.e. marry (a wife); pass or spend (time); make out, ascertain, settle. — With अयम् take the lead, head (gen.); w. दण्डम् bear the rod, i.e. inflict punishment; w. an adv. in सात् reduce to or change into, e.g. भस्मसात्; w. मूढताम् make a person (acc.) a Çūdra; समताम् make equal; w. दुःखम् make unhappy. pain; w. परितोषम् gratify; w. अयम् destroy (cf. ह & गम्). C. नाययति cause a pers. or th. to be led or carried away by (instr.) to (acc.). D. निनीयति, ०ते be willing to lead etc., to carry off, to bring into (acc.); to find out or ascertain. I. नेनीयते lead away as a captive, have power of (acc.). — अच्छ lead near or towards (acc.). अति lead over or beyond (acc.); I. bring forward. अनु bring near or towards (acc.); try to win, conciliate;

ask, request. प्रवृत्तु conciliate, deprecate, ask pardon for (acc.). अप lead or take away, put off, remove. व्यप the same. अभि lead near or towards (acc.); fetch, procure; represent, act, perform (d.). अव lead down, push or put into (acc. or loc.); pour down, off, or over. अव्यव lead down or pour into (acc.). व्यव pour out singly. समव lead or pour together, mix, unite. आ lead or bring near, fetch, cause; lead or bring towards or into (acc., w. वयम् subject, subdue), lead or bring back (± पुनर्); pour in, mix; offer, sacrifice. उदा lead up or out (esp. out of the water). उपा lead or bring near, draw towards (acc.); get or cause to (gen. of pers. & acc. of th.); lead away, carry off. पर्या lead round or near. प्रत्या lead or bring back, recover; pour to, fill up by pouring in. समा conduct together, gather, collect; lay together (the hands); conduct towards, unite with (instr. ± सह); pour together, mix; lead or bring near; carry away, lead home; offer, sacrifice. उद् lead upwards, bring up, erect; lead out, deliver, rescue; draw out (water), fill up by drawing; lead off (वधाय to death); find out, investigate, infer. समुद् lift up, raise (lit. & fig.), investigate, ascertain; pay off (a debt). उप lead near, bring to, present, offer, communicate; carry off, lead away, take to one's self, receive (esp. as a pupil); bring or put into a state or condition, आत्मानम् betake or expose one's self to (acc. or loc.*); bring about, cause, produce. C. cause a person (acc.) to be received as a pupil. समुप draw near, admit, lead to (acc.), present, offer; lead away, take to one's self; bring about, cause. नि lead to (dat. or loc.), cause to (dat. inf.); bend, incline; pour out or in; offer, sacrifice; perform, accomplish. निस् lead or take away; find out, settle, decide. परा lead away or back. परि lead or carry round, esp. lead a bride round the fire, i.e. marry; lead away, carry off, lead near, bring to

(acc.); find out, explore. C. परिणययति & परिखाययति marry a man (acc.) with a woman (acc.). प्र bring forwards, lead further, promote; convey (r.); conduct or take to (M. to one's self), present, offer; bring or reduce to (a state); employ, inflict (punishment); state, decide, teach, compose, promulgate; perform, accomplish; show, betray (esp. one's feelings), love, desire. संग्र bring together, collect, raise (taxes); employ, inflict (punishment); compose, promulgate. प्रति lead back or towards, put together, mix. वि lead or drive away, remove; spend, pass (time); mix, stir up (Soma etc.); part (the hair); spread, extend; train, discipline, teach, instruct; cause or induce to (dat. inf.); perform, accomplish. सम् lead together, gather, collect, unite; mix together, stir up (r.); bring near, fetch, get, procure; present with (instr.); give back, restore, return. — Cf. अपनीत, अभिनीत, अभिविनीत, निर्वीत, परित्यक्त, प्रवीत, विनोत.

२नी (-०) leading, bringing, etc.

नीकाञ्च m. appearance, look, only adj. — ० resembling, like.

नीच a. low, deep (lit. & fig.), inferior, mean, base; abstr. ०ता f., ०त्व n.

नीचा (instr. adv.) below, down.

नीचात् (abl. adv.) from below.

नीचीन a. turned downwards, ०वार t. d. with the opening.

नीचैस् (instr. adv.) low, below, down, downwards; humbly, modestly; in a low or deep tone (comp. ०स्वराम्).

नीड or नीळ m. n. resting-place, esp. a bird's nest; the interior or seat of a carriage.

नीति f. conduct, esp. right or wise conduct; also = नीतिविद्या q.v.

नीतिकुशल & ०क्ष a. skilful in politics or human affairs.

नीतिमत् a. of right or discreet conduct.

नीतिविद्या f., ०शास्त्र n. moral or political science.

नीच m. a man's name (lit. leader); n. नीच

musical mode or song; f. नीचा way, trick, artifice.

नीध्र n. (the edge of a) roof.

नीप a. situated low, deep. — m. N. of a tree, n. its blossom & fruit; m. pl. N. of a princely race.

नीष a. = prec. adj.

नीर n. water (also pl.).

१नीरज m. n. lotus (water-born).

२नीरज a. = seq.

नीरजस् & ०जस् a. free from dust or passion.

१नीरद m. cloud (water-giver).

२नीरद a. toothless.

नीरधि & ०निधि m. sea, ocean (lit. receptacle of waters).

नीरन्ध्र a. having no holes or openings, uninterrupted, close, thick; abstr. ०ता f.

नीरव a. soundless.

नीरस a. sapless, dried up, withered, tasteless, insipid, dull; abstr. ०ता f.

नीराग a. colourless, passionless; abstr. ०ता f.

नीराजन n., ०जा f. a kind of lustration (r.).

नीरव, नीरज, & नीराग a. free from sickness, healthy, well.

नीरोह m. shooting forth.

नील a. dark-coloured, esp. dark-blue or black. — m. sapphire; N. of a serpent-demon, sev. men, etc.; f. नीला a woman's name, नीली indigo (plant or dye); n. dark colour or substance, indigo.

नीलकण्ठ a. blue-necked; m. peacock, E. of Çiva, a man's name.

नीलगिरि m. N. of a mountain.

नीलसीव a. blue-necked, E. of Çiva.

नीलपद्मन् a. having dark eyelashes.

नीलपट m. dark garment.

नीलपृष्ठ a. black-backed, E. of Agni.

नीलमणि m., नीलरत्न n. sapphire (blue gem.).

नीललोहित a. blue-red, E. of Çiva.

नीलवन् a. blackish, dark.

नीलवर्ण a. blue-coloured.

नीलवसन & ०वस्त्र n. blue cloth or garment.

नीलसंधानभाण्ड n. vat for (preparing) indigo.

नीलसरोवह n. blue lotus.

नीलाङ्गन n. (black) antimony.

नीलान्न & नीलाशोक n. blue lotus.

नीलमङ्ग m. blackness, dark colour.

नीलीभाण्ड n. indigo vat.

नीलोवर्ण a. having the colour of indigo.

नीलोत्पल n. blue lotus.

नील m. a kind of tree.

नीवार m. wild rice.

नीवारकण m. rice-grain.

नीवि or नीवी f. a cloth or girdle worn round a woman's waist.

नीशार m. a blanket or shawl.

नीवह (°वाह) a. overpowering.

नीहार m. (n.) fog, mist (also pl.).

1 नू, नू (indecl.) now, still, then, indeed (esp. in questions ± खलु); -ever or -soever (w. a rel., which it makes indefn.); w. neg. certainly not, never. — नू चिद् just now, for ever; never, never more; नू-नू (—नू) either—or (—or), also in questions without an interr. pron.

2 नू, नीति, नूवति, नवते, °ति, pp. नूत roar, sound, exult, praise. I. नीनवोति, नवी-नीत howl, thunder. — अच्च् call or shout to (acc.). अच्च् I. cheer after (acc.). अभि hail, shout to (acc.). आ M. sound, scream; I. sound through (acc.). प्र roar, sound, howl, hum, utter (esp. the syllable Om). अभिप्र shout to, hail (acc.). सम् sound or roar together.

3 नू, नवते (नीति) move (trans & intr.); C. ना-वयति move from a place, remove. — अप A. lay by. अभि & अव M. turn to (acc.).

नूति f. praise.

नूति f. driving away, removal.

1 नूद्, नूदति, °ते, pp. नूत् & नूज push, thrust; impel, incite; expel, drive away, remove, reject. C. नूदयति impel. I. नूनुयते drive away repeatedly, chase. — अप, व्यप, अपा, & व्यपा push or drive away, chase, remove. निस् push out, expel, remove, reject. परा push away, chase, remove. प्र push or drive away, chase; impel, incite. प्रति push back, repel, avert. वि drive asunder or away; strike, wound. C. drive away, pass or spend (time); divert, amuse; delight in, enjoy (instr.). सम् press or

bring together. C. bring near, fetch; impel, incite. उपसम् = prec. S.

2 नूद् (—°) chasing, removing.

नूद् a. = prec. + hurting, injuring.

नू v. 1 नू.

नूतन a. new, recent, fresh, young.

नूत् a. = prec. + future.

नून्म् adv. now, just; immediately, in future; then, therefore; certainly, indeed.

नूपुर m. n. an ornament for the toes or ancles of women; p. °रिन् & °रवक्.

नृ m. man, hero (used also of gods); a masculine word (g.); pl. men, people.

नृकसेवर s. human body, corpse.

नृकसेरिन् m. man-lion, i.e. Viṣṇu.

नृग m. a man's name.

नृषषस् a. beholding men.

नृञ्जित् a. conquering men.

नृञ्जय m. the conquering of men.

1 नृत्, नृत्वति (°ते), pp. नृत्त dance; play, act, represent (d.). C. नर्तयति (°ते) cause to dance or to move to and fro. I. नरिनर्त्ति, नरीनर्त्ति, नरीनृत्वति, °ते (cause to) dance about or to and fro. — अच्च् dance after or before (acc.). आ dance or hasten near. C. cause to dance or move gently. उप dance before (acc.). परि dance about (acc.). प्र dance (forwards), begin to dance. सम् dance together.

2 नृत् f. gesture, gesticulation.

नृत्तम a. manliest, strongest.

नृता f. the masculine sex.

नृति f. dancing, acting.

नृत् a. gesticulating, lively.

नृत् s. dancer.

नृत् n. dance.

नृत् n. dance, pantomime.

नृत्वगीत n. du. dance and song.

नृदुर्ग n. a fortress (protected) by men.

नृदेव (f. ई) & नृप m. king (god or lord of men).

नृपकार्य n. the king's affair or commission.

नृपजन m. sgl. the kings (coll.).

नृपति m. = नृप.

नृपतिकन्यका f. royal maid, princess.

नृपत्नी f. the king's wife, queen.
नृपत्व n. royalty, dominion.
नृपमु m. a brute of a man or a man serving as a sacrificial victim.
नृपसुत m. a king's son, prince.
नृपाङ्ग or **०न** n. a royal court.
नृपाय a. giving drink to men.
नृपातु m. protector of men.
नृपात्मन् m. = **नृपसुत**; f. **आ** princess.
नृपाय a. protecting men; n. large building, hall.
नृपास m. king (protector of men).
नृपासन n. royal seat, throne.
नृपीति f. guard of men.
नृबाहु m. a man's arm.
नृभर्तु m. king (lord of men).
नृमंस a. kind towards men.
†नृमहस्त्र, **०स्त्रते** denom. to prec.
नृमांस u. man's flesh.
नृमादन a. gladdening men.
नृमेष m. man-sacrifice, N. of a man.
नृम्य n. manliness, courage, strength.
नृयज्ञ m. sacrifice to men, i.e. hospitality.
नृलोका m. the world of men, the earth.
नृवंत adv. like a man, strongly, bravely.
नृवंक् a. manly, having or belonging to men.
नृवराह m. the man-boar (Viṣṇu).
नृवाहय & **नृवाहस** a. carrying men.
नृवीर m. (man-)hero.
नृशंस a. cursing or wronging men, malicious, base (also **०वक्ता**); abstr. **०ता** f.
नृशंसहृदय a. cruel-hearted, mischievous.
नृशंस a. = **नृशंस**; n. as abstr.
नृमुकु n. a man's horn, non-entity.
नृवंक् (**०वाक्**) a. friendly to men, kind.
नृवंद् a. dwelling in or among men.
नृवंदन n. assemblage or residence of men.
नृवंदन & **नृवंदन** a. = **नृवंद्**.
नृवंद् (**०वाह**) a. conquering men.
नृवंद् n. abstr. to prec.
नृवा a. winning or procuring men.
नृवाति n. abstr. to prec.
नृवाह्य a. = **नृवंद्**; n. = **नृवंद्**.
नृवृत्त a. impelled by men.

नृसिंह m. man-lion, a great hero or Viṣṇu; a man's name.
नृहन् a. man-killing.
नृहरि m. = **नृसिंह**.
नेचय n. a sharp stick or fork.
नेचक m. a washerman.
नेचन n. washing, cleansing.
नेतव्य a. to be carried or brought.
१नेतु a. leading or (as 3^d fut.) he will lead also = seq.
२नेतु m. leader, guide, conductor, bringer, inflicter (**दण्डस्त्र**); f. **नेत्री**.
नेतृत्व n. abstr. to prec.
नेच m. leader, guide (only adj. —°); a man's name; n. **नेच** guidance, conduct, the eye.
नेचगोचर a. within range of sight, visible.
नेचचपल a. restless with the eyes.
नेचय a. coming from the eyes.
नेचयल & **०वारि** n. tears (lit. eye-water).
नेचाञ्जन n. ointment for the eyes, collyrium.
नेचात्सव m. delight of the eyes, beautiful sight.
१नेद्, **नेदति** w. **चति** overflow.
२नेद् indecl. not, by no means; that not, lest (w. conj., opt., or imper.).
नेदिष्ठ (superl.) the nearest, very near; n. adv. very nearly, next.
नेदिष्ठतम (superl.) the nearest of all; **०तमाम** adv.
नेदीयंस (compar.) nearer, quite near; n. adv.
नेपथ्य n. ornament, decoration, attire, dress, adj. —° dressed in, adorned with; also = seq., loc. behind the scene.
नेपथ्यगृह n. tiring-room, postscenium.
नेपथ्यसवन n. a cert. ceremony.
नेपास m. N. of a country & (pl.) a people.
नेम adj. the one, some; **नेम—नेम** the one—the other; half (—°).
नेमधिति f. (only loc. **०ता**) discord, conflict, seclusion.
नेमि f. the circumference of a wheel; rim, edge i.g.
नेमिशब्द m. noise of carriage-wheels.*
नेय a. to be carried, brought, passed (time); to be guessed (rh.).

नेयार्थ & **°क** a. the meaning of which is only to be guessed, not evident (rh.).
नेष्ट a. not wished for, unpleasant.
नेष्टृ m. one of the chief priests at a Soma sacrifice.
नेष्ट्र n. the Soma vessel or office of the Neṣṭr (cf. prec.).
नेक a. not one, i.e. many, several.
नेकव्य n. proximity, neighbourhood.
नेकधा adv. manifoldly, in various ways or parts.
नेकरूप a. multiform, various.
नेकवर्ण a. many-coloured.
नेकविकल्प & **°विध** a. manifold, different.
नेकशस् adv. repeatedly, often.
नेकृतिक a. dishonest, mean, wicked.
नेगम, f. ई relating to Vedic quotations or the Veda itself, Vedic. m. an interpreter of the Veda; means, expedient; citizen, trader.
नेघष्टक a. mentioned by the way; n. = निघष्ट.
नेत्व a. constant, perpetual, regular.
नेत्थि a. the same.
नेदाघ, f. ई belonging to the hot season, summer-like; m. summer time.
नेदाघिक & **नेदाघीय** a. = prec. adj.
नेद्र a. relating to sleep.
नेधन a. having an end, perishable, relating to death, death's; n. decay, death.
नेपुण & **°ख** n. cleverness, skill.
नेबिद्य n. closeness, uninterruptedness.
नेमिप्तिक, f. ई having a cause, as a. effect (cf. निमित्त°); having some particular cause, occasional, accidental. — m. fortune-teller, soothsayer.
नेमिष n. N. of a sacred forest, m. pl. its inhabitants.
नेमिषारख n. = prec. n.
नेमिषीय a. relating to the Naimiṣa forest; m. pl. = नेमिष m. pl.
नेययोध a. belonging to or made of the Indian fig-tree.
नेयमिक a. fixed, regular.
नेयायिक a. belonging to the Nyāya system; m. an adherent of it.

नेरन्तर्य n. uninterruptedness, close succession, immediate consequence.
नेरपेख n. disregard, indifference.
नेरर्थ n. meaninglessness.
नेराश n. hopelessness, despair.
नेरुत a. based on etymology, explained etymologically; m. etymologist.
नेरुज्य n. health.
नेरुतं, f. ई belonging or consecrated to Nirṛti (also नेरुत); m. a child of N., demon, Rakṣas; n. E. of a lunar mansion.
नेरुन्ध n. inodorousness.
नेरुख n. want of qualities or virtues.
नेरुख n. pitilessness, cruelty.
नेरुन्ध n. want of property, poverty.
नेरुख n. stainlessness (lit. & fig.).
नेरुख्य n. shamelessness, impudence.
नेवार a. consisting or made of wild rice.
नेवेय n. offering of eatables to a deity.
नेवेशिक n. furniture of a house.
नेश, f. ई nocturnal, nightly.
नेशिक, f. ई the same.
नेखिन्ध n. absence of care or anxiety.
नेःत्रेयस, (f. ई) & **°सिक** a. giving supreme bliss.
नेषध m. a prince of the Niṣadhas, esp. Nala; pl. the Niṣadhas. n. T. of a poem about Nala.
नेषधीय & **°चरित** n. = prec. n.
नेषाद, f. ई belonging to the Niṣāda; m. a Niṣāda.
नेष्कर्म्म n. exemption from acts, inactivity.
नेष्किञ्चन्ध n. want of anything, poverty.
नेष्कृतिक v. नेकृतिक.
नेष्ठिक, f. ई forming the end, last, definitive; highest, perfect, complete.
नेष्ठुर्य n. severity, harshness.
नेष्फख n. fruitlessness, uselessness.
नेसर्ग & **°गिक** a. natural, original.
नेःखिन्ध n. absence of love, unkindness.
नेःख n. want of property, poverty.
नेा (न + च) adv. neither, nor; not.
नेात् adv. almost, nearly.
नेाद m. = seq. n.
नेादन a. & n. pushing, impelling, driving away.

नोदिन् a. (—°)=prec. adj.
 नोधिस् m. N. of a Rishi.
 नोधा (=नवधा) adv. ninefold.
 नोगुव a. sounding.
 नोपलक्षित a. not perceptible.
 नोपस्थातु & *स्थाचिन् a. not appearing (in court).
 नो acc., dat., & gen. du. of pron. of 1st pers.
 नौ f. ship, boat, vessel.
 नौक (adj. —°)=prec.; f. नौका small boat or ship.
 नौकर्षधार m. helmsman, pilot.
 नौकर्मन् n. the occupation of a boatsman;
 *मजीविन् a. living as a b.
 नौचर a. going in a ship; m. sailor.
 नौजीविक m. sailor, boatsman.
 नौबन्धन n. N. of the highest peak of the Himālaya.
 नौयान n. going in a ship, navigation; vessel.
 नौयाचिन् a. going in a boat; m. a passenger.
 नौवसन n. shipwreck.
 नङ्कार m., नङ्कृति f. bringing down, humiliation, contempt.
 नग्भाव m. degradation, debasement.
 नग्भावन n.=नङ्कार.
 नगोध m. the Indian fig-tree (lit. growing downwards).
 नङ्ग m. du. cert. parts of a carriage.
 नङ्गु m. a kind of deer.
 नङ्ग m. something clinging or adhering; mark, sign; offensiveness, invective.
 नङ्ग n. mole or spot on the body.
 नृच् (नीच्, f. नीची) directed downwards, going down, deep (l. & f.); n. नृच् adv. downwards, down, w. कृ bring down, humiliate, condemn, w. भू humble one's self.
 नृचन n. hollow, recess, hiding-place; f. ई the lap.
 नने (loc.), ननेन (instr.) adv. near, close to (—°).
 नयन n. entrance or receptacle.
 नर्च a. waterless.
 नर्च n. destruction, ruin.
 नसन n. casting down; putting, placing, mentioning.

न्यस्य a. thrown down, put aside, stretched or laid out, mystically touched, leaned upon, put on or donned, applied to (—°).
 न्यस्यदृष्ट & *शस्त्र a. harmless, peaceful (lit. having laid down the stick or the weapons).
 न्यस्य & न्यस्य a. to be put (down).
 न्यङ्ग (only loc.) the closing day.
 न्याचम ger. lowering, bending down.
 न्याय m. norm, standard (lit. that to which a thing goes back); rule, axiom, method; manner, way, esp. the right way, fitness, propriety; law-suit, judicial sentence, judgment; logical argument, syllogism, N. of a phil. system. — Instr. & abl. in the right way, regularly, duly (also —°); in the way or after the manner of (—°).
 न्यायवन् & न्यायवर्तिन् a. acting rightly, behaving properly.
 न्यायवादिन् a. speaking properly.
 न्यायविद्या f. logic.
 न्यायवृत्त a.=न्यायवन्.
 न्यायशास्त्र n. manual of logic.
 न्याय्य a. regular, customary, usual; proper, fit to (infin. w. pass. sense); n. adv.
 न्यास m. putting in, placing, settling; putting down, writing, painting; depositing, deposit, pledge (j.); giving up, abandoning, renunciation.
 न्यासधारिन् m. the holder of a deposit, depositary (j.).
 न्यासी w. कृ deposit a thing with a person.
 न्यून्य a. turned downwards, lying on the face.
 न्यून्य m. the insertion of the sound O into the recitation.
 न्यून a. wanting, incomplete, defective, inferior, smaller, less by (instr. or —°), less than (abl.); low, vile.
 न्यूनय, *यति lessen, diminish.
 न्यूनधिक a. too little or too much; n. as subst. (also *न्यून n.).
 न्यनी w. कृ lessen, diminish.
 न्यौकस् a. delighting in, used to (—°); homely, comfortable.
 नृधोश्च m. lord of men, king.
 नै (=नु वै) adv. really, indeed.

प

१प (—०) drinking.
 २प (—०) protecting, keeping.
 पक्कव् a. to be cooked or baked.
 पक्ति or पक्ति f. cooking, food, digestion, ripening (fig. = bearing consequences), development.
 पक्तिदृष्टि f. du. digestive organs and sight.
 पक्क m. who cooks or bakes.
 पक्क m. N. of a man, pl. of a people.
 पक्क a. cooked, prepared (on fire), ripened, matured, developed (abstr. *तां f.); n. = seq.
 पक्कान्न n. cooked food.
 पक्कष्टक a. made of burnt bricks; f. चा a burnt brick.
 पक्क m. wing, feather, flank or side, half, esp. of the month, a fortnight; party, faction, troop, class; one of two cases, alternative (पक्के on the other hand, —० with regard to); supposition, statement, thesis, the subject of a syllogism; action, law-suit. Abstr. *तां f., *त्वां n.
 पक्क (adj. —०) wing.
 पक्कगृह्य n. abstr. to seq.
 पक्कगृह्य & *गृह्यिन् a. choosing a party.
 पक्कदार (& *क*) n. a side- or inner door.
 पक्कधर a. maintaining the party of (gen.), adhering to (loc.); m. bird.
 पक्कपात m. moult or flight (lit. the falling or flying of the wings), partisanship (lit. the falling to one side) predilection for (loc., gen., प्रति, or —०).
 पक्कपातिन् a. flying, partial to (loc. *or —०); abstr. *तिता f.
 पक्कपुच्छ n. pl. wings and tail.
 पक्कवत् a. winged or belonging to a party.
 पक्कविकल a. with lamed wings.
 पक्कस् n. wing, side.
 पक्कान्त m. the end of the wings of an army or the last day of a fortnight.
 पक्कभास m. feigned or ungrounded lawsuit; abstr. *त्वा n.

पक्किन् a. winged (lit. & fig.); taking the side of, partial to (—०). m. bird; f. *खी a female bird, ± राक्षि a night with the preceding and following day.
 पक्किमृगता f. the condition of a bird or of a beast.
 पक्किराज् & *राज m. the king of the birds (E. of Garuḍa or Jaṭāyu).
 पक्किशावक m. young bird, birdling.
 पक्किस्वामिन् & पक्कोद् m. = पक्किराज्.
 पक्किनर s. cover formed by the wings.
 पक्किन n. eyelash.
 पक्किन a. having (strong or long) eyelashes, hairy, shaggy i.g.; *नेच having eyes with long eyelashes.
 पक्क्य a. being in the wings; changing by halves or half-months; belonging to the party of (—०).
 पक्क s. mud, dirt.
 पक्कच्छिद् m. N. of a plant, whose fruit is used to clear water (lit. destroying mud).
 पक्कज् n. a kind of lotus (lit. mud-born).
 पक्कज्जयन् m. E. of Brahman (lotus-born).
 पक्कवन्, पक्किन्, & पक्किन a. muddy.
 पक्कवह् & *वह n. = पक्कव.
 पक्कि & पक्की f. a set or row of five; group, troop, assembly, party; a kind of metre.
 पक्किक्रम m. successive order.
 पक्किपावन a. purifying or adorning a society.
 पक्कु (f. पक्कुवो) lame (also *क); abstr. *ता f., *त्वा n.
 पक्, पक्कति, *ने cook, bake, boil, roast, burn (bricks), digest; mature, ripen, develop (trans., पक्कति intr.); P. पक्कति be cooked etc., also intr. = पक्कति. C. पाक्कति, *ने cook or cause to cook (tr.), bring to maturity or perfection. — परि P. be cooked or roasted, grow mature (lit. & fig.), bear results. चि cook thoroughly; P. be cooked or digested, ripen i.e. have results (of an action).

पच a. cooking, boiling, roasting (—°).
 पचते a. cooked; n. cooked food.
 पचन a. cooking, roasting (—°); n. the act of or an instrument for cooking, also = पचना f. ripening, maturing.
 पचेलिम a. cooking or ripening quickly.
 पचस् adv. by Pādas or hemistichs.
 पक्षिच n. cleansing the feet.
 पक्ष a. solid, stout, sturdy; m. N. of a race of Rishis.
 पक्षियं a. belonging to the Pajras, E. of Kaksīvant.
 पक्षक a. consisting of five, five days old, etc.; w. शत n. five per cent. — m. a man's name; f. पक्षिका a book of 5 chapters; n. aggregate of five.
 पक्षकुलस् adv. five times.
 पक्षकुलसक a. equal to five Kṛṣṇalas.
 पक्षकोण m. a pentagon.
 पक्षनव n. the five (products) of the cow, i.e. milk, sour milk, butter, urine, & dung.
 पक्षचत्वारिंशत् f. forty-five.
 पक्षवर्ग m. the five (classes of) beings, i.e. gods, men, Gandharvas, Apsaras, serpents, & Manes.
 पक्षतन्त्र & पक्ष n. T. of a collection of fables (lit. having five divisions or books).
 1पक्षतपस् n. the five fires (i.e. four fires and the sun).
 2पक्षतपस् a. exposed to the five fires.
 पक्षतय, f. ई fivefold.
 पक्षता f. fivefoldness, also = पक्षत्व.
 पक्षचिंश a. the thirty-fifth.
 पक्षचिंशत् & पक्षचिंशति f. thirty-five.
 पक्षत्व n. the five elements or the dissolution of the body into them, i.e. death.
 पक्षच a. the fifth.
 पक्षदशष्टत्तमग्रन्थ m. T. of a tale.
 पक्षदश, f. ई the fifteenth, increased by or consisting of 15; f. ई the 15th day.
 पक्षदशकुलस् adv. fifteen times.
 पक्षदशधा adv. in or into 15 parts.
 पक्षदशन् a. fifteen.
 पक्षदशर्च a. consisting of 15 verses.
 पक्षदशवार्षिक a. fifteen years old.
 पक्षदशाह m. a period of 15 days, a. °हिक.

पञ्चदशिन् a. consisting of 15 parts.
 पञ्चधा adv. in five parts or ways.
 पञ्चधातु n. sgl. the five elements.
 पञ्चन् or पञ्चन् a. five.
 पञ्चनख a. having five nails or claws; m. a five-toed animal.
 पञ्चनद् n. the (country of the) five rivers, the Pañjāb; m. pl. the inhabitants of it.
 पञ्चनामन् (f. °नाम्नी) having five names.
 पञ्चपञ्चाशत् f. fifty-five.
 पञ्चपट्टिक m. N. of a man.
 पञ्चपद a. containing five verses.
 पञ्चपाद a. five-footed.
 पञ्चबाण m. the god of love (lit. the five-arrowed).
 पञ्चभूत n. pl. the five elements.
 पञ्चम, f. ई fifth or forming the fifth part, w. चंश m. a fifth. — f. ई the fifth day of the half month, the fifth case & his endings (g.); n. a fifth, adv. for the fifth time, fifthly.
 पञ्चमाषिक a. amounting to five Māsas.
 पञ्चमास a. containing five months.
 पञ्चमुख a. having five faces or points.
 1पञ्चरात्र m. five days (nights).
 2पञ्चरात्र a. lasting five days.
 पञ्चर्च a. containing five verses.
 पञ्चवक्त्र a. five-faced; m. E. of Çiva.
 पञ्चवर्ग m. a group of five.
 पञ्चवर्ण a. five-coloured, many-coloured.
 पञ्चवर्ष, °क, °वर्षीय, & °वार्षिक a. five years old.
 पञ्चविंश, f. ई the twenty-fifth or consisting of twenty-five.
 पञ्चविंशत् & पञ्चविंशति f. twenty-five.
 पञ्चविंशब्राह्मण n. T. of a Brāhmaṇa.
 पञ्चविध or पञ्चविध a. of five kinds.
 पञ्चशत a. five hundred (pl.), amounting to 500 (fine) or fined 500; the 500th, °ते काले in the 500th year. — n. 105 or 500, f. ई 500, a period of 500 years.
 पञ्चशर m. = पञ्चबाण.
 पञ्चशस् adv. five by five.
 पञ्चशास्त्र a. five-fingered; m. the hand.
 पञ्चशीर्ष a. five-headed.
 पञ्चष pl. five or six.

पञ्चसहस्रो f. sgl. five thousand.
 पञ्चावत्सरिक & पञ्चायन a. five years old.
 पञ्चाश m. the fifth part.
 पञ्चाक्षर a. five-syllabled.
 १पञ्चामि (०—) the five sacred fires.
 २पञ्चामि a. maintaining the five sacred fires
 or exposing one's self to them.
 पञ्चाङ्ग (०—) five limbs, members, or parts;
 a. having five limbs, members, or parts.
 पञ्चात्मक a. consisting of the five elements,
 abstr. ०स्व n.
 पञ्चाब्दाख्य a. so-called for ten years.
 पञ्चाभ्यधिक a. best of five.*
 पञ्चामृत n. sgl. & pl. the five kinds of divine
 food or the five elements.
 पञ्चार a. having five spokes.
 पञ्चास m. pl. N. of a warrior-tribe.
 पञ्चावयव a. five-membered.
 पञ्चाशक a. pl. fifty; f. ०शिका T. of sev.
 works.
 पञ्चाशत् f. fifty.
 पञ्चाशज्ञान m. the fiftieth part.
 पञ्चास्र a. five-faced or five-pointed.
 पञ्चिन् a. fivefold.
 पञ्चो w. कृ render fivefold; abstr. ०करण n.
 पञ्चेन्द्रिय a. having five organs.
 पञ्चेषु m. = पञ्चबाण.
 पञ्जर n. cage, skeleton.
 पञ्जरकपिञ्जल, ०कपोत, & ०शुक m. a partridge,
 a dove, and a parrot kept in a cage.*
 पञ्जिका f. a kind of commentary.
 पञ्जो f. almanac, calendar.
 पट्, पटति split, burst, open (intr.). C. पा-
 टयति cause to split etc., break asunder,
 rend, tear, cut off, hurt, injure. — चव
 C. split, tear asunder, open. उद् & समुद्
 C. the same + expel, remove, dethrone.
 वि split, tear, rend, divide, root out, re-
 move, drive away.
 पट m. (woven) cloth, blanket, garment;
 picture, image of (—०); f. ई piece of
 cloth, screen, curtain (d.).
 पटगत a. painted on cloth.
 पटखर m. thief, robber.
 १पटरं m. or n. ray (of sunlight).
 २पटरं m. E. of Varuṇa.

पटल n., ई f. cover, veil, screen, roof,
 basket, chest, heap, mass, multitude;
 n. & m. division, section, chapter of a
 book.
 १पटवास m. cloth, tent.
 २पटवास (& ०क) m. perfumed powder.
 पटवेरमन् n. tent (house of cloth).
 पटह m. (f. ई & n.) kettle-drum, abstr. ०ता f.
 पटहघोषक m. crier who beats a drum.
 पटहघोषणा f. proclamation by sound of a
 drum.
 पटाक्षक & पटाक्ष m. the edge of a garment.
 पटि & पटिका f. a kind of woven cloth.
 पटिष्ठ (superl.) most clever with (—०).
 पटीचेप m. tossing up the curtain.
 पटोचंस (compar.) very clever in (—०) or fit
 for (loc. or —०).
 पटीर m. the sandal tree.
 पटु a. sharp, pointed, pungent, acute, fierce;
 piercing (ray of light), clear, shrill (sound);
 violent, strong, intense; clever, skilful in,
 fit for (loc. or —०); n. adv. — m. N. of a
 man, pl. of a people.
 पटुता f., ०स्व n. sharpness, cleverness.
 पटुमति a. sagacious.
 पटोत्तरीय n. upper garment (of cloth).
 पटोल m. a kind of cucumber.
 पटारं m. a cert. member of the body.
 पटु m. plate, tablet; cloth, bandage, ligature,
 frontlet, turban (cf. पट).
 पटुक m., पटुिका f. plate, tablet, cloth, band-
 age; n. also patent, document.
 पटुदोल n. or ०ला f. a swing made of cloth.*
 पटुन n. town, city.
 पटुशुक n. a kind of garment.*
 पटुश m. a kind of spear, p. ०शिन.
 पट्, पटाति (०ते) read aloud, recite, rehearse;
 teach, mention; repeat to one's self, study,
 learn from (abl.). C. पाठयति teach to
 talk or read, teach i.g. (२ acc.); read,
 peruse. १. पापटीति & पापयति recite often,
 read or study diligently. — चनु speak
 after, repeat. परि enumerate, name,
 mention. प्र recite aloud; C. teach, explain.
 वि & सम read, peruse.
 पठक m. reader, reciter.

पठन n. reciting, studying.

पठनीय & पठितव्य a. to be studied or read.

पठितसिद्ध a. effective while being (only) uttered.

पङ्क्तीश, पङ्क्तीश, & पङ्क्तीश n. fetter (esp. for a horse); fettering or halting-place.

पक्ष, पक्षते (°ति), pp. पक्षित (q.v.) bargain, barter, buy; bet, wage, stake, risk, play for (gen.); win a thing (instr.) from (acc.) at play. — वि sell; bet, stake (gen.).

पक्ष m. bargain, stipulation, contract; play, game, bet, wager; the thing staked, deposited, or agreed upon; a cert. coin.

पञ्चन n. purchasing, bartering.

पञ्चवन्ध m., °न n. making a treaty, stipulation.

पञ्चवितु m. seller.

पञ्चव m. a kind of drum.

पञ्चस्त्री f. venal woman, harlot.

पञ्चाय, infn. °यितुम् sell.

पञ्चाय, °यति, °ते worship, revere.

पतायितु m. seller.

पलाय a. to be praised, venerable.

पक्षि m. bargainer, niggard, a stingy sacrificer or a malicious demon.

पक्षित a. & m. having betted, a better; n. bet, wager, stake.

पक्षितु m. trader, seller.

पक्षो w. कृ lay at stake, risk.

पण्ड, पण्डक, & पण्डन m. eunuch, weakling.

पण्डित a. learned, educated, wise, clever in, familiar with (—°); m. scholar, teacher. — Abstr. °त्व† n.

पण्डितमर्ग m. pride in wisdom.*

पण्डितमानिक & °मानिन् a. thinking one's self learned or clever, self-conceited.

पण्डितमन्त्र & °मन्त्रमान a. the same.

पण्ड & °क m. = पण्ड etc.

पण्ड a. to be sold, vendible; n. article of trade, ware (poss. °वक्त्†); traffic, business; warehouse, shop.

पण्ड a. to be praised.

पण्डजन m. trader.

पण्डभूत a. forming an article of trade.

पण्डवोचित f. = पण्डस्त्री.

पण्डस्त्री & पण्डाङ्गना f. = पण्डस्त्री.

पत्, पतति (°ते), pp. पतित (q.v.) fly, soar, rush; come down, descend, fall or sink (lit. & fig. ± अघस्), lose caste, rank, or position; fall or light upon (loc.); incur or get into (loc.); come to pass, happen. C. पतयति, °ते (& पतयति q.v.) cause to fly or fall, pour out or shed (water, tears, etc.); hurl, cast, throw; put, turn, direct to, impose or inflict upon (loc.); throw down, fell, ruin, cut off or asunder, divide (द्विधा); M. rush on, hasten. D. पिपतिषति & पित्सति being about to fly or to fall in. — अच्छ fly towards (acc.). अति fly or fall beyond or past. अतु fly to, through, or after; go after, follow, pursue. अन्तर fly into (loc.). अभि fly or hasten near, go towards or against; fall down or upon, come into (acc.). C. throw on (dat. or loc.); throw down, kill. समभि rush upon (acc.). अच fly, jump, fall down or upon (acc.). आ fly or hasten near, fall into or upon (acc. or loc.); happen, occur, fall to one's (gen.) share. C. throw or cut down, let fall, shed (tears). अभ्या hasten near, rush upon (acc.). समा fly or hasten near, rush upon (acc.); come to, obtain; have sexual intercourse with (सह). उद् fly or spring up, come forth, rise, start, set out, escape. C. cause to fly up, lift, raise. अभुद् fly or jump up. C. cause to fly up to (acc.). समुद् fly or spring up (together) etc. = उद् S. उप fly near, hasten towards (acc. or loc.). नि fly down, alight, descend, fall or rush upon (acc. or loc.), get or fall into (loc.), tumble down, throw one's self down (पादयोः); happen, occur (w. gen. = come into the mind*), fall to the share of (loc.), fall into ruin, be lost or in vain. C. cause to fall, let fall, drop, throw down; put in, turn upon (loc.); fell, destroy, kill; put down, establish (g.). प्रधि throw one's self down, bow to (acc., dat., or loc.). C. cause to fall down or bow. विनि fly, fall, rush, descend upon or into (loc.); attack, assail. C. throw down, cut off or

पत्ति m. foot-soldier, pedestrian; f. the smallest division of an army.

पत्तिक a. walking on foot.

पत्र n. wing, feather (also on the arrow), any vehicle as chariot, cart, horse etc.; the leaf of a tree or a leaf for writing on, paper, a letter or any written document; a thin plate of metal, blade.

पत्रक, f. **पत्रिका** wing or leaf (adj. —°).

पत्रच्छेदभक्ति f. interval between the veins of a leaf.*

पत्रच्छेद n. a piece of leaf.

***पत्रपाञ्चा** f. a kind of ornament on the forehead.

पत्रभङ्ग m. figures or lines painted on the face or body.

पत्रय्, °यति, pp. **पत्रित** (q.v.) to feather.

पत्ररश्म m. a bird (having wings as a vehicle).

पत्रक a. leafy.

पत्रलेखा f. = **पत्रभङ्ग**.

पत्रविशेषक m. the same.

पत्रशाक n. vegetables consisting of leaves, greens.

***पत्राङ्ग** n. red sandal.

***पत्राङ्गुलि** or °की f. = **पत्रभङ्ग**.

पत्रावलि a. written down (on a leaf).

पत्रावलि or °की f. = **पत्रभङ्ग**.

पत्रित a. feathered (arrow).

पत्रिन् a. winged, feathered; m. bird, arrow.

पत्रोर्ध्व n. woven silk or a garment made of it; m. pl. N. of a people.

पत्नी f. mistress, lady, wife; abstr. °स्वा n.

पत्नीक (adj. —°) = prec.

पत्नीय्, °यति regard or treat as a wife.

पत्नीवन्त a. having a wife or wives.

पंथन् n. flight, path, way.

पथ्, **पंथते** be master, get possessed of, own (acc. or instr.); partake of (loc.), be fit for, serve as (dat.).

पंथन्, f. **पथरी** flying; n. flight.

पत्सुतःशी a. lying at the feet.

पत्सुतस् adv. at the feet.

पन्, **पन्ति**, **पंथन्** (nom. **पन्थास्**) path, road, course, way, manner; a cert. hell. — **पन्थानं** दा give the way to, go out of the way

of (gen.). **पन्ति** in the way, on the journey;

पन्थानेन in this way or manner.

पथ m. path, course, way (mostly a. —°).

पन्ति v. **पन्**.

पन्थि m. traveller, wanderer.

पन्थिसार्ध m. company of travellers, caravan.

पन्थिकृत a. preparing a path.

पन्थिपा, **पन्थिरचस्**, & °रन्थि a. protecting ways.

पन्थिष्ठा a. standing in or on a way.

पन्थिस्व a. the same + being on the way, going.

पन्थिष्ठा a. = **पन्थिष्ठा**.

***पन्थोपदेशक** m. guide, leader (of the way).*

पथ्य a. customary, normal, regular, suitable, fit, proper. n. fortune, good luck; hail to (gen. or dat.)! — f. **पथ्या** path, way; w. **रेवती** & **स्वस्ति** the rich path (personif. as the goddess of fortune).

1पद्, **पंथते** (°ति), pp. **पन्थ** (q.v.) fall, drop, fall out, sink down, perish; (mostly —°) go, step, tread; go to (acc.). C. **पादयति**, °ते bring to fall. — **चति** go beyond (acc.); transgress, neglect (also C.). **चनु** go after, follow, betake one's self to or into; get at, befall. **चप** escape. **चपि** enter. **चभि** approach, appear, betake one's self to or into, meet with (acc., r. loc.); catch, seize, overpower, master, undertake, accept. **चव** fall down or out; lose, be deprived or fall short of (abl.). **चा** come near, approach, enter; get into, meet with (acc.), esp. get in trouble, meet with an accident; happen, occur, be; **एवमापथते** so is it. C. cause to go or enter, bring to or into (acc.), esp. bring to fall, ruin, destroy; bring near, procure, occasion; get, obtain. **चम्भा** get into (acc.). **प्रत्वा** come back, return. **चा** perish, be lost; C. destroy, kill. **समा** attack, assail; get into (acc.); occur, appear. **उद्** come forth or out of (abl.), be born, happen, occur, appear, arise, begin. C. A. (M.) procreate, beget with (loc.), cause, effect, produce, bring forth; grow (plants or animals), spill (blood), kindle (fire). **बुद्** originate (scil. from a root), have an ety-

mology (g.). C. produce, cause; derive, trace back to a root (g.). **समुद्** come forth, be born of (loc.), happen, occur, present one's self. C. bring forth, effect, cause, produce. **उप** fall upon, attack; come near, approach (esp. for aid or instruction); get to or into (acc. or loc.), fall to the lot of (gen.); happen, occur, take place, appear as (nom.), turn to (dat.); be fit or right. C. bring about, cause, effect, arrange, prepare; make or appoint (2 acc.); present or furnish with (2 acc. or acc. of pers. & instr. of th.); give (also in marriage), offer, procure, bestow on (acc. of th. & dat., r. loc. of pers.); find out, ascertain, prove. **अभ्युप** approach, ask for help (acc.); endow or furnish with (instr.). **नि** lie down, rest; lie with (acc.); C. lay down, fell, destroy. **अनुनि & उपनि** (acc.) lie with. **निस्** come forth, spring up, arise, ripen, be accomplished. C.A.(M.) bring about, make ripe, prepare, accomplish, settle, decide. **अभिनिस्** come to, enter (acc.), come forth, appear. **प्र** come or resort to (acc.), visit, enter, get, obtain, meet with (acc.), undertake, begin; happen, take place, become, be; assent, agree. **अनुप्र** enter after (acc.), follow, obey. **अभिप्र** approach, enter, undertake, begin; get at, resort to (acc.). **संप्र** enter (together), repair or resort to (acc.); be accomplished or brought about. **प्रति** step to, enter upon, resort to, get at or into, meet with (acc.), undertake, begin; happen, take place; perform, accomplish, make = reddere (2 acc.), do anything to, behave towards (loc., gen., or acc.); find out, learn, understand, think, judge (w. **अन्वया** falsely); accede, yield, consent, confess, promise, answer (± **उत्तरम्**). C. lead or bring to (acc.); get, procure; give (also in marriage) to, present, bestow on (2 acc. or acc. of th. & loc., dat., or gen. of pers.); cause, effect, produce; make clear, explain, teach, show. **विप्रति** go hither and thither, be perplexed or uncertain, waver. **संप्रति** go to, get at

(acc.); obtain, recover; consent, agree, acknowledge; take for (2 acc.). **वि** fall asunder, go amiss, fail, perish, die. C. destroy, kill. **सम्** fall to, devolve upon (loc. or gen.); turn out well, succeed, prosper; come together, meet with, get at (acc. or instr.); arise, be born, become (nom. or dat. = turn out to be, be changed into). C.A.(M.) procure, furnish, present, provide (acc. of th. & dat. or gen. of pers. or acc. of pers. & instr. of th.); bring about, accomplish, make ready, prepare, transform, make into (2 acc.), get, obtain; agree, consent. **अभिसम्** be changed into, become like (acc.); get at, obtain (acc. or loc.). C. make into or like (acc.). **उपसम्** come to, arrive at (acc.). C. bring near, procure. — Cf. **अवपन्न**, **आपन्न**, **उत्पन्न**, **उपपन्न**, **उपसंपन्न**, **निष्पन्न**, **प्रतिपन्न**, **प्रत्युत्पन्न**, **प्रत्युपपन्न**, **प्रपन्न**, **विपन्न**, **विप्रतिपन्न**, **व्युत्पन्न**, **समुत्पन्न**, **संपन्न**.

२पद् (पाद्) m. (adj. — ° f. **पद्** or **पदी**) foot, step, quarter.

पद् n. (m.) step, pace, stride; footstep, vestige, mark; footing, stand-point, place, spot, position, station; office, (high) rank, dignity; object, cause, often adj. subject or obnoxious to (—°); foot (also as a measure of length), quarter of a stanza, line; word or a kind of base of a noun (g.); also = **पदपाठ** q.v. — **पदेन** on foot; **पदे पदे** at every step, everywhere; **पद् द्वा** (or **पदात्पद् गम्***) make a step, stride; **पद् कृ** put the foot on or in, enter, occupy (loc.); C. bring together a person (acc.) with (loc. or acc. w. **प्रति**).

पदगति f. manner of going, gait.

पदज्ञा a. knowing (places), wise.

पदनी a. following the steps of (gen.).

पदनीय a. to be investigated; abstr. °स्त्वा n.

पदन्वास m. putting down the feet, tread, footmark.

पदपङ्क्ति f. = seq.; N. of a metre.

पदपञ्चति f. a row of footsteps.

पदपाठ m. the word-recitation (of the Veda, cf. **क्रम**° & **संहितापाठ**).

पदपरक a. & n. filling out a verse.

पदबन्ध m. poem (lit.=seq.).

पदरचना f. arrangement of words, literary composition.

पदवी m. (nom. °वीस) leader, guide, usher; f. (nom. °वी) path, way, track; reach, range (of eyes, ears, etc.); position, rank.—
पदं पदव्यां (w. gen. or —°) धा or निधा tread in the footstep of a person, i.e. rival with him.

पदवीय n. footstep, vestige.

पदशब्द m. the sound of footsteps.*

पदशस् adv. step by step or word by word.

पदत्रेयि f. = पदपङ्क्ति.

पदस्थ a. going (lit. standing) on foot; having a rank or position.

पदाक्रान्त a. following at one's heels.*

पदाङ्क m. footmark.

पदाति a. going on foot; m. pedestrian, foot-soldier.

पदादि m. the beginning of a verse or word.

पदानुम a. = पदाक्रान्त + suitable, agreeable to (—°); m. attendant, companion.

पदानुसार m. following at one's heels; °रेण उपसम्भ overtake.*

पदान्त m. the end of a verse or word.

1पदान्तर n. a step's interval.

2पदान्तर n. another word.

पदार्थ m. the meaning of a word or the thing corresponding to it; thing, object, matter; man, person; category or predicament (ph.).

पद्वति f. footstep, track, way, path; leader, guide, guide-book.

पद्म m. n. lotus, esp. the flower (which closes at evening), fig. an army arrayed in the form of a lotus or a cert. posture of the body in religious meditation; one of the treasures of Kubera, a cert. high number (1000 billions).

पद्मक m. n. = prec., m. N. of a tree & a man.

1पद्मगर्भ m. the interior or calyx of a lotus.

2पद्मगर्भ a. containing lotuses or sprung from a lotus; m. N. of a lake, E. of Brahman, Viṣṇu, & Īva.

पद्मगृहा f. E. of Lakṣmī (lit. the lotus-housed).

पद्मज m. E. of Brahman (cf. 2पद्मगर्भ).

पद्मता f. abstr. to पद्म.

पद्मदलेक्षणा a. lotus (leaf-)eyed.

पद्मनाभ m. E. of Viṣṇu (the lotus-navel).

पद्मपाणि m. E. of Brahman (the lotus-handed).

पद्मपुर n. N. of a town.

पद्मपुराण n. T. of a Purāṇa.

पद्मभव & पद्मभू m. = पद्मज.

पद्ममय, f. ई made or consisting of lotus.

पद्मयोगि m. = पद्मज.

पद्मरति f. a woman's name.

पद्मराग m. a ruby (lotus-coloured).

पद्मवन् a. full of lotus-flowers; f. °वती N. of a woman and a town.

पद्मवर्चस् & °वर्ण a. lotus-coloured.

पद्मव्याकोश a. lotus-blossom or flower.

पद्मशस् adv. by thousands of billions.

पद्मषण्ड n. a group of lotuses.

पद्मसंभव m. = पद्मज.

पद्मसरस् n. lotus-lake.

पद्माकर m. lotus group or pond.

पद्माक्ष, f. ई lotus-eyed; m. E. of Viṣṇu.

पद्मादित्त्व n. the being a lotus-flower etc.

पद्मासय m. E. of Brahman (the lotus-housed).

पद्मावती f. = पद्मवती.

1पद्मासन n. lotus-seat.

2पद्मासन m. E. of Brahman (the lotus-seated).

पद्मिन् a. spotted (elephant); f. °मी the lotus plant or a lotus pond.

पद्मिनीखण्ड n. a multitude of lotuses.

पद्मिनीपत्र n. a lotus-leaf.

पद्मोज्ज्वल m. = पद्मज.

पद्म a. relating to the foot or consisting of parts of verses; f. ञ्चा pl. footsteps, horses' hoofs; n. verse, poetry (opp. गद्य).

पद्ममय a. consisting of verses.

पद्म m. a village.

पद्मन् a. having feet, running; n. such an animal.

पद्म, पद्मते, pp. पद्मते be wonderful; admire, praise, commend. C. पद्मयति, °ते = S. tr.; M. also rejoice at, be glad of (acc. or gen.). —

आ admire, praise. वि P. pride one's self.

पद्मयाव्य a. admirable. wonderful.

पद्मस m. the bread-fruit tree, N. of a monkey.

पद्मस्, °स्वते show one's self admirable or glorious.

पणख्यु a. glorious or boastful.
 पणीय्य a. = पणय्य.
 पणितु a. praising, welcoming.
 पणिष्ठ (superl.) very admirable or glorious.
 पणीयंस (compar.) more or very glorious.
 पणु or पण f. admiration, praise.
 पण्वन् v. पण्.
 पन्न s. creeping on the ground.
 पन्नन m., ई f. serpent or a.-demon (cf. prec.).
 पन्नगनाशन m. E. of Garuḍa (serpent killer).
 पन्नगभोजन m. E. of Garuḍa (serpent-eater).
 पन्नगराज m. the serpent-king.
 पन्नगारि m. E. of Garuḍa (enemy of serpents).
 पन्नगेन्द्र & *गेन्दर m. = पन्नगराज.
 पन्थ a. wonderful, glorious.
 पन्थस् a. = पणीयंस.
 पपि a. drinking (acc.).
 पपुलि a. liberal, abundant.
 पपुर्चस् a. desirable.
 1पपि a. liberal, granting (gen. or acc.).
 2पपि a. leading over, saving.
 पप्पा f. N. of a river and a lake.
 पयःपूर m. flood or jet of water.
 पयस् n. juice, fluid, esp. water or milk;
 semen virile, strength, vital power; pl.
 drops, floods, streams.
 पयस्या a. drinking milk.
 पयस्य a. made of milk; f. *स्यु curds.
 पयस्यन् a. juicy, succulent, liquid, milky;
 exuberant, strong.
 पयस्विन् a. succulent, milky; f. ई a milch-
 cow.
 पयोयह् m. oblation of milk.
 पयोद a. giving milk or water; m. cloud.
 पयोदुह् a. giving milk or semen.
 पयोधर m. a cloud or a woman's breast
 (water- or milk-holder).
 पयोधा a. sucking milk.
 पयोधारा f. stream of water; *गृह n. bathing-
 room.
 पयोधि & पयोनधि m. the ocean (receptacle
 of waters).
 पयोभूत m. a cloud (water-holder).
 पयोमय a. consisting of water.
 पयोमुख a. showing milk on the surface.
 पयोमुक् a. yielding milk (water); m. cloud.

पयोराशि m. the sea (mass of water).
 पयोवाह m. a cloud (water-bearer).
 पयोनृध् a. succulent, overflowing, exuberant.
 पयोव्रत a. living on mere milk (r.).
 पयोष्णी f. N. of a river.
 पर a. far, distant, different; either in space,
 i.e. remote, opposite, foreign, hostile — or
 in time, i.e. past, previous, former, ancient,
 old; subsequent, future, later, last, extreme;
 —or in number, order, & degree, i.e. ex-
 ceeding, more than; following, standing
 after, worse, worst; surpassing, superior,
 better, best (in the compar. mgs mostly
 w. abl. or —°). — m. another, stranger,
 foe, the supreme Spirit, the Absolute, a
 man's name. n. remotest distance, highest
 point or degree, final beatitude; chief
 matter or occupation, esp. adj. —° quite
 consisting of, filled with, devoted to, intent
 upon; as adv. & prep. beyond, after (abl.);
 hereafter, next, moreover, further (± चतस्,
 इतस्, or ततस्), excessively, beyond
 measure; at the best, at the utmost; at
 least, at any rate; but, however (± तु or
 किं तु). — Abstr. परता f., *स्व n.
 परकथा f. pl. talk about others.
 परकार्य n. another's business.
 परकीय a. belonging to another, strange,
 inimical; abstr. *स्व n.
 परकृत्व n. = परकार्य.
 परवैच n. another's field or wife.
 परच्छिद्र n. another's fault or flaw.
 परजन m. strangers.
 परतस् adv. farther, thereafter, then, as prep.
 after, beyond, above (abl.); often = abl.
 of पर.
 परत्र adv. elsewhere, in another world, here-
 after (w. भीच anxious about the other
 world); farther on, below.
 परदार m. sgl. & pl. another's wife; adultery.
 परदारिन् a. committing adultery.
 प्रदारोपसेवन n., *सेवा f. intercourse with
 another's wife.
 परदेश m. foreign or hostile country.
 परदोषज्ञ a. knowing another's faults.
 परद्रव्य n. another's property or goods.

परधन n. another's wealth.
 परंतप a. vexing foes.
 परपक्ष m. the party of the foe.
 परपरिग्रह m. another's property or wife.
 परपाक m. food or meal of a stranger.
 परपिच्छपुष्टक m. who feeds on another's food, parasite.*
 परपुरंजय a. conquering the foe's city or cities.
 परपुत्र m. the husband of another woman.
 परपुष्ट m., स्त्री f. the Kokila or Indian cuckoo (lit. nourished by a stranger, sc. the crow).
 परपुत्र m. = परपुत्र.
 परपुत्री f. a woman who has had a former husband, *पति m. the husband of such a woman.
 परप्रेक्ष्य n. service (of another), slavery.
 परमान m. supremacy, excellency, might; abl. *तस्.
 परभुत m. = परपुष्ट.
 परभूतिका f. female Kokila, a woman's name.*
 परम a. farthest, last, extreme, best or worst, highest, chiefest; surpassing, better or worse than (abl.). *— as adj. supreme, chief, adv. highly, exceedingly; —* = पर; n. परमम् yes, very well, with pleasure.
 परमक (f. *मिका) a. utmost, best or worst.
 परमत n. the opinion of others.
 परमंता f. the highest point, position, or rank.
 परमदाहक a. most dreadful.
 परमधर्मात्मन् a. very dutiful or virtuous.
 परमपुंस m. the supreme spirit (Viṣṇu).
 परमप्रीत a. very glad.
 परमर्षि m. an excellent Rishi.
 परमसमुद्य a. quite perfect or satisfactory.
 परमाक्षर n. the highest syllable (i.e. Om) or Brahman.
 परमाकु m. infinitely small part or atom.
 परमात्मन् m. the supreme spirit, the soul of the universe; abstr. *आत्मा.
 परमानन्द m. the highest bliss.
 परमार्तवत् adv. very mournfully.
 परमार्थ m. the highest or whole truth, reality (abstr. *ता f.). *—, instr., abl., & adv. in तस् really, truly (*तः संकल्प्य taking for real*).

परमेश m. the supreme lord, i.e. Viṣṇu.
 परमेश्वर m. a rich or noble lord, a prince or king (abstr. *ता f., *स्व n.); also = prec. & E. of sev. gods, f. ई E. of Durgā.
 परमेश्विन् a. standing in the highest place, chief, supreme; E. of sev. gods (esp. Prajāpati), heroes, or sages.
 परमेष्वास m. an excellent archer; abstr. *ता f.
 परंपर a. following one another, successive, repeated; f. आ uninterrupted series, thick mass, instr. in the course of, along (—*).
 परलोक m. the other or future world.
 परलोकहस्त a. sure of (lit. holding in the hand) the future world.*
 परवत्ता f. abstr. to seq.
 परवन्त् a. subject to another, powerless, helpless, beside one's self; dependent on, devoted to (loc., gen., or —*).
 परवश a. subject to another's wish, dependent on another; mastered or ruled by (—*).
 परवारण m. chaser of foes.*
 परवीरहन् a. killing hostile heroes.
 परशु m. hatchet, axe.
 परशुमन् a. poss. to prec.
 परशुराम m. E. of Rāma (R. with the axe).
 परश्वध m. hatchet, axe; p. *धिन्.
 परश्चत् adv. the day after to-morrow.
 परःशत a. pl. more than a hundred.
 परेत् adv. beyond, on the other or opposite side, (as prep. w. acc., instr., or abl.); further, later, afterwards, in future; without, except (instr. or abl.); above, more than (acc., instr., or *— in numerals).
 परस्परम् or *तराम् adv. farther away.
 परंक्षात् adv. & prep. (w. gen.) beyond, on the other side, below or above, in future, later, after; afterwards, towards or away; from above, before, or behind.
 परस्थान n. foreign place.
 परस्थ protecting; n. = seq.
 परस्थत् n. protection.
 परस्पर (only the obl. cases of m. sgl., n. & *— adv.) each other, one another, mutual(ly)
 परस्परतस् adv. = abl. to prec.
 परस्परादिन् a. eating each other.
 परस्य m. protector.

परकीपद n. the form for another, i.e. the active or transitive form of the verb.
परस्व n. another's property.
परस्वन् m. the wild ass.
परस्वादायिन् a. seizing another's property.
परःसहस्र or **परःसहस्र** a. more than a thousand.
परा adv. (only °— in subst. & verbs) away, off, forth.
पराक् s. distance (only loc. & abl.); m. a kind of penance.
पराक्तात् adv. from afar.
पराक्रम m. sgl. & pl. bold advance, courage, strength.
पराग m. sgl. & pl. the pollen of a flower (poss. °गिन्), dust i.g.
परागम m. the arrival or attack of an enemy.
पराम्बदन & °शास्त्रिन् a. = **पराशुख**.
पराङ्ग n. the hinder part of the body.
पराङ्मनस् a. having the mind directed backwards.
पराशुख, f. ई a. having the face turned backwards, averted, turned away; flying from, avoiding, shunning, not caring for (abl., loc., gen., प्रति w. acc., or —°); contrary, unfavourable. — n. adv., abstr. °ताf., °त्व n.
पराशुखी w. कृ put to flight; w. भू take to flight, turn the back upon (gen.), be contrary or unfavourable.
पराचीन a. turned away, averted, opposite; not caring for, indifferent about (abl.); n. adv. beyond, away, after (as prep. w. abl.).
पराधिस् adv. away, aside, off.
पराजय m. conquest, victory (gen. or —°); defeat, deprivation, loss (abl. or —°).
पराजित a. conquered, overthrown; having lost (a lawsuit).
†पराजिष्णु a. succumbent or victorious.
पराङ् (f. **पराची**, n. **पराक्** & **पराङ्**) directed away, averted, opposite to, turning from (abl.), behind or after one another, following upon (abl.); departed, lost; turned outwards (the organs of sense); n. adv.

परातरम् adv. further away.
परात्मन् m. the supreme spirit.
पराददि a. giving up, delivering (acc.).
परादान n. the action of giving up.
पराधीन a. subject to another, dependent or intent upon, occupied with (—°); abstr. °ता f.
परानोक n. hostile troop.*
परानुदे (dat. inf.) to push away.
परान्त m. the final end, death.
परापर n. the far and near, more and less, better and worse, earlier and later, cause and effect; abstr. °ता f., °त्व n.
पराभव m. going away, parting, vanishing, disappearance, also = seq.
पराभाव m. defeat, humiliation.
पराभूति f. = prec.
परामर्श m. seizure, touch; attack, injury loc., gen., or —°); relation, insinuation, recollection, reflection, consideration, thought.
परायण n. going away, departure, last way or exit; final end or aim, last resort or refuge; essence, sum, chief matter; N. of a work. —° having a thing as highest object or occupation, i.e. quite filled with, devoted to, or intent upon (cf. **पर**). — Adj. violent, strong, being the last refuge or essential matter of, conducive to, dependent on (gen.).
परायत्त a. dependent on, subject to (—°).
1पराध m. highest (or another's) advantage, interest, business, or matter. °—, acc. & loc. adv. for another's sake, for others.
2पराध a. having another object, dependent on another person or thing.
पराधवादिप् a. speaking for another, representative (j.).
पराध m. the other or more remote side or half; the highest number (also n.).
पराध्व a. being on the other or more remote side or half; finest, best, most excellent; more excellent than (abl.).
परावत् f. distance.
परावर n. = **परापर**; also adj. more distant

and nearer, higher and lower, all-including; m. pl. ancestors and descendants.

परापुत्र m. outcast.

पराशर m. destroyer, a man's name.

पराश्रय m. dependence on others.

पराश्रय a. dependent on others.

परासु a. dying or dead (lit. whose breath is going or gone out).

परासेध m. arrest, prison.

परास्त or परास्त a. to be cast away.

पराह्ण m. the afternoon.

परि adv. round, about (often °—, also to denote abundance or high degree); prep. round, about, against, opposite to, beyond, above, more than (acc.); from, out of, after, in consequence or on account of, according to (abl.); *around i.e. outside or with exception of (abl., also परि परि).

परिकर m. attendance, assistance, followers, servants, troop, multitude (also pl.); a girdle.

परिकर्मन् n. the being about or intent upon something, preparation for (—°), attendance, worship, veneration, care, esp. of the body, as anointing, perfuming, toilet i.g.

परिकर्मिन् m. assistant, servant.

परिकर्ष m., °ण n. dragging about.

परिकल्पना f. bringing about, contrivance.

परिकीर्तन n. proclaiming aloud, boasting.

परिकोप m. violent anger.

परिक्रम m., °ण n. walking about, roaming.

परिक्रय m. purchase, hire, wages.

परिक्रयण n. hiring, engaging.

परिक्रामितक (only instr.) walking about (d.).

परिक्लिप्त a. thoroughly wet.

परिक्लिष्ट a. much vexed or troubled, suffering, uneasy, weak; n. adv. unwillingly.

परिक्लेश m. vexation, hardship, fatigue.

परिक्लेश्टु m. tormentor, torturer.

परिहत a. hurt, wounded.

परिहति f. hurting, wounding.

परिचय m. disappearing, decay, end.

परिचाम a. quite emaciated or exhausted.

परिचित्त a. spreading or dwelling around; m. N. of an ancient king.

परिचीय a. exhausted, vanished, perished, brought down, poor, weak in (instr.).

परिचेष m. tossing about, moving to and fro; surrounding, enclosing.

परिखचित्त a. inlaid, set or strewed with (—°).

परिखा f. a ditch or trench round a town.

परिखिन्न a. wearied, annoyed.

परिखेद m. weariness, exhaustion.

परिगणन n., °णा f. accurate enumeration or statement.

*परिगणितम् a. thoroughly versed in (loc.).

परिगत a. gone round or through, diffused, spread; deceased, dead; surrounded by, endowed or affected with, possessed of (instr. or —°); known, learnt of (abl.).

परिगतार्थ a. acquainted with or initiated into a matter.

परिगम m. surrounding, extending; meeting, getting acquainted with, partaking of (—°).

परिगन्तित a. dropped down, sunk into (—°).

परिगाढम् adv. intensely, strongly.

परिगृह्य ger. along, with (lit. taking); without (lit. wanting).

परिगृहीत a. seized, received, connected with, possessed of (instr. or —°).

परिगूरोति f. taking together, comprehending.

परिग्रह m. surrounding, enclosing (lit. & fig.); putting on, assuming; taking or holding together, seizing, grasping; taking, receiving, getting, obtaining; acquisition, possession (adj. —° possessed of); undertaking, incurring, occupation or business with (loc. or —°); taking to, i.e. favouring, revering; honour, grace; taking to wife, marrying; wife (also coll.), household, family, attendants etc.

परिग्रहण n. putting on, wrapping round.

परिग्रहीतु m. helper, assister, ruler, husband.

परिग्राह m. enclosure (of the Veda).

परिग्लान a. wearied, exhausted; *averse to (dat.).

परिघ m. iron bar for locking a gate, du. gate; iron club, fig. obstacle, hindrance, esp. a current of clouds before the sun.

परिघस्तम्भ m. door-post.*

- परिचर्य** m. an implement for preparing the hot sacrificial beverage.
- परिचर्षा** f. rejection, disapproval.
- परिचर्ष्य** a. to be rejected or disapproved.
- १परिचय** m. heaping up, accumulation.
- २परिचय** m. knowledge, acquaintance, familiarity or intercourse with (gen., loc., instr. ± समम्, or —°).
- १परिचयवन्** a. heaped up, accumulated; full, complete.
- २परिचयवन्** a. acquainted, familiar.
- परिचर** a. roaming about, moving, flowing. — m. companion, assistant; attendance, hom-age.
- परिचरण** m. servant, assistant; n. going about, attendance, service, devotion.
- परिचर्य** a. to be served or waited upon; f. आ=seq.
- परिचार** m. attendance, devotion.
- परिचारक** f. °रिका male or female attendant.
- परिचारिन्** a. going about, movable, attending to, serving; m. servant.
- १परिचित** a. heaped up, increased, acquired, got; filled with i.e. containing (instr.).
- २परिचित** a. known, accustomed, familiar.
- परिचिति** f. acquaintance, familiarity.
- परिच्छद** m. cover, garment, dress, surroundings, domestic implements, baggage, retinue, train, attendants; adj. —° possessed of, covered or adorned with.
- परिच्छन्न** a. covered, filled, concealed, disguised.
- परिच्छेद** m. cutting, severing, separation, section, chapter of a book; discrimination, definition, decision, judgment.
- परिजन** m. servant, mostly coll. retinue, suite.
- परिज्ञात** a. known, learnt; known as (—°).
- परिज्ञान** n. perception, knowledge.
- परिज्ञेय** a. to be known or learnt.
- परिजम्बन्** a. moving or being around; as loc. adv. round about, everywhere.
- परिस्त्रि** a. running or spreading round.
- परिणत** a. bent outwards or aside, altered, changed into (instr. or —°), developed, ripe, mature, abundant, advanced (age), full (moon), setting (sun), digested (food), faded, passed.
- परिणति** f. change, transformation, development, ripening, maturity, accomplishment; consequence, result, issue, end.
- परिणद्ध** a. bound or wrapt round; girt or encircled by (—°); broad, large.
- परिणमयितु** a. ripening (gen.).
- परिणय** m., °न u. leading round (the sacred fire), marriage.
- परिणाम** m. change, alteration, transformation, development, evolution into (instr.), transformation of food i.e. digestion; fading, decay; course (of time), advancement (of age), old age; consequence, result, end. °— & loc. finally, at last.
- परिणाममुख** a. verging to the issue.*
- परिणामिन्** a. altering, subject to change.
- परिणायक** m. leader, husband (cf. परिणीत).
- परिणाह** m. compass, circumference, extent, width.
- परिणाहवन्** & °हिन् a. poss. to prec.
- परिणीत** n. marriage; f. °ता a married wife (lit. leading and led round, scil. the sacrificial fire).
- परिणीतपूर्वा** f. married before.
- परिणेतु** m. husband (cf. परिणीत).
- परितक्य** a. causing anxiety, insecure, dangerous; f. आ danger, fear.
- परितस्** adv. round about, on all sides, everywhere; prep. round (acc., r. gen.).
- परिताप** m. glow, heat, pain, grief, sorrow, repentance.
- परितापिन्** a. burning, heat; causing pain or sorrow.
- परितुष्ट** a. much pleased by (instr.), very glad.
- परितुष्टि** f. high satisfaction, delight.
- परितोष** m. the same; poss. °वन् or °षिन्.
- परितोषक** a. satisfying.
- परितोषण** a. & n. the same.
- परित्यक्त** a. left by, deprived of, wanting (instr. or —°).
- परित्यज्य** (ger.) letting aside, i.e. at a distance from or with exception of (acc.).
- परित्यक्तु** m. forsaker, deserter.
- परित्याग** m. leaving, quitting, abandonment, giving up, rejection, renunciation.

परित्यागिन् a. leaving, abandoning, forsaking, renouncing.

परित्याज्य a. to be left, abandoned, given up, renounced, omitted.

परिचय a. frightened, afraid.

परिचाय n. protection, rescue from (abl.), refuge.

परिचातव्य a. to be protected or defended.

परिचातृ m. protector, defender.

परिदा f., *दान n. giving one's self up, surrender, devotion.

परिदीर्घ a. dropsical.

परिदेव m. lamentation, wailing.

परिदेवित a. mournful, sad; n. lament.

परिदेविन् a. lamenting, wailing.

परिदुःख a. distressed, miserable.

परिधान or *धान n. laying round, putting on, wrapping; garment, vesture.

परिधि m. enclosure, fence, wall; cover, garment; circumference, compass, horizon; fire-frame (r.).

परिधूसर a. quite gray or dusty.

परिध्वंस m. mischief, disaster, ruin, trouble; loss of caste (also f. आ), an outcast.

परिध्वंसिन् a. falling off or destroying.

परिध्वस्त a. covered with (—°); destroyed, annihilated.

परिमिद्धा f. strong censure.

परिमित a. measured, marked out, fixed, settled.

परिमिता f. extreme limit, highest point; completion, perfection.

परिमिश्रित a. being in (loc.); thoroughly versed in or familiar with (loc.).

परिपक्व a. completely burnt (brick); quite ripe or mature.

परिपतन n. flying round.

परिपन्थिन् a. besetting the path; m. way-layer, opponent, enemy.

परिपाक m. being completely cooked or digested; ripening, maturity, perfection.

परिपाटि or *टी f. succession, order.

परिपाठ m. complete enumeration.

परिपाय m. n. protection, refuge.

परिपाण्डु & *र a. very pale or white.

परिपान n. drink, beverage.

परिपार्श्व a. being at one's side; *चर & *चर्तिन् a. going or standing near.

परिपालक a. guarding, protecting.

परिपालन n. protection, guard, nurture, maintenance, care (also f. आ).

परिपालनीय & *क्ष a. to be protected or maintained.

परिपीडन n., *पीडा f. squeezing, vexing, injuring.

परिपुष्ट a. nourished, fostered, cherished, increased, blessed or abundantly furnished with (instr. or —°).

परिपूत a. cleaned, husked; purified by (—°).

परिपूरक a. filling or causing fullness.

परिपूर्ण a. filled or covered with (—°), full, entire, complete, accomplished, attained.

*परिपूर्णता f., *त्व n. fullness.

परिपुर्णेशु m. the full moon.

परिपूर्ति f. getting full, completion.

परिपेख्य a. very fine or delicate.

परिप्रश्न m. question, inquiry.

परिप्री a. dear, valued.

परिपुष् a. sprinkling, splashing.

परिप्रेप्सु a. wishing to obtain, desirous of (acc. or —°).

परिप्लव a. swimming, moving to and fro. m. ship, boat; wavering, unsteadiness, unquietness.

परिबाध् f. obstructor, hinderer.

परिबाधा f. trouble, pains.

परिवृद्धन n. increase, addition; supplement.

परिवृढ v. परिवृढ.

परिभय a. broken, interrupted, troubled, prevented.

परिभव m. ill treatment, injury, humiliation, offence, transgression; disrespect, contempt for (loc., gen., or —°).

परिभवन n. humiliation, contempt.

परिभवनीय a. to be offended or humiliated.

परिभविन् a. injuring, humiliating, mocking.

परिभाव & *विन् = परिभव & *विन्.

परिभावुक a. contemning, humbling (acc.).

परिभाषण n. talk, conversation; blame, censure.

परिभाषा f. the same; a kind of rule (g.).

परिभाषेन्दुशेखर m. T. of a work.

परिभू a. being around, encompassing, pervading, ruling, superior.

परिभूति f. superior strength; humiliation, injury.

परिभोक्तृ m. enjoyer, parasite.

परिभोग m. enjoyment, esp. sexual intercourse; means of enjoyment, subsistence.

परिभोगिन् a. enjoying.*

परिभ्रंश m. escape.

परिभ्रंश n. falling from, losing (abl.).

परिभ्रम m. going to and fro, roaming; digression.

परिभ्रमण n. moving round, circumference.

परिभ्रष्ट a. fallen down, dropped off, fallen from (abl.) upon or into (loc. or —°); sunk, ruined, vanished, gone, escaped from (abl.); abstaining from (—°), deprived or void of (abl. or —°).

परिभ्रामण n. turning round (trans.).

परिमण्डल n. circle, circumference; a. circular, round.

परिमन्त्र a. very slow or tardy.

परिमन्द a. very tired or languid; abstr. °ता f.

परिमन्त्र a. wrathful, angry.

परिमर m. dying around; w. ब्रह्मणः a cert. magical rite.

परिमर्द m. crushing, grinding.

परिमर्दन n. rubbing.

परिमर्श m. consideration, reflection.

परिमल m. fragrance, perfume.

परिमलच, °यति (pp. °मलित*) to perfume

परिमा f. measure in circumference.

परिमाण n. measuring, measure, compass, size, number, value; a. amounting to (—°).*

परिमाचिन् a. torturing, vexing.

परिमार्ग m., °ण n. searching, seeking for.

परिमार्जन n. wiping off, cleaning.

परिमित a. meted out, measured; limited, little, few.

परिमिति f. measure, quantity.

परिमिलन n. touch, contact.

परिमूढ a. confounded, perplexed.

1परिमृष्ट a. polished, clean; wiped off, purged away, destroyed.

2परिमृष्ट a. caught, found out.*

परिमेय a. measurable, calculable, finite, small in number.

परिमोक्ष m., °ण n. liberation, deliverance.

परिमोच m. theft.

परिमोचक a. stealing.

परिमोचण n. taking away.

परिमोचिन् a. stealing; m. thief.

परिमोहन n. bewilderment, fascination.

परिमोहिन् a. bewildered, perplexed.

परिस्नान a. faded, withered, diminished, impaired, vanished, gone.

परिचय m. a secondary rite.

परिरक्षक m. guardian, keeper.

परिरक्षण, f. ई guarding, protecting, keeping; n.=seq.

परिरक्षा f. protection, saving.

परिरक्षितृ m.=परिरक्षक.

परिरश्म m., °ण n. an embrace.

परिरश्मिन् a. embracing.

परिरोध m. obstructing, keeping back

परिस्मय a. stuck, held fast.*

परिस्वसु a. very light or small, minute, paltry; abstr. °ता f.

परिस्वङ्ग n. jumping to and fro.

परिस्मय m., °ण n. lingering, tarrying.

परिस्लेख m., °ण n. outline, delineation.

परिवत्सर m. a full year; adj. °रीण.

परिवर्ग m. shunning or removing.

परिवर्ज्य a. to be avoided.

परिवर्जक a. shunning, avoiding.

परिवर्जन n. avoiding, giving up, resigning, escaping.

परिवर्जनीय a. to be avoided.

परिवर्त m. turning round, moving to and fro, roaming, revolving, revolution (of a planet), lapse (of time); change, barter; abode, spot, place.

परिवर्तक a. causing to turn round or back; m. change, barter.

परिवर्तन, f. ई = prec. a.; n. turning round, revolving; revolution, lapse or end (of time), change, barter.

परिवर्तिन् a. moving round, revolving, circling, ever recurring; changing, passing into (—°); abiding in, about, or with (loc. or —°).

परिवर्धन n. increasing, augmenting.
 परिवह m. N. of a wind.
 परिवाद m. abuse, reproach, censure.
 परिवादकर m. censurer, slanderer.
 परिवादिन् a. speaking ill of, blaming.
 परिवार m. cover, covering, surroundings,
 train, retinue (adj. —° followed by).
 परिवारण n. = prec. + warding off.
 1परिवास m. abode, stay, residence.
 2परिवास m. fragrance, odour.
 परिवासन n. shred, chip.
 परिवाह m. overflow; a. °हिन्.
 परिविंशत् f. full twenty.
 परिविक्त or परिविक्त m. an elder brother
 who marries after the younger.
 परिविक्ति m. the same; abstr. °ता f., °त्व n.
 परिविक्त m. the same.
 परिविश्रान्त a. thoroughly rested.
 परिविष्टि f. service, attendance.
 परिवी a. wound round.
 परिवीत a. surrounded, enveloped, covered,
 veiled.
 परिवृत्त a. rejected, despised; f. परिवृत्ता or
 परिवृत्ती a. disliked or despised wife.
 परिवृज् f. avoiding, removing.
 परिवृढ m. lord, chief (lit. the surrounded one).
 परिवृत a. covered, veiled, or hung with,
 surrounded or accompanied by (instr. or
 —°); n. a covered place of sacrifice.
 परिवृत्त a. rolling (n. as subst.), turned or
 spread round, lasting, finished, ended,
 gone; °भाग्य unfortunate (lit. whose fortune
 has gone).
 परिवृत्ति f. rolling, turning round, turn, re-
 turn, change, barter.
 परिवृद्धि f. increase, growth.
 परिवर्तु m. a younger brother that marries
 before the elder.
 परिवेद m. complete knowledge.
 1परिवेदन n. the same.
 2परिवेदन n. the marrying of a younger
 brother before the elder.
 परिवेष m. arrangement, preparation or distri-
 bution of food, waiting at meals; circum-
 ference, circle, esp. a halo round the sun
 or moon.

परिवेषक m. attendant, distributor of food.
 परिवेषण n. = परिवेष.
 परिवेष्टन n. cover, veil; ligature, bandage
 (also °ना f.).
 परिवेष्ट m., °प्री f. attendant, waiter.
 परिव्यय m. seasoning, condiments; (expense,
 cost*).
 परिव्ययण n. winding round, covering.
 परिव्याण n. the same.
 परिव्रज्या f. strolling, wandering (esp. of a
 religious mendicant).
 परिव्राज् m. (nom. °व्राट्) vagrant, religious
 mendicant.
 परिव्राजक m. the same.
 परिशङ्कनीय a. to be distrusted or feared;
 n. impers.
 परिशङ्कित a. afraid, suspicious; suspected,
 distrusted.
 परिशङ्किन् a. fearing, anxious.
 परिशप्त n. cursing, a curse.
 परिशिष्ट a. left, remaining; n. supplement,
 appendix.
 परिशीलन n. frequent contact or occupation
 with (—°).
 परिशुद्ध a. clean, pure; diminished by (—°).
 परिशुद्धि f. purification, justification.
 परिशुष्क a. quite dry or parched.
 परिशेष a. left, remaining; m. n. remnant,
 rest, supplement.
 परिशोधन n. purification, paying off.
 परिशोष m. getting dry, dryness.
 परिशोषण a. & n. drying up, parching.
 परिशोषिन् a. drying up (tr. & intr.).
 परिश्रम m. fatigue, pain, exertion, labour.
 परिश्रय m. enclosure, fence.
 परिश्रान्त a. much tired, worn out.
 परिश्रित f. encloser (r.).
 परिश्रुत a. heard, learnt from (gen., instr.,
 or —°, also n. impers.); known as, passing
 for, called (nom.); celebrated, famous.
 परिषत्त्व n. abstr. to seq. f.
 परिषद् a. sitting around, besetting; f. as-
 sembly, congregation.
 परिषृति f. enclosing, oppressing.
 परिषेक m. sprinkling over, moistening,
 bathing.

परिवेषन n. sprinkling, watering.
 परिषोडश a. pl. full sixteen.
 परिष्कार m. arranging, adorning, ornament.
 परिष्कृत a. prepared, arranged, adorned, accompanied by (—°).
 परिष्टि f. surrounding, impeding, oppression, distress.
 परिष्टुति f. praise.
 परिष्टुम् a. shouting or exulting around.
 परिष्टा a. obstructing, impeding; f. impediment, barrier.
 परिष्ठित a. obstructed, hindered.
 परिष्वन्द m. stream, river; sandbank, island.
 परिष्वङ्ग m. embrace, contact.
 परिष्वजन n. the same.
 परिष्वज्य a. to be embraced.
 परिष्वज्जन n. = परिष्वजन.
 1परिसंवत्सर m. a full year.
 2परिसंवत्सर a. a full year old.
 परिसंख्या f., °न n. enumeration, sum, total.
 परिसंचुष्ट a. resonant all around.
 परिसमाप्त a. finished, perfect.
 परिसमाप्ति f. completion, end.
 परिसर a. adjacent, contiguous, lying near or upon (—°); m. standing-place, position, environs, proximity.
 परिसरण n. running about, moving to and fro.
 परिसर्पण n. = prec., creeping upon (—°).
 परिसर्पिन् a. going about, roaming.
 परिसहस्र a. pl. full thousand.
 परिसाधन n. bringing about, accomplishing, arranging, settling.
 परिस्रक्त a. scattered (semen).
 परिस्रार m., °स्तरण n. strewing, covering, cover.
 परिस्रोत m. cover, cushion.
 परिस्थित a. remaining in (loc.).
 परिस्यन्द m., °स्यन्दित n. stirring, motion.
 परिस्यर्धिन् a. vying with (—°).
 परिस्युध f. rival.
 परिस्रुट a. very clear or distinct, n. adv.
 परिस्रन्द m. = परिष्वन्द.
 परिस्रज् f. wreath, garland; p. °र्विन्.
 परिस्रव m. overflowing, gliding down; stream, gush.

परिस्राव m. fluxion.
 परिस्रुत् a. streaming round or over, foaming, fermenting; f. a kind of liquor.
 परिहर m. reserve, concealment.
 परिहरण n. moving, placing, or carrying round, avoiding.
 परिहरणीय & °हर्तव्य a. to be avoided.
 परिहृयि or °हृनि f. decrease.
 परिहार m. leading round, avoiding, escaping, forsaking, leaving out, passing over, reserve, concealment; exemption, immunity, privilege (j.).
 परिहारिन् a. avoiding (—°).
 परिहार्य a. to be avoided or left alone; to be exempted or presented with an immunity.
 परिहास m. jest, joke, sport.
 परिहासनिमित्तम् adv. for sport.*
 परिहासशील a. fond of jesting; abstr. °ता f.*
 परिहित a. placed round, seated or standing round; put on, donned; covered, clothed, surrounded.
 परिहोण a. left out, ceased, disappeared; wanting, being without (abl., instr., or —°).
 परिहृति f. shunning, avoiding.
 परिहृष्ट & °हृषित a. greatly delighted.
 परिहृत् a. causing to fall.
 परिकृति or परिकृति f. going or leading astray, damage, injury.
 परीक्षक m. examiner, investigator.
 परीक्षण n., °णा f. examination, investigation.
 परीक्षा f. the same.
 परीचिन् a. proving, testing; m. examiner.
 परीणस n. plenty, abundance; instr. richly, abundantly.
 परीणस n. = prec.
 परीणह f. (nom. °णत्) enclosure; trunk or chest on a carriage.
 परीणाम & °णाह m. = परिणाम & °णाह.
 परीत a. standing round; filled with, seized, surrounded by (instr. or —°); abstr. °ता f.
 परीताप & °तोष m. = परिताप & °तोष.
 परीत a. given up, delivered.
 परीति f. delivering.

परीपाक m. = परिपाक.
 परीप्सा f. desire of obtaining or saving, a. °प्सु.
 परीमन् s. bounty, abundance.
 परीमाख n. = परिमाख.
 परीरख m. = परिरख.
 परीवर्त m. exchange, barter.
 परीवाद, °वार, & °वाह m. = परिवाद, °वार,
 & °वाह.
 परीवृत a. = परिवृत.
 परीवृत m. = परिवृत.
 परीश्राव m. excision; du. a kind of tongs (r.).
 परीवेक m. = परिवेक.
 परीष्टि f. investigation, research.
 परीसर m. circumference, surroundings.
 परीहार m. avoiding, reserve.
 परीहास m. = परिहास.
 †पद् m. limb, member.
 पद्मेप m. N. of a Rishi.
 °पद्म adv. last year.
 पद्मक a. knotted or limbed.
 पद्मशस् & पद्मशस् adv. limb by limb, member
 by member.
 पर्यय (f. old पद्मयो) knotty (reed), bristly,
 shaggy (hair); spotted, many-coloured,
 dirty; piercing, keen, rough, harsh. —
 m. reed, arrow; f. पद्मयो cloud, N. of a
 river; n. sgl. & pl. harsh language.
 पद्मवाचर a. containing or using harsh words
 (language or person).
 पद्मवाक्त्रि f. harsh language.
 पद्मस् n. knot, joint (of a plant or the body),
 member, portion, section.
 परै (loc. adv.) later, in future.
 परैश्च (instr. adv.) beyond, past (acc.), farther;
 later. after (abl. or gen.).
 परित a. gone, dead; m. pl. the Manes.
 परिति f. departure.
 परैष्वि (loc. adv.) next day, to-morrow.
 परेश्व m. supreme lord, E. of Brahman or
 Visṇu.
 परीऽच a. beyond the eye, out of sight, in-
 visible, imperceptible, unintelligible, ob-
 scure. Loc. behind one's back, in one's
 absence; °— & instr. secretly, mysteriously;
 acc. & abl. in the absence or without the
 knowledge of (instr. or gen.).

Cappeller, Sanskrit-English Dictionary.

परीऽचता f., °ख n. the being out of sight,
 invisibility, imperceptibility.
 परीऽचानुराम m. love without seeing (the be-
 loved object).
 परीपकार m. abstr. to seq.
 परीपकारिन् a. assisting or helping others.
 परीपकृति f. = परीपकार.
 परीविंश a. pl. more than twenty.
 परीऽशीत a. pl. more than eighty.
 †पर्क v. मधुपर्क.
 पर्कटी f. a kind of fig-tree.
 पर्जन्य m. rain-cloud or rain, personif. as the
 rain-god.
 पर्जन्यजिन्वित a. animated by the rain(-god).
 पर्जन्यवृद्ध a. nourished by the rain(-god).
 पर्ण n. wing, plume, feather (also of an arrow),
 leaf; m. = पक्षाश्च m.
 पर्णधि m. the part of an arrow to which the
 feathers are fastened.
 पर्णमय, f. ई made of Palāṣa-wood.
 पर्णवन् a. leafy.
 पर्णशय्या f. couch of leaves.
 पर्णाद m. a man's name.
 पर्णाशन n. abstr. to seq.
 पर्णाशिन् a. eating leaves.
 पर्णिन् a. winged, plumed, leafy.
 पर्ण्य a. relating to leaves.
 पर्व s. protector or protection (only instr. pl.).
 पर्व, पर्वते fart.
 पर्वट m., ई f. names of plants.
 पर्यक् adv. round about.
 पर्यप्ति m. the circumambient fire (r.); as adv.
 w. कृ carry the fire round (cf. seq.).
 पर्यपिकरण n. carrying the fire round (the
 sacrificial animal).
 पर्यङ्क m. couch, bed; the sitting with bent
 legs upon the hams.
 पर्यटन n. wandering about, roaming through
 (gen. or —°).
 पर्यन्त m. circumference, limit, edge, end; adj.
 —° surrounded by, reaching to. पर्यन्तम्
 to the end of, as far as, until (—°).
 पर्यन्तख a. limitative, adjoining.
 पर्यय m. revolution, lapse (of time); change,
 mutation, inversion.

पर्यचन n. going round, circumambulation.
 पर्यवसान n., ०साय m. close, end.
 पर्यवसित a. living farther off, having removed to (acc.); thoroughly finished or closed, settled, definitive.
 पर्यश्रु a. tearful, weeping.
 पर्यश्रुनयन a. having tears in the eyes.
 पर्यसन n. throwing about, moving to and fro.
 पर्यस्त a. inverted, overturned, upset, fallen on (loc.), spread about (—°).
 पर्यस्तमयम् adv. about sunset.
 पर्याकुल a. filled, full of (—°); troubled, confused, excited. Abstr. ०त्स n.
 पर्याकुल्य, ०यति trouble, confound.
 पर्याकुली कृ = prec., ०भू P.
 पर्याचान्त (चल) n. food left by a person who has rinsed his mouth prematurely.
 पर्याप्त a. got, obtained, finished, complete, large, copious, sufficient to, enough for (gen. or dat.); n. adv., w. एतावता this is enough for (gen.).
 पर्याप्तभोग a. having sufficient enjoyment.
 पर्याप्ति f. conclusion, end; satisfaction, sufficiency; capability of (—°).
 पर्याय m. turning round, revolving; course, lapse (of time); turn, succession; formula, stanza; convertible term, synonym. ०— & instr. successively, in turn.
 पर्यालोच m., ०न n. circumspection, deliberation.
 पर्यालोचना f. = prec. + plan, intention.
 पर्यावर्त m., ०न n. return.
 पर्यास m. turning round. revolution; edging, bordering, close, end, concluding strophe in a recitation.
 पर्युचय n. sprinkling; f. ई a vessel for sprinkling.
 पर्युत्सुक a. very restless, sorrowful, eager, desirous of or longing for (dat.); abstr. ०त्स n.; ०की भू become or be very sad.
 पर्युपस्थित a. standing round (acc.); approached, imminent, impending.
 पर्युपासन n. sitting around, surrounding, veneration, friendliness, courtesy.
 पर्युषित a. having passed a night, stale, night-flat, not fresh, insipid.

पर्येतु m. conqueror, lord.
 पर्येषण n. searching, inquiring.
 पर्येष्ट्य a. to be sought or striven after.
 पर्येष्टि f. searching for (—°).
 पर्व (adj. —°) = पर्वन्.
 पर्वकास m. = seq. f.
 पर्वण m. N. of a demon; f. ई the period of a change of the moon.
 पर्वत a. knotty, rugged (of a mountain). — m. mountain (also fig. of a cloud), height, hill, rock, stone, N. of sev. men, esp. of a Rishi (cf. नारद); f. पर्वतो rock, stone.
 पर्वतच्युत् a. shaking mountains.
 पर्वतपति m. lord of the mountains.
 पर्वतमस्तक s. top (lit. head) of a mountain.
 पर्वतराज् & ०राज m. = prec., E. of the Himavant.
 पर्वतशिखर m. n. mountain-top.
 पर्वताय n. the same.
 पर्वतात्मजा f. E. of Durgā (mountain-daughter).
 पर्वतायन m. = पार्वतायन.
 पर्वति f. rock, stone.
 पर्वतीय a. mountainous, mountain-.
 पर्वतेश्वर m. = पर्वतपति; N. of a man.
 पर्वतेष्ठा a. dwelling on mountains.
 पर्वतोपत्यका f. land at the foot of a mountain.
 पर्वत् or ०ल्लु a. = पर्वतीय.
 पर्वन् n. knot, joint (esp. of a plant or of the body), limb, member (lit. & fig.), break, division, portion, section (esp. of a book); period, fixed time (esp. the 2 or 4 changes of the moon and the Cāturmāsya festival).
 पर्वशस् adv. limb by limb, piece by piece.
 पर्वसंधि m. change of the moon, esp. the time of new- and full-moon.
 पर्वान m. chasm, precipice.
 १पर्वु f. rib; curved knife, sickle.
 २पर्वु m. = परर्वु.
 पर्व m. bundle, sheaf.
 १पर्वणि a. carrying over (ship).
 २पर्वणि loc. inf. to २पु.
 पर्वद् f. = परिषद्.
 पर्विष्ठ (superl.) carrying over or rescuing best.
 पल n. a cert. weight (also m.) or measure; flesh, meat.

पल्लव, f. ई white.

पल्लव n. ground sesamum seeds, pap; mud, mire.

पल्लवादन n. a pap made of ground sesamum seeds.

पल्लव m. (n.) onion.

पलाय, °यति & पलायते flee. — प्र run away, escape. वि flee asunder.

पलायन n. flight, escape.

पलायिन् a. flying, fugitive.

पलाय n., ई f. stalk, straw.

पलायभार & °य m. a load of straw.

पलायोच्चय m. a heap of straw.

पलाय s. fishing-hook; m. pl. chaff, husks.

पलाय n. (adj. — ° f. ई) leaf, petal; m. a kind of tree (= पर्ण m.), n. its blossom.

१पलायिन् a. leafy; m. tree.

२पलायिन् a. eating flesh, carnivorous.

पलिक्री v. seq.

पलित, f. पलिक्री grey, hoary; n. grey hair.

पल्यूनन n. lye.

पल्यूनय, °यति, pp. पल्यूसित wash in lye, wash or cleanse i.g.; tan.

पल्ल n. sack for corn.

पल्ल m. couch, bed.

पल्ल m. a large granary; f. ई = पल्लिका.

पल्लव m. n. sprout, shoot, twig (lit. & fig.); edge of a garment.

पल्लवका f. a woman's name.*

पल्लवय, °यति sprout, shoot, spread; pp. पल्लवित also full of (—°).

पल्लविन् a. having young shoots.

पल्लि f. a small village, esp. a settlement of wild tribes.

पल्लन n. small tank, pond, pool.

पव m. N. of a man; f. पवा purification.

पवन m. wind (often personif.), N. of a man; n. instrument for purifying, sieve, strainer, etc.

पवनज & °तनय m. son of the wind, E. of Hanuman.

पवनाशन & °शिन् m. snake (l. wind-eater).

पवनात्म्यिन् a. trembling in the wind.*

पवमान a. being purified or strained; m. wind, N. of cert. Stotras.

पवयितुं m. purifier.

पवस n. du. heaven and earth.

पवि m. tire of a wheel, metallic point of a spear or arrow.

पवितुं m. purifier.

पवित्र n. instrument for cleansing, esp. filter, strainer, etc.; i.g. anything cleansing or purifying (l. & f.); a. purifying, pure, holy, sinless. m. a cert. sacrifice.

पवित्रकीर्ति a. of stainless renown.

पवित्रपत a. clarified by a strainer.

पवित्रय, °यति, pp. पवित्रित cleanse, purify.

पवित्री w. कृ = prec.

पवितुं m. = पवितुं.

पवा f. purification.

१पम्, only pres. पश्यति, °ते (cf. स्मृ & दृम्) see, behold, perceive, look, look on, try, examine, ponder; regard or consider as, take for (2 acc. or acc. & adv. in वत्), see with the spiritual eye (of seers and poets), find out, invent. — अति look beyond. अत्र look at, behold, discover, regard or consider as etc. = S. अत्र look at, observe. उद् look up, foresee, expect, behold, perceive. परि look over, survey, descry, discover, learn, understand, know as (2 acc.). प्र look forward, foresee, view, behold, know, recognize, take for (2 acc.). प्रति look at, behold, experience, learn. वि see in different places or in detail, discern, distinguish; perceive, observe, know, understand. अभिवि behold, perceive. सम् see (together or at the same time), look over, survey, observe, consider, try, examine, perceive, behold, know, understand; M. look at each other, be together.

२पम् (only instr. पद्भिस्) look, eye.

३पम् (only instr. पद्भिस्) bond, rope.

पशुकृ a. belonging to or fit for cattle; n a herd or drove of cattle.

पशु or पशु m. cattle (singly or coll.), animal, esp. domestic a. or sacrificial victim (sometimes including man, sometimes said contemptuously of a man. — Abstr. °ता† f., °त्व† n.

पशुकर्मन् n., °क्रिया f. the act of animal sacrifice.

पशुघात m. slaughter of cattle.*
 पशुघ्न a. killing cattle.
 पशुतृप् a. taking away (lit. feeding on) cattle.
 पशुप a. guarding cattle; m. herdsman.
 पशुपति m. lord of the animals, E. of sev. gods.
 पशुपा m. keeper of cattle, herdsman.
 पशुपाल m. the same.
 पशुपाश m. the cord for (binding) the victim.
 पशुबन्ध m. an animal sacrifice.
 पशुमन् a. connected with, relating to, or rich in cattle. m. a herdsman; n. possession of cattle.
 पशुमार (only instr. & acc. adv.) as if killing cattle.
 पशुमारण & *कर्मन् n. slaughtering cattle.*
 पशुयज्ञ m. an animal sacrifice.
 पशुयजिन् a. offering an animal sacrifice.
 पशुरश्चि & *रश्चिन् m. herdsman, herd.
 पशुवत् adv. like an animal or as in an animal (sacrifice).
 पशुविद् a. procuring cattle.
 पशुव्रत a. acting like an animal.
 पशुमिरस् & *शीर्षं n. the head of an animal.
 *पशुशृङ्ग n. the horn of an animal.
 पशुष & *षा a. bestowing cattle.
 पशुसनि a. the same.
 पशुसंभव a. coming from cattle.
 पशुसोम m. pl. the animal and Soma sacrifices.
 पशुहव्य n. animal sacrifice.
 पशूखा f. a vessel to cook the sacrificial animal in.
 पश्चा (instr. adv.) behind, afterwards, later, westward.
 पश्चात् (abl. adv.) from behind, from the back, behind, after, later, west (as a prepos. w. gen. & abl.). — With कृ leave behind, surpass, excel, w. गम् go back; ततः पश्चात् after that, thereupon.
 पश्चातात् (abl. adv.) from behind.
 पश्चात्काल m. later time.
 पश्चात्ताप m. sorrow, repentance (l. after-pain).
 पश्चात्तापिन् a. feeling regret or repentance.
 पश्चाद्वात m. wind from behind, west wind.
 पश्चार्ध m. the hinder or western part.
 पश्चार्ध्वा a. being on the west side.

पश्चिम a. hinder, hindmost, westerly, latter, last; f. चा + संध्या the evening twilight, + क्रिया the last rite i.e. burning the dead, ± दिम् the west.
 पश्चिमदक्षिण a. south-westerly.
 पश्चिमोत्तर a. north-westerly.
 पश्च a. looking, knowing, intelligent.
 †पश्चत a. visible, conspicuous.
 पशुक n. anything belonging to the sacrificial animal.
 पशुनूत n. untruth concerning cattle.
 पश्चिज्या f. animal sacrifice.
 पश्चिष् a. wishing for cattle.
 पसस् n. the membrum virile.
 पस्तु n. habitation, stall, stable; f. चा pl. house, dwelling, family, sgl. the goddess of a house.
 पस्तसह m. house-mate.
 पस्त्यावन् a. being kept in a stable, having or offering a fixed abode; m. householder, a wealthy man.
 पल्लव m. pl. the Parthians or the Persians.
 1पा, पिबति, *ते (पाति), pp. पीत (with pass., r. with act. mg), drink, imbibe, swallow, draw in, enjoy. C. पाचयति, pp. पाचितं give to drink (2 acc.). D. पिपासति (पिपीयति) wish to drink, be thirsty. I. पेपीयते drink greedily or repeatedly (also w. pass. mg). — चा drink up, drink out of (abl.) or at (acc.); imbibe, absorb, draw in, enjoy. नि drink in, imbibe, absorb. परि drink before and after (acc.), drink or draw up. प्र begin to drink, drink in, sip. वि drink up, drink largely, drink out of (abl.). सम् A. & M. drink in together. — Cf. पिपासन् & पिपासित.
 2पा a. drinking (—°).
 3पा, पाति (pp. पान) protect, watch, shelter from or defend against (abl.); rule, govern; keep, observe. — अभि guard, observe. नि protect, shelter from (abl.), watch, observe, keep. निस् protect from (abl.). परि protect on all sides, observe, keep, maintain. प्र protect or shelter from (abl.).
 4पा a. protecting, guarding, keeping (—°).
 पासन, f. ई defiling, disgracing (—°).

पांसव a. formed of dust.

पांसव a. to seq.

पांसु m. pl. (sgl.) dust, sand.

पांसुक m. pl. = prec.

पांसुकीडन n. playing with sand.

पांसुर a. dusty.

पांसुस a. the same + impure, defiled; defiling, disgracing.

पांसुवर्ष m. n. falling (lit. rain) of dust.

पांसुसंचय m. a heap of sand.

पांसुसमूहन a. raising dust (wind).

पांसुस्नान n. rolling (lit. bathing) in dust.

पांसुप्त a. covered with dust.

पाक a. very young, simple, ignorant, stupid, artless, honest. — m. the young of animals, N. of a Daitya.

२पाक m. (adj. —° f. ई) cooking, baking (tr. & intr.), burning (bricks), cooking in the stomach, i.e. digestion; ripening, maturity, development (esp. of consequences), perfection.

पाकपा adv. simply, artlessly.

पाकपाच n. cooking-utensil.

पाकवसि m. = पाकयज्ञ.

पाकभास्व n. = पाकपाच.

पाकयज्ञ m. a simple or domestic sacrifice.

पाकयज्ञिक & यज्ञिय a. relating to the P. (v. prec.).

पाकस a. quite black.

पाकयत् adv. = पाकपा.

पाकशंस a. speaking honestly.

पाकशासन m. the punisher of Pāka or the instructor of the ignorant (E. of Indra).

पाकार m. a cert. disease.

पाकम a. obtained by cooking or burning (pot etc.), red-hot.

पाक्य a. cookable or obtained by cooking.

पाक्या f. (instr.) in simplicity or honesty.

पाचपातिक a. favouring a party, partial.

पाचिक a. = prec. or subject to an alternative.

पाचरु = पाचरु.

पाचक a. fivefold.

पाचता f., °स्व n. abstr. to prec.

पाच्य & पाच्य a. worthy (of a society), decent.

पाचू m. a kind of mouse.

पाचक, f. °चिका cooking, ripening (tr.).

पाचन, f. ई the same; n. as subst.

पाचक m. cooking-basket.

पाचस् n. glimmer, sheen, brightness, cheerfulness, vigour; du. heaven and earth (as the two sheens or shining surfaces).

पाचसू n. the region of the belly or flanks (of an animal).

पाचस्वन् a. shining or vigorous.

पाचस्वन् a. relating to or containing the five tribes.

पाचभैतिक a. consisting of the five elements.

पाचयज्ञिक a. relating to the five sacrifices.

पाचरात्रिक a. lasting five days (nights).

पाचवार्षिक, f. ई five years old.

पाचास, f. ई belonging to the Pañcālas. m. a prince of the P., pl. the people of the P.; f. ई a princess of the P., esp. Draupadi.

पाचासक, f. °चिका = prec. adj.

पाचास a. the same; m. a prince of the Pañcālas.

पाट m. intersection; f. पाटा N. of a cert. plant.

पाटक m. who splits or tears asunder.

पाटस्वर m. thief, robber.

पाटन n. splitting, tearing asunder.

पाटन a. pale-red; m. pale-red colour, redness; N. of a tree, n. its blossom, f. चा = both.

पाटनावतो f. N. of a river.

पाटसि f. N. of a tree.

पाटसिपुत्र n. N. of a city, pl. its inhabitants.

पाटव n. sharpness, acuteness, dexterity.

पाटिन् a. splitting (—°); m. a cert. fish.

पाटीर m. the sandal-tree.

पाटूर m. the part near the ribs (of an animal).

पाठ m. recitation, perusal, study, text.

पाठक m. reciter, reader, student, scholar, teacher.

पाठदोष m. error of the text, false reading.

पाठन n. teaching, instruction.

पाठवन् a. well-read, learned.

पाठिन् a. well-read in (—°); m. student, scholar.

पाठीन m. a kind of fish.

पाठ्य a. to be recited.

पाण m. a stake at play.

पाणि m. hand, hoof; adj. —° carrying in the hand. पाणिं ग्रह् or दा take or give the hand i.e. marry (the former of the man, the latter of the woman).

पाणिग्रह m., °ग्रहण n. marriage (cf. prec.).

पाणिग्रहणिक & °ग्रहणीय a. nuptial.

पाणिग्रहीतृ, °ग्राह्, & °ग्राहक m. bridegroom, husband (lit. hand-taker).

पाणितल n. the palm of the hand.

पाणिधर्म m. form of marriage.

पाणिन् (—°) = पाणि.

पाणिनि m. N. of a celebrated grammarian.

पाणिनीय a. relating to or coming from Pāṇini; m. a disciple or follower of P., n. his grammar.

पाणिपद्म s. a lotus (like) hand.

पाणिपाद n. sgl. & m. pl. hands and feet.

पाणिपीडन n. marriage (lit. pressing the hand).

पाणिबन्ध m. marriage (union of the hands).

पाणिमन्त्र a. having hands.

पाणिमित a. to be measured or spanned with the hands, very thin or slender.

पाणिस्त्र a. being in the hand.

†पाण्डुर a. whitish yellow.

पाण्डुरवासस् a. wearing a yellow garment.

पाण्डव m. a son or descendant of Pāṇḍu; a., f. ई belonging to the Pāṇḍavas.

पाण्डवीय a. = prec. a.

पाण्डवेय m. & a. = पाण्डव.

पाण्डित्य n. learning, erudition, knowledge; cleverness, dexterity.

पाण्डिमन् m. = seq. abstr.

पाण्डु a. whitish yellow, white, pale (abstr. °ता f., °ता n.), N. of an ancient king.

पाण्डुनन्दन m. a son of Pāṇḍu.

पाण्डुपत्र n. a yellow leaf.

पाण्डुभूम m. a whitish soil.

पाण्डुर a. whitish, pale.

पाण्डुरता f., °रिमन् m. abstr. to prec.

पाण्डुरोग m. the yellow disease, jaundice.

पाण्डुलेख s. first outline or sketch (lit. pale writing).

पाण्डुसोपाक or सोपाक m. a cert. mixed caste.

पाण्ड्य m. pl. N. of a people.

पाण्डू n. an uncoloured woolen garment.

पाशू a. relating to the hand.

पाशास्त्र a. whose mouth is his hand.

पात m. flying, flight; fall, downfall; attack, inroad; case, possibility; happening, event.

पातक a. causing to fall (—°); m. crime, sin.

पातकिन a. criminal, wicked; m. sinner.

पातञ्जल m. composed by Patañjali; m. a follower of P., n. his system (ph.), the Mahābhāṣya (g.).

पातन n. causing to fall, felling (also adj.), throwing, removing, destroying; w. दण्डस्त्र chastising, punishing.

पातनीय a. to be caused to fall or thrown.

पातयितु m. who causes to fall or throws.

पातवे & पातवै dat. inf. to 1पा.

1पातव्य a. to be drunk.

2पातव्य a. to be protected.

पाताल n. lower world, abode of serpents or demons, also a cert. hell.

पातिन् a. flying, falling, sinking; felling, throwing down (—°).

पातुक a. falling, losing caste or going to hell.

1पातृ or पातृ m. drinker.

2पातृ m. protector, defender.

1पात्य a. = पातनीय.

2पात्य n. dominion, sway.

पात्र n. instrument of drinking, cup, bowl, vessel, dish, utensil or receptacle i.g., fig. a (worthy) recipient, a person worthy of or fit for (gen., loc. or —°), a master in (gen.); an actor or a part in a play; a cert. measure of capacity. — m. a king's counsellor or minister; f. पात्री (पात्री) vessel, pot, dish.

पात्रता f., °त्व n. capacity, fitness, worthiness (lit. the being a receptacle).

पात्रिन् a. provided with a drinking vessel or a dish.

पात्री w. कृ make a receptacle or worthy object, honour, dignify; w. भू P.

पात्रस् n. spot, place (also °त्रिस् n.); water.

पात्रेय n. provender for a journey; p. °वन्.

पात्रोद्य n. lotus-flower, °जिनी f. the lotus plant.

पात्रोद & °धर m. cloud (water-giver or -bearer).

पाचोधि m. the see (receptacle of water).
पाचोनाथ m. the ocean (lord of the waters).
पाचोनिधि m. = **पाचोधि**.
पाद m. foot, leg (lit. & fig.), foot as a measure; column, pillar; ray, beam (as the foot of a heavenly body); fourth part, quarter of anything, esp. of a four-versed stanza, also part or verse i.g., section, chapter. Often pl. the feet of (—°) i.e. the venerable —.
पादक s. little foot; a. —° foot i.g. (f. °दिक्का).
***पादकटक** m. n. foot-ring, anklet.
पादगृह्य (ger.) seizing one's feet.
पादग्रहण n. clasping a person's feet (as a reverential salutation).
पादचार & ***चारिन्** a. going on foot.
पादवस्त्र n. water for washing the feet.
पादतल n. the sole of the foot.
पादतस् adv. from or at the feet; step by step, by degrees.
पादच & ***चाक्ष** n. a shoe (foot-protecting).
पादधावन n. washing the feet.
पादनख m. a toe-nail.
पादन्वास m. placing the feet or throwing the rays, step, footprint.
पादप m. plant, tree (drinking with the foot or root).
पादपतन n. falling at another's feet, prostration.
पादपङ्क्ति f. line of footsteps, track.
पादपद्म m. a lotus (like) foot.
पादपीठ n. foot-stool.
पादपूरण a. & n. filling out a verse.
पादप्रचासन n. washing the feet.
पादप्रहार m. a kick (foot-blow).
पादबन्ध m. fetter for the feet.
पादभट m. foot-soldier.
पादभान m. fourth parth, quarter.
पादमुद्रा f. foot-print, trace; ***पङ्क्ति** f. a row of foot-prints.
पादमूल n. root or sole of the foot; the foot of a mountain; also = **पाद** (—°). **पादमूले निपत्** fall at one's feet.
पादरजस n. the dust of the feet.
पादक्षप a. sticking in the foot or lying at one's feet.
पादवन् a. having feet.

पादवन्दन n. respectful salutation (lit. saluting the feet).
पादशस् adv. foot by foot or by a fourth.
पादशीष n. cleaning the feet.
पादाग्र n. point of the foot, toe.
पादाघात m. a kick (blow with the feet).
***पादाङ्गुद** n. foot-ring, anklet.
पादाङ्गुलि or ***ली** f. toe (foot-finger).
पादाङ्गुष्ठ m. the great toe (foot-thumb).
पादात m. foot-soldier, foot-man.
पादान्त m. the extremity of the foot or the end of a verse.
पादान्तर n. interval or distance of a foot.
पादाभिवन्दन & ***वादन** n. = **पादवन्दन**.
पादार्ध n. half a quarter or half a stanza.
पादार्पण n. setting down the feet, stepping upon.
पादावनेजन, f. ई used for washing the feet.
पादावसेचन n. water for washing the feet or in which the feet have been washed.
पादाहति f. = **पादाघात**.
पादिन् a. = **पादवन्**; also being entitled to one fourth.
पादु m. foot, step; place.
(पादुक् &) *का f. shoe, slipper.
पादू f. the same.
पादून a. = **पादिन**.
पादोदक n. water for washing the feet.
पादिन a. less by one fourth.
पाद्य a. relating to the feet; n. water for washing the feet.
१पाण n. drinking, beverage.
२पाण v. ३पा.
३+पाण v. **तनूपाण**.
पानक m. n. drink, beverage, potion.
पानप a. drinking spirituous liquors.
पानपात्र & ***भाख** n. drinking-vessel.
पानभोजन n. drinking and eating.*
पानमत्त a. mad from drinking, intoxicated.
पानमद m. intoxication.
पानीय a. drinkable; n. drink, beverage, esp. water.
पानीयवर्ष s. (water-)rain.
पान्त m. drink, beverage.
पान्व m. wanderer, traveller; abstr. ***ख** n.

पापं (पाप), f. ई (later चा) bad, wicked, evil, inauspicious; n. पापम् & f. instr. पापया (± अमुया q.v.) badly, wrongly. m. bad fellow, wretch, profligate; n. evil, sin, harm, trouble. शान्तं पापम् may the sin be destroyed—heaven forbid.

पापक, f. °पिका (& °पकी) bad, evil; n. evil, wrong, sin; m. wicked person, villain.

1पापकर्मन् n. evil deed, crime.

2पापकर्मन् a. doing evil; m. evil-doer, sinner, villain.

पापकल्प m. villain.

पापकारिन् & °कृत् (superl. °कृत्तम) = prec.

पापकृत n., °कृत्वा f. evil deed, sin.

पापचेतस् a. evil-minded, wicked.

पापत्वं n. bad condition, misery.

पापनिश्चय a. malevolent.

पापबन्ध m. an uninterrupted series of evil deeds.

1पापबुद्धि f. bad intention, malevolence.

2पापबुद्धि a. evil-minded.

पापभाज् a. partaking of a wrong, guilty.

पापमति a. = 2पापबुद्धि.

पापयोनि f. bad or low birth-place.

पापरहित a. free from guilt, innocent.

पापरोग m. a bad disease; p. °गिन्.

पापलोकं m. the evil world, place of the wicked.

पापशील a. of bad character, wicked; abstr. °ल n.

पापसम n. a bad year.

पापहन् a. destroying sin or the sinful.

पापात्मन् a. evil-minded; m. a bad person, sinner, wretch.

पापानुबन्ध m. evil consequences.

पापारम्भक a. doing evil, wicked.

पापाह् s. an inauspicious day.

पापिन् a. doing evil; m. evil-doer.

पापिष्ठ (superl. to पाप) worst, lowest, most wicked; comp. °तरत् worst off, superl. °तमत् worse than (abl.). — m. a bad man, villain.

पापोयस् (compar. to पाप) worse off, more wretched or miserable; also = prec. adj. & m.

पाप्यन् m. evil, harm, trouble, crime, sin.

पामन् m. skin disease, scab.

पामन् a. scabbed.

पाय्, पायते cacare.

पायक, f. °यिका drinking (gen. or. —°).

पायन् n. giving to drink.

पायम् (ger., doubled) drinking or sucking continually.

पायस a. prepared with milk; m. n. such a food, esp. rice boiled in milk.

पायसपिण्डारक m. rice-eater.*

पायसापूप m. a cake of milk, rice, etc.

पायिन् a. drinking, sucking (—°).

1पायुं m. guard, protector.

2पायुं (पायु) m. the anus.

†पाय्य a. to be caused to drink; n. drink, beverage.

1पारं a. carrying over. m. crossing (only —°), a man's name; n. (m.) the further shore or bank, i.g. limit, end, aim. पारं गम् cross over, go through, carry out. f. पारा N. of a river, पारी milk-pail.

2पार m. = पाय् keeper, protector.

पारक्य a. belonging to others, strange, alien, hostile, inimical; m. enemy.

पारग a. crossing over, going through (lit. & fig.); thoroughly familiar or conversant with (gen., loc., or —°).

†पारण a. carrying over, rescuing. — n. fulfilling, accomplishing; ending, esp. a fast, i.e. breakfast; reading through, perusal, study (also f. ञ्).

पारणीय a. to be gone through or brought to an end.

पारत m. quicksilver, pl. N. of a people.

पारतन्त्र्य n. dependence (on others).

पारतस् adv. on the other side, beyond (gen.).

पारद m. = पारत.

पारदारिक a. having intercourse with another's wife; m. an adulterer.

पारदार्थ n. intercourse with another's wife, adultery.

पारदेश a. coming from a foreign country, foreign.

पारभृतीय a. of a Kokila or sacrificial (flesh).*

पारमार्थिक, f. ई real, essential, true.

पारमेश्वर, f. ई belonging to the supreme lord.

पारमेष्ठ्य a. = prec.; n. highest rank, supremacy.
पारंपर्य n. uninterrupted series, continuous succession or tradition; intercession, intermediation.
पारंपर्यक्रमानत a. handed down by tradition.
पारंपर्यामत a. the same.
पारयितुं a. going or about to lead over.
पारयिष्यु a. bringing through, overcoming, victorious.
पारलौकिक a. belonging to the other world.
पारवक्ष n. dependence, the being subject or obnoxious to (—°).
पारश्चव, f. ई made of iron; m. a cert. mixed caste.
पारस, f. ई Persian, f. ई (± भाषा) the Persian language.
पारसिक or °स्योक् m. pl. the Persians.
पारस्कर m. N. of an ancient teacher; a. composed by P.
पारायण n. going through, perusal, study.
पारार्थ n. altruism, unselfishness.
पारावत a. remote, coming from afar; m. turtle dove, pl. N. of a people.
पारावार s. the nearer and further shore; m. the sea.
पाराशर & पाराशर्य (f. °शरी) patron. from पाराशर.
पाराशर्यायक m. patron. from पाराशर्य.
पारिषित & °चित m. descendant of Parikṣit, patron. of Janamejaya.
पारिजात & °क m. the coral tree, N. of one of the five trees of paradise, a man's name.
पारिषाख n. furniture, marriage-portion.
°पारितष्ठा f. a kind of pearl-string.
पारितोषिक n. gratuity, present, reward (abstr. °त्व n.°).
पारिपन्थिक m. waylayer, robber, thief.
पारिपार्श्वक or °र्श्विक a. standing at the side, attending. m. servant, attendant; assistant of the manager of the play; f. °र्श्विका female attendant (d.).
पारिषव a. swimming or moving to and fro, unsteady, fickle, abstr. °ता f., °त्व n.; m. ship, vessel.

पारिभद्र & °क m. N. of a tree.
पारिषद a. fit for an assembly, decent. m. assessor at a council, pl. the attendants of a god.
पारिहार्य m. a kind of bracelet.
पारीश्र m. lion.
पारुषेय a. spotted, freckled.
पारुष्य m. a kind of bird.
पारुष्य n. harshness, esp. harsh speech, insult.
पारेरमशानम् adv. on the other side of the burial-place.
पारेरुष्य a. out of sight or mind, indiscernible, invisible; n. mystery.
पार्श्व a. belonging to Parjanya.
पार्श्व a. made of Parṇa-wood.
1पार्श्व m. patr. from Pṛthi; n. cert. sacred texts.
2पार्श्व m. descendant of Pṛthā, E. of the Panduids.
पार्श्व, f. ई belonging to Pṛthu; n. extent, width.
1पार्श्व, f. ई earthly, terrestrial; m. inhabitant of the earth, lord of the earth, prince, king, warrior. Abstr. °ता f., °त्व n.
2पार्श्व, f. ई royal, princely.
पार्श्व a. opposite, upper, last, final, decisive, effective, helpful. n. end, decision.
पार्वत, f. ई belonging to or coming from a mountain, mountainous; f. ई a mountain stream or the daughter of the mountain (Himavant), i.e. Durgā.
पार्वतायन m. a patron. name.
पार्वतीपरिणय m. T. of a play.
पार्वतीय a. living in the mountains; m. mountaineer.
पार्वत्यानाकीच a. relating to the changes of the moon and the solstices.
पार्श्व n. (m.) the region of the ribs, pl. the ribs; flank, side, immediate neighbourhood. Acc. near to, towards, loc. close to, near; abl. away from, on the part or by means of.
पार्श्व a. going at the side, accompanying (also °नत); m. pl. attendants, retinue.
पार्श्वतस् adv. sideways, aside (gen. or —°).
पार्श्वपरिवर्तित a. directed sideways.*

पार्श्वपरिवर्तिन् a. being at the side, near.
 पार्श्ववर्तिन् & °विवर्तिन् a. the same.
 पार्श्वस्थ a. standing near.
 पार्श्वानुचर m. attendant.
 पार्श्वत a. belonging to the spotted antelope, made of its skin; m. & f. ई patron. names of Drupada & his race.
 पार्श्वद् pl. = seq. m. pl.
 पार्श्वद् m. attendant, esp. of a god, partaker of an assembly, spectator; n. text-book of a gramm. school.
 पार्श्वेय a. being within the ribs.
 पार्श्वि f. the heel, fig. = back; acc. w. ग्रह attack from behind.
 पार्श्विग्रह a. attacking or threatening from behind; °ग्रहण n. abstr.
 पार्श्विग्रहाह a. = prec. a.; m. an enemy in the rear.
 1पाल m. guard, protector, herdsman (f. ई), king; a man's name.
 2पाल m. n. alms-pot.
 पालक m. guard, protector (f. °लिका), prince, ruler; a man's name.
 पालन a. (f. ई) & n. keeping, guarding, protecting, observing.
 पालनकर्मन् n. protectorship, superintendence.*
 पालनीय a. to be kept or protected.
 पालय्, पालयति (पालयते), pp. पालित protect, keep, watch, rule, observe, maintain. — अणु, अभि, परि, प्र the same. प्रति the same + wait for, expect. सम् protect, guard, keep.
 पालयितृ m. protector, guardian, keeper (gen., acc., or —°).
 पालागल m. runner, messenger.
 पालाश, f. ई made of Palāśa wood; m. = पलाश.
 पालि or °लो f. the tip of the ear; edge, margin, side i.g.; row, range, line; raised bank, dike; pot, boiler; an oblong pond (only पाली).
 पालित्व n. greyness (of age).
 पालिन् a. guarding, protecting; m. ruler, king.
 पाली v. पाल & पालि.

पाल्म a. to be protected, guarded, kept, maintained, observed.
 पाल्वल, f. ई coming from a pond.
 पाव m. a cert. wind-instrument.
 पावक a. pure, clear, bright, shining; m. fire or the god of fire.
 पावकार्चिस् f. flash of fire.
 पावकि m. son of Fire, E. of sev. gods.
 †पावन् a. drinking or protecting.
 पावन, f. ई purifying or purified, pure, holy; n. the act or a means of purifying.
 पावमान a. relating to the Soma-juice while being purified; f. ई N. of cert. Vedic hymns.
 पावर s. a cert. die (= दापर).
 पावा f. N. of a city.
 पावित्र्य n. purity.
 पाश m. bond, snare, trap (lit. & fig.).
 पाशकण्ठ a. having a sling on the neck.
 पाशकपीठ m. board for playing at dice.*
 पाशय्, °यति, pp. पाशित bind, fetter.
 पाशव a. coming from or belonging to cattle.
 पाशहस्त m. E. of Yama (lit. snare in hand).
 पाशिन् a. having a snare or sling; m. fowler, E. of Varuṇa.
 पाशुक, f. ई belonging to cattle, esp. to the sacrificial animal.
 पाशान्त्य or °न्त a. hinder, western, last.
 पाषण्ड, f. ई heretical; m. heretic, m. n. = seq.
 पाषण्डता f. heresy.
 पाषण्डस्त्र a. being in heresy, heretical.
 पाषण्डिन् m. heretic.
 पाषाण m. stone; °मय, f. ई made of stone.
 पाष्ठ n. pl. stones; du. the two stones for pressing Soma.
 पास्तव a. belonging to a house, as s. domestic affairs.
 पि v. 2पी.
 पिम् & पिष् v. पिम् & पिष्.
 पिक m., ई f. the Indian cuckoo.
 पिक्क a. reddish brown, tawny; m. a man's name.
 पिक्कल a. = prec. a.; m. a man's name, esp. N. of an author on Chandas or metrics, E. of sev. gods & demons; f. पिक्कला a kind of leech, a woman's name.

पिङ्गक f. *लिका = prec. adj.; f. a kind of owl, a woman's name.

पिङ्गलाच, f. ई tawny-eyed.

पिङ्गलिमन् m. a reddish-brown colour.

पिङ्गलोचन a. = पिङ्गलाच.

पिङ्गाच, f. ई = prec.; m. ape, E. of Agni, N. of a Rakṣas, a Daitya, etc.

पिचु m. cotton.

पिचुस m. N. of a tree.

पिच्छ n. feather of a tail (esp. of the peacock); pl. the feathers of an arrow. f. चा the scum of boiled rice etc.; lump, mass, heap, multitude.

पिच्छक m. sgl. = prec. n. sgl.; f. पिच्छिका the tail of a peacock tied in a bunch.

पिच्छल & पिच्छल a. slimy, slippery.

पिच्छिरा & *ला f. fife, flute.

पिञ्जर a. reddish yellow, gold-coloured, hoary.

पिञ्जरय्, *यति*, pp. पिञ्जरित to colour reddish yellow.

पिञ्जरी w. कु = prec.

पिञ्जला f. N. of a river. *लो f. bundle of stalks or grass (r.).

पिङ्गुल, *जूल n., *लो f. = prec. *लो f.

पिटक m. n., चा f. basket, box; boil, blister.

पिठर n., ई f. pot, pan.

पिठरक m. the same.

पिठीनस् m. N. of a man.

*पिठक m., चा f. a small boil or pimple.

पिण्ड m. n. (पिण्डी f.) a round mass, lump, globe, ball, knob, clod; esp a cake of meal offered to the Manes, also i.g. a mouthful or lump of bread, victuals, subsistence.

पिण्डक m. lump, knob, meal-cake (v. prec.); f. पिण्डिका a round swelling or protuberance, esp. a fleshy one, du. the calves of the leg.

पिण्डसर्वूर m. a species of date tree.

पिण्डद a. giving the (funeral) cake; m. patron, master.

पिण्डदान n. offering of the funeral cake.

पिण्डनिर्वपण n. the same.

पिण्डपात m. a meal received as an alms; *वेला f. the time for it.*

पिण्डपितृयज्ञ m. a cert. sacrifice to the Manes consisting of meal-cakes.

पिण्डभाज् a. partaking of the funeral cake; m. pl. the Manes.

पिण्डमय a. made of a lump (of clay).*

पिण्डय्, *यति, pp. पिण्डत roll or press together, heap up, collect.

पिण्डाय n. a small portion of a (funeral) cake.

पिण्डान्वाहार्यक a. offered after the funeral cakes (आहु).

पिण्डार & *क m. N. of a serpent-demon.

पिण्डालक्तक s. thick lac.*

पिण्डितार्थ a. having many reasons or advantages.*

पिण्डी w. कु make into a lump, press together; pp. *कृत thickened, strengthened, thick, strong.

पिण्डोपनिषद् f. T. of an Upanishad.

पिष्ठाक s. oil-cake.

पितापुत्रं m. du. father and son.

पितामहं m. father's father, grandfather, E. of Brahman, pl. the Manes; f. *मही paternal grandmother.

पितुं m. (n.) drink; nourishment, food.

पितुकृत a. providing food.

पितुभाज् a. enjoying food.

पितुभृत a. bringing food.

पितुमन् a. rich in food, nourishing.

पितुर्बणि a. getting food.

पितृ m. father, E. of sev. gods; du. the parents; pl. the father and his brothers, also the forefathers & their spirits, the Manes

पितृक (adj. —*) = prec.

पितृकर्मन् n. sacrifice to the Manes.

पितृकानन n. cemetery (grove of the fathers).

पितृकार्य & *कृत n., *क्रिया f. = पितृकर्मन्.

पितृघातक, *घातिन्, & *घ्न m. parricide.

पितृतम m. the best of the fathers.

पितृतर्पण n. offering to the Manes (lit. refreshing or feeding the M.).

पितृतस् adv. on the father's side.

पितृत्वं n. abstr. to पितृ.

पितृदाय m. patrimony.

1पितृदेव m. pl. the Manes and the gods or the divine Manes.
 2पितृदेव a. having the father as a god.
 पितृदेवत a. having the Manes for deities.
 पितृदेवता f. pl. the Manes and the gods.
 पितृदेवस्तु a. = पितृदेवत.
 पितृदेवत, f. ई relating to the worship of the Manes.
 पितृपीत a. drunk by the fathers.
 पितृपूजन n. worship of the Manes.
 पितृपितामह, f. ई derived from father and grandfather.
 पितृवन्धु m. kinsman by the father's side; n. as abstr.
 पितृभक्ति f. devotion to a father.
 पितृमन्त्र or पितृमन्त्र a. having a father or belonging to the Manes.
 पितृमाचर्च a. begging for father and mother.
 पितृमेध & यज्ञ m. sacrifice to the Manes.
 पितृयाण or यान a. trodden by the Manes; m. the path trodden by or leading to the Manes.
 पितृराज & राजन् m. king of the Manes, E. of Yama.
 पितृलोका m. the father's house; the world or abode of the Manes.
 पितृवंश m. the father's family, वंश belonging to it.
 पितृवत् adv. like a father or the Manes.
 पितृवध m. parricide.
 पितृवन n. = पितृकानन; सुमनस् n. flower from a cemetery, pl. funeral wreath.
 पितृवित्त a. acquired by the fathers.
 पितृवेश्मन n. the father's house.
 पितृव्य m. father's brother, paternal uncle.
 पितृव्यपुत्र m. cousin (cf. prec.).
 पितृव्रत a. worshipping the Manes.
 पितृवृद् a. sitting or dwelling with the father i.e. unmarried; living with the Manes.
 पितृष्वसु f. the father's sister.
 पितृष्वस्रीय m. a father's sister's son.
 पितृसदन n. cemetery (seat of the father's).
 †पितृहन् m. parricide.
 पितृह्वय n. invocation of the Manes.
 पित्त n. the bile.

पित्तज्वर m. bilious fever.
 पित्तल a. bilious.
 पिचायन्त a. beginning and ending with the Manes.
 पित्र्य a. paternal, ancestral, belonging or sacred to the Manes.
 †पितृ v. अभिपितृ.
 पिद्म m. a cert. animal.
 पिधातव्य a. to be covered, shut, or stopped.
 पिधान n. covering, shutting up; cover, lid.
 पिधायक a. covering, veiling (—°); abstr. ता f.
 पिधित्सु a. wishing to conceal.
 पिण्ड v. अपिण्ड.
 पिनाक n. staff, stick; the club and the bow of Rudra-Çiva.
 पिनाकिन् m. E. of Rudra-Çiva (v. prec.).
 पिन्व, पिन्वति, ंते cause to swell or stream; fill, moisten; pour forth, discharge; intr. swell, overflow. C. पिन्वयति = S. tr. — प्र = S.
 पिन्व a. causing to swell or flow (—°).
 पिन्वन n. a cert. vessel (r.).
 पिपतिषु a. about to fall.
 पिपासन् & सवन् a. thirsty.
 पिपासा f. desire to drink, thirst.
 पिपासार्त a. tormented by thirst.
 पिपासित & सु a. thirsty.
 पिपिष्वन् a. swelling, overfull, abundant.
 पिपील m. ant.
 पिपीलिक m., पिपीलिका f. the same.
 पिपीलिक m. the same.
 †पिपीषु a. wishing to drink, thirsty.
 पिपुच्छिषु a. wishing to ask.
 पिप्पका f. a cert. bird.
 पिप्पल m. the holy fig-tree; f. चा N. of a river, ई berry; n. पिप्पल berry, esp. of the holy fig-tree.
 पिप्पलाद् m. N. of an ancient teacher, pl. his school.
 पिप्रीषा f. desire of pleasing.
 पिप्रीषु a. wishing to please.
 पिम्बु m. N. of a demon.
 पिम्बु m. freckle, mark, mole.
 पिव a. drinking (—°).
 पिबन्धी dat. inf. to 1पा.

पिण्ड, only pp. पिण्डमान being firm or compact.

पिण्डन a. firm, compact, solid.

1पिण्, पिण्डति, °ते, pp. पिण्डित & पिष्ट (q.v.) cut up, carve (esp. meat), arrange, prepare, adorn, shape, form; M. also refl. adorn one's self, be brilliant or beautiful. — अमि & आ adorn, embellish. — Cf. पे-पिण्ड, पैपिण्डान.

२पिण् f. ornament, decoration.

पिण्ड m. a kind of deer.

पिण्डक, f. ई reddish brown.

पिण्डकाच a. having reddish horses.

पिण्डाच m. a cert. class of demons or devils.

पिण्डाचक, f. ई the same.

पिण्डाचाकुना f. female demon, witch.

पिण्डाचि m. N. of a demon.

पिण्डित n. flesh (cut up or prepared).

पिण्डिताश्च, °श्चन, & °श्चिन् a. eating flesh; m. a Rakṣas or Piçāca, demon, fiend.

पिण्डोत्त n. a (wooden) vessel or dish.

पिण्डुन a. backbiting, slanderous, treacherous; betraying or showing (—°). m. betrayer, traitor, slanderer, a man's name; n. = seq.

पिण्डुनता f. slander, calumny.

पिण्डुनच्, °यति, pp. पिण्डुनित betray, manifest.

पिष्, पिण्डिष्टि (पिण्डति), pp. पिष्ट (q.v.) grind, pound, crush, destroy. C. पेचयति = S. — निस् & विनिस् pound, crush, rub (the hands). प्र crush or grind down. प्रति rub or beat against (together), pound, crush. वि beat asunder, pelt with (instr.). सम् pound, squeeze, crush or grind down. — Cf. उत्पिष्ट, प्रपिष्ट.

1पिष्ट a. adorned, decorated.

२पिष्ट s. bread, cake; f. ई & n. flour, meal.

पिष्टक m. = prec. s.; n. = prec. f. & n.

पिष्टप v. विष्टप.

पिष्टपम् m. an animal made of meal.

पिष्टमय, f. ई made of meal.

(*पिष्टात &) °क s. perfumed powder.

पिष्टान्न n. farinaceous food.

पिष्टि f. powder.

पिष्टादक n. water mixed with flour.

पिस्, पिस्सति stretch.

पिस्सुच् a. wishing to touch.

पिहित v. अपिहित.

पिहिति f. covering, stopping.

1पी (पि), पयते (पीपेति), pp. पोष & पीपिबस् (q.v.) swell, be exuberant, overflow; cause to swell or overflow, fill, bless. — अभि swell, be exuberant. आ & प्र swell or cause to swell. — Cf. २चापीत & चापीन.

२पी, पीयति v. पीय.

पीठ n. seat, stool, bench, pedestal.

पीठक s., पीठिका f. = prec.

पीठमर्द m., °मर्दिका f. the hero's or heroine's companion (d.).

पीठसर्प & °सर्पिन् a. moving with the help of a board, i.e. lame; m. cripple.

पीड, पीडयति (°ते). pp. पीडित (q.v.) press, squeeze, oppress, suppress, vex, harass, pain, beleaguer (a city), eclipse (sun or moon). — अभि press against, tread upon, press, squeeze, vex, pain, beleaguer. अच press down, vex, harass. आ press out, vex, plague. उद् press upwards or out of. उप press, suppress, vex, pain. नि press against or together, plague, annoy. निस् press out or together. परि press together, compress, plague or torment greatly. प्र press, squeeze, pain. सम् press together, pain, torment.

पीडन a. & n. vexing, paining.

पीडा f. pain, ache, harm, wrong.

पीडाकर & पीडाकृत a. causing woe or harm.

पीडित n. harm, mischief.

1पीत v. २पा.

२पीत a. yellow; abstr. ता f.

पीतक, f. °तिका = prec.

पीतन m. N. of a tree; *n. saffron.

पीतवन् a. having drunk.

पीतवासस् a. dressed in yellow; m. E. of Viṣṇu.

पीतसोमपूर्व a. having formerly drunk the Soma-juice.

पीताम्बर a. & m. = पीतवासस्.

पीति f. drinking; drink, beverage.

पीतिमन् m. a yellow colour.

पीतादक a. having drunk water.

†पोच m. drink or protection.

पीचिन् a. drinking (—°).

पीन a. fat, brawny, thick solid, firm. Abstr.

°ता† f., °त्व† n.

पोनस m. rheum, catarrh; p. °सित & °सिन्.

पोपिवस्, f. पिपुषी exuberant, luxurious; abounding in, flowing with (gen. or acc.).

पीय्, पीयति abuse, blame.

पीयक m. abuser, scoffer.

पीयत् & पीयु a. scornful, scoffing.

पीयूष m. n. biestings, cream, juice, Soma, nectar.

पीयूषगरल n. sgl. nectar and poison.

पीला f. N. of an Apsaras.

पीलु m. N. of a tree (n. its fruit); elephant, atom.

पीलुमतो (बीस) f. the central sky.

पीव & पीवस् (only nom. पीवान्) a. fat.

पीवन्, f. पीवरो swelling, fat, stout, plump, thick; m. a man's name; f. a woman's name.

पोवर a. fat; swelling with, rich in (—°); abstr. °त्व n.

पीवस् n. fat.

पोवस a. fat, swelling, abundant.

पीवस्वन् a. rich in fat.

पीविष्ठ (superl.) very fat.

पुंलिङ्ग n. the masculine gender, a. masculine (g.).

पुंवत् adv. like a man or like the masculine (g.).

पुंसली f. harlot (lit. running after men).

पुंसलीपुत्र* & पुंसलीय m. whore-son.

पुंसलू f. a harlot; m. fornicator.

पुंस v. पुंसस्.

पुंसवन a. bringing forth a male; n. (± व्रत) a cert. ceremony to get a son.

पुंसवन्त् a. having a son.

पुंसुवन n. begetting a male child.

पुंस् (adj. —°) = पुंसस्.

*पुंस्कटी f. a man's hip.

पुंस्काकिल m. the male Kokila.

पुंस्त्री du. a male and a female (child).

पुंस्त्व n. the being male, the masculine gender (g.); manhood, semen virile.

पुंस्व or °स m. a cert. mixed caste.

पुंस् m. the lowest (feathered) part of an arrow, poss. पुङ्गित.

पुङ्गितशर a. having feathered arrows.

पुंगव m. bull; hero among, chief of (—°).

पुच्छ m. n. tail; poss. °वन्त् †.

पुच्छधि m. the root of the tail.

पुच्छाय n. the tip of the tail.

पुञ्ज m. heap, lump, mass, multitude of (—°).

पुञ्ज्य्, °यति, pp. पञ्जित heap up, press together.

पुञ्जश्च adv. in heaps.

पुञ्जिष्ठ m. a fisherman or a birdcatcher.

पुञ्जी w. कृ = पुञ्ज्य्, w. भू pass. & refl.

पुट्, पुटति to fold or cover.

पुट m. n., ई f. fold, cavity; cover, envelope.

पुटक m. fold, pocket, cavity; chink.

पुटकिनी f. plant or group of lotus-flowers.

पुण्डरिसिञ्चा f. garland of lotus-flowers.

पुण्डरीक n. a lotus-flower, esp. a white one (poss. °वन्त्); m. a man's name, f. स्त्रा a woman's name.

पुण्डरीकनयन a. lotus-eyed, E. of Viṣṇu or Kṛṣṇa.

पुण्डरीकमुख a. lotus-faced; f. °स्त्री a kind of leech.

(पुण्डरीकलोचन*) & °काच a. = पुण्डरीकनयन.

पुण्ड्र m. N. of an ancient hero; pl. N. of a people.

पुण्ड्र a. prosperous, auspicious, favourable, fair, beautiful, right, just, pure, good, holy. n. good, right, good work (also collect), virtue, merit; also = seq.

पुण्ड्रक n. a cert. religious ceremony.

पुण्ड्रकर्तृ, °कर्मेन्, & °कृत् a. right-doing, virtuous, honest.

पुण्ड्रकृत्वा & °क्रिया f. a right or good action.

पुण्ड्रगन्ध a. sweet-scented, fragrant.

पुण्ड्रगन्धि & पुण्ड्रगन्धिन् a. = prec.

पुण्ड्रजन m. pl. a kind of genii (lit. good people.)

पुण्ड्रता f., °त्व n. holiness, purity, virtue.

1पुण्ड्रतीर्थ n. a holy bathing-place.

2पुण्ड्रतीर्थ a. rich in holy bathing-places.

पुण्ड्रपपिचित् a. seeing good and bad deeds.

पुण्ड्रफल n. the fruit of good works.

पुण्ड्रलोक a. belonging to or partaking of the good world.

पुण्यवन् a. virtuous, fortunate.
 पुण्यशील a. of virtuous or honest character.
 पुण्यशोक a. of good fame; m. E. of Nala,
 f. चा E. of Sītā & Draupadī.
 पुण्यत्न a. holy-minded, virtuous, honest.
 पुण्यहं n. a god or happy day, also = seq.
 पुण्यहवाचन n. wishing a person a happy
 day.
 पुत्र v. पुद्.
 पुत्तस & *क m. (*लिका f.) puppet, statue.
 पुत्तिका f. the same; termite or a small species
 of bee.
 पुत्रं m. son, child, the young of an animal;
 f. ई daughter.
 पुत्रक m. little son, boy, N. of a man; f पु-
 त्रिका daughter, esp. adopted daughter (j.),
 puppet, dole.
 पुत्रकाम a. wishing for sons or children.
 पुत्रकाम्ना f. wish for a son or children.
 पुत्रकार्य n. a son's duty.
 पुत्रकृतक a. adopted as a son.
 पुत्रकृत्य u = पुत्रकार्य.
 पुत्रकृत्य s. procreation of children.
 पुत्रता f., *स्व n. sonship.
 पुत्रदार n. sgl. son and wife.
 पुत्रपरिउपासन s. a cert. religious ceremony.*
 पुत्रपितृ m. du. son and father.
 पुत्रपौत्र n. sgl. (also *क) & m. pl. sons and
 grandsons; p. *चिन्.
 पुत्रमय a. consisting of a son.
 पुत्रवत् adv. like a son (sons).
 पुत्रवन् a. having a son, sons, or children.
 पुत्रसेह m. a son's love.
 पुत्राचार्य a. having a son for one's teacher.
 पुत्रार्चिन्, f. *र्चिणी wishing for children.
 पुत्रिकाप्त a. begot with a female that has
 already a son.
 पुत्रिन्, f. *स्त्री = पुत्रवन्.
 पुत्रिय्, *यति wish for a son or children.
 पुत्रिय a. relating to a son.
 पुत्री v. पुत्र.
 पुत्री w. कृ adopt as a son, abstr. *करण n.
 पुत्रोय्, *यति = पुत्रिय्.
 पुत्रोय & पुत्र्य a. = पुत्रिय्.
 पुद्, C. पोचयति (*ते) crush, destroy. — चव,
 नि, वि = S.

पुद् s. hell or a kind of hell.
 पुद्गल a. beautiful; m. body, matter, soul,
 individual, man, E. of Īva.
 पुनःकरण n. doing again, transforming.
 पुनःकर्मन् n., *क्रिया f. repetition.
 पुनःपाक m. repeated cooking or baking.
 पुनर् adv. back, home, again, once more
 ± भूयस्); again and again, repeatedly
 (mostly पुनः पुनः); further, moreover,
 besides or in turn, on the other hand,
 however, but. Lays stress on a prec. वा,
 च वा, & अपि वा; पुनः — पुनः now—
 now. — Cf. किम्.
 पुनरागम m., *न n. return.
 पुनरागमिन् a. returning.
 पुनराधान n. setting up again (the sacred
 fires).
 पुनरागमन n. leading back.
 पुनरावर्तिन् a. returning or leading back (to
 mundane existence).
 पुनरावृत्ति f. return (esp. to mundane exist-
 ence); repetition.
 पुनरुक्त a. said again, repeated; superfluous,
 useless; n. adv. or = seq.
 पुनरुक्ताता f., *स्व n. repetition, tautology.
 पुनरुक्तवादिन् a. repeating the same thing,
 talking idly.*
 पुनरुक्ति f. repetition, tautology.
 पुनरुपलब्धि f. obtaining again, recovery.
 पुनर्गर्भवती f. again pregnant.
 पुनर्जन्मन् n. re-birth.
 पुनर्जात a. born again.
 पुनर्भाव a. new again, renewed.
 पुनर्दर्शन n. seeing again.
 पुनर्दारक्रिया f. taking a second wife.
 पुनर्भव a. = पुनर्भाव.
 पुनर्भव a. born again; m. new birth.
 1 पुनर्भू a. = prec. a.; f. a female marrying
 again (with her own consent).
 2 पुनर्भू a. be born or marrying again (cf. prec.).
 पुनर्भोग m. enjoying again.
 पुनर्लाभ m. obtaining again, recovery.
 पुनर्लेखन n. writing down again.
 पुनर्वचन n. saying again, repeating.
 पुनर्वसु a. restoring goods; m. (sgl. & du.)
 N. of a lunar mansion.

पुनर्वाद् m. saying again, tautology.
 पुनर्हन् a. destroying again.
 पुनर्हविस् n. repeated oblation.
 पुनश्चर्वण n. chewing again (the cud).
 पुनश्चित्ति f. piling up again.
 पुनःसंभव m. re-birth.
 पुनपुंसक n. masculine and neuter (g.).
 पुनाग m. N. of a tree.
 1पुनामन् a. having a masculine name.
 2पुनामन् a. having the name पुद् (q.v.).
 पुंमंस (पुंस) m. a man or male, a word in the masculine gender (g.); man=human being; servant, attendant; the soul, spirit.
 पुंभाव m. masculine sex, manliness.
 1पूर f. fullness, abundance (only पूर्विस).
 2पूर (nom. पूर) f. stronghold, castle, (fortified) town; the body.
 पूर n., ई f. the same.
 पूरचण्डि f. N. of a metre.
 पूरण्तु m. who goes before, leader.
 पूरजन m. townsfolk.
 पूरजित् m. the conqueror of castles, E. of Çiva.
 पूरञ्जय m. N. of sev. heroes (lit. = prec.).
 पूरतस् adv. & prep. in front, before (sp. & t.), in presence of (gen. or —°).
 पूरद्वार n. a city-gate.
 पूरंदरं m. E. of sev. gods (lit. destroyer of castles).
 पूरंघि a. prolific (lit. bearing a body), bounteous, liberal; f. liberality, also = seq.
 पूरंघि or *प्री f. wife, woman.
 पूरभिद्, *मघन, & *मघितु m. of Çiva (lit. = पूरंदरं).
 पूरय m. N. of a man.
 पूरय & *रचिन् m. watchman of a town.
 पूरराद्र (°—) town and country.
 पूरवासिन् m. city-dweller, townsman.
 पूरचरण a. making preparations for (—°), abstr. *ता f.; n. a preparatory rite.
 पूरस् adv. in front, forward, before (also prep. w. gen., abl., acc., or —°); eastward, at first. With गम् go first, take the lead. — Cf. 1कु & धा.
 पूरस्कार m. preference, veneration, honour.

पूरस्कुत a. placed before, appointed, chosen, preferred, honoured; accompanied by, possessed of, connected or occupied with; n. adv. in company with (—°).
 पूरस्कुत्त ger. having placed before or appointed, having paid respect to; as adv. or prep. with regard to, on account of, about (acc.).
 पूरस्तात् adv. in front, before, eastward or from the east, at first, previously (also as prep. w. gen., abl., acc., or —°).
 पूरसाक्षुष a. having the face turned towards, looking into a person's face.*
 पूरःसद् a. sitting in front or towards the east.
 पूरःसरं, f. ई going before, preceding. m. fore-runner, attendant, servant; adj. preceded or accompanied by, connected with, n. adv. with, after (—°).
 पूरःख a. evident, clear (lit. standing before, scil. one's eyes).
 पूरा adv. formerly, once upon a time, of yore; up to the present time, hitherto (w. pres. ± ख); at first, firstly; soon, shortly (w. pres.); w. a neg. never. — As a conj. ere, before (w. pres. ± न, मा, or चदि); as a prep. before, from, except, without (abl.).
 पूराकल्प m. the past or a tale of the past.
 पूराकृत a. done before; n. former deed.
 पूराजा a. existing from of old.
 पूराण, f. ई former, ancient, old; n. things of the past, ancient history or legend, T. of a class of sacred works.
 पूराणवत् adv. as of old.
 पूराणविद् a. knowing past things.
 पूराणविद्या f., *वेद् m. abstr. to prec.
 पूराणसंहिता f. collection of the Purāṇas.
 पूरातन, f. ई existing from of old, former, ancient, loc. in the times of old; m. pl. the ancients.
 पूराधिप & पूराध्वज m. governor of a city, prefect of police.
 पूरारि m. E. of Çiva or Viṣṇu (lit. foe of the castles).
 पूराविद् a. knowing past things.

पुरातन a. happened long since, past, ancient;
n. past event, old story.

पुरिष a. resting in the body.

पुरीत m. n. the pericardium, intestine i.g.

पुरीष n. crumbling or loose earth, rubbish,
excrement, ordure; poss. °वन्.

पुरीषिन् & °ञ्च a. dwelling in or on the earth;
earthy, muddy.

पुं, f. **पूर्वा** much, many (in l. l. only °—);
m. N. of an ancient king; n. **पुं** or **पुं**
much, often, greatly; superl. **पुंरतम** or
पुंरतम very much or many, very frequent,
often repeated, n. adv.

पुंरुत्स m. a man's name.

पुंरुत्सानी f. the wife of Purukutsa.

पुंरुत् & °कृत्स्न a. doing much, active, busy,
efficacious.

पुंरुत् a. rich in food, i.g. abundant in, liberal
with (gen.).

पुंरित m. a man's name.

पुंरिषा adv. in many places or ways, variously,
often.

पुंरुदं & °दंस् a. rich in wonders or deeds.

†पुंरुद a. rich in gifts.

पुंरुदं a. rich in drops, dropping.

पुंरुदं & °धा adv. in many ways, variously,
frequently.

पुंरुमिष a. beloved of many.

पुंरुमिष or **°मिष** a. inciting many.

†पुंरुमुञ् a. possessing much.

पुंरुमिष m. a man's name (friend of many).

पुंरुप a. multiform, many-coloured.

पुंरुवीर a. rich in men (children or followers).

पुंरुशाय a. helpful, powerful.

पुंरुशङ् a. shining much or bright.

पुंरुष (पुंरुष) m. man, human being, male,
person, individual of a cert. generation;
man = hero; man = servant, attendant;
official, agent; the primal man or spirit;
the life-giving principle in man and other
beings; the supreme spirit or soul of the
universe. — f. **पुंरुषी** a woman.

पुंरुषकार m. manly deed, human effort; man-
hood, virility.

पुंरुषकेसरिन् m. man-lion (E. of Viṣṇu).

पुंरुषज्ञान n. knowledge of men.

पुंरुषता f. manhood, manliness; as instr. adv.
= seq.

पुंरुषा adv. among men or in the manner
of men.

पुंरुषत्व n. manhood, virility.

पुंरुषपम् m. a man as a sacrificial victim or
a beast of a man.

पुंरुषमानिन् a. thinking one's self a man or
hero; abstr. °नित्त्व n.

पुंरुषमृग m. the male of the antelope.

पुंरुषमेध m. the sacrifice of a man.

पुंरुषर्षभ m. man-bull, i.e. excellent man.

पुंरुषवर m. the best of men, E. of Viṣṇu.

पुंरुषविध a. man-like; abstr. °ता† f.

पुंरुषव्याघ्र m. man-tiger, excellent man.

पुंरुषसिंह m. man-lion, hero.

पुंरुषाकार a. of human form.

पुंरुषाह a. eating or consuming men.

पुंरुषाद, f. **ई** = prec.; m. a Rakṣas.

पुंरुषादक a. & m. the same.

पुंरुषानृत n. falsehood regarding a human
being.

पुंरुषार्थ m. any object or aim of men;
°प्रयोजन n. means for obtaining it.

पुंरुषी v. **पुंरुष**.

पुंरुषोत्तम m. the best of men or of servants;
the supreme spirit (Viṣṇu or Kṛṣṇa).

पुंरुष्टु a. praised by men.

पुंरुष्टु a. human.

पुंरुहत् a. invoked by many; m. E. of Indra.

पुंरु v. **पुंरु**.

पुंरुषी f. many, abundant; long.

पुंरुतम v. **पुंरु**.

पुंरुवस् a. crying loudly; m. N. of a myth.
king and hero.

पुंरुवसु a. rich in goods.

पुरोग a. going before, first, excellent, best;
m. forerunner, leader, chief (f. **या**), adj. led
or accompanied by, furnished with (—°).

पुरोगम a. & s. = prec.

पुरोगव m. forerunner (lit. fore-bull); leader
(f. **ई**).

पुरोगा m. = prec.

पुरोडाशम् (°काशम्; nom. °कास) m. sacrificial
cake, oblation i.g.

पुरोडाश m. = prec.; offering of (gen.).
 पुरोधस m. appointed priest, house-priest of a king.
 पुरोधा f. the office of a house-priest.
 पुरोऽनुवाक्यन्त a. poss. to seq.
 पुरोऽनुवाक्या f. invitatory verse (r.).
 पुरोभाग m. forepart; obtrusiveness, impudence, malevolence, envy.
 पुरोभाभिन् a. obtrusive, troublesome (abstr. *गिता f.).
 पुरोभू a. being in front, excelling (acc.).
 पुरोमुख a. turned forward or eastward (with the mouth or face).
 पुरोमूल n. the root of a tree that is turned eastward.
 पुरोयुध् & *योध a. fighting in front.
 पुरोरथ a. whose chariot is foremost; i.g. excelling, superior.
 पुरोरश्च a. shining in front or before; f. N. of cert. sacred formulas.
 पुरोवर्तिन् a. being in front or before.
 पुरोवात m. wind from before, east wind.
 पुरोहन् a. destroying castles.
 पुरोहित a. set before, commissioned, appointed; m. an appointed priest, esp. house-priest of a prince.
 पुरोहिति f. the office of the house-priest.
 पुर्य a. being in a strong place.
 पुलक m. N. of a plant; n. pl. the erection of the hairs of the body (as a sign of rapture or desire).
 पुलक्य, *यति, pp. पुलकित having the hairs erect (cf. prec.).
 पुलस्त्य & पुलह m. names of ancient Rishis.
 पुलाक m. empty or bad grain.
 पुलिन n. sandbank, small island.
 पुलिन्द m. pl. N. of a people.
 †पुलु (°—) = पुर्.
 पुलुकाम a. desiring much, covetous.
 पुलोमन् m. N. of a demon.
 पुलोमा f. N. of a female demon.
 पुलोमारि m. foe of Puloman, i.e. Indra.
 पुल्कस m., ई f. N. of a cert. mixed caste.
 पुल्कश्च a. doing much evil.
 पुष्, पुंश्चति (*ते, पुंश्चाति, & पोषति), pp. पुष्ट (q.v) intr. thrive, bloom, grow, prosper;

tr. cause to thrive etc.; cherish, foster, develop, unfold, display, possess, enjoy. C.
 पोषयति cherish, foster, rear, bring up, cause to be nourished by (instr.). — उद् (उत्पुंश्चाति) nourish, make fat. उप = S.* — Cf. परिपुष्ट, विपुष्ट.
 पुष्कर n. a blue lotus-flower (fig. of the heart); head of the ladle (r.); the skin of a drum; the tip of an elephant's trunk; water, air, the sky; N. of sev. places of pilgrimage. — m. a species of crane, E. of Kṛṣṇa, Çiva, etc.; a man's name.
 पुष्कराक्ष a. lotus- or blue-eyed.
 पुष्करारण्य n. N. of a forest.
 पुष्करावर्तक m. pl. a cert. class of clouds.
 पुष्करिन् a. rich in lotuses; m. elephant, f. *रिणो lotus-pond.
 पुष्कल a. abundant, numerous, rich, splendid, resounding, loud; m. a kind of drum, a man's name; n. the head of a ladle.
 पुष्कलक m. the musk-deer.
 पुष्ट a. having thrived; nourished, fat, strong; abundant, rich in, furnished with; n. wealth, prosperity.
 पुष्टाङ्ग a. fat-limbed.
 पुष्टि or पुष्टि f. thriving, prosperity, comfort, wealth, opulence; breeding, rearing (of cattle), nourishment (o. personified).
 पुष्टिमन् a. thriving, abundant.
 पुष्टिवर्धन a. augmenting prosperity.
 पुष्प n. bloom, flower (adj. —° f. जा or ई); m. topaz, a man's name.
 पुष्पक m. a kind of snake, N. of a mountain; n. (m.) N. of Kubera's chariot.
 पुष्पकरण्ड n. flower-basket, also = seq.
 पुष्पकरण्डकोटान n. N. of a grove.
 पुष्पकाल m. spring (time of flowers).
 पुष्पकेतु m. E. of the god of love (lit. having flowers as attribute).
 1पुष्पचाप m. a bow of flowers.
 2पुष्पचाप m. E. of the god of love (lit. having a bow of flowers).
 पुष्पदन्त m. flower-tooth, E. of Çiva or of an attendant of Çiva.
 पुष्पध m. the son of an outcast Brahman.
 पुष्पधनुस् & *धन्वन् m. = 2पुष्पचाप.

पुष्पपेक्षक a. as delicate as a flower.

पुष्पफल n. blossom and fruit.

पुष्पबाण m. E. of the god of love (the flower-arrowed).

पुष्पभद्र m. a man's name.*

पुष्पभाजन n. a flower-basket.

पुष्पमय, f. ई consisting of flowers.

पुष्पमाळा f. garland of flowers.

पुष्पमित्र m. N. of sev. kings.

पुष्पमेघ m. a cloud raining flowers.

पुष्पराम m. topaz.

पुष्पलावी f. flower-gatherer or seller, flower-girl.

पुष्पवन् a. rich in blossoms or flowers.

पुष्पवर्षे n., वृष्टि f. rain of flowers.

पुष्पशय्या f. a couch of flowers.

पुष्पशेखर m. garland of flowers.

पुष्पसायक m. = पुष्पबाण.

पुष्पसार m. the juice of flowers.

पुष्पसूच n. T. of a Sūtra work.

पुष्पानम m. spring (the coming of flowers).

पुष्पायुध m. = पुष्पबाण.

पुष्पाराम m. flower-garden.

पुष्पावन् = पुष्पवन्; f. वती† N. of a town.

पुष्पित a. blooming, flowery.

पुष्पिताय a. flower-pointed; f. आ N. of a metre.

पुष्पिन् a. = पुष्पित.

पुष्पेषु m. = पुष्पबाण.

पुष्पोत्कटा f. N. of a Rākṣasī.

पुष्प, पुष्पति to blossom.

१पुष्प n. nourishment; the blossom i.e. the best part of anything.

२पुष्प m. N. of a lunar mansion; f. पुष्पा a cert. plant.

पुष्पे dat. inf. to पुष्.

पुस m., आ f. manuscript, book.

पुसक m., पुसिका f. the same.

१पू. पुनीति, पुनीति, पवते (°ति), pp. पूत (q.v.) cleanse, purify, make clear or bright, sift, discern; contrive, invent, compose; M. also clear itself, flow clear; grow or be pure (lit. & fig.). C. पवयति or पावयति purify. — अति purify, strain over or through (acc.); M. pass through (the body). अभि M. clear

itself, flow clear towards or for (acc.).

आ M. flow clear towards (acc.) or in (loc.), bestow by flowing (also A.). उद् cleanse,

purify. निस् winnow. परा clear off. परि strain, filter, purify; M. flow off clear.

वि cleanse thoroughly. सम् cleanse, purify; C. the same. — Cf. निपूत, परिपूत.

२पू purifying (—°).

३पू drinking (—°).

पूगे m. association, corporation, multitude; betel-palm, n. its nut.

पूगयन् m. a sacrifice for a corporation.

पूज, पूजयति, °ते, pp. पूजित (q.v.) reverence, worship, honour, present with (instr.); respect, regard. — अभि receive or greet reverentially, honour or present with (instr.), praise, celebrate. परि esteem highly. प्र honour, praise, esteem, present with (instr.). प्रति honour (in turn), salute respectfully, esteem, present with (instr.), praise, extol. सम् do honour to, salute respectfully, praise, celebrate, esteem, present with (instr.). — Cf. अभिपूजित.

पूजक, °जिका f. worshipper (gen. or —°).

पूजन n. worship, veneration.

पूजनीय a. to be honoured, honourable.

पूजयितव्य a. = पूजनीय.

पूजयितु m. worshipper, adorer.

पूजा f. honour, worship, respect.

पूजागृह n. house of worship, temple.

पूजार्ह a. worthy of reverence, venerable.

पूजासत्कार m. revering by worship, adoration.*

पूजासंभार m. the apparatus of worship.

पूजित a. honoured, respected, acknowledged recommended, initiated; frequented or inhabited by; furnished with (—°).

पूजापकरण n. the apparatus of worship.*

पूज्य a. to be honoured, honourable.

पूज्यता f., °त्व n. honourableness.

पूतदृष्ट & °दृष्ट a. pure-minded.

पूतन m. a kind of demon; f. आ, abstr. °त्व n.

पूतपाप a. purified from sin.

पूतमूर्ति a. (whose body has been) purified.

पूति a. putrid, stinking.

पूतिक a. = prec.; m. a cert. herb.

पूतिगन्ध m. fetid odour, stench.
 पूतिगन्धि a. fetid, stinking.
 पूतिस्व n. putrid state, stench.
 पूतिभाव m. the same.
 पूतिमृत्तिक m. N. of a cert. hell.
 पूतिचक्षु a. having a stinking breath, abstr. *ता f.
 पूतीक m. a kind of herb (cf. पूतिक).
 पूचिम a. purified, clean.
 पुप m. cake.
 पुपशाला f. cake-room, a baker's shop.
 पुय्, पुयति become foul or putrid, stink.
 पुय m. n. pus.
 पुयभुज् a. eating pus.
 पुयशोभित n. purulent blood.
 पूर a. filling, completing, satisfying (—°);
 m. completion, fulfilment, satisfaction;
 flood, gush, stream; a cake.
 पूरक a. = prec. (—° or *gen.); m. stream,
 gush, f. पूरिका a sort of cake.
 पूरण a. (f. ई) & n. (पूरण) making full, com-
 pleting, accomplishing, satisfying; m. &
 f. ई an ordinal number in the masc. &
 fem. gender (g.).
 पूरणीय a. to be completed, supplied, or
 satisfied.
 पूरय्, *यति v. 1 पु.
 पूरयितु (*तृक्*) a. filling up; m. fulfiller, sat-
 isfier.
 पूर्य m. man, people (coll.); N. of a tribe &
 an ancient prince.
 पूर्य v. पूर्य.
 पूर्योद् a. eating men.
 पूर्य a. filled, full; full of, rich in (instr., gen.,
 or —°), complete, abundant; fulfilled, ac-
 complished, satisfied.
 पूर्यक m. a cert. tree; f. पूर्यिका a cert. bird.
 पूर्यकुश m. a full cup or jar; m. n. a breach
 or gap of a cert. shape.
 पूर्यचन्द्र m. the full moon.
 पूर्यता f., *स्व n. fulness.
 पूर्यपात्र m. n., *पात्री f. a full vessel or cup;
 *पात्रवृत्त्या plentifully, abundantly.
 पूर्यमास m. the full moon.
 पूर्यमास m. the same, full-moon sacrifice;
 f. ई the day or night of full moon.

पूर्यविंशतिवर्ष a. full twenty years old.
 पूर्यत्री a. completely fortunate.
 पूर्यमूर्तामुचदना f. having a face like the full
 moon.
 पूर्यार्थ a. having one's wishes fulfilled, suc-
 cessful.
 पूर्यमा f. the day or night of full moon.
 पूर्येच्छ a. whose wish has been fulfilled.
 पूर्येन्दु m. the full moon.
 पूर्य a. filled, full of (gen.); bestowed, fulfilled;
 n. = seq.
 पूर्यति f. fulfilment, reward; merit, esp. charity.
 पूर्यति poss. to पूर्य.
 पूर्यन् a. having filled one's self (with food).
 पूर्यति m. the lord of a castle or city.
 पूर्यिद् a. breaking castles; abstr. *र्यिद् n.
 पूर्य a. being before (sp. & t.), fore, first,
 eastern, to the east of (abl.); prior, pre-
 ceding, ancient, previous to, earlier than
 (abl. or —°, often *—° or —° w. pp. in
 the sense of an adv., e.g. पूर्योक्त or उक्तपूर्य
 spoken before or already); accompanied
 by, following; with, under, according to
 (—°); w. वयस् n. youth; w. चायुस् n.
 old age. — m. elder brother, pl. the an-
 cestors or ancients. f. पूर्या (± दिम्) the
 east. n. forepart, as adv. in front, before
 (as prep. w. abl.), first, previously, already,
 long since; —° accompanied by etc. (cf.
 adj. —°). पूर्य उत्तर former-latter, n. adv.
 first-last; अय पूर्यम् until now, hitherto.
 पूर्यक, f. पूर्यिका earlier, former, previous; —°
 adj. & n. adv. accompanied by etc. = prec.;
 m. ancestor, forefather.
 पूर्यकर्मन् n. a former or the first action.
 पूर्यकाय m. the fore or upper part of the body.
 पूर्यकास & *स्तिक a. of former times.
 पूर्यकृत a. done before, n. a former act.
 पूर्यग & *गत a. going & gone before.
 पूर्यगत्वन् a. going to meet.
 पूर्यचित्ति f. foreboding, presentiment, only
 dat. forthwith, immediately.
 पूर्यचिदित a. mentioned or stated before.
 पूर्यज् a. born or produced before, former,
 previous, ancient, very old, the elder or

eldest; m. forefather, ancestor; eldest (elder) brother.

पूर्वजन् m. pl. men of former times, the ancients.

१ पूर्वजन्मन् n. a former birth of life.

२ पूर्वजन्मन् m. the elder brother.

पूर्वजा & *जावन् a. born before, former, ancient.

पूर्वतस् adv. in front, eastward, first.

पूर्वतस्कर m. a former thief.

पूर्वच adv. before, above; also = loc. to पूर्व.

पूर्वत्व n. precedence, priority, former state.

पूर्ववा adv. formerly, from old or as of old, at first, before.

पूर्वदक्षिण a. south-eastern.

पूर्वदत्त a. given before.

पूर्वदिग् f. the eastern region.

पूर्वदृष्ट a. seen before, looked upon by the ancients as (nom.).

पूर्वदेव m., *देवता f. a primal god or deity.

पूर्वदेश m. the eastern region or country.

पूर्वनिपात m. the irregular precedence of an element of a compound (g.).

पूर्वनिविष्ट a. dug before (tank).

पूर्वपक्ष m. the fore part or side; the first half of a month or year; action or law-suit; the first objection (ph.).

पूर्वपथ m. the former path.

पूर्वपद n. first member of a compound (g.).

पूर्वपा a. drinking before or first.

पूर्वपाद m. forefoot.

पूर्वपाण्ड n. the first drink.

पूर्वपितामह m. forefather, ancestor.

पूर्वपीति f. = पूर्वपाण्ड.

पूर्वपुरुष m. forefather, ancestor; the primeval spirit i.e. Brahman.

पूर्वपूर्व a. each previous or former one; m. pl. the forefathers.

पूर्वपूर्वोक्त a. the one always mentioned before.

पूर्वपथ n. = पूर्वपाण्ड.

पूर्वबन्धु m. first i.e. best friend.

पूर्वभाग m. the fore or upper part.

पूर्वभाज् a. receiving the first share, preferred.

पूर्वभुक्ति f. old or long possession.

पूर्वभूमत् a. the eastern mountain or a former king.

पूर्वमारिन् a. dying before.

पूर्वमीमांसा f. the former Mīmāṃsā (ph.).

पूर्वरात्र m. the first part of the night.

१ पूर्वरूपं n. indication, forerunner, prognostic of (प्रति); a cert. figure of speech.

२ पूर्वरूप a. having the previous form, being as before.

पूर्ववत् adv. as before, as aforesaid.

पूर्ववन् a. having or relating to something precedent; f. *वती having been married before.

पूर्ववह (*वाह) a. drawing in front or for the first time.

पूर्ववाद m. action at law.

पूर्वविद् a. knowing (the things of) the past.

पूर्वविधि m. a preceding rule.

पूर्वविहित a. deposited or buried before (treasure).*

पूर्ववृत्त a. past before; n. a former event.

पूर्वविरिन् m. first i.e. worst foe.

पूर्वशिष्य m., छा f. former pupil.

पूर्वसद् a. sitting in front.

पूर्वसभिक m. chief of a gaming house.

पूर्वसमुद्र & *सागर m. the eastern sea.

पूर्वसाहस n. the first or heaviest fine (j.).

पूर्वसु f. first bringing forth.

पूर्वहृति f. first invocation, morning prayer.

पूर्वाचल m. the eastern mountain.

पूर्वाचार्य m. an ancient teacher.

पूर्वाश a. beginning with the east.

पूर्वाद्वि m. = पूर्वाचल.

पूर्वाधिक a. more important or greater than before.

पूर्वापर a. fore and hind, eastern and western, first and last, prior and subsequent.

पूर्वार्ध m. (n.) the front or upper part; the east side; the first half.

पूर्वार्धकाय m. the front or upper part of the body.

पूर्वावधीरित a. despised before.

पूर्वावेदक m. plaintiff.

पूर्वाह्न m. forenoon (lit. earlier day); loc. early in the morning.

पूर्वाह्निक, f. ई relating to the forenoon.

पूर्वी v. पूर्व.

पूर्वेख adv. in front; before, to the east of (acc. or gen.).

पूर्वेयुस् adv. on the day before, yesterday.

पूर्वोक्त a. said or mentioned before.

पूर्वोपकारिन् a. who has rendered a person a service before.

पूर्वोपनिहित a. deposited before.

पूर्व (पूर्व) a. previous, former, ancient, old; first, best, next, nearest; n. adv. formerly, long, since, hitherto.

पुल & ०क m. bunch, bundle.

पुख n. an empty grain of corn.

पुष्यवन्त a. protected by Pūṣan (cf. seq.).

पुषन् m. N. of a Vedic divinity, often identif. with the Sun.

1पु, पिंपर्ति, पुष्पाति, पुष्पति, pp. पूर्त & पूर्ण (q.v.) fill, make full; sate, nourish, refresh; give abundantly, lavish (dat. of pers. & acc. of th.), present with (acc. of pers. & instr. of th.), fulfil, accomplish. M. & P. **पूर्यते** (पूर्यते & पूर्यति) fill or sate one's self, become full of (instr.). C. **पूरयति, ०ते** make full, complete, fulfil, accomplish; fill, cover, present with (instr.). — **अभि** make full; M.P. become full, be filled with (gen.); C. fill, complete, load, cover, present abundantly with (instr.), increase, augment, fulfil, accomplish. **आ** fill, sate; make full, complete, fulfil, accomplish; M.P. be or become full, increase, be rich in (instr.); C. fill wholly, cover with (instr.). **नि** put down, pour out (r.). **परि** M.P. be filled, become full or complete by (instr.); C. fill, make full, accomplish. **प्र** fill, make up, complete, accomplish; M.P. refl.; C.=S. **प्रति** bestow in return; C. fill, satiate, satisfy, accomplish. **सम्** M.P. be or become filled; C. fill, make full, fulfil, accomplish. — Cf. **अभिपूर्व, आपूर्व, परिपूर्व, पुष्पन्, प्रतिपूर्व, संपूर्व**.

2पु, पिंपर्ति pass (trans.), bring across or to (acc.), rescue, save from (abl.); protect, further, promote. C. **पारयति** (०ते) the same + come through, overcome; resist,

keep one's ground; be capable of or able to (infin.). — **अति** lead over, bring across (acc.); pass (trans.), go through (acc.). C. lead over, pass (trans.); M. rescue, deliver from (abl.). **निस्** draw or help out of (abl.), escape; C.=S. **सम्** C. bring over; finish, perform.

3पु, पुष्यति, pp. पुत (only —०), w. **आ** be busy or active; w. **आ** (प्रियते or पुष्यते) be busy or occupied with (अर्चम्). C. **आपारयति** set to work, employ in or at (loc., instr., or अर्चम्). — Cf. **आपृत** (add.), **आपृत**.

पुत a. mixed, mingled; united with, full of (instr. or —०).

पूष् f. refreshment, food, satiation.

पूष a. spotted, dappled; m. such a horse.

1पूष्, पुष्पति, पुष्के etc., pp. **पूत** (q.v.) mix, mingle, unite or combine with (instr., r. loc.); fill, satiate; bestow richly, lavish upon (loc.); augment, increase. — **आ** mix or unite with (instr.); fill, satiate (M. refl.); pervade, penetrate. **उप** add to (loc.), increase, augment; approach, esp. for sexual intercourse. **वि** bring asunder, separate from (instr.); scatter, disperse, fill, satiate. **सम्** A.M. mix, mingle, join, touch; fill, endow, present with (instr.). — Cf. **अनुपूत, संपूत**.

2पूष् f. refreshment.

पूच्छक (f. **पूच्छिका**) asking, inquiring after (gen. or —०).

पूच्छा f. asking, question, inquiry.

पूच्छ a. to be asked or inquired after.

पूषन् a. giving richly, liberal.

पूत f. fight, battle (only loc. pl.).

पूतन n. hostile army; f. **आ** the same or = prec.

पूतनाञ्ज a. rushing in battle.

पूतनाञ्जित a. victorious in battle.

पूतनाञ्ज n. contest, fight.

पूतनाञ्ज to fight, only pp. **०यन्**.

पूतनाञ्ज a. hostile, inimical.

पूतनाञ्ज (०वाङ्) a. conquering hostile armies.

पूतनाञ्ज or **०वाङ्** n. abstr. to prec.

पुतन् **पुतन्ति** attack, fight (tr.).

पुतन् **पुतन्** a. attacking; m. enemy.

पुत्सुति m. f. hostile attack.

पुत्सुपुत्सु a. victorious (in battle).

पुष्प m. the palm of the hand.

पुष्प **पुष्प** adv. separately, severally, respectively, singly, here and there (often doubled); prep. apart from, except, besides (abl., *instr., or *gen.). — With **पुष्प** separate, sunder, keep off, avert from (abl.); w. **पुष्प** become separate, sever (intr.).

पुष्पकर **पुष्प** n., पुष्पक्रिया f. separation, disunion.

पुष्पता f., पुष्प n. separateness, singleness, individuality.

पुष्पकिपुष्प a. distantly related (opp. सपिण्ड).

पुष्पसुख a. pl. having different (not the same) enjoyments.

पुष्पविस्मृति f. separation, singleness.

पुष्पवर्ध a. pl. having different (not the same) advantages.

पुष्पनुपादान n. particular mention.

पुष्पगण **पुष्प** m. pl. several classes.

पुष्पजन m. a man of the lower classes; sgl. & pl. low people.

पुष्पभाव m. separateness, difference, individuality.

पुष्पवर्ष n. pl. always one year.

पुष्पविध a. of different kinds, various.

पुष्पावधन & पुष्पात्मन m. son of Prthā, E. of Yudhisṭhira.

पुष्पाभू & पुष्पासूनु m. the same.

पुष्प m. N. of a man.

पुष्पिणी f. the earth (lit. the wide one, often personif.); land, country, realm.

पुष्पिविकम्प m. earthquake.

पुष्पिवीचित् a. inhabiting or ruling the earth; m. prince, king.

पुष्पिवीतल n. the surface of the earth.

पुष्पिवीक्षावा (nom. du.) earth and heaven.

पुष्पिवीनाथ, पुष्पति, पुष्पात्, & पुष्प m. prince, king (lord of the earth).

पुष्पिवीभूत् m. mountain (earth-bearer).

पुष्प (f. पुष्पी & पुष्प) wide, broad, large, extensive, ample, abundant; n. adv. — m. a man's name; f. पुष्पी the earth, land, realm.

पुष्प m. n. half-ripe rice; m. boy, young animal.

पुष्पञ्चय (f. ई) & पुष्पञ्चयस् a. far-spreading.

पुष्पतरी w. कृ open wider (the eyes.)

पुष्पता f., पुष्प n. breadth, width.

पुष्पधार a. broad-edged.

पुष्पनितम्ब a. broad-hipped.

पुष्पपर्शु a. having large sickles.

पुष्पपावस् a. far-shining, resplendent.

पुष्पपाणि a. broad-handed.

पुष्पपुष्प or पुष्पपुष्प a. broad-based.

पुष्पयामन् a. broad-pathed.

पुष्प a. broad, wide, large.

पुष्पवक्षस् a. broad-breasted.

पुष्पक्षेत्र & पुष्पक्षेत्र a. large-eyed.

पुष्पशिरस् a. broad-headed.

पुष्पश्रवस् a. far-famed.

पुष्पाक m., पुष्पाकू f. adder, snake.

पुष्पन n. clinging to, tenderness.

पुष्पनायु & पुष्पी f. clinging to, attached, tender.

पुष्पि a. speckled, dapple; pl. manifold, various. — m. N. of a prince, pl. N. of a race of Rishis; f. a dappled cow, milk, the earth, a cloud, the starry sky, N. of the mother of the Maruts.

पुष्पिमातु a. having Prṇi for a mother (cf. prec.).

पुष्पत m. the spotted antelope; drop of water; spot, mark.

पुष्पत्क m. arrow.

पुष्पदन्ध a. having spotted horses or having antelopes for horses.

पुष्पदन्त a. spotted, many-coloured.

पुष्पन्, f. पुष्पतो spotted, dappled. — m. the spotted antelope; f. a spotted cow, mare, or female antelope; n. drop of water.

पुष्पित n. rain.

पुष्प a. asked, questioned, r. that which is asked or inquired after.

पुष्पि or पुष्पी f. rib, पुष्पितस् on the ribs.

पुष्पा f. side-horse.

पुष्प n. back (esp. of an animal); hinder part, rear; upper side, surface, top (of a hill or palace); loc. behind the back, behind or from behind.

पृष्ठन a. being on the back, mounted on (gen. or —°).

पृष्ठतस् adv. from the back, from behind; at the back of, behind (gen. or —°); with the back i.e. with averted face; behind the back i.e. secretly, privately. — With कृ take on the back; place behind the back i.e. neglect, forsake, abandon.

पृष्ठभाग m. hinder part, back.

पृष्ठमांस n. back-flesh; °सं खाद् bite the back-flesh i.e. backbite, speak ill.

पृष्ठयज्जन् a. worshipping on hills.

पृष्ठवासु n. the upper story or top of a house.

पृष्ठानुग & °गामिन् a. going behind, following.

पृष्ठानुपृष्ठिका f. following, persecuting.*

पृष्ठ्वा a. carrying on the back; m. (± चञ्च) pack- or riding-horse.

पृष्व a. consisting of dew or rime.

पेट m. or n., बा & ई f. basket, bag.

पेटक m. n., °टिका f. the same; n. troop, multitude.

पेटुलक s. basket, bag.

पेडा f. the same.

पेत्न m. ram, sheep.

पेदु m. N. of a man.

पेपिशत् & पेपिशान a. adorned, embellished, brilliant, many-coloured.

पेय a. to be drunk, drinkable; n. drink, beverage.

पेयूष = पीयूष.

पेरी f. a cert. musical instrument.

१पेर् a. penetrating, leading through, rescuing.

२पेर् a. swelling or causing to swell.

३पेर् a. drinking or thirsty.

पेखव a. tender, delicate.

पेश्म m. ornament, decoration; adorer, shaper, fabricator; f. पेशी a lump of flesh.

पेशन, f. ई well formed, decorated.

पेशस् a. = prec. + handsome, beautiful, charming, pleasant, n. as abstr.; clever, dexterous, abstr. °स्त्री n.

पेशस् n. shape, form; ornament, decoration, embroidery, p. पेशस्वल्.

पेशितृ m. who cuts, carver.

पेष, f. ई (—°) & m. grinding.

पेषण n. = prec. m.; f. ई grind-stone.

पेषी w. कृ pound, grind, crush.

पेषु m. grinder.

पेष्ट्र n. bone.

पेय्य a. to be ground into (—°).

पेसुक a. spreading, extensive.

पेङ्गल, °सायन, & °सायनि m. patron. from पिङ्गल.

पेङ्गल n. brown colour.

पेङ्गि m. patron. of Yāska.

पेङ्गिन् m. a follower of Paṅgya (cf. seq.).

पेङ्ग & पेज m. N. of ancient teachers.

पेजवन m. patron. of Sudās.

पेटर adj. cooked in a pot.

पेतामह, f. ई coming from a grandfather or from Brahman. m. Brahman's son; n. E. of a lunar mansion.

पेतृक, f. ई paternal, parental, relating to the Manes.

पेतृयज्ञिक & °यज्ञीय a. relating to a sacrifice to the Manes.

पेतृष्वसेय, f. ई descended from a father's sister; m. her son.

पेच (f. ई) & पेच्य a. relating to the Manes.

पेद्व a. belonging to Pedu; m. his horse

पेनाक a. relating to Pinākin i.e. Īva.

पेप्पल a. made of the wood of the holy fig-tree.

पेप्पलाद् a. derived from Pippalāda; m. pl. his followers.

पेलव a. made of Pīlu-wood.

पेशक n. versatility, affability.

पेशाच, f. ई belonging to the Piśācas; f. ई their language.

पेमुन & °न्य n. backbiting, slander.

पेष्ट (f. ई) & पेष्टिक a. made of meal or flour.

पोटक m. servant.

पोटक & पोटलक m., °लिका f. bundle.

पोटी f. the rectum.

पोत m. a young animal or plant, a young or fresh (—°); m. n. ship, vessel, abstr. °त्व n.

पोतक m. = prec. (—°); f. °तिका cloth, garment.

पोतस्व m. seaman, mariner.

पोतभङ्ग m. shipwreck.
 पोतवणिक् m. a seafaring merchant.
 पोतु or पोतु m. purifier (a kind of priest).
 पोच n. the Soma-vessel or the office of the
 Potr (cf. prec.); the snout of a hog.
 पोचिन् m. a wild boar (cf. prec.).
 पोचीय a. belonging to the Potr.
 पोच m. blow, strike with (—°).
 पोचा f. a cert. wind-instrument.
 पोचिका f. a kind of cake.
 पोष m. thriving, growth, welfare; nourish-
 ing, fostering.
 पोषक f. °षिका nourishing, breeding, keeping.
 पोषण a. = prec.; n. as abstr.
 पोषणकर a. effecting nourishment.
 पोषणीय a. to be nourished.
 पोषयितुं & °षिष्णु a. nourishing, causing to
 grow or thrive.
 पोषितु m. nourisher, breeder.
 पोषिन् a. nourishing, bringing up (—°).
 पोषुक a. growing, thriving.
 पोष्टु m. = पोषितु.
 पोष्य a. to be (being) nourished or well fed;
 thriving or causing to thrive.
 पोष्यावन् a. causing prosperity.
 पोषणीय a. relating to harlots.
 पोषसेय m. whoreson.
 पोषस n. running after men, harlotry.
 पोष a. human, manly; n. manhood, virility.
 पोष n. = prec. n.; also manly deed, pl.
 hosts of men.
 पोच्छ a. being on the tail.
 पोछिटे or °ष्ठ m. a fisherman.
 पोछरीक a. made of lotus-flowers.
 पोछ m. N. of Bhīṣma's conch-shell, pl. N.
 of a people.
 पोछक m. pl. a cert. mixed caste or = prec. pl.
 पोछ a. honest, virtuous.
 पोतन s. N. of a region.
 पोतिनासिक n. stencen of the nose.
 पोच, f. ई coming from or belonging to a son
 or to children; m. a grandson (°वत् + adv.);
 f. पोची granddaughter.
 पोचक m. grandson, poss. पोचिन्.
 पोचः पुन्य n. frequent repetition.

पोचवत्य n. repetition, tautology.
 पोचर्भव a. relating to a woman remarried
 with her own consent; m. her son, w. भर्तु
 her (second) husband.
 पोचर m. filler, increaser.
 पोचर m. townsman, citizen.
 पोचकार्य n. the citizens' affairs.
 पोचजन m. townsfolk, the citizens.
 पोचहर a. belonging to the destroyer of the
 castles (Indra).
 पोचव, f. ई descended from or belonging to
 Pūru; m. a descendant of P., pl. his race,
 N. of a people.
 पोचस्व a. foremost, eastern.
 पोचस्वपवन m. east wind.
 पोचाण, f. ई belonging to or derived from
 the olden times; primeval, ancient.
 पोचाणिक, f. ई = prec., also knowing the past.
 पोचिक m. townsman, citizen.
 पोचष, f. ई human, manly, belonging or con-
 secrated to Puruṣa. — m. a man's load;
 f. ई a woman; n. manhood, virility, manly
 deed, a man's length.
 पोचषेय, f. ई a relating to man, human. —
 m. hireling, day-labourer; n. human deed
 or work.
 पोचहत a. relating to Puruhūta-Indra.
 पोचरवस a. belonging to Purūravas.
 पोचागव m. inspector of a royal household,
 esp. of the kitchen.
 पोचाभाष्य n. envy, malevolence.
 पोचाहित n. the office of a house-priest.
 पोचाणमास, f. ई relating to the full moon;
 m. n. festival of the full moon; n. day of
 full moon; f. ई day or night of full moon.
 पोचाणमास n. full-moon sacrifice.
 पोचार्त्त w. कर्मन् n. a meritorious work.
 पोचार्तिक a. relating to a meritorious work.
 पोचार्देहिक or °देहिक a. relating to a former
 life or existence.
 पोचार्पय n. priority and posteriority; suc-
 cession, continuity.
 पोचार्किक, f. ई belonging to the morning,
 matutinal, as s. nat. ceremony.
 पोचार्विक, f. ई former, ancient, old.
 पोचस्व m. patron. of Kubera.

पौलोम a. relating to Puloman or Pulomā.
 m. N. of a Rishi, pl. a cert. class of demons; f. ई patron. of Indra's wife.
पौष m. N. of a cert. month.
पौष्टिक, f. ई conducive to welfare.
पौष्ण, f. ई consecrated to Pūṣan (the Sun);
 n. E. of a lunar mansion.
पौष्य, f. ई coming from or made of flowers.
पौष्य m. N. of an ancient king.
प्वा, **प्वायते** swell, overflow. — **प्वा** swell,
 become full of or rich in (instr.); make
 full, enlarge, strengthen. C. **प्वाप्ययति**,
 *ते cause to swell, make full, esp. pour
 water upon the Soma; nourish, refresh;
 excite, rouse. **सप्वा** swell, grow, increase;
 C. nourish, strengthen, vivify. **प्र** swell,
 C. make swell.
†युष्म s. covering for a bow.
1प्र adv. forward, onward, forth, away, fore
 (mostly — in subst. & verbs); very,
 much, greatly (— in adjectives).
2प्र filling, sating, nourishing (—); n. ful-
 filment.
प्रसंग n. the forepart of the shafts of a chariot.
प्रकट a. manifest, apparent; — & n. adv.
प्रकटन n. manifesting, showing.
प्रकटय, *यति, pp. **प्रकटित** manifest, reveal,
 bring to light.
प्रकटशीर्ष a. with uplifted head.*
प्रकटो कृ = **प्रकटय**, *भू w. pass. mg.
प्रकटीकरण n. manifesting, revealing.
प्रकम्प a. & m. trembling, shaking.
प्रकम्पन m. wind; n. = prec. m.
प्रकम्पिन् a. trembling, moving to and fro.
प्रकर m. heap, multitude.
प्रकरण n. bringing forth, creation; treatment,
 discussion or object of it; section, chapter,
 book; a kind of drama.
प्रकर्ष m. excellence, superiority, high degree;
 —, abl., & instr. eminently, perfectly,
 very much.
प्रकर्षण m. vexer, tormentor; n. drawing
 away or along.
प्रकल्पना f. fixing, settlement.
प्रकाण्ड m. the stem or trunk of a tree; best
 or chief of (—).

प्रकाम m. desire, delight, pleasure. **प्रकाम**
 (—), *मम्, & *मतस् willingly, at will,
 very much, indeed.
प्रकामोद्य n. loquacity (talking to heart's
 content).
प्रकार m. manner, way, sort, kind; — adj.
 -like, -fold, abstr. *स्व n.
प्रकाश a. shining forth, clear, open, manifest;
 famed, celebrated, renowned, glorious;
 — & n. openly, clearly, publicly, aloud. —
 m. clearness, light, elucidation, explanation
 esp. in titles of books), shine, appearance
 (adj. — resembling, like); publicity,
 fame, renown; loc. adv. openly, publicly,
 before the world. — Abstr. *ता† f., *स्व† n.
प्रकाशक, f. *शिका = prec. + seq. adj.; abstr.
 *स्व n.
प्रकाशन a. & n. illuminating, disclosing, ex-
 plaining, expressing.
प्रकाशनारी f. public woman, prostitute.
प्रकाशय, *यति v. कान्.
प्रकाशवत् a. bright, brilliant.
प्रकाशिता f., *स्व n. clearness, brilliancy.
प्रकाशिन् a. clear, bright; manifesting, dis-
 closing.
प्रकाशी w. कृ illuminate, disclose, make known.
प्रकाशितर a. invisible (lit. the opposite of
 visible).
प्रकाश a. to be illuminated or manifested;
 abstr. *ता f.
प्रकिरण n. scattering, throwing about.
प्रकीर्ण & *क्व a. scattered, dispersed, mixed,
 miscellaneous; n. miscellanea.
प्रकीर्तन n. announcing, proclaiming; f. चा
 mentioning, naming.
प्रकीर्ति f. commendation, praise.
प्रकपित a. agitated, moved, angry (प्रति or
 loc.).
प्रकृत a. made, done; commenced, mentioned,
 in question.
प्रकृति f. the original or natural form or cause
 of anything; nature or the material world
 (ph.); the (5—8) constituent elements of
 the state, e.g. the king, the ministers,
 subjects etc.; i.g. nature, character, dis-
 position, temper.

प्रकृतिव a. springing from nature, innate.
प्रकृतिपुरुष m. minister of state.
प्रकृतिमन् a. natural, normal, ordinary.
प्रकृतिष्ठ or **°ख** a. being in the natural state or condition, healthy, normal, genuine.
प्रकृतिस्पर्धन a. normal-sighted.*
प्रकृष्ट a. long, protracted; extraordinary, excellent; violent, strong.
प्रकृष्ट a. prepared, arranged, settled; n. adv. readily, easily.
प्रवेत m. appearance; observation, intelligence; observer, knower.
प्रकोप m. violent anger, rage, wrath.
प्रकोपय or **°पय**, f. ई a. (—°) & n. irritating, exciting, provoking.
प्रकोष्ठ m. fore-arm; a room near the gate (or a court*) of a royal palace.
प्रक्रम m. step, stride (also as a measure of distance); commencement, beginning, proportion, measure.
प्रक्रमय n. stepping forward, advancing towards (—°); going out.
प्रक्रान्त n. setting out, departure.
प्रक्रिया f. bringing forth, producing; proceeding, way, manner; ceremony; privilege, superiority, high rank and its insignia; chapter, section.
प्रकी a. to be bought.
प्रकीर्ण m. play, sport; play-ground.
प्रकीर्ण a. playing, sporting.
प्रकीर्ण m. shriek, scream.
प्रकीर्ण m. wetness, humidity.
प्रचय m. destruction, ruin, fall.
प्रचासक a. washing, m. washer.
प्रचासन a. performing ablutions (r.); n. washing, purifying, water for washing.
प्रचीन a. destroyed, diminished, exhausted.
प्रचीनपाप a. whose sins have been destroyed.
प्रचप m. & **°च** n. throwing, strewing, pouring upon or into.
प्रसेवा f., **°हित** n. humming, grumbling.
प्रखल m. a great villain.
प्रखल a. visible, clear, distinct; f. **खा** look, appearance, adj. —° resembling, -like, shining, brilliant.
प्रख्यात a. acknowledged, known, famous.

प्रमर्धिन a. impetuous, eager.
प्रमर्धन्, **°रुभते** be bold etc. (cf. seq.).
प्रमर्धन् a. bold, resolute, confident; abstr. **°ता** f.
प्रगाढ a. steeped, soaked, impregnated; mixed with, rich in (—°), excessive, abundant, advanced (time); n. adv. much, vehemently, intensely.
1†प्रगाथ n. access, approach.
2प्रगाथ n. singing, song.
प्रगाथ m. N. of a cert. mixed metre.
प्रगीत a. sung, filled with song; having begun to sing, singing.
प्रगुण a. all right, excellent.
प्रगुणय, **°यति**, pp. **प्रगुणित** set right, make straight.
प्रगुणी w. **कु** make straight or smooth, strengthen, foster, nourish.
1प्रगृह्य a. to be taken (separately), not subject to the rules of Samdhi (g.).
2प्रगृह्य (abs.) having taken, along with (acc.).
प्रगे adv. early in the morning or to-morrow morning.
प्रगतन a. matutinal, to-morrow's, future.
प्रग्रह m. holding or stretching forth (also adj. —°); taking, seizing; friendly reception, kindness, favour; taking to, being fond of or eager for, obstinacy, pertinacity; rein, bridle, rope; leader, chief, comrade, satellite.
प्रग्रह m. guide, leader (only adj. —° led by). n. taking, seizing; rein, bridle; offering, presenting.
प्रग्रहवन् a. having seized, holding (—°); receiving kindly, obliging.
प्रघस m. Voracious, N. of a Rakṣas & a monkey.
प्रघासिन & **°ख** a. voracious.
प्रघोष m. sound, noise, roar.
प्रघृष्ट a. very violent or wrathful, abstr. **°ता** f.
प्रघृष्टातप m. excessive heat.
प्रघृष्टपाण्डव n. T. of a drama.
प्रघृता adv. secretly, mysteriously.
प्रघय m. plucking, gathering; heap, quantity, multitude.
प्रचयस्वर m. a kind of accent (g.).

प्रचरण n. going forth, proceeding; f. ई a cert. wooden ladle used at a sacrifice.
 प्रचर्या f. proceeding, action.
 प्रचल a. being in motion, trembling.
 प्रचलन n. trembling, shaking, tottering.
 प्रचार m. going forth, coming off, appearing; occurrence, existence; proceeding, behaviour, conduct; use, employment; play-or pasture-ground.
 प्रचित a. gathered, heaped up, covered or filled with (instr. or —°).
 प्रचुर a. much, many, abundant; rich in, filled with (—°). Abstr. °ता f., °त्व n.
 प्रचेतस् a. attentive, knowing, wise; m. E. of Varuna.
 प्रचेतुन a. affording a wide prospect.
 प्रचोद m., °न n. impelling, inciting.
 प्रच्छद् f. cover, covering.
 प्रच्छद् & °पट* m. coverlet, sheet.
 प्रच्छन्न a. covered, veiled, hidden, secret; n. adv.
 प्रच्छन्नपाप a. having secret sins.
 प्रच्छादक a. (—°) = seq. a.
 प्रच्छादन a. (—°) & n. covering veiling.
 प्रच्छाय s. a shadowy place, shade.
 प्रच्छिद् a. cutting off or to pieces.
 प्रच्छेद m. slip, strip.
 प्रच्यव m. falling off, fall.
 प्रच्यवन n., प्रच्युति f. = prec.; being deprived of (abl.).
 प्रच्योतोस् (gen. inf.) to break down.
 प्रह्, पृच्छति (°ते), pp. पृष्ट (q.v.) ask, question, inquire, w. acc. of pers. or (&) th.; seek, request, entreat; P. पृच्छते be asked after (acc., r. dat., loc., चर्ये, अधिकृत्य, or हेतोस्). With न not care for (acc.). — अणु ask, ask some one after (2 acc.). आ M. (A.) bid farewell to (acc.), invoke (a god), ask, inquire. उपा & समा bid farewell. परि ask, question, interrogate a person (acc.) about (acc. ± प्रति, r. loc. or gen.). प्रति ask, interrogate a person about (2 acc.). वि ask, inquire, ascertain. सम् M. consult, converse or talk with (abl.), absol. with each other; ask, question, inquire (2 acc.).

प्रज a. bringing forth (—°); f. आ procreation, offspring, descendants, children, family; creature, esp. man, folk, subjects.
 प्रजन m. generation (also n.), generator.
 प्रजनन a. begetting, generating; n. procreation, production, procreative power, semen.
 प्रजननवत् a. generative.
 प्रजनयितु m. generator.
 प्रजनिष्णु a. procreative.
 प्रजनु m. f. the vulva.
 प्रजय m. victory, conquest.
 प्रजल्प m., °ल्पन n. talk, conversation.
 प्रजल्पित n. talk, spoken words.
 प्रजव m. haste, rapidity.
 प्रजवन & प्रजविन् a. rapid, swift.
 प्रजस् f. (—°) = प्रजा.
 प्रजाकाम a. desirous of offspring.
 प्रजागर a. waking, watchful; m. waking or watching, a guardian.
 प्रजात a. born; f. आ having born.
 प्रजाति f. generation, propagation, offspring.
 प्रजादान n. the breeding of children.
 प्रजाधर्म m. rule for the breeding of children.
 प्रजानन्, f. °नती knowing, wise.
 प्रजापति m. lord of creatures or of procreation, the Creator, E. of sev. gods & Rishis, also N. of a separate god & sev. men.
 प्रजापाल m. protector of creatures i.e. Kṛṣṇa, or protector of subjects i.e. king, sovereign.
 प्रजापालन n. the protection of subjects.
 प्रजायिनी f. bearing, bringing forth, a mother.
 प्रजावन् a. having or granting offspring, prolific; f. °वती pregnant, mother of (—°), the wife of the (elder) brother.
 प्रजाहित a. good for (all) creatures.
 प्रजीवन n. livelihood, subsistence.
 प्रमुष्ट a. delighted with (loc.).
 प्रवेश & °श्चर m. lord of creatures, creator; or lord of subjects, king.
 प्रज्ञ a. intelligent, wise, knowing (—°); f. प्रज्ञा intelligence, wisdom, discernment, judgment, reason.
 प्रज्ञता f. intelligence, wisdom.
 प्रज्ञप्ति f. communication, information.

प्रज्ञाचक्षुस् n. the mind's eye.
प्रज्ञाचक्षुस् a. seeing with the mind's eye.
प्रज्ञात a. well-known, renowned; common, usual.
प्रज्ञात a. knowing; m. guide.
प्रज्ञान, f. ई knowable, distinguishable. — n. knowledge, discrimination; mark, sign; organ of perception.
प्रज्ञानघर्ण m. nothing but intelligence.
प्रज्ञावाद m. word of wisdom.
प्रज्वलन n. blazing up, flaming.
प्रज्वलित n. the same.
प्रज्वालन n. kindling.
प्रज्वाला f. flame.
प्रक्षत a. bent, stooped; bowing to (gen. or acc.); subject, humble.
प्रक्षति f. bending, bowing, salutation.
प्रक्षपात & **प्रक्षप्तु** m. great-grandson.
प्रक्षमन n. = **प्रक्षति**.
प्रक्षय m. leader, guide; leading, conduct; manifestation, betrayal, esp. of one's feelings, confidence, familiarity, love, desire.
प्रक्षयन n. bringing near, fetching, means for fetching, vessel; manifestation, betrayal; use, employment of (—°).
प्रक्षयभङ्ग m. breach of confidence.
प्रक्षयवन् a. acting confidently or without restraint; attached or used to, familiar with (loc. or —°).
प्रक्षयस्युम् a. showing confidence.
प्रक्षयिजन m. a lover.
प्रक्षयिता f. love, desire, longing for (loc., gen., or —°).
प्रक्षयिन् a. loved, dear; affectionate, tender, loving, kind; pleased with, fond of, connected with (instr. or —°). — m. favourite, friend, lover, husband; f. ई mistress, wife.
प्रक्षव or **प्रक्षव** m. the sacred syllable Om (—° also **प्रक्षवक्**).
प्रखाद m. sound, shout, roar.
प्रखाम m. bow, reverent salutation.
प्रखाली & **खालिका** f. channel, water-course, stream.
प्रखाश m. disappearance, loss, death.
प्रखाशन, f. ई = seq. a.; n. as abstr.

प्रखाशिन a. destroying, removing (—°).
प्रखिधान n. laying on, applying, employment, endeavour, effect; consideration, attention or submission to (—°); meditation, devotion.
प्रखिधि m. watching, spying, sending out (spies); spy, emissary.
प्रखिपतन n. falling at a person's feet.
प्रखिपात m. the same, reverence, humility.
प्रखिहित a. laid down, put on (—°); set forward, stretched out; turned upon (—°), committed, entrusted; concentrated or intent on one thing.
प्रखी m. guide, f. guidance.
प्रखीत a. brought, presented (of a son); f. आ holy water.
प्रखीति f. guidance, conduct; leading away.
प्रखेजन, f. ई wiping away (—°); n. washing away, bathing, water for washing.
प्रखेतु m. leader, guide; maker, creator; author, teacher.
प्रखेय a. to be (being) guided or led, obedient; to be applied, effected, fixed, settled.
प्रखट s. a high bank or shore.
प्रखणु a. very thin, slender, delicate, or small.
प्रखपन् a. shining, majestic, powerful.
प्रखप्त a. heated, hot (l. & f.), pained, vexed by (—°).
प्रखमम् adv. chiefly, particularly.
प्रखरण, f. ई carrying on, furthering, increasing; n. crossing over, navigation.
प्रखरम् or **प्रखराम्** adv. further, longer, in future.
प्रखर्क m. conclusion, supposition.
प्रखर्दन a. piercing through; m. destroyer, E. of Viṣṇu.
प्रखवस् a. active, powerful.
प्रखान m. shoot, tendril, a plant with tendrils; ramification (lit. & fig.).
प्रखाप m. heat, glow, splendour, brilliancy, highness, majesty, power.
प्रखापन a. burning, paining. m. a cert. hell; n. burning, heating.
प्रखापमुकुट m. N. of a prince.
प्रखापद्वीय m. T. of a work.
प्रखापवन् a. majestic, glorious, powerful.

प्रतापिन् n. = प्रतापन a. + प्रतापवन्.

प्रताप a. deep-red.

प्रतार m. crossing over; taking in, deceiving.

प्रतारक a. deceiving; m. deceiver.

प्रतारण n. = प्रतार.

प्रति adv. towards, against, again, back, in return (°— in verbs & substantives, in adv. comp. also at the time of, about, with regard or according to, before, on, at, mostly with the idea of constant repetition); as a prep. (w. preceding, rarely following acc.) towards, against, before, over against, opposite, near, on, by, at, in; at the time of, about (also abl. or gen.); with regard to, in favour of (also gen.); according to, on account or in consequence of; *w. abl. instead of or in return for; on a par with or as a match for (also adv. in तस्). — चात्मानं प्रति to one's self, aside (d.); मां प्रति according to me, in my opinion.

प्रतिकर, f. ई counteracting; m. requital, compensation.

प्रतिकर्षण a. as hard as (—°).

प्रतिकर्मन् n. counterworking, cure, remedy; dress, decoration.

प्रतिकामम् adv. at will.

प्रतिकार m. requital, retaliation, counteraction, remedy.

प्रतिकूल a. adverse (lit. against the shore), contrary, opposite, unfavourable, inauspicious, rebellious, inimical; abstr. °ता f. — n. inverted order, also as adv. °कूलम् inversely, contrarily.

प्रतिकूलकारिन् a. offering opposition.

प्रतिकृति f. resistance, defence; (reflected) image, picture.

प्रतिक्रम m. inverted order.

प्रतिक्रमण n. stepping towards.

प्रतिक्रिया f. requital, retaliation, defence; remedy of, return for (—°).

प्रतिक्षणम् adv. at every moment, constantly.

प्रतिगमन n. going back, return.

प्रतिगरे m. response (r.).

प्रतिगु adv. against a cow.

प्रतिगृहम् adv. in every house.

प्रतिग्रह m. receiving, accepting from (gen. = सक्ताशात्, abl. or —°), acceptance (esp. of gifts, as a prerogative of Brahmins); gift, donation; kind reception, favour, grace; taking to wife, marriage; seizer, receiver.

प्रतिग्रहण n. receiving, accepting.

प्रतिग्रहीतव्य a. to be received or accepted.

प्रतिग्रहीतुं m. who receives or marries.

*प्रतिग्राह m. spittoon (as a receptacle).

प्रतिग्राहिन् a. receiving, accepting.

प्रतिघात m., °न n. warding off, resistance, hindrance.

प्रतिघातक (f. °तिक्ता) & °तिन् a. warding off, disturbing.

प्रतिर्चक्षण n. look at, view; appearance.

†प्रतिर्चक्षिन् a. looking at, viewing.

प्रतिर्चक्ष्य a. visible.

प्रतिच्छन्द & °क m. reflected image.

प्रतिच्छन्न a. covered, clothed, veiled, concealed, unknown.

प्रतिच्छाया f. reflected image, shadow.

प्रतिजनं m. adversary.

प्रतिजन्मन् n. re-birth.

प्रतिजन्य a. adverse, hostile.

प्रतिज्ञा f. = seq. + plaint, indictment (j.).

प्रतिज्ञान n. agreement, promise, statement, assertion.

प्रतिज्ञापरिपालन n. the keeping of a vow or promise.

प्रतिज्ञापूर्वकम् adv. by beginning with the indictment (j.).

प्रतिदर्श m., °न n. look, view, appearance.

प्रतिदान n. restoring, gift in return.

प्रतिदिनम् & °दिवसम् adv. day by day, daily.

प्रतिदिशम् adv. in every direction, everywhere.

प्रतिदीवन् m. adversary at play.

प्रतिदूषित a. stained, polluted.

प्रतिदोषम् adv. about evening.

प्रतिद्वन्द्व m. opponent, adversary.

प्रतिद्विन् m. = prec., adj. —° outvying.

प्रतिधा f. putting to (the lips), draught.

प्रतिधान n. putting on (—°).

प्रतिधिं m. the cross-bar on the pole of a carriage.

प्रतिगन्धन n. greeting, salutation.

प्रतिनयन (०—) towards the eyes.
प्रतिनव a. new, fresh.
प्रतिनायक m. the hero's adversary (d.).
प्रतिनिधि m. substitution, substitute; image of, resembling (—°).
प्रतिनिर्यातन n. giving back, restoring.
प्रतिनिवृत्ति f. return, coming back.
प्रतिपक्ष m. opposite side or party, rivalry; also = seq. + equal to, -a match in (—°).
प्रतिपक्षिन् m. adversary, rival.
प्रतिपक्षम् m. the young moon* (cf. प्रतिपद्).
प्रतिपत्ति f. acquiring, getting, perceiving, understanding, wisdom, intelligence, supposition, assertion, statement; agreement, admission; giving, bestowing on (loc. or —°); honouring, respecting; causing, effecting; undertaking, beginning, proceeding at or with (gen. or loc.); means against (gen.) to (loc.).
प्रतिपद् f. access, entrance, beginning, commencement, first day of a half-month; introductory verse or stanza (r.).
प्रतिपद् (०—) & °दम् adv. at every step or word.
प्रतिपन्न a. approached, arrived, (having) got to or met with; begun, acted, done; undertaken, performed; learnt, understood, promised, consented to.
प्रतिपाद्य m. counter-stake or game.
प्रतिपाद्यम् adv. in every character (d.).
प्रतिपादक, f. °दिका giving, bestowing; treating, discussing, explaining, teaching.
प्रतिपादन n. bringing, imparting, bestowing on (loc. or —°); restoring, appointing to (loc.); causing, effecting, producing; treating, discussing, explaining, teaching; undertaking, beginning.
प्रतिपादनीय a. to be given (esp. in marriage*); to be discussed or expounded.
प्रतिपादयितु m. giver, expounder, teacher.
प्रतिपाद्य a. to be produced, treated, discussed, or taught.
प्रतिपान n. drinking or water for drinking.
प्रतिपासन n. keeping, protecting, maintaining, observing, (expecting*).
प्रतिपासिन् a. keeping, guarding.

प्रतिपास्य a. to be kept or guarded; to be waited on or for.
1 प्रतिपुद्ग m. substitute, companion; a puppet employed by a thief.*
2 प्रतिपुद्ग (०—) & °धम् adv. man by man.
प्रतिपूजक a. honouring, revering.
प्रतिपूजन n., °पूजा f. abstr. to prec.
प्रतिपूज्य a. to be honoured or revered.
प्रतिपूरण n. filling or being filled with (instr.).
प्रतिपूर्ण a. full, filled with (instr. or —°); satisfied, pleased.
प्रतिप्रति m., n., °तिनी f. counterpart; match for, equal to (acc.).
प्रतिप्रश्न m. counter-question.
प्रतिप्रश्नातु m. a cert. priest, °स्नान n. his office.
प्रतिप्रिय n. kindness or service in return.
प्रतिबद्ध a. tied to, plaited, twisted, connected with, dependent on (—°).
प्रतिबन्ध m. binding to, connection, conjunction; obstruction, hindrance, resistance.
प्रतिबन्धक, f. °न्धिका obstructing, impeding (—°).
प्रतिबन्धवन् a. encountering obstacles, difficult.
प्रतिबन्धिन् a. = prec. or = प्रतिबन्धक.
1 प्रतिबल n. hostile army.
2 प्रतिबल a. of equal strength, a match for (gen. or —°); able to (infin.).
प्रतिबाधक a. repelling, rejecting (—°).
प्रतिबाधन n. abstr. to prec.
प्रतिबिम्ब n. (m.) reflected disk of sun or moon; image, shadow i.g.
प्रतिबिम्बित a. reflected, mirrored back.
प्रतिबुद्ध a. awakened, awake (lit. & fig.); illuminated, enlightened, perceived, known.
प्रतिबुद्धि f. awaking (fig.).
प्रतिबोध m. awaking, a. °धिन्; knowledge, p. °वन्.
प्रतिबोधक a. awakening; m. instructor, teacher.
प्रतिबोधन a. awakening, refreshing (—°); f. °ज्ञा awaking, recovering consciousness, n. awaking, awakening, teaching, enlightening.
प्रतिबोधनीय a. to be awakened.

प्रतिभट a. vying with, a match for (gen. or —°).
 प्रतिभय a. formidable, terrible; n. adv., as subst. dread, peril.
 प्रतिभा f. image, light, splendour, look, appearance, understanding, intelligence, presence of mind, fancy, idea, conception.
 प्रतिभाग m. distribution, portion, share.
 प्रतिभाज n. intelligence, understanding.
 प्रतिभानवन् & °भावन् a. intelligent, wise.
 प्रतिभास m. appearance, semblance, occurring to the mind, idea
 प्रतिभू m. substitute, surety or bail for (gen., dat., *loc., or —°).
 प्रतिभेद m. splitting, piercing; betrayal.
 प्रतिभोग m. enjoyment.
 प्रतिमङ्ग m. antagonist, rival.
 प्रतिमा m. framer, creator; f. measure, image, likeness, picture, idol, symbol, emblem; adj. —° resembling, equal to.
 प्रतिमान n. measure, weight, counterpart, match, model, pattern, likeness, similarity.
 प्रतिमार्ग m. way back.
 प्रतिमिन्त् f. support, stay.
 प्रतिमित a. reflected, mirrored back.
 1प्रतिमुख n. epitasis (d.).
 2प्रतिमुख, f. ई standing opposite, facing, —° & n. adv.; imminent, present.
 प्रतिमुहूर्त (—°) & °र्तम् adv. at every moment, constantly.
 प्रतिमोचन n. loosening, getting rid of (—°).
 प्रतियत्न m. care for anything, effort, endeavour; arrangement, preparation.
 प्रतियातन n. requital, retaliation; f. आ counterpart, image.
 प्रतियुद्ध n. fighting against or in return.
 प्रतियोग m. opposition, resistance.
 प्रतियोगिक a. correlative (ph.).
 प्रतियोगिन् a. = prec.; m. = seq.
 प्रतियोद्ध & °योध m. adversary, rival, match.
 प्रतियोधन n. = प्रतियुद्ध.
 प्रतिर or प्रतिर a. carrying over, furthering, promoting.
 प्रतिरथ m. = प्रतियोद्ध.
 प्रतिरव m. crying out to; crying back, echo.
 प्रतिराज & °राजन् m. anti-king, hostile king.

प्रतिराचम् & °राचि adv. each night, nightly.
 1प्रतिरूप n. counterpart, image, model.
 2प्रतिरूप a. similar, corresponding, suitable.
 प्रतिरूपक n. & a. = prec. 1 & 2.
 प्रतिरोधु m. opposer, adversary.
 प्रतिरोध m. obstruction, hindrance.
 प्रतिरोधक a. obstructive, hindering.
 प्रतिरोधन n. obstructing, hindering.
 प्रतिरोधिन् a. = प्रतिरोधक.
 प्रतिसम्भ a. to be received or obtained.
 प्रतिसम्भ m. = seq. + conceiving, understanding.
 प्रतिसाम m. receiving, finding, obtaining.
 प्रतिसोम a. against the hair or grain, reverse, inverted, contrary; °—, n., & °तस्† adv.
 प्रतिवचन n. final clause (g.); also = seq.
 प्रतिवचस् n. answer, reply.
 प्रतिवत्सर m. year, °रम् adv. annually.
 प्रतिवर्ष (°—) & °र्षम् adv. = prec. adv.
 प्रतिवस्तु n. counterpart, equivalent.
 प्रतिवस्तूपमा f. a kind of comparison.
 प्रतिवाक् n., °वाच् f., °वाचिक n. answer.
 प्रतिवात m. contrary wind; n. against the w.
 प्रतिवाद m. rejection, refusal.
 †प्रतिवादिन् a. contradicting, disobedient; m. adversary, opponent; defendant (j.).
 प्रतिवारण a. & n. warding off.
 प्रतिवासरम् adv. daily.
 प्रतिविधान n. arrangement against, prevention of (gen. or —°); care about (—°).
 प्रतिविधि m. remedy or measure against (—°).
 प्रतिविधेय a. to be counteracted or done in return; n. impers.
 प्रतिवोर m. opponent, match.
 प्रतिवेश a. neighbouring, auxiliary; m. neighbour.
 प्रतिवेशिन् a. neighbouring; m. neighbour, f. °नी.
 प्रतिवेशन n. a neighbour's house.
 प्रतिशत्रु m. adversary, enemy.
 प्रतिशब्द & °क्क m. resonance, echo.
 प्रतिश्राप m. curse in return.
 प्रतिश्रय m. refuge, help, assistance; shelter, abode, dwelling.
 प्रतिश्रव a. answering; m. promise, agreement.
 प्रतिश्रवण n. = prec. m.

प्रतिश्रुत & **श्रुति** f. = prec.; echo, resonance.

प्रतिषिद्ध a. warded off, prohibited, forbidden, refused, contradicted; suppressed, omitted.

प्रतिषिद्धवाम a. refractory when driven back.*

प्रतिषेक m. besprinkling.

प्रतिषेधु m. hinderer, prohibiter.

प्रतिषेध m. warding off, driving away, expulsion; prohibition, denial, refusal; negation or a negative particle (g.).

प्रतिषेधक, f. **धिक्का** prohibiting, refusing; negative (g.).

प्रतिषेधन a. warding off; n. expulsion, refusal, refutation.

प्रतिषेधात्मक a. of a negative character (g.).

प्रतिष्ठ a. steady, resisting; f. **चा** stead, standing-place, support, receptacle, basis, foundation, abode, home; state of rest, quiet, comfort; position, high rank, celebrity, preeminence, accession of a prince.

प्रतिष्ठान n. stead, basis, pedestal, foundation (lit. & fig.); N. of a town.

प्रतिष्ठि f. resistance.

प्रतिष्ठित a. standing; being or abiding in, founded or resting on (loc. or —°); established, settled, firm.

प्रतिसंहार m. taking back, withdrawing.

प्रतिसंदेश m. answer to a message.

प्रतिसंधान n., **संधि** m. reunion, connection, juncture.

प्रतिसर m. a bracelet or ribbon used as an amulet.

***प्रतिसीरा** f. curtain, screen.

प्रतिस्यर्धिन् a. vying with (gen.), equal to (—°).

प्रतिहर्ष n. throwing back, rejecting.

प्रतिहर्तृ m. averter, destroyer; a kind of priest.

प्रतिहस्त & **हस्त** m. substitute, proxy.

प्रतिहार m. striking against, pushing back; door, gate (which keeps off), porter (f. **र**).

प्रतिहारभूमि f. door-place, threshold.

प्रतीक n. exterior, surface; face, mouth (poss. **वक्तु**); look, appearance, image, symbol, copy; (also m.) first verse or word.

प्रतीकार m. = **प्रतिकार**.

प्रतीकाश m. reflected image; look, appearance, adj. —° similar to, -like.

प्रतोच a. waiting for, having regard for (—°); f. **चा** expectation, attention to, regard for (—°).

प्रतीक्ष n. consideration, regard; observance, fulfilment.

प्रतीक्षणीय a. to be waited for.

प्रतोचिन् a. looking or waiting for (—°).

प्रतीक्ष्य a. to be waited for or expected; to be observed or fulfilled; to be considered or regarded.

प्रतीघात a. warding off, repelling; m. = **प्रतिघात**.

प्रतीची v. **प्रत्यक्ष**.

प्रतीचीन a. turned towards or against (also **प्रतीचीन**), turned away or back, being behind or west, imminent, future, later than (abl.); n. adv. behind.

प्रतीचीनचीव a. having the neck turned to the west.

प्रतीच्य a. westerly.

प्रतीत a. convinced, resolute, relying on (—°); satisfied, glad, pleased; known, famous for (instr.).

प्रतोतात्मन् a. confident, resolute (in mind).

प्रतोति f. coming near, approaching; conclusiveness, intelligibility; insight, knowledge, conviction, persuasion, confidence, faith, belief.

प्रतीप a. contrary (lit. against the stream), inverted, cross, refractory, hostile, troublesome, unpleasant; m. adversary, antagonist. — n. adv. contrarily, against, back, in inverted order; w. **गम्** oppose, resist.

प्रतीपविपाकिन् a. resulting in the contrary.

प्रतीमान n. counter measure.

प्रतीष्टम् adv. according to one's wish.*

प्रतोहार m., **र** f. door-keeper, porter.

प्रतुद् & **प्रतुद** m. pecker (a kind of bird).

प्रतुष्टि f. satisfaction.

प्रतूर्ति a. rapid, violent; f. haste, hurry.

प्रतोद m. goad.

प्रतोली f. broad way, high street.

प्रतोलीद्वार n. gate of a street.*

प्रत्ति f. giving away, delivery.

प्रत्न a. former, old, ancient; traditional, customary.

प्रत्नथा & **प्रत्नवत्** adv. as formerly, as usual.

प्रत्नक् v. **प्रत्नश्च**.

प्रत्नश्च a. before the eyes, plainly visible, clear, distinct, actual, immediate. — n. superintendence, care of (gen.); ocular evidence, immediate apprehension or intelligence; as adv. before one's face, publicly, distinctly, immediately, personally (also abl., instr., & —°).

प्रत्नश्चारिन् a. moving before one's (gen.) eyes.

प्रत्नश्चता f., **°त्न** n. ocular evidence, visibility, explicitness, distinctness.

प्रत्नश्चदर्शन n. the seeing with one's own eyes, esp. the power of seeing a god bodily.

प्रत्नश्चदर्शिन् a. seeing or having seen (gen.) with one's own eyes.

प्रत्नश्चदृष्ट a. seen with one's own eyes.

प्रत्नश्चभूत a. become visible, manifested.

प्रत्नश्ची w. कृ take a view of, look at, see (w. acc.); w. भू catch the eye, be visible or manifest.

प्रत्नश्चीकरण n. abstr. to prec. w. कृ.

प्रत्नगात्मन् m. the inner soul (ph.).

प्रत्नगानन्द a. appearing as inward joy (ph.).

प्रत्नग्दक्षिणतस् & **°दक्षिणा** adv. southwesterly.

प्रत्नय a. fresh, new, young, recent; —° & n. adv.

1 **प्रत्नङ्ग** n. a minor or secondary member of the body.

2 **प्रत्नङ्ग** (—°) & **°ङ्गम्** adv. limb by limb, member by member.

प्रत्नङ्गदक्षिणा f. fee for each part (of a sacrifice).

प्रत्नश्चुख a. turned to the west.

प्रत्नश्च, f. **प्रतीची** or **प्रतीची** turned towards, facing, being in front of or opposite to (acc.); turned backwards, averted; westerly, west of (abl.); turned inwards, inner, interior; equal to, a match for (acc.); n. **प्रत्नक्** adv. backwards, back, away; behind, west of (abl.), inwardly. — m. the inner soul; f. **प्रतीची** (± **दिग्**) the east.

प्रत्ननन्तर a. being nearest or next; n. adv.

प्रत्ननीक a. hostile, opposite; m. enemy, rival; n. enmity, hostile army.

प्रत्नभिचारण n. besprinkling afresh (r.).

प्रत्नभिज्ञा f., **°न** n. recognition.

प्रत्नभियोग m. counter plaint (j.).

प्रत्नभिवाद m., **°न** n. greet, return of salutation.

प्रत्नय m. belief, conviction, confidence, trust in (loc., gen., or —°), evidence, certainty, knowledge, notion, idea; suffix (g.).

प्रत्नयकर, **°कारक**, & **°कारण** a. producing confidence.

प्रत्नयप्रतिवचन n. a certain answer.

प्रत्नयित a. tested, tried, unsuspected; confidential, intimate.

प्रत्नयिन् a. trustworthy, sure, certain.

प्रत्नयिता f. abstr. to seq.

प्रत्नयिन् a. hostile, inimical; emulating with (—°). m. opponent, adversary, rival; defendant (j.).

प्रत्नर्पण n. giving back, restoring.

प्रत्नर्पणीय a. to be given back or restored.

प्रत्नवमर्श m., **°न** n. inner contemplation or meditation.

प्रत्नवर a. lower, meaner, viler.

प्रत्नवल्ह f. descending towards.

प्रत्नवरोधन n. obstruction, disturbance.

प्रत्नवरोह m., **°रोहण** n. = **प्रत्नवल्ह**.

प्रत्नवरोहिन् a. descending, moving downwards.

प्रत्नवसान n. consuming, eating.

प्रत्नवहार m. drawing back or in; reabsorption, dissolution.

प्रत्नवाय m. decrease, diminution; inversion, inverted order; annoyance, uneasiness; offence, sin.

प्रत्नवेक्षण, **°क्षणा** & **°क्षा** f. regard, attention, care.

प्रत्नवेक्ष्य a. to be considered.

प्रत्नह a. daily; n. adv.

प्रत्नान्वाह n. refusal, rejection, refutation.

प्रत्नान्वेय a. to be refused or rejected.

प्रत्नानति f. coming back, return.

प्रत्नानगम m., **°न** n. the same.

प्रत्यादान n. recovery; repetition.
प्रत्यादेश m. direction, order, command; re-
 pudiation, putting to shame or confusion,
 warning, caution.
प्रत्यादेशिन् a. rejecting, contemning (—°).
प्रत्यानयन n. leading or bringing back.
1प्रत्यायन n. setting (of the sun).
2प्रत्यायन a. convincing, trustworthy; f. **आ**
 convincing, appeasing, comforting; n.
 showing, explaining, proving.
प्रत्यायचितव a. to be explained or proved.
प्रत्यावृत्ति f. return.
प्रत्याशा f. confidence, trust, hope; abstr.
 °श्रुत्वा n.
प्रत्याश्वास m. breathing up again, recovery.
प्रत्याश्वासन n. bringing to life again, recom-
 forting.
प्रत्यासत्ति f., °सन्नता n. proximity, nearness.
प्रत्याहरण n. drawing or keeping back; de-
 tention from (abl.).
प्रत्याहार m. = prec., dissolution, destruction;
 comprehension or comprehensive word (g.).
प्रत्युक्त n., °क्ति f. answer, reply.
प्रत्युज्जीवन n. coming back or restoring to
 life.
प्रत्युत्तर n. rejoinder, reply.
प्रत्युत्थान n. rising up to meet (as friend or
 foe), esp. respectful reception.
प्रत्युत्पन्न a. present; °मति a. having presence
 of mind; m. Ready-wit, N. of a fish.
प्रत्युदाहरण n. counter example.
प्रत्युव्रति f. going to meet (respectfully or
 hospitably).
प्रत्युद्गम m., °न n. = prec.
प्रत्युपकार m. return of a service or kindness;
 adj. °रिन्.
प्रत्युपपन्न a. present; °मति a. having presence
 of mind; abstr. °त्वा n.
प्रत्युपस्थित a. approached, present, standing
 opposite, assembled, happened, imminent,
 standing or being in (loc.).
प्रत्युपहार m. giving back, restitution.
प्रत्युष s. dawn, day-break (महति प्रत्युषे early
 in the morning°).
प्रत्युषस् n. dawn, day-break.
प्रत्युह m. obstacle, impediment.

प्रत्युचम् adv. at each verse or stanza.
प्रत्युतु adv. in each season.
प्रत्येक a. each one, each single; °— & n. = seq.
प्रत्येकशस् adv. one by one, singly.
प्रत्यक्षस् & **प्रत्यक्षाण** a. powerful, mighty.
प्रश्, **प्रथते**, pp. **प्रथित** (q.v.) spread, extend
 (intr., r. **प्रथति** trans.); become larger or
 wider, increase, grow; appear, arise; be-
 come famous or celebrated. C. **प्रथयति**
 trans. (M. intr. or refl.) spread, broaden,
 extend, augment; proclaim, celebrate,
 disclose, show, manifest. — **अनु** M. (intr.)
 spread along (acc.). **अभि** M. (intr.) stretch
 before or against; C. (tr.) spread about
 (acc.), divulge. **आ** C. (trans.) spread,
 expand. **प्रति** M. (intr.) spread round or
 over. **चि** A. spread, expand; M. (intr.)
 stretch, increase, be large or wide. C.
 spread, extend, disclose, unfold, manifest.
प्रथ m. N. of a man, f. **आ** = seq. + fame,
 renown.
प्रथन n. spreading, displaying.
प्रथम a. first, primal, foremost, earliest, prin-
 cipal, best, chief. °— & n. first, before
 (n. as prep. w. gen.), for the first time, just,
 now, immediately; often also adj. pro
 adv. — m. the first (third) person; f. **आ**
 the first or nominative case and its endings.
प्रथमकल्प m. first or primary rule.
प्रथमकल्पित a. first in rank or importance.
प्रथमज & °जा a. firstborn, primary, original.
प्रथमजात a. firstborn.
प्रथमतस् adv. first, at first; forthwith, im-
 mediately; before, rather than (gen. or —°).
प्रथमभक्ति f. the former devotion.*
प्रथमवयस् n. earliest age, youth.
प्रथमग्री a. having just become rich or fortu-
 nate.
प्रथमसाहस m. the first (lowest) fine (j.).
प्रथस n., **प्रथिमन्** m. width, extension.
प्रथित a. spread, divulged, °यशस् a. far-
 famed.
प्रथिष्ठ & **प्रथीचस्** superl. & comp. to **पृथु**.
प्रद a. giving, uttering, causing (mostly —°).
प्रदक्षिण a. standing on or moving to the
 right, turning the right towards a person,

i.e. respectful, reverential; °— & n. °र्णम्
adv., the latter also = towards the south.
Acc. w. कृ or °णी कृ turn the right side
towards a person or an object. m., n., &
f. आ as abstr., also circumambulation
from left to right.

प्रदक्षिणाचिह्नम् a. flaming towards the right.
प्रदाक्षिणित् adv. = **प्रदक्षिण** adv.
प्रदक्षिणी w. कृ v. **प्रदक्षिण**.
प्रदरं m. splitting, rending; crack, crevice.
प्रदर्श m. look (—°); direction.
प्रदर्शक a. showing, announcing, teaching;
m. teacher.
प्रदर्शन n. look, aspect (often a. —°); show-
ing, pointing out; instruction, lesson.
प्रदर्शिन a. looking, seeing; showing, indicat-
ing (—°).
प्रदातृ m. giver, bestower, granter, esp. who
gives a daughter in marriage.
प्रदान n. giving, esp. in marriage, presenting,
offering, yielding, granting, applying; gift,
donation, oblation; communicating, teach-
ing, proclaiming; putting on, applying;
effecting, producing.
प्रदाय n. gift, present.
प्रदायक & °यिन् a. giving, presenting.
प्रदाह m. burning, heating; destruction.
1प्रदिक् f. (nom. **प्रद्वीस**) the third or fifth of
the heavens.
2प्रदिक् a. ancient, old; abl. long since, from
of old, also = loc. always, ever.
प्रदिम् f. pointing to or out; direction, order,
command; quarter, region of the sky,
intermediate region (e.g. north-east etc.).
प्रदोप m. lamp, light (fig. = ornament); ex-
planation, commentary.
प्रदीपक m., °पिका f. a small lamp, light, or
commentary.
प्रदीपन a. & n. inflaming, kindling.
प्रदीपाय्, °यति represent a lamp.
प्रदीप्त a. flaming, glowing, hot, shining.
प्रदीप्तशिरस् a. having a hot head.
प्रदुष्ट a. corrupt, bad, wicked, libidinous;
m. villain, ruffian.
प्रदेय a. to be given, esp. in marriage, mar-

riageable; to be presented, offered, com-
municated, taught; m. gift, present.
प्रदेश m. pointing out, direction, destination;
place, spot, region; appealing to a prece-
dent; instance, example.
1प्रदोष m. disorder (of body or state); mutiny,
insurrection.
2प्रदोष a. bad, evil.
3प्रदोष m. evening, nightfall; °षम् adv. at
dusk.
प्रदोषागम m. the coming on of evening.
प्रदोषानिल m. the evening wind.
प्रद्युम्न m. E. of the god of love (lit. the power-
ful), N. of sev. men, a mountain, & a
river.
प्रद्योत m. flashing up, light, splendour; N. of
a Yakṣa & sev. kings.
प्रद्वेष m., °ण n. dislike, hatred.
प्रधन n. the prize of the contest; contest,
fight.
प्रधर्वक a. attacking, molesting (—°).
प्रधर्वण a. = prec. (—°); f. आ & n. as abstr.
प्रधान n. the main thing or person, chief,
head; original matter or supreme spirit
(ph.); often —° having—as chief thing or
person i.e. devoted to, excelling or delight-
ing in, full of. Adj. & °— chief, main,
principal, best.
प्रधानतस् adv. according to rank or eminence.
प्रधाता f., °त्व n. preeminence, superiority.
प्रधानपुरुष m. chief person, man of rank or
authority; supreme spirit (E. of Īva).
प्रधानप्रकृति s. chief minister.
प्रधानभूत a. being the chief person.
प्रधानवीसस् n. rich garment.
प्रधानसम्भिक m. = पूर्वसम्भिक.
प्रधि m. the circumference or rim of a wheel;
pl. the fellies.
प्रधुर n. the point of carriage-pole.
प्रधृष्टि f. overwhelming.
प्रध्यान n. reflection, thought.
प्रध्वंस m. destruction, ruin.
प्रध्वसन a. destroying, ruining.
प्रध्वंसिन् a. perishable, also = prec. (—°).
प्रनष्ट a. lost, disappeared, missing; gone,
past, fled, escaped.

प्रनष्टस्वामिक a. whose owner has disappeared.

प्रनष्टाधिगत a. lost and found.

प्रपञ्च m. expansion, development, prolixity, amplification; the visible world or universe (ph.).

प्रपञ्चन n. circumstantial explanation.

प्रपञ्चय्, °यति develop, amplify, explain copiously.

प्रपतन n. flying forwards or falling down.

प्रपथ m. journey, way, road.

प्रपथिन् a. wandering, travelling.

१ प्रपद् f. way; entrance (cert. sacred texts).

२ प्रपद् f. the forepart of the foot.

प्रपद n. = prec.; point of the foot, tip of the toes.

प्रपन्न a. approached, arrived, come (esp. as a suppliant); happened, appeared; having resorted to, h. entered, incurred, got, obtained (acc.); acknowledged, agreed to; furnished with (instr.).

प्रपलायन n. running away, flight.

प्रपा f. watering-place, well, cistern.

प्रपाठ & °क m. lesson, chapter.

† प्रपाख n. watering-place or a drink.

प्रपात m. a mode of flying; rushing forth, starting off; fall, falling out, falling from (abl. or —°), on or into (loc. or —°).

प्रपातन n. causing to fall, throwing down.

प्रपान n. drinking, sipping.

प्रपापाशिका f. female well-keeper.

प्रपासक m. guardjan, protector.

प्रपासन n. guard, protection.

प्रपितामह or **प्रपितामह** m. great-grandfather (also E. of Brahman & Kṛṣṇa), pl. great-grandfathers, ancestors i.g.; f. °मही great-grandmother.

प्रपित्व n. going away, flight, retreat; evening.

प्रपिष्ट a. rubbed or ground down.

प्रपौत्र m., ई f. great-grandson or -daughter.

प्रप्राञ्च m. snorting.

प्रप्लुत a. dipped in water.

प्रफवी f. a wanton girl.

प्रफुल्ल a. blossomed, blooming, expanded, opened.

प्रबद्ध a. attached to, dependent on (—°); suppressed, checked, stopped.

प्रबन्धु m. author.

प्रबन्ध m. connection, bond, tie (also °न n.); continuation, uninterrupted series; literary composition.

प्रबल a. strong, mighty, intense, violent, important, great (also °वन्त्; abstr. °ता f., °त्व n.); n. °लम् greatly, much; m. a man's name.

प्रबुद्ध a. awakened, expanded, blossomed, appeared; enlivened, brightened; clear-sighted, clever, wise.

प्रबुध् a. awake, attentive; f. awaking.

प्रबोध m. awaking (also of flowers); appearing, rising; watching, perceiving, understanding, intellect, knowledge; awakening, reviving (esp. a lost fragrance).

प्रबोधक a. awakening.

प्रबोधचन्द्र m. the moon of knowledge;

°चन्द्रेदय m. the rise of the moon of knowledge, T. of a drama.

प्रबोधन a. awakening, rousing; n. awaking, understanding, or awakening, enlightening; *the reviving of a fragrance.

प्रभङ्ग m. breaker, crusher; breaking, crushing, destruction.

प्रभङ्गिन् a. breaking, crushing, destroying.

प्रभञ्जन a. = prec.; wind, storm.

प्रभर्तु m. bringer.

प्रभर्मेन् n. bringing, placing before.

प्रभवं a. excelling; m. origin, source, home, a. —° sprung or descended from, being in or on.

प्रभवितु a. powerful; m. lord, ruler.

प्रभविष्णु a. the same; abstr. °ता f.

प्रभा f. splendour, light, beauty (often —°), pl. rays; a woman's name.

प्रभाकर m. the sun (light-maker); a man's name.

प्रभात a. shone forth, begun to be light; n. day-break.

प्रभातकरणीय a. morning-work.*

प्रभातकल्प a. nearly begun to be light (night).

प्रभामण्डल & °क n. circle or garland of light.

प्रभासय, f. ई consisting of light.
प्रभाव m. might, majesty, superhuman strength, power over (loc.); splendour, brilliancy.—
 Instr. & abl. by means or in consequence of.
प्रभावन् a. shining, radiant; f. °वतो N. of a metre & of sev. women.
प्रभाववन् & **प्रभाविन्** a. potent, mighty.
प्रभाषित a. said, told, explained; n. word, speech.
प्रभास m. N. of sev. gods & men, also of a celebrated place of pilgrimage.
प्रभासन n. irradiating, illuminating.
प्रभासुर, °खन्, & °खर a. shining bright, splendid.
प्रभीत a. afraid, timid.
पभु (or °भू, f. प्रभी) excelling, surpassing, mighty, abundant; being a master of (gen.) or a match for (*dat.); capable of or able to (infin., loc., or —°). — m. lord, ruler, prince, E. of Brahman etc.
प्रभुता f., °त्व n. lordship, supremacy, power, possession; preponderance, preference, instr. chiefly.
प्रभूत a. come forth, become (—°); much, abundant, numerous, great, important (°— adv.); rich in, blessed with (—°), able to (infin.).
प्रभुतता f., °त्व n. might, multitude.
प्रभूति f. origin, source; sufficiency, power, might.
प्रभृति f. bringing forth, offering, presenting, beginning; often adj. (—°) or adv. (after an abl. or —°) beginning with, since, from, — and so on.
प्रभृत् m. offering, donation.
प्रभेद m. splitting, division, separation, difference, species, kind.
प्रभेदक, f. °दिका cleaving, piercing (—°).
प्रभेदन a. = prec.
***प्रभष्टक** n. a wreath of flowers hanging down from the crown of the head.
प्रभष्ट a. fallen down; run away, escaped from (abl.).
प्रमणस् v. **प्रमनस्**.
प्रमति f. care, providence, protection, coner. protector.

प्रमत्त a. intoxicated, excited; rutting, lascivious; negligent, careless about (abl., loc., or —°).
प्रमद्य m. tormentor (a kind of goblin); N. of a man, f. आ of a woman.
प्रमद्यन् (f. ई) & °द्यिन् tormenting, destroying.
प्रमद् or **प्रमद** f. joy.
1प्रमद m. joy, pleasure, delight.
2प्रमद a. gay, merry, wanton, petulant; f. आ a wanton young woman, woman i.g.
प्रमदन n. amorous desire.
प्रमदवन n. pleasure-grove of the wives of a prince, harem's garden.
प्रमदाजन m. a woman or women (coll.).
प्रमदावन n. = **प्रमदवन**.
प्रमदावनपालिका f. woman guarding a harem's garden.*
प्रमदुर a. foolish; m. fool, f. आ woman's name.
प्रमनस् a. loving, tender; cheerful, merry, gay.
प्रमन्य m. rubbing-stick (to produce fire).
प्रमन्यु a. wrathful or sorrowful.
प्रमय m. perishing, death.
प्रमयु a. perishable.
प्रमर m., **प्रमरण** n. death.
प्रमर्दन a. & n. crushing, destroying; m. E. of Viṣṇu, a man's name.
प्रमर्दितु m. crusher, destroyer.
प्रमर्दिन् (—°) = **प्रमर्दन** a.
प्रमहस् a. of great might.
प्रमा f. basis, foundation, ground-measure, right notion or conception.
प्रमाण n. measure, scale, standard; extent, size, weight, distance, duration, prosodical length; norm, rule of action, authority; proof, argument (ph.).
प्रमाणय, °यति adapt; take as authority or argument, prove, demonstrate.
प्रमायसूच n. measuring cord.
प्रमायाधिक a. beyond measure, excessive.
प्रमायी w. कृ = **प्रमाणय**.
प्रमातृ m. a person fit to perceive or judge; an authority, a proof (ph.).
प्रमाद्य m. tearing, rape (of a woman), overwhelming, destruction.
प्रमाद्यिन् a. tearing, stirring, harassing; N. of a Rākṣasa & a monkey.

प्रमाद m. drunkenness, intoxication, negligence, carelessness.

प्रमादिन् a. neglectful, careless.

प्रमापक, f. ई murdering; n. slaughter.

प्रमायु & **प्रमायुक्** a. = **प्रमयु**.

प्रमार m. dying, death.

प्रमार्जक a. wiping off, destroying.

प्रमार्जन n. abstr. to prec.

प्रमित a. meted out, measured, limited, little, few; (—°) measuring, of such and such extent or size; n. a hall.

प्रमिताचरा f. N. of a metre.

प्रमिति f. correct notion, true knowledge or inference.

प्रमीत a. deceased, dead; °**पतिका** f. whose husband is dead, a widow.

प्रमीति f. ruin, destruction, death.

प्रमुक्ति f. liberation.

प्रमुख (f. ई°) turning the face towards, facing (acc.); foremost, first, principal, best; often —° having as first or chief, headed by, — and so on. °— before one's face, publicly; loc. & °**तस्** as prep. w. gen. or —°.

प्रमृग्य a. fainted, unconscious; very charming.

प्रमृद् f. joy, pleasure, esp. sensual pl.

प्रमुदित a. glad, merry, gay; n. joy, delight.

प्रमूढ a. bewildered, unconscious, foolish, stupid, dull.

प्रमृड a. gracious, kind.

प्रमृश a. destroying.

प्रमृत a. dead; n. death.

प्रमृश a. touching.

प्रमृष्ट a. polished, clean, bright; smeared with (instr.); wiped off, removed, destroyed.

प्रमृष्टि f. smearing with (instr.).

प्रमेय a. measurable, provable, discernible; n. object of certain knowledge, the thing to be proved.

प्रमोक्ष m. liberation, deliverance.

प्रमोच m. letting fall, losing, also = prec.

प्रमोचन a. (f. ई) & n. letting free, liberating from (—°).

प्रमोद m. joy, delight, a man's name.

प्रमोदन a. gladdening, delighting; n. joy, mirth.

प्रमोदमुख n. dance of joy, merry dance.

प्रमोदिन् a. gladdening.

प्रमोष m. robbing, taking away.

प्रमोह m. bewilderment, perplexity.

प्रमोहन (f. ई) & °**हिन्** a. bewildering, perplexing.

प्रयज् f. offering, oblation.

प्रयज्यु a. rushing on, impetuous.

प्रयत a. stretched or held out, far-reaching; placed upon (loc.); offered, given, returned; restrained, composed, well-prepared, purified, pure (r.).

प्रयतता f. purity, holiness.

प्रयतात्मन् a. pure in heart.

प्रयति f. offering, oblation, gift; endeavour, intention.

प्रयत्न m. effort, endeavour, pains at (loc. or —°), activity; °—, instr., & abl. with pains, carefully; hardly, scarcely.

प्रयत्नवन् a. assiduous, careful.

प्रयन्तृ m. giver, bringer; leader, driver.

प्रयमण n. purification (r.).

प्रयस् n. pleasure, enjoyment; object of enjoyment, e.g. food & drink, dainties, etc.

प्रयस्त a. boiling over; hot, eager.

प्रयस्वन् a. having or offering enjoyment.

प्रया f. onset.

प्रयाग m. N. of a region (lit. the place of sacrifice), pl. its inhabitants.

प्रयाचन n. imploring.

प्रयाज m. fore-offering (r.).

प्रयाण n. setting out, starting, going forth; journey, march; onset, beginning.

प्रयामन् n. setting out or moving on.

प्रयास m., °**सित** n. effort, exertion.

प्रयुक्त a. yoked, used, employed, acted, proceeded (n. impers.), lent; usual, answering to the purpose.

प्रयुक्ति f. impulse.

प्रयुज् f. team of horses; impulse, activity, acquisition.

प्रयुत n. a million.

प्रयुद्ध n. fight, combat.

प्रयुध् a. attacking.

प्रयोक्तव्य a. = **प्रयोक्त**.

प्रयोक्तृ m. hurler, archer; employer, executor; agent (g.); performer (d.); lender on interest; speaker, reciter, author, poet.

प्रयोग m. hurling, throwing, position or addition (of a word); employment, use, practice; usual form (g.); means (only instr. plur. by means of); commencement, beginning, enterprise, execution; device, plan, contrivance; offering, bestowing; lending at interest or the invested capital; recitation, delivery, performance, representation.

प्रयोगनिपुण a. clever in practice.*

प्रयोगिन् a. being employed, usual.

प्रयोक्त्रक, f. °जिका causing, effecting, essential; m. author (abstr. °ता f., त्व n.), composer, lender, creditor.

प्रयोजन n. cause, reason, motive, aim, purpose, use of (instr.). — किं (or भवतु*)

प्रयोजनं what is the use of, enough of (instr.); केन प्रयोजनेन, *कस्य-°नाय, (also *abl., *gen. & *loc.) the same.

प्रयोध्य a. to be shot off, to be used, employed, recited, performed.

प्रयोतु m. remover.

प्ररक्षण n. protecting

प्ररक्ष m. N. of a Rākṣasa.

प्ररूढ a. grown up, grown with (—°); strong, old; born or sprung from (—°).

प्ररूढि f. growth, increase.

प्ररेक m., **प्ररेचन** n. abundance, superfluity.

प्ररोचन (f. ई) & n. inciting, seducing.

प्ररोधन n. ascending.

प्ररोह m., °ण n. growing or shooting forth (lit. & fig.); sprout, shoot, twig.

प्ररोहिन् a. shooting up from (—°).

प्रलपन n. prattling, talking.

प्रलपित n. talk, chaff; lament, wail.

प्रलम्ब a. hanging down, pendulous; m. N. of a Daitya etc.

प्रलम्बकेश a. whose hair hangs down.

प्रलम्बिन् a. = **प्रलम्ब** a.

प्रलभ m. gain, acquisition, also = seq.

प्रलभन n. taking in, deceiving.

प्रलय m. dissolution, destruction, esp. of the

universe; °चन m. & °दहन m. the cloud and the fire causing the end of the world.

प्रलयन n. layer, bed.

प्रलव m. part cut off, chip, fragment.

प्रलवन n. cutting off, mowing.

प्रलाप m. talk, prattle, chattering, unintelligible or delirious speech; lament (also n.).

प्रलापवक्त् & °पिन् poss. to prec.

प्रलोन a. vanished, gone, dead; dissolved i.e. tired, wearied.

प्रलोभ m. seduction.

प्रलोभक m. seducer (N. of a jackal).

प्रलोभन a. (f. ई) & n. seducing, alluring.

प्रलोभ्य a. to be desired, attractive.

प्रव a. hovering, soaring.

प्रवक्तव्य a. to be announced or taught.

प्रवक्तृ m. speaker, announcer, expounder, teacher.

प्रवचन m. = **प्रवक्तृ**; n. speaking, announcing, recitation, exposition, sacred writings, esp. the Brāhmaṇas.

प्रवचनपटु a. skilled in speaking, eloquent.

प्रवचनीय a. to be recited.

प्रवण s. slope, steep descent, precipice, gulf, depth; a. declined, bent, sloping towards (—°); prone, inclined or attached to (loc., dat., gen., infin., or —°).

प्रवत् f. slope of a mountain, sloping path, easy or rapid course; instr. sgl. & pl. downwards or rapidly.

प्रवत्सन् a. poss. to prec.

प्रवद् a. sounding forth (drum); m. proclaimer, herald.

प्रवदन n. announcement.

प्रवक्त् a. directed forwards or towards.

1 **प्रवपण** n. shaving (of the beard).

2 **प्रवपण** n. sowing.

प्रवयस् a. advanced in age; robust, vigorous; aged, old.

1 **प्रवर** m. cover, upper garment.

2 **प्रवर** m. call, either a summons of a Brahman to priestly functions or an invocation of Agni; a line of ancestors (so named in such an invocation) or a member of it.

3 **प्रवर** a. chief, principal, best of (gen. or —°),

the eldest son; higher, better, greater than (abl.); distinguished by (—°).
प्रवरजन m. a person of quality.
प्रवर्ण m. a cert. sacrificial vessel.
प्रवर्ण्य m. a cert. ceremony introductory to the Soma sacrifice.
प्रवर्तक a. proceeding (—°); setting in motion or activity, causing, effecting, promoting, furthering; m. promoter, prompter, instigator.
प्रवर्तन n. moving forwards or onwards, coming forth from (abl.), arising, appearing, happening; acting, dealing with (instr. or loc.); causing, producing, fetching, applying, introducing.
प्रवर्तनीय a. to be applied or begun.
प्रवर्तितव्य n. impers. (it is) to be proceeded.
प्रवर्तिन् a. coming or streaming forth, moving on, flowing, active, busy; causing, effecting, applying, introducing.
प्रवर्धक f. °र्धिका augmenting, increasing (—°).
प्रवर्धन a. the same.
प्रवर्ष m., °ण n. rain.
प्रवसत् n. setting out, leaving (pl. w. abl.).
प्रवसन n. setting out, departing, dying.
प्रवह a. carrying (—°); m. a cert. wind.
प्रवह्य n. letting go, marrying (a girl); any vehicle, carriage, ship (also f. ई, adj. —° f. चा).
प्रवह्यवलीवर्द m. draught-ox.*
प्रवह्यभङ्ग m. shipwreck.
प्रवह्यवाहक m. coachman, driver.*
प्रवह्यिक m. the same.*
प्रवाचन n. proclamation, praise.
प्रवाच्य a. to be proclaimed, praiseworthy.
प्रवात (a. windy*); n. a draught of air or an airy place.
प्रवातशयन n. an airy couch.
प्रवातेष or °ञा a. grown in an airy place.
प्रवाद m. speaking out, expressing, naming, mentioning, saying, talk, rumour; pl. ill report, slander, calumny.
प्रवादिन् a. speaking out, telling.
प्रवापिन् a. sowing upon (—°).
प्रवार m. cover, cloth.
प्रवारण n. satisfying, gratifying.

प्रवार्य a. to be satisfied.
प्रवास m. n. shoot, sprout, coral.
प्रवास m. the being abroad or on a journey; acc. w. गम् go abroad.
प्रवासन n. sending abroad, banishment.
प्रवासिन् a. being abroad or on a journey.
प्रवाख्य a. to be sent abroad or banished.
प्रवाह m. stream, current, course, continuance, series.
प्रवाहण a. & n. carrying off, driving forth.
प्रवाहिन् a. carrying, drawing, flowing; m. beast for draught.
प्रविक्र a. shaken, trembling.
प्रविख्यात a. universally known, renowned as (nom.).
प्रवितत a. extended, wide; performed, accomplished; numerous, various.
प्रविद् f. knowledge, wisdom.
प्रविद्ध a. hurled, cast away, scattered, dispersed, spilt; omitted given up.
प्रविद्स a. knowing, wise.
प्रविभक्त a. distributed, divided, separate.
प्रविभाग m. division, part, portion.
प्रविरल a. rare, isolated, very few.
प्रविविक्त a. separated, detached, single or simple, solitary.
प्रविविक्तभुज् a. enjoying the simple (ph.).
प्रविष्ट a. entered (act. & pass.), come into or being in, turned towards, intent upon (acc., loc., or —°).
प्रविष्टक n. (only instr.) entrance (d.).
प्रवीण a. clever, versed in, familiar with (loc or —°); abstr. °ता f.
प्रवीर m. great hero, chief among (gen. or —°).
प्रवृत्त a. having turned forward, advanced, set out, come forth, arisen, appeared, happened; being, existing; (having) begun, going to, intending (infin., dat., loc., or —°); occupied with, devoted to, engaged in (loc. or —°); acting, proceeding; interested, done on purpose (कर्मन्).
प्रवृत्तपारण n. N. of a cert. ceremony (r.).*
प्रवृत्ति f. coming forth, rising, appearance, origin; progress, advance, activity, endeavour, application or devotion to, occu-

pation or dealing with (loc. or —°); acting, proceeding; use, employment; continuance, validity of a rule (g.); fate, destiny; news, tidings.

प्रवृत्तिवचन a. expressing activity.

प्रवृद्ध a. grown up, adult, developed, mature; strong, great, large, high, mighty, old.

प्रवृद्धि f. growth, increase, prosperity, welfare.

प्रवेदन n. making known, announcing.

प्रवेदिन् a. knowing well (—°).

प्रवेप m., °न n. trembling, shaking.

प्रवेपिन् a. trembling.

प्रवेश m. entering, ingress, penetration; entrance (d.).

प्रवेशक (adj. —°) = prec.; a kind of interlude (d.).

प्रवेशन n. entering, going into (loc., gen., or —°), sexual intercourse.

प्रवेशिन् a. entering (—°).

प्रवेश्य a. to be entered or introduced.

प्रवेष्टव्य a. = prec.; n. impers.

प्रवेष्टु m. who enters into (—°).

प्रवेष्टु (°जु) m. who carries off (gen. or —°).

प्रव्रजित a. gone abroad; m. religious mendicant, ascetic.

प्रव्रज्या f. going abroad, emigration (also °ज्य n.); retirement into solitude, the order of a religious mendicant or ascetic.

प्रव्रस्क m. a cut.

प्रव्राज् m. religious mendicant.

प्रव्राज m. the bed of a river.

प्रव्राजक m. religious mendicant; f. °जिका female ascetic.

प्रव्राजन n. expulsion, banishment.

प्रव्राजिन् a. running after (—°); m. = प्रव्राजक m.

प्रशंसन n., °सा f. commendation, praise, eulogy.

प्रशंसिन् a. commending, praising (—°).

प्रशंसोपमा f. a kind of comparison (rh.).

प्रशंस्य a. to be praised, better than (abl.).

प्रशम m. calmness, tranquillity (esp. of the mind), ceasing, disappearance, extinction (of fire).

प्रशमन a. & n. tranquillizing, suppressing, healing, securing.

†प्रशर्ध a. valiant, bold.

प्रशस् f. axe, hatchet, knife.

प्रशस्त a. praised, extolled, commended or commendable, good, better, best, auspicious, lucky; abstr. °त्व† n.

प्रशस्तवचन n. pl. commendatory words, praises.

प्रशस्ति f. praise, eulogy, panegyric; direction, guidance.

प्रशस्तिकृत a. giving praise, praising.

प्रशस्त्य a. praiseworthy, commendable, excellent; abstr. °ता† f.

प्रशाखा f. branch, limb (of the body).

प्रशाखिका f. a small branch or bough.

प्रशांत a. tranquillized, quiet, calm, indifferent; extinguished, removed, ceased, disappeared, gone, died.

प्रशान्ता f. tranquillity of mind.

प्रशान्ति f. becoming tranquil or calm, quiet, rest, ceasing, vanishing, extinction, destruction, also = prec.

प्रशासन n. direction, guidance, government, dominion.

प्रशासितु m. governor, ruler.

प्रशासु m. director (a class of priests).

प्रशिक्ष a. very loose.

प्रशिक्षि & प्रशिक्ष f. direction, command.

1 प्रश्न m. question, demand, inquiry, controversy; task, lesson.

2 प्रश्न m. basket-work, a plaited basket.

प्रश्नकथा f. a tale ending with a question.

प्रश्नपूर्वक a. beginning with a question.

प्रश्न्य, °यति inquire after (2 acc.).

प्रश्नाख्यान n. du. question and answer.

प्रश्निन् m. inquirer.

प्रश्नोत्तर n. question and answer.

प्रश्नोत्तरमाला f. garland of questions and answers, T. of a work.

प्रश्न्य m., °ण n. respectful demeanour, civility, modesty.

प्रश्न्यवन् & °यिन् poss. to prec. m.

प्रश्नित a. modest, humble, n. adv.; secret, mysterious.

प्रश्निष्ट a. twisted (a kind of Saindhi).

प्रश्नय m. twisting together, close contact, euphonic coalition of vowels.

प्रष्टव्य a. to be asked or inquired into.

प्रष्टि m. side-horse; bystander, companion.

प्रष्टु m. inquirer.

प्रष्ठ a. standing in front, preceding, best of (—°); m. foreman, leader.

प्रसक्त a. attached or devoted to, turned upon, connected or endowed with (loc. or —°); absol. clinging to objects, worldly, enamoured; following, resulting; lasting, constant. ° — & n. adv.

प्रसक्ति f. adherence, attachment, devotion, inclination; bearing upon, applicability.

प्रसङ्ग m. = prec. + union, connection, business with (adj. —° connected with); occurrence of a possibility, case, event, occasion, opportunity. Instr., abl., & loc. occasionally, incidentally; on the occasion, on account, or in the course of (—°).

प्रसङ्गवन् a. occasional, incidental.

प्रसङ्गिन् a. attached or devoted to, dependent on (—°); belonging to something else, secondary, unessential, also = prec.

प्रसन्त a. satisfied, pleased with (—°).

प्रसन्ति f. grace, favour.

प्रसन्न a. clear, bright, pure; distinct, plain, just; propitiated, pleased, delighted, content; gracious or kind to (loc., gen., or acc. w. प्रति). — Abstr. °ता f., °त्व n.

प्रसन्नञ्ज a. containing clear water.

प्रसन्नतर्क a. thinking just.

प्रसन्नप्राय a. almost plain or just.

प्रसन्नमुख a. having a tranquil face.

प्रसन्नरस a. clear-juiced.

प्रसन्नसखि a. = प्रसन्नञ्ज.

प्रसन्नात्मन् a. of gracious or tranquil mind.

प्रसभ (—°) & **प्रसभम्** adv. forcibly, violently.

प्रसभद्मन् n. violent subduing.

प्रसर m. coming forth, rising, appearing, spreading, free course, bold behaviour; flood, stream, multitude.

प्रसरन् n. running away, escape.

प्रसर्ग or **प्रसर्ग** m. rushing forth, discharge, emission.

प्रसववि adv. to the right.

1प्रसव m. pressing out the Soma.

2प्रसव m. urging, setting or getting in motion,

impulse, animation; furtherance, assistance; activity, pursuit; impeller, vivifier.

3प्रसव m. procreation, generation, conception, bringing forth, childbirth; birthplace; offspring, blossom, flower.

प्रसवन् n. bringing forth; fecundity.

प्रसववेदना f. the pangs of childbirth, throes.

1प्रसवितु m. impeller, promoter.

2प्रसवितु m. procreator, father.

प्रसविन् a. bringing forth, producing.

प्रसवोतु m. = **1प्रसवितु**.

प्रसव्य a. directed to the left; n. adv.

प्रसङ्ग (°साङ्ग) a. overpowering.

प्रसङ्ग a. & m. bearing, resisting (—°).

1प्रसङ्ग ger. forcibly, by force.

2प्रसङ्ग a. to be resisted or overpowered.

प्रसङ्गन् a. overpowering.

प्रसाद m. clearness, brightness, serenity, calmness, tranquillity, kindness, grace, favour, aid, assistance, gratuity, present.

प्रसादक a. clearing, soothing, propitiating, gladdening, comforting.

प्रसादन a. (f. ई) & n. the same.

प्रसादयितव्य a. to be propitiated.

प्रसादवित्त a. rich in favour; m. favourite.

प्रसादसुमुख a. inclined to do grace.

प्रसादिन् a. clear, bright; brightening (—°).

प्रसादी w. कृ favour or present a person (gen.) with (acc.).

प्रसाद्य a. = **प्रसादयितव्य**.

प्रसाधक, f. °धिका dressing, adorning; man- or maid-servant.

प्रसाधन a. accomplishing; n. bringing about, arranging, ornament, dress, °कला† f. the art of dressing or decorating. — f. ई comb.

प्रसार m. stretching, spreading, rising.

प्रसारण n. stretching, spreading, exhibiting, showing, increasing, augmenting.

प्रसारिन् a. coming forth, flowing from (—°); stretching, extending to (—°).

1प्रसित a. devoted to, intent upon, anxious about (loc. or *instr.).

2प्रसित a. flying along.

प्रसिति f. track, path, course, stretch, reach, dominion, continuation, duration.

प्रसिद्ध a. accomplished, brought in order, arranged, settled; famous, celebrated; abstr. *तां f., *त्वां n.
प्रसिद्धि f. success, accomplishment, perfection; celebrity, notoriety.
प्रसुत a. flowing forth (from the press); f. continued pressing of Soma.
प्रसुत a. (having) pressed out continually; n. = prec. f.
प्रसुति f. = prec. n.
प्रसुप्त a. sleeping, asleep.
प्रसुप्त a. fallen asleep, sleeping, senseless, at rest.
प्रसू n. bearing, bringing forth (—°), fruitful. f. mother; shoot, young grass or herb.
प्रसूत a. born, brought forth (f. चा also act.), produced, sprung from (abl., gen., or —°), in (loc.); sent forth, impelled, bidden, allowed.
प्रसूति f. bringing forth, bearing, birth, production, coming forth, growth; f. father or mother, child, offspring, grown fruit; urging, impelling, bidding, permission.
प्रसूतिका f. having brought forth recently.
प्रसूतिविकल a. having no progeny.
प्रसून n. bud, blossom, fruit.
प्रसूनमाला f. garland of flowers.
प्रसूनन्त & **प्रसूवन्** (f. **प्रसूवरी**) furnished with flowers.
प्रसृत a. streamed or broken forth, spread, extensive, mighty, strong, widely spread, common, usual; run away, fled. — m. the stretched out and hollowed hand (also as a measure).
प्रसृति f. streaming, flowing, also = prec. m.
प्रसेक m. flowing forth, discharge; the bowl of a spoon or ladle.
प्रसेन & **°जित्** m. names of sev. priuces.
प्रस्तब्ध a. stiff, rigid.
प्रस्तार m. stramentum, layer, straw; bunch of grass (r.); surface, plain; stone, rock.
प्रस्तव m. praise, eulogy.
प्रस्तार m. spreading, extension, high degree; straw, cushion, bed, layer, plain, surface.
प्रस्तारपङ्क्ति f. N. of a metre.

प्रसारिन् a. spreading, stretching over (—°).
प्रसाव m. mentioning, subject or opportunity of conversation, opportunity i.g., occasion of (—°); introduction (r.); prologue (d.). — Instr. occasionally, by the bye.
प्रसावना f. announcing, proclaiming; introduction, prologue (cf. prec.).
प्रसीर्ण a. spread, extended, flat.
प्रसूत a. praised, mentioned, in question, commenced, begun; n. beginning, purpose.
प्रसूति f. praise.
प्रसूतृ m. a class of priests.
प्रस्म m. n. table-land on a mountain, surface, plain; a cert. weight & measure.
प्रस्थान n. going forth, setting out, departure.
†प्रस्थावन् a. hastening on, rapid.
प्रस्थित a. standing ready (to sacrifice), rising; prominent, appointed (to an office); started, set out, having left for (acc. ± **प्रति**, dat., or loc.).
प्रस्थिति f. = **प्रस्थान**.
प्रस्रव m. what flows forth, esp. milk or urine, pl. tears.
प्रस्निग्ध a. very slippery, soft, or delicate.
प्रस्फुट a. manifest, clear.
प्रस्रन्द m., *न n. flowing forth.
प्रस्रन्दिन् adj. to prec.
प्रस्रव m. the flowing forth, esp. of the milk from the udder, also the milk itself; gush, flood, stream.
प्रस्रवण n. flowing forth, efflux; spring (also m.).
प्रस्तादस् a. pleasant, charming.
प्रस्रेद् m. sweat, perspiration.
प्रहति f. stroke, throw.
प्रहर m. a watch i.e. a period of about 3 hours (lit. a stroke, scil. on a gong).
प्रहरण n. striking, beating, fighting, war, battle, weapon.
प्रहर्तव्य a. to be struck or assailed; n. impers.
प्रहर्ते m. sender, striker, assailant, champion.
प्रहर्ष m. great joy, delight, rapture.
प्रहर्षण a. making stiff (the hairs of the body) i.e. exciting, gladdening; n. erection (of the hairs); delighting or delight.
प्रहर्षिन् a. gladdening (cf. prec.).

प्रहसन n. laughing, mocking; n. a kind of comedy or farce.

1प्रहस्य m. the outstretched hand.

2प्रहस्य a. long-handed; m. N. of a Rakṣas etc.

प्रहा f. start, advantage.

प्रहास n., °णि f. ceasing, vanishing.

प्रहार m. stroke, blow, shot.

प्रहारिन् a. striking, fighting; m. warrior, hero.

प्रहास m. laughter, sarcasm; p. °सिन्.

प्रहि m. a well.

प्रहीय a. left alone, deprived of, wanting (—°); vanished, gone.

प्रहुत m. a kind of sacrifice.

प्रहुति f. oblation, sacrifice.

प्रहृष्ट a. rigid, erect; delighted, joyful, glad.

प्रहृष्टमनस् a. rejoiced in mind.

प्रहिति m. weapon, spear.

प्रहेतु m. impeller.

प्रहोष m., °षिन् a. offering.

प्रह्लाद m. N. of the chief of the Asuras.

प्रह्लाद m. refreshment, comfort, joy, happiness; N. of a Daitya, also = prec., pl. N. of a people.

प्रह्लादन a. (f. ई) & n. refreshing, gladdening.

प्रह्लादिन् a. = prec. adj.

प्रह्ण a. bent forwards, stooping; humble.

1प्रा, pp. प्रात = 1पु; 2प्रा = 2प्र (—°).

प्राशु a. tall, high.

प्राक् v. प्राच्.

प्राकार m. encircling wall, rampart.

प्राकारखण्ड m. a piece or the ruins of a wall.*

प्राकारस्थ a. standing on a wall.

प्राकृत, f. आ & ई natural, normal, usual, common, vulgar, vernacular; n. the vulgar language, the Prākṛit.

प्राकृतभाषिन् a. speaking the vulgar language.

प्राक्काय n. the falling of a shadow towards the east.

प्राक्तन, f. ई former, previous, ancient.

प्राक्तस् & प्राक्तात् adv. from the front or from the east.

प्राक्तस्य a. having the points turned towards the east (blades of grass).

प्राक्प्रसूत a. mentioned before.

प्राक्प्रसूत adv. eastward.

प्रागय a. having the point directed to the front or to the east.

प्रागगुराग m. the former affection.

प्रागल्भी f., °ल्भ्य n. confidence, boldness.

प्रागवस्था f. the former condition.

प्रागुत्तर a. north-eastern; °रेण & °रतस् north-east of (abl. or gen.). f. आ the north-east.

प्रागुदक्ष a. north-eastern; f. °दीची = prec. f.

प्रागूढा f. having been married before.

प्राग्गमनवन् a. moving forwards.

प्राग्गीव a. having the neck turned eastward.

प्राग्जन्म n. a former birth.

प्राग्जात n., °जाति f. the same.

प्राग्दक्षिण a. south-eastern; °णा adv.

प्राग्भार m. slope, inclination (lit. & fig.), mass, heap.

प्राय n. the extreme point; °सर a. first of all, best of (gen.).

प्राप्त्यत् adv. as before.

प्राप्नुय, °प्नुयक, & °प्नुयिक m. guest.

प्राप्नुय & °क m. the same.

प्राप्नुयिक m. = prec.; n. hospitable reception.

प्राप् v. प्राच्.

प्राङ्गण or °न n. fore-court, court-yard.

प्राङ्मुख, f. ई facing the east; inclined towards (—°); abstr. °स्व n.

प्राचक्ष्य n. violence, passion.

प्राचीन a. turned forward or eastward; former, prior, ancient, old; n. adv. forwards, in front or to the east of, before (abl.).

प्राचीनावीत n. & °तिन् a. wearing the sacred cord over the right shoulder.

प्राचुर्य n. multitude, plenty.

प्राचेतस m. patron. from प्रचेतस्.

प्राचेत् (instr. adv.) forwards.

प्राच् or प्राच्य a. being in front, eastern, former, ancient; m. pl. the ancients or the inhabitants of the east.

प्राह् m. (nom. प्राट्) inquirer.

प्राजक m. driver.

प्राजापत्य a. coming from or belonging to Prajāpati; m. (± विवाह) a cert. form of marriage; n. procreative power.

प्राजिक m. falcon.

प्राज्ञ a. intellectual; intelligent, wise, clever (abstr. °त्व† n.). m. a wise man.
प्राज्ञमानिन् & प्राज्ञमानिन् a. thinking one's self wise.
प्राज्य a. abundant, much, great, important.
प्राज्यकाम a. having plenty of enjoyments.
प्राज्यवृष्टि a. giving plenty of rain.
प्राञ्च, f. **प्राची** turned forwards, being in front, facing; turned eastwards, easterly; previous, former; m. pl. the eastern (people or grammarians). Acc. w. कृ bring, offer, promote, further; w. कल्प्य turn one's front towards. n. **प्राक्** (प्राक्) in front, before (w. abl. of pl. & t.); eastward, in the east of (abl.); formerly, previously, first, at first, from now. Instr. **प्राची** forwards; abl. **प्राचस्** from the front. f. **प्राची** (± दिम्) the east.
प्राज्ञस a. straight, plain; abstr. °ता f.
प्राज्ञलि (f. °लि or °लो) making hollow hands (cf. चञ्जलि).
प्राज्ञिवाक m. judge.
प्राञ्च m. breath, esp. vital breath, vitality; wind, esp. one of the winds in the human body; pl. life, the vital organs or organs of sensation.
प्राणकर्मन् n. a vital function.
प्राणकुच्छ n. danger of life.
प्राणत्याग m. abandonment of life.
प्राणबाण n. saving a life.
प्राणच m. breathing.
प्राणदे & °दातृ a. giving or saving life.
प्राणधारण n. support or prolongation of life.
प्राणन a. & n. vivifying; n. also breathing.
प्राणनाथ m. lord of life, i.e. husband, lover.
प्राणनात् m. death (end of life).
प्राणनाश m. death (loss of life).
प्राणनिग्रह m. checking the breath.
प्राणपरित्वाग m. = प्राणत्याग.
प्राणप्रद a. saving or having saved a person's life.
प्राणप्रिय a. dear as life; m. husband, lover.
प्राणभृत् a. supporting life, alive; m. living creature, man.
प्राणमन् a. vigorous, strong.
प्राणमय a. consisting of breath, breathing.

प्राणयाचा f. support of life, subsistence.
प्राणयाचिकमाच a. having only what is necessary for the support of life.
प्राणयुत a. endowed with life, living.
प्राणसाम m. saving of life.
प्राणसिप्सु a. wishing to save a life.
प्राणसाम m. preservation of life.
प्राणवन् a. having breath, living, vigorous, strong.
प्राणवृत्ति f. vital function, activity.
प्राणव्यय m. loss of life.
प्राणसम a. dear as (lit. equal to) life.
प्राणसार a. full of life, vigorous.
प्राणहर, °हारक, & °हारिन् a. robbing life, destructive.
प्राणहीन a. robbed of life, lifeless.
प्राणात्त्रय m. danger of life.
प्राणाधिक & °प्रिय a. dearer than life.
प्राणानुग a. following the life of, i.e. following in death (—°).
1 प्राणान्त m. end of life, death.
2 प्राणान्त a. causing the end of life; w. दण्ड m. punishment of death.
प्राणान्तिक a. = prec. a. + lifelong; n. peril of life.
प्राणापान m. du. inspiration and expiration.
प्राणाबाध m. injury or danger of life.
प्राणायाम m. restraining of breath.
प्राणार्थिन् a. greedy for life.
प्राणावरोध m. = प्राणायाम.
प्राणित्व n. abstr. to seq.
प्राणिन् a. having breath or life; m. living creature, man or animal.
प्राणिवध m. killing a living creature.
प्राणेश m. lord of life, i.e. husband, lover; f. चा wife, mistress.
प्राणेश्वर m., ई f. the same.
प्रातःकार्य & °कुत्त n. morning ceremony.
प्रातर् adv. early, in the morning, to-morrow.
प्रातरभिवाद् m. morning salutation.
प्रातरश्न n. morning-meal, breakfast.
प्रातरक्त m. early morning.
प्रातराश m. morning-meal, breakfast; °शित a. who has breakfasted.
प्रातराहुति f. morning oblation.
प्रातर्यज्ञ m. early sacrifice.

प्रातर्युक्त a. yoked early in the morning.
 प्रातश्चन्द्र m. the moon in the morning, °बुति
 a. having the colour of it i.e. pale.
 प्रातर्दन a. matutinal; n. morning.
 प्रातस्त्व a. = prec. a.
 प्रातःसंध्या f. morning twilight, dawn.
 प्रातःसव m., °सवन n. the morning libation
 of Soma.
 प्रातिकूलिक a. opposed to, adverse, inimical,
 abstr. °ता f. & °कूल n.
 प्रातिपदिक a. explicit; n. the crude form or
 base of a noun, abstr. °त्व n.
 प्रातिभात्व n. surety (j.).
 प्रातिषोम्य n. inverted order; instr. adv.
 प्रातिवेशिक & °रिमिक m. neighbour.
 प्रातिवेश a. neighbouring; m. a neighbour
 living opposite, neighbour i.g.
 प्रातिशास्त्र n. a cert. class of works.
 प्रातिश्रुत्क a. being in the echo.
 प्रात्यक्षिक a. perceptible by the senses.
 प्राथमकस्थिक a. being the first in rank or
 importance.
 प्राथमिक a. primary, first.
 प्राथम्य n. priority.
 प्रादक्षिण्य n. circumambulation from the left
 to the right.
 प्रादुर्भाव m. the becoming visible, rising,
 appearance.
 प्रादुर्करण n. the making visible, production.
 प्रादुस् adv. forth to view, into sight. With
 चस् & भू become visible, appear, rise;
 w. कृ make visible, reveal, show.
 प्रादोष & °षिक a. vespertine.
 प्राधानिक a. predominant, chief.
 प्राधान्य n. predominance, prevalence; °—,
 instr., abl., & °तस् adv. chiefly, princi-
 pally.
 प्राधीत a. learned in the Veda.
 प्राध्व m. start; °ध्वे कृ place at the head of
 (gen.).
 प्राध्वम् adv. far away (w. कृ lay aside); kindly,
 humbly.
 प्राध्वन m. the bed of a river.
 प्राक्त m. n. edge, margin, border, point, end.
 प्राक्तर n. a long and solitary path.
 प्राक्त्वृति s. horizon.

प्रापक a. leading towards (—°), getting, pro-
 curing.
 प्रापण, f. ई leading towards (—°); n. reach-
 ing, attaining, coming, entering, getting
 at (loc.), gain, acquisition.
 प्रापणीय a. to be attained or brought to
 (acc.); abstr. °त्व n.
 प्रापिन् a. reaching, getting at.
 प्राप्त a. (having) reached or obtained; come,
 arrived at (—°); existing, being, often
 °— whose— is come, who has got—,
 provided with; following from a rule,
 valid, correct (g.).
 1प्राप्तकाल m. the arrived time, i.e. the right
 or favourable moment.
 2प्राप्तकाल a. whose time is come, seasonable,
 suitable, fit, proper, f. आ marriageable.
 प्राप्तजीवन a. having recovered life, saved
 from death.
 प्राप्तप्रभाव a. mighty (lit. having attained
 might).
 प्राप्तीयवन a. having attained adolescence,
 f. आ marriageable.
 प्राप्त्यूप a. fit, proper; learned, wise.
 प्राप्तविकल्पत्व n. alternativeness (g.).
 प्राप्त्यव a. to be met with or attained.
 प्राप्तापराध a. having committed a fault.
 1प्राप्तार्थ m. the attained object.
 2प्राप्तार्थ a. having made money.
 प्राप्तावसर a. seasonable, suitable, proper.
 प्राप्ति f. reaching, attaining (conc. also as a
 superhuman faculty), arriving at, coming,
 entering, pervading; finding, meeting
 with; acquisition, rescue from (abl.), gain,
 profit, fortune; resulting from a rule,
 validity, correctness (g.).
 °प्राप्तोदक a. having got water.
 प्राप्य a. = प्राप्त्यव + fit, proper.
 प्राबल्य n. might, force.
 प्राभवत्व n. superiority, power.
 प्राभाकर m. a follower of Prabhākara; n.
 his work (ph.).
 प्राभुत & °क n. present, offering.
 प्रामास्य n. the being an authority or a proof,
 °तस् adv.
 प्राय m. going forth, esp. to fight, onset; de-

parture, esp. from life, seeking death by fasting (acc. w. आस, उपास, आखा, कृ etc. devote one's self to death); what is prominent, most or principal part. Adj. —° mostly consisting of, abounding in; resembling, like; nearly, as it were.
प्रायण a. going; n. entrance, beginning, course of or departure from life; acc. w. कृ = prec. w. आस etc.
प्रायत्व n. purity (r.).
प्रायश्चस् adv. mostly, generally, likely.
प्रायश्चित्त n., °चित्त f. expiation, atonement, amends.
प्रायश्चित्तीय, °यते be obliged to do penance.
प्रायश्चित्तीयता f. abstr. to prec.
प्रायस् adv. = प्रायश्चस्.
प्रायुस् n. a very long life.
प्रायेण (instr. adv.) = प्रायश्चस्.
प्रायोपगमन & **प्रायोपवेशन** n. seeking death by abstaining from food.
प्रारब्ध a. (having) begun or undertaken.
प्रारम्भ m. beginning, undertaking.
प्रारोह m. shoot, sprout.
प्रार्थ a. ready to set out.
प्रार्थक a. wooing; m. a suitor.
प्रार्थन n., °ना f. desire, wish; requesting, begging; petition or suit for (loc. or —°).
प्रार्थनीय a. to be asked or desired.
प्रार्थयितृ m. wooer, suitor.
प्रार्थयितव्य a. = प्रार्थनीय.
प्रार्थित a. wished, desired, wanted, asked, requested; n. wish, desire.
प्रार्थिन् a. wishing, desiring, longing for; attacking (—°).
प्रार्थ्य a. = प्रार्थनीय.
प्रार्पण m. impeller.
प्रालम्ब a. hanging down; s. a kind of pearl ornament.
***प्रालम्बिका** f. a golden necklace.
प्राणैय s. hail, snow, rime, dew.
प्राणैयाद्रि m. the Himalaya (snow-mountain).
प्रावरण n. covering, cover, cloak, mantle.
प्रावर्ग a. distinguished, eminent.
प्रावार & °क m. upper garment, mantle.
प्रावितृ m. protector, guardian.

प्राविच n. protection, guard.
प्रावी a. heedful, zealous.
प्रावीक्ष n. cleverness, skill in (loc. or. —°).
प्रावृद्धास m. the rainy season.
प्रावृष्टमेघ m. rain-cloud.
प्रावृत a. covered or filled with (instr.); put on (clothes); n. = प्रावरण.
प्रावृष् f. the rainy season, the rains.
प्रावृष m. = prec.; adj. belonging to the rainy season, rainy.
प्रावृषिक, °वीय, & °वेक्ष a. = prec. adj.
प्राविप m. swinging, hanging down.
प्रावेशिक f. ई relating to the entrance (d.).
प्राप् f. assertion in a dispute.
प्राश m. eating, food.
प्राशन n. eating, feeding.
प्राशस्व n. excellence, perfection, high quality.
प्राशा f. ardent desire.
प्राशित a. eaten or drunk; m. a kind of sacrifice.
प्राशितव्य or °तव्य a. to be eaten, eatable.
प्राशितृ m. eater.
प्राश्चि n. the Brahman's portion of food at a sacrifice; **प्राश्चिहरण** n. the vessel for holding it.
प्राशु a. very quick, swift.
प्राश्निक a. containing many questions; m. inquirer, umpire.
प्रास m. cast, throw; spear.
प्रासङ्गिक, f. ई relating to attachment or connection; occasional, accidental.
प्रासह a. powerful, victorious; f. force, victory.
प्रासह m. power, force.
प्रासाद m. lofty seat or platform for spectators, tower, upper story, palace, temple.
प्रासादगर्भ m. inner apartment; sleeping-room in a palace.
प्रासादपृष्ठ & °दाय n. terrace on the top of a palace.
प्रास्ताविक, f. ई introductory (d.).
प्राङ्गण m., ई f. guest.
प्राङ्गण or °णिक m., °णिका f. the same.
प्राह्ण m. morning, forenoon.
प्रिय a. dear, valued, pleasing to, beloved of, one's own (gen., loc., dat., or —°); loving,

fond of, devoted to (loc., °—, or —°). —
m. friend, lover, husband (also प्रियतम),
son-in-law; f. स्त्री mistress, wife, (also
प्रियतमा). n. love, kindness, favour, as
adv. agreeably, pleasantly, instr. willingly.
प्रियंवद a. speaking, kindly; f. स्त्री a woman's
name.

प्रियकाम a. well-wishing, kind.

प्रियकाम्या f. benevolence, kindness.

प्रियकार, °कारक, & °कारिन् a. doing a
kindness, obliging.

प्रियकृत & प्रियंकर (f. ई & स्त्री) the same.

†प्रियवच a. ruling kindly.

प्रियंफु m. f. a medicinal plant and perfume.

प्रियचिकीर्षा f. desire to do a kindness or to
please; adj. °चिकीर्षु.

प्रियजन m. the beloved person.

†प्रियजात a. born beloved or desired.

प्रियंता f., °त्व† n. dearness, affection, love.

प्रियदर्श & °न a. pleasant to look at.

प्रियदर्शिका f. N. of a play & its heroine.

प्रियनिवेदन n. glad tidings.

प्रियनिवेदयितु (°तुक) m. messenger of glad
tidings.*

प्रियनिवेदिका* f., °दितु *m. = prec.

प्रियवन्धु m. a dear friend.

प्रियभाषण n. friendly speech; a. °षिन्.

प्रियरूप a. pleasantly formed.

प्रियवचन n. & a. = प्रियभाषण & °षिन्.

प्रियवचस् n. & a. = prec.

प्रियवसन्तक m. the pleasant spring or (and)
dear Vasantaka.

1प्रियवाच f. kind or pleasant speech.

2प्रियवाच a. speaking kindly or tenderly.

प्रियवाद m. = prec. 1, °वादिन् a. = prec. 2.

प्रियसंवास m. society of friends.

प्रियसख m., ई f. a dear friend.

प्रियहित a. pleasant and good.

प्रियातिथि a. kind to guests, hospitable.

प्रियाप्रिय n. sgl., du., & pl. pleasant and un-
pleasant things, comfort and discomfort.

प्रियास m. N. of a tree.

प्रियासायिन् a. talking kindly.

प्रियोक्ति f. friendly speech.

1प्रो, प्रीणाति, प्रीणीति, प्रीयते (°ति), pp. प्रीत
(q.v.) A. please gladden, rejoice, propitiate;

also = M. be glad or cheerful, delight in,
be content or pleased with, be fond of
(gen., instr., loc., or abl.). C. प्रीणयति =
S.A.; D. पिप्रीषति wish to please or pro-
pitiate. — स्त्री A. please, satisfy, gladden,
propitiate. M. be glad, rejoice. सम् (प्रीयते)
be glad or cheerful, delight in (loc. or
abl.). — Cf. स्त्रीप्रीत, परिप्रीत, सम्प्रीत.

2प्री (—°) friendly to, delighting in.

प्रीणन a. & n. pleasing, gratifying.

प्रीणय्, °यति v. 1प्री.

प्रीत a. pleased, satisfied with (instr., loc., or
—°), glad, cheerful; loved, dear.

प्रीतात्मन् a. pleased in mind.

प्रीति f. pleasure, satisfaction, or delight in
(loc. or —°); friendship, love (also personif.
as the wife of the god of love).

प्रीतिकार a. causing pleasure.

प्रीतिकर्मन् n. labour of love.

प्रीतिक्लेश m. disturbance of joy.*

प्रीतिदान n., °दाय m. gift of love.

प्रीतिपूर्वकम् adv. out of love.

प्रीतिप्रमुख a. kind from the beginning.

प्रीतिमन् a. pleased, content; feeling love
or friendship for (loc., gen., or acc.); fond,
kind (words); having Prīti (cf. s. v.).

प्रीतिवचस् n. kind talk, friendly words.

प्रु, प्रवते flow, spring up. — अति jump away.

अप jump down. अभि jump near. उद्
jump up or forth. नि sputter about. —

Cf. विप्रुत.

मुष्, प्रोचति snort. — प्र = S.

मुष्, मुष्णाति, मुष्णुते (मुष्णति), pp. मुषित
sprinkle, wet, moisten. — अभि M. sprinkle
anything on one's self. परिsprinkle about.
वि drip off or down.

मुषितप्सु a. speckled, dapple.

मुष्वा or मुष्वा f. hoar-frost, ice.

प्रेक्षक, f. प्रेक्षिका looking at, viewing; con-
sidering, judging.

प्रेक्षण n. look, view, sight, spectacle.

प्रेक्षक a. looking at; m. spectator, beholder;
n. spectacle, show.

प्रेक्षालक्ष्य a. looking at and touching (women).

प्रेक्षणीय a. to be seen or viewed, visible,
worth seeing, sightly, beautiful; abstr. °ता f.

प्रेषा f. look, view, sight, show, spectacle; consideration, reflection.

प्रेषागार m. n., गृह n. play-house.

प्रेषावत् a. considerate, wise.

प्रेषासमाज n. sgl. public spectacles or assemblies.

प्रेषित n. look, view, glance.

प्रेषितु m. spectator, beholder.

प्रेषितव्य a. to be seen.*

प्रेषिन् a. looking at, watching (—°).

प्रेष्य a. = प्रेषितव्य + worth seeing.

प्रेक्ष् a. rocking, swinging; m. n. & f. चा a swing.

प्रेक्षण n. swinging.

प्रेक्षिण्य a. swinging, moving to and fro; m. a swing.

प्रेक्षिजन n. swinging; a swing.

प्रेक्षित a. swung, moved to and fro.

प्रेषा instr. = प्रेष्या, v. प्रेमन्.

प्रेत a. deceased, dead, adv. °वत्†; m. a ghost.

प्रेतकर्मन् n. funeral rite.

प्रेतकाय m. dead body, corpse; abl. °तस्.

प्रेतकार्य & °कृत्य n. = प्रेतकर्मन्.

प्रेतगत a. gone to the dead, dead.

प्रेतधूम m. the smoke of a burned corpse.

प्रेतगति f. the way of the dead; °ति गत died, dead.

प्रेतनाथ & °पति m. lord of the dead (Yama).

प्रेतनिर्वातक m. a carrier of dead bodies.

प्रेतपुरी f. the city of the dead.

प्रेतभाव m. the being dead.

प्रेतराज m. = प्रेतनाथ.

प्रेतशुद्धि f. the purification after a death.

प्रेतहार m. carrier of dead bodies.

प्रेताधिप & °पति m. the same.

प्रेतान्न n. the food destined for the dead.

प्रेति f. going away, flight.

प्रेतेश & °श्वर m. = प्रेतनाथ.

प्रेत्य ger. after death, in the other world.

प्रेत्यभाव m. the state after death.

प्रेत्यन्, f. प्रेत्यरी rushing on, straying about.

प्रेदण्ड & °क m. ruffian, villain.*

प्रेप्सा f. wish to attain, adj. प्रेषु.

प्रेम (adj. —°) = seq.

प्रेमन् m. n. love, affection, kindness.

प्रेमबन्ध m., °न n. the ties of love.

प्रेमाबन्ध m. = prec.

प्रेमाई a. overflowing with love.

प्रेयस् (compar.) dearer, more valued or wished for; m. & f. प्रियसी the beloved one; n. joy, happiness.

प्रेरक a. & m. impelling, impeller.

प्रेरण n., चा f. impulse, activity.

प्रेरणीय a. to be urged on or incited.

प्रेरितु m. inciter, impeller.

प्रेष् f. pressing, urging on.

प्रेष m. impulse, zeal.

प्रेषण n. sending forth, commissioning, order, command; °कृत a. executing an order.

प्रेष्ठ (superl.) most dear or beloved, very pleasant. m. lover, husband, f. चा mistress, wife.

प्रेष्य a. to be sent. m. & f. चा man- & maid-servant; n. service, order, command.

प्रेष्यजन m. servant (also collect.).

प्रेष्यता f., °त्व n. servitude, service.

प्रेष्यभाव m. the same.

प्रेष m. request, direction, command.

प्रेष्य m., चा f., man- or maid-servant; n. प्रेष्य servitude.

प्रेष्यजन & °भाव m. = प्रेष्यजन & °भाव.

प्रेक्त a. spoken to, addressed; said, uttered, announced, declared, stated, mentioned, called.

प्रेच m. sprinkling (r.).

प्रेचण n. the same; f. °णी water for sprinkling, holy water.

प्रेषितव्य a. to be sprinkled.

प्रेषीस् (instr. adv.) very loudly or intensely.

प्रेष्क v. उष्क.

प्रेष्कण n. wiping out (lit. & fig.).

प्रेत a. tied, strung; pierced, put on (a spit); set, inlaid.

प्रेति m. N. of a man.

प्रेत्कट a. very great or high, chief.

प्रेतुक् a. very high or lofty.

प्रेतित a. broken forth, appeared (leaf); sprung from (—°).

प्रेतफुल्ल a. widely expanded, full-blown.

प्रेत्साह m. great effort, zeal, ardour.

प्रेत्साहन n. instigation, stimulation.

घ्रात्र a. the nostrils of a horse or the snout of a hog.

घ्रात्र m. snorting, panting.

घ्रात्र a. dripping, wet.

घ्रात्र a. lifted up, raised (voice); going or about to (infin.).

घ्रात्र a. raised up, prominent, very high, superior in (—°).

घ्रात्र m. burning.

घ्रात्र a. away from home, abroad, absent; vanished, gone, dead.

घ्रात्र m. bench, stool; pl. N. of a people.

घ्रात्र a. burning hot.

घ्रात्र a. wandering, roaming.

घ्रात्र a. grown up, full-grown, mature, developed; adult, buxom (woman), confident, bold; great, mighty, strong; full of, rich in (—°).

घ्रात्र n. confidence, audacity.

घ्रात्रपाद a. holding the feet in a cert. position (r.).

घ्रात्राचार a. of confident or audacious behaviour.

घ्रात्रि f. growth, maturity, also = **घ्रात्रत्व**.

घ्रात्रपद m. a cert. month, f. **ई** the full-moon's day in it.

घ्रात्र m. the holy fig-tree.

घ्रात्रि m. N. of a man.

घ्रात्र a. swimming, floating, verging towards (—°), perishable. — m. boat, raft (also n.), a kind of duck, swimming, bathing, flood; jump, leap.

घ्रात्र m. frog or ape (lit. going by leaps).

घ्रात्र m. ape; °म m. frog or ape (cf. prec.).

घ्रात्र a. sloping towards (—°); n. swimming, bathing in (—°), flying, jumping over (—°).

घ्रात्र m. leaper.

घ्रात्र a. coming from the holy fig-tree.

घ्रात्र m. flowing over; jump.

घ्रात्र n. bathing, ablution.

घ्रात्रि a. flowing from; spreading, promulgating (—°).

घ्रात्रि m. sgl. & pl. a cert. part of the intestines.

घ्रात्र a. growing swiftly again.

झिह्व & **झीह्व** m., **झीहा** f. the spleen.

झु. झवते (°ति), pp. **झुत** (q.v.) float, swim, bathe, sail; vibrate, hover, soar, fly; blow (wind), pass away (time); spring, jump, dance. C. **झावयति**, °ते make float or swim, inundate, overflow, cover with (instr.), bathe, cleanse, wash away, remove. I. **प्राञ्जयते** swim about. — **अभि** sail or move towards (acc.), spring or hasten near, attack, visit. **समभि** inundate, submerge, attack, visit. **अव** immerse; jump down or off. **आ** bathe, plunge, or wash (tr. & intr.); overflow, inundate, cover; jump near, over, up, or off. C. = S. tr.; M. also bathe (intr.). **उपन्या** swim near or towards (acc.). **समा** bathe (intr.); overflow, cover thoroughly. **उद्** spring up, emerge, rise. **उप** swim on the surface, float upon, hover towards, overflow, cover, veil, eclipse, attack, assail. **परि** swim about, bathe; flood, inundate; soar about, fly through; spring about, move restlessly, waver, go astray. **प्र** go to sea (acc.); C. cause to float away, wash or flood with water. **वि** go asunder, be dispersed, fall into disorder, go astray, be ruined, perish. C. make swim; flood, inundate; spread abroad, divulge; ruin, destroy. **सम्** flow together, gather, contract (intr.); fluctuate, waver (mind). C. gather, contract (trans.), flood, inundate. — Cf. **अभिपरिझुत** (add.), **अभिझुत**, **आझुत**, **उपझुत**, **प्रझुत**, **विझुत**, **संझुत**.

झुत a. floated, bathed, inundated, overflowed, covered or filled with (instr. or —°); protracted (g.); flown, jumped, n. leap, jump.

झुति f. overflowing, flood; leap, jump; prolation (g.).

झुष, **झोषति**, pp. **झुष्ट** burn, singe.

झुषि m. a kind of insect.

झोझ m. swing.

झोत s. cloth, rag.

झोष m. burning, conflagration.

झोषण & **झोषिण** a. burning, singeing (—°).

†प्सर (—°) shyness, shame.

1†प्सरस् (—°) the same.

2प्सरस् n. food, feast, enjoyment.

प्सा, प्साति, pp. प्सात chew, devour.

1प्सु (—°) food.

2प्सु (—°) form, aspect.

प्सुरस् n. food, fruit.

फ

फङ्ग, फङ्गति swell.

फल्ली f. N. of a plant.

फट् interj. & mystic syllable.

फटा f. the hood of a serpent.

†फण्, फणति spring. C. फणयति cause to spring or run.

फण m. scum, froth; the hood of a serpent (also f. आ).

फणधर & फणभृत् m. hooded serpent, snake i.g.

फणवन्त् a. hooded; m. = prec.

फणाभृत् & फणावन्त् a. & m. the same.

फणि m. serpent.

फणिन् m. = prec., E. of Rāhu & Patañjali.

फणिपति m. serpent-king, E. of Çeṣa.

फणीङ्, फणीश, & फणीश्चर m. = prec.

1फल्, फलति, pp. फुल्ल (q.v.) burst, split (intr.). — उद् burst out, rush forth. C.

उत्फालयति tear open, open wide (eyes).

प्रति rebound, be reflected. वि & सम् burst or split asunder. — Cf. उत्फुल्ल, प्रफुल्ल.

प्रात्फुल्ल, समुत्फुल्ल, संफुल्ल.

2फल्, फलति, °ते, pp. फलित (q.v.) fruit, bear fruit, have results or consequences, be fulfilled. — प्रति & वि bear fruit, ripen, be accomplished.

3फल् interj. = फट्.

फल n. (adj. —° f. आ & ई) fruit, esp. of a tree, kernel, testicle; fruit i.e. result, profit, gain, reward or punishment, compensation, interest on capital; tablet, board, blade, point of an arrow. f. आ & ई names of plants.

फलक (adj. —° f. °लिका) result, advantage, gain; abstr. °त्व n. — फलक n. tablet, board etc. = फल् + a wooden bench, the palm of the hands, shield.

फलकोश m. sgl. & du. the scrotum.

फलसङ्ग a. & m. deriving fruit or profit.

फलसङ्गि & °यसिष्णु a. fruit-bearing, fruitful.

फलतस् adv. concerning the fruit or reward.

फलता f., °त्व n. the state of fruit.

फलद a. yielding fruit or profit.

फलदभौदक n. fruit, Darbha grass, and water.

फलनिर्वृत्ति f. fulfilment of consequences, final retribution.

फलपाक m. the ripening of fruit or the fulness of consequences.

फलपाकान्त a. perishing after the ripening of its fruit (plant).

फलपातन n. causing a fruit to fall.

फलप्रद a. bringing gain or a reward.

फलप्राप्ति f. obtaining a result, success.

फलबन्धिन् a. forming fruit.

फलभाग m. share in any product, advantage, or reward; poss. °गिन्.

फलभूमि f. the land of retribution.

फलभृत् a. fruit-bearing, fruitful.

फलमित्र a. accompanied by fruits.*

फलयोग m. remuneration, reward.

फलवन्त् a. fruitful, yielding results or advantages; abstr. °वत्ता† f., °वत्त्व† n.

फलसाधन n. obtaining a result.

फलसिद्धि f. success, prosperity.

फलहक m. board, plank.

फलहेतु a. having results for a motive.

फलाकाङ्क्षिन् a. desirous of results or consequences.

फलागम m. autumn (arrival of fruits).

फलाढ्य a. rich in fruit (tree).

फलार्थिन् a. wishing for fruits or a reward.

फलाशिन् & फलाहार a. living on fruits.

फलनिर्ग m. receptacle for water; barrel, cask, etc., fig. a cloud.

फलित a. fruitful, having yielded fruits or consequences, resulted, fulfilled; n. also impers.

फलिन a. fruitful, having gain or advantage.
 m. fruit-tree, f. **फलिनी** a. cert. plant.
फलिन a. bearing fruit.
फली w. **कु** winnow, thrash.
फलीकर n. abstr. to prec.; m. pl. the refuse
 from the cleaned grain.
फलोद्भि a. bearing fruit, fruitful.
फलोद्भव m. the appearance of consequences;
 reward or punishment for (loc. or —°).
फलोद्भूत m. pl. the appearance of fruit.
फल्गु (f. **फल्गु**, **फल्गु**, & **फल्गु**) reddish; small,
 minute, weak (abstr. **फल्गु** f.); f. du. N.
 of a lunar mansion.
फल्गुन a. reddish, red. m. E. of Arjuna;
 f. **ई** sgl. & du. N. of a double lunar
 mansion.
फल्गु a. small, weak.
फाल m. (*n.) ploughshare or a kind of shovel;
 bundle, bunch, nosegay.
फालकृष्ट a. tilled with the plough, s. ploughed
 land; growing on tilled ground, m. such
 fruit.
फाल्गुन, f. **ई** belonging to the lunar mansion
 Phalguni; m. N. of a month, E. of Ar-
 juna, f. **ई** the day of full moon in the
 month Ph., also = **फल्गुनी**.

फिडू n. T. of a grammatical work.
फुट s. the hood of a snake.
फुत् (interj.) w. **कु** blow, scream, shriek.
फुत्कार m. abstr. to prec.
फुत्कृत n., **फुत्कृति** f. the same.
फुराफुराय, **फुरते** tremble, flicker.*
फुल, **फुलति** bloom, expand.
फुल a. burst or torn open, loose, expanded,
 blooming.
फुलनसिनी f. a lotus plant in full bloom.*
फुलोत्पल n. N. of a lake (lit. having blooming
 lotuses).
फूत्, **फूत्कार** m., **फूत्कृति** f. = **फुत्कृ** etc.
फेसक m. a cert. bird.
फेडार m. howling.
फेत्कार m., **फेत्कृत** n. the same.
फेत्कारिन् a. howling.
फेन m. (n.) foam; **फेनी** a kind of food.
फेनप a. drinking foam.
फेनवन् a. frothy, foaming.
फेनिस a. = prec., m. N. of a tree.
फेन्य a. being in foam.
फेरव & **फेर** m. a jackal.

व

वंह, pp. **वाढ** (q.v.), C. **वंहयते** make firm,
 strengthen, increase. — **सम्** C. = S.C. —
 Cf. **चववाढ**, **जिवाढ** (add.).
वंहिष्ठ (superl.) & **वंहिद्यम्** (compar.) very
 firm, strong, thick, or fat.
वक् m. a kind of heron; hypocrite, flatterer,
 a man's name.
वक्वृत्ति a. acting like a heron i.e. hypocrit-
 ical.
वक्त्रत n. the conduct of a heron i.e. hypoc-
 risy; **वक्त्रचर**, **वक्त्रिक**, **वक्त्रिन्** a. = prec.
 adj.
वक्त्र s. war-trumpet.
वकुल m. a kind of tree; n. its flower.
वकुलदामन n. a garland of Bakula flowers.
वकुलमाळा & **वकुलावलि** f. the same.

वकुलावलि f. a woman's name.
वकोट m. a kind of heron.
वट adv. indeed.
वटु m. lad, fellow, boy, esp. a young Brahman.
वडा or **वठ्ठा** adv. = **वट**.
वडिश m. n. hook, esp. fish-hook.
वण्ड a. maimed, crippled.
वत interj. of astonishment or regret (also
वतारे, **अहो वत**, & **अथि वत**).
वत m. weakling.
वदर s., **ई** f. the jujube tree, n. **वदर** its fruit,
 f. also = seq.
वदरिका f. N. of one of the sources of the
 Gāṅgā & a neighbouring hermitage of
 Nara & Nārāyana.
वदक m. a prisoner.

बन्धकदम्बक

- बन्धक a. forming groups.
 बन्धवत् a. fixing the mind upon (loc.).
 बन्धवृष्टि a. fixing the gaze upon (loc.).
 बन्धनेच a. fixing the eyes upon (loc.).
 बन्धपरिकर a. having tucked up one's garments.*
 बन्धपञ्चव a. having formed shoots, abstr.
 °ता f.*
 बन्धमण्डल a. forming circles.
 बन्धमूल a. having struck root, deeply rooted;
 abstr. °ता f.
 बन्धलक्ष a. turning the eyes (lit. taking aim).
 बन्धवत् adv. as if bound.
 बन्धाञ्जलि a. putting the hollowed hands together (cf. अञ्जलि).
 बन्धाश्र a. placing one's hope upon (—°).
 बन्धधाम् v. बाध्.
 बन्ध n. (m.) troop, number, multitude.
 बन्धिर a. deaf, abstr. °ता f.
 बन्धिर्य, °यति, pp. बन्धिरित make deaf, deafen.
 बन्धियह m. capture, captivation.
 बन्दिता f. abstr. to seq. 1.
 1 बन्दिन् m. praiser of a prince, bard.
 2 बन्दिन् m. captive, prisoner, slave.
 बन्दी f. = prec., also a female captive or robbery.
 बन्दीकृत a. taken prisoner, seized, overcome;
 m. a prisoner.
 बन्ध्, बन्धाति, बन्धति (बन्धति), pp. बन्ध (q.v.)
 bind, tie, attach, fix, fasten, put on (mostly M.); bind (a victim for the gods), i.e. sacrifice; bind together, join, construct, compose; effect, produce, perform, make, get, show, manifest, betray; obstruct, stop, close, dam up (± सेतुना); catch, take or keep prisoner; direct, turn (the eyes or mind) upon (loc. or infin.).
 C. बन्धयति cause to be bound, caught, constructed, dammed up, etc. — अनु tie to, attach (l. & f.), join, connect; stick to, adhere, follow, (*equal, resemble); adduce, cause, effect; show, betray; hold together, last; insist upon, be urgent with (acc.).
 P. be tied to etc., be added as indicatory letter (g.). अन्व tie to, attach. आ bind or

tie on, join, unite, bring together; begin, enter into (conversation). उद् tie up, hang. उप bind, fetter. नि bind on, fasten, tie to (loc.); fetter, chain (l. & f.); join, unite; build, construct; close up, stop, restrict; fix, put or turn upon (loc.); compose, write down; betray, manifest. परि bind or put on, tie round (M.), surround, obstruct, stop. प्र tie, fasten, fetter. प्रति tie to, fasten; enchain, set in (loc.); join, connect; fix, direct; shut out, keep off, exclude; stop, interrupt. सम् bind together, connect, attach; P. be bound together, be connected with i.e. belong to (instr.). अभिसम् connect with, mean by. P. be connected with, belong to, be to be supplied. — Cf. अनुबन्ध (add.), अवबन्ध, आबन्ध, उद्बन्ध, उपनिबन्ध, निबन्ध, निर्वन्ध (add.), प्रतिबन्ध, प्रबन्ध, संवन्ध.

बन्ध m. binding, tying to (esp. the sacrificial post), fettering, capturing; custody, prison; band, string, sinew (of the body); chain, tether, bondage (opp. मुक्ति); joining together, connection, position (esp. of hands, feet, etc.); union, intercourse with (—°); forming, constructing; embankment, covering with a bridge; fixing or turning upon (loc.); manifestation, exhibition, show, display (—°).

बन्धक m. binder, catcher; rope, halter. — f. ई an unchaste woman.

बन्धन, f. ई binding, fettering, holding fast; n. the act of binding etc., capture, custody, prison; band, string, sinew, muscle; stem, stalk; chain, fetter, bondage (opp. मुक्ति); constructing, building, covering with a bridge, embanking; dam, mole; union, connection, fixing or turning upon (loc.) etc. = बन्ध्.

बन्धनकोश s. stalk-cavity.

बन्धनस्थ a. being in prison, prisoner.

बन्धनागार m. prison-house.

बन्धनीय a. to be (being) tied or caught.

बन्धपाश m. bond, fetter.

बन्धिन् a. binding, catching; causing, effecting; showing, betraying (—°).

बन्धु m. connection, association, relation (adj. f. **ऊ** only nominally connected with, only by name —°); concr. relative, kinsman, friend, brother, husband; f. **ऊ** wife (only adj. —°).

बन्धुकुल n. the duty of a kinsman or friend.

बन्धुजन m. kinsman or kinsfolk; friend(s).

बन्धुता f., **बन्धुत्व** n. connection, relation, affinity (the former also concrete).

बन्धुदायाद m. kinsman and heir.

बन्धुबान्धव s. kith and kin.

बन्धुप्रिय a. dear to friends or relations.

बन्धुमन् a. having relations or surrounded by relations.

बन्धुर a. bent, inclined (lit. & f.), favourable; delightful, charming.

बन्धुस m. a bastard.

बन्धुवत् adv. like a relative.

बन्धूक m. N. of a plant.

1 **बन्ध** a. to be bound, fettered, stopped, caught, joined together.

2 **बन्ध** v. **बन्ध**.

बन्धेय m. inquiring after kindred.

बन्धर m. N. of a man.

बन्धस m. eater, devourer.

बन्धि a. bearing or borne.

बन्धु (f. **बन्धु** or **बन्धु**) reddish brown, tawny; m. a large kind of ichneumon, E. of sev. gods & men.

1 **बन्धुक** a. = prec. a.

2 **बन्धुक** m. a kind of ichneumon.

बन्धुलोमन्, f. °लो brown-haired.

बन्धुवाह & °वाहन m. N. of a prince.

बन्धुराशि f. fly.

बन्धारव m. lowing (of cows).

बन्धारी f. a kind of garment.

बन्धर m. kid.

बन्धु m. N. of a man.

बन्धह m. udder.

बन्धु n. nipple.

बन्धर a. stammering or curled. — m. pl. the barbarians or Non-Aryans, sgl. a man of the lowest origin, adj. mean, vile.

बन्ध m. tip, point, thin end.

बन्ध m. the socket of a tooth.

बहि m. tail-feather, tail of a bird, १०. a peacock's tail.

† **बहिष** a. & n. pulling out, uprooting.

बहिषा (instr. adv.) firmly, strongly; really, indeed.

बहिषावन् a. solid, strong, earnest; n. adv.

बहिभार m. a peacock's tail.

बहिपीड m. a garland made of the feathers of a peacock.

बहि n. = **बहिस्**.

बहिष or **बहिन्** m. a peacock (cf. **बहि**).

बहिषद् a. sitting on the sacrificial grass; m. a class of Manes.

बहिष्ठ (superl.) the largest or strongest; n. adv.

बहिष्मन् a. poss. to **बहिस्**; m. worshipper, sacrificer.

बहिष्णु a. belonging to the sacrificial grass.

बहिष्ठ or °ष्ठा a. standing on the sacrificial grass.

बहिस् n. (m.) the sacrificial grass or bed (often personif.).

1 **बल** n. (sgl. & pl.) might, power, strength, force; forces i.e. troops, army. **बलेन**,

बलात्, & **बलतस्** by force, forcibly; by the power or by means of, through, by.

2 **बल** m. a crow; N. of a demon (cf. **बल**), a brother of Kṛṣṇa, etc.; f. **आ** a woman's name; n. **बल** = **बल** cave, cavern.

बलकृत a. done by force.

बलकृति f. a mighty deed.

बलस, f. **बलसी** white.

बलसगु m. the moon (lit. having white rays).

बलसक n. dominion, sovereignty, army.

बलस m., **आ** f. heap of corn.

बलद m. ox.

बलदा & °दावन् a. giving strength.

बलदेय n. abstr. to prec.

बलदेव m. N. of the elder brother of Kṛṣṇa.

बलपति m. lord of strength or chief of an army.

बलपुर n. the castle of Bala.

बलप्रद a. giving strength.

बलभ m. a kind of insect.

बलभद्र m. = **बलदेव**.

बलभिद् m. the destroyer of Bala (Indra).

बलभृत् a. strong (bearing strength).

बलमद *m.* in strength or power.
 बलमद *m.* chief of an army.
 बलयुक्त & युक्त *a.* endowed with force, strong.
 बलराम *m.* = बलदेव.
 बलवन्ता *f.*, उत्त *n.* abstr. to seq.
 बलवन्त *a.* powerful, mighty, strong, prevalent, superior to (abl.); *n.* वत् *adv.* greatly, much, well.
 बलवृचघ्न, निषुदन, & हन *m.* the slayer of Bala and Vṛtra, i.e. Indra.
 बलसमुह *m.* armed force, host.
 बलसेना *f.* army, troops.
 बलस्य *a.* strong, vigorous; *m.* warrior.
 बलहीन *a.* wanting strength, weak, feeble.
 बलाक *m.*, बलाका *f.* a kind of crane; poss. किन्त.
 बलात्कार *m.* (acting with) force or violence; — & instr. by force, violently.
 बलात्कृत *a.* treated violently, overpowered.
 बलाधिक *a.* superior in strength.
 बलाध्यक्ष *m.* commander of an army or minister of war.
 1 बलाबल *n.* strength or weakness, (relative) strength or importance.
 2 बलाबल *a.* now strong, now weak.
 बलार्थिन् *a.* desirous of power.
 बलास *m.* a cert. disease; *p.* बलासिन्.
 बलाहक *m.* cloud; *N.* of a serpent-demon etc.
 बलि *m.* tax, impost, tribute, gift, present, pious offering (opp. the real sacrifice; poss. बलिमन्); handle of a fly-flapper; *N.* of a Daitya.
 बलिकर्मन् *n.* the presenting of a pious oblation (*v.* prec.).
 बलिन् *a.* mighty, strong.
 बलिपुष्ट *m.* crow (fed by offerings).
 बलिभुज् & भोजन *m.* the same.
 बलिभृत् *a.* paying tribute.
 बलिवर्द्ध *m.* ox.
 बलिविधान *n.* = बलिकर्मन्.
 बलिष्ठ (superl.) mightiest, strongest, stronger than (abl.).
 *बलिसुत *s.* arrow.
 बलिहरण *n.*, हार *m.* = बलिकर्मन्.
 बलिहत् *a.* paying tribute.

बलीयंस (compar.) mightier, stronger; very strong or important, *n.* *adv.*
 बलीवर्द्ध *m.* = बलिवर्द्ध.
 बल्लास *n.* dregs, sediment.
 बल्लवज्र *m.* a kind of grass.
 बल्लवला *w.* कृ stammer, stutter.
 बल्लवृच *m.* *N.* of a man.
 बल्लवृच *m.* *N.* of a serpent-demon.
 बल्य *a.* strengthening.
 बल्य *m.* cowherd (*f.* ई); abstr. ता *f.*, त्व *n.*
 बल्लिहक *m.* *N.* of a man, pl. of a people.
 बल्य *m.* a goat.
 बल्यजिन् *n.* a goat's skin.
 बल्य *v.* बल्यि.
 बल्यि *adv.* quickly.
 बल्य *a.* thick, dense, wide, large, intense; filled with, consisting mostly in (—°).
 बहिर्गेहम् *adv.* outside the house.
 बहिर्गामप्रतिग्रह *a.* living outside the village.
 बहिर्द्वार *n.* outer door or the place outside a door.
 बहिर्धी *adv.* & prep. (*w.* abl.) outside, without, out of.
 बहिर्गाम *a.* going or driving out.
 1 बहिर्वेदि *f.* the place outside the Vēdi.
 2 बहिर्वेदि *adv.* outside the Vēdi.
 बहिर्घात *adv.* outside, without.
 बहिष्पवमान *m. n.* a cert. sacred song; *f.* ई pl. its single verses.
 बहिष्पञ्च *a.* whose perception is directed outward.
 बहिस् *adv.* & prep. (*w.* abl. or —°) outward, abroad, outside, out. — With कृ (*pp.* बहिष्कृत) drive away, turn out of (abl.), exclude from (abl. or loc.); cast off, give up, renounce; *w.* भू come forth or out of (abl.).
 बहू, *f.* बहूी much, many, numerous, frequent, abundant, rich in (instr.), large, great, mighty. — *n.* subst. *w.* gen.; as *adv.* much, frequently, often, greatly; almost, nearly, as it were (only —°); *w.* मन् *cf.* *s.* *v.*
 बहूकालस् *adv.* many times, often.
 बहूगु, *f.* ऊ rich in cows.
 बहूगुण *a.* many-threaded, manifold, various, having many (good) qualities or virtues.

बहुवचन्य a. talkative; m. °व्यपितु as subst.
 बहुजन्य a. having many sons.
 बहुतय a. pl. manifold.
 बहुतराम् adv. highly, greatly, much.
 बहुता f. multiplicity, multitude.
 बहुतिथि a. manifold, many, much, °चे ऽ हनि
 for many days; n. adv. highly, greatly.
 बहुतृण्य a. very thirsty.
 बहुषी adv. among or to many.
 बहुषिवर्ष a. nearly three years old.
 बहुत्व n. multiplicity, multitude, majority;
 the plural number (g.).
 1 बहुदान n. a rich gift.
 2 बहुदानं a. giving richly, liberal.
 बहुदायिन् a. = prec. 2.
 बहुदेय n. munificence, liberality.
 1 बहुदोष m. great evil or harm.
 2 बहुदोष a. full of faults, very bad.
 बहुधन a. having much wealth, very rich;
 abstr. °त्व n.
 बहुधा adv. in many ways, forms, parts, or
 places, much, variously, repeatedly; w. कृ
 multiply, divulge.
 बहुपत्नीक a. having many wives; abstr. °ता
 f. polygamy.
 बहुपद a. many-footed.
 बहुपर्ष a. many-leaved.
 बहुपशु a. rich in cattle.
 बहुपाक्य a. who has much cooked (for the
 poor).
 बहुपाठिन् a. studying much.
 बहुपाद a. many-footed or composed of many
 verses.
 बहुपाय्य n. a large hall (lit. protecting many).
 बहुपुष्ट a. being in high prosperity.
 बहुप्रकार a. manifold; n. adv.
 बहुप्रज् & °प्रजस् a. rich in offspring.
 बहुप्रतिज्ञ a. containing many counts (plaint).
 बहुप्रत्यवाय a. connected with many diffi-
 culties.
 बहुप्रियं a. dear to many.
 बहुभाषिन् a. talkative; n. °भाष्य abstr.
 बहुभुज् & °भोजक a. eating much, voracious.
 बहुभोजिन् a. = prec.; abstr. °जिता f.
 बहुमत्स्य n. a place abounding in fish.
 बहुमन्धव a. belonging to many.

बहुमनाय्य a. to be esteemed highly.
 बहुमान m. high esteem or consideration,
 high opinion of (loc. or gen.).
 बहुमानिन् a. highly esteemed.
 बहुमान्य a. = बहुमनाय्य.
 बहुमुख a. many-mouthed, speaking variously.
 1 बहुसूक्ष्म n. a large sum of money.
 2 बहुसूक्ष्म a. costly, precious.
 बहुरजस् a. very dusty or having much pollen.
 बहुरसं a. very juicy or succulent.
 बहुरूप a. many-coloured, multiform, mani-
 fold.
 बहुल a. thick, dense, wide, large, numerous,
 many, much, abounding in (--°); n. adv.
 often. Abstr. °ता f., °त्वां n.
 बहुलायास a. giving much effort.
 बहुलित a. increased, augmented.
 बहुली w. कृ v. बहुलीकृत; w. भू increase,
 spread (intr.), get public.
 बहुलीकृत a. made (to appear) thick or
 dense*; increased, spread, public.
 बहुलीषधिक a. rich in herbs.
 बहुवचनं n. the plural number and its end-
 ings (g.).
 बहुवन्नभ a. having many favourites or wives.*
 बहुवासर m. pl. many days.
 बहुविघ्न a. connected with many difficulties,
 abstr. °ता f.
 बहुविद् a. rich in knowledge.
 बहुविद्य a. = prec.; abstr. °ता f.
 बहुविध a. manifold, various; n. adv.
 बहुविधाकर a. of many kinds.
 बहुवीर्य a. very strong or powerful.
 बहुवृत्तान्त a. rich in adventures (house).*
 बहुव्रीहि m. possessive compound, lit. (having)
 much rice; adv. °वत् (g.).
 बहुशस् adv. manifoldly, repeatedly.
 बहुशाखं a. having many branches or rami-
 fications (also °खिन्); abstr. °त्वां n.
 बहुश्रुत a. very learned, well taught.
 बहुसंखित a. frequented by many.
 बहुसारं a. pithy, solid.
 बहुसाहस a. containing many thousands,
 f. ई sgl. many thousands.
 बहदक a. having much water; m. a kind of
 religious mendicant.

बहदर a. big-bellied or many-bellied.
बहूपमा f. a kind of comparison (rh.).
बहुन्न a. rich in food.
बहुपत्न्य a. having or promising a numerous progeny.
बहुपाय a. connected with many dangers.
बहुवृ a. rich in horses; m. N. of a man.
बहुदिन a. eating much, voracious.
बहुशिल्पिन् a. = prec., abstr. °शिल्प n.
बहुच a. having many verses, E. of the Rigveda.
बहुच a. = prec. a.; m. a student, adherent, or priest of the Rigveda.
बहुनेस a. very sinful.
बाकुर a. + वृत्ति m. a kind of bag-pipe.
बाढ (बाड्ढ) a., only loc. बाड्ढे adv. strongly, aloud; n. बाड्ढम् adv. indeed, certainly, yes, very well.
1 बाण or बाण m. reed-shaft, arrow, N. of an Asura etc.; बाणवत् adv. like an arrow.
2 बाण v. बाणः.
बाणधि m. quiver (receptacle of arrows).
बाणपथ m. reach of a shot (lit. arrow-path).
बाणपात m. shot (lit. arrow-fall), also = prec.
बाणपात(पथ)वर्तिन् a. being within the reach of a bow-shot.
बाणवन् m. arrow or quiver.
बाणशब्द m. the sound of an arrow.
बाणासन n. bow (arrow-thrower).
बाणिन् a. having an arrow.
बादर a. coming from the jujube tree, n. its berry; pl. N. of a people.
बादरायण m. N. of sev. men, esp. of an ancient sage; a. composed by B.
बाध्, बाधते (°ति), pp. बाधिते oppress, torment, beset, hurt, injure, remove, annul.
C. बाधयति oppress, vex, pain, fight. **D. बीभत्सते** feel aversion or loathing (abl.).
I. बाबधे or बबधे press heavily, confine, hem in. — **अति** afflict or distress hard (acc. or gen.). **अप** drive away, remove (also C.). **D. have** a loathing for (abl.).
अभि press hard, pain, vex, obstruct.
अव keep off. **आ** press against, torment, distress. **उद्** break forth. **नि** press down, hem in, beset. **निस्** keep off. **परि** keep

off, exclude or prevent from (abl. or gen.), protect from (abl.); vex, harass, pain.
प्र press forwards, urge on, further; drive back, repel, torment, afflict, molest, injure, abolish, undo. **प्रति** drive back, ward off, hem in, disturb, afflict. **वि** press or drive asunder, repel, afflict, pain, hurt, injure. **सम्** press together, oppress, afflict, torment.
बाध m. oppressor, tormentor; (also f. **आ**) oppression, annoyance (also बाध), opposition, resistance, pain, distress, injury, damage, expulsion, removal, annulment, contradiction, absurdity.
बाधक, f. °धिका molesting, afflicting, paining, injuring, removing.
बाधन a. oppressing, molesting, opposing; n. the action of oppressing etc., expulsion, removal, annulment; f. **आ** discomfort, uneasiness.
बाधितस् n. the being suspended or set aside.
बाधितव्य a. to be oppressed, molested, pained, suspended, annulled, or set aside.
बाधितु m. oppressor, harasser.
बाधिये n. deafness.
बाध्य a. = बाधितव्य, abstr. °त्व n.
बाध्य m. N. of a Rishi.
बान्धव m., ई f. relation, kinsman or kinswoman (esp. on the mother's side), friend.
बान्धवधुरा f. friendly turn, kindness (lit. the burden of friendship).
बान्धव्य n. relationship.
बाधव m. patr. from बधु.
बाधव्य m. = prec., N. of sev. men.
† वार (—°) opening, aperture.
बाई a. made of the tail-feathers of a peacock.
बाईत, f. ई relating to the metre Bṛhatī.
बाईतक m. N. of a man.
बाईस्यत, f. ई relating to Bṛhaspati.
बाईस्यत् a. = prec.
बास् (interj.) crack!
1 बास a. young, not full-grown, newly risen (sun), waxing (moon); childish, ignorant. m. child, boy, fool, N. of a Rakṣas etc.; f. **आ** girl, young woman, a cow of one year.

३वाँस v. वास.

वासक, f. लिका = 1 वास.

वासकमलिनो f. a young lotus plant.*

वासकैलि or *कैली f. a child's play.

वासक्रीडन n., *क्रीडा f. the same.

वासक्रीडनक m. a child's toy or plaything, a ball etc.

वासघ्न m. a child-slayer.

वासवम् m. the young or waxing moon.

वासता f., *त्व n. childhood.

वासदेव m. N. of a man.

वासधन n. the property of infants.

वासपुत्रक m. a little son.

वासवन्धन m. N. of a demon (lit. child-binder).

वासभारत n. T. of an epic poem & a play.

वासभाव m. childhood or childishness.

वासमति a. having a childish mind.

वासमित्र n. an early friend.*

वासरामायण n. T. of a drama.

वासरोग m. disease of children.

वासलीला f. a child's play.

वासवैधव्य n. widowhood in early age.

वाससखि & *सुहृद् m. friend from childhood.

वासहन, f. *घ्नी murdering children, infanticide.

वासातप m. early heat, i.e. the heat of the morning sun.

वासादित्य a. the newly risen sun, N. of two kings.

वासाध्यापक m. a teacher of boys.

वासापत्य n. young offspring (of men and animals).

वासार्क m. the young (newly risen) sun.

वासिश्रु a. young, childish, ignorant, simple.

वासिश्रुता f., *त्व n., & वासिश्रु n. abstr. to prec.

वासेय a. fit for an oblation or descended from Bali. — m. ass; patron. from Bali.

वास्वज, f. ई made of Balbaja-grass.

वाक् or वाक् n. childhood, infancy; childishness, simplicity, stupidity.

वास्वि or वास्वि m. N. of a country.

वास्विहक or वास्विहक m. pl. N. of a people.

वास्वीक or वास्वीक m. pl. = prec.; a (f. ई) belonging to or coming from the B.; n. saffron.

वाष्प m. (sgl.) tears, vapour.

वाष्पकण्ठ, f. ई choking with tears (lit. having tears in the throat).

वाष्पमोच m. the shedding of tears.

वाष्पसलिल & वाष्पासु n. flood of tears.

वाष्पाय, *यते to shed tears.

वाष्पासार & वाष्पात्मीड m. flood of tears.

वास्त a. belonging to or coming from a goat.

वास्तिक n. a multitude of goats.

वाह्व m. arm.

वाहीक a. being outside, exterior; m. pl. N. of a people.

वाङ्ग m. arm, esp. fore-arm, (of beasts) fore-leg, esp. its upper part; a cert. measure of length; N. of a Daitya & sev. princes.

वाङ्गक (adj. — °) arm; N. of a serpent-demon etc.

वाङ्गगुण n. possession of many advantages, superiority.

वाङ्गजुत a. swift with the arms.

वाङ्गता adv. in the arms.

वाङ्गदण्ड m. a long arm (lit. arm-stick).

वाङ्गदा f. N. of a woman & sev. rivers.

वाङ्गपाश m. the encircling arms (lit. arm-fetter).

वाङ्गबन्ध a. fettered on the arms.

वाङ्गबन्धन n. = वाङ्गपाश.

1 वाङ्गबल n. strength of the arm.

2 वाङ्गबल a. = seq.; m. N. of a king.

वाङ्गबलिन a. strong in the arm.

वाङ्गमन्त्र a. having (strong) arms.

1 वाङ्गमात्र n. a distance of an arm's length.

2 वाङ्गमात्र, f. ई as long as an arm.

वाङ्गमूल n. the root of the arm, armpit.

वाङ्गयुद्ध n. arm-fight, wrestling.

वाङ्गयोध & *येधिन् m. pugilist, wrestler.

वाङ्गसता f. a little or slender arm (lit. arm-creeper).

वाङ्गक n. abundance, multitude, commonness, ordinary state of things; abl. adv. usually, likely, probably.

1 वाङ्गवीर्य n. strength of the arm.

2 वाङ्गवीर्य a. strong in the arm.

वाङ्गशालिन a. = prec.; warlike, valiant.

वाङ्गशुक्ल n. much learning, scholarship.

बाह्यत्वेपम् adv. with uplifted arms or hands.

बाह्यबाह्य adv. arm against arm i.e. in close combat.

बाह्य a. external, being outside or without, opposite or contrary to, extra-, anti- (abl. or —°), strange, foreign; m. a foreigner or an outcast. °—, acc. instr., & loc. outside, without, abl. from without. — Abstr. °ता† f., °त्व† n.

बाह्यकरण n. external organ of sense.

बाह्यतस् adv. & prep. (w. abl.) outside, without.

बाह्यस्पर्श m. contact with external objects.

बाह्यान्तर adv. from without and within.

बाह्यन्द्रिय n. = बाह्यकरण.

बाह्यि etc. v. बाह्यिह etc.

बाह्यङ्ग m. bending the arm, encircling.

बाह्यश्च n. the Rigveda (cf. बह्वृच).

बाह्योवस् a. strong in the arm.

बिडास m., चा f. cat.

बिडासक m., °लिका f. the same.

बिडासाच, f. ई cat-eyed.

बिदस v. विदस.

बिन्दु m. drop, globule, point, dot; the sign of the Anusvāra (g.).

बिन्दुक m. drop.

बिन्दुमन् a. formed into drops or globules.

बिन्दुसार & **बिन्दुसेन** m. names of kings.

बिन्दूय, pp. °यमान dripping, wet with (—°).*

बिम्ब m. n. disk (of sun or moon), globe, hemisphere; orb, circle i.g.; mirror, image, picture, shadow. — m. lizard, chameleon; f. ई a kind of gourd, n. its red fruit.

बिम्बाधर m. the red (lit. Bimba-like, v. prec.) lip.

बिम्बित a. mirrored back.

बिम्बिसार m. N. of a king.

बिन् n. cleft, hollow, cavern, den.

बिन्वास & °वासिन् a. living in holes; m. such an animal.

बिन्वाय, °शायिन्, & **बिन्वाय** a. & m. = prec.

बिन्विश a. fishing hook or bait.

बिन्विकस a. & m. = बिन्वास.

बिन् n. slip, chip; a broken helmet.

बिन्विन् a. having a helmet.

बिल्व m. N. of a tree; n. its fruit, also a cert. weight.

1 **बिल्वमाच** n. the weight of a Bilva fruit.

2 **बिल्वमाच** a. having the weight or the size of a Bilva-fruit.

बिल्वहण m. N. of a poet.

† **बिल्वसा** f. parturient.

† **बिल्व** n. the film or fibre of a lotus plant.

बिल्वतनु m. the same.

बिल्वप्रसून n. a lotus flower.

बिल्ववती f. a place rich in lotus flowers.

बिल्विनो f. the lotus-plant.

बीज n. seed (of plants and animals), seed-corn, grain, germ, element, origin, beginning, adj. caused by (—°).

बीजक m. a citron; n. seed.

बीजकाण्डप्ररोरिन् & °ण्डरुह a. springing up from seed or from slips (plants).

बीजकोश s. seed-vessel, esp. of a lotus-flower.

बीजपूर & °क m. the citron-tree; n. a citron.

बीजप्रद a. giving the seed (father).

बीजवन् a. provided with seed or grain.

बीजवाप m. the sowing (seed).

बीजाङ्कुर m. seed-shoot; du. seed and shoot; adv. °वत्.

बीजाद्य m. = बीजपूर.

बीजाश्च m. stallion (lit. seed-horse).

बीजिन् a. = बीजवन्; m. the (real, not nominal) begetter or father.

बीजात्कष्ट m. the extractor of seed- (i.e. of good) corn (scil. in selling, while the rest is bad).

बीभत्स, °त्सते v. बाध्.

बीभत्स a. loathsome, disgusting, hideous (abstr. °ता f.); f. चा (& n.*) disgust, horror.

बीभत्सु a. loathing, detesting, disgusted, revolted; m. E. of Arjuna.

बुक m. N. of a plant.

बुक्का f. heart.

बुडिन् m. N. of a man.

बुद्ध a. awakened (lit. & fig.), completely conscious, enlightened; m. the Enlightened One, the Buddha, E. of Gautama of the Çākya tribe.

बुद्धत्व n. abstr. to prec.

बुद्धधर्म m. the law of Buddha.

बुद्धमार्ग m. the path or doctrine of Buddha.

बुद्धरचित m., चा f. a man's & woman's name.

बुद्धागम m. the doctrine of Buddha.

बुद्धान्त m. waking state or condition.

बुद्धि f. insight, intellect, reason, mind, judgment; perception, comprehension, knowledge; opinion, persuasion, supposition, notion, idea, conjecture, the taking for (—°); design, intention, purpose; instr. for the sake, on account, or because of (—°).

बुद्धिकृत a. acted wisely.

बुद्धियाद्य a. attainable by intellect.

बुद्धिवीधि a. subsisting by intelligence, rational.

बुद्धिपूर्व & °क (n. adv.) premeditated.

बुद्धिभेद m. disturbance of the mind.

बुद्धिमत् a. intelligent, wise, abstr. °मत्त्व n.

बुद्धिभेद m. confusion of the mind.

बुद्धियुक्त a. endowed with understanding, intelligent.

बुद्धिवर्जित a. opp. to prec.

बुद्धिविवर्धन a. increasing the understanding.

बुद्धिवृद्धि f. growth of the understanding.

बुद्धिशरीर & **बुद्धिसागर** m. names of men.

बुद्धिशक्ति a. = **बुद्धियुक्त**.

बुद्धिमुद्ध a. pure in heart or intention.

बुद्धिमुद्धि f. purification of the heart.

बुद्धिहीन a. = **बुद्धिवर्जित**; abstr. °त्व n.

बुद्धीन्द्रिय n. a perceptive organ of sense.

बुद्धोपासक m., °सिका f. a worshipper of Buddha.

बुद्धाधिक a. superior in wisdom.

बुद्द m. a bubble in water.

बुध्, बोधति (°ते), बुध्यते (°ति), pp. बुद्ध (q.v.) wake, awake (intr., r. trans.); watch, notice, heed (acc. or gen.); perceive, learn, know, understand, regard or know as, take for (2 acc.), present with (acc. of pers. & instr. of th.). C. बोधयति awaken, revive, restore to consciousness, cause to notice, attend, or understand; remind of, teach (2 acc.). D. बुभुक्षते wish to know or learn. I. बोधुधीति have knowledge of (acc.). — अनु awake, watch, notice, per-

ceive, think of, consider. C. remind of, teach, inform. अव awake; perceive, learn, understand. C. awaken, remind, inform, explain. समव perceive, learn. आ attend to (acc.). उद् M. awake. नि (बोधति) attend to, learn or hear from (gen., r. सकाशात्), understand, know. प्र (बुध्यते) wake up, be awake, watch; expand, blossom; (बोधति) know, understand. C. awaken, cause to expand or blossom, make sensible of, admonish, persuade; teach, instruct (2 acc.). प्रति awake, expand, blossom, notice, perceive. C. awaken, admonish, remind, inform, teach. वि awake; perceive, learn. C. awaken, make conscious, bring to reason. सम् awake, watch, perceive, notice. C. awaken (lit. & fig.), make attentive to or aware of, exhort, admonish, teach (2 acc.). — Cf. उद्बुद्ध, प्रतिबुद्ध, प्रबुद्ध, विबुद्ध, संबुद्ध.

बुध a. intelligent, clever; m. a wise or learned man, a knower; a god; a man's name.

बुध्न (or बुध्न) m. n. bottom, ground, depth, lowest part, foot of a tree, root.

बुध्न्यु a. being on the ground or in the depth; w. बहि m. the serpent of the deep.

बुद्ध m. arrow.

बुभुक्षा f. desire of eating, hunger.

बुभुक्षित & **बुभुक्षु** a. hungry.

बुभुक्षा f. desire of knowing, curiosity.

बुभुक्षु a. wishing to know (—°), curious.

बुभुक्षी f. desire of supporting (gen.).

बुभुक्षु a. wishing to support (acc.).

बुभुक्षा f. desire of being or living.

बुभुक्षु a. wishing for welfare or power.

बुद्ध m. basket-maker.

बुद्ध m. N. of a man.

बुद्ध a. oblique, transverse.

बुध् n. vapour, mist, rubbish, chaff and other refuse of grain.

बुहण a. & n. making fat, strengthening, nourishing.

1बृंहित a. strengthened, increased by or furnished with.

2बृंहित n. roaring.

†बृगल n. morsel, piece, fragment.

बृहदुक्थ a. E. of Indra.

बृह m. N. of a man.

बृषी f. bunch of grass, a kind of seat or cushion.

1 बृह (बृह), बृहति (बृहति), pp. बृह (बृह) pluck, tear out. — आ tear off, root out. उह & समुह draw forth. नि throw down; C. the same, destroy, annihilate. प्र tear out or off, snatch away; tear asunder, destroy; M. = उपप्र M. draw towards one's self, attract. वि rend asunder, break up, split, destroy, remove. सम् rend asunder, draw out (together).

2 बृह, बृहति (only बृहन् q.v.) & बृहति, ते; C. बृहयति, ते, pp. बृहित (q.v.) make great or big, strengthen, augment, further. — अभि C. strengthen, increase, augment. उप the same; I. (बर्हुहि) press or embrace close. समुप C. strengthen, supply, complete. परि A. M. enclose, encircle, make tight or firm, strengthen, fortify. C. strengthen, augment. सम् join firmly together. C. संवर्हयति join together, attach (dat.); संवृहयति strengthen, encourage. — Cf. उपबृहित, परिवृह, परिवृह.

3 बृह (बृह) बृहति (बृहति), pp. बृहित (q.v.) roar.

4 बृह v. बृहस्यति.

बृहच्छोक a. having great sorrow.

बृहच्छवस् a. loud-sounding or = seq.

बृहच्छोक a. far-famed.

बृहज्जातक n. T. of a work.

बृहज्ज्योतिस् a. shining bright.

बृहत m. N. of a man.

बृहतिका f. cover, mantle.

बृहत्कथा f. the large narrative, T. of a work.

बृहत्कीर्ति a. far-famed.

बृहत्केतु a. of great brightness.

बृहत्तुण n. coarse grass.

बृहत्त्व n. greatness, size, extent.

बृहत्पत्राश a. large-leaved.

बृहत्पाद a. large-footed.

बृहत्संहिता f. T. of a work.

बृहत्सुख a. very gracious or benevolent.

बृहत्सेन m. N. of sev. kings, f. आ a woman's name.

बृहदरुमन् a. containing big rocks (mountain).

बृहदस m. a man's name.

बृहदारण्यक n. T. of an Upanishad.

बृहदुक्थ a. having loud praise, far-famed; m. a man's name.

बृहदुष् or बृहदुष a. sprinkling abundantly, raining.

बृहदुचन् a. having great bulls.

बृहन्निरि a. calling loudly.

बृहद्वायन् a. resembling a large stone.

1 बृहद्दिव a. belonging to the lofty sky, heavenly. m. N. of an ancient Rishi; n. pl. the lofty sky.

2 बृहद्दिव a. = prec. a.; f. आ N. of a goddess.

बृहदेवता f. T. of a work.

बृहद्युति a. shining bright.

बृहद्युक्थ m. N. of a prince.

बृहद्भानु a. shining bright; m. a man's name.

बृहद्भानु a. = prec. a.

1 बृहद्भय m. a great hero.

2 बृहद्भय m. a man's name.

बृहद्भयि a. having much wealth.

बृहद्भवस् a. loud-sounding.

बृहद्भि a. = बृहद्भयि.

बृहद्भयस् a. very vigorous or powerful.

बृहद्भयु m. a man's name.

बृहद्भादिन् a. boastful, vain-glorious.

बृहद्भत n. the great vow (scil. of chastity); a. observing it.

बृहन्, f. बृहती high, tall, great, much, abundant, important, mighty, grown-up, old, clear, loud; n. height, as adv. highly, widely, thickly, firmly, aloud, much, greatly. m. a man's name; f. ई N. of a metre.

बृहन् a. great.

बृहन्मू & बृहन्मू m. a kind of reed-grass, a feigned name of Arjuna.

† बृहन्मति a. high-minded.

बृहन्मध्य a. great in the middle.

बृहन्मति m. N. of a god (the lord of prayer, later of wisdom and eloquence), the planet Jupiter; a man's name.

बेकनाट m. usurer.

बेकुरा f. voice, sound. बेटी f. whore.

बेजवाप & पायन m. patron. names.

वैजिक a. relating to seed or the semen virile, sexual.

वैडाल a. peculiar to cats, feline.

वैडालप्रतिक a. acting like a cat, hypocritical, false.

वैव m. N. of a despised tribe.

वैल a. living in holes, m. such an animal.

वैल a. coming from the Bilva tree or made of its wood.

वैल्य a. to be observed, perceived, understood, recognized; to be taught or admonished; n. impers. (it is) to be waked.

वैलु m. perceiver, knower; abstr. **वैलु** n.

वैल a. perceiving, understanding; m. waking, becoming or being awake (lit. & fig.); expanding, budding; perception, knowledge, intelligence, wisdom.

वैलक, f. **वैलिका** awakening, teaching, explaining, conducive to the knowledge of (—°); m. instructor, teacher.

वैलन, f. **वैल** causing to expand or blossom, exciting, rousing, explaining, teaching; n. awaking, state of waking, perception, knowledge; awakening, rousing, instructing, teaching.

वैलनीय a. to be reminded, to be made known or explained.

वैलमय a. consisting of knowledge.

वैलचितु m. waker, awakener, teacher.

वैलचितव्य a. to be made acquainted with (acc.).

वैलचितुषु a. wishing to awaken.

वैल m. f. perfect wisdom; m. the tree of wisdom or knowledge (r.).

वैलितव्य a. to be taught or imparted.

वैलितु a. awakening, instructing, causing to perceive or know; knowing, familiar with, thinking of (—°).

वैलितव्य m. a Buddha immediately before the attainment of perfect knowledge.

वैल a. to be known or understood, to be taught or explained.

वैल a. borne in mind (not spoken out), relating to the intellect or to Buddha; m. a Buddhist.

वैलदर्शन & **वैलमत** n. the doctrine of the Buddhists.

वैलधायन m. patron. of an ancient teacher, m. pl. his school; a. belonging to or composed by B.

वैल a. reddish-yellow; m. the sun.

वैल m. priest (only —°).

1 **वैलव्य** a. like (a) Brahman.

2 **वैलव्य** m. the age of Brahman (a cert. period of remote antiquity).

वैलकार a. offering prayers, devout.

वैलकिल्बिष n. crime against Brahmans.

वैलकूर्च n. a kind of penance.

वैलकृत a. = **वैलकार**.

वैलकृति f. devotion, prayer.

वैलच n. sgl. & du. Brahmans and warriors.

वैलचचस m. pl. sacrifices offered by Brahmans and warriors.

वैलगीतिका f. the song of Brahman (cert. verses).

वैलगुप्त m. a man's name.

वैलघातक m. a Brahman-killer.

वैलघातिन् m. = prec, f. **वैली** a woman on the second day of her menses.

वैलघ्न m. = prec. m.

वैलचर्य n. sacred study, the life and condition of a Brahman student, esp. abstinence, chastity; poss. **वैलच** †.

वैलचर्याश्रम m. the state of a Brahman student (as the first of the four periods of a Brahman's life).

वैलचारिन् a. poss. to **वैलचर्य**; m. a Brahman student.

1 **वैलवकान्** n. rebirth effected by sacred knowledge.

2 **वैलवकान्** a. sprung from Brahman.

वैलजाया f. a Brahman's wife.

वैलजुष्ट a. delighted by prayer or devotion.

वैलजत a. incited by prayer or devotion.

वैलज्ञे a. knowing the sacred writings.

वैलज्ञान n. knowledge of sacred things or writings.

वैलज्य a. oppressing Brahmans.

वैलज्येय n. abstr. to prec.

वैलज्यस्यति m. = **वैलज्यसि**.

वैलज्यस्यती f. the wife of the Brahman priest.

ब्रह्मन्, only ब्रह्मन् praying, devout.
 ब्रह्मन् a. devoted to sacred knowledge or friendly to Brahman; religious, pious i.g.
 ब्रह्मन्ता f. devotion towards Brahman.
 ब्रह्मन्त् adv. like a Brahman.
 ब्रह्मन्त् or ब्रह्मन्त् a. devout, pious.
 ब्रह्मन्ता f. abstr. to ब्रह्मन् n. (i.e. the impersonal divinity).
 ब्रह्मन् n. abstr. to 1ब्रह्मन् & 2ब्रह्मन्.
 ब्रह्मन् a. imparting sacred knowledge.
 ब्रह्मन् m. Brahman's staff (a myth. weapon) or a B.'s punishment i.e. his curse.
 ब्रह्मन्त् a. given by Brahman; a man's name.
 ब्रह्मन्ता a. = ब्रह्मन्.
 ब्रह्मन्ता n. the gift of the Veda.
 1ब्रह्मन्ता a. imparting or teaching the Veda.
 2ब्रह्मन्ता m. the Veda as an heritage, *हर a. receiving it from (gen.).
 ब्रह्मन्ता a., f. आ married after the Brahma rite, w. विधि m. this rite itself; n. instruction in the sacred writings.
 ब्रह्मन्दि a. hating devotion or the Brahman.
 ब्रह्मन्दि m. hatred of devotion, impiety.
 1ब्रह्मन् n. devotion (lit. swelling, sc. of the soul), worship, piety, holy life, chastity; hymn of praise, prayer; sacred text, magic formula, incantation, the syllable Om, the Veda, i.g. divine science, theology or theosophy; the priestly or sacerdotal class; the supreme Being regarded as impersonal, the Absolute.
 2ब्रह्मन् m. one who prays, any devout person or a priest; a knower of sacred knowledge, a Brahman of caste or the priest so called; the supreme Being, personif. as the highest god or creator of the world.
 ब्रह्मन्निर्वाण n. extinction in Brahman.
 ब्रह्मन्निष्ठ a. quite absorbed in (the contemplation of) the Absolute.
 ब्रह्मन्पथ m. the way to Brahman (m. or n.).
 ब्रह्मन्पुत्र m. a son of a Brahman or of the god Brahman.
 ब्रह्मपुर n., ई f. Brahman's city (in heaven), also N. of sev. cities on the earth.
 ब्रह्मपुराण n. T. of a Purāṇa.
 ब्रह्मप्राप्त a. having attained Brahman.

ब्रह्मप्रिय & *भी a. loving devotion or the Veda.
 ब्रह्मभवन n. the abode of Brahman.
 ब्रह्मभाग m. the share of a Brahman or chief priest.
 ब्रह्मभाव m. the entrance into Brahman (n.).
 ब्रह्मभुवन n. the world of Brahman.
 ब्रह्मभूत a. entered into Brahman; n. the absorption into Brahman.
 ब्रह्मभूय n. = prec. n., Brahman'ship.
 ब्रह्मभूयंस a. & n. = ब्रह्मभूत.
 ब्रह्ममय, f. ई consisting of Brahman (n.).
 ब्रह्ममीमांसा f. the investigation into Brahman, i.e. the Vedānta.
 ब्रह्मयज्ञ & *याग m. the offering of prayer, the study or recital of the Veda.
 ब्रह्मयुग् a. yoked by prayer.
 ब्रह्मयोग m. the application of prayer or devotion.
 1ब्रह्मयोगि f. home in Brahman, *ख a. = seq.
 2ब्रह्मयोगि a. dwelling in Brahman as in one's home.
 ब्रह्मरक्षस् n., *राक्षस् m. a kind of evil demon.
 ब्रह्मराजन्तु m. du. a Brahman and a prince.
 ब्रह्मरात m. a man's name (lit. given by Brahman).
 ब्रह्मराशि m. the whole mass of sacred texts or knowledge.
 ब्रह्मर्षि m. a priestly sage; abstr. *ता f., *त्व n.
 ब्रह्मर्षिदेश m. the country of the priestly sages.
 ब्रह्मलोक m. the world of Brahman.
 ब्रह्मवध m., *वध्वा f. the murder of a Brahman.
 ब्रह्मवध्याकृत n. the (committed) murder of a Brahman.
 ब्रह्मवर्णि a. devoted to Brahman.
 ब्रह्मवन्त् a. possessed of sacred learning.
 ब्रह्मवर्चस् n. preeminence in sacred learning or holiness, poss. *सिन् or *स्तिन्; *ख a. conducive to it.
 ब्रह्मवर्चसकाम a. desirous of holiness (cf. prec.).
 ब्रह्मवाक् f. the sacred text.
 ब्रह्मवाद् m. speaking of sacred matters, *दिन् m. theologian, sage.
 ब्रह्मवित्त n. abstr. to seq.

ब्रह्मविद् a. having sacred knowledge; m. theologian, philosopher, sage.
ब्रह्मविद्या f. abstr. to prec.
ब्रह्मविदंस् a. knowing Brahman.
ब्रह्मविदिष् a. = ब्रह्मविद्.
ब्रह्मवृद्ध a. grown by devotion.
ब्रह्मवेद m. the Veda of the Brahmins or the Veda of sacred spells, the Atharvaveda.
ब्रह्मवेदिन् a. = ब्रह्मविद्.
ब्रह्मवैवर्ते & **०क** n. T. of a Purāṇa.
ब्रह्मव्रत n. a cert. religious observance; the vow of chastity, **०धर** a. performing it.
ब्रह्मशास्त्रा f. Brahman's hall.
ब्रह्मशिरस् & **०शीर्वन्** n. Brahman's head, N. of a mythical weapon.
ब्रह्मसंश्रित a. sharpened by devotion or prayers.
ब्रह्मसंसद् f. Brahman's hall or an assembly of Brahmins.
ब्रह्मसंस्त्र a. wholly devoted to sacred knowledge.
ब्रह्मसत्त n. the sacrifice of devotion or prayer, adj. **०चिन्**.
ब्रह्मसदन & **०सदस्** n. Brahman's seat or hall.
ब्रह्मसरस् n. Brahman's lake, N. of a holy bathing-place.
ब्रह्मसर्व m. gush of prayer, N. of a cert. libation.
ब्रह्मसार्ष्टिता f. equality or union with Brahman.
ब्रह्मसिद्धान्त m. T. of sev. works.
ब्रह्मसुवर्चसा f. a cert. plant, also an infusion or a decoction of it.
ब्रह्मसूत्र n. the Brahmanical thread worn over the shoulder; a theological or philosophical Sūtra work, esp. that of Bādarāyaṇa on the Vedānta philosophy.
ब्रह्मसेन m. a stealer of holy things, esp. who gets possessed of the Veda by illicit means.
ब्रह्मसेय n. abstr. to prec.
ब्रह्मस्व n. N. of a town.
ब्रह्मस्व n. the property of Brahmins.
ब्रह्महत्या f. killing of a Brahman.
ब्रह्महृन् m. the murderer of a Brahman.
ब्रह्माङ्गलि m. joining the hands for the sake

of (or while studying) the Veda; **०कृत** a. performing it.

ब्रह्माणी f. Brahman's wife, E. of Durgā.
ब्रह्माण्ड n. Brahman's egg, i.e. the Universe.
1ब्रह्माद्य a. to be eaten by Brahmins.
2ब्रह्माद्य a. beginning with Brahman.
ब्रह्माधिगमिक a. relating to the sacred study.
ब्रह्माभ्यास m. the study of the Veda.
ब्रह्मारण्य n. N. of a forest.
ब्रह्मारम्भ m. beginning of the sacred study.
ब्रह्मार्थ a. worthy of Brahman or of sacred knowledge.
ब्रह्मावर्त m. the holy land (between Sarasvatī and Dr̥śadvatī).
ब्रह्मास्त्र n. Brahman's weapon (myth.).
ब्रह्माहुति f. sacrifice of prayer or devotion.
ब्रह्मिष्ठ (superl.), **ब्रह्मीयंस्** (compar.) a most holy or a holier Brahman.
ब्रह्मेष्ट a. kindled with prayers.
ब्रह्मान्ज a. having neglected or forgotten the Veda, abstr. **०ता** f.
ब्रह्मोद्य a. forming the conversation among Brahmins, w. **कथा** f. discussions about or riddles from the Veda; n. rivalry in sacred knowledge.
ब्रह्मोपनिषद् f. T. of an Upanishad.
ब्रह्मोदन n. boiled rice for Brahmins.
ब्राह्म, f. **ई** pertaining to (the) Brahman i.e. divine, holy, spiritual; or pert. to Brahmins i.e. belonging or favourable to, consisting of the sacerdotal class, Brahmanical. — f. **ई** E. of Durgā or Sarasvatī; a woman married according to the Brahman rite.
1ब्राह्मण m. a priest or theologian, a Brahman; f. **ई** a woman of the priestly caste.
2ब्राह्मण, f. **ई** Brahmanical; n. the Brahman or Absolute, sacred or divine power, a cert. class of Vedic writings.
ब्राह्मणक m. a bad Brahman, a Brahman only by name.
1ब्राह्मणकल्प m. pl. Brāhmaṇas and Kalpas (two kinds of Vedic works).
2ब्राह्मणकल्प a. like a Brahman.
ब्राह्मणकाम्या f. love of Brahmins.
ब्राह्मणकुमार m. a Brahman boy.
ब्राह्मणकुल n. a Brahman's house.

ब्राह्मण m. the killer of a Brahman.
ब्राह्मणवाक्य m. a degraded or outcast (lit. a Caṇḍāla of a) Brahman.
ब्राह्मणवर्त n. the Brahmanical race or caste.
ब्राह्मणवृद्ध m. infant or weakling of a Brahman.
ब्राह्मणता f., °त्व n. the state or dignity of a Brahman.
ब्राह्मणधन n. the fee given to Brahmins.
ब्राह्मणपुत्र m. a Brahman boy or lad.
ब्राह्मणमित्र m. a friend of Brahmins.
ब्राह्मणमुव m. calling one's self a Brahman, i.e. a B. only in name, a bad B.
ब्राह्मणभोजन n. feeding Brahmins.
ब्राह्मणवचन n. the statement of a Brāhmaṇa.
ब्राह्मणवध m. killing a Brahman.
ब्राह्मणवर्चस n. the dignity of a Brahman.
ब्राह्मणवाक्य n. = ब्राह्मणवचन.
ब्राह्मणविधि m. precept of a Brāhmaṇa.
ब्राह्मणविस्मय m. the Brahman's Lament, T. of an episode of the Mahābhārata.
ब्राह्मणनिहित a. enjoined in a Brāhmaṇa.
ब्राह्मणसात् w. कृ present to Brahmins, w. अस belong to B.
ब्राह्मणस्यत्वं a. relating to Brahmanaspati.
ब्राह्मणस्य n. the property of Brahmins.
ब्राह्मणाच्छंसिन् m. a cert. priest; °स्तु a. belonging to him, n. his office.
ब्राह्मणाद्यन् m. a (mere) descendant of a Brahman.
1 ब्राह्मणी v. 1 ब्राह्मण.
2 ब्राह्मणी w. भू become a Brahman.
ब्राह्मणोक्त a. enjoined in a Brāhmaṇa.
ब्राह्मण a. fit for Brahmins; n. state or dignity of a Brahman, an assembly of Brahmins.
ब्राह्मि a. Brahmanical, holy, divine.

ब्राह्मिपुत्र m. the son of a woman married according to the Brahman rite.
ब्राह्मिडा f. a woman married according to the Brahman rite.
ब्राह्मण a. pertaining to Brahman or the Brahmins.
ब्रुव a. calling one's self—, only in name a (—°).
ब्रू, ब्रवीति, ब्रूते say, tell (acc. of th. & gen., dat., loc. of pers.; or 2 acc.), speak to (acc., r. gen.); name, call (2 acc.), speak of (acc. ± प्रति or अधिकृत); answer (± पुनर्); announce, foretell; M. (A.) call one's self or profess one's self to be (nom., r. + इति). —
ब्रूया M. call near. **ब्रूयति** abuse, revile.
ब्रूयि encourage, console, comfort (dat.), speak in favour of or intercede for (dat.).
ब्रूयु pronounce, recite; teach, rehearse to (dat.), address reverentially (dat.), invite a person (dat.) to (gen.); say, speak; take for, recognize; M. repeat, learn by heart.
ब्रूय speak off, i.e. conjure, charm with words; console a person (abl.) for the loss of (acc.). **ब्रूया** M. converse. **ब्रूय** renounce, give up (acc. or gen.). **ब्रूय** M. (A.) speak to (acc.), beg for (dat., r. acc.), invoke, persuade. **ब्रूयि** pronounce (clearly and singly), explain. **ब्रूय** tell forth, proclaim, announce, teach, praise, relate, betray, call, describe as (2 acc.). **ब्रूयि** speak back, answer; M. return (an attack etc.).
ब्रूयि speak out, utter, state, explain, answer a question; declare falsely; contradict, disagree; M. dispute, contend. **ब्रूय** A. M. talk together, converse; M. consent, agree, say anything to (2 acc.).
ब्रूय m. snare, noose.

भ

भ n. star, asterism, lunar mansion.
भंस n. a cert. part of the abdomen.
भक्त a. distributed, divided; attached or devoted to, faithful, m. a worshipper or

adorer (loc., gen., acc., or —°); n. food, nourishment, meal.
भक्तद & °दायक a. giving food to (gen.).
भक्तदास m. a slave who serves for food.

भक्षदेव m. aversion from food, want of appetite.

भक्षश्चि f. desire of food, appetite, hunger.

भक्षशर n. receptacle for food, store-room or kitchen.

भक्ति f. distribution, partition, division, portion, share; division by lines, variegation, decoration, line, streak; devotion, attachment, love or piety for (loc., gen., or —°).

भक्तिच्छेद m. pl. division by lines or streaks, variegation.

भक्तिगम a. bent down in devotion.

भक्तिभाज् a. full of faith or devotion.

भक्तिमन् a. = prec. (w. loc. or —°).

भक्तिवाम m. faithful devotion.

भक्तिर्वस् & **वस्** a. partaking of (gen.).

भक्तिवाद् m. assurance of devotion.

भक्तिहीन a. wanting piety or devotion.

भक्ष, **भक्षति**, **भक्षते**, older **भक्षयति**, **भक्षते**, pp. **भक्षितं** (q.v.) partake of, enjoy, eat, drink, devour, consume, waste, destroy. C. **भक्षयति** *cause a pers. (instr. or acc.) to eat (acc.); cf. also S. D. **विभक्षयति** & **विभक्षयिषति** wish to eat or devour. — **परि** enjoy or drink (esp. what belongs to another), eat, feed on. **सम्** enjoy or devour (together).

भक्ष m. enjoyment, eating or drinking, food or drink; adj. feeding or living on (—°).

भक्षक a. eating, feeding on (gen. or —°); m. enjoyer, eater, devourer.

भक्षक a. enjoying (—°); n. enjoyment, eating or drinking; being eaten by (instr.); drinking vessel.

भक्षणीय a. to be (being) devoured.

भक्षयितव्य a. to be enjoyed or eaten.

भक्षितं a. eaten; munched (g.); the being devoured by (instr.).

भक्षितव्य a. = **भक्षयितव्य**.

भक्षितृ m. enjoyer, eater.

भक्षिन् a. enjoying, eating (mostly —°).

भक्षिर्गन् a. enjoying.

भक्ष्य a. to be (being) enjoyed or eaten, enjoyable, eatable; n. food.

भक्ष्यभोग्य (°—) all kind of enjoyments.

भक्ष्यभक्ष्य n. allowed and forbidden food.

भग m. distributor, dispenser, gracious lord, protector, N. of an Āditya & E. of sev. gods; portion, lot, fortune; abundance, happiness; dignity, majesty; loveliness, beauty; affection, love; the vulva.

भगति f. a gift of fortune.

भगदत्त m. N. of a king.

भगदेवत a. having Bhaga for a deity.

भगदेवत a. = prec.; n. E. of a lunar mansion.

भगवद्गीत a. sung or declared by Bhagavant i.e. Kṛṣṇa; f. **गीता** pl. (± **उपनिषद्**) T. of a philosophical poem.

भगवन् a. fortunate, prosperous, happy, glorious, illustrious, excellent, holy, divine (of gods & men, esp. in the voc. sgl. m.

भगवन्, **भगवत्**, & **भगोस्**, f. **भगवति**, pl. m. **भभवन्तस्**, or in the nom. w. 3^d pers. as reverential address). m. E. of Viṣṇu-Kṛṣṇa, Śiva, etc., f. **भगवती** a holy woman (abstr. **वत्** n.); E. of Lakṣmī & Durgā.

भगिन् a. fortunate, happy, splendid; f. **भगिनी** sister.

भगिनीपति m. a sister's husband.

भगीरथ m. N. of an ancient king.

भगेश m. the lord of fortune.

भगोस् v. **भगवन्**.

भग a. broken, bent, curved; scattered, defeated, disappointed, marred, destroyed, annihilated, lost; abstr. **भगता** f.

भगमनस् a. broken-hearted, discouraged.

भगयुग n. (loc.) when the yoke is broken.

भगव्रत a. who has broken a vow.

भगप्राश a. whose hopes are broken, disappointed.

भगप्रास्थि a. whose bones are broken.*

भङ्ग m. breaker, destroyer.

भङ्ग a. breaking. — m. the act of breaking, bending, or curving; breach, fracture, division, separation, downfall, ruin, destruction, interruption, disturbance, frustration, disappointment, defeat; bend, fold, wave; hemp (also f. **भङ्गा**).

भङ्गकारिन् a. causing a breach, breaking (—°).

भङ्गि or **भङ्गी** f. breaking, bending; curve, step (of a stair-case), crooked path, in-

direct manner of speech, circumlocution; way, manner i.g.; mere appearance or semblance.

भङ्गिन् a. breaking down, fragile, perishable (—°); defeated in a law-suit.

भङ्गिमन् a. curled (hair).

भङ्गु m. N. of a demon.

भङ्गुर a. fragile, transitory, changing, fickle; crisp, curled, wrinkled. Abstr. °ता f.

भङ्गुर्य्, °यति break, destroy; crisp, curl (trans.).

भङ्गुरावन् a. insidious, malignant.

भङ्ग, भङ्गति, °ते, pp. भङ्ग (q.v.) deal out, apportion, dispense, distribute (w. gen. or dat. of pers.), share, divide (M. among each other); M. grant, bestow, endow, furnish with (instr.); M. (A.) receive as a portion, partake of, enjoy, prefer, choose, take or go to, pursue, practise, belong or be attached to, revere, honour, worship, love, court. C. भाजयति deal out, distribute, divide; make a pers. (acc.) share in (gen.). — अप give a pers. (gen. or dat.) a share of (gen.); content, satisfy; divide, distribute. आ A. (M.) deal out, give a pers. (acc.) a share in (loc.). चन्वा M. make a person share in (loc.) after or along with others. निस् exclude from (abl.), content or satisfy with (instr.); C. disinherit. परि divide. प्रति fall again to the share of (acc.). वि part asunder, divide, distribute (2 acc., acc. of th. & dat. or loc. of pers., or acc. of pers. & instr. of th.); M. also share among each other or with (instr.). प्रवि divide, distribute. संवि sever, sunder; divide with (instr. ± सह, dat., or gen.); give a share, present with (instr.). सम् distribute, divide, share, present with a gift, endow. — Cf. चन्वाभक्त (add.), चाभक्त, प्रविभक्त, विभक्त, संभक्त.

भङ्गक m. distributor.

भङ्गन n. adoration, worship; °ता f. the same.

भङ्गनीय a. to be loved or adored.

भङ्गितव्य & भङ्गेय्य a. the same.

भङ्ग, भङ्गति, pp. भङ्ग (q.v.) break, bend,

curve; scatter, disperse; defeat, conquer; frustrate, disappoint, destroy, annihilate; P. भङ्ग्यते with intr. mg. (C. भङ्गयति w. यूले pierce with a pale*). — अभि break, destroy. अव break down (tr.). निस् break asunder, split. प्र break, destroy; rout, defeat (an army). वि break to pieces; scatter, distribute; frustrate, disappoint. सम् break, crush. — Cf. परिभय, संभय.

भङ्गक m. breaker; f. भङ्गिका breaking (—°).

भङ्गन a. & m. breaking, breaker, destroyer (—°); n. the act of breaking, destroying, interrupting, disturbing.

भङ्गिन् a. breaking, dispelling (—°).

भट्, भाटयति hire.

भट m. hireling, soldier, servant.

भट्ट m. lord, E. of learned men (—° & —° in names).

भट्टनारायण m. N. of a poet.

भट्टाचार्य m. illustrious teacher (E. of Kumārilabhaṭṭa).

भट्टार & °क m. lord (applied to gods & learned men).

भट्टारकवार m. the lord's day, Sunday.

भट्टि m. N. of a poet.

भट्टोजि & °दीक्षित m. N. of a grammarian.

भट्ट m. N. of a cert. mixed caste.

भङ्ग, भङ्गति, pp. भङ्गित (q.v.) speak, say, relate; call, name (2 acc.). C. *भाणयति (भाणययति*) cause to speak. — प्रति answer, reply.

भण m. telling (—°).

भणन a. telling, announcing.

भणनोच a. to be told.

भणित n., भणिति f. speech, talk, description.

भण्ड m. jester, buffoon, a cert. mixed caste.

भण्डि m. N. of a man.

भद्र a. bright, pleasing, good, happy; voc. भद्र. भद्रे, & भद्रास् good sir, good lady, & good people! भद्रम् & भद्रया adv. luckily, fortunately. n. luck, prosperity, good fortune, भद्रं ते or वः happiness to thee or you (often only explet.).

भद्रक, f. भद्रिका good; m. pl. N. of a people.

भद्रकारक & °कृत् a. causing prosperity.

भद्रकाली f. N. of a goddess (in l. l. Durgā).

भद्रतस् adv. fortunately.
 भद्रता f. goodness, honesty.
 भद्रत्व n. prosperity, good fortune.
 भद्रपाप n. sgl. good and evil; m. pl. the good and evil.
 भद्रपीठ n. splendid seat, throne; m. a cert. winged insect, used by thieves.
 भद्रभुज a. whose arms cause prosperity.
 भद्रमुख a. whose face causes prosperity (in voc. as reverential address).
 भद्रमुस m., चा f. a kind of fragrant grass.
 भद्रवन् a. causing happiness or prosperity, auspicious, f. ०वती wanton girl.
 *भद्रश्री f. sandal.
 भद्रसर्ग m. a man's name.
 भद्रावह a. bringing happiness.
 भद्राश्व m. a man's name.
 भद्रासन n. splendid seat, throne.
 भद्राह n. a lucky day, favourable time.
 भद्रेश m. E. of Çiva.
 भन्, भनति speak, tell.
 भन्द्, भन्दते be bright, shine; resound, praise.
 भन्ददिष्टि a. hastening along with shouts.
 भन्दन a. shouting, cheering; f. चा as abstr.
 भन्दिष्ठ (superl.) shouting or praising most loudly.
 भय n. fear, dread, anxiety, terror, danger, distress (w. abl. or —°).
 भयकर a. causing fear.
 भयकर्तृ, ०कृत, भयंकर (f. ई), & ०कर्तृ a. = prec.
 भयद, ०दायिन्, & ०प्रद a. inspiring fear.
 भयंख s. dangerous situation.
 भयानक a. dreadful, terrible.
 भयापह a. warding off fear or peril.
 भयाभय n. du. danger and security.
 भयार्त a. tormented by fear.
 भयाशु (०क) a. timid.
 भयावह a. causing fear or danger.
 भयैवक m. wild ram.
 भख n. impers. (it is) to be feared.
 भर m. bearing, carrying (also a. mostly —°); obtaining, getting, carrying away, theft, fight, battle, burden, load, a cert. weight or measure; mass, quantity, abundance (instr. & abl. adv.); song, hymn.

भरण n. bearing, wearing, bringing, procuring, maintaining, nourishing; wages, hire.
 भरणीय a. to be maintained or nourished.
 भरत m. E. of Agni (lit. to be maintained or kept alive); N. of sev. princes & other men, esp. of a patriarchal hero & the mythical author of dramatic art, also = seq.; pl. the race of the Bharatas.
 भरतपुत्र m. actor, mime.
 भरतर्षभ m. the best (lit. bull) among the Bharatas, E. of sev. men.
 भरतवाक्य n. epilogue, lit. speech of Bharata (d.).
 भरतशार्दूल, ०श्रेष्ठ & ०सत्तम a. tiger or best of the Bharatas.
 भरद्वाज m. field-lark, N. of a Rishi.
 भरथी dat. inf. to भू.
 भरत्स n. bearing, supporting.
 भरहति f. battle-cry, shouting in battle.
 भराक्रान्त a. heavy (lit. oppressed by a load).
 †भरि v. उदरं भरि & सहो भरि
 भरित a. filled, full of (gen. or —°).
 भरिच n. arm or hand.
 भरिष a. rapacious, greedy.
 भरीमन् m. support, maintenance, nourishment.
 भव m. E. of Viṣṇu & Çiva.
 भव्य m. roasted barley.
 भर्ग m. = seq., a man's name, pl. N. of a people.
 भर्गस n. radiant light, glory.
 भर्गस्वत् a. majestic.
 भर्जन a. frying, roasting; n. frying or frying-pan.
 †भर्णस् v. सहस्रभर्णस्.
 भर्तव्य a. to be borne, maintained, nourished, or fed.
 १भर्तु (भर्तु) m. bearer, supporter, maintainer, lord, chief; f. भर्त्री female supporter, mother.
 २भर्तु m. husband; abstr. ०त्वा† n.
 भर्तृक (adj. —°) = २भर्तु.
 भर्तृघ्नी f. husband-slaying.
 भर्तृचिन्ता f. thinking of the husband.

भर्तृदारक m., *रिका f. a king's son or daughter; prince, princess.
 भर्तृप्रिय & *भक्त a. devoted to a lord or husband.
 भर्तृमती f. having a husband, married.
 भर्तृमेष्ट m. N. of an author, abstr. *ता f.
 भर्तृरूप a. formed like a (the) husband.
 भर्तृलोक m. the husband's world.
 भर्तृवत्सला f. affectionate to the husband.
 भर्तृव्रत n. devotion to the husband.
 भर्तृव्रता f. devoted to the husband.
 भर्तृहरि m. N. of an author.
 भर्त्स, भर्त्सति & भर्त्सयति, *ते, pp. भर्त्सित (q.v.)
 threaten, revile, mock, deride. चभि, चव,
 निस्, परि, सम् = S.
 भर्त्सन n., *गा f. threatening, scolding.
 भर्त्सित n. threat, menace.
 भर्मन् n. support, nourishment.
 भर्व, भर्वति munch, devour.
 भक्ष, निभक्षयति, *ते look at, behold, perceive; (निस् the same*).
 भक्ष adv. certainly, indeed.
 भक्ष m. a kind of arrow (also f. ई); bear.
 भक्षक m. bear, *युवन् m. a young bear.
 भवं m. coming into existence, birth, birth-place, origin (often a. —* born of, sprung from, being in); becoming (—*); being, existence, world; means of existence, wealth, prosperity; N. of a god.
 भवच्छिद् a. destroying mundane existence.
 भवच्छेद् m. abstr. to prec.
 भवजल n. the ocean of existence.
 भवत्पूर्व a. beginning with 'your honour', n. adv.
 भवदीय a. your, your honour's.
 भवदुत्तरम् adv. with 'your honour' at the end.
 भवद्वसु a. rich in goods.
 भवद्विध a. one like you or your honour.
 भवन n. coming into existence, place of existence, dwelling, abode, house, palace, temple.
 भवनद्वार n. the door of a palace.
 भवनीय a. being about to take place.

भवनेशान n. garden of a house or palace.*
 1भवन् (nom. भवन्) a. being, present; f. *स्त्री the present time or tense.
 2भवन् (nom. m. भवान्, f. भवती) pers. pron. of 2nd pers., with 3^d pers. of the verb, used in respectful address (pl. also for sgl. & msc. for n.) = your honour, your worship, you.
 भवन्मध्य a. having 'your honour' in the middle; n. adv.
 भवभावन m. creator of the world.
 भवभूति f. welfare, m. N. of a poet.
 भवव्यय m. du. production and dissolution.
 भवसागर m. the ocean of existence.
 (*भवादृच), भवादृम्, & *दृश् (f. ई) your like.
 भवानी f. N. of a goddess, the wife of Bhava, in l. l. = पार्वती.
 भवानीपति & *वल्गु m. E. of Çiva (cf. prec.).
 भवान्तर n. another existence, a former or future life.
 भवाब्धि m. = भवसागर.
 भवाब्द्र m. du. Bhava and Rudra.
 भवार्यव m. = भवसागर.
 भवाशर्व m. Bhava and Çarva.
 भविक a. benevolent, pious.
 भवितव्य a. = seq., n. impers. w. instr. of subj. & pred.; abstr. *ता† f. necessity, fate, destiny.
 भवितु, f. *ची what is to be, future.
 भवितोस् gen. abl. infin. to 1भू.
 भविन् m. living being, esp. man.
 †भविष्ठ v. शंभविष्ठ.
 भविष्णु a. being, becoming (only —*); thriving, prospering.
 भविष्य a. future, imminent; n. the future.
 भविष्यत्काल a. relating to the future (g.).
 भविष्यता f., *त्त्व n. futurity.
 भविष्यपुराण n. T. of a Purāṇa.
 भविष्यद्वाचिन् a. expressing the future (g.).
 भविष्यन् a. future; n. the future (time or tense).
 भवीत्य a. future.
 भवीयंस् (compar.) more abundant.
 भवोदधि m. = भवसागर.
 भव्य a. being, present, future; proper, fit, right, good, excellent, fine, beautiful, auspicious,

fortunate, gracious, favourable, religious, pious. n. existence, presence, future; good luck, fortune.

भष्, भषति, ०ते bark.

भष a. barking

भषक m. barker, dog.

1भस्, बभक्षि, बष्यति, pp. भसित (q.v.) chew, devour, consume.

2भस् (only loc. भसि) ashes.

भसद् f. the hinder parts, pudendum muliebre.

भसद् a. being on the hinder parts (v. prec.).

भसित a. consumed to ashes.

भस्रा f. bag, sack, bellows.

भस्रिका f. little bag, pouch, purse.

भस्रकृत a. made into ashes.

भस्रता f. abstr. to seq. n.

भस्रन् a. chewing, devouring. n. (also pl.) ashes, abl. भस्रतस्.

भस्रभूत a. reduced to ashes.

भस्रराश्री w. कृ change into a heap of ashes.

भस्ररेणु m. dust of ashes.

भस्रशायिन् a. lying on ashes.

भस्रसात् w. कृ & जी reduce to ashes; w. गम & भू become ashes.

1भस्रान्ते n. neighbourhood of (loc. near) ashes.

2भस्रान्त a. ending in ashes, being finally burnt.

भस्रान्ति adv. = prec. 1 loc.

भस्राप f. pl. water with ashes.

भस्रावशेष a. reduced to ashes (lit. of what only ashes remain).

भस्रित a. made into ashes, consumed, destroyed.

भस्री w. कृ & भू = भस्रसात् w. the same.

भस्रीकरण n. burning to ashes.

भस्रीभाव m. being or becoming ashes.

भस्रीभूत a. reduced to or being mere ashes.

1भा, भाति, pp. भात be bright, shine, be splendid or beautiful, please (acc. w. प्रति or प्रतिभाति w. acc.); show one's self, appear; look or be like (nom. ± हव or adv. in वत्), pass for (nom.). — चति shine bright or brighter than (acc.). चनु shine after (acc.). चमि shine forth, appear. चव shine down or upon. चा shine upon, illumine; shine forth, appear, look or be like (हव, यचा or adv. in वत्). चद् shine

out, become manifest. निस् & विनिस् shine forth. प्र shine forth, begin to be bright (as the night), appear or be like (nom. ± हव). प्रति shine upon, illumine; become manifest, offer or present one's self, come into the mind, occur to (acc. or gen.); appear to (gen. or acc. ± प्रति), look or be like, resemble (= S.); seem fit, please. संप्रति appear, come into the mind, occur. वि shine forth, shine far and wide, begin to be bright (night), be brilliant, make a show, catch the eye, appear, arise, look or be like (= S.); shine upon, illumine. सम् shine out, become manifest, arise, appear as (nom. ± हव or यचा). — Cf. चाभात, निर्भात, प्रभात, विभात.

2भा f. light, brightness, splendour, adj. —• resembling, like.

भाःकूट m. a kind of fish.

भाक्त a. subordinate, secondary; m. N. of cert. sects.

1भाग m. part, portion, share, property; lot, esp. happy lot, good fortune; place, spot, region, side.

2भाग a. relating to Bhaga.

भागदुर्घ m. distributor, dispenser.

भागधेय n. portion, share, property; lot, esp. happy lot, luck, fortune; a. (f. ई) due as a share.

भागभाक् a. having a share of anything, m. a partner.

भागसचचा f. insinuation of a part (rh.).

भागवत, f. ई relating to Bhagavant (Viṣṇu), m. a follower of Bh.; n. = seq.

भागवतपुराण n. T. of a Purāṇa.

भागशस् adv. in parts, part by part; in turns, by and by.

भागहर a. receiving a share; m. heir.

भागहारिन् & भागपहारिन् a. & m. = prec. भागानुभागेन (instr. adv.) in greater and smaller portions.

भागार्धिन् a. claiming a share.

भार्गिन् a. sharing in, partaking of, responsible for, entitled to (loc., gen., or —•); m. partaker, owner.

भागिनेय & ०क m. a sister's son.
 भागीरथ, f. ई relating to Bhagiratha; f. ई E. of Gaṅgā.
 भागुरि m. a man's name.
 1भाग्य a. relating to Bhaga; n. E. of lunar mansion.
 2भाग्य a. lucky, fortunate; n. lot, fortune, welfare, reward, fate, destiny.
 भाग्यक्रम m. course of fortune.
 भाग्यरहित a. deserted by fortune, unhappy, miserable.
 भाग्यवत्ता f. abstr. to seq.
 भाग्यवन् a. having good luck, happy, fortunate.
 भाग्यवश m. the power of destiny.
 भाग्योदय m. pl. luck, welfare.
 भाग्य a. hempen.
 भाग्यसुरि m. patron. of Rūparṇa.
 भाग्य a. partaking of, entitled to, connected with, belonging to, sharing, enjoying, practising, occupying, inhabiting, revering (—०, r. gen.).
 भाजन n. vessel, dish, receptacle i.e. fit place or person for (gen. or —०, cf. पात्र), substitute; adj. —० sharing, partaking of, relating or belonging to, serving or equivalent for.
 भाज्यु a. liberal, bounteous.
 भाजिन् a. partaking of, connected with (—०).
 भाज्य a. to be distributed or divided.
 भाट & ०क n. wages, hire, rent.
 भाटि f. the same.
 भाटु m. a follower of (Kumārila) Bhaṭṭa; n K's work.
 भाक् an onomat. word.
 भाण m. a kind of drama.
 भाणक m. proclaimer; f. भाणिका a kind of drama.
 भाण्ड n. vessel, pot, dish, chest, trunk; implement or utensil, esp. musical instrument; horse-trappings, harness, ornament i.g.; wares, merchandise.
 भाण्डवादन n. playing on a musical instrument.
 भाण्डवाय n. a musical instrument.
 भाण्डागार n. store-, treasure-, or warehouse;

०रिक् m. the overseer of such a house, treasurer.
 भाण्डार m., ०गृह n. = भाण्डागार.
 भाण्डावकाशद a. giving room (to a thief) for (concealing his) implements.
 भाति f. light, splendour; perception, knowledge.
 भास्वत्स a. luminous (lit. light-strong).
 भाद्र & ०पद m. N. of a month.
 भान n. = भाति.
 भानव & ०वीय a. relating to the sun.
 भानु m. light, beam, the sun; N. of an Āditya, pl. the Ādityas.
 भानुमन् a. beaming, luminous, splendid; m. the sun, a man's name, f. ०मती a woman's name.
 भानुमिच & भानुरथ m. names of kings.
 भाम् v. भामित.
 भाम m. light, beam, splendour; heat, passion, fury, rage, wrath.
 भामित a. wrathful, angry.
 भामह m. N. of an author.
 भामिन् a. shining, beaming, beautiful, fair; f. भामिनी a beautiful or an angry woman.
 भामिनीविज्ञास m. T. of a poem.
 भार m. burden, load, quantity, mass, multilude.
 भारत, f. ई descended from Bharata or relating to the Bharatas, also E. of Agni (cf. भरत).—m. descendant of Bharata, pl. the race of Bh. = भरतास्. f. ई N. of a deity, in l.l. the goddess of speech = Sarasvati; speech, word, eloquence. n. the country of Bharata i.e. India, or the story of the Bharatas, often = महाभारत (q.v.).
 भारतीय n. T. of a work.
 भारद्वाज, f. ई belonging to or descended from Bharadvāja; m. pl. N. of a people or = seq.
 भारद्वाजिन् & ०जीय m. pl. N. of a Vedic school.
 भारभारिन् & ०भुत् a. bearing loads.
 भारवन् a. heavy; abstr. ०वत्त n.
 भारवाह a. bearing burdens, m. carrier.
 भारवाहन & ०वाहिन् a. & m. = prec.
 भारवि m. N. of a poet.

भारसह a. burden-bearing, very strong or powerful.

भारसाधन & *साधिन a. effecting much, most powerful (weapons).

भाराक्रान्त a. heavily laden (cf. भराक्रान्त).

भारिक m. carrier.

भारिन् a. bearing, m. = prec.

भारूप a. shining, bright.

भार्ज m. N. of a man, pl. of a people.

भार्जव, f. ई relating to or coming from Bhrgu, m. descendant of Bh.; also = seq.

भार्जवयह m. the planet Venus.*

भार्जायण m. patron. from भर्ज.

भार्जन s. support; board, table.

भार्यु a. to be supported or maintained. m. servant, soldier; f. भार्यु wife.

भार्यात्व n. abstr. to prec. f.

भार्याद्रोहिन् a. injuring one's own wife.

भार्यावन् a. having a wife.

भास n. forehead.

भाव m. becoming, being (often —°); passing or change into (loc. or —°); occurrence, appearance, existence, duration; state, condition; conduct, behaviour; nature, character, temper, disposition; sentiment, feeling (rh.); supposition, conjecture, meaning, sense; the abstract idea of a verb (g.); affection, inclination; heart, soul, mind; a being, thing, creature; a clever man, in respectful address = honourable sir (d.).

भावक a. causing, effecting, furthering, promoting (—° or gen.); fancying, imagining (gen. or —°).

भावकर्तृक a. whose agent is an abstract noun (g.).

भावन, f. ई = भावक. — f. चा & n. effecting, bringing about; imagination, conception, conjecture, supposition, thought, idea; ascertainment, evidence (only f.).

भावनीय a. to be effected or accomplished; to be fancied or imagined (n. impers.).

भावबन्धन a. binding hearts.

भावमधुर a. sweet or pleasant by (following) nature (picture).*

भावमित्र m. honourable sir (d.).*

भावयितव्य a. to be cherished or promoted.

भावयितु m. cherisher, promoter.

भावयु a. cherishing, promoting.

भावरूप a. real, actual; n. thing (ph.).

भाववचन a. expressing the abstract idea of a verb (g.).

भाववत् a. being in a state or condition.

भावशुद्धि f. purity of mind.

भावशून्य a. void of affection.

भवसंशुद्धि f. = भावशुद्धि.

भावसमाहित a. concentrated in mind.

भावस्वसित n. offence committed only in thought.

भावस्व a. being in love.

भावाकृत n. the first emotions of the heart.

भाविक, f. ई real, actual; sentimental, expressive; n. lively expression.

भावित a. brought into being, produced; enlivened, refreshed, comforted, exalted; got, obtained; thought of, known; stated, convicted; full of, occupied with (instr. or —°), turned upon (loc.); perfumed.

भावित्व n. abstr. to seq.

भाविन् a. becoming, being (often —°); what ought or is about to be, impending, future. f. °नी a beautiful woman.

भावुक a. becoming (w. nom. or —° after an adv. in चम्); a sister's husband (d.).

भावोदय m. the rising of passion or emotion.

भाव्यु a. what ought to be, future (n. impers.); to be caused or effected; to be (being) conceived or imagined, to be convinced, to be demonstrated.

भाव्यता f., °त्व n. abstr. to prec.

भाष, भाषते (°ति). pp. भाषित (q.v.) speak, talk, say, tell (acc. of pers. & th.); name, call (2 acc.). C. भाषयति, °ते cause to speak; tell, say. — चनु call after or to (acc.), speak to or about (acc.); pronounce, confess. चप abuse, revile. चमि speak, say, tell (acc. of th. or — & — pers.), proclaim, confess. चा speak to, address (acc.), converse with (सह); say, tell (1 or 2 acc.); name, call; exclaim, promise. व्या & समा address, speak to, communicate. परि speak to, admonish, remind,

pronounce, explain, teach. प्र speak out, name, proclaim, communicate, expound, explain, converse with (acc.). प्रति speak back, answer (acc. of pers. or th.); relate, communicate. वि revile, abuse; P. admit an alternative, be optional (g.). सम् talk to, converse with (instr. ± सह), address, salute, persuade. C. = S. — Cf. विभाषित.

भाषक a. speaking, talking about (—°).

भाषण n. speaking, talking.

भाषा f. speech, language, esp. vernacular l., dialect; description, definition; accusation, plaint.

भाषाज्ञ a. knowing languages.

भाषिक a. dialectical; f. भा language.

भाषित a. spoken, told, uttered; n. speech, language, talk, conversation.

भाषितव्य a. to be spoken to.

भाषितु a speaking (acc. or —°).

भाषिन् a. speaking, talking (mostly —°); loquacious.

भाष्य n. speech, talk; any work in the vulgar speech, esp. explanatory work, commentary, also = महाभाष्य q.v.

भाष्यकार & **भूक्त** m. the writer of a commentary, E. of Patañjali.

1भास् n. (older than) f. light, brightness.

2भास्, भासति, °ते, pp. **भासितं** (q.v.) shine, be bright, appear as or like (nom. or instr.), become clear or obvious, be imagined or conceived. C. **भासयति, °ते** make shine, illuminate, cause to appear as (instr.), show, manifest. — **अव** M. shine, light, become manifest, appear as (instr. or adv. in वत्). C. shine upon, illumine. **आ** M. appear as (इव). **उद्** shine forth, make a show, catch the eye. C. illumine (M.), illustrate, embellish. **समुद्** shine with (instr.). **निस्** C. illumine. **परि** M. appear, look like (इव). C. beautify, adorn. **प्र** shine, be bright, appear like (इव). C. illumine, illustrate. **प्रति** M. shine forth, become manifest, appear like (nom.) or as (instr. of an abstr.), be brilliant, make a show. C. show, manifest. **वि** shine, be bright.

भासं m. light, brightness; a cert. bird of prey (f. भासी their mother), a man's name.

भासक a. causing to shine or appear, making evident or known; m. N. of a poet.

भासता f. the state of the bird Bhāsa.

भासद् m. buttock.

भासन n. shining, glittering, excelling.

1भासस् n. light, lustre.

2भासस् n. food.

भासितं a. shining, brilliant.

भासिन् (—°) & **भासुर** a. = prec.

भासुरदेह a. of radiant aspect (body).

भास्कर a. the same; m. the sun, a man's name, n. a kind of breach (made by a thief).

भास्करनन्दिन् m. son of the god of the sun.

भास्यन् a. ashy.

भास्व a. to be (being) brought to light or made visible; abstr. °स्व n.

भास्वन् a. shining, brilliant; m. the sun.

भास्वर a. = prec. a.

भिच्, भिञ्चि (°ति) wish for (acc. or gen.); request, beg (1 or 2 acc.), esp. go begging for food. C. **भिचयति** cause to beg.

भिचय n. begging, asking for alms.

भिचा f. begging or begged food, alms; acc. w. या, चर, or चद् go begging for food.

भिचाचरण & **°चर्य** n., **°चर्या** f. going about begging.

भिचाटन n. the same; °नं कृ beg for alms.

भिचाप्त n. begged food.

भिचापाच & **°भाण्ड** n. vessel for begged food.

भिचाधिन् a. asking for alms; m. beggar.

भिचावन् a. begging.

भिचावृत्ति a. living on alms.

भिचाश्लि n. abstr. to seq.

भिचाशिन् a. eating begged food.

1भिचाहार m. begged food, alms.

2भिचाहार a. eating begged food.

भिचितव्य a. to be begged or asked for.

भिचिन् a. begging.

भिचु m. beggar, religious mendicant, esp. a Brahman in the last stage of his life, also a Buddhist mendicant.

भिचुक m. = prec., f. ई a female mendicant.

भिचुचर्या f. begging, a beggar's life.

भित्त n. fragment, broken piece; partition, wall.

भित्ति f. breaking, splitting, dividing; a mat (made of split reeds); partition, wall.

भित्तिवेदिषावन्ध m. a kind of altar.*

1भिद्, **भिन्नति** (**भिन्ते**), pp. **भिन्न** (q.v.) split, cleave, cut asunder, break in twain, destroy, annihilate; pierce, open, expand; loose, extricate; interrupt, disturb, trouble; disclose, betray; divide, separate, part; change, alter; distinguish, discriminate. P. **भियते** (°ति) be split etc., mostly intr. burst, open, expand, blossom, get loose or free; separate or keep aloof from (instr.); change, alter, differ from (abl.). C. **भेद्यति**, °ते split, break, destroy, divide, disunite, seduce. D. **विभित्सति** wish to break or destroy. — **चव** cleave asunder, pierce. **उद्** break through (disclose, betray*); P. burst open, become manifest. **निस्** split or tear asunder, pierce, hurt, wound, loose, unveil, discover; P. split, burst, open (intr.). **परि** P. be split, broken, changed, disfigured. **प्र** split forth, tear asunder, open, pierce, divide. **प्रति** pierce, penetrate; disclose, betray; reproach, censure. **वि** split or break asunder, pierce, destroy, divide, disunite, change, alter. C. alienate, estrange from (abl.). **सम्** cleave, split, break, pierce, hurt, wound, interrupt, give up; combine, mingle, join, associate with (acc.). **अनुसम्** & **उपसम्** bring together, mingle, mix. — Cf. **उल्लिख**, **निभिन्न**, **प्रेल्लिख** (add.), **विभिन्न**, **संभिन्न**.

2भिद् a. breaking, dividing, piercing, destroying (—°); f. the act of splitting or dividing; difference, species, kind; partition, wall.

भिदा f. breaking, splitting, piercing; division, separation, difference; species, kind.

भिदुर a. easily split or broken, fragile, brittle; breaking, destroying; coming into contact, mingling or joining with (—°).

†भिष m. a rushing river; n. breaking, splitting (—°).

भिन्दिपाश & **°क** m. a kind of spear.

भिन्दु m. splitter, breaker, destroyer; drop (cf. **विन्दु**).

भिन्न a. split, cleft, broken, destroyed, annihilated; loosened, opened, burst, blossomed; divided, disunited, seduced; changed, altered, distinct, different from (abl.); mingled, mixed with (instr. or —°), cleaving or sticking to (loc. or —°). — n. piece, fragment.

भिन्नगति a. of a broken or unsteady gait.

भिन्नत्व n. the being different from (—°).

भिन्नदेश a. belonging to different places, abstr. **°त्व** n.

भिन्नभाजन or **°भाख** n. a broken dish or vessel.

भिन्नरुचि a. having a different taste.

भिन्नवृत्त & **°वृत्ति** a. leading an evil life, abstr. **°वृत्तिता** f.

भिन्नस्वर a. speaking with a broken voice.

भिन्नाञ्जन n. collyrium mixed with oil.

भिन्नार्थ a. having a clear meaning, intelligible; abstr. **°त्व** n.

भियस् m. fear (only acc., instr., & dat. as infin.).

भियसाण a. timid.

भिन्न m. pl. N. of a people; m. sgl. a king of the Bh., f. **ई** a Bh. woman.

भिषक्तर & **°क्तम** compar. & superl. to seq. 2 adj.

1भिषज्, **भिषक्ति** heal.

2भिषज् a. healing; m. physician or medicine.

भिषज्य, **°ज्यति** heal, cure.

भिषज्य a. sanative, healthy; f. **आ** cure, remedy.

†भिषज्य, **°ज्यति** heal, cure.

1भी, **भयते**, **विभेति** (**विभ्यति**), pp. **भीत** (q.v.) fear, be afraid of (abl. or gen., r. instr. or acc.); fear for, be anxious about (abl.). C. **भीषयते** (°ति) & **भाययति** frighten, terrify. — **नि** C. put in fright. **वि** take fright. — Cf. **प्रभीत**, **विभोत**, **संभीत**.

2भी f. fear, horror at (abl., loc., acc w. **प्रति**, or —°).

भीत a. frightened, terrified, afraid of (abl., gen., or —°); anxious about (—°); n. or **°वत्**† adv., n. also as abstr.

भीतभीत a. much frightened, afraid of (abl.).

भीति f. fear, danger of (abl. or —°); भी-
तितस् from fear of (—°).

भीतिमन् a. timid, shy.

भीम a. fearful, terrible, abstr. °ता† f.; E. of
Rudra-Śiva, N. of sev. men, esp. of a
Vidarbha king.

भीमकर्मन् a. doing terrible deeds.

भीमदर्शन a. of terrible aspect.

1भीमनाद् m. a terrible sound.

2भीमनाद् a. sounding terribly.

भीमन् a. fearful, afraid.

भीमपराक्रम a. possessing terrible power or
courage.

भीमबल a. possessing fearful strength.

भीमयुं & भीमल a. dreadful, terrible.

भीमसंदृग् a. of terrible aspect.

भीमसेन m. N. of one of the sons of
Pāṇḍu etc.

भीमाङ्गद m. N. of a man.*

भीमौजस् a. having terrible strength.

भीर a. inspiring fear, frightening.

भीर (f. भीर & °रू, voc. भीर) timid, cow-
ardly, shy, afraid of (abl. or —°, परच
of the other world). — Abstr. °ता† f.,
°स्व† n.

भीरक & भीरुक a. timid, cowardly, afraid
of (—°).

भीषण, f. चा & ई terrifying, frightening (gen.
or —°), awful, horrible.

भीषय् v. 1भी.

1भीषा f. frightening, intimidation.

2भीषा (instr. adv.) from fear.

भीषिका f. N. of a goddess.

भीष्म a. dreadful, horrible; N. of an ancestor
of the Bharatas, the son of Gaṅgā.

भु (—°) = 2भू.

भुक् (interj.) crack!

भुक्त a. enjoyed, eaten; feeding on (—°);
n. eating, food.

भुक्तपीत a. having eaten and drunk.

*भुक्तपूर्वन् a. having enjoyed (acc.) before.

भुक्तमात्रे (loc. adv.) immediately after eating.

भुक्तवन् a. heaving eaten; °वज्जने (loc. adv.)
when people have eaten.

भुक्तशेष n. the remnants of a meal.

भुक्ति f. eating, enjoyment, food; fruition,
possession.

भुज् a. bent, curved, distorted; broken, dis-
couraged.

1भुज्, भुजति, pp. भुज (q.v.) bend, turn, make
crooked. — चव & चा bend in. नि bend
down. निस् & विनिस् bend aside, turn
away. परि encompass, embrace. प्र bend,
fold. — Cf. चाभुज, व्याभुज.

2भुज्, भुजति, भुज्ते (भुजति, °ते), pp. भुज्ते (q.v.)
enjoy (in older lang. w. instr., later mostly
w. acc.), esp. food (i.e. eat, feed on, ± acc.),
but also the earth, a country or town (i.e.
rule), a woman (i.e. love carnally), etc.;
experience, endure, atone for (acc.) at the
hands of (gen.); be of use to, serve (acc.).
C. भोजयति (°ते) cause to enjoy or eat,
feed (acc. of pers. & acc. or instr. of th.).
D. वुभुषते (°ति) wish to eat, be hungry.
I. बोभुषीति enjoy. — चनु reap the fruit
of (acc.), partake of, enjoy. चमि be of
service to (acc.). चप enjoy (also carnally),
eat, consume, use, possess, partake of,
live on, reap the fruit of (acc.); be of use
or service to (acc.). परि eat before another
or leave another without food (acc.); eat,
devour, use, employ. सम eat together,
keep a common meal, enjoy (also carnally).
C. cause to eat, feed with (instr.).

3भुज् f. enjoyment, profit, advantage, service,
use, possession, wealth (dat. भुजे also as
infin.); adj. —° enjoying, eating, ruling,
loving etc. (v. prec.)

भुज m. arm, branch, trunk of an elephant;
f. चा the coil of a snake, arm.

भुजग m., ई f. snake (lit. going crookedly),
serpent-demon or s.-maid; abstr. °स्व n.

भुजगपति & °राज m. the king of snakes.

भुजगात्मजा f. serpent-daughter.

भुजगेन्द्र & °गेश्वर m. the same.

भुजंग m. = भुजग, lecher, parasite.

भुजंगप्रयात n. N. of a metre.

भुजंगम m. = भुजग.

भुजंगशत्रु m. E. of Garuḍa (enemy of snakes).

भुजगेन्द्र & °गेश्वर m. the king of snakes.

भुजच्छाया f. protection (shadow of the arms).

भुवदण्ड m. a long arm (lit. arm-staff).
भुवमन्वन n. an embrace.
भुवमध्य n. breast (middle of the arms).
भुवमूल n. shoulder (root of the arms).
भुवयष्टि f. = **भुवटण्ड**.
भुवसता f. a slender arm (lit. arm-creeper).
भुवसल m. a strong arm (lit. arm-post).
भुवान्तर n. the breast or chest (interval between the arms).
भुवान्तराक्ष n. the same.
भुजि f. enclosure.
भुजि f. protection or protector.
भुजिष्ट a. yielding food or profit, useful; m. & f. **आ** servant.
भुज्जन् a. fruitful.
भुज्जु a. flexible, pliant; N. of a man.
भुर्, **भुरति**, **भुते** quiver, jerk, struggle, stir, flash. I. **भुर्भुरोति** = S. — **परि** I. = S. I. **सम्** I. rush along.
भुरष a. stirring, active.
भुरक्ष, **भुक्षति** quiver, stir (tr. & intr.).
भुरक्षु a. stirring, restless, eager, active.
भुरिज् f. a pair of shears or scissors; a kind of two-armed chopping bench used by a wheelwright, N. of a metre.
भुर्वणि a. restless, impatient.
भुर्वन् s. restless motion (of water).
भुवन n. being, existence, thing; world (2, 3, 7, or 14), earth; place of existence, abode, dwelling.
भुवनच्यव a. shaking the world.
भुवनतल n. the surface of the earth.
भुवनत्रय n. the three worlds (heaven, atmosphere & earth).
भुवनद्वय n. the two worlds (heaven and earth).
भुवनपति m. the lord of the world.
भुवनभर्तृ m. = prec.
भुवनभावन m. creator of the world.
भुवनेश m. the lord of the world.
भुवनेश्वर m. = prec., also king, prince, E. of **Çiva**.
भुवनेष्टा a. being in the world or in the existing creatures.
भुवस् (indecl.) air or atmosphere.

भुविष्ठ a. standing on the ground or dwelling on the earth.

भुमुगिष्ठ or **भुमुखी** f. a cert. weapon.

1भू, **भवति** (भुते), pp. **भूतं** (q.v.) become, be (nom. or adv. in **ई** or **ऊ**), rise, appear, happen, occur; exist, live (w. **न** cease to be, perish, die), stay, abide; be possible or suitable; befall, fall to the lot of, belong to (gen., r. dat. or loc.); serve for, tend or conduce to (dat. of th.), devote one's self to, be occupied with (loc.); get something i.e. thrive, prosper, be lucky (± **इदम्**); turn out well, succeed. **भवेत्** may be, granted; **भवतु** good, possible, enough of this. C. **भावयति**, **भुते**, pp. **भावित** (q.v.) bring into existence or being, produce, effect, cause; cherish, further, refresh, comfort; practise, exercise; get possessed of, obtain; show, manifest, call to mind, imagine, consider, know, take for (2 acc.); convince, convict, state, establish; mingle, mix, saturate, steep. D. **भुभूषति** (भुते) wish to become or be, to rise or thrive, endeavour at (acc.); like, prefer, honour, esteem. I. **बोभवीति** be repeatedly, use to be. — **अति** be or become in a high degree; excel, overcome (acc.). **अनु** be after, come up with, attain, equal; embrace, comprehend, include; help, serve, further; enjoy, feel, experience, suffer; perceive, hear, learn. **समनु** enjoy, experience. **अन्तर** be within, penetrate. **अप** be absent or wanting. **अभि** be against, surpass, overcome, oppress, harass, humiliate; turn to, approach or present with (instr.). **आ** be present or at hand; exist, live on; come forth, spring from (abl.). **अन्वा** follow, imitate. **अभ्या** occur, happen. **उद्** come forth, arise, grow, increase, be sufficient or equal. C. bring forth, produce, develop, display. **समुद्** spring forth, arise, increase. **उप** approach, assist. **तिरस्** be absent or lost, disappear, vanish. C. cause to disappear, dispel. **निस्** be off, move on. **परा** perish, be lost, succumb, yield; overcome, conquer, harm, hurt, injure.

C. overthrow, destroy. परि surround, encompass, comprehend, include; attend, manage, take care of (acc.); surpass, overcome, vanquish; hurt, injure, despise, disgrace; mock, scoff. प्र come forth, spring up, arise, appear, happen, occur, spread, expand, increase, grow; be numerous or strong, prevail, rule over, dispose of (gen., loc., or dat.); be equal to or a match for (dat.), be able to or capable of (infin.); be of use, profit, avail (dat.). C. augment, increase, strengthen, nourish, further. प्रति equal (acc.). C. observe, learn, know. चि expand, develop, arise, appear; suffice for, be equal to; attain, pervade, fill (dat. or acc.), be able to (infin.). C. cause to expand or develop, open, show, manifest; separate, divide; discern, discover, perceive, know, recognize or acknowledge as, take for (2 acc.), deliberate, ponder, fancy, imagine, suppose, establish, prove, convict, convince. P. be considered as, pass for, appear, seem (nom.). सम् come or be together, assemble, meet, be united with (instr. ± सह or loc.), have sexual intercourse with (instr. ± सह or सार्धम् & acc.); be held or contained in (loc.); originate, be produced or engendered, be born, spring from (abl.), happen, occur, exist, become, be, fall to a person's (loc. or gen.) share or lot, be possible, be able to or capable of (infin.). C. bring together, produce, accomplish, make that- (pp.); go to meet, betake one's self to, salute, honour, gratify or present with (instr.); combine, think, judge (अन्वया false); imagine, suppose, give a person (loc.) credit for (acc.), consider as, take for (2 acc.) P. be possible. अभिसम् attain, get possessed of, participate in (acc.). — Cf. अन्तर्भूत, अद्भुत, प्रभूत, समुद्भूत, संभूत, संभूय. २भू a. becoming, being, sprung from (—°); f. becoming, existing, the universe (pl. the worlds), the earth, land, country, place, ground. भूकम्प m. earthquake.

भूमत a. being or living on the earth. भूगोल & °क m. the terrestrial globe. भूचर a. going or living on the earth; m. inhabitant of the earth. भूत a. become, either been, past, gone, former; or being (often — °), present, real. — m. N. of a Yakṣa etc. n. being, creature, the world; ghost, goblin, demon (m.); the past, fact, reality, welfare, prosperity; element (ph.). — Abstr. °ता† f., °त्व† n. भूतकर्तृ m. the creator of (all) beings. भूतकाल m. the past time. भूतकृत m. = भूतकर्तृ. भूतगण m. host of beings or demons. भूतयाम m. the same. भूतजननी f. the mother of beings (E. of sev. goddesses). भूतधरा f. the earth (supporting beings). भूतधारिणी f. = prec. भूतपति m. lord of (evil) beings (E. of sev. gods). भूतपूर्व & °क a. having been before. भूतभर्तृ a. supporting all beings, m. = भूतपति. भूतभब्य n. past and future. भूतभविष्य m. the lord of past & future. भूतभावन a. creating all beings. भूतभाविन a. = prec. or past and present. भूतभाषा f. the language of demons or Piçācas; °मय, f. ई written in this language. भूतभृत a. supporting all beings. भूतमय, f. ई containing all beings or consisting of the five elements. भूतमहेश्वर m. the great lord of all beings or demons (E. of Viṣṇu or Çiva). भूतमातृ f. = भूतजननी. भूतमात्रा f. pl. the subtle elements (ph.). भूतयज्ञ m. oblation to all created beings. भूतयोनि f. the origin of all beings. भूतज n. the surface of the earth. भूतवत् adv. as if past. भूतविद् a. knowing (evil) beings. भूतविद्या f. the knowledge of (evil) beings. भूतसंसार m. the world of beings. भूतसंज्ञव m. end (lit. submersion) of all being or of the world.

भूतसर्ग m. creation of beings or elements.
 भूतसाक्षिन् m. witness of all beings, the All-seer.

भूतस्थ a. being in beings.

१भूतात्मन् m. the soul of beings, the individual soul.

२भूतात्मन् m. the body (lit. whose soul are the elements).

भूतादि m. the first of all beings, E. of Viṣṇu.

भूताधिपति m. lord of all beings.

भूतानवतन v. चनवतन.

भूतार्थ m. matter of fact, reality, truth.

भूतावास m. the abode of the elements, the body; also E. of Viṣṇu & Īiva.

भूति or भूति f. being, esp. well-being, welfare, wealth, fortune; ornament, decoration.

भूतिकर्मन् n. any auspicious rite.

भूतिकाम a. desirous of welfare.

भूतिकृत् a. causing welfare (Īiva).

भूतिकृत् n. = भूतिकर्मन्.

भूतिद a. causing welfare, E. of Īiva.

भूतिमन् a. having welfare, prosperous.

भूतिष्ठ a. worshipping evil beings.

भूतिश्च & भूतिश्च m. lord of (evil) beings, E. of sev. gods.

भूदेव m. a Brahman (god on earth).

भूधर a. bearing or supporting the earth; m. mountain.

भूधरारण्य n. mountain-forest.

भूना v. २भूमन्.

भूप m. earth-protector, king.

भूपति m. lord of beings (Rudra) or of the earth (a king).

भूपतित a. fallen on the earth.

भूपाक्ष & भूभर्तु m. = भूप.

भूभार m. the bearing or the burden of the earth.

भूभुज m. earth-possessor i.e. king.

भूभुत् m. earth-holder i.e. mountain, king, or Viṣṇu.

भूम (—°) = भूमि.

भूमखल n. the terrestrial globe.

१भूमन् n. earth, country, world, a being; pl. all existing things.

२भूमन् m. plenty, abundance, multitude,

wealth; adj. full of (—°). Instr. भूम्ना & भूम्ना abundantly, mostly, generally.

भूमहन् m. great lord of the earth, i.e. king.

भूमि (भूमी) f. the earth, ground, soil, land, country, place, site, abode; floor or story of a house; step, degree (fig.); position, part or character (d.); a person or thing worthy of (—°).

भूमिकम्प m., °कम्पन n. earthquake.

भूमिका f. the earth, ground, place for (—°); floor or story of a house, step, degree (fig.), part, character, costume (d.).

भूमिकाभाग m. floor, threshold.*

भूमिगत a. = भूपतित.

भूमिगत m. a pit in the ground.

भूमिगृह n. an under-ground chamber.

भूमिचल m., °चलन n. earthquake.

भूमिज् & °जात a. sprung from the earth.

भूमितल n. the surface of the earth.

भूमित्व n. abstr. to भूमि.

भूमिद a. giving land.

भूमिदान n. donation of land.

भूमिदुन्दुभि m. earth-drum (a pit in the ground covered with a skin)

भूमिदेव m. = भूदेव.

भूमिधर m. earth-holder, mountain or king.

भूमिप, °पति, & °पाक्ष m. king (cf. भूप etc.).

भूमिपरिमाष n. square-measure.

भूमिग्र a. filling the earth (fame).

भूमिग्रचल m. earthquake.

भूमिबुध्ना a. having the earth as bottom.

भूमिभाग a. portion of land, place, spot.

भूमिभुज् & °भुत् m. king (cf. भूभुज् & °भुत्).

भूमिलोक m. the terrestrial world.

भूमिवज्रमणि m. pl. land, diamonds, and (other) jewels.

भूमिश्च a. lying or living on (in) the earth; m. such an animal.

भूमिष्ठ a. standing or lying on the earth; being in one's own country.

भूमिसुत m. the planet Mars (the son of the earth).

भूमिसृग् a. touching the earth.

भूमी v. भूमि.

भूमीवृह् & °वृह m. tree, plant (earth-growing).

भूय्य a. terrestrial.

भूय्यनृत a. untruth concerning land.

भूयस् (compar.) more, greater, larger, mightier, more numerous, abundant, or important; also w. the mgs of the positive or superl. (very) great, etc.; full of, abounding in (instr. or —°). भूयस् n. adv. more, most, very much, further, moreover, again (often doubled, also भूयोऽपि, भूयसापि, & पुनर्भूयस्); instr. भूयसा exceedingly, in a high degree, mostly, generally.

भूयस्त्व n. the being more or greater, multitude, abundance.

भूयिष्ठ (superl.) most, greatest, chiefest; very abundant, numerous, or important; mostly consisting of, chiefly filled with or accompanied by (—°); nearly, almost (—° after a pp., e. g. गतभूयिष्ठ nearly gone). n. adv. mostly, chiefly, very much (also instr.).

भूर् (indecl.) earth.

भूरि a. abundant, much, frequent, numerous, strong, mighty; n. adv.

†भूरिगु a. rich in herds.

भूरिता f. numerousness, multitude.

भूरितेजस् a. rich in splendour, glorious.

भूरितोक a. having many children.

भूरिद a. much-giving, munificent.

भूरिदक्षिण a. rich in sacrificial fees, liberal, bounteous i. g.

भूरिदात्र a. rich in gifts.

भूरिदावन्, f. °दावरी liberal, munificent.

भूरिधन a. having much wealth.

भूरिधामन् a. having much power.

भूरिधायस् a. nourishing or sating many.

भूरिपाश a. having many fetters (Mitra-Va-runa).

भूरिपोषिन् a. nourishing many.

भूरिभार a. bearing a heavy load.

भूरिरेतस् a. rich in seed, prolific.

भूरिवर्चस् a. very splendid or glorious.

भूरिवर्षस् a. many-shaped.

भूरिवसु m. N. of a. minister.

भूरिवार a. rich in treasures or gifts.

भूरिशस् adv. manifoldly, variously.

भूरिविशम्बिन् a. hanging deeply down.

भूरिशृङ्ग a. many- or strong-horned.

भूरिश्रवस् m. N. of a prince.

भूरिस्थात्र a. having many stations, being in many places.

भूर्बह् & °बह m. = भूमिबिह्, °बह.

भूर्ज m. a kind of birch; n. its bark (used for writing on).

भूर्जकण्टक m. a cert. mixed caste.

भूर्जद्रुम m. birch-tree.

भूर्णि a. excited, irritated, shy, wild, fierce, active, busy.

भूर्यच a. many-eyed.

भूर्योजस् a. having great power.

भूर्लोक & भूर्लोक m. the terrestrial world.

भूशय a. = भूमिशय.

भूष्, भूषति be busy for, endeavour at, attend upon (dat.). C. भूषयति (°ते), pp. भूषित adorn, embellish (M. refl.). — आ observe, maintain; conform one's self to (loc.). उप consider, regard, follow (acc.). परि serve, attend upon (acc.); honour, obey, follow. C. adorn. प्रति make ready, prepare; wait on, serve, honour, obey. वि C. adorn.

भूषण, f. ई adorning, embellishing (—°). n. (m.) ornament, decoration; adj., f. आ adorned with (—°).

भूषयितव्य a. to be adorned.

भूषा f. ornament, decoration.

भूषाय, °यते serve as ornament.

भूषिन् a. adorned with (—°).

भूष्ण a. growing, wishing to thrive.

भूष्य a. = भूषयितव्य.

भूसुर m. = भूदेव.

भूसृण m. a kind of fragrant grass.

भूस्थ a. standing or living on the earth.

भू, बिभर्ति (बिभर्ति), भरति, °ते (भर्ति), pp. भृत bear (in all mgs), hold, carry, wear, keep (also in memory), contain, possess, have, maintain, support, nourish; hire, pay; convey, transport (M. move on rapidly), take away (M. for one's self, obtain, win); procure, offer, present, bestow; experience, undergo (w. आक्षाम obey); raise (the

voice or a sound, M. refl.); fill, load. D. **बुभुक्षति** wish to keep or maintain. I. **भरिष्यत्, बरोभति** bear hither and thither or repeatedly. — **अप** carry off, take away. **अव** bear down, ward off; thrust or push in, introduce; imprint, impress; sever, cut off. **आ** bring near, procure, cause, produce; fill. **परी** bring near from (abl.). **समा** bring together or near. **उद्** take out, select; deliver from (abl.); lift up, hold high. **उप** bring near, procure, get. **निस्** take out of (abl.). **परि** A. M. bring; M. spread (tr. & intr. w. acc.). **प्र** bring forward or near, place before, make ready; offer, present; stretch out, hurl, cast; bring in, introduce; M. flash, vibrate, rush on, fly along. **अभिप्र** hurl, shoot; M. = **प्रति** present, offer. **वि** take asunder, spread out, diffuse; M. place here and there, distribute. **सम्** bring together, collect, concentrate, compose, make ready, arrange, prepare, pay back, restore; nourish, foster. — Cf. **आभृत, निभृत, संभृत**.
भृकुटि or **०टी** f. contraction of the eyebrows, a frown.
भृगु m. pl. N. of a mythical race of beings, m. sgl. N. of an ancient Rishi regarded as their ancestor.
भृगुगुह m. N. of a sacred mountain.
भृगुगुह m. Bhṛgu's son, patron. of Çaunaka, Ruru, & Paraçurāma.
भृगुपति m. E. of Paraçurāma (cf. prec.).
भृगुवह m. = **भृगुगुह**.
भृङ्ग m. a large black bee (f. **आ** & **ई**).
भृङ्गसार्ध m. a flight of bees.
भृङ्गाय, ०यते be like a bee.
भृङ्गार m. n. water-pot, pitcher.
भृङ्गाणि f. = **भृङ्गसार्ध**.
भृञ्ज, भृञ्जति, pp. **भृष्ट** roast, parch (esp. grain). C. **भर्षयति** = S. — **अव, परि, सम्** the same.
भृञ्जन n. roasting-pan.
भृत् a. bearing, maintaining, possessing, having, bringing, procuring (—०).

Cappeller, Sanskrit-English Dictionary.

भृत् a. borne, held, kept, supported, nourished, hired, paid; acquired, won, laden or filled with (—०); m. hireling, mercenary.
भृतक a. hired, paid; m. a hired servant.
भृतकाध्यापक m. a hired teacher.
भृतकाध्यापित a. taught by a hired teacher.
भृति or **भृति** f. bearing, carrying, maintaining, nourishing; wages or service for wages.
भृत् m. dependant, servant, minister of a king; abstr. **०ता** f., **०त्व** n.
भृत्भाव m. the state of a servant, servitude.
भृत्वात्सक n. love to servants.
भृत्वाय, ०यते behave like a servant towards (loc.).
भृच s. oblation.
भृम m. error, mistake.
भृमल a. stunned, torpid.
१भृमि a. quick, agile; m. whirlwind.
२भृमि f. quickness, agility.
भृश a. powerful, strong, intense, exceeding, mostly ०— or n. adv.; abstr. **०ता** f.
भृशदण्ड a. inflicting severe punishment on (loc.).
भृष्टि f. point, top or peak (of a mountain), corner, edge.
भृष्टिमन्त्र a. pronged, toothed.
भेक m., **ई** f. frog.
भेकीपति m. a male frog.
भेड m., **ई** f. a man's & woman's name.
भेतव्य a. to be feared; n. impers.
भेत्तु m. breaker, piercer, disturber, traitor, conqueror.
भेद m. breaking, splitting, breach, division, separation, seduction, winning over (of another's ally), interruption, disturbance, hurt, injury; bursting, expanding, blossoming; alteration, change, difference; fissure, cleft, pudendum muliebre; part, portion; species, variety.
भेदक a. breaking, piercing, digging through, destroying, seducing; distinguishing, defining.
भेदकर, ई breaking, piercing; separating, disuniting.

भेदकारिन् a. disuniting; different, n. adv.
 भेदन् a. breaking, tearing, piercing, perforating; n. the action of breaking etc., dis-closing, betraying, disuniting; bursting, opening, breach, rupture, disunion, discord.
 भेदनीय a. to be cleft or cut through.
 भेदिन् a. breaking, splitting, piercing, open-ing, causing to flow, separating, dividing, disuniting.
 भेष a. to be cleft or pierced; to be betrayed, seduced, refuted; distinguished, defined.
 भेष्य a. to be feared, n. impers.
 (भेरि or) भेरो f. kettle-drum.
 भेदहृत् a. terrible, awful. m. a kind of bird or beast of prey; f. चा N. of a goddess.
 भेषज, f. ई healthy, sanative; n. a remedy or cure for (—°).
 भेषजकृत a. healed, cured.
 भेषजता f. healing power.
 भेषज्यु a. curative, sanitary.
 भेष a. living by alms; n. asking alms, men-dicancy, begged food, alms. भेषं चर् & भेषाय गम् go about begging, beg.
 भेषचरण & °चर्य n., °चर्या f. going about begging.
 भेषभुज् a. eating begged food.
 भेषवृत्ति a. subsisting on alms, f. as abstr.
 भेषान्न n. begged food.
 भेषाशिन & भेषाहार a. eating begged food.
 भेषाश्रय n. the living on alms.
 भेषोपबोधिन् a. subsisting on alms.
 भेम a. descended from Bhīma; f. ई the daughter of Bh., i.e. Damayanti.
 भैरव, f. चा & ई formidable, awful, horrible, n. adv. — m. a form of Śiva, a man's name; f. ई a form of Durgā.
 भैषज्य n. curativeness, a cert. sanative cere-mony, remedy against (—°).
 भोक्तव्य a. to be enjoyed or eaten (n. impers.), to be fed; to be used or employed.
 भोक्तुकाम a. wishing to eat, hungry.
 भोक्तृ m., °ज्ञो f. enjoyer, possessor; abstr. °क्तृत्व n.
 1भोगं m. winding, curve, coil.
 2भोग m. enjoyment, fruition, use, application,

possession, dominion, government; feeling, perception, gain, advantage, pleasure, joy.
 भोगतृष्णा f. longing after enjoyments, egoism.*
 भोगपति m. lord of possession i.e. governor, viceroy etc.
 1भोगवन् a. having windings or rings, ringed; m. serpent or serpent-demon, f. °वती.
 2भोगवन् a. having enjoyments, happy, pros-perous; f. °वती E. of the city of Ujjayinī.
 भोगाय, °यते ringle, coil.
 भोगायतन n. place of enjoyment.
 1भोगिन् a. & m. = 1भोगवन्.
 2भोगिन् a. enjoying, eating (—°); or = 2भोगवन् a.
 भोगीन्द्र & भोगीश m. the serpent-king.
 भोग्य a. to be (being) enjoyed, used or expe-rienced; useful, profitable. Abstr. °तां f., °त्वं n.
 भोक् a. bountiful, liberal; or = 2भोगवन् a.; m. N. of sev. kings, pl. N. of a people.
 भोक्क a. eating (—°) or *about to eat.
 भोक्तेव m. N. of a king.
 भोजन a. feeding, nourishing. m. enjoying, eating, feeding, nourishing, meal, food, wealth, possession, pleasure, joy; adj. —° feeding on or serving as food for.
 भोजनकाल m., °वेला f. meal-time.
 भोजनार्थिन् a. desirous of food, hungry.
 भोजनीय a. to be (being) eaten or fed; n. food.
 भोजयितव्य a. to be fed or nourished.
 भोजिन् a. enjoying, eating (—°).
 भोज्यु a. to be enjoyed or eaten, fed or nour-ished; to be used, employed, perceived. n. eating, food, enjoyment, advantage; abstr. °तां f., °त्वं n.
 भोज्यान्न a. whose food one may eat.
 भोट m. Tibet; भोटीय a. Tibetan.
 भोभवत्पूर्वकम् adv. (to address) with भोस् and भवन्.
 भोभाव m. the nature of भो (cf. seq.).
 भोस्, भोः, भो (= भवस्, voc. of 2भवन्) interj. of address, sorrow, or interrogation, often repeated or connected with other interjections.
 भोजनं, f. ई relating to a snake, snaky.
 भोजिष्य n. slavery, servitude.

भात a. relating to beings or ghosts; demoniacal, crazy, mad; m. idiot.

भित्तिका a. = prec. adj.

भित्तिका m. E. of Civa; a class of monks.

भूमि, f. ई relating to the earth, earthly, terrestrial; or consisting of earth, earthy. — n. dust; grain, corn; ground, floor, story (only adj. —°).

भूमिक m. animal living in the earth.

भूमिक & भूम्य a. being on the earth.

भूमिक m. treasurer.

भूर्वा a. birchen.

भुवन a. belonging to the world.

भ्रस, **भ्रसते** fear, tremble at (abl.).

भ्रम्, **भ्रंशते**, **भ्रंशते** (°ति), pp. **भ्रष्ट** (q.v.) fall, drop, bounce against (loc.) or from (abl.); sink, decline, decay, disappear, be gone or lost; be deprived of, lose (abl.). C. **भ्रंशयति** cause to fall, throw down, drop (trans.); precipitate, overthrow, cause to be lost, deprive of (abl.). — **प्र** fall down, disappear, vanish, be deprived of. C. bring to fall, deprive of (abl.). **वि** fail, have no success in (loc.); turn away from, abandon (abl.). C. cut or break off, fell, ruin, destroy; deprive of (abl.). **सम्** fall down. — Cf. **चपष्ट**, **परिचष्ट**, **प्रचष्ट**, **विचष्ट**.

भ्रंश m. fall, ruin, disappearance, loss; aberration or deviation from (—°).

भ्रंश a. causing to fall, throwing down; n. being deprived or depriving of (abl.).

भ्रंश a. falling, dropping down from (abl.), sinking, declining, perishing; causing to fall, destroying.

भ्रंश f. stiffness.

भ्रम, **भ्रमति** (°ते), **भ्राम्यति**, pp. **भ्राम** (q.v.) roam, wander, stroll; go through, perambulate (acc.); fly about, flutter; move round, rotate; stagger about, waver, go astray, be perplexed or mistaken. C. **भ्रमयति & भ्रामयति** (°ते) cause to roam etc., whirl round, swing, roll; cause to err, perplex, embarrass, confuse; pp. **भ्रमित** falsely taken for or confounded with (—°)*. I. **ब्रह्मीति & ब्रह्म्यते** wander about or through, the latter also w. pass. mg. —

उद् start up, rise. C. whirl around, swing, rouse, agitate, trouble, disturb. **परि** wander about, roam, turn round. C. move to and fro, shake, stir. **प्र** roam, wander through, permeate. **वि** wander about or through, move to and fro (tr. & intr.), stagger, tumble, waver, be perplexed or agitated. **सम्** wander, rove, be perplexed or bewildered. — Cf. **उद्भ्रान्त**, **विभ्रान्त**, **संभ्रान्त**.

भ्रम m. roaming, wandering, moving to and fro; wandering through (—°); whirling flame, whirlpool, eddy, a potter's wheel; giddiness, wandering of mind, confusion, mistake, error.

भ्रमण n. roaming, wandering through (—°); tottering, wavering, unsteadiness; turning round, revolution (of a star), giddiness, dizziness.

भ्रमणीय a. to be roamed through.

भ्रमर m., ई f. bee (adj. —° f. **चा**).

भ्रमि f. turning round, revolution; whirlpool, eddy; a potter's wheel.

भ्रष्ट a. fallen, dropped down from (abl. or —°) into (loc.); sunk, ruined, lost, gone; separated from, deprived of (abl. or —°).

भ्रष्ट n. roasting pan.

भ्रंश f. bag (cf. **भ्रंश**).

1 **भ्राज्**, **भ्राजते**, °ति shine, flash, beam. — C. **भ्राजयति** make shine, irradiate. **परि** shine all around. **प्र**, **वि**, **सम्** = S.

2 **भ्राज्** (nom. **भ्राज**) f. sheen, glitter.

भ्राज a. shining, glittering.

भ्राजज्जन् a. having a brilliant home or origin (Maruts).

भ्राजदृष्टि a. having bright weapons (Maruts).

भ्राजस् n. sheen, lustre, splendour.

भ्राजस्वन् a. shining, glittering.

भ्राजस्विन् a. the same.

भ्राजि f. = **भ्राजस्**.

भ्राजिन् a. shining, sparkling.

भ्राजिष्ठ (superl.) shining brightest.

भ्राजिष्णु a. shining, radiant; abstr. °ता f.

भ्राजिष्मन् a. = prec. adj.

भ्रातृ m. brother (in confidential address also = friend, dear!).

भ्रातृव (m. brother*), mostly adj. —°.

आतुजाया f. a brother's wife, sister-in-law.
 आतुल्य n. brotherhood.
 आतुदत्त a. given by a brother.
 आतुभार्या f. = आतुजाया.
 आतुमन् a. having a brother or brothers.
 आतुव्य m. a father's brother's son; nephew,
 cousin; rival, adversary, enemy.
 आतुव्यवन् a. having rivals.
 आत् & आत्र्य n. brotherhood.
 आन्त a. roaming, roamed (also pass., n. impers.);
 turning round, rolling, perplexed, confused,
 mistaken; n. roaming, wandering (also in
 mind), mistake, error.
 आन्ति f. roaming, wandering; moving round
 (—°), revolution; tottering, wavering,
 confusion, perplexity, uncertainty, doubt,
 error.
 आन्तिमन् a. roaming, turning round; erring,
 mistaken.
 आम m. roaming about, unsteadiness, fickleness.
 आमक, f. °मिका deceitful, false.
 आमण n. swinging or turning round.
 आमरिन् a. epileptic.
 आमिन् a. confused, perplexed.
 आञ्ज a. to be broken or cut off.

आङ्गक a. roasting pan.
 आ, ओणाति burt.
 भुकुटि & °टी f. = भुकुटि.
 भुकुटिवन् m., °रचना f. knitting the brows,
 frowning.
 भुकुटीमुख n. a frowning face (cf. prec.), adj.
 having a frowning face.
 भुव adj. (—°) = seq.).
 भू f. brow (adj. —° भु, भू, & भूव, cf. also
 prec.).
 भूकुटीमुख n. = भुकुटीमुख.
 भूषेप m., °षेपण n. contraction of the eye-
 brows.
 भूय n. embryo, unborn child; m. a Brahman
 of high rank.
 भूयघ्न & °भिद् m. the killer of an embryo.
 भूयवध m., °हति, & °हत्वा f. the killing of
 an embryo.
 भूयङ्ग & °हन्तु m. = भूयघ्न.
 भूभङ्ग & भूभेद m. contraction of the eye-
 brows.
 भ्रुवता f. an arched eyebrow (lit. brow-creeper).
 भ्रुविकार & °विषेप m. = भ्रुभङ्ग.
 भ्रुविलास m. amorous play of the brows.
 †क्षेष्, क्षेवति, °ते totter, go astray.
 क्षेष् m. tottering, going astray, trespass; loss.

म

म pron. stem of 1st pers.
 मंह, मंहते, मंहयति grant, bestow, w. वि dis-
 tribute.
 मंहना f. gift, donation, as instr. adv. readily,
 willingly, quickly.
 मंहयु a. liberal, generous.
 मंहिष्ठ (superl.) most liberal or generous.
 मंहिर्यस् (compar.) more liberal or generous.
 मकमकाय, °यते croak (of a frog).
 मकर m., ई f. a kind of sea monster (the
 emblem of the god of love); array of
 troops in the form of a M.
 मकरकेतन, °केतु, & °ध्वज m. the god of love
 (cf. prec.).
 मकरन्द m. the juice of flowers, a man's
 name; n. = seq.

मकरन्दोद्यान n. N. of a pleasure grove near
 Ujjayini.
 मकराक्षय & मकरावास m. E. of the sea
 (lit. multitude or abode of monsters).
 मकार m. the sound म.
 मञ् & मञ्चा f. a fly.
 (मञ्चिक m.), मञ्चिका f. = prec. or bee.
 (मञ्चु) or मञ्चु adv. quickly, instantly, directly;
 superl. मञ्चतम as adj.
 मञ्चयु a. quick, swift.
 मख a. gay, jocund; m. occasion of joy,
 festivity, sacrifice; N. of a demon.
 मखद्विष m. a demon or Rakṣas (lit. enemy
 of sacrifices).
 मखमघन n. the disturbance of (Dakṣa's)
 sacrifice.

मख, ***खति**, ***ते** be cheerful or merry.
मख a. cheerful, merry.
मखई m. the slayer of Makha (E. of sev. gods).
मखाशभा m. a god (lit. partaker of sacrifices).
मग m. a magian; pl. N. of a people.
मगध m. pl. N. of a country and people.
मगधदेश m. the country of the Magadhas.
†मगध m. usurer.
†मगुद्धो f. N. of the mother of cert. female demons.
मप a. sunk, dived, immersed or penetrated into (loc. or —°); went down, set (moon), fallen, ruined, decayed.
मघ n. gift, donation, reward; f. **चा** sgl. & pl. N. of a lunar mansion.
मघति f. the giving and receiving of presents.
मघदेय n. the giving of presents.
मघव m. E. of Indra.
मघवत्त्वं n. liberality, munificence.
मघवन् & मघवत् (f. **मघोनी**) a. rich in gifts, liberal, generous; m. the institutor or patron of a sacrifice, E. of Indra.
मङ्गलक m. N. of a Rishi & a Yakṣa.
मङ्गु m. N. of a man.
मङ्गु a. tottering, reeling.
मङ्गु n. impers. to be dived.
मङ्गु adv. instantly, directly.
मङ्ग m. a man's name.
मङ्ग m. pl. N. of a people.
†मङ्गल n. welfare, luck, prosperity; anything lucky, auspicious, or of good omen (also as adj. = **मङ्गल**), ancient or traditional usage; m. the planet Mars, a man's name.
मङ्गलकर (& **कर्मे***) n. prayer for success (lit. luck-causing act).
मङ्गलकलश s. auspicious pot or vase.*
मङ्गलगृह (& **क***) n. auspicious chamber or house.
मङ्गलतूर्य n. festive instrument.
मङ्गलसमाख्यान n. auspicious unguent.*
मङ्गलवचस् n., ***शब्द** m. benedictory speech, congratulation.
मङ्गलपार m. auspicious custom or ceremony.

मङ्गलादेशवृत्त m. fortune-teller.
मङ्गलाधेय adv. for the sake of good fortune.
मङ्गलोद्य a. auspicious.
मङ्गलोद्गीत n. festive song.*
मङ्गल a. lucky, auspicious, festive, solemn, holy. m. & f. **चा** names of sev. plants; n. anything auspicious or of good omen, esp. a prayer.
मङ्गिनो f. boat, ship.
मङ्गीर & मङ्गु m. names of men.
मङ्गित a. having the mind (fixed) on me, thinking of me.
मज्ज, **मज्जति** (*ते), pp. **मप** (q.v.) sink (in water), dive, bathe, be submerged or drowned, be ruined, perish. C. **मज्जयति** (*ते) = S. trans. or act. — **उद्** emerge or plunge. C. cause to emerge or come up. **उप** sink, dive. **नि** sink down, plunge or penetrate into (loc.); disappear, perish; cause to sink or fall. C. cause to dive, drown. **संनि** sink down, fall. **निस्** sink; overflow. **प्र & वि** plunge, rush into (acc. or loc.). — Cf. **चामप**, **उचप**, **निमप**, **संमप**.
मज्जन m. marrow; poss. **मज्जन्यन्**.
मज्जन n. sinking, diving, bathing, overflowing.
मज्जयितुं a. causing to sink.
मज्जस् n., **मज्जा** f. marrow.
मज्जे s. greatness, might; instr. adv. together, generally, at all.
मञ्ज m. stage, platform.
मञ्जक m. n. = prec., f. **मञ्जिका** chair.
मञ्जर n. cluster of blossoms, panicle.
मञ्जरि & *री f. = prec., blossom or bud i.g., *री often in titles of books (—°).
मञ्जिष्ठा f. the Indian madder (bright red).
मञ्जीर s. foot-ornament, anklet.
मञ्जु a. pleasant, sweet; n. adv.
मञ्जुभाषिन् & *वादिन् a. speaking sweetly.
मञ्जु a. = मञ्जु; m. a kind of hen.
मञ्जुस्वन a. sweet-voiced.
मञ्जूषा (& मञ्जूषिका*) f. box, basket.
मटक s. dead body, corpse.
मटची m. hail.
मठ m., **ई** f. hut, also = seq.
मठायतन n. monastery, convent, college.
मटिका f. hut, cottage, cell.

मख s. a cert. measure of grain.
 मणि m. pearl, jewel, gem, ornament i.g.,
 fig. a jewel of (—°); magnet, water-jar.
 मणिक m. a large water-jar.
 मणिकर्षिका f. an ornament for the ears made
 of pearls; N. of a sacred pool & a woman.
 मणिकार m. jeweller (f. ई).
 मणित n. sound or murmur (during the sexual
 intercourse).
 मणिधनु m. & धनुस् n. rainbow.
 मणिनाग m. N. of a serpent-demon.
 मणिपुष्पक m. the conch-shell of Sahadeva.
 मणिपुर (or पुर) n. N. of a town.
 मणिवन्ध m. the fastening or putting on of
 jewels, the wrist (as the place for it).
 मणिवन्धन n. = prec., also string or ornament
 of pearls.
 मणिभद्र m. N. of a king of the Yakṣas.
 मणिमन्त्र a. adorned with jewels; m. N. of
 a Yakṣa, a Rakṣas, etc.
 मणिमय, f. ई consisting of jewels.
 मणिमाला & मणियष्टि f. string of pearls.
 मणिरत्न n. jewel, precious stone.
 मणिरत्नमय, f. ई = मणिमय.
 मणिरत्नवन्त्र a. containing jewels.
 मणिल a. dewlapt.
 मणिसूत्र n. string of pearls.
 मणिलक्ष्म m. a crystal post or pillar.
 मणिसूत्र n. wreath of jewels.
 मणिहर्म्य n. N. of a palace (lit. Crystal P.).
 मणोद्ग m. diamond (jewel-chief).
 मण्ड, मण्डयति, pp. मण्डित deck, adorn,
 embellish, glorify. — परि & प्रति = S.
 †मण्ड m. n. broth, scum.
 मण्डक (adj. —°) f. इका = prec.
 मण्डन n. adorning (also adj.), ornament.
 मण्डप s. open hall, pavilion, temple.
 मण्डपिका f. small pavilion or shed.
 मण्डल a. round, circular. — n. disk, circle,
 ring; district, territory, country (also f. ई);
 assemblage, collection, totality, multitude,
 group, company, band (also m. & f. ई);
 circular array of an army (also m.); the
 circle of a king's neighbours, a cert.
 division of the Rīgveda.

मण्डलक n. disk, circle, ring; f. सिका troop,
 multitude.
 मण्डलवास m. drawing a circle.
 मण्डलित a. ringled.
 मण्डलिन् a. forming a circle or ring; pos-
 sessing or ruling a country.
 मण्डली w. कृ & भू make & become round.
 मण्डलेश् & चर m. the ruler of a country.
 मण्डितृ m. adorning, ornament.
 मण्डु m. N. of a Rishi.
 मण्डूक m. frog (adj. —° f. आ), N. of a
 Rishi; f. मण्डूकी female frog.
 मण्डूकमुति f. frog-leap (g.).
 मण्डूकिका f. female frog.
 मण्डूर s. rust of iron.
 मत a. thought, believed, supposed; considered
 as, taken for (nom. & adv.); esteemed,
 honoured, approved or liked by (gen.);
 intended, designed; known, understood.
 मतङ्ग & च m. elephant.
 †मतवचस् a. mindful of thoughts or prayers.
 मतवन्त्र a. having a purpose or object.
 मतस्त्र n. du. a cert. internal organ of the
 body.
 मताच्च a. well skilled in dice.
 मति or मति f. devotion, prayer, worship,
 hymn or song of praise; thought, purpose,
 mind, intention to (loc., dat., or infin.);
 thought, meditation, opinion, belief; under-
 standing, intelligence. मत्वा on purpose or
 at discretion.
 मतिपूर्व a. premeditated; °र्वम् & °र्वे = seq.
 मतिपूर्वकम् adv. intentionally, on purpose.
 मतिभेद m. change of opinion.
 मतिध्वम् m. confusion or error of mind.
 मतिमन्त्र a. intelligent, wise, clever.
 मतिर्विद् a. knowing (one's) mind or heart.
 मतिविध्वम् m. = मतिध्वम्.
 मतिशालिन् a. endowed with intelligence,
 wise, clever.
 मतिहीन a. opp. of prec.
 मतृथ m. a wise man.
 मत्क a. my, mine.
 मत्कुण m. bug.
 मत्कृत a. done by me.

मत्तं a. intoxicated, drunk (lit. & fig.), excited, in rut.

मत्तकान्निनी f. a wanton or charming woman (lit. one appearing intoxicated).

मत्तमधुर m. an excited peacock; n. N. of a metre.

मत्तवारण m. an elephant in rut; n. top, turret.

मत्तस्य adv. (= abl. of म) from me.

मत्तहस्तिन m.*= मत्तवारण m.

मत्पर, *परम, & *परायण a. devoted to me.

मत्तु n. harrow, roller; club.

मत्तस्त्रा f. union with me.

मत्तमत्स्य n. likeness with me.

मत्तरं a. exhilarating, intoxicating, gay, merry; selfish, envious, jealous. m. the exhilarater (Soma); envy, jealousy of, eagerness for (loc. or —°), indignation.

मत्तरं वन् a. exhilarating, intoxicating.

मत्तरिन् a. = prec. + envious, jealous of, eager for (loc. or —°).

मत्स्य a. living in me.

मत्स्य m., स्त्रा f. fish.

मत्स्यघात m. killing fish.

मत्स्यण्डिका f. sugar-juice.

मत्स्यपुराण n. T. of a Purāṇa.

मत्स्यवन्ध m. fisherman.

मत्स्यवन्धन n. fishing hook (or fish-catching).

मत्स्यमांस n. the flesh of fish (or fish and flesh*).

मत्साद् or *द् a. eating fish.

1मध्, मन्ध्, मध्नाति, मध्नीति, मधयति (*ते), मन्धयति, *ते, pp. मधिते stir, whirl (w. अग्निम् excite fire by attrition), churn, produce by churning; shake, agitate, confuse, crush, grind, oppress, afflict, destroy, annihilate. C. मन्धयति cause (milk) to be churned. — अभि twirl, turn round, w. अग्निम् produce fire by attrition. स्त्रा churn (the sea), shake, agitate. चद् shake up, excite, disturb, mix, mingle; strike, hurt, cut off, tear or root out, destroy, kill. उप stir up, mix, mingle. निस् elicit by attrition out of (2 acc.), shake or tear out of (abl.), wipe off; stir about, agitate, excite, hurt, harass, crush, pound, break

in pieces, destroy. प्र stir about, churn (the sea), tear away, cut out or off, harass, annoy, hurt, injure, lay waste, devastate, destroy. C. प्रमाचयति handle roughly, harass, kill. वि M. tear away, rend asunder, crush down; A. rout, disperse, perplex, bewilder. सम् pound, crush. — Cf. उन्धय.

2मध् a. killing (—°); m. churning stick.

मधन, f. ई (स्त्रा) afflicting, injuring, destroying; n. the act of afflicting etc., whirling, churning.

मघाय्, *यति produce fire by attrition.

मघितु m. crusher, slayer (—°).

मधुर m. N. of a man, f. स्त्रा N. of sev. cities.

†मध्य a. to be rubbed, to be churned out of (—°).

मध्र a. whirling round.

1मद् or मन्द्, मन्दति, *ते. मन्दति, *ते, ममन्ति, मायति, pp. मत्त (q.v.) bubble, undulate, boil, be agitated or (pleasantly) excited; rejoice at, revel in (instr., gen., or loc., r. acc.), be mad or drunk with (instr.); gladden, delight, exhilarate, intoxicate. C. मद्दयति, *ते, मादयति, *ते, & मन्दयति, *ते A. (M.)=S. tr.; M. the same refl. — अनु shout or hail to, acclaim (acc.). अभि be glad or gladden. चद् be excited or out of one's senses; gladden, exhilarate. C. excite, confuse, madden. उप rouse, encourage. प्र rejoice, exult, be careless about (abl.) not attend to, take it easy. अभिप्र gladden, exhilarate; perplex, confound. वि be perplexed or confused; confound, embarrass, disturb. सम् rejoice together at (instr.). — Cf. अभिमत्त, आमत्त (add.), उन्धत्त, प्रमत्त, विमत्त, संमत्त.

2मद् (—°)=म; also = abl. of the same.

मद् m. excitement, inspiration, enthusiasm, intoxication, ardent passion, lust, rut, the rut-juice of an elephant; arrogance, conceit, pride in (gen. or —°); any intoxicating drink, as spirituous liquor, Soma, etc.

मदकल a. sounding or singing softly (in love or rut).

मदखेच a. playful, wanton.
 १मदच्युत a. exciting intoxication or excited by intoxication, gladdening, exhilarating, cheerful, merry.
 २मदच्युत a. dropping rut-juice.
 मंदच्युत a. staggering with intoxication.
 मदन m. love or the god of love.
 मदनमह & मदेनात्सव m. (great) festival held in honour of the god of love.
 (मदनखेच m.*) & आ f. love-letter.
 मदनसंदेश m. message of love.*
 मदनसारिका f. a kind of bird.
 मदनातुर a. love-sick.
 मदनावस्थ a. enamoured; f. आ amorousness.
 मदनिका f. a woman's name.
 मदनोद्यान n. N. of a garden.
 मंदनी f. pl. boiling water.
 मदपटु a. in rut, furious (elephant).
 †मदपति m. lord of the inebriating drink (Soma).
 मदप्रसेक m. the aphrodisiacal fluid.
 मदनिका & मयती f. names of women.
 मदयितृ m. intoxicater, delighter.
 मदर्थम् adv. for my sake.
 मदर्पण n. an offering to me.
 मदखेखा f. a line of rut-juice (on an elephant's temples).
 मदाभ्य a. blind through drunkenness, love, or arrogance.
 मदामद a. constantly excited.
 मदाब्ज & मदाभस् n. the rut juice of an elephant.
 मदासस a. lazy from intoxication.
 मदावन्त a. intoxicated, drunk.
 मदावस्था f. rut (of an elephant).
 मदाश्रय a. resorted to me.
 मदि & मका f. a kind of harrow or roller.
 मदिन a. gladdening, charming, intoxicating.
 मदिर a. = मदिन; f. मदिरा any inebriating drink.
 मदिरदृष्ट & मयन a. having beautiful (lit. intoxicating) eyes.
 मदिराच (f. ई) & मदिरेश a. the same.
 मदिष्ठ superl. to मदिन.
 मदीय a. my, mine.
 मधुच m. a kind of honey-plant or liquorice.

मदीकट a. excited by drink, rage, or rut.
 मदीदय a. much excited or furious.
 मदीदत a. puffed up with pride, haughty.
 मदीदत्त a. intoxicated by rut or arrogance.
 मद्गत a. being in me.
 महु m. a kind of aquatic bird or animal, N. of a mixed caste.
 मङ्गुर m. a kind of fish; a diver or pearl fisher (a cert. caste).
 मङ्गल a. devoted to me.
 मङ्गाव m. my essence.
 मंथ a. exhilarating, intoxicating, charming, pleasant. n. intoxicating drink, spirituous liquor.
 मथप m. drinking spirituous liquors, m. a drunkard.
 मथपान n. the drinking of spirituous liquors; any spirituous drink.
 मथभारुड n. vessel for spirituous liquor.
 मथान्नविक्रय m. the sale of spirituous liquors and victuals.
 मथाजिन् a. worshipping me.
 मद्र m. pl. N. of a people, sgl. the country or a prince of the M.; *n. joy or hail to (gen. or dat.)!
 मद्रिक् adv. towards me.
 मद्युच् a. turned towards me; n. मद्युक् adv. = prec.
 मद्रत् adv. like I or me.
 मदन a. addicted to merriness or intoxication; also = seq.
 मद्रन्त a. gladdening or intoxicating.
 मद्रिध a. one like me.
 मंघु (f. मंघु, मधु, & मंघी) sweet, pleasant, agreeable. m. N. of the first month of the year, the spring, N. of two Asuras & sev. princes; n. sweet food or drink, esp. milk, honey, Soma, mead, wine, etc.
 मधुकर m., ई f. honey-maker, bee.
 मधुकरिका a. woman's name.
 मधुकेश f. honey-whip (myth.).
 मधुकार, f. ई = मधुकर.
 मधुकृत a. making sweetness; m. bee.
 मधुयह m. libation of honey.
 मधुच्छन्द & मन्दस् m. names of men.

मधुचुत् & च्युत् a. dropping honey or sweetness.

मधुजात a. sprung from honey.

मधुजिह्वा a. honey-tongued.

मधुत्व n. sweetness.

मधुद्विष m. foe of Madhu (Kṛṣṇa).

मधुधा a. giving sweetness.

मधुनाडो f. honey-cell.

मधुकाम (superl.) very sweet.

मधुपं a. sipping honey or sweetness; m. bee.

मधुपटल m. bee-hive.

मधुपर्क m. a mixture or offering of honey (r.).

मधुपर्णि, पण्णी, & पर्णिका f. names of plants.

मधुपवन m. vernal wind.

मधुपा a. = मधुपं.

मधुपान n. sipping honey; a cert. sweet beverage.

मधुपिङ्गु a. yellow as honey; *ङ्गाच a. having such eyes.

मधुपेय a. sweet to drink; n. the drinking of sweetness.

मधुप्सरस् a. greedy for sweetness.

मधुमत्त a. excited by wine or by the spring.

मधुमद m. the intoxication of wine.

मधुमन्त a. sweet, honied, pleasant, agreeable; f. *मती† N. of a metre, a river, a town, & sev. women.

मधुमय, f. ई made of honey, sweet as h.

मधुमास n. honey and (or) meat.

मधुमाधवी f. a kind of spring flower or a cert. intoxicating drink.

मधुमाधव m. du. & n. sgl. the two spring months, the spring.

मधुमास m. spring month, spring time.

मधुमिश्र a. mixed with honey or sweet milk.

मधुर a. sweet, pleasant, charming, melodious, n. adv.; abstr. *ता f., *त्व n.

मधुरप्रभापिन् a. singing sweetly.*

मधुरभाषिन् a. speaking sweetly or kindly.

मधुरमय, f. ई full of sweetness.

मधुरराविन् a. sounding sweetly.

मधुरस m. honey-juice, sweetness.

मधुरस्वर a. sweet-voiced, sounding sweetly; n. adv.

1मधुराचर n. pl. sweet or kind words.

2मधुराचर a. sounding sweetly.

मधुरास्वाद a. tasting sweet.

मधुरिमन् m. sweetness, suavity.

मधुरोपन्वास m. friendly address or speech.*

मधुलं a. sweet.

मधुलिङ्ग a. honey-sucking; m. bee.

मधुवचस् a. speaking kindly.

मधुवत् adv. like honey.

मधुवन n. the Honey-Wood (myth.).

मधुवर्ण a. honey-coloured or of sweet aspect.

मधुवाहन & वाहिन्† a. bearing sweetness.

मधुव्रत a. intent upon sweetness; m. bee.

मधुचुत् & मधुच्युत् a. dropping sweetness, flowing with honey.

मधुश्री f. the beauty of spring (personif.).

मधुपुत् a. producing sweetness.

मधुष्ठाळं n. honey-pot.

मधुस् n. sweetness.

मधुसर्पिस् n. du. honey and clarified butter.

मधुसूदन m. the Madhu-slayer (Kṛṣṇa).

मधुसोक्त m. drop of honey.

मधुस्रव a. dropping honey.

मधुहन् & हन्तृ m. the Madhu-slayer (Kṛṣṇa).

मधुक m. bee, N. of a tree.

मधूच्छिष्ट n. bees-wax, wax.

मधूत्सव m. the spring festival.

मधूद्यान n. a spring garden.

†मधूयु a. greedy for sweetness.

मधूषक n. honey or sweetness i.g.; f. *लिका† a kind of bee & = seq.

मधूली f. a cert. corn-fruit.

मध्य a. middle, central, moderate, indifferent, neutral; n. (also मध्ये) adv. in the midst of, inside, in or into, between, among (gen. or —°, मध्ये also °— in adv.), as subst. the middle, centre, interior, esp. the middle of the body, the waist (also m.).

मध्यग & गत a. being (going) in the middle of, contained in, staying among (gen. or —°).

मध्यचारिन् a. going amidst (gen.).

मध्यतस् adv. from or in the middle, (from) among, out of (gen. or —°).

मध्यता f. mediocrity.

मध्यदेश m. middle region or part, esp. middle

of the body, the waist; the midland country (between Himālaya & Vindhya), pl. its inhabitants.
मर्धदिन m. midday or midday offering.
मध्यभाग m. the middle part, esp. of the body, the waist.
मध्यम a. = मध्य; m. n. = prec.
मध्यमक n. = मध्य n., °कं प्रविष् enter.
मध्यमजात a. middle-born (son).
मध्यमपुरुष m. the 2nd (middle) person (g.).
मध्यमरात्रि m. midnight.
मध्यमलोक m. the middle world, the earth.
मध्यमवयसं n. the middle age.
मध्यमशी m. intercessor (lying between).
मध्यमस्था a. being in the middle of (gen.); abstr. °स्थेय n.
मध्यमस्वर m. the middle sound (dominant).
मध्यमेवा f. a cert. part of a waggon.
मध्यमेष्ट or °ष्टा a. = मध्यमस्था.
मध्यरात्रि m., °रात्रि f. midnight.
मध्यवयस a. middle-aged.
मध्यवर्तिन a. being in, among, or between.
मध्यस्थ a. being in the middle, being within, among, or between (gen. or —°); moderate, indifferent, neutral, impartial.
मध्यस्थता f. indifference, impartiality.
मध्यस्थान n. the middle space i.e. the air.
मध्यस्थित a. being between (gen.); indifferent, impartial, abstr. °ता f.
मध्या (instr. adv.) in the midst (gen.), meanwhile.
मध्यावर्ष n. the middle of the rainy season.
मध्याह्न m. midday.
मध्येनदि adv. in or into the river.
मध्येपद्मम् adv. in a lotus-flower.
मध्येपृष्ठम् adv. on the back.
मध्येरणम् adv. in the battle.
मध्येसमुद्रम् adv. in the middle of the sea.
मध्य m. N. of a man.
मध्वक m. bee.
मध्वद् & मध्वाग्नि a. eating sweets.
मध्वापात m. honey at the beginning.
मध्वासव m. decoction of honey.
मन, मन्यते, °ति, मनुते, pp. मतं (q.v.) think, believe, imagine; consider as or take for (2 acc., acc. & dat., or acc. & adv. in वत्),

also refl. consider one's self as, pass for, appear as (nom. ± इव); think fit or right, approve of (acc.); think of, meditate on (as in prayer), intend or wish for, remember, mention, declare (acc., r. gen.); find out, invent; perceive, observe, know, understand, comprehend (gen. or acc.). With बद्ध esteem, honour, w. लघु disesteem, despise, w. साधु (± इति) approve, commend, w. तृणाय (cf. above) value at a straw, esteem lightly, w. न think nothing of, disregard; मन्वे methinks (often inserted parenthetically). C. मानयति (°ते), pp. मानित honour, esteem. D. मीमांसते (°ति) consider, examine, call in question. — अति value lightly, slighten; be proud or conceited. अनु assent, approve, like; acknowledge as (2 acc.); grant, impart; allow, permit; indulge, forgive; w. न have no patience with, dislike. C. ask (acc.) for permission, take leave of (acc.), beg for (acc.); honour, regard, consider. अव disregard, despise. अभि put one's mind upon, wish for (acc.), love, like; have (evil) intentions against (acc.), threaten, menace, hurt, injure, kill; think, suppose, take for or consider as (2 acc., P. 2 nom.). अव despise, treat contemptuously, disregard. अभ्यव the same. परि overlook, neglect, forget. प्रति answer, return, oppose (2 acc.). C. honour, applaud, regard, consider, deign to accept. वि distinguish. C. disgrace, disregard, slighten. सम् think, suppose, take for (2 acc.); intend, purpose; esteem, honour. C. honour, revere. — Cf. चनुमत, अभिमत, विमत, संमत.
मन m. du. a cert. ornament.
मनःपूत a. pure of mind.
मनन a. thoughtful, careful; n. thought, reflection, consideration.
मनना (instr. adv.) thoughtfully, carefully. .
(मनःशिला m. n.) & °शिला f. red arsenic.
मनःषष्ठ a. being six with the Manas (cf. seq.).
मनस् n. mind, soul, heart; the internal organ of perception and cognition (ph.); intellect,

reason, thought; excogitation, invention; wish, inclination, desire, endeavour; sentiment, disposition; adj. —° wishing or intending to (esp. w. an infin. in तु). — Instr. मनसा in the mind, in thought; with the heart, willingly. मनः कृ take to (gen.); determine, resolve; also = ° धा, विधा, बन्ध्, etc. direct the mind towards, think of (loc., dat., acc. w. प्रति, or infin.); मनसि कृ or निधा take to heart, consider, imagine.

मनसं m. N. of man, f. चा N. of a goddess, n. (—°) = prec.

मनसिज् m. love or the god of love (lit. the heart-born).

मनसिजतद् m. love conceived as a tree.

मनसिजद्व f. love-sickness.

मनस्कं n. (mostly a. —°) = मनस्.

मनस्कैर्त m. idea (of the mind).

मनस्त्राप m. heart-ache.

मनस्तेजस् a. endowed with acuteness (of wind).

मनस्त्राय a. spiritual (opp. material).

मनस्त्र्, °स्त्रति, °ते have in mind, intend.

मनस्त्रुं a. wishing, desiring.

मनस्त्रन्त् a. full of sense or spirit.

मनस्त्रिन् a. intelligent, wise, clever, abstr. °स्त्रितां f.

मनःसंताप m. grief, sorrow of heart.

१मना f. zeal, ardour, jealousy, anger.

२मना f. a cert. vessel or weight of gold.

मनाक् adv. a little, slightly, somewhat; only, merely. With न almost, nearly; न मनाक् (≠ अपि) not at all, by no means.

मनाय्, °यति be zealous or devout, mind, remember.

मनायी f. Manu's wife.

मनायु a. zealous, devout.

†मनावसु a. rich in devotion, faithful.

मनावी f. = मनायी.

मनीषा f. thought, reflection, understanding, wisdom; notion, idea; prayer, hymn; wish, desire.

मनीषिका f. intelligence, wisdom.

मनीषित a. desired; n. wish, desire.

मनीषिता f. intelligence, wisdom.

मनीषिन् a. thoughtful, wise, devout.

मनु m. man, coll. mankind (also मनु in मनावधि); N. of a class of divine beings (in later times thought to be 7), esp. of the father of mankind & suppositious author of a law-book.

मनुज m. man (lit. sprung from Manu or men).

मनुजनाथ & °पति m. lord of men, king.

मनुजात a. sprung from Manu or men; m. man.

मनुजाधिप & °पति m. = मनुजनाथ.

मनुजेन्द्र & °जेन्द्र m. the same.

मनुर्हित a. friendly to or good for men.

मनुष m. man.

मनुष्य a. human or humane; m. man, husband.

मनुष्यकृत a. committed by men (sin).

मनुष्यजा a. born of men.

मनुष्यजात n., °जाति f. mankind.

मनुष्यत् adv. = मनुष्यत्.

मनुष्यता f. the condition of man, manhood, humanity.

मनुष्यत्रा adv. among men.

मनुष्यत्वं n. = मनुष्यता.

मनुष्यदेव m. human god, i. e. a Brahman or a king.

मनुष्यमारण n. manslaughter.

मनुष्ययज्ञ m. sacrifice to men, i. e. charity, hospitality, etc.

मनुष्यराज & °राजन् m. a human king.

मनुष्यरूप n. human shape.

मनुष्यलोक m. the world of men.

मनुष्यविन् f., °विशं n., °विशा f. the race of men, mankind.

मनुष्यत् adv. like (with) man or Manu.

मनुस् m. man, mankind.

मनोगत a. resting in the heart, innermost; n. thought, opinion, wish, desire.

मनोयहण n. captivation of the mind.

मनोयाहिन् a. captivating the mind, ravishing.

मनोज & °जन् m. = मनसिज.

१मनोजव m. the swiftness of thought.

२मनोजव a. swift as thought.

मनोजवस् (superl. °विष्ठ) & मनोजविन् a. = prec.

मनोज्ञात a. born in the mind.

मनोज्ञ a. = 2मनोज्ञव.

मनोज्ञ a. agreeable (to the mind), pleasant, charming; abstr. °ता f.

मनोज्ञातृ or मनोज्ञातृ m. inventor, disposer.

मनोज्ञातृ m. control over the thoughts.

मनोज्ञातृ a. defiled with (evil) thoughts.

मनोज्ञातृ a. born in the mind or heart; m. love, °द्रुम m. the love-tree (poet.).

मनोज्ञाभिप्राय m. heart's desire.

मनोज्ञाभिराम a. delighting the heart.

मनोज्ञ m. = मनोज्ञव m.

मनोज्ञेय, f. ई spiritual, mental.

मनोज्ञेय m. the heart conceived as a deer.

मनोज्ञेय a. heart-yoked (harnessed by mere wish, or suited to the mind i. e. judicious, wise).

मनोज्ञेय m. wish, desire, fancy (lit. heart's joy).

मनोज्ञेयान्तर m. inhabitant of the heart, the beloved of (gen.).*

मनोज्ञेय a. charming (the mind), lovely, beautiful.

मनोज्ञेय m. affection of the heart.

मनोज्ञेय f. affliction of the heart.

मनोज्ञेय n. fancy (of the mind), caprice.

मनोज्ञेयान्तर m. pl. thoughts, words, or acts.

मनोज्ञेय f. operation or state of the mind.

मनोज्ञेय a. heart-killing.

मनोज्ञेय (f. आ & ई) captivating, charming, delightful (lit. heart-taking); abstr. °तन n.

मनोज्ञेयकार a. having a fine figure.

मनोज्ञेयारिण a = मनोज्ञेय.

मनोज्ञेय or मनोज्ञेय a. to be thought or supposed (n. impers.), to be taken for (nom.).

मनोज्ञेय m. adviser, manager, ruler (also f.); advice, counsel, direction, plan, intention.

मनोज्ञेय a. (only voc. मनोज्ञेय) good counsellor, ruler.

मनोज्ञेय m. thinker, assenter.

मनोज्ञेय m. (n.) speech, esp. sacred speech or text, prayer, hymn, etc.; charm, spell; deliberation, counsel, advice; plan, intention, secret.

मनोज्ञेय m. time of deliberation.

मनोज्ञेय m. composer or reciter of a sacred text; counsellor, emissary.

मनोज्ञेय a. kowing sacred texts or experienced in counsel.

मनोज्ञेय n., °या f. consultation, deliberation.

मनोज्ञेयविद् a. experienced in (the nature of) counsel.

मनोज्ञेय adv. with respect or according to the sacred texts.

मनोज्ञेय a. teaching the sacred texts or giving advice.

1मनोज्ञेय a. knowing the sacred texts.

2मनोज्ञेय a. = prec.; m. poet of hymns or counsellor.

मनोज्ञेय n. magical word, spell.

मनोज्ञेयिका f. magical book.

मनोज्ञेय m. the power of magic.*

मनोज्ञेय n. the same.

मनोज्ञेय m. a kind of magical incantation; breach or betrayal of counsel.

मनोज्ञेय a. rooted in counsel or deliberation.

मनोज्ञेय, मनोज्ञेयति & मनोज्ञेयते, pp. मनोज्ञेय (q.v.) speak, utter; deliberate with (instr. ± सह) about (dat.); talk over, consider; determine to (infin.); counsel, advice (acc. of pers. or thing); consecrate with sacred or magical texts, (cause a person to speak.*). — अनु follow with sacred texts (— इति); consecrate, dismiss, exhort, take leave of (acc.). अभि address, speak to (2 acc.), woo (a girl), conjure, charm, salute, bid farewell to (acc.). आ speak to, address, ask, invite, summon, greet (in coming or going). उपा address, invite or appoint to (loc. or dat.), take leave of (acc.). उप call near, invite to (dat.), persuade, conciliate. नि call or summon to (loc.); also = उपनि invite, esp. by means of i.e. by offering (instr.) परि consecrate (cf. S.). प्रति call to (acc.), consecrate. सम् consult together, deliberate with (inst. ± सह or सम) consider, salute. — Cf. आमन्त्रित (also add.).

मनोज्ञेय a. accompanied by or familiar with sacred texts, n. adv.

मन्त्रवर्ष m. the syllables or contents of a sacred text.

मन्त्रवाद m. the purport or contents of a sacred text; w. श्लोक m. a sacred stanza.

मन्त्रवादिन् m. reciter of magical formulas, conjurer.

मन्त्रविद् a. knowing sacred texts or magical incantations.

मन्त्रविद्या f. magic art.

मन्त्रशक्ति f. the power or a means of incantation.

मन्त्रसंस्कार m. a rite performed with sacred texts, °कृत् a. performing such a rite.

मन्त्रसंहिता f. collection of Vedic hymns.

मन्त्रसिद्ध a. thoroughly versed in the art of magic.

मन्त्राधिराज m. the king of spells (a Vetāla).

मन्त्राराधन n. winning by spells, conjuring.

मन्त्रित a. deliberated, talked over (n. impers.); advised, counselled, consecrated with sacred texts or magical formulas; n. deliberation, plan.

मन्त्रिता f., °त्व n. the office of a king's minister or councillor.

मन्त्रिदुहितु f. a minister's daughter.*

मन्त्रिन् a. wise, clever. m. enchanter, conjurer; a king's minister or councillor.

मन्त्रिपुत्र, °सुत, & °सूनु m. a minister's son.

मन्त्र v. 1 मन्त्र.

मन्त्र m. stirring, churning, killing, slaying; a mixed beverage; spoon for stirring, churning-stick; a kind of antelope.

मन्त्रन a. & n. kindling fire by friction; n. also stirring, shaking i.g.

मन्त्रर a. slow, lazy, tardy; dull, stupid; f. चा N. of a woman. °— & n. adv.; abstr. °ता f.

मन्त्ररक m. N. of sev. men & a tortoise.

मन्त्ररित a. tired, languid.

मन्त्रा f. churning or churning-stick.

मन्त्रान m. shaker (E. of. Çiva); churning-stick or a cert. instrument for kindling fire.

मन्त्रितव्यु a. to be rubbed or kindled by friction.

मन्त्रितु m. stirrer, shaker.

मन्त्रिन् a. stirring, shaking; m. Soma juice mixed with meal.

मन्त्रिपे a. drinking mixed Soma (cf. prec.).

मन्त्र्य a. to be kindled by friction (fire).

मन्त्र a. slow, lazy, tardy in (loc. or —°); dull, inert, weak (lit. & fig.), stupid. °— & n. (also doubled) slowly, tardily, gradually, softly. Abstr. °ता f., °त्व n.

मन्त्रग & °गति a. moving slowly.

मन्त्रचेतस् a. of slow or weak understanding, stupid, dull.

मन्त्रच्छाय a. of little brilliance or beauty.

मन्त्रधी a. = मन्त्रचेतस्.

मन्त्रन a. merry, gay.

मन्त्रपाल m. N. of a Rishi.

मन्त्रप्रद्य a. = मन्त्रचेतस्.

मन्त्रफल a bearing little fruit or having few results.

मन्त्रबुद्धि a. = मन्त्रचेतस्.

मन्त्रभागिन् a. having little luck, unfortunate.

मन्त्रभाम्य a. = prec.; n. & °ता f. misfortune.

मन्त्रभाष् a. = prec. a.

मन्त्रमति = मन्त्रचेतस्; m. N. of a man & a lion.

मन्त्रमन्त्रम् adv. very slowly, by small degrees.

मन्त्रमेधस् a. = मन्त्रचेतस्.

मन्त्रय्, °यति weaken, diminish.

मन्त्रयत्सख a. rejoicing friends.

मन्त्रयु a. cheerful, gay.

मन्त्रर m. N. of a sacred mountain, a tree in paradise, & sev. men.

मन्त्रविचेष्टित a. moving slowly.

मन्त्रवीर्य a. of little strength, weak.

मन्त्रसान् a. enjoying one's self, delighted, pleased, glad, intoxicated.

मन्त्राकिनी f. N. of sev. rivers & a mountain.

मन्त्राक्रान्त a. slowly approaching; f. चा N. of a metre.

मन्त्रात्मन् a. = मन्त्रचेतस्.

मन्त्रादर a. having little regard for, careless about (loc.).

मन्त्राय्, °यते tarry, linger, be weak or faint.

मन्त्रार m. coral tree (also a tree of paradise, cf. मन्त्रर).

मन्त्रारक m. = prec.; f. °रिका a woman's name.

मन्दारवती f. a woman's name.
 मन्दि & मन्दिन् a. delightful, charming;
 cheerful, gay, inspirited.
 मन्दिर n. dwelling, house, castle, palace,
 temple.
 मन्दिष्ठ (superl.) most delightful.
 मन्दी कृ weaken, diminish, slacken; w. भू P.
 मन्धु a. exhilarated, inspirited.
 मन्धुरा f. horse-stable; °पाल m. groom.
 मन्हेत्साह a. having little energy or zeal;
 not very enthusiastic.
 मन्हेद्री f. N. of a wife of Rāvaṇa.
 मन्हेत्सुक्क a. having little desire to (प्रति).
 मन्द्र a. pleasant, charming, sweet, esp. well
 sounding, pleasant to the ear, deep, hollow
 (voice or sounds i.g.); n. adv.
 मन्द्रजिह्व a. pleasant-voiced.
 मन्द्रयु a. sounding merrily or sweetly.
 मन्धातु m. thinker, devout or pious man.
 मन्त्रिमित्तम् adv. for my sake.
 मन्मथ m. love or the god of love (lit. the
 shaker or agitator).
 मन्मथलेख m. love-letter.
 मन्मथानल m. the fire of love.
 मन्मथ n. thought, devotion, prayer, praise,
 hymn.
 मन्मथ a. sprung from (lit. consisting of) me.
 मन्व a. thinking one's self—, appearing as,
 passing for (—°).
 मन्वा f. du. & pl. the muscles of the neck,
 neck i.g.
 मन्वु m. mood i.e. temper of mind, esp. high
 spirit, ardour, zeal; passion, wrath, anger
 at (loc. or acc., w. प्रति), fury, rage (often
 personif.); distress, grief, sorrow; abl.
 मन्वुर्तस् adv.
 मन्वुमन्त् a. spirited, zealous, wrathful, angry.
 मन्वुमी a. destroying (hostile) fury or in fury.
 मन्वुमोक्ष m. abandoning anger, reconciliation.
 मन्वन्तर n. (m.) the age of a Manu (now the
 seventh & seven others are to follow).
 मन्विज्ज a. kindled by men.
 मन्मक a. my, mine.
 मन्मत (repeated & w. चन् or चिद्) now—
 then—at another time.
 मन्मता f., मन्मत्त्व n. selfishness, egoism.

ममाद्य, °यते to envy (acc.).
 ममृवस्, f. ममृवी moribund.
 मम्म & °म् m. a man's name.
 मम्मट m. N. of a writer.
 1 मय, f. ई made or consisting of (only —°);
 m. the Former, N. of an Asura.
 2 मय m. horse, f. मयी mare.
 मयन्त or मयन्द् n. N. of a metre.
 मयस् n. refreshment, cheer, delight.
 मयस्कर a. causing delight.
 मयु m. a Kimpuruṣa or some other man-
 like animal.
 मयूख m. peg; ray of light; p. °वक्त् +
 °खिन्त्.
 मयूर m., ई f. peacock or hen; abstr. °ता† f.,
 °त्वा† n.
 मयूरपत्त्रिन् a. adorned with peacock's feathers
 (arrow).
 मयोभव a. refreshing, gladdening; m. = मयस्.
 मयोभु, °भू (f. °भू), or °भुव a. = prec. a.
 मय्य m. N. of a Brahman.
 मर m. dying, death.
 मरक m. epidemic, plague.
 मरकत n. emerald.
 मरकतमय (f. ई) made of emerald.
 मरण n. = मर; °यं कृ to die.
 मरणदृश f. the hour of death.
 मरणभोक्क a. fearing death.*
 मरणान्त & °न्तिक a. ending in death.
 मरायु a. mortal.
 मराल m. a kind of swimming bird; *an
 elephant.*
 मरिच m. the pepper shrub; n. grain of
 pepper.
 मरोच m. & n. = prec.; m. also = मरीचि m.
 मरीचधूर्ष s. ground pepper.*
 मरीचि f. mote in the air, beam of light
 (also मरोची); m. N. of a Prajāpati, the
 father of Kaṣyapa.
 मरीचिका f. mirage.
 मरीचिन् m. the sun (lit. = seq. a.)
 मरीचिमन्त् a. having rays; m. the sun.
 मरीचिमालिन् a. wreathed with rays; m. =
 prec. m.
 मरोमृश a. touching, groping.
 मरु m. waste, desert (often pl.); mountain.

मरुत् m. wind, god of the wind (only pl.),
 breath, air.
मरुत्त m. N. of sev. princes.
मरुत्तम (superl.) quite like the Maruts.
मरुत्पति m. lord of the Maruts (Indra).
मरुत्पत्न a. having the Maruts (Indra).
मरुत्सख a. having the wind for a friend (clouds
 or fire).
मरुत्सखि a. having the Maruts for friends.
मरुत्सहाय a. = **मरुत्सख** (fire).
मरुद्गण m. the host of the Maruts.
मरुद्गण a. belonging to the host of the Maruts.
मरुदुध a. rejoicing in the Maruts.
मरुधन्वन् m. desert land, wilderness.
मरुत्सख n., ***खी** f. the same.
मर्क m. eclipse (of the sun).
मर्क m. N. of the Purohita of the Asuras etc.
मर्कट m., **ई** f. ape, monkey.
मर्जितुं m. pitier.
मर्त m. a mortal, man.
मर्तव्य n. impers. it must be died.
मर्त्य a. mortal, m. man.
मर्त्यता f., ***ख** n. mortality, human condition.
मर्त्यचा adv. among men.
मर्त्यभुवन n., ***लोका** m. the world of mortals,
 the earth.
मर्त्येषित a. sent by mortals.
मर्द a. (—°) = seq. a.; m. violent pressure,
 hard rubbing.
मर्दन, f. **ई** crushing, grinding, rubbing, pres-
 sing, afflicting, destroying (gen or —°);
 n. the action of crushing etc., also anoint-
 ing with (°—).
मर्दनीय a. to be crushed or trodden down.
मर्दस m. a kind of drum.
मर्दितव्य a. = **मर्दनीय**.
मर्दिन् a. (—°) = **मर्दन** a.
मर्मन्, ***च्छिद्**, & ***च्छेदिन्** a. going to (cutting
 through) the vitals, very painful.
मर्मच्छिद् m. abstr. to **मर्मच्छिद्** (v. prec.).
मर्मज्ञ a. knowing the weak spots; i.g. know-
 ing, clever, deeply versed in or familiar
 with (—°).
मर्मन् n. open part of the body, vulnerable
 or weak spot.

मर्मभेदिन् a. = **मर्मच्छिद्**, m. arrow.
मर्ममय a. consisting of or relating to the
 mortal parts of man.
मर्मर a. & m. rustling, murmuring.
मर्मविद् & ***वेदिन्** a. = **मर्मज्ञ**.
मर्मस्युन् & **मर्महन्** (f. ***घ्नी**) touching or strik-
 ing the vitals, very painful or injurious
 (lit. & fig.).
मर्त्य m. man, esp. young man, lover, suitor;
 pl. men, servants, attendants.
मर्त्यक m. little man.
मर्त्यतस् adv. from or amongst young men.
मर्यादा f. limit, boundary, frontier; coast,
 shore; the legal or moral bounds, order,
 law, rule, agreement, contract.
मर्यादाभेदक m. destroyer of landmarks.
मर्यादिन् a. observing the boundaries; m.
 borderer, neighbour.
मर्श m. a cert. sternutatory.
मर्शन n. touching, inquiring, examining.
***मर्ष** m. patient endurance.
मर्षण a. bearing, forgiving (—°); n. = prec.
मर्षणीय a. to be borne or forgiven.
मर्षिन् a. patient, forbearing.
मल n. m. dirt, impurity (lit. & fig.); a dirty
 garment (only n.).
मलग्न m. fuller, washerman.
मलपङ्क्त s. dirt, mire; poss. ***ङ्किन्**.
मलय m. N. of a mountain (also ***गिरि** m.);
 pl. N. of a people.
मलयज a. grown on the Malaya mountains;
 m. n. sandal tree or wood.
मलयद्रुम m. the sandal tree.
मलयपर्वत & ***भूभुत्** m. the Malaya mountains.
मलयाचल & **मलयाद्रि** m. the same.
मलयानिल m. a wind from the Malaya moun-
 tains.
मलवन् a. dirty.
मलावह a. causing impurity.
मलिन a. dirty, impure (lit. & fig.); dark-
 coloured, gray, black. m. a religious
 mendicant; n. meanness, fault, sin.
मलिन्य, ***यति**, pp. **मलिनित** soil, defile.
मलिनिमन् m. darkness, meanness, wickedness.
मलिनी w. **कु** = **मलिन्य**, P. ***भू**.
मलिनोकरण n. soiling, contamination.

मल्लिकार्जुनीय a. fit to cause pollution.
 मल्लिकार्जुन m. robber.
 मल्लिकार्जुनीय f. band of robbers.
 मल्लिकार्जुन & मल्लिकार्जुनीय m. robber, thief.
 मल्लिकार्जुनीय a. = मल्लिकार्जुनीय a.
 मल्लिकार्जुनीय m. wrestler by profession, athlete; pl.
 N. of a caste & a people.
 मल्लिकार्जुनीय f. a kind of pantomime.
 मल्लिकार्जुनीय n. fistic combat.
 मल्लिकार्जुनीय f. a kind of jasmine.
 मल्लिकार्जुनीय m. a kind of swan (lit. jasmine-eyed).
 *मल्लिकार्जुनीय n. a kind of Agallochum.
 मल्लिकार्जुनीय m. N. of an author.
 मल्लिकार्जुनीय f. = मल्लिकार्जुनीय.
 मल्लिकार्जुनीय a. inconsiderate, foolish, silly.
 मल्लिकार्जुनीय a. dewlapt.
 मल्लिकार्जुनीय m. biting insect, gnat, fly.
 मल्लिकार्जुनीय or मल्लिकार्जुनीय f. powder, esp. bone-black, ink.
 मल्लिकार्जुनीय m. sapphire or emerald.
 मल्लिकार्जुनीय or मल्लिकार्जुनीय f. = मल्लिकार्जुनीय & मल्लिकार्जुनीय.
 मल्लिकार्जुनीय f. globule or blot of ink.*
 मल्लिकार्जुनीय m. lentil.
 मल्लिकार्जुनीय n. a kind of grain.
 मल्लिकार्जुनीय a. soft, smooth, tender.
 मल्लिकार्जुनीय, *यति, pp. मल्लिकार्जुनीय soften, smoothen.
 *मल्लिकार्जुनीय m. bamboo.
 मल्लिकार्जुनीय m. religious mendicant (p. to prec.).
 मल्लिकार्जुनीय m. n. head, skull, top, point.
 मल्लिकार्जुनीय m. head-wreath, diadem.
 मल्लिकार्जुनीय m. n. the brain.
 मल्लिकार्जुनीय n. sour cream.
 मल्लिकार्जुनीय m. n. the brain.
 1मह, महते, महयति, *ते, pp. महित (q.v.)
 A. (M.) gladden, delight, exalt, refresh, excite, impel; esteem highly, honour;
 M. be glad, rejoice at (instr. or acc.); grant, bestow. — सम् stir up, excite; honour, celebrate.
 2मह (f. मह & मही) great, mighty, powerful, strong, abundant; old, aged. f. मही the earth (as the great one), ground, soil, land, country, kingdom; space; host; cow; du. heaven and earth; pl. rivers, waters.
 1मह m. feast, festival.

2मह a. great, rich, abundant, abstr. *ता f.; n. pl. great deeds.
 महत्तम (superl.) very great or high; m. an eminent man.
 महत्तर (compar.) greater, mightier, stronger than (abl.); very great etc. m. chief, principal, courtier, chamberlain (also *क m.).
 महत्ता f., *त्व n. greatness, power, high rank, importance, authority.
 महत्तय n. great danger or distress.
 महत्त n. greatness, abundance, might (only instr. sgl. & pl.).
 महत्त n. praise.
 महत्तोय a. to be praised or celebrated.
 महत्त (महत्त, f. महती; *— mostly महत्त q.v.) great (in all mgs, i.e.) big, large, tall; extensive, long, protracted, far advanced; much, many, abundant, numerous; intensive, thick, dense; mighty, important, high, noble, distinguished, eminent. — m. a great or noble man, (± चात्तन्) the intellect; n. anything great or important; greatness, might.
 महत्ते (dat. inf.) for joy.
 महत्त a. to be honoured or delighted.
 महत्त & महत्तोय m. N. of a cert. world.
 महत्तिल् or महत्तिल् m. great or chief priest.
 महत्तिल् & *क a. very rich or mighty.
 महत्तिल् n. a. the same.
 महत्तिल् m. great bull.
 महत्तिल् m. great Rishi.
 *महत्त (& *क) m. eunuch in a harem.
 1महत्त n. greatness, might, lustre, splendour, abundance, plenty, feast, festival, joy, pleasure; instr. pl. महत्तिल् with might, greatly.
 2महत्त adv. joyfully, willingly, quickly.
 महत्तिल् a. great, mighty, splendid, glorious, delightful.
 महत्तिल् a. splendid, brilliant.
 महत्त (only *— & acc. sgl. महत्त) = महत्त.
 महत्तिल् f. great tale.
 महत्तिल् m. large door.
 महत्तिल् m. great cycle of time.
 महत्तिल् m. great poet.

महाकाय a. of great stature, gigantic.
महाकाल m. a form and a temple of Çiva;
 f. ई a form of Durgā.
महाकाव्य n. great or classical poem.
1महाकुल n. noble family.
2महाकुल a. of noble family or race.
महाकुलीन a. = prec. 2, abstr. °ता f.
महाक्रतु m. great sacrifice.
महाक्रोध a. very angry, wrathful.
महानस m. great multitude or crowd.
1महानद m. great sickness.
2महानद m. great antidote.
3महानद a. armed with a large club.
महानस a. long- or thick-necked.
महागिरि m. great mountain.
1महागुण m. chief or cardinal virtue.
2महागुण a. possessing great qualities or
 merits, distinguished; abstr. °त्व n.
महानुष m. a very venerable person.
महागृह m. great or noble house.
महाग्राम m. great multitude or village.
महाग्रीव a. long-necked (Çiva).
महाघोर a. most horrible.
महाघोष a. loud-sounding, noisy.
महाचपला f. N. of a metre.
महाचल m. great mountain.
महाज m. a large he-goat.
महाजन m. a great or eminent man (also
 coll.); a great number of men, people
 (also pl.).
महाज्व a. very swift, rapid.
महावानु m. N. of a Brahman (large-kneed).
महाज्वर m. great fever or affliction.
महाज्वाला a. of great splendour.
महाद्व a. very rich or wealthy.
महातपस् a. much afflicted or doing severe
 penance; m. N. of a sage.
महातपस्विन् a. = prec. a.; m. a great ascetic.
महातल n. N. of a cert. hell.
महातिघोर a. = महाघोर.
महातिवस् a. possessing great fire or lustre;
 glorious, mighty.
1महात्मन् m. the supreme spirit, the intellect
 (ph.).
2महात्मन् a. large-minded, magnanimous,
 generous, noble, eminent.

महात्स्य m. great sorrow, a. causing gr. s.
महात्स्य m. great liberality; a. = seq.
महात्स्यग्नि a. very liberal or generous.
महादुःख n. great sorrow.
महादेव m. the great god, esp. Rudra-Çiva
 or Viṣṇu; f. ई the great goddess i.e. Pār-
 vatī or Lakṣmī, the first wife of a king.
महादेवकृत्वा f. a sin committed against Çiva.
महादोष m. great fault or wrong.*
महाद्युति a. of great splendour or glory.
1महाधन n. great contest or booty; great
 wealth.
2महाधन a. having or costing much money;
 rich, wealthy, costly, precious.
महानय m. lover or athlete; f. चा & ई whore
 (lit. quite naked).
महानद m. a great river or stream; f. ई
 the same, E. of Gaṅgā.
महानरक m. a cert. hell.
महानस n. freight-waggon, kitchen.
महानाग m. great serpent or elephant.
महानाटक n. a great drama.
1महानाद m. loud sound.
2महानाद a. loud-sounding.
महानाक्षी f. pl. E. of cert. Vedic verses.
महानिम् & °निशा f. dead of night, mid-
 night.
महानील a. dark blue, black; m. sapphire.
महानुभाव a. high-potent or magnanimous;
 abstr. °ता f., °त्व n.
महास्त a. great; m. N. of a king.
महापक्ष a. having many relatives or adherents.
महापङ्क m. n. deep mire.
महापङ्क्ति f. N. of a metre.
महापण्डित a. greatly learned.
महापथ m. chief road or the long journey
 i.e. death.
महापराध m. great crime.
महापरिभव m. great outrage or indignity.*
महापशु m. large cattle.
महापात m. long flight; a. far-flying.
महापातक n. great crime; poss. °क्रिन्.
महापाप n. great evil or sin.
महापाप्मन् a. very wicked.
महापार्श्व a. broad-sided (leech); m. N. of a
 Dānava & a Rākṣasa.

महापुष्प a. very auspicious or fortunate; very good, pure, or holy.

महापुरं n., *री f. great stronghold or city.

महापुरुष m. a great man or the great spirit.

महापृष्ठ a. broad-backed.

महाप्रकरण n. a great drama of a cert. kind.

महाप्रजापति m. the great lord of creatures (Viṣṇu).

महाप्रपञ्च m. the great universe.

महाप्रभ a. very resplendent; f. *प्रभा great brightness.

महाप्रभाव a. of great power or might.

महाप्रभु m. great lord or king.

महाप्रमाण a. of great extent or size.

महाप्रस्थान n. the great journey, i.e. death;

*प्रस्थानिक or *प्रास्थानिक a. relating to it.

महाप्रश्न m. great or puzzling question.

महाप्राज्ञ a. very wise.

1महाप्राण m. strong breath or great strength.

2महाप्राण a. poss. to prec.

1महाफल n. great fruit or reward, large testicle.

2महाफल a. bringing great reward.

महाबल a. very strong or mighty.

महाबाहु a. long-armed (E. of gods & heroes).

महाविस्म n. deep cave or hole.

महाबुद्धि a. of great understanding, very wise or clever.

महाबृहती f. N. of a metre.

महाब्राह्मण m. a great Brahman.

महाभय n. great danger or dread; a. very dangerous or dreadful.

महाभाग & *गिन् a. having a great portion or a good lot; fortunate, prosperous, distinguished, eminent.

महाभागधेय a. of high rank or power.*

महाभाग्य n. high power or importance.

महाभारत s. (= ब्राह्मण or युद्ध) the great war of the Bharatas; n. (= ब्राह्मण) the great narrative of the war of the Bh.

महाभाष्य n. the great comment (of Patañjali on the grammatical Sūtras of Pāṇini).

महाभिजन m. high or noble descent.

महाभियोग m. great accusation (j.).

महाभीशु a. very resplendent.

महाभीषणक a. very dreadful.

महाभुज a. = महाबाहु.

महाभूत a. (being) great; m. great creature or being; n. grosser element (ph.).

महाभूमि f. great realm or dominion.

1महाभोग a. of great extent.

2महाभोग a. having great windings or coils (also *वन् or *भोगिन्); m. a serpent.

3महाभोग m. great enjoyment; a. causing it.

महाभोज m. great prince, N. of a king.

महाध n. great or dense cloud.

महामख m. great or chief sacrifice.

महामणि m. great or precious jewel.

महामति a. = महाबुद्धि.

महामत्स्य m. a large fish.

महामनस् a. high-minded, proud or generous.

महामनुष्य m. great person, gentleman.

महामन्त्रिन् m. chief councillor, prime minister.

महामह a. very mighty.

महामहार्घ a. most precious or dear.*

महामांस n. precious meat, esp. human flesh, *विक्रय m. sale of h. f.

महामातृ m. = महामन्त्रिन्.

महामात्र a. great (in measure), best, first of (- °). — m. great man, high official, minister; elephant-driver or keeper.

महामाय a. very deceitful or illusory; m. E. of sev. gods, f. मा & ई E. of Durgā.

महामाया f. the Great Illusion (ph.).

1महामुख n. large mouth.

2महामुख, f. ई large-mouthed.

महामुनि m. great sage.

महामूर्धन् a. large-headed.

महामृग m. large deer, elephant.

महामुध n. great battle.

महामेघ m. great or dense cloud.

महामेरु m. the great mountain Meru.

महायज्ञ m. great or chief sacrifice.

महायशस् a. very glorious.

महायुग n. a great Yuga (= 4 ages of the world).

महायुद्ध n. great battle.

महायोगिन् m. great Yogin, E. of Viṣṇu & Īva.

महायोगेश्वर m. great lord of devotion (Viṣṇu).

महाख्य a. to be gladdened or honoured.
 1महारजन n. safflower.
 2महारजन a. dyed with safflower.
 महारण m. great battle.
 महारख n. large wood.
 महारत्न n. precious jewel or pearl.
 1महारथ m. great chariot or great hero.
 2महारथ a. having a great chariot.
 महारथा f. great or high street.
 महारव m. loud sound or cry; a. loud-sounding, crying, roaring.
 महाराज m. great king, sovereign.
 महाराज्ञी f. great queen, E. of Durgā.
 महारात्र n., °चि f. dead or close of night.
 महाराव m. great bowl or cry.
 महाराष्ट्र m. pl. the Mahrattas; f. ई the language of the M.
 महारौरव m. a cert. hell.
 महार्च a. precious, costly, dear; abstr. °ता f.
 महार्चव m. (great) ocean.
 महार्च m. great thing, important matter; adj. great, important, wealthy.
 महार्ह a. = महार्च.
 महावद् m. proclaimer of great things, i.e. teacher of sacred knowledge.
 महावध a. wielding a mighty weapon.
 महावन n. large forest.
 महावसु a. having much wealth.
 महावाक्य n. great speech, i.e. either literary work or chief sentence.
 महावात m., °वाता f. tempest, storm-blast.
 माहाविक्रम a. having great might or courage; m. N. of lion.
 महाविपुला f. N. of a metre.
 महावीचि m. a cert. hell.
 महावीर m. great hero, E. of Viṣṇu.
 महावीरचरित n. T. of a play.
 महावीर्य a. of great strength or energy.
 महावृक्ष m. large tree.
 महावृष m. great bull; pl. N. of a people.
 महावेग a. very impetuous or rapid; stormy (sea).
 महावाहति f. great word (r.).
 1महाव्रत n. great vow.
 2महाव्रत a. having undertaken a great vow.
 महाशङ्ख m. a great conch-shell.

महाशन a. eating much, voracious.
 महाशनिध्वज m. flag with a great thunderbolt.
 1महाशब्द m. loud sound.
 2महाशब्द a. loud-sounding.
 1महाशय m. the sea (lit. great receptacle).
 2महाशय a. high-minded, magnanimous.
 महाशर m. great arrow.
 महाशरीर a. big-bodied.
 महाशल्क m. a kind of sea-crab.
 1महाशाख m. the owner of a great house.
 2महाशाख m. a great Āla-tree.
 महाशिरस् a. large-headed.
 महाशिव m. great Īva.
 महाशिल m. great rock or mountain.
 महारमन् m. precious stone.
 महारमशान n. a large burial-place.
 महासती f. a virtuous woman or wife.
 महासतोवृहती f. N. of a metre.
 महासत्त्वं n. great Soma sacrifice.
 1महासत्त्व m. great creature or being.
 2महासत्त्व a. great-minded, noble, virtuous, courageous; abstr. °ता f.
 महासन n. great or splendid seat, throne.
 महासाधु a. very good, excellent; f. °साध्वी = महासती.
 महासार a. solid, pithy, strong, precious.
 महासिंह m. great lion.
 महासेन a. having a great army; E. of Skanda, N. of sev. kings.
 महासेना f. great army.
 महास्त्र n. great weapon or bow.
 महास्र a. large-mouthed.
 महास्वन m. loud sound or cry; adj. loud-sounding.
 महास्वर a. = prec. a.
 महाहनु a. large-jawed.
 महाहव m. great fight or war.
 1महाहविस् n. chief oblation or clarified butter; E. of Īva.
 2महाहविस् m. N. of a Hotr.
 महाहस्त & °हस्तिन् a. large-handed.
 महाहि m. great serpent.
 महाह्म m. great (cf. broad) day, afternoon.
 महाह्रद् m. large tank or pool.
 महि adj. (only °— & nom. acc. sgl.) great; adv. greatly, much.

महिषेय a. praising highly.
 महित a. honoured, celebrated, highly esteemed by (gen. or —°).
 महिता f., °त्व & °त्वन n. greatness, might.
 महिन् & महिन् a. great, mighty.
 माहना instr. = महिन्ना (cf. seq.).
 महिमन् m. greatness, might, majesty; instr. also as adv. greatly, mightily.
 महिमन्त् a. much, abundant.
 †महिरत्न a. having great treasures.
 महिला f. woman, wife.
 महिमत a. having great power or dominion.
 महिष, f. महिषो mighty, strong. — m. the sun (w. सुपर्ण), buffalo (± मुग), high priest, a man's name; f. महिषी buffalo-cow, woman of high rank, esp. the (first) wife of a king.
 महिष्ठ (superl.) greatest.
 मही v. 2मह्.
 महीकम्प m. earth-quake.
 महीचित् m. earth-ruler, king.
 महीचर & °चारिन् a. moving on the earth.
 महीज a. earth-born; m. plant, tree.
 महीतल n. surface of the earth.
 महीदुर्ग n. earth-fortress.
 महीधर a. earth-bearing; m. mountain or Viṣṇu.
 महीघ्न m. = prec. m.
 महीनाथ & महीन्द्र m. earth-lord, king.
 महोद्देन्द्र m. king of kings.
 महीप, °पति, & °पाल m. earth-protector or ruler, king.
 महीपृष्ठ n. surface (lit. back) of the earth.
 महीभर्तृ m. king (lit. = seq.).
 महीभुज् m. king (earth-poseessor).
 महीभृत् m. king or mountain (earth-bearer).
 महीमय, f. ई earthen.
 महीय, °यति be great, happy, or blessed; be exalted or honoured by (gen.).
 महीयन्स (compar.) greater or very great.
 महोद्या f. joy, bliss, °यै dat. as inf.
 महोद्युं a. joyful, merry.
 महोद्ग्रह m. (nom. °वृट्) tree (earth-grower).
 महोद्ग्रह m. = prec.
 महोलुका f. cow.
 महोत्तर m. earth-lord, king.

महै (dat. inf.) for joy.
 †महेन्द्रि (voc.) large river.
 महेन्द्र m. the great Indra (abstr. °त्व † n.) or a great king, N. of sev. kings.
 महेन्द्रचाप m. Indra's bow i.e. the rainbow.
 महेन्द्रमन्दिर n. Indra's palace.
 †महेमते (voc.) high minded.
 महेश m. the great lord or god, E. of Īiva; a man's name.
 महेश्वर m. = prec., also E. of sev. other gods, esp. of the 4 world-protectors; f. ई E. of Durgā.
 महेषु m. great arrow.
 महेषुधि f. great quiver.
 महेष्यास m. great bowman or archer.
 महोच्च m. large bull, abstr. °ता † f.
 महोत्सव m. great festival.
 महोत्साह a. having great energy or perseverance.
 महोदधि m. sea, ocean.
 1महोदय m. great happiness, bliss.
 2महोदय a. very fortunate or lucky.
 1महोदर n. large belly, dropsy.
 2महोदर a. big-bellied; N. of a serpent-demon etc.
 महोपाध्याय m. great teacher.
 महोरग m. great serpent.
 महोरस a. broad-breasted.
 महोत्सा a. great firebrand or meteor.
 महोष्ठ a. large-lipped (Īiva).
 महोत्स a. having great strength or might.
 महोषध n. a very efficacious remedy.
 महोषधि or °धी f. a very efficacious medicinal plant.
 महान् m. greatness.
 1मा (adv. & conj.) not, that not, lest, would that not, w. imperat. or an augmentless form of a past tense (± ख); rarely with an optative; or with aor. or fut.; often without verb. — मैवम् or मा तावत् may it not be so; मा (= मा च) and not, neither (prohib.).
 2मा, मिमीते (ममाति & माति), pp. मित (q.v.) measure, mete, compare with (instr.); measure across i.e. pass through, traverse; measure out = apportion, give, grant; help

a pers. (acc.) to (dat.); prepare, arrange, form, make, create, develop, display (also refl.) show, manifest; conclude, infer; intr. (pres. माति) correspond in measure, find room in (loc.); w. न be beside one's self with (instr.). C. मापयति, ०ते cause to be measured or built, build, erect. — अनु be inferior in measure, be not equal to (dat.) in (acc.); form after i.e. recreate in thought, conclude or infer from (abl.). उप apportion, grant; compare with (instr.). निस् measure out; fashion or make out of (abl. or instr.), construct, build, form, make, create, compose, produce, show, betray. अभिनिस् produce, create, make, compose. विनिस् the same; fashion out of (abl. or instr.). परि measure around; limit, measure through, complete. प्र measure, tax, estimate; frame, create, make, arrange; conceive, understand. वि measure out, pass through, count over, arrange, settle. सम measure, make equal to or compare with (instr.), apportion, distribute, grant, bestow. — Cf. अनुमित, उपमित (add.), निर्मित, परिमित, प्रतिमित, प्रमित, संमित.

3मा f. measure.

4मा, मिमाति bellow, roar, low; w. अनु & आ bellow etc. towards (acc.).

5मा, मयते w. नि exchange, barter for (instr.).

मांस (only ०—) = seq.

मांस n. sgl. & pl. meat, flesh, abstr. ०त्वा n.

मांसखण्ड n. a bit of flesh.

मांसगुग्धिन् a. greedy for flesh.

मांसपेशी f. = मांसखण्ड.

मांसभूत a. being flesh.

मांसभेत्तु m. who cuts a flesh-wound.

मांसमय, f. ई consisting of flesh.

मांसरुचि a. liking meat.

मांसल a. fleshy, muscular, strong.

मांसकुक्ष्य a. desirous of meat.

मांसविक्रय m. sale of meat.

मांसविक्रयिन् & ०विक्रेतु m. meat-seller.

मांसश्लेषितश्लेषण a. having flesh and blood for mortar (the body).

मांसाह, ०द, & ०दिन् a. flesh-eating, carnivorous.

मांसाशन n. flesh-meat.

मांसाशिन् a. = मांसाह; abstr. ०शित्व n.

मांसोय्, ०यति long for flesh.

माकन्द m. the mango tree.

माकर, f. ई relating to the sea monster Makara.

माकरन्द a. coming from the juice of flowers.

माकिस् adv. = ने or ने quis.

माकी f. du. heaven and earth.

माकीन a. my, mine.

माकीम् adv. ne.

माकुलि m. a kind of snake.

माचिक a. coming from a bee, n. honey.

माचीक m., आ f. spider; n. = prec. n.

मागध, f. ई relating to, coming from, or born among the Magadhas. — m. a prince of the Magadhas, pl. N. of a people (= मगध) & a caste; f. आ a princess of the M., f. ई the same or the language of the Magadhas.

माघ, f. ई relating to the constellation Maghā; m. N. of a cert. month, of a poet (cf. seq.), etc.

माघकाव्य n. Māgha's poem i.e. the Çiçupā-lavadha.

माघशुक्ल s. the bright half of the month Māgha.

माघेय n. liberality.

माङ्गलिक a. bringing or wishing for happiness; n. any auspicious thing, e.g. amulet etc.

माङ्गल्य a. & n. = prec., n. also benediction, auspicious ceremony or festival.

माचिरम् adv. shortly, quick, mostly w. imper, lit. (be) not long!

माज्जिष्ठ, ०क्, & ०ष्ठिक a. red as madder.

माठर n. a man's name.

माठव्य m. N. of a Brahman.

माणव m. boy, lad, youngster, esp. a young Brahman.

माणवक m. = prec.; f. ०विका lass, wench.

माणिक m. jeweller.

माणिक्य n. ruby; m. N. of a man.

माण्डलिक m. governor of a province.

मातङ्ग m. elephant, greatest or best of (—°); a man's name.
मातरिचक्षन् m. N. of a divine being closely connected with Agni, or of A. himself.
मातलि m. N. of Indra's charioteer.
मातलिसारथि m. E. of Indra (cf. prec.).
मातली m. N. of a divine being closely connected with Yama.
मातादुहितृ f. du. mother and daughter.
मातापितृ m. du. father and mother.
मातामह m., ई f. maternal grandfather and grandmother; du. maternal grandparents.
मातुल & °क m. maternal uncle (applied also to others in confidential address).
मातुलङ्ग, °लिङ्ग, or °सुङ्ग m. citron tree; n. a citron.
मातुलानी f. the wife of a maternal uncle.
मातुलिङ्ग & °सुङ्ग v. मातुलङ्ग.
मातुलिय m., ई f. son or daughter of a maternal uncle, cousin.
1 मातृ f. mother (applied also to the earth, the cow, the sticks of attrition, in respectful address to near relatives or elderly women i.g.); E. of Lakṣmī & Durgā; du. father and mother, heaven and earth; du. & pl. the sticks of attrition; pl. the (7, 8, 9, or 16) divine mothers, or the (8) female Manes.
2 मातृ m. measurer (acc.), knower.
मातृक a. the mother's, maternal. m. maternal uncle; f. मा mother or grandmother.
मातृगुप्त m. N. of a king.
मातृतमा (superl.) f. very motherly.
मातृतस् adv. from the mother, on the mother's side.
मातृभक्ति f. devotion to a mother.
मातृमन्त्र a. having a mother.
मातृवत् adv. as one's mother.
मातृवत्सल (a. mother-loving*) m. E. of Skanda.
मातृष्वसृ f. a mother's sister.
मातृष्वसेय m., ई f. a mother's sister's son & daughter.
† मातृहन् m. matricide.
मात्रा f. measure, limit (in sp. & time), quan-

tity, size, duration (also मात्र n.); unity of measure, foot; prosodial instant, moment i.g.; particle, atom; element, matter (ph.); wealth, money, utensils; n. —° in subst. all—whatever, or only, mere—; in adj. (f. मा & ई) so and so long, high, large, etc.; having or being only, consisting only of—; after a pp. just, scarcely.
मात्रक f. °चिका (—°)=prec. (—°).
मात्रता f., °त्व n. abstr. to मात्र n.
मात्राकन्दस् n. a metre measured by prosodial instants.
मात्रावन् a. having a certain measure.
मात्रावृत्त n. = मात्राकन्दस्.
मात्राशिन् a. eating moderately.
मात्रासङ्ग m. devotion to one's utensils.
मात्रीय, °यति take for or treat as (one's own) mother.
मात्सर्य n. envy, jealousy, discontent.
मात्स्य a. fishy or fish-like.
माय m. destruction, annihilation.
मायक m. destroyer.
मायवं m. patron. = माधव.
मायुर, f. ई coming from or belonging to Mathurā; m. an inhabitant of M., a man's name.
मादक, मादन, & मादनीय a. inebriating.
मादयितुं & मादयिष्णु a. the same.
मादृग् & मादृश् (f. ई) one like me.
माद्रवती f. = माद्री.
माद्रवतीपुत्र or °सूनु m. son of M. (Nakula or Sahadeva).
माद्री f. princess of the Madras, E. of the second wife of Pāṇḍu.
माद्री f. a princess of the Madras, E. of the wives of Pāṇḍu, Kṛṣṇa, etc.
माधव, f. ई vernal; m. the second month of the spring, spring i.g.; descendant of Mādhu, E. of Viṣṇu-Kṛṣṇa, Paraçurāma, etc., a man's name; f. माधवी the Mādhavi- (i.e. spring-) flower, a woman's name.
माधविका f. =prec. f.
माधवसेन m. N. of a king.
माधवाचार्य m. the teacher Mādhava, N. of a celebrated scholar.

माधवीय a. relating to Mādhava or to Mādhavācārya.

माधवीमण्डप s. Mādhavī-bower.*

माधवीवृता f. Mādhavī-creeper (गृह n. = prec.*).

माधुपर्किक, f. ई relating to the ceremony Madhuparka.

माधुरी f. & धुर्य n. sweetness, charm, grace.

माधुक a. sweet-voiced.

माधु a. middle, central.

माध्याह्निक a. meridional, midday-; m. pl. N. of a Vedic school.

माध्यम & मक (f. मिका) central.

माध्यमिक a. = prec.; m. pl. N. of a midland people.

माध्यक्ष a. showing indifference; n. = seq.

माध्यस्थ n. indifference, neutrality.

माध्याह्निक, f. ई belonging to midday, noon-.

माध्विक m. who collects honey.

माध्वी a. f. sweet, du. E. of the Aṣvins.

माध्वीक n. a kind of liquor.

मान m. opinion, conception; intention, will; pride, arrogance; respect, honour; anger, caprice, pouting, sulkiness anger (esp. in women).

मान m. building, edifice, castle, house; n. the act of or an instrument for measuring, measure, extent, dimension, size, weight, esp. a cert. measure of weight, duration; picture, likeness, similarity; proof, evidence.

मान m. thinker or maker, poet; N. of an ancient Rishi, pl. his race.

मानयहण n. (taking to) pouting.*

मानद a. giving or showing honour (to others); m. honour-giver (address of a woman to her husband or lover).

मानन n., न्ना f. veneration, reverence.

माननीय a. to be revered or honoured.

मानभाक् a. receiving respect from (—°).

मानभृत् a. bearing pride, proud.

मानयितु m. honourer, who respects.

मानयितव्य a. = माननीय.

मानयोग m. pl. the different modes of measuring or weighing.

मानवं, f. ई descended from or relating to

Manu, human. — m. human being, man; pl. the tribes of men (5 or 7), mankind, people, the subjects (of a king); N. of a Vedic school. f. ई daughter of Manu or man, a woman. n. a man's length (as a measure), the law-book of Manu.

मानवकल्पसूच n. T. of a work.

मानवगृह्यसूच n. the same.

मानवदेव m. king (man-god).

मानवधर्मशास्त्र n. Manu's law-book.

मानवन्त a. enjoying honour, high-spirited, disdainful; f. वतो = मानिनी (v. मानिन).

मानवपति m. man-lord, king.

मानवर्जित a. wanting or breaking honour.

मानवर्धन a. increasing honour.

मानवेन्द्र m. man-lord, king.

मानस, f. ई (आ) sprung from the mind, the mind's, mental, spiritual; n. (adj. —° f. आ) mind, spirit, heart, soul, N. of a sacred lake and place of pilgrimage.

मानस a. dwelling on the lake Mānasa.

मानसक (adj. —° f. सिका) = मानस n.*

मानससंताप m. mental anguish, grief.

मानाधिक a. exceeding the measure.

मानापमान n. du. honour and dishonour.

मानार्ह a. worthy of honour.

मानिता f., स्व n. abstr. to seq.

मानिन् a. thinking, being of opinion; considering, regarding as, honouring, also considering etc. (one's self) as, passing for (—°); high-minded, haughty, arrogant, proud of (तस्) to (प्रति); highly honoured or esteemed; f. नी an angry or pouting woman.

मानुष & **मानुष**, f. ई human or humane. m. (adj. —° f. आ) human being, man, pl. the (5) tribes of men; f. **मानुषी** a woman; n. = seq.

मानुषता f., स्व n. condition of man, manhood, humanity.

मानुषदैविक a. human and divine.

मानुषराक्षस, f. ई a fiend in human form.

मानुष n. = मानुष n.

मानुषक a. human; n. = prec.

मान्दिक m. reciter of a text or spell, enchanter, sorcerer.

मान्दर्य n. slowness, weakness.
 मान्दाल m. a kind of animal.
 मान्दालव & मन्दीखव m. = prec.
 मान्द a. gladdening (E. of the water).
 मान्दार्थ m. N. of a man.
 मान्द n. slowness, weakness, torpor.
 मान्दातु m. N. of an ancient king.
 मान्दाल m. = मान्दाल.
 मान्दध, f. ई relating to love or the god of love.
 1मान्द a. to be respected, venerable; abstr.
 °त्व n.
 2मान्द m. a patron. name.
 मान्दस्थान n. ground for respect.
 मापना f. meting out, measuring.
 माम m. only voc. in confidential address =
 uncle.
 मामक (f. मामिका & °मकी) my, mine.
 मामकीन a. = prec.
 मामतेय m. metron. of Dirghatamas.
 मायवन्त् a. = मायावन्त्.
 माया f. art, supernatural or wonderful power,
 wile, trick, deceit, sorcery, illusion, phan-
 tom, unreality (ph.); °— being only in
 appearance, a feigned or phantom — (cf.
 seq.).
 मायाकपोत m. a phantom-pigeon, °वपुस् a.
 having the form of it.
 मायादेवी f. N. of Cākyaṃuni's mother.
 मायाधर a. skilled in magic.
 मायापटु a. the same.
 मायामय, f. ई illusory, unreal.
 मायामृग m. a phantom antelope.
 मायायन्त्र n. magical work, enchantment.
 मायायोग m. the employment of illusion or
 magical art.
 मायावचन n. a deceptive speech.
 मायावन्त् a. possessing magical power or
 skilled in magical art; deceptive, illusory.
 मायावाद m. the doctrine of illusion (ph.).
 मायाविद् a. knowing magical arts.
 मायाविन् a. = मायावन्त्; m. magician, juggler.
 मायिक a. deceptive, illusory.
 मायिन् a. possessing magical powers, artful,
 wise, cunning, deceitful; m. magician,
 juggler; n. magic, magical art.

1मायु, charm, spell (only —°).
 2मायु m. bleating, roaring, a cert. animal.
 मायुक a. lowing, roaring.
 मायूर, f. ई a peacock's.
 मायोभव m, °भञ्ज n. gladness, happiness.
 मार a. killing, destroying (—°). m. death,
 pestilence, slaughter, murder, hindrance,
 obstruction, the god of love, the Destroyer
 or Devil (with Buddhists). f. ई killing,
 pestilence.
 मारक, f. °रिका killing, murdering (—°);
 m. pestilence (also r. °रिका), the god of
 death.
 मारकत, f. ई smaragdine.
 मारण n. killing, slaughter, murder (w. प्राप्
 suffer death); N. of a cert. magical cere-
 mony & a mythical weapon.
 मारमोहित a. infatuated by the god of love.
 माररिपु m. the foe of the god of love, i.e.
 Çiva.*
 मारव, f. ई forming or belonging to a desert.
 मारात्मक a. murderous.
 मारारि m. = माररिपु.
 मारिन् a. dying or killing (—°).
 मारिष m. honourable man (often in voc. as
 a respectful address).
 मारीच a. relating to Marīci; m. = seq.
 मारीचि & °ञ्च m. patron. from मरीचि.
 मारीय a. belonging to the god of love.
 मोक्षक a. perishing.
 मोक्षत or मोक्षते, f. ई relating to the Maruts
 or the wind. — m. wind, air, the god of
 wind (adj. —° f. चा), E. of Viṣṇu & Rudra;
 f. चा N. of a woman, f. ई (sc. दिम्) the
 north-west.
 मोक्षतसूनु m. the son of the god of wind, E.
 of Hanumant.
 मोक्षतात्मक & मोक्षति m. the same.
 मोक्षतान्दोलित a. swung or tossed by the
 wind.*
 मोक्षतेद्विहित a. the same.*
 मार्कट f. ई apish, monkey-like.
 मार्कण्डेय m. patron. of an ancient sage, pl.
 his race.
 मार्कण्डेयपुराण n. T. of a Purāṇa.
 मार्ग, मार्गति, °ते (मार्गयति), pp. मार्गित track,

hunt, (cf. seq.), seek for, strive after, ask, request (2 acc.) परि = S.

मार्ग a. relating to game or deer. — n. (± मांस) game, venison. m. track, way, path, road, passage; mode, manner, esp. right manner, proper course; custom, use; title or head (j.), stile, diction. **मार्गेण** & **मार्गेस्** through, along (—°).

मार्गेण a. asking, requiring (—°). — m. beggar, suppliant; arrow (abstr. °ता f.), n. searching, inquiring.

मार्गदर्शक m. guide (way-shower).

मार्गव m. N. of a mixed caste.

मार्गशीर्ष m. N. of a month.

मार्गस्थ a. being on the (right) way (l. & f.).

मार्गागत & **मार्गायात** a. coming from a journey, m. a traveller.

मार्गावलोकित् a. waiting, impatient (lit. looking out at a person's way).

मार्गितव्य a. to be searched for or striven after.

मार्जन, f. ई wiping away, cleansing, washing; washerman & woman. f. आ wiping out, washing; skin or sound of a drum; f. ई cleansing, purifying, brush, broom; n. wiping out, sweeping, cleansing, effacing.

मार्जार (f. ई) & °क m. cat, esp. wild cat.

मार्जारसिद्धिन् a. having the nature of a cat.

मार्जालीय a. fond of washing (E. of Çiva); m. (scil. धिष्ण्य) a heap of earth to the right of the Vēdi (r.)

मार्जालू a. = prec. a.

मार्जित a. cleaned, polished, smeared with (instr.); wiped off, removed, destroyed.

मार्जोक्त n. mercy, grace.

मार्तण्ड m. the sun or the god of the s. (cf. seq.).

मार्ताण्ड m. bird, esp. the bird in the sky i.e. the sun.

मार्त्तिक, f. ई made of clay, earthen.

मात्स्न a. ground fine or small.

माद्व n. softness, meekness, kindness.

माष्टि f. *washing, cleaning.

मास m. N. of a country, pl. of a people; f. आ wreath, garland, chaplet, necklace, row, line, collection, esp. of words, dictionary; n. field, garland (only °—).

मासक m. harbour, bower; f. °लिका garland, necklace; row, line, multitude; n. garland, ring.

मासति f. a kind of jasmine.

मासती f. = prec., a woman's name.

मासतीमाधव n. Mālatī and Mādhava, T. of a play.

मासय a. coming from the Malaya mountain.

1 **मासव** m. N. of a country (Malwa), pl. its inhabitants.

2 **मासव**, f. ई relating to the Mālavas, a prince or princess of the M.

मासवविषय m. the country of Malwa.

मासविका f. N. of a woman.

मासविकाग्निमित्र n. Mālavikā and Agnimitra, T. of a play.

मासाकार m., ई f. wreath-maker, florist.

मासावन् a. wreathed, crowned.

मासिक m. wreath-maker.

मालिन् a. = **मासावन्** (mostly —°). m. garland-maker, gardener; f. °नी a gardener's wife, N. of a river & a metre, a woman's name.

मालिन्य n. foulness, defilement, impurity.

मासूर m. a cert. fruit tree.

मालोपमा f. a kind of comparison (rh.).

मास्य n. wreath, crown; poss. °वन्, m. also N. of a Rākṣasa, a mountain, etc.

मास्य n. thoughtlessness, foolishness.

मावन् a. one like me.

माविलम्बम् adv. without delay (cf. **माचिरम्**).

माष m. bean; a small weight of gold (also

माषक m. n.).

माषतिल m. du. sesamum and beans.

1 **मास** n. flesh, meat.

2 **मास** m. moon, month.

मास m. (adj. —° f. ई) moon (only —°), month.

मासधा adv. by the month, monthly.

मासर n. a cert. dish or drink.

मासशस् adv. month by month.

माससंचयिक a. gathering (provisions) for a month.

मासानुमासिक a. performed every month.

मासिक, f. ई pertaining to a month, happening every month, lasting a month, monthly.

मासिकाम n. food given at a monthly
Çrāddha.

मासीन a. monthly.

मासूर, f. ई lentil-shaped.

मास्ये a. a month old.

माहात्मिक a. magnanimous, glorious.

माहात्म्य n. magnanimity, highness, majesty.

माहारजन, f. ई dyed with saffron.

माहाराज्य n. sovereignty.

माहाराष्ट्र, f. ई belonging to the Mahrattas;
f. ई the M. language.

माहिच n. N. of a cert. hymn.

माहिन a. joyous, glad.

माहिष, f. ई relating to or coming from a
buffalo.

माहिषिक m. a keeper or breeder of buffaloes.

माहिषेय m. a son of the first wife of a king.

माहिष्य m. a cert. mixed caste.

माहेन्द्र, f. ई great Indra's, eastern; w. धनुस्
n. rainbow.

माहेय a. earthen, f. ई cow.

माहेश्वर a. relating to great Çiva; m. a
Çivaite.

1मि, मिनाति, मिनुते, pp. मितं (q.v.) fix,
establish, build, erect, measure, observe,
perceive. — चङ् set up, erect. नि dig in.
fix, build, construct. प्र erect, build; per-
ceive, understand. वि fix, set up, build.
सम् fix or set up together. — Cf. विमित.

2मि v. मी.

1मिच्, मिमिचति mix, stir up; prepare. C.
मेषयति stir up, mix with (instr.).

2मिच् v. म्यच्.

मिच् v. 1मिह्.

मित् f. post, pillar.

1मिते a. measured, defined, limited; scanty,
succinct, small, concise; examined, known.

2मिते a. fixed, firm, solid.

मितङ्गु a. having firm or fixed (i.e. bent) knees.

मितङ्गु a. running quickly (lit. having a firm
course).

मितभाषितु & भाषिन् a. speaking little.

मितभुक्, भुक्, & भोजन a. eating little.

मिताचर a. composed in measured (i.e. met-
rical) language, concise, short, compre-
hensive; f. चा T. of sev. commentaries.

मिताशन a. eating little or sparingly.

मिताहार a. the same; m. as subst.

1मिति f. measure, weight, value.

2मिति f. erecting, establishing.

मित्र m. friend, comrade (mostly n., esp. in l.l.),
N. of an Āditya etc.; n. friendship.

मित्रकर्मन् & कार्त्तव्य n. friendly office.

मित्रकृति f., कृत्य n. the same.

मित्रगुप्त a. protected by Mitra; m. N. of a
man.

मित्रता f., त्व n. friendship, intimacy.

मित्रद्रुह (nom. ध्रुक्) treacherous or faithless
to friends.

मित्रद्रोह m. abstr. to prec.

मित्रधी adv. in a friendly manner.

मित्रधित n. friendly compact.

मित्रधिति f., मित्रधेय n. = prec.

मित्रमन्दन a. gladdening one's friends.

†मित्रपति m. lord of friends or of friendship.

मित्रभाव m. friendly relation, friendship.

मित्रभेद m. separation of friends.

मित्रमहस् a. rich in friends.

मित्रलाभ m. acquisition of friends.

मित्रवत् adv. as a friend.

मित्रवत्सल a. affectionate to friends.

मित्रवन् a. having friends.

मित्रसंप्राप्ति f. acquisition of friends.

मित्रसह m. N. of a king & a Brahman (lit.
= seq.).

मित्रसाह a. indulgent towards friends.

मित्रस्नेह m. love to friends, friendship.

†मित्रातिथि m. N. of a man.

मित्रामित्र n. sgl. friend and foe.

मित्रायु a. seeking friendship.

मित्रावर्ण m. du. Mitra and Varuṇa.

मित्रावसु m. N. of a prince.

मित्रिन् a. befriended, allied.

मित्रिय a. friendly, coming from or relating
to a friend.

मित्रोच्, यति treat or gain as friend.

मित्र्य a. = मित्रिय.

मिच्, मैचति, ंते (& मिचति) meet together,
either associate, pair; or (more commonly)
altercate, wrangle, reproach (acc.); M.
contest with each other.

मिचत्वा (instr. adv.) alternately or emulously.

मिचस् adv. together, mutually, alternately, secretly, privately.

मिचःप्रस्थान n. mutual or common departure.

मिचःसमय or **समवाय** m. mutual agreement.

मिचः(ः)स्युध्य ger. rivalling with each other.

मिचिस् m. pl. N. of a people.

मिचु or **मिचू** adv. alternately; wrongly, falsely.

मिचुन a. paired, forming a pair; n. pair (male and female), twin couple, couple or pair i.g. (in Veda mostly m. du.); cohabitation, copulation, union, junction i.g.

Abstr. **मिचुनत्वं** n., **मिचुनभाव** m.

मिचुनी w. **कु** & **भू** or **चस्** pair (tr. & intr.).

मिचुया (instr. adv.) wrongly, falsely.

मिचुस् adv. mutually or = prec.

मिच्छा adv. wrongly, falsely, in vain. With **कृ**, **वच्**, etc. speak falsely, tell a lie; w. **कृ** make false, cheat; contradict, deny, w. **कृ** & **न** keep (a given word).

मिच्छाकृत a. done wrongly.

मिच्छाकोप m. feigned anger.

मिच्छाक्रय m. false price.

मिच्छाग्रह m. useless obstinacy.

1मिच्छाचार m. improper conduct.

2मिच्छाचार a. acting falsely, hypocritical.

मिच्छाज्ञान n. misapprehension, error.

मिच्छाभियोगिन् a. bringing forth a false accusation (j.).

मिच्छाभिग्रसिन् a. = prec.; **ग्रस्त** a. accused falsely.

मिच्छाभिग्रसि & **भिग्रप** m. false accusation.

मिच्छायोग m. wrong use or employment.

मिच्छावचन & **वाक्य** n. falsehood, lie.

मिच्छावाद m. = prec., adj. = seq.

मिच्छावादिन् a. speaking untruly, lying.

मिच्छाव्यापार m. wrong occupation.

मिच्छासाक्षिन् m. false witness.

मिच्छोपचार m. feigned service or kindness.

मिहः, **मयति** (मेदते) be fat. C. **मेदयति** make fat.

मिह्दा f. a bodily defect.

मिमकु a. desirous of bathing or diving.

मिमर्दयिषु & **मिमर्दिषु** a. wishing to crush.

मिमिच & **चु** a. mixed, mingled.

मियेध m. sacrificial meal.

मियेध्य a. partaking of a sacrificial meal.

मिज्, **मिजति**, pp. **मिजित** (q.v.) meet, assemble, join (instr. ± **सह**, gen., or loc.), mix, combine; occur, happen. C. **मेजयति** bring together with (gen.), assemble (tr.). — **सम्** come together, be present, get into possession of (gen.).

मिजन n. meeting, contact.

मिजित a. met, joined, happened, occurred.

मिजिन्द् m. bee.

मिज्र a. mixed, mingled; manifold, various; joined, connected, or furnished with, accompanied by (instr. ± **समम्**, gen., or —°); abstr. **ता†** f. —° (pl.) —and his followers, —and others; °— & —° (sgl.) as title of honour in proper names, esp. those of scholars (cf. **भट्ट**); n. adv. among (—°).

मिज्रक् a. mingled, miscellaneous; mixing, adulterating.

मिज्रकेशी f. N. of an Apsaras.

मिज्रण n. mixing, uniting.

1मिज्रधान्य n. mixed grain.

2मिज्रधान्य a. mixed of various kinds of grain.

मिज्रय्, **यति**, pp. **मिज्रित** mix, mingle with (instr. or loc.). — **वि** & **सम्** = S.

मिज्री w. **कु** = prec., w. **भू** mix, associate with (instr.), also of sex. intercourse.

†**मिह्र** (—°) = **मिज्र**.

मिह्, **मिषति** (ते) open the eyes, look, behold (only the pres. pp. **मिषन्**, esp. in constructions as **मिषतो बन्धुवर्गस्य** before the eyes of the friends). — **उद्** = S. + blossom, expand. **नि** close the eyes, wink, fall asleep. — Cf. **उन्मिषित**.

मिष n. deceit, fraud, illusion; instr., abl., & adv. in **तस्** under the appearance or pretext of (—°).

मिष्ट a. savoury, dainty, sweet; n. = seq.

मिष्टान्न n. sweetmeat, dainty dish.

मिसि f. N. of sev. plants.

1मिह्, **मेहति** (ते), pp. **मीह** (q.v.) make water; wet, sprinkle. C. **मेहयति** cause to make water. — **अभि** urine upon (acc.). **अव** make water upon or towards (acc.). **नि** = S. **परि** wet by urining upon. **प्र** = S. **प्रति**

make water in the direction of (acc.). —

Cf. **मीढुस्**.

२मिह् f. mist, fog.

मिहिका f. snow.

मिहिर m. the sun.

मी, **मिनाति** (**मिनाति**) damage, lessen, diminish; fail, transgress; frustrate, annul; M. P. **मीयते**, **मीयते** perish, be lost. C. **मापयति** only with **प्र** (q.v.) — **आ** disturb, remove, annul, change, alter (M. intr., refl., or recipr.). **उद्** M. disappear. **प्र** frustrate, annul, destroy, annihilate; change, alter; transgress, neglect, miss, forget; outstrip, surpass. P. M. perish, die. C. destroy, kill; cause to be killed by (instr.). — Cf. **प्रमीत**.

मीडम् adv. softly, gently.

मीढ (**मीढ**) n. prize, reward; content, struggle.

मीढुष्मन् (**मीढुष्मन्**) a. = seq.

मीढुस् (**मीढुस्**) a. bestowing richly, bountiful, liberal, gracious; superl. **मीढुष्टम**.

मीन m. fish, poss. **वन्**.

मीनकेतु & **मीनध्वज** m. the god of love (lit. the fish-bannered).

मीमांसक m. examiner (—°); follower of the Mīmāṃsā system (cf. seq.).

मीमांसा f. reflection, consideration, examination, N. of a philos. system.

मील, **मीलति**, pp. **मीलित** (q.v.) close the eyes, wink (also = **मिल**). C. **मीलयति** close, shut. — **आ** & **व्या** C. close (the eyes). **उद्** open, expand, (trans. & intr.); come forth, appear. C. open, expand, manifest. **प्रोद्** & **समुद्** = **उद्** (also C.). **नि** shut the eyes, wink; close, contract (intr.); disappear, vanish. C. shut or cause to shut. **सम्** close the eyes; close up, contract (intr.). C. close, shut. — Cf. **उन्मीलित**, **निमीलित**, **संमीलित**.

मीलन n. closing the eyes, winking.

मीलित a. having closed the eyes, sleepy or asleep; closed, shut; vanished, disappeared, gone; also = **मिलित**.

मीव, **मीवति**, pp. **मूत** (q.v.) & **मीवित** push,

move. — **आ** push aside, wrench open (door). **प्र** push towards. **प्रति** push back, shut to.

मुकुट m. diadem, crown; p. **टिन्**.

मुकुन्द m. E. of Viṣṇu.

मुकुर m. mirror, also = seq.

मुकुल n. bud (also fig. of a tooth).

मुकुलय, **यति**, pp. **मुकुलित** (q.v.) close.

मुकुलाय, **यते** bud, blossom (cf. seq.).

मुकुलायित a. blossomed.*

मुकुलित a. budded or closed (like buds).

मुकुलितनयन a. with closed eyes.

मुकुलिन a. having buds.

मुक्त a. released, freed from, rid of (abl. or instr.); loosened, relaxed, fallen off or down; set free, dismissed; relinquished, given up; put off, laid aside, cast away; discharged, shed; thrown, hurled; liberated, emancipated (from sin or worldly existence) — f. **मुक्ता** pearl.

मुक्तकेश, f. **आ** & **ई** having flowing or dishevelled hair.

मुक्तचेतस् a. whose mind is liberated.

मुक्तता f., **स्व** n. emancipation, liberation.

मुक्तबुद्धि a. = **मुक्तचेतस्**.

मुक्तसङ्ग a. free from (worldly) attachment.

मुक्तशिख a. = **मुक्तकेश**.

मुक्तागुण m. string of pearls.

मुक्ताजाल n. ornament of pearls; **मय**, f. **ई** made or consisting of pearls.

मुक्तातनू a. = **मुक्तचेतस्**.

मुक्ताफल n. pearl (-fruit); abstr. **ता** f.

मुक्तामणि m. pearl (-jewel); **सर** m. string of pearls.

मुक्तामय, f. **ई** made or consisting of pearls.

मुक्तारत्न n. pearl (-gem).

मुक्तावत् a. shining like pearls; f. as abstr.

मुक्तावलि or **वली** f. string of pearls.

मुक्तामुक्ति f. pearl-oyster.

मुक्तासन a. having left a seat, risen.

मुक्ताहार m. string of pearls.

मुक्ति f. liberation, release from (—°); final emancipation or beatitude; putting off, giving up, relinquishing (—°); casting, throwing, hurling.

मुक्तिवन् a. freed from (abl.).

मुक्ते prep. except (instr.).

मुखीवा f. snare, net.

मुख n. mouth, face, beak, snout, (adj. —° having — in the mouth etc. or having a -like mouth); direction, quarter (adj. —° turned towards, facing, n. adv.); opening, aperture, entrance into (gen. or —°); forepart, top, point, edge, surface; head, chief, best; commencement, introduction (adj. —° ± चादि beginning with); cause, occasion, means of, instr. **मुखेन** by means of (gen. or —°).

मुखगत a. being in the mouth or in the face.

मुखचन्द्र & **°मस** m. a moon-like face.

मुखचपल a. talkative, garrulous (lit. whose mouth is ever moving, abstr. **°स्व** n. — f. **चा** N. of a metre).

मुखज a. sprung from or being in the mouth; m. a Brahman.

मुखतस् adv. from, at, or by the mouth; at the head or in front.

मुखदघ्न a. reaching to the mouth.

मुखदोष m. loquacity (mouth-sin).

मुखपङ्कज n. a lotus-like face.

मुखपट m. veil, screen (for the face).

मुखप्रसाधन n. the adorning (washing, painting etc.) of the face.

मुखभेद m. distortion of the face.

मुखमधु a. having honey in the mouth, sweet-speaking.*

मुखमावत m. breath (mouth-wind).

मुखर a. talkative, loquacious, garrulous, noisy; eloquent on, resonant with (—°); abstr. **°ता** f — m. chief, ringleader; f. **रै** bit of a bridle.

मुखरय्, यति, pp. **मुखरित** make resound or speak.

मुखरान & **°वर्ण** m. colour of the face.

मुखरी कृ = **मुखरय्**.

मुखवन् a. mouthed.

मुखविपुला f. N. of a metre.

मुखव्यादान n. opening the mouth; gaping.

मुखशशिन् m. a moon-like face.

मुखश्री f. beauty of a face.

मुखाङ्ग n. part of the face.

मुखादित् n. the being face etc.

मुखाब्ज & **मुखमुञ्ज** n. = **मुखपङ्कज**.

मुखासव m. nectar of the lips.

मुखास्ताद m. kissing the mouth.

मुखीय a. being at the entrance or at the head of (—°).

मुखेन्दु m., **°बिम्ब** n. a moon- (disk-) like face.

मुख a. being in (on) the mouth or face, coming from the mouth; being at the head or at the beginning, best, principal, original, primary, first among (—°). m. chief, leader.

मुखता f., **°स्व** n. first place, highest rank, preeminence among (gen. or —°).

मुखशस् adv. principally, first.

मुखसदृश a. similar to the principal (person or thing).

मुखार्थ m. the primary meaning (of a word); adj. employed in or having the primary meaning.

मुग्ध a. stupefied, perplexed; gone astray, lost; foolish, silly; careless, innocent, charming, lovely.

मुग्धता f., **°स्व** n. simplicity, grace, charm.

मुग्धदूर्वा f. young Dūrvā-grass.*

मुग्धदृम् f. fair-eyed.

मुग्धधी & **°बुद्धि** a. of simple mind.

मुग्धबोध n. T. of a grammar (lit. instruction of the ignorant).

मुग्धभाव & **°स्वभाव** m. simplicity, inexperience.

मुग्धाक्षी f. a fair-eyed woman.

मुग्धात्मन् a. = **मुग्धधी**.

मुग्धेक्षणा f. = **मुग्धाक्षी**.

मुग्धेन्दु m. the young moon.

मुङ्ग & **मुङ्गट** m. names of men.

1 मुख, मुञ्चति, °ते & मुञ्चति, °ते, pp. **मुक्त**, ger. **मुक्ता** (q.v.) release, deliver from (abl. or तस्) unloose, open; let go, set free, relinquish, abandon, forsake, quit, put off, lay aside, give up, grant, bestow; discharge, shed; emit, utter; send forth, shoot, throw, hurl against (loc., dat., gen.,

or acc.w.प्रति). P.M. मुच्यते (मुच्यते, मुच्यति) be released from, get rid of, escape (abl. & instr., r. gen.), be deprived of, want (instr.); be liberated from sin or mundane existence. C. मोचयति, ते release, deliver or redeem from (abl., r. instr.), set free, let loose; unbind, open etc., cause to give up or discharge (2 acc.). D. मुमुचति, ते A. be about to give up or send forth, M. (also मोचते) wish to be liberated from (abl.), esp. desire final liberation. — अति P. avoid, escape (acc.). अमि let loose, emit, stream forth; throw, hurl, shoot off. अच loose, release, unyoke, unharness; take off, doff. आ put on (a garment); let loose, emit, hurl, throw, cast. उद् free or save from (abl.); unfasten, loosen, open; take off, doff; leave, relinquish; give back, restore; send forth, emit, throw, hurl. C. deliver from (abl.), loosen, untie (the hair), take off. उप put on, don. निस् loosen, untie, free from (abl.). P. cast the skin (of a snake), be stripped or deprived of (instr.). विनिस् abandon, give up; P. be delivered from (instr.). परि free from (abl.), loose. unbind, take off, abandon, give up, send forth, emit. P. get rid of (abl., gen., or instr.), be liberated from worldly ties. प्र let go, release from (abl.), loosen, untie, shake off, scare away, abandon, give up, emit, discharge, shed; hurl, shoot off. P. get rid of (abl. or instr.); become loose, fall off (fruit); leave off, cease. विप्र free, deliver, loosen, unfasten, take off. P. be liberated from (abl.), escape. प्रति fasten on (loc.), put on, dress a person (dat., loc., or gen.); with (acc.). M. dress one's self, assume (a form etc.); set free, release, dismiss, give up, abandon, return, restore (a debt). P. get rid of (abl.). C. rescue, save. वि loosen, unharness, take off (clothes); abandon, quit, give up, avoid, loose, w. न not rest or leave off; forgive, pardon; emit, pour forth, utter; hurl, cast, shoot off, take, assume (a shape). M. (also A.) unharness, put up, stop; (also P.) get

loose, fall off; P. be freed or escape from, be deprived of, lose (abl., adv. in तस्, or instr.). C. unloose, unharness, liberate from (abl.), ward off. प्रवि dismiss, let loose, give up. सम् pour forth, shed (tears). C. liberate. — Cf. अतिमुक्त, आमुक्त, उद्युक्त, निर्मुक्त, विनिर्मुक्त, विप्रमुक्त, विमुक्त.

2मुच् a. freeing from, sending forth, emitting, throwing, hurling (—°).

मुञ्ज m. a sort of rush or grass.

मुञ्जनिवन a. cleaned from grass or rushes.

मुञ्जमय, f. ई made of Muñja grass.

मुट्, मोटते w. उद् break or pluck off. C. मोटयति (± प्रति) strangle, smother, kill.

मुट s. basket or bunch.

मुण्ड a. shaved, bald; hornless (cow or goat), lopped (tree); pointless, blunt. m. bald-head, N. of a Daitya etc., pl. N. of a people; n. head.

मुण्डक m. trunk or stem of a tree.

मुण्डकोपनिषद् f. T. of an Upanishad.

मुण्डधारिन् a. wearing (a garland of) heads or skulls.*

मुण्डन n. shaving the head, tonsure.

मुण्डय्, यति, pp. मुण्डित shave (the head).

मुण्डितशिरस् a. shaven-headed.

मुण्डिन् a. = prec., also hornless.

मुण्डिमं m. N. of a man.

मुतव s. a kind of grass.

मुतिव m. pl. N. of a people.

1मुद्, मोदते (°ति), pp. मुदित (q.v.) be glad or merry, rejoice at, have pleasure in (loc. or instr.). C. मोदयति (°ते) gladden. — अनु rejoice after, with, or at (acc. of pers. & th.); agree to, approve of, applaud, permit. C. gladden; approve of etc. = S. प्र become or be joyful, exult. C. gladden. प्रति meet or welcome with joy, rejoice at (acc., r. gen.). C. delight, exbilarate. — Cf. प्रमुदित.

2मुद् f. joy, delight.

मुद्वा f. = prec., poss. °वन्.

मुदित a. joyful, glad, merry; delighted with (instr. or —°).

मुदिर m. cloud.

मुद्ग m. a sort of bean.

मुद्गर m. hammer, mallet.

मुद्गल m. N. of a Rishi etc., pl. N. of a people.

मुद्गवर्ष a. bean-coloured.

मुद्ग a. joyous, glad.

मुद्गण n. sealing up, closing.

मुद्गय्, °यति, pp. मुद्गित seal, stamp, shut, print. — उद्ग unseal, open. वि seal up, shut.

मुद्रा f. seal, seal-ring, ring i.g., stamp, print, mark, impression; shutting, closing, lock, mystery.

मुद्राङ्क & °ङ्कित a. stamped, sealed, marked with (—°).

मुद्राराक्षस n. Rākṣasa (a minister) and the seal-ring, T. of a drama.

मुद्रिका f. seal-ring, signet.

मुद्रिताक्ष, f. ई having closed eyes.

मुधा adv. in vain, for nothing.

मुनि m. impulse or a man driven by (inward) impulse; an inspired saint or seer; ascetic, devotee, hermit, monk, esp. one who has taken the vow of silence; pl. the seven stars of the Great Bear (cf. चक्षि).

मुनितनया f. the daughter of a Muni.

मुनिदाहिन् m. the grandson of a Muni.

मुनिपत्नी f. the wife of a Muni.

मुनिपुत्र m. the son of a Muni.

मुनिवन n. a hermit's grove.

मुनिवर m. the best of the Munis, E. of Vasisṭha.

मुनिवेश m. a hermit's garment; also = seq.

मुनिवेशधर a. wearing a hermit's garment.

मुनिव्रत a. keeping a Muni's vow (i.e. the vow of silence).

मुनिसुत m. = मुनिपुत्र.

मुनीन्द्र, मुनीश, & °न्धर m. the chief of Munis, i.e. a great sage or ascetic.

मुन्वज्ज n. pl. the food of ascetics.

मुमुक्षा f. desire of liberation.

मुमुक्षु a. desirous of freeing (acc. or —°) or of being freed, esp. from mundane existence.

मुमुक्षुता f., °त्व n. desire of liberation or final emancipation.

मुमूर्षा f. desire of death.

मुमूर्षु a. wishing to die, moribund.

मुमोक्षयिषु & °क्षयिषु a. wishing to liberate.

मुर m. N. of a demon slain by Kṛṣṇa.

मुरज m. a kind of drum or tambourine.

मुरजित् m. the conqueror of Mura (Kṛṣṇa).

मुरद्विष् or °रिपु m. the foe of Mura (Kṛṣṇa).

मुरल m. a cert. fish; pl. N. of a people.

मुरारि m. = मुरद्विष्, also N. of a poet.

मुर्मुर m. burning chaff or a burning coal about to be extinguished.

1 मुष्, मुष्णाति (मोषति, मुषति), pp. मुषित (q.v.) rob, steal, plunder, rob or bereave of (2 acc.); carry off, ravish (lit. & fig.); surpass, excel. — चभि rob of (2 acc.). चव, चा, & निस् take away, carry off. परि rob of (2 acc.). प्र rob, take away, withdraw. वि & सम् rob, carry off.

2 मुष् robbing, taking away, destroying, surpassing (—°).

मुषाय्, °यति rob, snatch away. — चा = S. प्र plunder.

मुषित a. robbed, stolen (also मुष्ट) plundered or stripped of (acc.), ravished, enraptured; destroyed, disappointed, surpassed, exceeded; stripped off, naked; taken in, deceived, cheated, mocked.

मुषितक n. stolen property.

मुषीवन् m. robber, thief.

मुष्क m. testicle, du. the vulva.

मुष्कदेश m. the region of the scrotum.

मुष्कभार a. having testicles.

मुष्कर & मुष्कवन् a. = prec.

मुष्टि f. fist, handful; handle, esp. of a sword.

मुष्टिप्रहार m. blow with the fist.

मुष्टियुद्ध n., °हर्त्ता f. a fight with fists, hand to hand engagement.

मुष्टिहन् m. fighting hand to hand.

मुष्टी कृ clench the fist.

मुसल m. n. pestle, mace, club, bell-clapper.

मुसलिन a. armed with a club.

मुस m. n., चा f. a kind of grass.

मुसक m. n., चा f. the same.

मुह, मुह्यति (°ते), pp. मुग्ध & मूढ (q.v.) be confused or faint; err, lose one's senses; fail, not turn out well. C. मोहयति, °ते

confuse, bewilder, disarrange, cause to err or fail. I. **मोमुह्यते** be in great confusion. — **अति** = S. I. **अनु** become perplexed after (acc.). **आ** M. become perplexed; C. perplex, bewilder, confuse **परि** err, go astray (fig.). C. make confused, throw into disorder. **प्र** become perplexed or embarrassed, lose consciousness, faint. **वि** & **सम्** the same; C. stupefy, deprive of consciousness, cause to err or fail. — Cf. **अतिमुग्ध**, **अतिमूढ**, **उन्मुग्ध** (add.), **परिमूढ**, **प्रमुग्ध**, **प्रमूढ**, **विमुग्ध**, **विमूढ**, **व्यामूढ**, **संमुग्ध**, **संमूढ**.

मुञ्ज or **मुञ्ज** adv. suddenly, at once.

मुञ्जक n. moment; instr. pl. = prec.

मुञ्जर् = **मुञ्ज** (± **चा**); for a moment, awhile; every moment, repeatedly (also doubled); on the other hand, however. **मुञ्जर्-मुञ्जर्** at one moment—at another, now—now.

मुहूर्त m. n. moment, instant; hour (= $\frac{1}{30}$ day); instr. & abl. in a moment, after a little while, immediately, directly.

मुहूर्तक s. moment or hour (cf. prec.).

मूक (**मुक**) a. dumb, silent; abstr. **०ता** f., **०त्वा** n.

मूजवन्त m. N. of a mountain, pl. of a people.

मूढ a. erred, gone astray, confused, uncertain, silly, stupid; n. & **०ता** f., **०त्वा** n. as abstr.

मूढचेतन & **०चेतस्** a. perplexed in mind.

मूढदृष्टि a. stupid, silly (lit. having an uncertain look).

मूढधी, **०बुद्धि**, & **०मति** = **मूढचेतन**.

1† **मूत** v. काममूत.

2 **मूत** m. n. a woven basket.

मूतक n. a little basket.

मूच n. urine.

मूचपुरीष n. du. urine and excrement.

मूचय्, **०यति**, **०ते**, pp. **मूचित** discharge urine, make water upon (acc.). — **अव** = S. tr.

मूचोच्चार (—) = **मूचपुरीष**; **०समुत्सर्ग** m. discharge of urine and excrement.

मूत्र्य a. relating to urine.

1 **मूर** a. stupid, dull.

2 **मूर** a. rushing, impetuous.

3 **मूर** n. = **मूच**.

मूच N. of a country.

मूर्ख a. stupid, dull, silly; inexperienced in (loc.); m. fool, blockhead.

मूर्खता f., **०त्व** n. abstr. to prec.

मूर्क, **मूर्कति**, pp. **मूर्त** & **मूर्कित** (q.v.) become rigid, coagulate, thicken, increase, grow, sound loudly; become torpid or senseless, faint away, swoon. C. **मूर्कयति** (०ते) cause to thicken; form, shape, strengthen, augment, excite, rouse. — **सम्** thicken, coagulate, become firm or solid, sound loudly. C. stupefy, stun. — Cf. **विमूर्कित**, **संमूर्कित**.

मूर्कन a. stunning; strengthening (—०). n. increase, growth; f. **आ** fainting, swooning; swelling or rising of sounds, intonation, note, tone or semitone (in the scale), melody.

मूर्का f. thickening, coagulation; swoon, faint, stupefaction, astonishment; melody.

मूर्कित a. rigid, stiff, thick, strong, intensive, full of, mixed with (—०); roused, excited; stupefied, senseless; n. a kind of song.

मूर्त a. thickened, coagulated, solid, substantial, corporeal; stupefied, insensible.

मूर्ति f. (firm) body, embodiment, form, shape, image, person, adj. —० formed of; pl. the solid parts of the body.

मूर्तितस् (abl. adv.) out of the body.

मूर्तिमन् a. embodied, material, incarnate, personified; adj. —० formed of.

मूर्ध (—०) = **मूर्धन्**.

मूर्धग a. being on the head.

मूर्धज m. pl. hair or mane (l. head-born).

मूर्धतस् adv. from or on the head.

मूर्धन् m. forehead, scull, head, highest part, top, point, summit, chief, leader. **मूर्ध्ना** &

मूर्ध्नि कृ put on the head i.e. esteem highly, w. धृ the same, w. वृत् stand above all.

मूर्धन्य a. being on the head, uppermost, highest, first; cerebral (g.).

मूर्वा f. a kind of hemp, **०मय** a. made of it.

मूल n. (adj. —० f. **आ** & **ई**) root (lit. & fig.), foot, basis, foundation, ground, bottom, immediate neighbourhood; origin, source

commencement, cause; the chief person or thing, e.g. text (opp. commentary), capital (opp. interest), also capital = chief city, holder (opp. owner); N. of a lunar mansion (also m.). — मूलं कृ or बन्ध् take root; मूल (—°) sprung from, rooted in, resting on; (°—) original, chief, first, also = (± चा) मूलात् or मूलतस्, & मूलादारभ्य from the bottom or the beginning.

मूलक, f. °लिका = prec. (—°); n. an esculent root, radish.

मूलकर्मन् n. magic with roots.

मूलखानक m. root-digger.

मूलता f., °त्व n. the being a root or origin.

मूलदेव m. a man's name.

मूलपुरुष m. the representative of the (original) race.

मूलप्रकृति f. the primary matter (ph.).

मूलप्राखटित a. having been watched by spies.

मूलफल n. sgl. roots and fruits; the interests of capital.

मूलफलशयन a. eating roots and fruits.

मूलभूत m. an old or hereditary servant.

मूलव्यसनवृत्तिमन् a. living by an hereditary vice.

मूलसाधन n. chief instrument or expedient.

मूलस्वामिन् m. du. holder and owner.

मूलहर a. taking away the roots, uprooting, destroying; abstr. °त्व n.

मूलायतन n. original seat or residence.

मूलाश्रित a. living on roots.

मूलिक a. radical, original.

मूलिन् a. having a root.

मूल a. being at the root. — n. original value, price, wages, pay, earnings, gain, capital.

मूष s. mouse.

मूष m. the same.

मूषक m. thief, robber; mouse, rat.

मूषिक m. mouse, rat; f. मूषिका the same, a kind of leech.

मूषिकशवक m. young mouse, mousey.

मूषिकोत्कर m. mole-hill or mouse-hole.

1 मृ, मरति, मरते, also P. म्रियते (°ति), pp.

मृत (q.v.) die, depart from life. C. मारयति (°ते) kill, slay, put to death. D. ममूर्धति

wish or be about to die. I. मरीमर्ति suffer the pangs of death. — चनु die after (acc.), follow in death. चभि affect or soil by dying. परि die around (acc.). — Cf. प्रमृत & ममूर्धस.

2 मृ. मृणाति, pp. मूर्य crush, destroy. — उप P. (मूर्यते) be destroyed. नि, प्र, & वि = S.

मृकण्ड & °ण्ड m. N. of an ancient sage.

मृच, मृचति, म्रचति stroke, rub, smear. C. म्रचयति, pp. म्रचित = seq. — चभि S. & C. smear, anoint. नि rub on, touch (loc.)

मृच m. curry-comb.

मृचिणी f. torrent.

मृग m. wild animal, beast of the forest, esp. deer, gazelle (seen also as spot in the moon), musk deer; a cert. high-flying bird; f.

मृगो hind, doe.

मृगग्रहण n. capture of a deer.

मृगजीवन m. hunter (lit. who lives by hunting).

मृगशु a. hunting wild beasts.

मृगतृष्णा & °तृष्णिका f. mirage (l. deer-thirst).

मृगदृक् f. deer-eyed.

मृगद्विज m. pl. beasts and birds.

मृगनाभि m. musk or musk-deer (lit. deer's navel).

मृगपक्षिन् m. pl. = मृगद्विज.

मृगपति m. lord of the beasts (lion, tiger, or roebuck).

मृगमद m. musk (l. deer's moisture).

मृगय, मृगयते (°ति) chase, hunt, pursue, seek for, strive after (acc.), request or beg anything (acc.) from (abl., adv. in तस्, or gen. ± सकाशात्). — परि seek. वि search, investigate, examine.

मृगयस् m. wild beast, deer.

मृगया f. hunting, chase.

मृगयारण्य & मृगयावन n. hunting park.

मृगयाशील a. addicted to hunting.*

मृगयु m. hunter.

मृगराज् & °राज m. lord of the beasts (lion or tiger).

मृगराजधारिन् m. E. of Çiva.

मृगरोचना f. a yellow pigment prepared from the bile of a deer (cf. जैरोचना).*

*मृगरोमज a. woollen (lit. produced from animal's hair).

मृगसङ्घः & मृगसङ्घः m. the moon, lit. having a deer (scil. as its spot).

मृगक्षिप्नु a. wishing to catch or kill a deer.

*मृगलोचना f. deer-eyed.

मृगवधू f. female deer, doe.*

मृगवन n. deer-park.

मृगव n. hunting, chase.

मृगव्याध m. hunter (deer-slayer).

मृगशव m. young deer, fawn.

मृगशावाची f. fawn-eyed.

मृगशिरस & मृगशीर्ष n. N. of a lunar mansion.

मृगहन् m. hunter (lit. = seq.).

मृगहन्तु m. deer-slayer.

मृगाची f. deer-eyed.

मृगाङ्ग m. = मृगसङ्घः.

मृगाङ्गना f. = मृगवधू.

मृगाधिप m. king of beasts, lion.

मृगाराति & मृगारि m. foe of deer, lion.

मृगोदृक् & मृगच्छा f. deer-eyed.

मृगन्ध m. = मृगाधिप.

मृगेभ n. sgl. deer and (or) elephant.

मृगेश्वर m. = मृगाधिप.

मृग्य, मृग्यति hunt, search.

मृग्य a. to be sought for or inquired after.

1मृच, pp. मृक्तः C. मर्चयति injure, hurt.

2मृच f. injury, threat.

मृचय a. perishable, transitory.

मृच्छकटिका f. a toy-cart made of clay; T. of a drama.

मृज्, मार्ष्टि, मृष्टे (मृज्यति, *ते, मार्जयति, *ते),

मर्जयति, *ते & मार्जयति, *ते, pp. मृष्ट (q.v.),

मृजित, & मार्जित (q.v.) wipe, clean, polish,

rub, stroke, adorn (M. also refl.); wipe

off, remove, destroy, get rid of (acc.);

(also M.) wipe off (a guilt, i.e. throw it)

upon (loc.); M. take away, carry off, win.

I. मर्मृज्यते, मरीमृज्यते, etc. wipe or clean

repeatedly, M. one's self. — अन्नु wipe

down, smooth, purify. अप wipe off, re-

move, throw upon (loc.). अव stroke down-

wards, wipe away. आ wipe off, clean,

purify. उद् stroke upwards; wipe off,

clean, adorn; M. refl., also carry off, win.

उप stroke, wipe, polish. नि rub in or

upon (loc.), rub or wipe off (M. refl.),

lead to, bestow on (loc.); M. take for

one's self, carry off. निस् wipe off, destroy.

परि wipe all round, rub, stroke, polish,

clean, purify; wipe away, remove, de-

stroy, get rid of (acc.). प्र wipe, polish,

clean, stroke; wipe off, remove, destroy,

frustrate. वि wipe off, rub dry, clean,

purify, embellish, adorn (तन्नुम् refl.),

stroke, smear, anoint. सम् rub off, sweep

clean, strain, filter, purify, stroke; wipe

off, remove, destroy. — Cf. उन्मुष्ट, 1प-

रिमृष्ट, प्रमृष्ट, संमृष्ट.

मृज् a. wiping off, removing, destroying (—°);

f. आ purification, ablution, purity, clean-

liness; poss. *वन्त्.

मृज्य a. to be wiped off or destroyed.

मृद्, मृडति (मृळति), *ते & मृडयति (मृळयति),

*ते be gracious, forgive (dat. of pers. & acc.

of th.); treat graciously, make happy.

अभि forgive.

मृड a. merciful, gracious; m. E. of Agni &

Çiva.

मृडन n. showing grace, favouring.

मृळयाकु a. merciful, gracious.

मृडानी f. Mṛḍa's wife, i.e. Pārvatī.

मृडितु m. = मर्दितु.

मृडीक (मृळीक) n. grace, mercy.

मृण्, मृण्यति crush, pound, thrash. — नि, प्र,

वि, सम् = S.

मृणाल n., ई f. lotus-root or fibre; poss. *वन्त्.

मृणालक f. *लिका (adj. —°) = prec.

मृणालवलय n. bracelet of lotus-fibres.

मृणालसूच n. necklace of lotus-fibres.

मृणालिनी f. lotus plant or group.

मृत a. dead, deceased, vanished, gone, use-

less; m. dead body, corpse, n. death.

मृतक m. dead man, corpse; n. death.

मृतकल्प a. like dead, almost dead.

मृतपेष n. garment of a dead person.

मृतजात a. dead-born.

मृतजीवन, f. ई reviving the dead.

मृतदेह m. dead body, corpse.

मृतधार & *क a. carrying a corpse.

मृतपुरुषदेह m. a human corpse.

मृतपुद्गलशरीर n. = prec.

मृतवत् adv. as if dead.

मृतवस्त्रभूत a. wearing the clothes of the dead.

मृतसंजीवन a. reviving the dead.

मृताङ्ग n. dead body, corpse.

मृताह्म m., °ह्मन् & °ह्मन् n. the day of one's death.

मृति f. death; °मन् m. mortality.

(मृत्तिका s. &) मृत्तिका f. clay, loam.

मृत्ताय n. pl. earth and water.

मृत्पात्र n. an earthen vessel.

मृत्पिण्ड m. a lump of clay.

मृत्पिण्डबुद्धि a. stupid, foolish (lit. having the wisdom of a lump of clay).*

मृत्प्रेष m. scattering earth over anything.

मृत्यु m. death or the god of death; pl. the various kinds of death.

मृत्युकाक्ष m. the time of death.

मृत्युदूत m. messenger of death.

मृत्युद्वार n. the door of death.

मृत्युपाश m. death's noose or sling.

मृत्युबन्धु or मृत्युबन्धु m. death-fellow (man).

मृत्युभय n. danger or fear of death.

मृत्युमन्त्र a. subject to death.

मृत्तल s. dust, powder.

1 मृद्, मृद्नाति, मर्दति. °ते (मर्दति, °ते) pp. मृदिते, rub, squeeze, crush, smash; wipe off, destroy. C. मर्दयति, °ते press or rub hard, pound, crush, grind down, destroy, harass, afflict, also cause to be rubbed etc. — अभि crush, smash, destroy, lay waste. अव the same. उद् rub in, mix with (instr.). नि smash, destroy, rub or strip off. परि trample down, squash, wear away, wipe off. प्र crush down, bruise, pound, destroy, ravage. वि & सम् the same.

2 मृद् f. clay, loam, mound of earth or lump of clay.

मृदङ्ग m. a kind of drum.

मृदा f. clay, loam.

मृदु (f. मृदु & मृदी) soft, tender, delicate, mild, gentle, weak, moderate; m. n. softness, gentleness.

मृदुक् a. soft, gentle, n. adv.

मृदुक्तर n. du. softness or harshness.

मृदुगिर a. sweet-voiced.

मृदुतीक्ष्ण a. gentle and harsh.

मृदुपूर्व a. soft, gentle (at first); n. adv.

मृदुभाव m. softness, meekness.

मृदुभाषिन् a. speaking mildly.

मृदुल a. soft, tender, mild.

मृदुवाक् a. = मृदुभाषिन्.

मृदुसूर्य a. having a mild sun (day).

मृदुस्पर्श a. soft to the touch.

मृदुहृदय a. soft-hearted, kind.

मृदू भू become soft, soften.

मृग्न a. forsaken, helpless.

मृग्नपात्र n. an earthen vessel.

मृदङ्ग, f. ई tender-limbed.

मृदोका f. a vine or bunch of grapes.

1 मृध्, मर्धति, pp. मृध् (q.v.) neglect, forsake, contemn, despise. — परि slacken, relent, cease.

2 मृध् f. combat, fight; foe, enemy.

मृध् m. battle, fight.

मृधस n. contempt, disdain, only w. कृ contemn, despise.

मृध्न n. disdain, insult; insulter.

मृध्नाक् a. speaking injuriously, insulting.

मृध्नाय, f. ई made of earth, w. गृह the grave; s. an earthenware vessel.

मृध्नायूर m. a peacock made of clay.

मृध्नाष्ट n. lump of clay.

मृन्, मृशति, °ते, pp. मृष्ट & मृशित touch, stroke, grasp, take hold of (lit. & fig.); think of, consider. — अगु grasp, seize, take into consideration. अभि touch, feel, bring into contact with (instr.). अव touch, grope, consider. आ touch, feel, enjoy, consider, examine. परा touch, seize, grasp, violate (a woman); point to, mean, P. be meant. परि touch, grope, seize, examine, try, consider. प्र touch, feel. वि touch, feel, stroke, try, examine, find out. C. consider, reflect upon. सम् take hold of, seize, touch. — Cf. चामृष्ट, 2परिमृष्ट.

मृष, मृष्यते (°ति) not heed, forget, suffer, bear, put up with (acc.). C. मर्षयति, °ते make forget (acc.); suffer, endure, bear, forgive, pardon; w. न not let alone,

molest, disturb. — अपि forget, neglect.
 चा (also C.) bear patiently. चप C. the same. प्र forget, neglect (acc. or dat.).
 मृषा adv. in vain, uselessly, wrongly, falsely.
 With मन् or चा not believe, w. कु feign.
 मृषाज्ञान n. false knowledge, ignorance, folly.
 मृषाभाषिन् a. speaking falsely, lying.
 मृषावचन n., *वाच् f. untrue or satirical speech, irony.
 मृषावाद m. = prec.; a. = मृषाभाषिन्.
 मृषावादिन् a. = prec. adj.
 मृषाश n. = मृषावचन.
 मृष्ट a. cleansed, washed, polished, clean, pure; smeared with (instr.); savoury, dainty (food); pleasant, charming.
 मृष्टि f. cleaning, dressing (of food).
 †मेक v. सुमेक.
 मेकस m. pl. N. of a people.
 मेक्ष n. wooden stick or spoon.
 (मेखस s. &) मेखका f. girdle (lit. & fig.); also=seq.
 मेखलापद n. the place of the girdle, the hips.
 मेखलावन् a. having a girdle, girt.
 मेखलिन् a. = prec.; m. a Brahmanical student.
 मेघ m. cloud, abstr. *त्व† n.
 मेघकाल m. the time of clouds, the rainy season.
 मेघदूत m. the Cloud-Messenger, T. of a poem.
 1मेघनाद m. thunder (lit. cloud-noise).
 2मेघनाद a. sounding like thunder, roaring.
 मेघनादिन् & *निर्घोष a. = prec. 2.
 मेघमाला f. wreath of clouds, lit. = seq.
 मेघरात्री f. line of clouds.
 मेघरेखा & *मेखा f. the same.
 मेघवात a. wind with clouds or rain.*
 मेघोदक n. rain (lit. cloud-water).
 मेघोदय m. rising or gathering of clouds.
 मेघक a. dark blue, black; m. an eye in a peacock's tail.
 मेकि or मेकिं m. crackling, rustling.
 मेढी f. = मेधि, मेधी.
 मेढ्र n. (m.) the membrum virile.
 मेण्ड m. elephant-keeper, N. of a poet.
 मेतु m. who erects or builds.
 मेघन n. abusive speech.

मेधि m., मेधी f. pillar, post (esp. to bind cattle to), prop for supporting the shafts of a carriage.
 मेद m. = मेदस्; a cert. mixed caste.
 मेदन n. fattening.
 मेदस् n. (m.) fat, corpulence.
 मेदस्वन् & मेदस्विन् a. fat, corpulent.
 मेदिन् m. partner, companion; f. मेदिनी the earth, land, soil, spot, place.
 मेदिनीपति m. earth-lord, king.
 मेदिनीश m. the same.
 मेदुर a. fat, thick, dense; as thick as, full of (- °).
 मेख a. fat, thick.
 मेध m. juice of meat, broth; sap or essence, esp. of the sacrificial animal; the victim or sacrifice itself.
 मेधपति or मेधपति m. lord of sacrifice.
 1मेधस् n. sacrifice.
 2मेधस् a. intelligent, wise; —° intelligence, wisdom.
 मेधसाति f. gain of a prize or reward.
 मेधा f. prize, reward; mental vigour or power, intelligence, wisdom.
 मेधावनन a. producing wisdom; n. N. of a cert. rite.
 मेधातिथि m. N. of sev. sages.
 मेधाविन् a. intelligent, wise, judicious.
 मेधि & मेधी = मेधि & मेधी.
 †मेधिन् v. गृहमेधिन्.
 मेधिर a. = मेधाविन्.
 मेध्व a. full of sap or pith, vigorous, mighty; fit for a sacrifice, pure, undefiling.
 मेध्वता f., *त्व n. abstr. to prec.
 मेध्वतिथि m. N. of a Rishi.
 मेनका f. N. of an Apsaras etc.
 मेना f. wife, female.
 मेनि f. weapon, thrust, punishment, vengeance, anger, wrath.
 मेय a. to be (being) measured; discernible, provable, demonstrable.
 मेय m. N. of a mountain.
 मेरुदट & *पृष्ठ n. the summit of Meru.
 मेरुसर्षप m. du. mount Meru and a mustard-seed.
 मेस m., चा f. meeting, assembly.

मेसक m. = prec., *कं कृ assemble.

मेसन n. meeting, assembling, union.

मेवं m. ram, sheep, in Veda also a fleece or anything woollen; f. ई ewe.

मेविका f. = prec. f.

1 मेववृषक m. du. the testicles of a ram.

2 मेववृषक a. having the testicles of a ram.

मेवक m. a cert. rapacious animal.

मेह m. urine; acc. w. कृ make water.

मेहन n. the membrum virile, also = prec.

मेहना (instr. adv.) in streams, abundantly.

मेहनावत् a. bestowing abundantly.

मेहिन् a. making water (—°).

मेघ, f. ई coming from clouds, cloudy.

मेघ, f. ई belonging to or coming from a friend, friendly, kind, benevolent, affectionate; also relating to Mitra. — m. N. of a cert. mixed caste & of a cert. alliance (scil. संधि), a man's name; f. मेघी friendship, benevolence, likeness with (—°); n. friendship, N. of a lunar mansion, the evacuation of excrement (presided over by Mitra).

मेघक n. friendship.

मेघाच्छातिक m. a kind of phantom or demon.

मेघायक m. pl. N. of a Vedic school.

मेघायवीसंहिता f. T. of a Samhitā.

मेघावत्, f. ई relating to Mitra and Varuṇa.

मेघिन् m. friend.

मेघीभाव m. friendship.

मेघेय a. benevolent, kind; m. & f. ई patron. of sev. men & women, m. also = seq.

मेघेयक m. N. of a cert. mixed caste.

मेघ्र n. friendship.

मेघिन्, f. ई relating to Mithilā. m. sgl. & pl. the king & the people of M., f. ई the princess of M., i.e. Sitā.

मेघुन. f. ई paired, coupled; relating to copulation; n. copulation, marriage.

मेघुनिन् a. having sexual intercourse.

मेघुन a. relating to copulation.

मेगाक m. N. of a mountain & a Daitya.

मेगाक & मेगिक m. fisherman.

मेह m. N. of a monkey.

मेरव, f. ई relating to (mount) Meru.

मेरेय m. n. a kind of intoxicating drink.

मो v. 1 मा.

मोच n. a skin flayed or cast off; f. मोची night.

मोचक्य a. to be freed, relinquished, given up, hurled upon (loc.).

मोक्त m. releaser, deliverer, restorer.

मोच, मोचते v. 1 मुच्.

मोच m. deliverance, release from (abl., gen., or —°), esp. final emancipation, death; loosening, unbinding, solution (of a question), shedding (of tears or blood), uttering (of a curse), throwing, shooting off; scattering, strewing; giving up, abandoning.

मोचक a. loosening, untying, setting free.

मोचक a. freeing, delivering; n. deliverance, acquittance, loosening, untying, letting go or flow, giving up.

मोचणीय a. to be let go or given up.

मोचपरायण a. having final emancipation as chief object.

मोचभाव m. deliverance, emancipation.

मोचय्, *यति (*ते) set free, deliver, draw out of, release from (abl.), emancipate; let flow, shed, cast, hurl. — वि & सम् liberate, set free.

मोचयितव्य a. to be liberated.

मोचयितु m. deliverer, liberator.

मोचशास्त्र n. the doctrine of emancipation.

मोचसाधन n. means of emancipation.

मोचिन् a. striving after or partaking of emancipation.

मोचेच्छा f. desire of emancipation.

मोच्य a. to be liberated or saved.

मोघ (मोघ) a. vain, useless, causeless, good for nothing; °— & n. adv.

मोघकर्मन् a. of vain acts.

मोघज्ञान a. of vain knowledge.

मोघता f. vainness, uselessness.

मोघाश्रय a. of vain hopes.

मोघी w. कृ frustrate, disappoint; w. भू P.

मोच m., छा f. names of plants.

मोचक a. liberating, freeing from (—°).

मोचन, f. ई delivering from, hurling (—°); n. release, deliverance from (abl. or —°), loosening, unyoking, discharging, emitting.

भाषणीय & भाषयितव्य a. to be liberated or set free.
 भाष्य a. the same, to be given back or restored.
 भाटक m. n. globule, pill.
 भाटन a. (—°) & n. crushing, breaking, strangling.
 भाद m. delight, gladness; fragrance.
 भादक a. delighting (—°); m. n. small round comfit, sweetmeat.
 भादन a. & n. gladdening, delighting.
 भादनीय a. to be rejoiced at, delightful.
 भादिन् a. rejoicing, pleased, happy; gladdening (—°).
 भासुच्य a. crazy, mad.
 भासट m. a kind of plant.
 भाष m. robber, thief; robbery, theft; robbed or stolen property.
 भाषण a. (—°) & n. robbing, stealing.
 भाष्य a. to be stolen.
 भाह m. unconsciousness, bewilderment, perplexity, swoon; error, infatuation, darkness or delusion of mind (ph.), ignorance, folly.
 भाहन, f. ई stupefying, perplexing, deceiving (—°); n. the act of stupefying etc., error, delusion, fascination, seduction, sexual intercourse.
 भाहनीय a. producing or relating to illusion.
 भाहमय, f. ई consisting of error or delusion.
 भाहसुन्नर m. T. of sev. works (lit. the hammer of ignorance).
 भाहयितृ m. perplexer, infatuator.
 भाहवन्त a. perplexed, infatuated.
 भाहिन् a. perplexing, bewildering.
 भाङ्क a. falling into confusion.
 भाहोपमा f. a kind of comparison (rh.)
 भाह्तिक् a. desirous of emancipation; n. (m.) a pearl.
 भाह्तिक्कवलि or °वो f. string of pearls, necklace.
 भाह्तिक्काहार m. the same.*
 भाक्क n. dumbness.
 भाख a. relating to the mouth.
 भाखर्य n. talkativeness.
 भाख्य n. simplicity, inexperience, innocence.

भाघ्य n. uselessness.
 भाच n. banana (the fruit).
 भाचवत a. coming from the mountain Mūja-vant.
 भाज्ज, f. ई made of Muñja-grass, f. ई (sc. मेखला) such a girdle.
 भाज्जिन् a. wearing a girdle of Muñja-grass.
 भाज्जीनिबन्धन & भाज्जीबन्धन n. the tying of the girdle (v. prec.).
 भाह्य n. simplicity, stupidity.
 भाह्य n. shaving of the head, tonsure.
 भाह्य m. patron. from Mudgala; a cert. mixed caste.
 भाह्य n. the condition of a Muni or holy sage; silence.
 भाह्यवृत्ति a. = seq. 2.
 1 भाह्यव्रत n. the vow of silence.
 2 भाह्यव्रत a. observing the vow of silence.
 भाह्यिन् a. keeping silence; abstr. °नित्य n.
 भाह्य n. stupidity, folly.
 भाह्य m. pl. N. of a dynasty.
 भाह्य, f. ई Mūrvā (a kind of hemp); f. ई (scil. मेखला) such a girdle.
 भाह्यीया f. a bowstring made of Mūrvā fibres.
 भाह्य a. coming from roots, radical, original, native, traditional, hereditary.
 भाह्यि m. head, top, point; crest, diadem (also f.). — भाह्यि निधा put on the head i.e. receive with submission.
 भाह्यिन् a. diademed, crested; being at the head of, excelling (—°).
 भाह्यिमाहा & °माह्यिका f. a crown worn on the head.
 भाह्य a. being at the root.
 भाह्य a. shaped like a club or fought with clubs (battle).
 भाह्यर्त m. an astrologer (knower of hours).
 भाह्यर्तिक a. lasting an instant, momentary; m. astrologer.
 भाह्य, मनति, w. भाह्य mention, repeat, regard as, take for (acc.). समा the same. — Cf. भाह्यात (add.), समाह्यात.
 भाह्य, म्यचति be fixed in, rest on (loc.); be present. — भाह्य keep off. भाह्य be present in or on (loc.). नि hold; M. be present in (loc.). परा be beside. सम keep together.

मृच् v. मृच्.

†मृच a. rubbing, destroying.

मृचच n. rubbing, anointing; ointment, oil.

मृद् v. मृद्.

मृदिमन् m. softness, meekness.

मृदोयस् (compar.) softer, milder.

म्रित्, म्रित्वति (± वि) dissolve, decay.

मुच्, मोचति, w. नि set (of the sun), w. अभि

नि set upon (acc.). — Cf. अभिनिमुक्त (add.).

मृच्छ, मृच्छेयति, pp. मृच्छेयित (q.v.) repeat.

मृत्, मृत्ति, °ते (मृत्ति), pp. मृत्त & मृत्तान् (q.v.) relax, languish, wither, fade, decay.

C. मृत्पयति cause to wither or languish, weaken. — परि, प्र, वि = S. — Cf. मृत्मान् & परिमृत्तान्.

मृत्त a. made soft by tanning.

मृत्त a. withered, faded, languid, weak, vanished, gone; n. & °ता f. = seq.

मृत्ति f. withering, decay, languor, dejection.

मृत्तिन् a. withering, fading away.

म्रित् = म्रित्.

मुच्, मोचति, pp. मुक्त go to rest. — अनु

rise. उप retire to, hide behind (acc.). नि

go down, set. अभिनि set upon (acc.). —

Cf. चंपमुक्त (add.).

मुप् = मुच्.

मृच्छ, मृच्छेयति speak barbarously or unintelligibly.

मृच्छ m. barbarian or barbarism.

मृच्छता f. abstr. to prec.

मृच्छदेश m. the country of the barbarians.

मृच्छन् n. barbarian or unintelligible speech.

मृच्छवाच् a. speaking a barbarous or foreign language.

य

य pron. rel. (n. यद् q.v.) who, which; if anybody (mostly w. opt.). Repeated or connected with त (q.v.) or कश्च, कश्चन, कश्चिद्, कोऽपि whoever, whichever, whatever, any. यो ऽहम्, यस्त्वम् I who, thou who etc.

यक = य who, which.

यकन् & यकृत् n. the liver.

यकार m. the sound य.

यकृद्दर्श a. liver-coloured.

यच्, यचति, °ते w. प्र press on, strive after (acc.), overtake.

यच n. a supernatural being or apparition, ghost, spirit; m. a class of genii, attendants on Kubera (f. ई); abstr. °तां f., °त्वा n.

यचवर्द्धम & °धूप m. kinds of ointment or perfume.

यचवृत्त a. having the look of a supernatural apparition.

यचपति, °राज्, & °राज m. king of the Yakṣas, E. of Kubera.

यचाधिप & °पति m. the same.

यचिन् a. pressing on, avenging; or agile, lively; f. °णी a female Yakṣa.

यच् m. N. of a people.

यचेन्द् & यचेच्चर m. = यचपति.

यक्ष & यक्षन् m. disease, esp. consumption.

यक्षिन् a. consumptive.

यक्ष्य a. lively, agile.

यच्छद् a. of what (rel.) faith.

1 यच्, यचति, °ते, pp. इष्ट (q.v.) worship, esp. with sacrifices or oblations, consecrate, hallow, offer, sacrifice (A. mostly on account of another, M. on one's own account or by the help of another). C. याचयति °ते sacrifice (as priest) for (acc.) with (instr.), cause a person. (acc.) to sacrifice with (acc. or instr.) by means of a priest (instr.). D. यियचति, °ते wish to sacrifice. — अनु worship afterwards with (instr.). अप drive away, M. purchase by a sacrifice. अपि sacrifice (acc. of the god or the oblation). अय avert, drive away, or satisfy by a sacrifice. आ consecrate, hallow, worship, win by a sacrifice (for men from the gods, M. also for one's self). परि get or procure by a sacrifice; worship or sacrifice before or after another.

प्र worship, sacrifice; offer the Prayāja.
सम् worship or sacrifice (together); do
homage to, revere. C. cause to sacrifice
together, act as sacrificing priest for (acc.).

— Cf. एष्ट, यजमान.

२यज् worshipping, sacrificing (—°).

यजते & यजन् a. venerable, holy.

यजति m. any oblation not burnt (opp. जुहोति).

यजथाय & यजथी dat. inf. to १यज्.

यजन n. sacrificing or a place of sacrifice.

यजनीय (± चहन्) n. the day of sacrifice or
consecration.

यजमान m. a person who institutes or per-
forms a sacrifice and pays the expenses
of it; also sacrificer, Brahman i.g.

यजमानशिष्य m. the pupil of a Brahman.

यजस् n. worship.

यजा f. N. of a tutelary goddess.

यजि a. worshipping, sacrificing (—°); m.
sacrifice.

यजिन् m. worshipper, sacrificer.

यजिष्ठ (superl.) sacrificing best or most.

यजिष्णु a. worshipping or adoring (the gods).

यजीयस् (compar.) sacrificing better or best.

यजुर्विद् a. knowing sacrificial formulas.

यजुर्वेद m. the Veda of the Yajus or sacrificial
texts.

यजुष्टस् adv. on the side or with regard to
the Yajus.

यजुष्मन् a. accompanied with a sacrificial
formula.

यजुष्ट a. relating to worship.

यजुस् n. sacred awe, worship, sacrifice;
sacrificial text, also = यजुर्वेद (sgl. & pl.).

यज्ञ m. worship, devotion, homage, praise,
prayer; sacrifice, oblation.

१यज्ञकर्मन् n. sacrificial act.

२यज्ञकर्मन् a. performing a sacrifice.

यज्ञकाम a. eager for worship or sacrifice.

यज्ञकृत् a. performing or causing a sacrifice.

यज्ञकृत् m. sacrificial rite or ceremony.

यज्ञक्रिया f. sacrificial act.

यज्ञक्लाग m. a goat for sacrifice.

यज्ञतुरेग m. a horse for sacrifice.

यज्ञदत्त m. a man's name.

यज्ञदीक्षा f. initiation into sacrifices.

यज्ञधीर a. experienced in worship.

यज्ञनी a. directing the sacrifice.

यज्ञपति m. lord (either performer or receiver)
of the sacrifice, E. of sev. gods.

यज्ञपशु m. animal for sacrifice, victim.

यज्ञपात्र n. sacrificial utensil.

यज्ञप्रिय & °प्री a. liking sacrifices.

१यज्ञभाग m. share of a sacrifice.

२यज्ञभाग a. having a share in a sacrifice.

यज्ञभागेश्वर m. E. of Indra (lit. lord of prec. १).

यज्ञभूमि f. place for sacrifice.

यज्ञभूत m. arranger of a sacrifice, E. of Viṣṇu.

यज्ञमन्त्रन् a. intent on sacrifices.

यज्ञमुख n. mouth or opening of a sacrifice.

यज्ञमुष् m. N. of a demon (lit. stealer of
sacrifices).

यज्ञवन्स a. loving sacrifice.

यज्ञवक्तृ a. worshipping, adoring.

†यज्ञवर्धन a. promoting sacrifice.

*यज्ञवल्क m. N. of a man.

यज्ञवाट m., °वास्तु n. place for sacrifice.

यज्ञवाह a. conducting the sacrifice, conveying
it to the gods.

यज्ञवाहन a. the same, E. of Viṣṇu & Īiva.

यज्ञवाहस a. offering or receiving sacrifice.

यज्ञविद् a. skilled in sacrifice.

यज्ञविद्या f. skill in sacrifice.

यज्ञवृद्ध a. exalted or delighted with sacrifices.

यज्ञवृध् a. delighting in sacrifices.

यज्ञशरणा n. sacrificial shed.

यज्ञशाला f. sacrificial hall.

यज्ञशास्त्र n. the science of sacrifice.

यज्ञशिष्ट n. the remnants of a sacrifice;

°ष्टाशन n. the eating of them.

यज्ञशील a. zealous about offering sacrifices.

यज्ञशेष m. = यज्ञशिष्ट.

यज्ञश्री a. promoting sacrifice.

यज्ञश्रेष्ठ m. the best of sacrifices.

यज्ञसंस्था f. the ground-form of a sacrifice.

यज्ञसदन n. sacrificial hall.

यज्ञसदस् n. an assembly at a sacrifice.

यज्ञसाध् & °साधन a. performing sacrifice
or worship.

यज्ञसच n. the sacrificial cord.

यज्ञसेन m. N. of sev. men, E. of Viṣṇu etc.

यज्ञहन् a. disturbing sacrifice.

यज्ञकृत् & **†होतु** m. offerer at a sacrifice.
यज्ञाङ्ग n. limb i.e. part, means, or implement of a sacrifice; m. E. of Viṣṇu-Kṛṣṇa.
यज्ञायतन n. place for sacrifice.
यज्ञायुध n. sacrificial instrument; poss. °धिन्.
यज्ञार्चम् adv. for a sacrifice.
यज्ञिन् a. rich in sacrifices (Viṣṇu).
यज्ञिय a. relating to, skilful in, or worthy of sacrifice; sacrificial, pious, holy, divine. m. offerer or a god.
यज्ञीय a. sacrificial.
यज्ञेश & **°श्वर** m. lord of the sacrifice (Viṣṇu).
यज्ञोपवीत n. the investiture with the sacrificial cord or the s. cord itself.
यज्ञोपवीतिन् a. invested with the sacrificial cord.
यज्यु a. performing or receiving worship.
यज्वन् m., **यज्वरी** f. worshipper, sacrificer, pious man or woman; adj. sacrificial.
यत्, **यतति**, **°ते**, pp. **यत्त** (q.v.) & **यतित** A. join, connect, unite; A. (M.) associate one's self with, rival with (instr.); M. join one's self with, meet (as friends or foes); M. (A.) try to join, strive after, endeavour at, be devoted to or intent upon (loc., dat., acc. = **प्रति**, or infin.); absol. exert one's self, take pains, be cautious or careful. C. **यातयति**, °ते A. put in order, arrange, join, connect (M. refl.), remind (gen.) of (acc.); requite with reward or punishment (also M.). — **अधि** M. fasten, stick or put on. **आ** arrive, enter, stay or abide in (loc.), strive after (dat.). **अन्वा** C. A. connect, unite, cause to join or partake of (loc. or acc.). **उप** M. befall. **नि** M. get at (loc.). **निस्** C. carry off, lead away; fetch out of, get, procure, give back, restore, requite. **प्रतिनिस्** C. give back, restore. **परि** surround. **प्र** make effort, take pains, strive after, endeavour at (loc., dat., acc., or infin.). **प्रति** thwart, oppose; retaliate, requite. **चि** C. arrange; do penance; vex, harass. **सम्** A. join, connect; M. intr. join with (instr.), assemble, meet together, encounter. — Cf. **अन्वायत्त** (sic!), **आयत्त**, **समायत्त**, **संयत्त**.

यत a. held, restrained, checked, controlled.
यतचित्तात्मन् a. restraining one's mind and self.
यतचेतस् a. restrained in mind.
यतनीय n. impers. = **यतितव्य**.
यतमे a. who or which (rel.) of many.
यतमेवा adv. in which (rel.) of many ways.
यतर a. who or which (rel.) of two.
यतरथा adv. in which (rel.) of two ways.
यतव्रत a. observing vows; devout, firm, constant.
यतस् adv. (= abl. of **य**) from whom, what or which, (from) where (repeated from whom etc. soever); wherefore, why, because, as; since (≠ **प्रभृति**); as soon as; that, so that, in order that. — Cf. **ततस्**.
यतस्तुच् a. lifting up or stretching out the sacrificial ladle.
यतात्मन् & **°त्ववन्** a. self-restrained.
१यति pl. as many (correl. of **तति**).
२यति m. controller, esp. of self i.e. ascetic, devotee; N. of a myth. race of ascetics etc.
३यति f. restraint, control; pause, caesura.
यतिचान्द्रायण n. a kind of penance.
यतितव्य n. impers. to be striven after (loc.).
यतित्व n. the state of an ascetic.
यतिथि, f. ई the as (rel.) manifest.
यतिधा adv. in as (rel.) many parts or ways.
यतिन् m. ascetic.
यतिपात्र n. an ascetic's vessel.
यतिवेष a. wearing an ascetic's garments.
यत्काम a. which desiring.
यत्काम्या (instr. adv.) in which design.
यात्कारणम् adv. for which motive or reason; because, since.
यत्कृते adv. wherefore, why.
यत्न m. endeavour, effort, labour, pains about (loc. or —°). °—, instr., abl. & adv. in **तस्** with effort, diligently, carefully;
यत्नं कृ take pains, strive after, endeavour at (loc. or infin.).
यत्नवन् a. making effort, energetic, zealous about (loc.).
यत्प्रभाव a. of what power.
यच्च (यच्चा) adv. (= loc. of **य**) where, when,

while, as, if. — यच कुच (± चपि) where-
ver, everywhere. यच क्व च (± न) the
same, at any time. यच क्वापि anywhere,
here and there.

यचत्त्व a. where being or dwelling.

यचसायंगृह a. resting where evening (comes).

यचेच्छक (°—) where one likes, at pleasure.

यचोद्भूत a. where arisen.

यत्संख्या a. being in what number, count-
ing how many.

यच्चा adv. as, in which way (correl. तच्चा, एव
or एवम्), as truly as (corr. तच्चा), as for
example (also तच्चत्वा). As conj. that (also
before a direct quotation with इति), so
that, in order that; as, since; as if. Often
°— in adjunct. & adv., where sometimes not
to be translated. — Cf. कथम्, तथा, & तद्.

यचाकथित a. (as) already mentioned.

यचाकर्तव्य a. to be done under certain cir-
cumstances; n. the proper course of action.

यचाकर्म adv. according to (the respective)
actions.

यचाकामम् (or °कामम्) adv. according to
wish, agreeably, at one's ease.

यचाकार्य a. = यचाकर्तव्य adj.

यचाकालम् adv. according to time, in due time.

यचाकृत a. well done, agreed; n. °कृतम् adv.
as has been done, as usually, as agreed.

यचाक्रमम् adv. according to order, in reg-
ular series.

यचाखिलम् adv. with playful or gentle motion.

यचागत a. (n. & instr. adv.) on which (way)
one came before.

यचागमनम् adv. as it has been got or found
(of a ring, lit. according to its arrival).*

यचाङ्गम् adv. limb after limb.

यचाचित्तम् adv. according to a person's
thought or will.*

यचाचिन्तितानुभाविन् a. judging by one's
own frame of mind.

यचाज्ञानम् adv. according to (the best of
one's) knowledge.

यचाज्येष्ठम् adv. according to age or rank.

यचातत्त्व (°—) & n. adv. according to truth.

यचातथ्यम् adv. as it really is, exactly, accu-
rately, duly.

यचातथ्यम् adv. in accordance with the truth.

यचादर्शितम् adv. as shown.

यचादिक् & °दिग्म् adv. according to the
various quarters of the sky.

यचादृष्टम् adv. as seen.

यचादेवतम् adv. deity after deity.

1 यचादेशम् adv. according to places.

2 यचादेशम् adv. according to direction.

यचाधर्मम् adv. according to duty or right.

यचाधीत a. as has been read, corresponding
to the text.

यचानिर्दिष्ट a. as before mentioned.

यचान्वयम् adv. according to rule, justly.

यचापक्षम् adv. according to the wares.

यचापूर्व a. (being) as before; n. °पूर्वम् adv.
one after another, as before.

यचाप्रतिज्ञम् adv. according to promise or
agreement.

यचाप्रदेशम् adv. according to direction or
place.

यचाप्रधानम् adv. according to precedence or
superiority.

यचाप्रस्तुतम् adv. as intended or begun.

यचाप्राणम् & °शेन adv. according to one's
might.

यचाप्राप्त a. suitable to circumstances, in
conformity with a particular state or rule,
proper; n. adv. regularly, correctly (g.).

यचाबलम् adv. according to power or to (the
condition of) the army.

यचाबीजम् a. according to the seed.

यचाभागम् adv. according to shares or
portions; in the respective or proper
places.

यचाभिप्रेत a. as wished or desired; n. adv.
according to wish, at pleasure.

यचाभिमत a. & adv. = prec. (also °—).

यचाभिषिक्त a. as wished for, agreeable.

यचाभिषिक्त & यचाभीष्ट a. the same.

यचाभ्यर्चित a. as requested or asked for.

यचामति adv. according to one's opinion or
judgment.

यचामुख्य a. according to the chief or first,
according to rank and dignity; n. adv.

यचास्मात् & °स्माद्यम् adv. according to
text or tradition.

यथायतनम् adv. according to place, in the right place.

यथायथम् adv. as is fit, in regular order.

यथायोगम् adv. according to circumstances.

यथायोग्यम् adv. as is fit or proper.

यथारूपम् a. of which kind or sort; n. °पम् adv. in a suitable way, properly, duly.

यथार्थम् a. accordant with the thing or fact, true, exact, proper, fit; °— & °र्थम् adv., n. also as subst. the pure truth.

यथार्थनामकम् a. having a true name.

यथार्थनामन् n. a true name; a. = prec.

यथार्थितम् a. = यथाभ्यर्थित.

यथाईम् a. according to worth or merit, fit, right; °— & n. adv.

यथाईयम् & °ईयत् n. = prec. adv.

यथासम्पद्यम् u. as obtained or met with, previously found.

यथास्माभ (°—) & °भम् adv. just as it happens to occur; justly, accidentally.

यथास्मिन्नितागुभाविन् a. perceiving that a thing is (only) painted.*

यथालोकम् adv. according to room or place; in the proper place.

यथावकाशम् adv. = prec.

यथावत् adv. according to propriety, as is fit or right, properly, duly.

यथावयस्य & °वयसम् adv. according to age.

यथावशम् adv. according to pleasure.

यथावसरम् adv. on every occasion.

यथावस्तुम् a. according to the state of the matter, exact.

यथाविद्यम् adv. according to knowledge.

यथाविधम् a. of which kind or sort.

यथाविधानम् & °धानेन adv. according to precept or rule.

यथाविधिम् adv. = prec.; i.g. properly, duly.

यथाविषयम् adv. according to the object or matter.

यथावीर्यम् a. of what strength; n. adv. according to strength or courage.

यथावृत्तम् a. as happened or as (how) behaving; n. the actual occurrence of a thing or adv. as it really happened.

यथावृद्धम् adv. according to age.

यथावेदितम् a. as stated or deposed (j.).

यथाव्यवसितम् adv. as determined.*

यथाशक्ति or °शक्त्या adv. according to power or ability.

यथाशास्त्रम् (°—) & °स्त्रम् adv. according to precept or rule.

यथाश्रद्धम् adv. according to inclination.

यथाश्रुतम् a. as heard or handed down by tradition; n. adv.

यथाश्रुतिम् a. according to the sacred precepts.

यथासंवृत्तम् adv. as has happened.*

यथासंकल्पितम् a. corresponding to wishes or expectations.

यथासंख्यम् adv. number for number, in due correspondence.

यथासङ्गम् adv. according to need, as required.

यथासन्नम् a. at every approach, n. adv.

यथासमयम् adv. according to time or circumstances.

यथासमर्थितम् adv. as settled.

यथासमीहितम् a. as desired; n. adv.

यथासर्वम् adv. as everything is, in all particulars.

यथासुखम् adv. at ease or pleasure.

यथामुखमुखम् a. turning the face as one pleases.

1 यथास्थानम् n. the right or proper place.

2 यथास्थानम् a., °नम् adv. (being) in the proper place or in regular order.

यथास्वम् a. each his own; n. each in his own way.

यथाहारम् a. eating as opportunity offers.

यथेच्छम् a. according to wish or desire; °—, n., & °च्छया adv.

यथेप्सया (instr. adv.) = prec. adv.

यथेप्सितम् & यथेष्टम् a. & n. adv. = यथेच्छ.

यथेष्टसंचारिन् a. going according to will or inclination.

यथेष्टाचरणम् n. arbitrary proceeding.

यथोक्तम् a. as aforesaid or mentioned above; n. adv.

यथोक्तकारिन् a. acting as told or directed.

यथोचितम् a. fit, proper, suitable, becoming; n. adv.

यथोत्तरम् a. following in regular succession; n. adv.

यथोक्ताहम् adv. according to power, with all one's might.

यथोदित a. as said or spoken, previously told; n. adv.

यथोद्दिष्ट a. as indicated or mentioned, n. adv.

यथोपपत्ति adv. according to occasion, as may happen.

यथोन्न a. as sown, answering to the seed.

यद् n. sg. of **यं** (used also as stem °—); as conj. that (after such verbs as say, think, etc.), in order that, as for the fact that; when, if; wherefore, why; as, because, since. Often correl. to **तद्** q.v. —

अथ यद् & यदपि although, however; **यद्वा** or else; however, nevertheless; **यत्तत्त्वम्** certainly, indeed.

यदर्थ a. having which object or intention.

यदर्थम् & °र्थे a. for which purpose, wherefore.

यदा conj. when, if; often strengthened by **एव** (यदैव). In the correl. clause esp. **अथ, तद्, तदा, तेन**, etc. — **यदा कदा च, यदा यदा** or **यदा** w. doubled verb = whenever; **यदा कदा चिद्** at every time, always.

यदि (यदी) conj. if, when (also **यदि चिद्**, **यदि चेद्, यदीद्, यद्यु**, in the correl. clause often followed by **अथ, तद्, तदा, ततस्, तर्हि, तेन**, etc.); that, but (after a neg.); if not, perhaps that; how if? — **तद्यपि** or **अपि यदि**—(तद्यापि or तदपि)=although, however—(still, nevertheless). **यदि (वा)**—**यदि (वा)** whether—or; **यदि—न वा** whether—or not.

यदीय a. whose, belonging to whom, which, or what.

यदु m. N. of an ancient hero & his race; cf. **तुर्वश**.

यदृच्छ a. accidental; f. **आ** accident, change, °—, instr., & **°तस्** accidentally, unexpectedly, spontaneously.

यदृच्छासाम m. earning of what comes spontaneously; **°तुष्ट** a. satisfied with it.

यज्ञोच a. belonging to what family.

यदिवत a. having which godhead or divinity.

यद्वेत्तास् (abl. adv.) from which reason or motive.

यद्विषय m. Fatalist, N. of a fish (lit. what will be, scil. will be).

यद्विचक्ष् & यद्वृक्ष् a. moving or turned in which direction.

यद्वत् adv. as, in what manner, as surely as (correl. to **तद्वत्** or **एवम्**).

यद्वा v. यद्.

यद्विध a. of what sort.

यद्वृत्त n. occurrence, event, adventure.

यन्तु m. holder, manager, driver, ruler.

यन्तुक् a. to be held in or restrained.

यन्त्र n. hold i.e. means for holding, prop, support, fence, barrier; trace (of a carriage); i.g. any instrument or machine.

यन्त्रण n., **आ** f. restriction, limitation, control.

यन्त्रदृढ a. locked up (door).

यन्त्रधारागृह n. a room with a shower-bath, a bathing-room; abstr. °त्व n.

यन्त्रय्, °यति, pp. **यन्त्रित** restrain, curb, bind, fetter. — **उप, नि, सम्** = S.

यन्त्रादृढ a. mounted on a machine.

यन्त्रिण a. having a harness (horse); m. tormentor, harasser.

यन्त्रिमित a. caused by what; n. adv. wherefore, for which reason.

यम्, यंमति, °ते future.

यम्, यच्छति, °ते (यमति, °ते), pp. **यतं** (q.v.) hold, hold up, lift, raise, erect, sustain, support; hold back, restrain, check, stop; hold out, offer, grant, furnish, give (dat. or loc. of pers. & acc. of th., or acc. of pers. & instr. of th.); stretch, extend, show; M. rest on (loc.), stretch or extend with (instr.); hold out, persevere, be obedient or faithful to (dat.). C. **यमयति (°ते)** hold back, restrain, control, bring in order. — **अधि** erect, raise towards (loc.), extend over (dat.). **अनु** direct, turn, arrange, M. conform one's self to, follow (acc.). **अन्तर** restrain, check (inwardly). **आ** hold out, stretch, extend, lengthen, bend (a bow), put on or draw back (an arrow), throw (a lance), abs. take aim; stop, check, restrain, draw near, bring. **अभ्या** draw, extend, protract; aim at (acc.). **निरा** stretch out. **आ** tear asunder, stretch out, extend; M. (A.) struggle or contend about (loc.). C. (**आयाम्य**) take exercise. **समा**

- draw together, contract, pull, stretch. **उद्** lift up, raise (lit. & fig.); hold forth, offer, present; shake up, stir, agitate; check, restrain, stop; A. M. strive, prepare for, endeavour at (dat. or **अर्धम्**). **प्रोद्** raise, uplift. **समुद्** the same, check, curb, restrain. **उप** take hold of, seize; offer, present; take to wife, marry. **नि** hold, restrain, stop (M. intr.); fasten, lie to, bind up (the hair); take, assume; offer, present; govern, control, limit; fix, establish. C. restrain, curb; fasten, tie to (loc.), suppress, limit. **विनि** & **संनि** hold, restrain, suppress. **प्र** stretch, hold out, offer, give; produce, cause; pronounce, utter; restore, pay back, return. **प्रतिप्र** offer in turn, give back, restore. **संग्र** offer or present (together), grant, bestow, give in marriage; return, restore. **वि** hold asunder, stretch out, extend. **सम्** hold together, draw tight (reins), restrain, curb, check, control, govern, bind together or up, attach, fasten, fetter; suppress, omit, annul, destroy. C. bind, fetter, bind up, arrange (hair); check, curb, subdue. — Cf. **अभ्युद्यत** (add.), **चायत**, **उद्यत**, **नियत**, **प्रयत**, **प्रोद्यत**, **वियत**, **व्यायत**, **संयत**.
- 1 **यम** m. holder, i.e. bridle or driver; restraint, self-control, any paramount moral duty or observance (ph.).
- 2 **यम**, (f. **या** & **ई**) paired, twin; m. a twin (du. twins), N. of a god, either the Twin (with his sister **यमी** f.) or the Restrainer, the god of death. n. pair, twin letter (g.)
- यमक** a. double, twofold; n. a kind of paronomasia (rh.).
- यमकिंकर** m. Yama's servant.
- यमक्षय** m. Yama's realm.
- यमनाचा** f. a verse or hymn relating to Yama.
- यमज**, **जात**, **जातक** a. twin-born; m. du. twins.
- यमदण्ड** m. Yama's rod.
- यमदूत** m. Yama's messenger.
- यमधानी** f. Yama's abode.
- यमन** a. (f. **ई**) & n. restraining.
- यमनेष** a. having Yama as a guide.
- यमपुत्र** m. = **यमकिंकर**.
- 1 **यमराजन्** m. king Yama.
- 2 **यमराजन्** a. having Yama as king; m. a subject of Yama.
- यमराज्य** & **राज्य** n. Yama's dominion.
- यमस** a. twin, paired, doubled; m. a twin.
- यमलोक** m. Yama's world.
- यमवन्** a. having self-possession, who governs or controls himself.
- यमविषय** m. Yama's realm.
- यमश्रेष्ठ** a. pl. having Yama as chief.
- यमश्व** m. Yama's dog.
- यमसदन** n. Yama's seat or abode.
- यमसादन** n. the same.
- यमसु** f. bringing forth twins.
- यमिने** a. = **यमवन्**.
- यमिनी** f. bringing forth twins.
- यमिष्ठ** a. restraining best.
- यमुना** f. N. of river (identif. w. **यमी**).
- यमेष्ट** n. a sacrifice offered to Yama.
- ययाति** m. N. of an ancient patriarch.
- ययि** or **ययी** a. running, hastening; m. cloud.
- यय** a. = prec. a.; m. horse.
- ययि** conj. when, if (correl. **तयि**); as, because.
- 1 **यव** m. any grain or corn, esp. barley or a barley-corn.
- 2 **यव** m. pl. the bright halves of the months.
- 3 **यव** a. warding off, keeping away.
- यवक्षेत्र** n. field of barley.
- यवखल** m. thrashing-floor.
- यवशोधूमवन्** a. producing barley and wheat.
- यवन्** m. = 2 **यव**.
- 1† **यवन** a. keeping off (—°).
- 2 **यवन** m. a Greek or Muhammedan (f. **ई**), i.g. a foreigner.
- यवनिक्का** f. curtain (cf. **अवनिक्का**).
- यवपिष्ट** n. barley-meal.
- यवमध्य** a. thick in the middle (lit. having the middle of a barley-corn).
- यवमध्यम** n. a kind of penance (r.).
- यवमन्** a. containing or mixed with barley. m. corn-grower; n. abundance of corn.
- यवमय** a. consisting or made of barley.
- यवयावन** a. warding off.
- यवयु** a. wishing for grain.

यवस m. n. grass, pasture, food.
 यवसाह् a. feeding on grass.
 यवागू f. rice-gruel.
 यवाचित a. laden with barley.
 यवाह् a. eating barley.
 यवाशिर a. mixed with barley.
 यवासक m. the manna-plant.
 यवाहार a. living on barley.
 यविष्ठ (superl.) youngest, E. of Agni as the fire just kindled or set on the altar.
 यविष्य a. the same.
 यवीयस् (compar.) younger; lesser, worse; the least or worst. m. & f. यसी a younger brother & sister.
 यवीयुध a. fond of war, warlike.
 १यव्य m. a stock of barley or corn i.g.
 २यव्य m. a month.
 यव्या f. stream, river; only instr. sgl. & pl. in streams i.e. abundantly.
 १यशस् n. glory, fame, honour, beauty.
 २यशस् a. glorious, honoured, splendid.
 यशस्कर, f. ई causing renown, glorious.
 यशस्काम a. eager for renown, ambitious.
 यशस्कृत & यशस्व a. = यशस्कर.
 यशस्व a. seeking favour.
 यशस्वान् a. glorious, splendid, excellent.
 यशस्विन् a. the same.
 यशोघ्न a. destroying renown, disgracing.
 १यशोदा a. causing renown or splendour.
 २यशोदा f. N. of Nanda's wife, Kṛṣṇa's foster-mother.
 यशोधन a. rich in glory or renown.
 यशोधा a. conferring splendour or fame.
 यशोभिन् a. rich in glory.
 यशोभृत् a. bearing fame, renowned.
 यशोवर्मन् m. N. of sev. men.
 यशोहन्, f. यश्री destroying glory or beauty.
 यशोहर a. robbing fame, disgracing.
 यष्टवे dat. inf. to १यज्.
 यष्टव्य a. to be sacrificed or worshipped; n. impers.
 यष्टि f. staff, stick, stalk (often to compare an arm or a slender body with); string of pearls, necklace.
 यष्टु or यष्टु m. worshipper, sacrificer.
 यष्टुत्यान् n. the rising by the help of a stick.

यस्, यस्सति, ययस्ति, pp. यस् be hot or eager, exert one's self. — चा = S., C. चायासयति strain, stretch, tire, vex, harass (w. चा-त्मानम् refl.*). प्र commence to boil up or be agitated, be hot or eager. — Cf. चायस (add.), प्रयस.
 यस्मात् (abl. to य) because, since, that.
 यङ्ग a. young, lively; m. child.
 यङ्ग, f. ई youngest, newest, always young or fresh (of Agni = यविष्ठ, of the waters etc.). f. ई pl. flowing water.
 यङ्गन्, f. यङ्गती = prec.
 १या, याति (ते), pp. यात (— mostly w. act. mg) go, travel, march, set out, depart, fly, escape, pass, vanish, perish; go off, speed, succeed; proceed, act, behave; go to (acc., loc., or dat.), reach, attain to a condition (acc. of an abstr., cf. गम्), go to a woman, have sexual intercourse with (acc.), approach with a request, ask for (2 acc.); make out, learn, understand. With चाखाम् be called (nom. + इति), w. खण्डशस् or दक्षशस् fall to pieces, w. शतधा fall into a hundred pieces; क्व तथातम् how is it with it? यातु let it go, no matter. C. चा-पयति make or bid go (to *acc.), dismiss, send out, drive away, pass, spend. D. वि-यासति wish or be about to go etc. — आच्छ approach, arrive. अति pass by, overtake, omit. अनु go to (acc.), go after, follow (esp. in death), obey, imitate, equal, reach, attain. अप go away, depart, retreat, flee, cease, desist. प्रत्यप retreat, fly back. व्यप go away, set out, flee. अभि approach, go to or against; take to, partake of (acc.). आव come down, descend from (चा w. abl.); go away, depart; avert, remove. आ approach, arrive, come from (abl.) to or into (acc., r. loc.), get at, enter into, partake of (acc.); appear to (gen.), befall (acc.). अत्वा pass by (acc.). अन्वा come near or to (acc.). उपा, अभुपा, समुपा the same. प्रत्वा return, come back to (acc.), go to meet or against (acc.). समा come near (together), arrive; assemble, meet, come out of or from (abl.) to (acc. or loc.);

pass away; get into a state or condition (acc.). **उद्** rise, go forth or out, depart from (abl.). **प्रत्युद्** rise and go to meet or against (acc.). **उप** come near, arrive, visit, approach (acc., also loc. of place); enter (acc.), meet, encounter, undergo (acc.); occur to, fall to one's share (acc.). **आभ्युप** come to, get at, go against (acc.). **प्रत्युप** return, come back to or into (acc. = **प्रति** or loc.). **समुप** come near (together), go or resort to (acc.). **नि** come down to or upon (acc.), run over (with a carriage), get into (acc.). **निस्** go or come out of (abl.) to or into (acc.); pass away, vanish. C. cause to go away, expel from (abl.). **अभिनिस् & विनिस्** go out, depart from (abl.). **परि** go round, circumambulate, surround, keep, guard; go through, pervade; pass by, avoid; flow off (Soma). **प्र** go forth, set out, go towards (acc. = **आच्छ** or **प्रति**, & loc.) or against (acc.); walk, run, ride, drive, flow, etc.; vanish, pass away, die; get into, partake of (acc.); proceed, act, behave. **अनुप्र** set out after (acc.), follow. **अभिप्र** approach (acc.), set out, leave for (acc.), attack, assail. **प्रतिप्र** come near or back. **संप्र** set out (together), walk or flow towards (acc. = **प्रति**). **प्रति** come near or back to (acc. = **प्रति**); go against (acc.); comply with, gratify (acc.). **वि** pass or cut through, go or turn away. **सम्** go or come together, meet, encounter (as friends or foes), approach, arrive, get into a state or condition. **अनुसम्** go to and fro, go to, visit. **अभिसम्** go to or against (acc.). **प्रतिसम्** go against, attack. 2या going (—°). **याग** m. sacrifice. **याच्**, **याचति**, **०ते**, pp. **याचित** ask, beg, request (acc. or abl., r. gen. of pers.; acc. = **प्रति** of th., also **अर्घम्** or **अर्थे** & dat. of an abstr.); woo, ask a girl (acc.) from (abl., r. acc.); offer a thing (acc.) to (dat.). C. **याचयति** cause to ask or sue; ask a thing (acc.) for (**अर्थे**). — **अनु** ask, entreat. **अभि** ask, request (2 acc.); ask (a girl) in

marriage from (acc.). **आ & उप** ask, implore. **निस्** beg off from (2 acc. or acc. of th. & instr. of pers.). **प्र** ask, beg (2 acc.). **संप्र & सम्** the same.

याचक m., **ई** f. petitioner, beggar.

याचन n. asking (also in marriage), begging for (—°).

याचनक m. beggar, mendicant.

याचनीय a. to be asked or requested (n. imp.).

याचितव्य a. to be asked (also for a girl).

याचितृ m. petitioner, beggar, suitor.

याचिन् a. asking, begging for (—°).

याचिष्णु a. asking, soliciting, suppliant; abstr. **०ता** f.

याज्ञा f. asking, begging for (—°); petition, request.

याज्ञ्यं s., **आ** f. = prec.

याच्य a. to be asked or solicited; to be wooed, abstr. **०ता** f.

याज् m. sacrificer.

याज m. = prec. (—°) or sacrifice.

याजक m. sacrificing priest.

याजन n. performance of a sacrifice for (gen. or —°).

याजिन् a. & m. sacrificing, sacrificer.

याज्ञ a. relating to sacrifice.

याज्ञवल्क्य m. patron. of a teacher.

याज्ञसेन m., **ई** f. patron. of Çikhaṇḍin & Draupadī.

याज्ञिक, f. **ई** relating to sacrifice; m. sacrificer, liturgist.

याज्ञिक्य n. the rules of the liturgists.

याज्ञिय a. & m. = **याज्ञिक**.

याज्य a. for whom or what is sacrificed; m. sacrificer or tutor of a sacrifice, abstr.

०ता f., **०त्व** n. — f. **याज्ञ्या** the consecrating text, poss. **याज्ञ्यवन्**.

1यात् (abl. adv.) in as much as, as long as, since.

2यात् v. **आयात्**.

यात a. gone, passed, etc.; n. gait, march, motion; (*the place where a person has gone); the past time.

यातन n. requital; f. **आ** the same, punishment, fine, pains, esp. of hell.

यातनार्थीय a. subject to torments.

यातयञ्जन a. arranging men.

यातयाम् & *मन् a. exhausted, used, spoiled; useless, stale, flat (lit. having walked one's way); abstr. *स्व n.

१यातु a. going, driving, riding etc., ceasing, perishing; m. the driver of a carriage.

२यातु m. avenger.

३यातु f. a husband's brother's wife.

यातवे dat. inf. to १या.

१यातव्य a. used against witchcraft.

२यातव्य a. to be gone or set out (n. impers.); to be gone against, to be attacked or assailed.

यातव्यपक्ष m. the inimical party (lit. the side to be gone against).

यातु m. sorcery, witchcraft; also = seq.

यातुधान m., ई f. a kind of demons or evil spirits.

यातुमन् or *मावन् a. practising sorcery.

यातुविद् a. skilled in sorcery.

यातुहन् a. destroying witchcraft.

यात्रा f. going, setting off, journey, travel, march, expedition; festive train, procession, feast, festival; livelihood, subsistence; custom, usage; a kind of dramatic entertainment.

यात्रिक a. belonging to a march or an expedition, requisite for the support of life; n. march, campaign.

यात्रिन् a. being on a march or in procession.

यात्रोत्सव m. festive procession.

यात्रोत्सव n. N. of a cert. ceremony.

यात्राकामी f., *काम्य n. acting according to will or desire, arbitrariness.

यात्रातथ्य n. the proper state or condition, reality, truth; *तथ्यम्, *तथ्येन, & *तथ्यतस् in truth or as is proper.

याद्, only यादमान closely connected with (instr.).

यादव, f. ई relating to Yadu; m. & f. his descendant, m. pl. his race.

यादवशार्दूल & यादवेन्द्र m. E. of Kṛṣṇa.

यादस् n. sea monster.

यादुर a. embracing voluptuously.

यादुगुण a. of what qualities.

यादुच्छिक a. spontaneous, accidental.

यादुश्च & *दुश्च, f. ई which like, qualis.

याद्राधुम् adv. as well or as quickly as possible.

यादु a. belonging to the race of Yadu.

यान a. leading (of a way) to (gen. or adv. in चा). n. going, riding, marching; way, course; ship, vehicle i.g., waggon, chariot.

यानक n. carriage, vehicle.

यानकर m. wheelwright.

यानग a. riding in a carriage.

यानपाच n. ship, boat (lit. going-vessel).

यानभङ्ग m. shipwreck.

यानस्वामिन् m. the owner of a carriage.

यानासन n. du. marching and sitting.

यानास्तरण s. waggon-cushion.*

यापक a. bringing, procuring.

यापन a., n. & f. चा causing to go, bringing to an end (time), prolonging or supporting (life); as subst. also procrastination, delay.

याप्य a. to be expelled or rejected (abstr. *स्व n.); low, vile, trifling, unimportant.

याम m. sexual intercourse, p. *वन्.

१याम m. close, end.

२याम, f. ई belonging to or coming from Yama.

३याम m. course, going, way, progress; carriage, chariot; watch of the night (3 hours).

यामयुत a. renowned for speed.

यामिन् n. going, motion, course, fight; march, expedition, approaching with prayers, invocation.

यामह् a. to be called or being ready to help.

यामहति f. invocation for help.

यामि or यामी f. = यामि f.

यामिक a. keeping watch; m. watchman, night-watcher.

यामिनी f. night; a woman's name.

याम्य a. relating to Yama, southern; m. a servant of Yama, f. (± दिम्) the south.

याम्योत्तर a. southern and northern.

यायव्य a. sacrificing eagerly.

यायविर a. wandering about, having no fixed abode; m. a vagrant mendicant, pl. N. of a race of Brahmins.

यायिन् a. going, running, flying, travelling.

१चाव m. pl. = २चाव.

२चाव a. consisting or made of barley.

३चाव m. lac-dye.

१चावक m. n. a kind of food prepared from barley.

२चावक m. = ३चाव.

चावच्छस् adv. as manifoldly as.

चावच्छेयम् adv. as much (many) as is left.

चावच्छेष्ट a. the best possible.

चावज्जीवम् & *वेन† adv. throughout life.

चावत् v. चावन्.

चावतिष्ठ a. the as manieth.

चावत्कायम् adv. as long as anything lasts, a while.

चावकृत्वस् adv. as often as, whenever.

चावत्वम् adv. as many (much) as one has.

चावदध्ययनम् adv. during the lesson.

चावदन्तम् & *न्ताद्य adv. to the end.

चावदर्घ्य a. as much as necessary, corresponding to want; n. adv.

चावदहं n. the corresponding (as manieth) day.

चावदायुषम् & *युस् adv. through life.

चावदुक्त a. as much as stated; n. adv.

चावद्वा adv. as often or as many times as.

चावद्वसम् adv. with all one's strength.

चावन् m. aggressor, pursuer.

१चावन a. born among the Yavanas; m. *in-cense.

२चावन n. removing, keeping off.

चावन् a. as great, as far or long, as much or many (correl. तावन् q.v.). n. चावत् as adv. or conj. as far or as long as, while (also instr. & loc., correl. तावत्, *ता & *ति); meantime, at once, just, now (w. 1.pers. pres., 3.pers. imper.); as prep. during (acc.), till or as far as (acc. or abl.). चावन्न as long as not, before, until; if not, unless. — Cf. अथ, इति, तावन्.

चावमार्च a. of which measure or size, far extending; n. adv. as long as, a little, in some degree.

चावयन्त्रिषस् a. driving away foes.

चासु n. embrace, coition.

†चास् v. अचास्.

चास् m. N. of a plant.

Cappeller, Sanskrit-English Dictionary.

चास्क m. N. of a teacher.

चिययु a. going to sacrifice.

चियासा f. desire of going.

चियासु a. being about to go.

१यु, यैति, युते, युवति, *ते, pp. युते (q.v.) fasten, hold fast, bind, harness, join, unite, draw towards one's self, attract get possession of. D. युयुवति wish to attract or hold fast. — चा draw onwards or towards, seize, occupy, get, procure, mix, mingle. पर्वा & समा mix, stir up. नि tie on, fasten; procure, bestow; take to one's self, appropriate. प्र stir up, mix; disturb, destroy. सम् take to one's self, consume; put together, join, connect; share with, bestow on (instr.). — Cf. अभियुत, आयुत, नियुत, संयुत, समायुत.

२यु companion, comrade.

३यु, युयैति, युच्छति, *ते, pp. युत tr. repel, keep or ward off, separate, protect from (abl.); intr. keep apart, be or remain separate. C. यवयति or यारवयति = S. tr. I. pp. यैयुवत् yield, give way. — अप remove, avert from (abl. or dat.). निस् keep off, repel. प्र remove; keep away (intr.), be indolent or heedless. वि part (tr. & intr.); separate or be separated from, deprive or be deprived of (instr.); scatter, disperse, open. — Cf. विद्युत.

४यु driving, going, moving.

युक्त a. yoked, harnessed, set to work, appointed, instituted, occupied with, (loc. or —°); active, zealous, attentive, concentrated, absorbed in thought; skilful, clever in (loc.), joined or furnished with; accompanied by (instr. or —°) relating to, dependent on (—°); fit, proper, right to (w. यद् or infin.).

युक्तयावन् a. having set in motion (lit. harnessed) the Soma-stones.

युक्तवेष्ट a. acting or behaving properly.

युक्तमद् a. intoxicated.

युक्तरूप a. suitable, fit, proper (loc. or gen.); n. adv.

युक्तरूपक n. a fit comparison (rh.).

युक्तात्मन् a. with concentrated mind.

युक्तार्थ a. sensible, rational.

युक्ति f. junction, connection (also of words, i.e.) sentence, preparation, application, use, employment, practice, means, expedient, trick, contrivance, stratagem, cause, motive, argument, correctness, fitness, propriety. — **युक्तिं कृ** find a means or try an art. **युक्त्या & युक्तितः** properly, fitly, duly; by means or by virtue of (—°).

युक्तिमन् a. joined or connected with (—°); fit, able, competent.

युग्म n. (m.) yoke, team; couple, pair, race or generation of men, age of the world (4) a cert. measure of length.

युगचय m. the end of (an age of) the world.

युगधार m. the peg by which the yoke is fixed on the pole.

युगधर n. pole of a carriage.

युगपद् adv. simultaneously, at once.

१युगमात्र n. the length of a yoke.

२युगमात्र, f. ई as long as a yoke.

युगल m. n. pair, couple.

युगलक n. = prec., esp. a couple of Çloka.

युगश्रय n. yoke and peg.

युगश्रम adv. along with (instr.).

युगादि m. the beginning of (an age of) the world.

युगान्त m. the end of a yoke or of an age.

युगान्तर n. the other (half of the) sky.

युग्म & °क a. paired, even; n. pair, double Çloka.

युग्मन् & युग्मन् a. = prec. adj.

युग्य n. carriage or beast for draught.

युग्यवाह m. coachman, driver.

युग्यस्थ a. sitting in a carriage.

युक्चिन् m. a cert. mixed caste.

युक्. युक्चति v. ३यु.

१युच, युनक्ति, युक्, युयते & युयति, °ते pp.

युक्त (q.v.) yoke, harness (of waggon and steed); make ready, fit out, prepare, arrange, set to work (P. refl.); apply, use, fasten or fix on, put or place (**धुरि** at the head lit. at the thill), turn or direct (esp. the mind) upon (loc.); (± **योगम्**) be intent on, meditate (also M.); appoint, institute;

bid, order, enjoin; unite, connect, join with (instr.); P. M. cling to, adhere, marry; A. present or furnish with (acc. of pers. & instr. of th., or loc. gen. of pers. & acc. of th.); M. become possessed of (acc.); P. the same (instr. ± **सह**) or fall to one's (gen.) share or lot, be fit or suitable for (loc., gen. or instr.), be proper or right. C. **योजयति °ते** yoke, harness, fit out, array; use, employ, undertake, begin; appoint to or charge with (loc.), fasten, fix (esp. the mind) or place on (loc.); unite, connect, furnish, endow with (instr.). D. **युयुचति** wish to lay on or to appoint. — **युगु** strive to overtake, pursue; ask, question (acc. of pers. or & th.). **यमि** A. appoint to, charge with (loc.); A. (M.) prepare or get ready for (acc. or infin.); M. (A.) yoke, harness, put to; attack, march against; P. be sued for or be accused of (acc.). C. furnish with, make a pers. (acc.) share in (instr.). **प्रत्यभि** attack or accuse in return. **या** harness, put to (loc.); M. fasten, put on, place in (loc.). C. fix upon (loc.), put together. **समा** arrange, prepare; join, bring together with (instr.). **उद्** make one's self ready, set to work; set off, be gone. C. urge on, impel, also = **समुद्** C. incite or animate to (dat.). **उप** M. (A.) yoke, harness, put to (loc.); use, employ, appropriate, enjoy; consume, eat. P. be applied, be useful, necessary, requisite, or qualified for (loc., dat. of th., gen. of pers.). **नि** M. (A.) fasten or put to (loc., **धुरि** = S.); join, put together; bind or attach to, fix or turn upon (loc. or dat.); put (a task) upon, commission, elect (2 acc.), appoint to, charge with (acc. of pers. & loc. or dat. of th.; or loc. of pers. & acc. of th.); use, employ. C. harness, put to (loc.); tie on, fasten, set (jewels); direct, impel, exhort or constrain to (dat., acc. w. **प्रति**, loc., or **चर्यम्**), appoint to (loc.), choose for, elect (2 acc.); commit or entrust to (loc.); set, lay, fix; place in or upon, take into

or to (loc.); employ, set to work; furnish with, cause to partake of (instr.). **विनि** M. (A.) loosen, untie, unharness, shoot off—at (loc.), appoint to, destine for (loc., dat. or **चर्चम्**); place, fix (the mind) upon; use, employ; eat, consume. C. appoint to, charge with (loc., **चर्चाय** or **चर्चम्**); commit to (loc.), present, offer to (dat.), use, employ. **संनि** place in or on (loc.); commission, appoint, employ. C. the same, charge with (= **विनि** C.); urge on, impel; destine, assign. **प्र** M. (A.) harness, put to (loc.), prepare (instr.) for (dat.), join with (instr.), set in motion, hurl, cast shut off—at (loc. or dat.), turn or fix upon (loc.), utter, pronounce, show, manifest; animate, impel, bid, direct to (dat. or loc.), elect, choose for (2 acc.), bring to or into (acc.), place at or upon (loc.), add; use, employ; effect, produce; arrange, execute, perform (d.). P. be fit or suitable. C. hurl, cast; bring forth, utter, show, betray; fix, concentrate (the mind); direct, instruct, appoint to (loc.), commit to (dat.), begin, undertake; represent, perform; use, employ; exact (interest). **चनुप्र** M. add after (abl.); pursue, overtake; follow. **चिप्र** sever from (instr.); C. deprive or rid of (instr.). **संप्र** yoke, harness, set in motion, let loose; execute, perform (music). P. be joined or added; partake or be guilty of (instr.). C. fit out, make ready; join or connect with (instr.); bring forth, use, employ. **वि** detach or sever from (instr.); A.M. liberate from or deprive of (instr., r. abl.); M.P. relax, yield, give way. C. separate, rid or deprive of (abl. or instr.). **सम्** A. put together, join, unite, bind, fetter; endow or furnish with (instr.), fix (the mind) upon (loc.). C. yoke, harness; fit out, equip (an army), lay on, shoot off (an arrow), turn or fix (the mind) on (loc.), appoint (to a commission), intrust or commit to (gen.); perform, accomplish; add to (loc.), put together, join, etc. = S. —

Cf. **चमियुक्त**, **चायुक्त**, **उयुक्त**, **उपयुक्त**, **नियुक्त**, **निर्युक्त** (add.), **प्रयुक्त**, **विप्रयुक्त**, **वियुक्त**, **विसंयुक्त**, **संयुक्त**, **संप्रयुक्त**, **समायुक्त**. **युयुक्** a. yoked together, harnessed with, drawn by (—°), endowed or furnished with (instr. or —°); pair, even. m. comrade, companion.

युवे dat. inf. to **युक्**.

युज्य a. united, allied, related, homogeneous, suitable, fit, proper. m. companion, ally; n. union, alliance.

युज्ज (nom. **युक्**) a. yoked together; m. yoke-fellow, comrade.

युत a. fastened to (—°); added, united or connected with, consisting of, increased by, possessed of (instr. or —°).

युति f. union with, possession of (instr. or —°).

युत्कार a. making war.

युद्ध a. fought; n. fight, battle.

युद्धभू & **भूमि** f. field of battle.

युद्धविशारद a. skilful in war.

युद्धशालिन् a. warlike, valiant.

युद्धाचार्य m. military instructor.

युध्, **युध्यते**, **°ति**, **योधति**, pp. **युद्ध** (q.v.) fight, combat, contend with (instr. ± **सह** or **समम्**) for or about (loc.); fight (tr. w. acc.), vanquish. C. **योधयति**, **°ते** cause to fight, fight (tr.), defend. D. **युयुत्सति**, **°ते** wish to fight with (instr. or acc.). — **चभि** fight (acc. or instr.), vanquish, win by fighting. **चा** fight (tr.). **उद्** rise against (dat.) **नि** fight with (**सह** or **साकम्**). **प्र** (begin to) fight, attack (acc.). C. cause to open the fight. **संप्र** (begin to) fight. **प्रति** fight against, vanquish, be a match for (acc.). C. the same. **सम्** fight together, fight with (acc. or instr. ± **सार्धम्**). — Cf. **प्रयुद्ध**, **प्रतियुद्ध**.

युध् m. warrior; f. fight, battle.

युधामन्यु m. N. of a warrior.

युधिष्ठिर m. N. of the eldest son of Pāṇḍu etc. (lit. firm in battle).

युध्म m. warrior, champion.

युध्मन् a. warlike.

युप, only pf. युवैप & pp. युपितं obstruct, thwart, hurt. C. योपयति efface, destroy.

I. योपयति make smooth or straight (hair).

सम् C. efface, smooth.

युयुत्सा f. desire for war, pugnacity.

युयुत्सु a. eager for battle, wishing to fight with (instr. = सार्धम्); N. of a prince.

युयुधान m. a man's name.

युव pron. st. (du.) of 2^d pers. (— often युवा).

युवति & *ती a. & f. young, young woman.

युवन् (युन) a. & m. young, young man, youth (E. of sev. gods); a younger descendant (g.).

युवन् a. = prec. adj.

युवन्तु a. juvenile.

युवयु a. longing for both of you.

युवराज m. young king i.e. heir-apparent, crown prince.

युवराजत्व & *राज्य n. the rank of an heir-apparent.

युवशं a. young; m. a youth.

युवकु a. belonging or devoted to both of you.

युष्मं pron. st. (pl.) of 2^d pers. (— युष्मा & युष्मद्).

युष्मदीय a. your, yours.

युष्मदिध a. one like you.

युष्माक a. your, yours.

युष्मादत्त a. given by you.

युष्माद्भ्यम् & *द्भ्यम् a. one like you.

युष्माणीत a. led by you.

युष्मावन् a. belonging to you.

युष्मेषित a. sent by you.

युष्मेत a. befriended by you.

युक् m., आ f. house.

युयं n. m. beat, troop, multitude.

यूयनाथ m. protector or leader of a herd or troop.

यूयप, *पति, & *पाक m. the same.

यूयशस् adv. in troops or herds.

यूयिका f. a kind of jasmine.

यूयू a. belonging to a herd or troop; f. आ herd, flock, troop.

यून n. band, cord, string.

यूप m. post, esp. the stake to which the sacrificial victim is fastened, poss. *वन् +.

यूपाङ्गति f. offering at the erection of the sacrificial post.

यूयुचि a. removing.

युव m. n. broth, soup.

यूयन् (only weak cases) & यूय (only nom.) = prec.

येन (instr. adv. & conj.) whither, where, in what manner, wherefore, why, that (quod or ut).

येष, येषति boil up, bubble. — निस् boil or sweat forth.

येह (superl.) going most quickly.

योक्तव्य a. to be set to work, to be applied or appointed, to be collected or concentrated, to be endowed or furnished with (instr.); n. impers. preparations are to be made for (loc.).

योक्ता m. harnesser, driver.

योक्ता n. band, cord, halter.

योक्तरश्मि m. du. halter and bridle.

योग m. yoking, harnessing, drive, yoke, team; fitting out (an army), fixing (an arrow); setting to work, use, application; means, expedient, trick, stratagem, art, fraud, deceit, magic, charm; enterprise, work; union, combination, relation, contact with (instr. = सह or —); conjunction (of stars); pursuit, acquisition, property; succession, order, fitness, propriety; effort, endeavour, zeal, attention; collection or concentration of the mind, meditation, contemplation, N. of a phil. system; etymology & etym. meaning of a word, grammatical construction, rule or aphorism (g.). — Instr. & abl. in the right way, as is proper, according to, by means or in consequence of (—).

योगचेम m. (n.) sgl., m. pl. (du.) security or secure possession of property; fortune (esp. if destined for pious uses), prosperity, welfare; *मं वह get a pers. (dat.) a livelihood.*

योगचेमकर a. causing welfare.

योगधर्मिन् a. devoted to meditation.

योगधारणा f. perseverance in devotion.

योगनिद्रा f. contemplative sleep, i.e. a state

between sleeping and waking, slumber, esp. that of Viṣṇu at the end of an age of the world.

योगभट्ट a. fallen from devotion.

योगमाया f. magic, charm, spell.

योगयज्ञ m. the sacrifice of devotion.

योगयात्रा f. the way of meditation, T. of a work.

योगयुक्त a. sunk in meditation.

योगरोचना f. a cert. magical ointment.

योगवत् a. joined, united; adhering to the Yoga system.

योगविद् a. knowing the (right) means or the Yoga system.

योगविभाग m. division of a rule (g.).

योगशास्त्र n. the Yoga doctrine.

योगसूत्र a. persevering in devotion.

योगाचार्य m. a teacher of the art of magic or of the Yoga system.

योगात्मन् a. whose essence or nature is devotion or the Yoga system.

योगयोग m. du. propriety or impropriety.

योगिता f., **०ख** n. abstr. to seq. adj. (—०); n. also abstr. to seq. m.

योगिन् a. united or connected with, relating to (—०); m. a Yogin, a follower of the Yoga system (f. **०नी**), a devotee or ascetic i.g.; f. **०नी** also a kind of witch or female demon.

योगीश्वर m. a master of sorcery or the chief among devotees, E. of Yājñavalkya.

योगेश्वर m. = prec.

योग्य a. fit for the yoke, i.g. fit, suitable, useful, conducive to, qualified for, capable of (gen., loc., dat., infin., or —०). m. beast for draught; f. **योग्या** setting to work, preparation, contrivance, practice.

योग्यता f., **०ख** n. abstr. to-prec. adj.

योगक m. harnesser, employer (—०).

योगज n. harnessing, yoke, team, drive, course, way, stage (a cert. measure of distance); direction, instruction, collection or concentration of the mind; arrangement, preparation, conjunction, combination (also f. **जा**).

योगनीय a. to be employed, to be joined with (instr.).

योगयितव्य a. to be used or selected, to be furnished with (instr.).

योग्य a. turned to (loc.), to be appointed or compelled to (loc. or —०); to be used or employed, to be added to (loc.) or furnished with (instr.).

योच n. rope, cord.

योद्धव्य a. to be fought, n. impers.

योद्धुक्ता a. wishing to fight.

योधृ m. fighter, warrior.

योध m. = prec.

योधधर्म m. the law for warriors.

योधन n. combat, fight.

योधनीय a. to be fought.

योधमुख m. chief in war, leader.

योधवीर m. hero (in war).

योधिन् a. fighting.

योधीयस् a. more warlike.

योध्य a. to be fought.

योनि m. f., **योनी** lap, womb, vulva; place of origin or abiding, home, lair, nest, etc.; family, race, caste; source, spring; seat, place i.g.; adj. born among, sprung from (—०); **योनितस्** by birth or blood.

योनिसंकर m. mixture of caste (lit. origin), intermarriage.

योन्व a. forming a womb or a receptacle.

योषया (योषया) f. girl, woman, wife.

योषण, **योषा**, & **योषित्** f. the same.

योस् (only w. **श्रम**) welfare, happiness.

योगंधरायण m. patron. of a minister.

योगपद् & **०पख** n. simultaneousness; instr. **०पणेन** adv.

योगिक, f. **ई** agreeing with the etymology or derived from it.

योतक a. belonging privately to a person; n. gift, donation, private property, esp. a woman's dowry.

योध a. warlike.

योधिय m. N. of a prince.

योन n. relating to marriage or connected by it; n. matrimonial connection.

योवन n. youth.

धावनवन् a. youthful, young.
 धावनय्री f. the beauty or bloom of youth.
 धावनसुख n. the joys of love (lit. of youth).
 धावनस्य a. being in (the bloom of) youth.
 धावनारम्भ m. first (lit. beginning of) youth, juvenility.*

धावनीय a. young, juvenile.
 धावराज्य n. the rank of an heir-apparent,
 *राज्य a. having this rank.
 धाविस्त्र n. womanhood.
 धाव्याक & *कीन a. your, yours.

र

र (—) possessing, having.
 रसु a. delightful.
 रसुविद् a. sweet-tongued (Agni).
 रंह, रंहते, *ति, pp. रंहित M. run, hasten,
 A. make run or hasten. C. रंहयति, *ते
 = S. — Cf. रारहाय.
 रंहस् n. speed, swiftness.
 रंहि f. running, a running stream; speed,
 haste, flight.
 रकार m. the sound र.
 रक्त a. dyed, coloured, red, charming, beauti-
 ful, excited, agitated, impassioned, fond of
 (loc., gen., or —), delighted with (instr.),
 loving, enamoured. f. रक्ता lac; n. blood,
 *saffron.
 रक्तक a. red, bloody.
 रक्तकण्ठ, f. रं sweet-voiced; m. the Indian
 cuckoo.
 रक्तकण्ठिन् a. = prec. a.
 रक्तकदम्ब m. a red Kadamba (flower).
 रक्तचन्दन n. red sandal.
 रक्तच्छद a. red-leaved; abstr. *रत्न n.
 रक्तता f., *रत्न n. redness.
 रक्तदन्त a. having red (i.e. dirty) teeth.
 रक्तनेत्र a. red-eyed; abstr. *रत्ता f., *रत्न n.
 रक्तपाद m. red-foot (a bird).
 1रक्तपुष्प n. a red flower.
 2रक्तपुष्प a. red-flowered.
 रक्तभाव a. enamoured.
 रक्तमुख a. red-mouthed.
 रक्तमूलक m. a kind of mustard.
 रक्तमोच m., *रत्न n. blood-letting, bleeding.
 1रक्तवर्ण m. red colour.
 2रक्तवर्ण a. red-coloured.
 रक्तवासस् & *वासिन् a. clad in red.
 *रक्तसंकोच n. safflower.

रक्ताक्ष, f. रं red-eyed.
 रक्ताभ a. having a red appearance.
 1रक्ताम्बर n. a red garment.
 2रक्ताम्बर a. wearing a red garment.
 रक्ताशोक m. red-flowering Açoka.
 रक्तिमन् m. redness.
 रक्तिमन् a. charming, lovely.
 रक्ष, रक्षति, *ते, pp. रक्षित protect, guard,
 keep, save from (abl.), take care of (acc.);
 beware of, prevent (acc.). C. रक्षयति
 protect from (abl.), save. D. रिरक्षति
 wish to protect from (abl.). — रक्षन् guard
 or protect (by following). रक्षि & समरि
 keep, protect. रक्षा protect, guard from
 (abl.). परि keep, guard, watch, protect,
 save from (abl.), take care of, maintain,
 observe. प्र preserve, rescue or deliver
 from (abl.). प्रति keep, observe. चि the
 same. सम् guard, watch, keep, maintain,
 take care of, defend, save.
 रक्ष, f. रं protecting, guarding, keeping,
 watching; m. protector, keeper. f. रक्षा
 guard, watch, protection, preservation;
 any preservative, esp. a sort of bracelet
 or amulet.
 रक्षक m., रक्षिका f. guardian, protector.
 रक्षण m. = prec. m.; f. रक्षा & n. रक्षय pro-
 tecting, guarding, saving, preserving.
 रक्षणीय a. to be guarded or protected,
 shunned or avoided.
 रक्षपाल m. protector, guard.
 रक्षपालक m., रक्षिका f. = prec.
 1+रक्षस् a. protecting, cf. पक्षिरक्षस्.
 2रक्षस् n. harm, injury, damage; harmer,
 N. of a kind of evil beings or demons
 (also रक्षस्).

†रचस v. चयुररचस.

रचस्त्व n. demoniacal nature, malice.

रचसू a. anti-demoniacal.

रचस्विन् a. demoniacal, malignant.

रचाकरखक n. a basket as amulet.*

रचामरखक m. a kind of talisman.*

रचाधिपति a. appointed to protect; m. = seq.

रचाधिपति & रचापति m. superintendent of police.

रचाप्रतिसर m. an amulet (for protection).

रचामङ्गल n. ceremony (performed) for protection.

रचामणि m. a jewel as talisman.

रचावक् a. enjoying protection, guarded by (instr.).

†रचि v. पचिरचि.

रचितक्व a. to be guarded or protected from (abl.).

रचितृ m. keeper, guardian, protector.

रचिन् a. protecting, guarding; bewareing of (—°); m. = prec.

रचोन्न a. driving back or killing Rākṣasas.

रचोन्न m. pl. the band of Rākṣasas.

रचोदेवता f. pl. the deities of the Rākṣasas.

रचोदेवत्वं & ०देवत a. having the Rākṣasas as deities.

रचोयुक् m. comrade of the Rākṣasas.

रचोहत्वं n. the killing of Rākṣasas.

रचोहन्, f. ०घ्नी = रचोघ्न.

रक्षण m. protection, guard.

रक्ष्य = रक्षणीय.

रक्षीयंस (compar.) lighter (in weight).

रक्षु, f. रक्षी running, swift, fleet, light; m. runner, courser; N. of an ancient king, pl. his race.

रघुनन्दन m. Raghu's son i.e. Rāma.

रघुनाथ, ०नायक, & ०पति the chief of the Raghus, i.e. Rāma.

रघुपत्न्य a. flying quickly.

†रघुमन्त्रु a. quick-tempered.

रघुयन्त्रु a. moving quickly.

रघुयो (instr. adv.) quickly, lightly.

रघुयामन् a. moving lightly.

रघुवंश m. the race of Raghu, T. of a poem.

रघुवर & ०वीर m. the best or the hero of the Raghus, i.e. Rāma.

रघुवर्तनि a. rolling or moving quickly.

रघुव्यह a. rapid, swift.

रङ्ग m. starveling, beggar.

रङ्गु m. a kind of deer or antelope.

रङ्ग, रङ्गति move hither and thither, rock.

रङ्ग m. colour, hue; theatre, play-house, stage, arena.

रङ्गद्वार n. prologue (d.).

रङ्गनाम m. a man's name.

रङ्गभूमि f. place for acting, stage, arena.

रङ्गमङ्गल n. a cert. theatrical ceremony.

रङ्गमण्डप s. play-house, theatre.

रङ्गवाट s. place for contest or plays; stage, theatre.

रङ्गाङ्गण n. place for a public show.

रङ्गावतरण n. entering on the stage, the profession of an actor.

रङ्गावतारक & ०तारिन् a. who enters the stage, m. an actor.

रङ्गिन् a. attached or devoted to, also = prec. a.

रङ्ग, रङ्गते hasten, run.

रङ्गस n. haste, speed.

रक्, रचयति, pp. रचित (q.v.) produce, form, make (also w. 2 acc.); contrive, arrange, prepare; cause, effect; compose, write; place or fix on or in (loc.). — च्छा arrange, prepare; write, compose; put on, furnish with (instr.). च्छप produce, make, form, cause, effect. च्छि produce, fabricate, construct, cause, effect, arrange, prepare; compose, write; invent, find out; put, place, fix on or in (loc.); furnish with (instr.).

रचन n. arranging, managing, preparing, writing, composing; f. च्छा arrangement, disposition, preparation, contrivance, bringing about, putting in or on, finding out, invention, fiction; style, literary composition.

रचयितृ m. composer, author.

रचित a. produced, arranged, prepared, made of (instr. or —°), composed or written, placed or fixed on, turned towards (loc.), provided or occupied with (instr. or —°).

रचितार्थ a. who has attained his object.

रङ् or रङ्ग, रङ्गति, ०त, pp. रङ्ग (q.v.) be coloured or red, be excited or agitated, be

affected with a strong feeling, esp. be delighted with, fond of, be in love with or have pleasure in (loc.). C. रञ्जयति (रञ्जयति), pp. रञ्जित colour, redden; brighten, illumine; rejoice, delight, please, satisfy. — रञ्जु be coloured or reddened after, take the tinge of, be delighted with, feel affection towards (acc. or loc.). C. colour after or according to (instr.); brighten, exalt, gratify, win, conciliate. रञ्ज lose colour; C. estrange, alienate (acc.). रञ्जि be charmed or delighted with (instr.). रञ्ज eclipse, cast a shade upon (loc.). रञ्ज lose colour, become cold or indifferent towards (abl. or loc.). रञ्ज be coloured or reddened. C. colour, redden, rejoice, gratify. — Cf. रञ्जुरक्त, रञ्ज-रक्त, उपरक्त, विरक्त, संरक्त.

रज m. dust, the pollen of flowers, a man's name.

रजःकण m. a grain of dust, pl. dust.

रजक m. (रजिका & रजको f.) washerman (woman), who is also a dyer (a mixed caste).

रजत a. whitish, silver-coloured, silvery; n. silver.

रजतपात्र & रजतपात्र n. silver vessel.

रजतमय, f. रज्ज् made of silver, silver.

रजतान्वित a. adorned with silver.

रजन, f. रज्ज् colouring; m. ray, beam, N. of a man, f. रज्ज् night.

रजनि f. = रजनी (v. prec.).

रजनिकर m. the moon (night-maker).

रजनिचर m. a Rākṣasa (night-rover).

रजनिराक्षसी f. night regarded as a Rākṣasī.

रजनीचर m. night-walker, the moon or a Rākṣasa.

रजनीपति m. the moon (lord of night).

रजनीमुख n. evening, (beginning of night).

रजनीरमण & रजनीश m. the moon (husband or lord of night).

रजयित्री f. a female dyer.

रजःशय a. of silver.

रजस् n. atmosphere, air, esp. the lower region of clouds and vapours (opp. दिव् or राचन); the sky (conc. also as twofold,

रजसो) mist, gloom (i.g.); dust, pollen of flowers, any small particle of matter; foulness, impurity, esp. the menstrual secretion, darkness or soul-darkening passion (ph.).

रजस a. obscure, dark.

रजस्त (adj. —°) = रजस्.

रजस्तु a. vaporous, dusty.

रजस्तु a. dusty or full of passion; f. रजा menstruating, a woman during the menses.

१रजि m. N. of a demon or king.

२रजि f. direction.

रजिष्ठ (superl.) straightest or most honest.

रजोमेघ m. a cloud of dust.

रज्जु n. materials for a rope.

रज्जु (रज्जु) f. cord, rope.

रज्जुक (adj. —°) = prec.

रज्जुदास m. a kind of tree or = seq.

रज्जुदासक m. the wild fowl.

रज्जुपीठिका f. a kind of rope-ladder.

रज्जुपेडा f. a rope-basket.

रज्जुबन्ध m. fettering with ropes.

रज्जुमय a. consisting of ropes.

रज्जुलग्न m. a hanging rope.

रज्जुवास v. रज्जुदास.

रज्जुसर्ज m. rope-maker.

रज्जुक. f. रज्जुका colouring, dyeing; gladdening, charming, pleasing.

रज्जन a. (f. रज्ज्) & n. = prec.; n. also colour.

रज्जनीय a. to be rejoiced (at).

रज्ज. रजति, pp. रजित (q.v.) howl, yell, cry, roar. I. रारटीति scream aloud, croak. — रजा = S.

रजन n. cry, applause.

रजरटाच्, रजते croak.

रजित a. shouted at; n. cry, yell, sound.

रण m. joy, delight; (also n.) battle, fight about (—°).

रणकर्मन् n. battle, fight.

रणकृत a. causing joy or making war.

रणचिति f., रणेश n. field of battle.

रणत्वार m. rattling, humming.

रणदुन्दुभि m. battle-drum.

रणप्रिय a. fond of war, warlike.

रणभू & रणभूमि f. field of battle.

रत्नमुख n., **रत्नमूर्धन** m., **रत्नशिरस** & **रत्नशोर्ष** n. the front of battle or the van of an army.
रत्नरसक m. longing for, ardent desire; love or the god of love.
रत्नरसिक a. fond of war, pugnacious.
रत्नरक्षी f. the fortune or the goddess of war.
रत्नशिक्षा f. the art or science of war.
रत्नमूर m. hero in war, warrior.
रत्नशील a. experienced in war.
रत्नस्थान n. battle-place.
रत्नाङ्ग, **रत्नाङ्गन**, & **रत्नाजिर** n. the same.
रत्नातोष n. war-drum.
रत्नावनि f. field of battle.
रत्नित a. & n. tinkling, rattling, humming.
रत्नितु m. who rejoices in (loc.).
रत्ना f. a slut or widow.
रत्न a. delightful, pleasant; n. pleasure, delight, war, battle.
रत्न, **रत्नति**, pp. **रत्नित** (q.v.) delight.
रत्न a. delightful, lovely, also = seq.
रत्नसंदृग् a. of lovely appearance.
रत्नित a. merry, gay.
रत्न a. content, happy, glad, merry; pleased with, devoted to, fond of (loc., instr., or —°); dallying or having sexual intercourse with (—°).
रत्नि f. rest, repose, quiet, comfort, pleasure in (loc. or —°); the pleasure of love, sexual intercourse (person. as the wife of the god of love).
रत्निकर, f. ई causing joy or being in love, enamoured.
रत्निक्रिया f. sexual intercourse.
रत्निज्ञ a. skilled in love.
रत्निपति m. Rati's husband (cf. seq.).
रत्निप्रीति f. du. Rati and Priti (the wives of the god of love).
रत्निबन्धु m. husband, lover.
रत्निमन् a. cheerful, gay; accompanied by Rati.
रत्निरमय m. Rati's lover i.e. the god of love.
1रत्निरस m. sexual enjoyment.
2रत्निरस a. sweet as love.
रत्निसंयोग m. sexual intercourse.
रत्निसर्वस्व n. the fulness of delight.

रतिसहचर & **रतोश्च** m. the god of love (Rati's husband).
रतोत्सव m. the feast of love.
रत्न a. gift, present, riches, treasure, esp. precious stone, jewel, pearl; often —° the jewel called—, a jewel of i.e. the best of; —° set or adorned with jewels.
रत्नकुम्भ m. a jar set with jewels.*
रत्नगर्भ a. filled with jewels; f. **चा** the earth.
रत्नच्छाया f. splendour of jewels.
रत्नतल m. a couch set with jewels.
रत्नदीप m. jewel-lamp (i.e. a lamp with jewels serving as light).
रत्नध & **रत्ना** a. bestowing riches or blessings; superl. **रत्नातम**.
रत्नधेय n. abstr. to prec.
रत्ननिधि m. receptacle of pearls or jewels, E. of the sea, mount Meru, & Vignu.
रत्नपर्वत m. jewel mountain, E. of Meru.
रत्नपुर n. N. of a city.
रत्नप्रदीप m. = **रत्नदीप**.
रत्नप्रासाद m. a palace adorned with jewels.
रत्नभाज a. distributing or possessing treasures.
रत्नभाजन & **रत्नभाण्ड** n. jewel-box.*
रत्नभूत a. jewel-like (lit. being a j.).
रत्नमय, f. ई made of jewels or pearls.
रत्नमाळा f. a pearl necklace (poss. **रत्न**); T. of sev. works (also —°).
रत्नरत्न n. the jewel of jewels.
रत्नराशि m. heap or collection of jewels.
रत्नवन् a. abounding in gifts or jewels.
रत्नवर्धन & **रत्नवर्मन** m. names of men.
रत्नवही f. a cert. observance.*
रत्नस a. producing jewels (the earth).
रत्नहविस् n. N. of a cert. oblation.
रत्नाकर m. jewel-mine, the sea.
रत्नाङ्कुर s. small (lit. sprout of) a pearl.
रत्नाङ्कुरीयक & **रत्नीयक** n. a ring set with jewels.
रत्नावली f. pearl necklace, a woman's name; T. of a play.
रत्नि a. abounding in gifts or jewels.
1रच m. waggon, esp. war-chariot, also any

vehicle of the gods; charioteer, warrior, champion, hero.

२रघ m. pleasure, joy.

रघकार & रघकृत् m. wheelwright.

रघकेतु m. the banner of a chariot.

रघघोष m. the sound of a chariot.

रघचक्र & रघचरण n. chariot-wheel (foot).

रघचर्या f. (often pl.) going by carriage.

रघजङ्घा f. the hinder part of a carriage.

१रघजित् a. winning chariots.

२रघजित् a. winning affection, charming.

रघज्ञान n. knowledge of chariots, skill in driving; poss. °निन्.

रघतुर a. speeding or overtaking a chariot.

रघधुर f. the pole of a carriage.

रघनाभि f. nave of a chariot-wheel.

रघनेमि f. the rim of a chariot-wheel.

रघपथ m. carriage-road.

रघप्रा a. filling or furthering chariots.

रघभङ्ग m. the breaking of a carriage.

रघमार्ग m. = रघपथ.

रघमुख n. the front or forepart of a chariot.

रघयान n. the going in a chariot.

रघयावन् a. going in a chariot.

रघयु a. wishing for chariots.

रघयुक् a. yoking the chariot or yoked to it; m. charioteer.

रघयुद्ध n. a chariot fight.

रघयोग m. the team of a chariot.

रघयोध m. who fights from a chariot, a charioteer.

रघरश्मि m. waggon-string, trace.

रघर्य, रघर्यति go in a chariot.

रघवन् a. abounding in chariots; n. possession of chariots.

रघवर्त्मन् n. carriage-road.

रघवाह, f. ई drawing a chariot; m. chariot-horse or = seq.

रघवाहक m. charioteer.

रघवाहन n. a movable frame to place carriages upon.

रघविज्ञान n., °विद्या f. skill in (managing) chariots.

रघविमोचन n. unyoking of a chariot; °नीय a. relating to it.

रघवीथी f. = रघपथ.

रघवेन m. the speed of a chariot.

रघविद्या f. = रघविज्ञान.

रघशिरस् & °शोर्ष n. = रघमुख.

रघसङ्घ m. throng of chariots.

रघस्थ a. standing on a chariot.

रघस्यन्ति m. the deity of comfort or chariots.

रघाक्ष m. a carriage axle.

रघाङ्ग n. any part of a carriage, esp. a wheel, also a potter's wheel & the discus of Viṣṇu-Kṛṣṇa. m. a kind of goose or duck.

रघाङ्गनामन्, °संज्ञ, & °साङ्ग m. = prec. m.

रघाङ्गपाणि & रघाङ्गिन् m. E. of Viṣṇu.

रघानीक n. an array of war-chariots.

रघारधि adv. chariot against chariot.

रघारोह m. charioteer or the mounting a chariot.

रघाश्व m. carriage-horse, n. carriage & horse.

रघाहस् n., रघाह् m., & रघाह्व n. a day's journey by carriage.

रघिक m. owner or driver of a carriage.

रघिन् a. having or going in a carriage, carriage- or cart-; m. charioteer or = prec.

रघिर a. = prec. a. or quick, swift.

रघी a. & m. = रघिन्; as m. also guide, ruler, lord i.g.

रघीय, only रघीयन् moving in a chariot.

रघेश m. owner of a chariot or a warrior fighting from a chariot.

रघेयुम् a. hastening along in a chariot.

रघेषा f. the pole of a carriage.

रघेषु m. a kind of arrow.

रघेष्ठ or °ष्टा a. & m. standing on a chariot, charioteer.

†रघोद्भू a. carried on a chariot.

रघोद्धत a. proud of a chariot; f. चा N. of a metre.

रघोपस्थ m. the seat (lap) of a chariot.

रघ्य or रघ्यू a. belonging or accustomed to a carriage, chariot-; m. a carriage-horse. f. रघ्या road, high-road. n. chariot-trappings or a wheel; a race or contest with chariots.

रघ्यामुख n. mouth or entrance of a road.*

रघ्योपसर्पण n. walking on a road.

रद्, रदति, °ते, pp. रदित scratch, gnaw, rend, dig open (a way), guide, lead into

a course (a river), convey or bring to (dat.). — प्र scratch, dig. वि separate, open.

रद a. scratching, gnawing at (—°); m. tooth.

रदच्छद m. lip (lit. tooth-covering).

रदन m. tooth, tusk.

रदनच्छद m. = रदच्छद.

रदगिका f. a woman's name.

†रदावसु a. dispensing wealth.

रध्, रन्ध्, रन्धति, pp. रन्ध be or make subject to (dat.); harass, pain. C. रन्धयति (°ते) = S. trans. I. (रारन्धि) subdue. — नि give into the power of (dat.).

रध्र a. wretched, poor; a miser.

रध्रबोद् & र्बोद् a. impelling the miser.

रध्रतुर् a. the same.

1रन्, रन्धति, °ते, & रन्धति be pleased, rejoice, take pleasure in (loc., r. acc.). C. रन्धयति, °ते delight a pers. with (instr.) or in (loc.), or = S. (w. loc.).

2रन्, रन्धति, pp. रन्धित (q.v.) ring, sound, tinkle. C. रन्धयति make ring etc.

रन्धि f. delight in (loc.).

रन्धिदेव m. N. of an ancient king.

रन्धु a. liking to stay with (loc.).

रन्ध a. delightful, pleasant.

रन्धन a. & n. destroying; n. also cooking, preparation of food.

†रन्धनाय्, °यति make subject, deliver into the power of (dat.).

रन्धि f. subjugation; the being cooked.

रन्ध n. (m.) opening, cleft, hole, pit; defect, flaw, weak part.

रन्धानुसारिन् a. searching out the weak parts.

रन्धोपनिपातिन् a. rushing in through holes.

रप्, रपति chatter, whisper; I. रारपीति = S.

रपस् n. defect, fault, hurt, injury.

†रप्स्, रप्सते (S. only in seq.) be full. — प्र reach beyond (abl.). वि be overfull, have plenty of (gen. or instr.).

रप्सदूधन् a. having a full udder.

रप्, only pp. रप्सित brought down, wretched.

रब्धा f. food.

रम् or रब्, रम्ते, °ति (रम्भति, °ते), pp.

रब्ध (—° w. act. & pass. mg) take hold, seize, embrace. C. रम्भयति & D. रिप्सते

(only —°). — चनु grasp, seize. आ take hold upon, touch, seize, lean or stay upon (acc.), reach to, attain; undertake, begin to (acc. or infin.). चन्वा take hold of from behind, hold on to (acc.). समन्वा take hold of each other or together. चम्वा grasp, touch, get at, undertake, begin. प्रा & समा the same. परि & संपरि embrace (together). सम् take hold of (each other), seize upon, partake of, enjoy (instr.); M. P. be excited or agitated. चम्भिसम् grasp, hold fast. — Cf. चारब्ध (sic!), चारब्ध, प्रारब्ध, सारब्ध.

रम्भ m. N. of a monkey.

रम्भस् n. impetuosity, fierceness, violence; instr. adv. violently, furiously, rapidly.

रम्भस a. impetuous, fierce, violent, strong. m. = prec. + energy, zeal, ardent desire of (—°); °, instr., & abl. = prec. adv.

रम्भस्वन् a. impetuous, violent.

रम्भि f. a cert. part of a chariot.

रम्भिष्ठ (superl.) very impetuous or fierce.

रम्भीसस् & रम्भस् (compar.) the same.

रम्भोदा a. giving impetuous strength.

रम्, रम्ते, °ति. रम्भ्याति, pp. रते (q.v.) tr. stop, fix, settle; gladden, delight, enjoy (esp. carnally); intr. stop, rest, stay gladly with (loc. or dat.); delight in, be pleased with or to (loc., instr., or infin.); be happy or content; dally or have sexual intercourse with (instr. + समम्, सह, साकम्, or सार्धम्). C. रमयति or रामयति = S. trans. — चनु A. stop (intr.), stay; M. find pleasure or delight. चम्भि M. stop, stay; delight in, be satisfied or pleased with (loc. or instr. + सह). उपाव M. feel comfortable. आ A. stop, cease; take delight in (loc.), enjoy carnally (instr. + समम्). उपा A. (M.) rest, repose, desist from (abl.). वृपा & समा the same. उप A. stop (tr.); A. M. stop (intr.), rest, stay repose; cease from, renounce, resign (abl.). वृप A. M. come to rest, cease, desist from (abl.). नि M. go to rest, cease, end. C. निरामयति stop, check, restrain. परि A. take pleasure in, rejoice at (abl.). वि A. (M.)

stop, cease, pause, rest; desist from (abl.), renounce, resign (abl. or absol.). C. विरमयति or विरामयति bring to rest or to an end. — Cf. अनुरत, उपरत (add.), निरत (to be placed after निरञ्जन), विरत.
रम a. gladdening, delighting (—°); f. आ fortune, riches, splendour, E. of Lakṣmī.
रट or **रक्ष** m. pl. N. of a people.
रमय, f. ई = **रम** adj. — m. lover, husband; f. ई mistress, wife, N. of a serpent-maid; n. joy, pleasure, esp. sensual pleasure, sexual intercourse.
रमणीय a. enjoyable, delightful, charming; f. आ N. of a singer.*
रमणीयजन्म a. whose birth is pleasant, born under an auspicious star.
रमणीयहामरत्न n. delight and wonder.
रमणीयता f., **रत्न** n. loveliness, beauty.
१रमति f. a pleasant abode.
२रमति a. liking to abide, not straying.
रमानाथ & **रपति** m. lord of Ramā i.e. Viṣṇu.
रमेय & **रश्म** m. the same.
रम्ब, **रम्बते** hang down.
१रम्ब v. **रम्ब**.
२रम्ब, **रम्बति**, **रम्बे** roar, bellow.
रम्भ m. prop, support, staff, N. of an Asura etc.; f. आ the plantain, N. of an Apsaras etc.
रम्भिन् a. carrying a stick; m. old man or door-keeper.
रम्भोर, f. **रम्भ** or **रम्भ** having beautiful (plantain-like) thighs.
रम्भू a. enjoyable, charming, beautiful.
रम्भता f., **रम्भ** n. charm, beauty.
रम्भदाहण a. beautiful and terrible.
रम्भान्तर a. offering pleasant intervals.
रय m. current, stream, course, quick motion, haste; instr. & abl. quickly, rapidly.
रयि m. (f.) wealth, treasure.
रयिद or **रदा** a. bestowing riches.
रयिन्म (superl.) very wealthy.
रयिपति m. lord of wealth or treasures.
रयिमन् & **रयन्** a. wealthy, rich, opulent.
रयिविद् a. obtaining or possessing wealth.
रयिवृध् a. rejoicing in wealth.
रयिर्वच (°वाच) a. partaking of wealth.

रयिवृध् (°वाध्) a. ruling over wealth.
रयिष्ठा a. wealthy (lit. standing in wealth); m. a rich man.
रयिष्ठान & **रयिष्ठान** a. & m. = prec. (lit. a receptacle of wealth).
रयीयन् a. wishing for wealth.
रराट n. forehead (cf. चर्चाट).
रसा f. a cert. bird.
रसक m. a kind of deer.
रव m. roar, howl, thunder, yell, cry; sound or noise i.g.
रवण a. roaring, howling, singing.
रवत & **रवच** m. = **रव**.
रवि m. the sun.
रविकिरण m. sun-beam.
रवितनय m. the son of the sun; E. of the planet Saturn & of Yama.
रवितु m. crier, screamer.
रविविम्ब & **रमण्डल** n. the sun's orb or disk.
रविसुत m. the son of the sun; E. of the planet Saturn & of the monkey Sugriva.
रशना f. cord, strap, rein; girdle, esp. of a woman, adj. —° girt or surrounded by.
रशनाकलाप m. a woman's girdle twisted of several strings.
रश्मन् m. rein (only instr. **रश्मा** & —°).
रश्मि m. (f.) line, cord, trace, rein, whip, measuring rope; ray or beam of light.
रश्मिजाल n. a net or garland of rays.
रश्मिपुञ्ज m. heap or multitude of rays.
रश्मिमन् a. having rays, radiant; m. the sun.
रश्मिमय a. consisting of rays.
रश्मिमाशिन् a. garlanded with rays.
रश्मिवन् a. & m. = **रश्मिमन्**.
१रस्, **रसति**, **रसे**, pp. **रसित** (q.v.) roar, howl, cry, sound. — **अभि** neigh to (acc.). **आ** & **वि** roar, scream. — Cf. **अनुरसित**, **आरसित**.
२रस्, **रसति**, **रसति**, **रसयति**, **ते** taste, relish, feel, perceive.
रस m. the sap or juice of plants and fruits, fluid, liquid i.g., poet. = water; the best or finest or strongest part of anything, its essence or bloom; taste or the organ of taste, relish or inclination for, desire

of (loc. ± उपरि or —°), any object of taste or enjoyment; pleasure, charm, beauty; feeling, sentiment, affection; style, character (esp. of a work of art). — f. रसा moisture, humidity, N. of a river & a mythol. stream; the lower world, hell.

रसगुण a. possessing the quality of taste.

रसज a. produced from liquids.

रसज्ञ a. knowing tastes (lit. & fig.), i.g. judicious, wise, familiar with (loc. or —°), abstr. °ता f. — n. & f. चा tongue.

1रसन n. roaring, screaming, sounding i.g.

2रसन m. phlegm; f. चा tongue; n. tasting, feeling.

रसनीय a. what is tasted.

रसप्रबन्ध m. poetical composition, esp. a drama.

रसमय, f. ई consisting of juice or fluids.

रसयति s. tasting.

रसयितव्य a. to be tasted, tasty.

रसयितृ m. taster.

रसवत्ता f. abstr. to seq.

रसवन् a. juicy, savoury; pithy, strong; graceful, elegant.

रसवर्जम् adv. except taste.

रसविक्रयिन् m. liquor-seller.

रसविद् a. knowing tastes or having good taste (lit. & fig.).

रसातल n. the lower world, hell.

रसात्मक a. whose essence is juice or taste; juicy, tasteful, elegant.

रसाधिक a. full of taste or enjoyments.

रसान्तर n. another taste, sentiment or character; difference of tastes.

रसान्तरविद् a. knowing the different tastes.

रसायन n. medicine for prolonging life, an elixir.

रसाय्य a. juicy, tasty.

रसास m. the mango tree.

रसाशिर a. mixed with juice (milk).

रसास्वाद m. the perception of enjoyment.

रसिक a. having (good) taste; having a liking for, be fond of or familiar with (loc. or —°); tasteful, elegant. Abstr. °ता f., °स्व n.

रसिकजन m. elegant people.

रसित a. & n. roaring, crying, tinkling, sounding i.g.

1रसितृ m. roarer.

2रसितृ m. taster.

रसिन् a. juicy, pithy, strong, tasteful, elegant.

रसिज m. a kind of garlic.

रस्य a. palatable, tasty, savoury.

रह, रहति, pp. रहित (q.v.) leave, desert, abandon. C. रहयति = S. or cause to leave etc. — चि C. abandon, desert. — Cf. विरहित.

रह (°—) = रहस्.

रहण n. abandonment, separation.

रहस् n. solitude, lonely place, as adv. secretly.

रहसू f. bringing forth (a child) in secret.

रहस्य a. secret, private; n. a secret, mystical doctrine, mystery, also adv. = रहस्.

रहस्यधारिन् a. keeping a secret.

रहस्यभेद m., °भेदन n. disclosure of a secret.

रहस्यसंरक्षणा f. the keeping of a secret.

रहस्याख्यायिन् a. telling a secret or making secret reports.

रहःस्व a. being in private, alone.

रहित a. left, deserted, alone; destitute of, wanting (instr., °— or —°).

रह्मण m. pl. N. of a race of Rishis.

रहोगत a. being in a lonely place, private, secret.

1रा, राति, राति, pp. रात (q.v.) give, grant, bestow. — सम् = S.

2रा (—°) giving, bestowing.

3रा, रायति bark, bark at. — अभि bark at.

4रा v. रे.

राका f. the goddess or the day of full moon; N. of a Rākṣasī & a river.

राकाचन्द्र m. full moon (cf. prec.).

राकानिशा f. the night of full moon.

राकापति & °रमण m. the full moon (husband of Rākā).

राकाशशाङ्ग & °शशिन् m. = राकाचन्द्र.

राक्षस, f. ई belonging to the Rakṣas, demoniacal, m. an evil demon, a Rakṣas.

राक्षसता f., °स्व n., °भाव m. the state or condition of a Rakṣas.

राक्षसेन्द्र m. the king of the Rakṣas, Rāvana.

*राधा f. lac (cf. लाधा).

राग m. colouring, colour, esp. redness; charm, loveliness; affection, feeling, passion; joy, pleasure, delight in, longing after, love of (loc. or —°); musical mode (6).

रागद्वेष m. du. love and hatred.

रागबन्ध m. manifestation of love or affection.

रागमय a. red or enamoured.

रागसिद्धा f. line of paint; N. of a woman.

रागवत् a. = रागमय.

रागात्मक a. consisting in passion.

रागिता f. longing after, desire for (loc. or —°).

रागिन् a. coloured, red; impassioned, loving, affectionate; attached to, fond of, delighting in (loc. or —°). f. °शी a modification of the Rāga (cf. s. v.).

राघव m. descendant of Raghu, E. of sev. princes, esp. of Rāma.

राघवपाण्डवीय n. T. of poem.

राङ्गव a. belonging to the antelope called Rāṅku, made of deer's hair, woollen; m. a woollen cover.

राङ्ग m. actor.

1 राज्, राजति, °ते, राट्टि reign, rule, direct, be master of (gen.); shine, glitter, be illustrious or eminent, distinguish one's self, appear as (इव). C. राजयति, °ते rule, govern. — अनु imitate. निस् C. cause to shine or glitter. परि shine all around. वि = S. + excel, surpass (abl.). अतिवि shine very bright. अनुवि follow (acc.). सम् reign, rule (gen.). — Cf. इरज्.

2 राज् (nom. राट्) m. sovereign, king.

राज m. (only —°) prince, king, first or best of.

राजक m. little king, also = राजन् (—°); n. a multitude of kings.

राजकन्यका & °कन्या f. a king's daughter.

राजकर्तृ m. king-maker (who sets a king on the throne).

राजकर्मन् n. = राजकृत्य, also royal service.

राजकार्य n. = prec.

राजकिल्बिषिन् a. sinning as a king.

राजकीय a. royal, princely.

राजकुमार m., °रिका f. a king's son & daughter.

राजकुल n. a king's or a royal family; the court of a king.

राजकर्तृ m. = राजकर्तृ.

राजकृत्य n. a king's duty or business.

राजक्रिया f. = prec.

राजगवी f. a kind of buffalo.

राजगामिन् a. going to the king.

राजगुरु m. councillor or minister of a king.

राजगुह्य n. royal mystery.

राजगृह n. a king's house, palace; n. (& f. ई) N. of a town.

राजघातक m. king-killer, regicide.

राजजम्बू f. a species of date tree.

राजत n. silver, also adj. (f. ई).

राजतनय, f. आ a king's son & daughter.

राजतरंगिणी f. T. of sev. works.

राजतस् adv. from the king.

राजता f., °त्व n. kingship, royalty.

राजदण्ड m. royal authority or a punishment inflicted by a king.

राजदन्त m. principal tooth, front-tooth.

राजदर्शन m. a royal audience (lit. the act of seeing a king).

राजदार m. pl. a king's wife (wives).

राजदारिका f. a king's daughter, princess.*

राजदुहितृ f. = prec.

राजद्वार f., °द्वार n. the king's gate, gate of a palace.

राजधर्म m. a king's duty; Pl. the laws relating to kings.

राजधर्मभृत् & °विद् a. maintaining & knowing the duties of a king.

राजधानी f. a king's residence; abl. °तस्.

1 राजन् m. king, ruler (often of gods, esp. of Soma), a man of the military caste; f.

राज्ञी queen.

2 राजन् s. direction, guidance.

राजनय m., °नीति f. policy or politics (lit. royal conduct).

राजन्तृ a. royal, princely; m. a man of the military caste; abstr. °त्वा n.

राजन्वक n. an assemblage of warriors.

राजन्वकुमार m. a king's son, prince.

राजन्वबन्धु m. friend of a prince, also = राजन्तृ m.

राजन्वत् a. having a (good) king.

राजपट्ट m. a kind of precious stone.
 राजपति m. a lord of kings.
 राजपत्नी f. a king's wife.
 राजपथ m. principal (lit. king's) street.
 राजपरिवर्त m. change of government (l. king) *
 1 राजपुत्र m. a king's son, prince (f. *पुत्री);
 a Rājput.
 २ राजपुत्र a. having princes as sons.
 राजपुत्रक m., *पुत्रिका f. a king's son or
 daughter, prince, princess.
 राजपुमंस m. a royal servant.
 राजपुर n., *री f. N. of a city.
 राजपुत्र & *पुत्र m. = राजपुमंस.
 राजप्रकृति f. minister of a king.
 राजप्रद a. to be given to a king.
 राजप्रिया f. a king's favourite wife.
 राजप्रेष m. royal servant; n. royal service.
 राजवाग्व्यव m., ई f. a royal relation.
 राजभट m. a king's soldier.
 राजभवन n. a king's palace.
 राजभाव m. royalty.
 राजभूत m. a king's servant.
 राजभ्रातृ m. a king's brother.
 राजमन्दिर n. = राजभवन.
 राजमातृ f. a king's mother.
 राजमानस्य n. the being radiant, brilliancy.
 राजमानुष m. a royal officer.
 राजमार्ग m. = राजपथ.
 राजमुख n. a king's face.
 राजयक्ष & *यक्ष m. a kind of disease.
 राजयज्ञ m. a king's sacrifice.
 राजयोषित् f. a king's wife.
 राजराज m. a king of kings.
 राजराज m. = prec. (abstr. *ता f., *स्य n.);
 E. of Kubera.
 राजराज्य n. reign over all kings.
 राजर्षि m. a royal sage.
 राजसङ्ग n. royal sign or token.
 राजसङ्गी f. royal fortune or splendour (often
 personif.).
 राजसौम्य m. a company of kings.
 राजवंश m. a family of kings.
 राजवंश a. belonging to a royal family.
 राजवत् adv. like a king.
 राजवध m. a king's weapon.
 राजवन् a. having a king.

राजवह्म m. a king's favourite.
 राजविद्या f. royal science, state policy.
 राजवीथी f. = राजपथ.
 राजवेश्मन् n. a king's abode, palace.
 राजवेष m. a royal garment.
 राजशासन n. royal edict or order.
 राजशास्त्र n. royal science, state policy.
 राजशेखर m. N. of a poet.
 राजश्री f. = राजसङ्गी.
 राजस, f. ई relating to passion (ph.); abstr.
 *स्य n.
 राजसंसद् f. a king's court of justice.
 राजसन्न n. a king's sacrifice.
 राजसदन n. a royal dwelling.
 राजसभा f. royal hall or assembly.
 राजसर्षप m. black mustard or the seed of it
 (used as a weight).
 राजसिंह m. king-lion, an illustrious king.
 राजसुत m., चा f. a king's son or daughter.
 राजसुनु m. = prec. m.
 राजसूय m. n. a great sacrifice at a king's
 consecration.
 राजसेवक & *सेविन् m. a king's servant.
 राजसेवा f. king's service.
 राजस्त्रालय m. the brother of a king's con-
 cubine.*
 राजस्व n. the property of a king.
 राजहंस, f. ई a sort of goose or swan.
 राजहर्म्य n. a king's palace.
 राजहार m. bringer of Soma.
 राजादन m. a kind of tree.
 राजाधिराज m. king of kings, supreme king.
 राजाधिष्ठान n. royal capital.
 राजाधीन m. subject or servant of a king.
 राजानुज m. the younger brother of a king.*
 राजानुजीविन् m. a king's servant.
 राजान्न n. food from a king.
 राजाभिषेक m. consecration of a king.
 राजार्थ royal property, treasury, abstr. *ता f.
 राजार्ह a. worthy of a king, royal, princely;
 n. Agallochum.
 राजाश्व m. a strong (lit. royal) stallion.
 राजासन n. royal seat, throne.
 राजासन्दी f. a stool to place the Soma
 upon (r.).

राजि or राजी f. streak, line, row.

राजिन् a. shining.

राजिमन् a. striped.

राजिन् m. a kind of snake.

राजी & *मन् v. राजि & *मन्.

राजीकृत a. striped, forming stripes.

राजीव a. striped; m. a cert. fish; n. a blue lotus-flower.

राजीवनेत्र & *लोचन a. lotus-eyed.

राजेन्द्र m. lord of kings.

राजोपकरण n. the ensigns of royalty.

राजोपचार m. homage or service rendered to a king.

राजोपसेवा f. royal service.

राजोपसेविन् m. a king's servant.

राज्ञी v. 1राजन्.

राज्य a. fit to reign, royal; n. (also राज्य or राज्य) kingship, sovereignty, reign, kingdom, country.

राज्यक्षति f. loss of a realm, dethronement.

राज्यभङ्ग m. decay of a realm.

राज्यभाज् a. enjoying sovereignty.

राज्यलक्ष्मी & *श्री f. splendour of a reign.

राज्यसुख n. the sweetness of sovereignty.

राज्यस्थ & *स्थायिन् a. being in a kingly office, reigning.

राज्यस्थिति f. abstr. to prec.

राज्यभिषेक & राजोपकरण = राजा° & राजो°.

रात a. given (often °— or —°).

रातहविस् & *हव्य a. willing to present offerings.

राति a. ready (to give); f. grace, favour.

रातिन् a. rich in gifts.

रातिवाच् a. granting favours, liberal, bounteous.

रात्र n. night, mostly —° as m. or n.

रात्रक, f. °चिका nocturnal, nightly.

रात्रि v. रात्री.

रात्रिक a. nocturnal, nightly; —° after a num. lasting or sufficient for so and so many nights or days.

रात्रिचर्या f. night-roving; a nightly act or observance.

रात्रिजागर m. night-watching.

रात्रिदिव n. day and night, °दिवम् also as adv. = instr. °दिवा by d. & n.

रात्रिमय a. nocturnal.

रात्रिरक्षक m. night-guard, watchman.

रात्रिविहारिन् a. roaming at night.*

रात्रिशेष m. the remainder or last part of a night.

रात्रिसत्र n. a night ceremony.

रात्री (later रात्रि) f. night.

रात्र्यहन् n. du. night and day.

रात्र्यागम m. approach of night, evening.

रात्र्युपाय m. the same.

1राष्ट्र n. possession of chariots.

2राष्ट्र a. fit for a chariot.

राष्ट्र a. accomplished (n. impers. w. instr. of pers. & th.), ready, perfect, successful, happy.

राष्ट्रि f. success, good fortune.

राष्ट्र, राष्ट्रति, राष्ट्रते, °ति, pp. राष्ट्र (q.v.) succeed, prosper (of pers. & th.); be happy, have luck with (instr.); partake of, get at or to (dat. or loc.); *prophecy to (राष्ट्रति w. dat.); accomplish, bring about; win over, gratify, conciliate. C. राष्ट्रयति bring about, satisfy. — अप miss (the mark), fail; be at fault, offend, sin against (loc. of th. or gen. of pers.). अभि C. satisfy, content. अव fail, make a fault. आ C. make happy, satisfy, conciliate, try to win, honour, serve (acc.); gain, partake of (acc.). उपा serve (acc.). समा C. = आ C. प्रति counteract, oppose (acc.). वि be deprived of (instr.); hurt, injure, offend. सम् C. agree about or upon (loc.); satisfy, content. — Cf. अपराष्ट्र, अभिराष्ट्र, हरष्ट्र.

†राष्ट्र s. = seq.; m. a man's name; f. आ a cert. attitude in shooting, N. of Kṛṣṇa's foster-mother, of Kṛṣṇa's consort, etc.

राष्ट्रस n. favour, gracious gift, blessing, liberality, munificence.

†राष्ट्रस्थपि m. lord of gifts.

राधाकान्त m. the beloved of Rādhā i.e. Kṛṣṇa.

राधेय m. metron. of Karna and Bhiṣma.

राधोदय n. bestowing wealth or showing favour.

राध्य a. dark-coloured, black (m. ≠ शकुनि a crow); charming, lovely, beautiful. —

m. a kind of deer, N. of three celebrated heroes etc. f. **रामा** a dark or beautiful woman, mistress, wife, (young) woman i.g.; N. of an Apsaras etc.; f. **रामी** darkness, night; n. dusk.

रामकृष्ण m. a man's name.

रामगिरि m. N. of a mountain.

रामचन्द्र m. Rāma-moon, E. of Rāma & N. of sev. men.

रामठ m. pl. N. of a people.

रामणीयक n. loveliness, beauty.

रामतापनी f., **रामतापीय** n. T. of an Upanishad.

रामतीर्थ n. N. of a place of pilgrimage.

रामदेव & **रामाच** m. E. of Rāma, N. of sev. men.

रामहृद m. Rāma's lake (a sacred bathing-place).

रामायण, f. **रामै** relating to Rāma; n. N. of an epic poem.

रामेश्वर m. a man's name.

राम्या or **राम्या** f. night.

रायस्वाम a. desirous of wealth.

रायस्वाध m. increase of wealth, a. = seq.

रायस्वाधे, **रदावन्**, & **रवनि** a. giving increase of wealth.

राव m. roaring, crying, sound, noise.

रावण m. N. of a Rākṣasa (lit. causing to cry or lament).

रावण m. descendant of Rāvaṇa.

रावन् a. giving, bestowing.

रावन् a. sounding, calling (only —°).

रावित n. sound.

राविन् a. roaring, sounding, crying like (—°).

राग्नि m. heap, mass, multitude.

राग्निश्च adv. by heaps.

राग्निश्च a. standing in a heap, heaped up.

राग्नीकु A., **रभू** P. heap or pile up.

राष्ट्र n. kingdom, sovereignty, country, region, people, subjects.

राष्ट्रक (adj. —°) = prec.

राष्ट्रकर्षण n. harassing of a country.

राष्ट्रनाथ, **राष्ट्रपति**, & **राष्ट्रपाल** m. king (lit. protector of a kingdom).

राष्ट्रभङ्ग m. decay of a kingdom.

राष्ट्रभुत m. dependent prince, tributary; f. pl. cert. sacrifices or sacrif. formulas.

Cappeller, Sanskrit-English Dictionary.

राष्ट्रभुति, f., **रभू** n. maintenance of dominion.

राष्ट्रभेदिन् m. rebel (divider of a country).

राष्ट्रवर्धन a. increasing dominion.

राष्ट्रि f. female ruler.

राष्ट्रिक m. inhabitant (subject or ruler).

राष्ट्रिन् a. holding a kingdom.

राष्ट्रिय m. successor of a king, pretender; also = seq.

राष्ट्रियस्वाल m. a king's brother-in-law (d.).

राष्ट्री f. female ruler or manager.

राष्ट्रीय m. = **राष्ट्रिय**.

रास्, **रासति**, **रते** roar, howl. I. **रारासते** cry aloud, lament.

रास m. a kind of rustic dance (performed by Kṛṣṇa); play, sport i.g.

रासभ m., **रभी** f. ass.

रास्त्रा f. girdle; poss. **रास्त्राव**.

रास्त्रिन & **रास्त्रिर** a. noisy.

राहवीय a. belonging to Rāhu.

राहित्य n. the being without (—°).

राहु m. the Seizer, E. of a demon supposed to swallow the sun and moon and thus cause eclipses.

राहुग्रह m. the demon Rāhu.

राहुग्रसन & **रग्रह** n. seizure & swallowing by Rāhu, i.e. eclipse of sun or moon.

राहुगण m. patron. from **रहुगण**.

रि or **री**, **रिणाति**, **रिणीते**, **रीयते**, pp. **रीय**

A. let loose, sever from (abl.); cause to run or stream, emit, grant, bestow; M.

flow, run, dissolve. — **रन्तु** M. flow after (acc.). **रन्तु** A. cause to run; M. run. **नि**

loosen, unveil, tear asunder, destroy.

निस sever from (abl.). **वि** hew asunder, cleave. **सन्** put together, restore.

रिक्त a. empty, void; wanting, -less (—°), poor, indigent, worthless, vain.

रिक्तक a. empty, void, unladen.

रिक्तपाणि & **रिक्त** a. empty-handed.

रिक्च n. inheritance, property.

रिक्चयाह, **रभागिन्**, **रभाज्**, & **रहर** a. receiving etc. an inheritance; m. heir.

रिक्चाद a. taking an inheritance; m. heir.

रिक्चिन् a. poss. to **रिक्च**; m. heir or bequeather.

रिख, **रिखति** = **रिख**.

रिक्, रिक्कति, or रिक्, रिक्कति creep, crawl, move slowly.

रिक्कण or रिक्कण n. creeping, crawling.

रिक्क f. going, motion.

रिक्कण a. creeping, crawling.

रिक्, रिक्कति, pp. रिक्क (q.v.) leave, clear (a room), let go, let free; deliver up, part with, sell; leave behind, supplant. P.M.

रिक्कते, रिक्कते be emptied, be deprived of or freed from (instr.), be destroyed, perish. C. रेचयति make empty, give up, abandon; emit breath (± मादतम्).

चति M.P. leave behind, reach beyond, surpass, predominate over (acc. or abl.). C. cause to preponderate, overdo. अभति M.P. be left in favour or for the sake of (acc.).

चति P. reach beyond, surpass, excel, differ from (acc. or abl.). आ cede, yield (dat. of pers. & acc. of th.). चद् & प्र M.P. reach beyond, exceed, preponderate over (abl.). वि M.P. the same, be emptied or purged. C. empty, purge. — Cf. चतिरिक्क,

चद्रिक्क, विरिक्क, व्यतिरिक्क.

रित् a. flowing, moving.

1रिप्, only pp. रिप् smear, stick, cleave to; cheat, impose upon (only रिरिप्).

2रिप् f. cheat (abstr. & concr.).

रिप् a. deceitful, treacherous; m. impostor, cheat, adversary, enemy, abstr. ०ता† f.

रिपुञ्चय a. conquering foes; m. N. of sev. princes.

रिप् n. dirt, impurity.

रिप्वाह a. removing impurity.

रिप्, रिप्कति, रेप्कति, pp. रिप्कति snarl. — चव the same. आ snore.

रिम्, रेभति crackle, creak, murmur, chatter, talk, sing, shout, praise.

रिम्सा f. desire of (sexual) enjoyment; ०सु a. lustful, lascivious.

(रिरिष् &) रिरिष्सा f. desire to watch or guard.

रिरिष् (० रिरिष्) a. to prec.

रिरिष् a. wishing to hurt.

रिम्, रिप्ति, pp. रिप् (q.v.) tear, pull, bite off, crop.

रिप् f. a cert. animal (tearer).

रिप्पादस् a. E. of the Maruts etc.

रिप् m. = चक्ष.

1रिष्, रिष्कति, ०ते, रेष्कति, pp. रिष् (cf. रिम्)

be hurt, receive harm, suffer wrong, fail, perish; harm, injure. C. रेवयति = S. tr., M. = S. refl. or intr. D. रिरिष्कति wish to harm.

2रिष् f. injury or injurer.

रिष्क, व्यति fail, wrong.

रिष्क a. injurious, malevolent.

रिष् a. torn, rent asunder, broken, hurt, destroyed, missed, failed; n. = seq.

रिष् f. bad luck, failure, misfortune.

रिह, रेहि, pp. रीह lick, caress, kiss. I. रे-रिहति, pp. रेरिहत् & रेरिहाण lick repeatedly, kiss. — आ lick, gnaw at (acc.). परि & प्रति the same. सम् lick together.

री v. रि.

रीति f. going, motion, course, stream; line, row; way, manner; style, diction.

रीहृप् a. streaming forth water.

1र, रीति, र्वति, रवति, ते, pp. रतं (q.v.) roar, howl, shriek, croak, sound, thunder. C. रावयति cause to roar or cry, fill with cries. I. रोरवीति, रोहयति, ०ति roar or cry out loudly. — अभि & आ roar etc. (at or against). प्र roar or cry aloud. वि roar, yelp, shout, creak, rattle, tinkle; cry or call at. C. cry aloud, make re-

sound. — Cf. अभिरत, विरत.

2र, only रावयत् & रतं (q.v.) crush.

रिष्, pp. र्वित covered with dust, smeared, soiled.

रिष् m. (n.) ornament of gold; n. gold.

रिष्मन् a. shining (Agni).

रिष्पाश m. a string on which golden ornaments are worn.

रिष्पुष्प a. having a golden butt-end (arrow).

रिष्पुष्प a. overlaid with gold, gilded.

रिष्मय a. made of gold, golden.

1रिष्मय m. a golden chariot.

2रिष्मय a. having a golden chariot, E. of Droṇa.

रिष्मवत्स a. golden-breasted (Maruts).

रिष्मलेय n. stealing gold.

रक्ताम a. bright like gold.

रक्मिणी m. E. of Kṛṣṇa (cf. seq.).

रक्मिन् a. having golden ornaments. — m. N. of an ancient hero, f. **रक्मिणी** his sister, Kṛṣṇa's wife.

रश्मि a. shining, bright.

रग्नित & **रगार्त** a. visited by pains, ill.

रग्न a. broken, crushed; n. cleft, fissure.

१ रश्, **रौचते** (°ति), pp. **रश्ति** (q.v.) shine, be bright, make a show, appear beautiful or good, please (dat. or gen.); delight in (acc.), long for (dat.). C. **रौचयति**, °ते A. cause to shine, illuminate, make bright or pleasant; cause a person (acc.) to like or long for (dat.); A.M. take delight in, approve, like (acc. or infin.); choose (2 acc.); intend, purpose; be agreeable, please (also P.). — **रश्ति** shine over or outshine (acc.). **अभि** shine, be brilliant or splendid, please (dat.). C.A. content or satisfy with (instr.), entertain, amuse; A.M. take delight in, have a taste for, like (acc. or infin.). **उद्** M. shine forth. **उप** M. approach with brightness. **प्र** shine forth, be brilliant or clear, please. C.A. make shine, illumine, make agreeable or pleasant, commend, approve, like. **प्रति** M. please (acc.). **वि** M. shine forth, glitter, be bright or radiant, become visible, appear like (nom.), excel, outshine (acc.), appear good, please (gen.). C.A. make shine, illumine; take delight in (acc.). **सम्** M. shine (together or in emulation). C.A. take delight in, approve of, resolve upon (acc.); choose for (2 acc.). — Cf. **अभिरश्ति**.

२ रश् f. light, lustre, brightness, splendour, beauty, colour; appearance (—°); delight in, taste or longing for.

रश्मि a. bright, f. **रश्मा** pleasure, liking.

रश्मि n. tooth; a cert. golden ornament, necklace; a kind of building.

† **रश्मि**, °यति shine.

रश्मि or **रश्मि** f. light, splendour, beauty, colour; wish, desire, pleasure in, taste for (loc., acc. w. **प्रति**, infin., or —°), appetite;

adj. —° delighting in, eager or longing for.

Abstr. °ता† f., °त्वा† n.

रश्मि a. causing desire.

रश्मि a. shining, bright, splendid, beautiful, delicate, dainty.

रश्मि a. bright, splendid, beautiful, pleasant, agreeable to (gen. or —°).

रश्मि a. pleasing, agreeable, desired.

रश्मि a. splendid, beautiful.

१ रश्, **रश्ति**, pp. **रग्न** (q.v.) break, crush down, destroy; pain, afflict. C. **रौचयति** give one a blow upon (loc.). — **अव** break off. **आ** break open or asunder, tear out, lacerate, dislimb. **प्र** break to pieces. **वि** & **सम्** break, crush, rend.

२ रश् a. breaking, crushing; f. grief, sorrow, pain, illness.

रश्मि a. = prec. adj.; f. **रश्मा** breaking, pain.

रश्मि & **रश्मि** (f. ई) causing pain.

रश्मि, pp. **रश्मिमान** causing pain, aching.*

रश्मि a. mutilated; m. (also °क) cripple, a mere trunk.

१ रश् a. sounding with (—°); n. roaring, shouting, neighing, singing (of birds), etc.

२ रश् a. broken down, ill.

रश्मि a. knowing the language (of beasts and birds); m. an augur.

रश्मि m. & **रश्मि** a. = prec. m. & a.

रश्, **रौदति**, **रदति**, °ते. **रौदति**, °ते, pp. **रदति** (q.v.) cry, weep, lament. C. **रौदयति** cause to weep or lament. I. **रौदयते** weep very much. — **अनु** weep after or for (acc.). **प्र** burst into tears, begin to weep or lament; cry aloud; weep with (acc.). **वि** weep or cry aloud, sob.

रदति a. weeping, wet with tears; n. weeping, howling, crying.

रुद्र a. E. of sev. gods (as the red or howling); m. N. of the god of tempests (later identif. w. Īśvara), ruler of the Maruts, pl. his sons, the Rudras or Maruts.

रुद्रर्भ m. Rudra's offspring, i.e. Agni.

रुद्रप m. a cert. prayer addressed to Rudra.

रुद्रापक & **रुद्रापि** a. reciting the Rudra-japa.

रुद्रदेव m. a man's name.

रुद्रयज्ञ m. a sacrifice offered to Rudra.
रुद्रयन्त्र a. accompanied by Rudra or the Rudras.
रुद्रवर्तनि a. E. of the Aṇvins.
रुद्रशर्मन् & **सोम** m. names of Brahmins.
रुद्राणी f. Rudra's wife.
रुद्रिय a. belonging to Rudra or the Rudras; m. sgl. & pl. the host of the Maruts; n. Rudra's power.
१ रुध्, **रोधति** grow, sprout. — **वि** = S.
२ रुध्, **रुधति**, **रुध्ते** (रुधति, ०ते, रोधति), pp. **रुध** obstruct, hold back, keep off, hinder, suppress, shut up, close, stop or fill up, besiege, invest, cover, veil. C. **रोधयति**, ०ते hold back, stop, cause to be confined or besieged by (2 acc. or acc. & instr.). — **अनु** obstruct (a way), hem in, surround; fetter, master, govern; follow immediately (acc.); mostly P. **रुध्यते** (०ति) cleave or cling to, be devoted to, intent upon, engaged in (acc.); conform one's self to, have a regard for (acc.). **अप** keep or ward off, remove, expel or exclude from (abl.). **अव** hold back, keep away from (2 acc.), hold fast, confine in, shut up (loc., r. acc.); obstruct, hinder; surround, besiege; cover, veil; remove, expel from (abl.); cling or be devoted to (acc.). M. hold, contain; get, attain. **समव** shut up, confine; get, attain; P. be contained in (loc.). **आ** shut up, confine, invest, surround, besiege; ward off, expel, drive away. **उप** the same, drive in (cattle); keep back, retain; molest, pain, harass, trouble, disturb, prevent; menace, compromise; cover, veil. **नि** hold back or fast, stop, overtake, check, restrain, obstruct, hinder, shut up, confine. **संनि** hold back or fast, shut up, confine, check, restrain, suppress; stuff, fill. **परि** shut up, confine, keep back. **प्र** hold back, obstruct, hinder. **प्रति** hold back, resist, disturb, trouble, shut up, confine; veil, cover. **वि** hinder, obstruct, restrain, suppress, surround, besiege, confine, shut up; M. be opposed by (instr.); P. **विरुध्यते** (०ति) be opposed

or contrary to (instr.); disagree, contend or fight with (instr. ± सह, gen., loc., or प्रति). C. render hostile, disunite, exasperate. **सम्** drive in (cattle), confine, keep prisoner, invest, besiege, hold back, stop, detain, hold fast, fetter, withhold, refuse; veil, cover. — Cf. **चव रुध** (add.), **उपरुध**, **निरुध**, **विरुध**, **संरुध**.
३ रुध् (—०) stopping, hindering.
रुधिर a. red, bloody; m. the planet Mars; n. (रुधिर) blood, saffron.
रुधिरपात m. flow of blood.
रुधिरलेप m. stain of blood.
रुधिरवर्ष n. blood-rain.
रुधिराशन a. drinking blood (Rākṣasa or arrow).
१ रुप्, **रुप्यति** have racking pain in the belly.
२ रुप् f. the earth.
रुम m. N. of a man.
रुमखन् m. N. of sev. men.
रुह m. a kind of deer.
रुहक m. N. of a prince.
रुहयि a. able to destroy.
रुहसु a. wishing to hold back.
रुहदिषा f. abstr. to seq.
रुहदिषु a. about to weep or cry.
† रुहय, ०यति scream, yell.
रुहयु a. sounding, loud.
रुहय m. lowing, bellowing.
रुह्यत्पु a. having white cattle.
† रुहदूर्मि a. having bright waves.
रुह्यु a. having white cows.
रुह्यत्स a. having a white calf.
रुह्यन्, f. **रुह्यती** light, bright, white.
१ रुह्, **रोधति**, **रुधति**, ०ते, रुधति, ०ते, pp. **रुधित** & **रुष्ट** (q.v.) be vexed, be cross or angry. C. **रोधयति**, ०ते vex, annoy, irritate. — Cf. **अभिरुधित**, **आरोधित**, **विरुष्ट**, **संरुधित**.
२ रुह् f. (nom. **रुह**) anger, wrath, rage.
रुषा f. (only —०) = prec.
रुधित & **रुष्ट** a. enraged, irritated, wrathful, angry with (gen., loc., or acc. w. प्रति).
१ रुह्, **रोहति**, ०ते (& **रुहति**, ०ते), pp. **रुह** (q.v.) rise, mount up, climb, spring up, grow, develop, thrive; grow together, i.e. cicatrize,

heal. C. रोहेयति & रोपयति, ०ते raise up, erect, place on, fix, fasten, commit, intrust; grow (trans., i.e.) plant, sow; heal, cure (cf. S.). — अति rise beyond (acc.), grow higher. अधि ascend, mount (acc., r. loc.), w. तुलाम् be a match for (instr.); rise into, get at, obtain (परा कोटिम् the highest degree). C. raise above, place or fix upon (loc. or acc.); put in, appoint to (loc.), intrust, commit to (loc.), bend (a bow). अनु ascend, M. grow up or together. अपि & समपि grow together. अभि & समभि mount, ascend, rise to (together). अव descend from (abl.) upon (acc.), tread on (loc.), enter. C. descend (tr.) or take down from (abl.); set, plant (trees); deprive of (abl.), decrease, diminish, destroy. आ mount, ascend climb; rise to (acc. or loc.), bestride, enter (also = inire, क्वाम् = तुलाम्, cf. sub अधि), spring forth, develop, increase; get to, arrive at, reach, attain. C. cause to mount, ascend, or enter (acc., w. तुलाम् = संशयतुलाम् expose to danger, compromise, w. पत्रम् commit to paper, write down); set, plant; string (a bow); raise, promote; place in or upon, appoint to (loc. or acc.); cause, produce, show, betray. अत्रा exceed all limits. अधा mount, ascend, enter; rise into the air. C. cause to ascend (2 acc.), promote or appoint to (loc.); falsely suppose or transfer to (loc.), exaggerate. अन्वा rise after (acc.), mount, ascend, enter, bestride. अभ्या mount, ascend, rise to or above. उपा mount, ascend, approach, get at (acc.). समा ascend or rise to or upon (acc. or loc.), approach (as friend or foe), enter upon, engage in (acc., w. तुलाम् cf. sub अधि). C. cause to mount or ascend (2 acc. or acc. & loc.), load or place upon; raise, erect, promote, exalt; put in (loc. or acc.), deposit (the sacred fire), string (a bow), intrust, commit, transfer, attribute to (loc.); show, manifest. उप grow together; C. cause to grow together, heal. प्र grow forth, sprout; grow together, cicatrize or

heal; increase, thrive. C. plant, fix on or in (loc.). प्रति grow or sprout again; C. plant again, restore. वि grow out, germinate. C. cause to grow, plant, cause to cicatrize, heal; expel, remove from (abl.). सम् grow, esp. grow together, cicatrize, heal; grow forth, germinate, appear. C. cause to grow etc., plant, sow = propagate (आत्मानम् refl.). — Cf. अत्राकट (add.), अधिकट, अभ्याकट, अवकट, आकट, उपकट, निकट, प्रकट, विकट, संकट, समाकट.

२इह f. growing, sprouting, also a. = seq.

इह a. growing on, springing from (—°).

इह a. rough, dry, arid, unpleasant, harsh, abstr. ०तां f., ०त्वां n., ०भावं m.

इह a. & n. attenuating, emaciating.

इह, ०यति make thin, emaciate, ± वि smear.

इहवाक् f. harsh language.

इहस्र a. harsh-sounding, n. adv.

इही w. कृ smear, soil.

इह a. risen, mounted, grown; grown together i.e. healed, cicatrized; sprung up, produced from (—°); spread, public, notorious, traditional, special, conventional (cf. seq.).

इह f. mounting, ascent, growth, extent, publicity, notoriety; custom, traditional use, esp. of a word; special or conventional (opp. etymological) meaning.

इह n. (adj. —° f. आ, r. ई) outward appearance, colour, form, shape (often —° adj. -coloured or -shaped, -like, consisting of or in—), the right form i.e. beauty; nature, character, mark, peculiarity; circumstances; drama, play (cf. दृश्य). — Abstr. ०तां f., ०त्वां n.

इहक a. figurative; m. a cert. coin; f. इहका bitch-fox or female jackal, इहिका N. of a plant; n. form, appearance, shape, image, kind, species; a cert. figure of speech (rh.), a drama.

इहकइहक n. a kind of Rūpaka (rh.).

इहकार m. maker of images, sculptor.

इहकृत a. forming, shaping; m. = prec.

१इहगुण a. possessing the quality of colour.

२रूपगुण m. beauty of form or appearance.

रूपगुणोपेत a. beautiful.

रूपण n. metaphorical description; investigation, examination.

रूपतस् adv. according to form, from without.

रूपधर & °धारिन् a. having the colour, shape, or form of (—°).

रूपधृत् & °भृत् a. = prec.

रूपनाशिन् a. destroying form or beauty, disfiguring.

रूपय्, °यति, pp. रूपित form, model, figure; represent, perform (d.). — नि = S. (d.); behold, perceive, find out, try, examine, ascertain, fix, settle, determine, choose for (2 acc.); appoint to (loc., dat., or infin.).

रूपयौवनवन्त् a. possessing beauty and youth.

रूपवन्त् a. having form or colour, embodied, bodily; having the form of, shaped like, appearing as (—°); beautiful.

रूपविपर्यय m. change of bodily form.

रूपशस् adv. according to peculiar formation.

रूपशालिन् a. handsome, beautiful.

रूपसंपद् f. perfection of form, beauty.

रूपसंपन्न a. endowed with beauty.

रूपाजीव a. prostitute (lit. living by one's form or beauty); m. whore.

रूपिदारक m. a fine boy.*

रूपिन् a. = रूपवन्त्.

रूप्य a. to be (being) metaphorically indicated; n. silver.

रूप्यद् a. giving silver.

रूप्यरज्जु f. a rope of silver.

रुर a. hot, burning.

रुष्, pp. रुषित covered or smeared with, cleaving to (—°).

रुषण n. covering, smearing, soiling.

रे interj. of address.

रैकु a. empty, void.

रैक्यस् n. (inherited) property, wealth.

रैक्यस्वन्त् a. poss. to prec.

रेखा f. streak, line (r. रेख m.); also = seq.

रेखान्यास m. drawing lines, a sketch.

रेष & °क m., °न n. emission of breath.

रेक्, रैवति, °ते A. shake (trans.); M. shake (intr.), tremble. C. रैवयति = S. tr. — प्र M. tremble; C. shake (tr.). सम् M. tremble.

रेकु m. dust, pollen of a flower.

रेकुगुडित a. covered with dust.

रेत (°—) = रैतस्.

रैतज् a. born from (one's own) seed (son).

रैतस् n. flow, flood, gush, flow of semen, the seminal fluid itself, seed; offspring, progeny.

रैतस्व a. conveying seed.

रैतस्वन् & रैतस्विन् a. rich in seed, prolific.

रैतःसिन्ध n., °सेक m. discharge of semen.

रैतःस्फन्दन & °स्वजन n. the same.

रैतिन् a. rich in seed, impregnating.

रैतोद्यस् a. impregnating; m. (± पितृ) father.

१रैतोधा a. impregnating, fertilizing.

२रैतोधा f., °धेय n. impregnation.

रैपस् n. spot, stain.

रैफ m. the snarling sound, i.e. र.

रैभं a. crackling, tinkling, splashing, sounding loudly; m. reciter, chatterer, N. of a man.

रैभिन् a. making resound (—°).

रैभिज् & °क m. N. of a man.

रैरिह् a. licking constantly.

रेव m. N. of a man; f. चा N. of a river (= गर्भदा).

रेवन्त् a. wealthy, rich, opulent, abundant, splendid; n. रेवन्त् adv. — f. रेवती pl. the rich ones (fig. = the cows or the waters); N. of a lunar mansion (also sgl.); sgl. N. of a female demon, the wife of Balarāma, etc.

रैशी f. pl. E. of the water.

+रैष m. hurt, injury.

रैषण् a. hurting; n. damage, failure.

रैषिन् a. hurting, injuring (—°).

रैष्मन् m. whirlwind, storm-cloud.

रै m. (f.) possession, wealth, riches.

रैक्क m. N. of a man.

रैतसं a. seminal.

रैतिक & रैख a. brazen.

रैभ्य or रैभ्य m. patr. of sev. men, also a class of gods.

रैवत्, f. रै descended from a wealthy family, rich, opulent; N. of a Manu.

रैवतक m. N. of a mountain, pl. its inhabitants.

रैवत् n. wealth, riches.
 रौक्म m. brightness, light.
 श्रौक्म m., रौक्म n. phenomenon of light.
 रोग m. infirmity, disease; sore place.
 रोगघ्न a. removing sickness.
 रोगनाशन, °हन् (f. घ्नी), & °हर a. = prec.
 रोगार्त a. visited by sickness, ill.
 रोगार्दित & रोगाविष्ट a. the same.
 रोगिन् a. sick, ill.
 रोचं a. shining.
 रोचक a. causing appetite.
 रोचकिन् a. having appetite (cf. च°); delight-
 ing in (loc.).
 रोचनं, f. ई & आ shining, bright, beautiful;
 f. आ the bright sky, firmament, a cert.
 yellow pigment (cf. मेरोचना); n. light,
 sheen, the ethereal space or (3) spaces
 (cf. रञ्जस).
 रोचनावन् a. shining, light.
 रोचस् n. brightness, light, sheen.
 रोचिष्ठा a. shining, brilliant.
 रोचिष्मन् a. the same.
 रोचिस् n. light, splendour, beauty.
 रोचुक a. pleasant.
 रोद m. wail, lament.
 रोदन n. weeping.
 रोदस् n. (only °— & gen. du.) = seq. 1.
 रौदसी f. du. heaven and earth.
 श्रौदसी f. Rudra's wife.
 रोदितव्य n. impers. (it is) to be wept.
 रोद्धव्य a. to be closed or shut.
 रोधु m. oppressor, besieger.
 रोध m. obstruction, restraint, prevention,
 suppression; confinement in (loc.); siege,
 blockade; dam, bank, shore.
 रोधक a. investing, besieging (—°).
 रोधन n. confining, investing, shutting up;
 restraining, suppressing.
 रोधस् n. dam, wall, mound, high bank, bluff.
 रोधस्वन् a. having high banks (river).
 रोधिन् a. keeping back, obstructing, hinder-
 ing, preventing, disturbing (—°).
 रोध्र m. N. of a plant.
 रोप m. planting (of trees).
 रोपक m. planter; f. °पिका seed.

रोपण a. (f. ई) & n. putting or placing on,
 erecting, planting; causing to grow to-
 gether, healing, curing.
 रोपणीय a. to be erected or planted.
 रोपयितु m. erector, planter.
 रोपि f. pain in the bowels, colic.
 रोपिन् a. planting, growing (—°).
 रोष a. to be planted or healed.
 रोम (—°) = रोमन्.
 रोमक m. pl. the Romans.
 रोमस्वन् a. covered with hair, hairy.
 रोमन् n. hair (on the body of men or beasts),
 the feathers of a bird or the scales of a
 fish.
 रोमन्त्र m. ruminating, chewing the cud.
 रोमराशि or °राशी f. row or line of hair
 (esp. above the navel of women).
 रोमवन् a. = रोमस्वन्.
 रोमश a. covered with thick hair, very hairy.
 रोमहर्ष m. the erection of the hair on the
 body, a thrill or shudder; °हर्षण a. caus-
 ing it.
 रोमाश्च m. = prec. m.; poss. °श्चित or °श्चिन्.
 रोमास्त्री & रोमावस्त्री f. = रामराशि.
 रोमाकृति f., °कृम m. = रोमहर्ष.
 रोमाग्नेद m. the same.
 रौर m. a cert. part of the body.
 रौलम्ब m. bee.
 रोष m. anger, wrath, fury against (—°).
 रोषण a. angry, wrathful, passionate, enraged
 at or against (gen. or —°).
 रोषापि m. the fire of wrath.*
 रोषिन् & रोष्टु a. wrathful, furious.
 रोह a. rising, mounted on (—°); m. rising,
 growing, increasing, height.
 रोहक a. riding, m. a rider.
 रोहण m. N. of a mountain; n. mounting,
 ascending; entering in, riding, sitting,
 or standing on (—°); putting on, fasten-
 ing; growing together, healing.
 रोहस् n. elevation, height.
 रोहसेन m. N. of a boy.
 रोहि m. a kind of deer.
 रोहिण m. a kind of tree.
 रोहिणी v. रोहित.
 रोहित a. red (—°); f. a red mare or a doe.

रौहित, f. **रौहिणी** red, reddish. — m. a red horse, a kind of deer or fish, a cert. form of rainbow, a man's name. f. **रौहिणी** a red cow or mare; (also **रौहिणी**) a cert. lunar mansion (personif. as a daughter of Dakṣa and the favourite wife of the Moon), N. of sev. myth. women.
रौहिताक्ष a. red-eyed; m. N. of a man.
रौहिताश्व m. N. of a man (lit. = seq.).
रौहिदश्च a. having red horses.
रौहिन् a. rising, growing.
रौही f. a doe.
रौक्म, f. **रौ** golden, adorned with gold.
रौक्म n. roughness, harshness.
रौद्र or **रौद्रः**, f. **आ** & **रौ** relating to Rudra or the Rudras; Rudra-like i.e. fierce, violent, formidable, inauspicious, n. adv. —

m. a descendant or worshipper of Rudra, pl. a class of evil demons, N. of a people.
n. fierceness, formidableness, horror (also **रौता** f.), N. of a lunar mansion.
रौधिर a. consisting of blood, bloody.
रौष्य & **रौम्य** (f. **रौ**) made of silver, silver or silvery.
रौष्यमाषक m. a Māṣaka (coin or weight) of silver.
रौम्य m. pl. a class of evil demons.
रौरव, f. **रौ** coming from the Ruru (a kind of deer); m. a cert. hell.
रौहिण्य a. relating to Rōhiṇī (cf. **रौहित**); m. N. of a demon etc.
रौहिणायन m. a patron. name.
रौहिणेय m. metron. of Bālarāma.
रौही f. a doe (cf. **रौही**).

ल

ल m. the common name for all tenses & moods or verbal terminations.
लकार m. the sound ल.
लकुच m. a kind of tree, n. its fruit.
लकुट m. a club, poss. **लटिन्**.
लक्ष, **लक्षते**, **लक्षति** mark, notice; cf. **लक्ष्य**.
लक्ष n. mark, sign, aim, prize; a lac i.e. one hundred thousand (also m.).
लक्षक a. marking or indicating indirectly (rh.), n. = prec. n. (m.).
लक्ष्य a. = prec. a.; f. **लक्ष्या** aim, goal, indirect indication (rh.). — n. mark, sign, token, characteristic, attribute, lucky or favourable mark, the genitals; accurate description, definition, designation, appellation, name, kind, species; aim, intention, direction; cause, occasion; adj. — * appearing as, relating to.
लक्षणावन्त a. showing lucky marks, marked with (—°).
लक्षणावन्ति a. endowed with auspicious marks.
लक्षणासंनिपात & **लक्षणावेष्ट** m. the impressing of a mark, branding.
लक्षणीय a. visible or imaginable.

लक्ष्य a. serving as a mark or having good marks.
लक्ष्य, **लक्ष्यति** (°ते), pp. **लक्षित** (q.v.) mark, note, distinguish, define, signify, express, esp. indirectly (rh.), aim at, intend, mean, consider as, take for (acc. & acc ± **लक्ष**), know by (instr.), observe, examine; notice, perceive, behold. P. **लक्ष्यते** be marked, meant, or intended; be called or termed (2 nom.); be perceived or observed, appear, seem (nom. ± **लक्ष**). — **लक्षित** mark, note, aim at, notice, perceive, behold; P. appear.
लक्ष्या, **लक्ष्या**, & **लक्ष्या** see, P. videri. **लक्ष्य** mark, distinguish, define, express indirectly or figuratively (rh.), notice, observe, consider as, take for (2 acc.); see, behold, hear, learn. P. be seen etc., appear to be (nom.).
लक्ष्य notice, perceive, observe. **लक्ष** mark, notice, perceive. **लक्ष्म** mark, see, hear, learn; P. videri. — Cf. **लक्षित**.
लक्षवेधिन् a. piercing or biting the aim.*
लक्षान्वार n. a distance of a hundred thousand (Yojanas).
लक्षित a. marked with or knowable by (instr.)

or —°), aimed at, meant; expressed, esp. indirectly, abstr. °त्व n. (rh.); noticed, observed, seen, heard, learnt, understood.

लघितव्य a. to be defined.

लघिन् a. showing lucky marks.

लघी कृ make a mark of, aim or point at; °भू become the mark or aim of (—°).

लघार्थ a. having marks or signs. — m. the Indian crane, N. of Rāma's brother etc.; f. आ N. of sev. plants, a woman's name; n. mark, sign.

लक्षक a. serving as a mark, visible far and wide; m. N. of a man.

लक्षन् n. mark, sign, token; any special mark or characteristic (good or bad).

लक्षी f. (nom. लक्ष्मीस् & लक्ष्मी) mark, sign; (±पापी) bad sign or omen, (±पुण्या) good sign, good luck (also pl.); prosperity, wealth, splendour, esp. royal splendour or dignity (often personif.); beauty, grace, loveliness, N. of the goddess of fortune and beauty (often identif. w. श्री q.v.).

लक्षि (°—) = prec.

लक्ष्मीक (adj. —°) the same.

लक्ष्मीवत् a. fortunate or beautiful.

लक्ष्य a. to be defined, to be expressed indirectly or implicitly (rh.); to be taken for or regarded as (nom.); to be aimed at, intended, noticed, observed; visible, perceivable, knowable by (instr. or —°). — n. mark, aim, object, prize, a lac (100,000); appearance, pretence.

लक्ष्यता f., °त्व n. abstr. to prec.

लक्ष्यार्थ m. the meaning expressed indirectly or implicitly.

लक्ष्यालक्ष्य a. visible and invisible, i.e. hardly visible.

लक्ष्मी कृ = लघी कृ.

लग्, लगति, pp. लग्न (q.v.) attach or fasten one's self to (loc.), cling to, adhere, approach, near, follow immediately, happen, occur, pass away. — अव abide, stay, tarry. आ cling to, adhere. वि cling or stick to (loc.). — Cf. अनुलग्न, अवलग्न, आलग्न, परिलग्न, प्रतिलग्न (add.), विलग्न, संलग्न.

लगनीय n. impers. (it is) to be clung to (loc.).

लगुड m. club, cudgel, poss. °डिन्.

लगुडप्रहार m. a blow with a cudgel.

लगुडहस्त a. cudgel in hand.

लग्न (loc. or —°) a. attached, stuck, held fast; following, immediately; clinging to, fastened on, intent on or about to (infin.); m. (n.) auspicious time or moment for (—°).

लग्नकात् m., °दिन n., °दिवस m. auspicious time or day.

लग्नवेला f., °समय m. = prec.

लग्नय्, °यति make light, lessen, diminish.

लघिमन् m. lightness (conceived also as a supernatural faculty), levity, fickleness, frivolity.

लघिष्ठ & लघीयस् superl. & compar. to seq.

लघु (f. लघ्वी & लघु) swift, quick, light, easy, soft, gentle (sound), pleasant; insignificant, small, low, mean; short (prosod.), young or younger. — n. adv., w. मन् slight, despise (w. कृ mock, scoff*).

लघुकौमुदी f. T. of a grammatical work (lit. the easy explanation).

लघुक्रम a. having a light step, hastening; n. adv.

लघुगति a. moving quickly.

लघुचित्त a. light-minded, fickle; abstr. °ता f.

लघुचेतस् a. little-minded, illiberal.

लघुच्छेद्य or लघुच्छेद्य a. easy to be extirpated or destroyed.

लघुता f., °त्व n. quickness, lightness, freshness, agility; smallness, insignificance, shortness (pros.); fickleness, frivolity; humbleness, meanness, contemptibleness.

लघुपतनक m. N. of a crow (lit. quickly flying).

लघुपातिन् m. the same.

लघुभाव m. lightness.

लघुभातृ m. a younger brother.

लघुवासस् a. lightly or cleanly dressed.

१ लघुविक्रम m. a quick step.

२ लघुविक्रम a. stepping quickly, light-footed.

लघुसत्त्व a. of a weak character, abstr. °ता f.

लघुहस्त a. light-handed, clever; p. °वन्.

लघुहस्ताता f., °त्व n. abstr. to prec.

लघुहृदय a. light-hearted, fickle.

सघू कृ lighten, lessen, diminish, humble, despise.

सघूय्, °यति slight, despise.

सध्वाग्निन् & सध्वाहार a. eating little or moderately.

सट् s. the imperfect & its endings (g.).

सङ्का f. N. of the chief town in Ceylon & the island itself.

सङ्ग a. lame.

सङ्ग, सङ्गति, °ते leap; mostly C. सङ्गयति (°ते), pp. सङ्गित spring over, go beyond (acc.); travel over (अध्वानम्); mount, ascend, enter; get off, escape; overstep, transgress; violate, offend; excel, surpass, outstrip. — अति C. transgress. अभि C. leap or step over, transgress, offend. उद् C. the same + pass by, escape; pass or travel over (way). वि C. leap over, pass by; transgress, violate; neglect, omit; surpass, excel; wrong, offend.

सङ्गक m. offender.

सङ्गन n. leaping, springing over (gen. or —°), mounting, rising to (—°), assault, capture, conquest; transgression, offence, repudiation.

सङ्गणीय a. to be passed or travelled over; passable, attainable, transgressible; to be violated or wronged.

सङ्ग a. the same.

सज्ज्, सज्जते (°ति), pp. सज्जित (q.v.) be abashed or embarrassed, be ashamed of (instr. or gen.) or to (infin.). C. सज्जयति make ashamed, confound. — वि & सम् = S. — Cf. विसज्जित.

सज्जा f. shame, bashfulness.

सज्जाकर, f. ई causing shame, shameful.

सज्जापयितृ (°तृक) a. = prec.*

सज्जाय्, pp. °यित = सज्जित a. & n.

*सज्जायु & °क a. bashful, modest.

सज्जावन् a. full of shame, bashful, modest; abstr. °वन्त्वन.

सज्जावह a. causing shame, shameful.

सज्जित a. abashed, embarrassed, ashamed of (instr. or —°); n. shame, bashfulness.

सखा f. donation.

सट् s. the present & its endings (g.).

सटभ, सटह (सडह*) a. nice, pretty; f. सा a nice girl.

सडु & °क s. a kind of cake.

सण्ड n. excrement.

सता f. creeper, creeping plant or tendril, twig (often —° in comparisons); lash of a whip, string of pearls, a (slender) woman.

सतागृह n. a summerhouse formed of creepers.

सतापाश m. a sling or noose made of a creeper.

सतामण्डप m. = सतागृह.

सतालय m. dwelling (of an owl) made of creepers.

सतावलय n. = सतागृह, poss. °वन्त्वन.

सतावितान s. an awning or canopy formed of creepers.

सतिका f. a small creeper or winding plant.

सप्, सपति (°ते), pp. सपित (q.v.) chatter, prate, talk, lament. C. सापयति cause to talk. I. सासपीति chatter senselessly, prattle, सासप्यते (°ति) wail, lament. — अप deny, refuse, conceal. अभि talk, speak of; name, call. सा address, speak to (acc.), converse with (समम् or सह), say, tell (2 acc.). C. cause to speak, engage in conversation, question. उद् C. = prec. C. or caress. समुद् raise the voice; (wail, lament*). प्र prattle, chatter, talk, lament. C. compel to speak. वि wail, moan, chatter, talk confusedly or at random. सम् converse, C. address. — Cf. सासपित, प्रसपित, विसपित.

सपन n. mouth.

सपित n. chaff, humming.

सप्पुदिन् a. bearded (goat).

सर्ब m. a cert. bird.

सख्य a. caught, seized, taken; got, obtained (esp. °— having caught etc.).

सख्यनामन् a. having gained a name, celebrated or famous for (—°).

सख्यप्रखय a. having acquired confidence, abstr. °ता f.*

सख्यप्रसर a. having got free course, let loose, unimpeded, bold.

सञ्चित a. experienced, versed in (loc.), lit. having hit the mark or won the prize.

सञ्चितवर्ण a. learned, skilful, clever (lit. having learned the letters or got distinction).

सञ्चितव्य a. to be attained or received.

सञ्चितार a. having got an opportunity, abstr. °त्व n.

सञ्चितवकाश & **सञ्चितवसर** a. the same.

सञ्चितस्थ a. having got a situation.

सञ्चिति f. acquisition, perception.

सञ्चितृ m. receiver, gainer, recipient.

सञ्च, **सञ्चते** (°ति & **सञ्चते**), pp. **सञ्च** (q.v.) catch, seize; meet with, find; obtain, get, receive; be capable of or able to, succeed in (dat. or infin.); possess, have, enjoy; perceive, know, learn, understand. P. be caught etc., be allowed or permitted; result, follow. C. **सञ्चयति** cause to take or receive (2 acc. or acc. of pers. & instr. of th.); get, obtain, find out, learn. D. **सञ्चिष्यते** (°ति) wish to catch or obtain. — **अञ्च** catch or seize from behind. **अञ्चि** seize, touch, get, attain. D. wish to catch or seize. **आ** catch, seize, touch, take hold of (esp. the sacrificial animal to kill it); undertake, begin; gain, acquire, get, attain. C. cause to seize, touch, or begin. D. wish to touch or kill. **अन्वा** seize or touch (from behind); hold or stick to (acc.). **उपा** touch, also = C. reproach, blame. **समा** take hold of, seize, touch, get, obtain, rub over, anoint. **उप** catch, meet with, find, obtain (P. fall to one's share), recover; conceive (गर्भम्); perceive, learn, ascertain, understand, know as (2 acc.). C. let have or know. **प्रत्युप** receive back, recover. **समुप** get, obtain; learn, understand. **प्र** seize; take hold of, get, obtain, also = C. take in, dupe, fool, mock. **विप्र** = prec. C. **प्रति** receive back, recover, get, obtain; get it i.e. be punished; perceive, learn, understand, know as (2 acc.); wait for, expect. **वि** take asunder or away; get, procure; cede, surrender, yield. C. let a pers. have a th. (2 acc.).

सम् wrestle or struggle with (instr.), take hold of one another; obtain, receive.

सञ्च v. **सुखञ्च** & **सुखञ्च**.

सञ्चन n. obtaining, meeting with.

सञ्च a. to be found or met with, attainable, intelligible, suitable, fit, proper.

सञ्च only **सञ्चाम**, enjoy (sexually).

सञ्चट a. covetous, greedy for (loc. or —°).

सञ्चा f. N. of a city & a kingdom.

सञ्च, **सञ्चते** (°ति), pp. **सञ्चित** (q.v.) hang down, sink; hang upon, cling to (loc., w. **रश्मिषु** let free); stay behind, tarry, lag, linger. C. **सञ्चयति** hang up, suspend; w. **करम्** put the hand to (dat.). — **अव** hang down, descend, sink, sit down; hang, lean, rest, depend or rely upon, belong to (acc., r. loc. or instr.); take hold of, seize, uphold, maintain; take to, affect, pursue (acc.); linger, tarry. C. hang or let down, suspend on (loc.); seize, take hold of, support, uphold; load upon, impose. **आ** hang down; hang or lean, depend or rest upon, hold or stick to (acc., r. loc.); seize, take; support, maintain; take to, affect, pursue assume, show, exhibit. **आ** hang down (from all sides), descend. **समा** cling to, lean or rely upon (acc.); take hold of, seize, assume; apply or devote one's self to (acc.). C. suspend on (loc.). **उद्** C. hang, suspend. **परि** lag, loiter. **प्र** hang down. **प्रति** C. hang, tie up. **वि** hang (on both sides) on (acc. or loc.); sink, descend; lag, loiter. C. suspend on (loc.); detain, delay, lag or loiter. **प्रवि** C. hang, suspend. — Cf. **अवसञ्चित**, **आसञ्चित**, **उसञ्चित** (add.), **प्रसञ्चित** (add.), **विसञ्चित**, **विसञ्च्य**, **समुसञ्चित**.

सञ्च a. hanging down (intr.), hanging on or down to (—°).

सञ्चवर्ण, f. ई having pendulous ears, long-eared; m. a he-goat, N. of an ass & a hare.

सञ्चन a. hanging down (tr. & intr.).

सञ्चित a. hanging down, pendent, hanging on (instr. or —°), sunk, fallen off; slow, moderate (time of music).

कर्मिन् a. = कर्म.

कम्बोदर, f. ई having a large belly; m. E. of Gaueṣa.

कम्भ m., *न n. obtaining, finding, recovering.

कम्भनीय a. to be obtained.

कम्भयितव्य a. to be set to work or applied.*

कम्भुक a. going to get or obtain (acc.).

कम्भ m. dulling or hebetating the mind. m. clinging or adhering to (—°), cowering, hiding, vanishing or entering into (loc. or —°); absorption, extinction, death; rest, repose; time or pause in music.

कम्भन n. rest or resting-place.

कम्भमध्य (to be performed) in a mean or moderate time (piece of music).

कम्भमुद्ध a. (to be performed) in pure or just time (as prec.).

कम्भस्नान n. place of dissolution.

कम्भ, कम्भनि (*ते), pp. कम्भित (q.v.) sport, dally, play, coruscate. C. काकयति cause to sport etc., caress, fondle, cherish, love. (*आ play, sport*). उप & सम् C. = S. C.

कम्भन a. sporting, coruscating (light); f. आ a (wanton) woman, mistress, wife.

कम्भनिका f. little or poor woman.

*कम्भनिका f. a pendulous necklace.

कम्भट n. forehead, loc. in front.

कम्भटक n. = prec.; f. *टिका (*ornament of) or mark on the forehead.

कम्भटंतप a. burning the forehead (sun).

कम्भटपट्ट & पट्टक m., पट्टिका f. (the plate or tablet of) the forehead.

कम्भटफलक n. the same.

कम्भटलिखित a. written (by Fate) on the forehead; लिखा f. such lines or features.

कम्भटाक्ष a. having an eye on the forehead (Çiva); f. ई N. of a Rākṣasi.

कम्भटिक a. being in front.

कम्भाम, f. *मी having a blaze or star (cattle); s. ornament, decoration; f. ई N. of a female demon.

*कम्भामक n. garland worn on the forehead.

कम्भामन् n. ornament, decoration.

कम्भित a. sporting, playing, coruscating; lovely, charming, favourite, liked; simple, artless, naive.

कम्भितकम्भित a. exceedingly beautiful.

कम्भितलोचन a. fair-eyed; f. N. of a woman.

कम्भितवित्तर m. T. of a Buddhistic work.

कम्भित्य m. pl. N. of a people.

कम्भ m., आ f. a man's & woman's name.

कम्भ m. cutting, plucking, gathering etc.; what is cut, as wool, hair, etc.; fragment, piece, particle, bit, drop.

कम्भक m. the clove tree; n. cloves.

कम्भिका f. a woman's name.

कम्भ n. salt, esp. sea-salt, a. salt; f. आ or ई N. of sev. rivers.

कम्भजल a. having salt water; m. = seq.

कम्भजलधि & *जलनिधि m. the sea.

कम्भता f., *त्व n. saltiness.

कम्भताय & कम्भवारि a. & n. = कम्भजल.

कम्भाम्बि m. the sea.

कम्भाम्बुराशि & कम्भाम्बस् m. = prec.

कम्भार्णव & कम्भालय m. the same.

कम्भित a. salted, seasoned with salt.

कम्भिमन् m. loveliness, beauty.

कम्भोद & *धि m. the (salt) sea.

कम्भोदक a. having salt water.

कम्भन n. cutting or implement for cutting.

कम्भलि or *ली f. N. of a plant.

कम्भश्च adv. in small pieces, w. कृ & हिद् C. make or cut in small pieces.

कम्भितव्य & कम्भ a. to be cut.

कम्भुन n. (m.) leek, garlic.

कम्भ, कम्भति (*ते & कम्भति), pp. कम्भित desire, long for, strive after (acc.). — कम्भि, सम्भि, आ, & परि = S.

कम्भ, कम्भति, pp. कम्भित gleam, glance; sound forth; appear, rise (only कम्भन् & कम्भमान), sport, play. C. काकयति (cause or teach to) dance. — उद् = S. C. cause to gleam etc.; cause, produce i.g. प्रमुद् shine, appear. प्रोद् shine or sound forth, move hither and thither. समुद् shine or sound forth, appear. वि shine, glitter, appear, arise, sound forth, sport, play, move hither and thither, coruscate. — Cf. उल्लसित, विलसित.

कम्भुजनी f. a coarse needle.

कम्भर m. pl. N. of a people.

कम्भरि or *री f. wave, billow.

सा, **साति** grasp, seize, take; ger. **सात्वा** having taken, i.e. with.
साक्ष्य a. knowing characteristic signs or marks.
साक्षिक, f. ई = prec. or indirect, metaphorical; m. prophet, fortune-teller.
साक्ष्य a. = **साक्ष्य**.
†साचा f. N. of a plant, lac.
साक्ष्य n. quickness, agility, dexterity in (loc.), lightness, relief; fickleness, inconsiderateness, smallness, shortness, insignificance, meanness, humbleness, contempt.
साङ्ग n. plough.
साङ्गध्वज & साङ्गसिन् m. E. of Balarāma, lit. having a plough (for an ensign).
साङ्ग or **साङ्ग** n. tail.
साज m., **चा** f. pl. parched or roasted grain.
साङ्ग, C. **साङ्गयति**, pp. **साङ्गित** mark, distinguish.
साङ्ग n. mark, sign, vestige.
साट m. pl. N. of a people.
सातव्य m. patron. of sev. men.
सापिन् a. speaking, telling (—°); lamenting.
सापु s. a cert. instrument.
साव & °क m. a kind of quail.
साभ m. finding, meeting with, getting, acquisition (gen. or —°); gain, advantage, capture, conquest; perception, knowledge.
साभक्षिप्सा f. greediness of gain.
साभवत् a. having a gain; —° = **साभिन्**.
साभासाभ m. du. & n. egl. gain and loss.
साभिन् a. finding, obtaining (—°).
सास m. a man's name (cf. **सस**).
सासक, f. °सिका caressing, fondling.
सासन n. abstr. to prec.
सासनीय a. to be caressed or fondled.
सासस a. ardently desirous of, eagerly longing for, thoroughly devoted to (gen. or —°); m., f. **चा & °ता** as abstr.
साससक f. °सिका = prec. adj.*
सासा f. spittle.
सासाट a. being on the forehead (also °टिक); f. °टो forehead.
सासापान n. the sucking spittle.
सासाय्, °यते emit spittle, slaver.

सासित्य n. loveliness, grace, beauty.
सासिन् a. fondling, cherishing.
साव, f. ई cutting, severing, killing.
1सावक m. cutter, mower, reaper.
2सावक v. **सावक**.
सावण a. saline, salt, salted.
सावणक s. N. of a place.
सावणिक a. dealing in salt; lovely, charming.
सावण्य n. saltiness; charm, beauty.
सावण्यमय, f. ई full of loveliness or beauty.
सावण्यवन् a. the same.
सावाणक m. = **सावणक**.
सास m. jumping, sporting, dancing.
सासक a. moving hither and thither; m. & f. °सिका dancer.
सास n. dance; m. dancer.
(सिख s. &) **सिखा** f. nit (louse-egg).
सिख्, सिखति (°ते), pp. **सिखित** (q.v.) scratch, furrow, slit, peck at (acc.); draw a line, write, write down, delineate, sketch, paint.
C. सेखयति cause to scratch etc.; also = **S. write, paint.** — **चभि** = **S.**, (± **इदयेन**) ponder upon*; **C.** cause to write or paint.
चा scratch, touch, cut in, write, delineate, paint; ponder upon (acc.*). **समा** the same. **उद्** furrow, scratch, scrape, cut in, inscribe, write down; cut out, chisel, form; smooth, polish. **मोद्** scratch, furrow. **समुद्** the same, touch (the sky); write down, register, record. **परि** draw a furrow or a line around, enclose in a circle. **प्र** scratch, furrow; sketch, delineate, write; **A.M.** scrape together; **M.** comb one's self. **प्रति** write in return, answer. **वि** scratch, tear open, scrape, rub against, touch (the sky); scratch or cut in, write, delineate, paint. **सम्** scratch, engrave, inscribe, touch (a musical instrument) i.e. play.
सिखन s. scratching, writing.
सिखित a. scratched, written, drawn, sketched, painted; **सिखित इव** as if painted i.e. quite immovable. — m. N. of a Rishi; n. scripture, written document.
सिखितस्य n. the being written down.
सिखितु m. painter.
सिख्य m., **चा** f. = **सिख, चा**.

लिङ् s. the potential or precative & their endings (g.).

लिङ् v. आलिङ्.

लिङ्ग n. mark, sign, emblem, badge, characteristic, attribute, sectarian mark; proof, means of proof, evidence (j.); organ of generation, esp. the male organ of Īiva (r.); idol i.g; gender (g.), the subtle frame or body (ph.).

लिङ्गदेह m. n. = prec. (ph.).

लिङ्गधर a. wearing marks; w. only the marks of, a false (—°).

लिङ्गधारण n. the wearing of (one's own) marks.

लिङ्गपुराण n. T. of a Purāṇa.

लिङ्गवत् a. having marks or characteristics.

लिङ्गशरीर n. = लिङ्ग (ph.).

लिङ्गस्य m. a religious student (cf. लिङ्गिन).

लिङ्गानुशासन n. the doctrine of grammatical gender.

लिङ्गिन a. = लिङ्गधर; m. a religious student or ascetic (who has a right to wear signs or badges).

लिङ्गिवेष m. a student's dress.

लिङ्गिवि m. N. of a princely race.

लिट् s. the perfect & its endings (g.).

लिण्डु a. slimy, slippery.

लिप्, लिप्सति, °ते, pp. लिप्त (q.v.) smear, stain, soil (lit. & fig.), besmear with (instr.) or smear a th. (acc.) over or on a th., stick on to (loc.); P. लिप्यते cleave or stick to (intr.). C. लेपयति & लिप्सयति = S. tr. — अणु smear, anoint with (instr.); M. refl. अय the same; P. be haughty or arrogant. आ smear, anoint with (instr.); C. the same. उप the same. नि smear; cause to disappear; M. disappear, become invisible. प्र, वि. सम् smear, anoint; C. the same. — Cf. अवलिप्त.

लिपि f. smearing, rubbing over, writing.

लिपिकर m. painter (f. ई*), writer.

लिपिन्वास m. writing down.

लिप्त a. smeared, stained, soiled, defiled; cleaving or sticking to (loc.); f. आ minute (¹/₆₀ degree).

लिप्ति f. ointment, dough.

लिप्सा f. desire to gain or have, longing for (loc. or —°).

लिप्सु a. wishing to get, longing for (acc. or —°).

लिबुजा f. creeping plant, creeper.

लिप्ति f. writing, scripture.

लिप्, लिप्ति (only —°) = रिप्.

1 लिह, लेडि, लीडे, लिहति, pp. लीड lick, lick up, lick at (loc.), lick away i.e. destroy. C. लेहयति cause to lick. I. लेलिहते etc. (pp. लेलिहान) lick frequently, play with the tongue. — अय, आ, उह lick, touch (with mouth or beak). उप M. enjoy by licking. निस् lick off, sip. परि lick at (acc.); I. lick frequently. वि the same. सम् & परिसम् lick at, enjoy. — Cf. आ-लीड, उलीड.

2 लिह (—°) licking.

लिह a. = prec. (—°).

1 ली, लीयते, °ति (लयते only w. नि), pp. लीन (q.v.) cling, adhere, stick, light or sit upon (of birds & insects); stoop, cower; slip into, disappear. C. लापयति & लाययति v. sub वि. — अभि cling to (acc.). अय settledown, cower, hide. अय stoop, cower. आ cling or adhere to (loc.), sit down upon or in, stoop, cower, hide. नि cleave or stick to (acc.), lie or settle down upon (loc.); °लयते (also अपनि) hide, disappear from (abl.). संनि settle down, alight; hide or disappear in (loc.). प्र hide one's self; dissolve, be absorbed in (loc.); disappear, perish, die. संप्र vanish, be dissolved or absorbed in (loc.). प्रति disappear. वि cling or stick to, cower upon (loc.); settle down, alight; conceal one's self, disappear, be dissolved, melt. C. (°लापयति & °लाययति) cause to disappear, dissolve, melt (tr.). प्रवि perish, disappear. सम् cling or stick close to (acc.), find room in (loc.); hide, be concealed; stoop, cower, contract. — Cf. अभिलीन, अवलीन (add.), आलीन, गिलीन (add.), प्रलीन, विलीन, संलीन.

2 ली, only I. लेलायति, °ते be unsteady, waver, tremble.

खीका f. pl. a class of evil demons.

खीन a. clinging or sticking to (n. also as abstr. w. loc.), lying or sitting on, quite devoted to or intent upon; (n. also impers.) hidden, absorbed, or disappeared into (loc. or —°). Abstr. °ता f., °त्व n.

खीसा f. play, sport, amusement, pastime; wantonness, grace, beauty, charm; mere play or sport, i.e. either ease or facility in doing anything; or appearance, semblance, pretence. °— & instr. for sport, without effort; feignedly.

खीसाकमल n. a lotus (held in the hand) to play with.

खीसागार n. pleasure-house.

खीसागृह & °मेह n. the same.

खीसानृत्य n. a sham dance, the image of a dance.

खीसापत्र & **खीसाण्य** n. = **खीसाकमल**.

खीसाभरण n. a sham ornament.

खीसाय्, °यति & °ते play, sport, amuse one's self; pp. **खीसायित** playing, sporting, n. also impers. & as abstr.

खीसारविन्द n. = **खीसाकमल**.

खीसावक् a. graceful, charming; f. °वती a charming or wanton woman, a woman's name, E. of Durgā, T. of sev. works.

खीसावापी f. pleasure-tank.

खीसायान n. pleasure-garden.

कुक् s. disappearance, elision (g.).

कुक् s. the aorist & its endings (g.).

कुक्, **कुक्कति**, pp. **कुक्कित** pluck, tear; peel, husk. — **क्व** & **वि** tear off or out. — Cf.

उकुक्षित.

कुक्क & **कुक्कन** a. tearing out.

कुट्, **कुटति**, °ते, pp. **कुटित** roll, move to and fro (intr.), stir up, agitate. C. **कोटयति** = S. D. **कुकुटिषते** be about to roll. I. **कोकुटीति** wallow (of a drunkard). — **उद्**, **परि**, **प्र**, & **वि** = S. intr.

कुट्, **कुक्**, **कुक्कति** = prec. S. tr.; C. **कुक्कयति** & **कोटयति**, pp. **कुक्कित** rob, steal, plunder. — **निस्** & **वि** = S. C.

कुट्, C. **कोटयति** stir up, agitate. — **क्व** rummage, investigate. **क्वा** stir up, agitate, trouble, disturb, rummage, work one's

way through (acc.). **समा** mix together, mingle with (instr.), stir up etc. = prec. **निस्** investigate thoroughly. **विप्र**, **प्रति**, **वि**, & **सम्** stir up, trouble, disturb, confuse.

कुष्ट v. 2 **कुट्**.

कुष्ट s. a kind of grass.

कुष्टक m. plunderer.

कुष्टन n. plundering of (—°).

कुष्टि f. plundering, pillaging.

कुष्टिका f. ball, round mass.

कुष्टी कृ make into a ball, roll together.

कुप्, **कुप्कति** (°ते), pp. **कुप्** (q.v.) break, harm, injure, attack, rub, plunder, consume, throw away, suppress, destroy, cause to disappear. P. **कुप्ते** (कुप्ते, °ति) be broken or harmed etc.; be suppressed or elided, disappear (g.). C. **कोपयति**, °ते omit, neglect, infringe, violate; divert from (abl.). I. **कोकुप्ते** etc. confuse, disturb. — **क्व** pluck off, sever; P. fall off. **क्व** strip off, snatch away; seize, attack; suppress, destroy. **क्वा** pull out, sever; P. be troubled or disturbed. **क्वा** break, destroy. **उद्** & **समुद्** take out, pick up. **परि** take away, remove, destroy. **प्र** pluck out, rob, deprive of (तस्). **विप्र** take away, rob; trouble, disturb. **वि** tear or break in pieces, pull out or up, take away, rob, plunder, destroy, ruin; P. M. decay, perish, disappear, be gone or missing. **सम्** pluck, pull, snatch away; C. ruin, destroy.

कुप् s. elision, suppression.

कुप् a. broken, harmed, robbed, plundered, deprived of (—°); mutilated, incomplete (opp. पूर्ण); suppressed, elided (g.).

कुप्पदण्डक m. peeled staff, i.e. arch-rogue.*

कुप्तापमा f. elliptical comparison (rh.).

कुब्ध a. confused, perplexed, troubled; covetous, avaricious; desirous of, longing for (loc. or —°); m. = seq.

कुब्धक m. hunter.

कुब्धता f., °त्व n. greediness, covetousness, eager desire for (—°).

कुम्, **कुम्भति**, pp. **कुम्** (q.v.) go astray, be lustful or covetous, desire eagerly, long

for (loc. or dat.); attract, allure. C. **लोभयति** confuse, disturb, trouble, derange; allure. I. **लोभयते** be very greedy of (loc.). — **लु** C. long for (acc.). **लुभि** C. entice, allure. **लु** get into confusion. **उप** C. allure, seduce. **परि** S. & C. the same. **प्र** M. go astray, be lustful, lust after (सह); also = C. allure, entice, seduce. **विप्र**, **संप्र**, & **प्रति** C. = prec. C. **वि** fall into disorder or confusion; C. lead astray, perplex, confuse, seduce, divert, amuse. **सम्** be confounded; C. confound, disarrange, tempt, allure, seduce. — Cf. **परिलुब्ध** (add.).

लुब्धी f. fruit.

लुक्, **लोक्षति**, pp. **लुक्षित** (q.v.) move hither and thither, roll, wallow; disappear. C. **लोक्षयति** set in motion, agitate, confound. — Cf. **लुभिलुक्षित**, **लुलुक्षित**, **विलुक्षित**, **संलुक्षित**.

लुलाप & **लुलाय** m. buffalo.

लुलित a. moving hither and thither, fluttering, waving, tremulous; touched, shaken, agitated, disturbed, damaged; n. motion.

लुल & **लुल्लापि** m. names of men.

लू, **लुनोति** & **लुनाति**, **लुनोते**, pp. **लूव** (q.v.) cut, sever, mow, pluck, hew down, tear asunder, pierce, destroy. — **लूव** cut off. **लू** tear or pluck off. **लू**, **लू**, **निस्**, **परि**, **प्र**, **विप्र**, **वि** cut or hew off.

लूव a. rough, harsh.

लूता f. spider.

लून a. cut, severed, plucked, reaped, gnawed off, hewn asunder, destroyed; n. tail.

लूट s. the future in **लू** & its endings (g.).

लेख m. streak, line, writing, letter; pl. a class of gods (sgl. a god i.g.). — f. **लेखा** scratch, streak, line, furrow, row, edge, margin, a faint sickle (of the moon); drawing, likeness, impression.

लेखक m. writer, scribe; writing down, scripture, reckoning, calculation; f. **लेखिका** a small stripe.

लेखन, f. **ले** scratching, scraping, attenuating; f. **ले** writing reed, pen, pencil; n. scratching, writing down, copying.

लेखनसाधन* n. pl. = **लेखसाधन**.

लेखनीय a. to be painted or written down.

लेखपत्र n., **लेखिका** f. letter.

लेखसाधन n. pl. materials for writing,*

लेखहार & **लेख** m. letter-carrier.

लेखाविधि m. the action of painting (pl.).

लेखिन् a. scratching, scraping, touching (—°).

लेख्य a. to be scratched, written down, or painted. n. writing, copying, drawing, painting; picture, written document.

लेख्यगत a. being on a picture i.e. painted.

लेट s. the conjunctive & its endings (g.).

लेट m. a cert. mixed caste.

लेप n. excrement.

लेप m. = seq. + dirt, impurity (l. & f.); the wipings (r.).

लेपन n. smearing, daubing, ointment, plaster, mortar.

लेपभागिन् a. partaking of the wipings (r.).

लेपिन् a. smearing or covering, smeared or covered with (—°).

लेप्य a. to be smeared or soiled.

लेख्या (instr. adv.) flickeringly, unsteadily.

लेखिह & **लेखिहान** m. serpent (licker).

लेख m. particle, atom, drop, bit of (gen. or —°); a cert. figure of speech (rh.) °—, instr., & adv. in **तस्** slightly, very little.

लेख & **लेखा** f. light.

लेष्टु m. clod of earth.

लेष्टुका f. the same.*

लेह m. lick, sipper.

लेहन n. licking, sipping.

लेह्य a. to be (being) licked or sipped.

लोक्, **लोक्षते**, mostly **लोक्षयति** (°ते) look, look at, view, contemplate; perceive, know. — **लोभि** view, contemplate. **लूव** & **समव** look, look at, contemplate, see, mark, perceive. **लू** & **समा** look at, behold, consider, regard, examine, investigate, perceive, learn, know as (2 acc.). **परि** look around. (**प्र** consider*). **वि** look at, regard, try, examine, study; perceive, see, discover, look over or beyond (acc.). **प्रवि** look at, observe, behold, see, consider.

लोका m. open space, free room, place, re-

gion, world or one of the (imaginary 2, 3, or 7) worlds, esp. the earth; people, men or mankind (sgl. or pl.); company, community, troop or band of (—°); worldly life, ordinary practice or common usage (opp. to higher things, esp. knowledge).

लोककण्टक m. a thorn to mankind, a wicked man or criminal.

लोककर्तृ m. the creator of the world.

लोककाम a. liked by the world, popular.

लोककाम a. longing for a cert. world.

लोककार m. = **लोककर्तृ**.

लोककृत a. granting space, liberating; also = prec.

लोकचित् a. dwelling in heaven.

लोकचर & **°चारिन्** a. wandering through the world.

लोकचरित & **°चारिच** n. the ways or proceedings of the world.

लोकजित् a. winning space or heaven.

लोकज्ञ a. knowing the world, abstr. °ता f.

लोकतन्त्र n. the course of the world.

लोकतस् adv. from the world, from what people say.

लोकत्रय n., °चयी f. the three worlds (heaven, earth, and the air or the lower regions).

लोकदम्भक a. deceiving the world.

लोकद्वय n. the two worlds (heaven and earth).

लोकद्वार n. the gate of heaven.

लोकधातु m. the creator of the world (Çiva).

लोकनाथ m. lord of the worlds (Brahman, Viṣṇu, or Çiva); also ruler of men, king.

लोकप m. = **लोकपाल**.

लोकपति m. = **लोकनाथ**.

लोकपाल m. world-protector (4 or 8); prince, king.

लोकप्रवाद m. world-saying, common saying, proverb.

लोकभावन m. the creator of the world (Brahman).

लोकमय, f. ई spacious or containing the world.

लोकमार्ग m. the way or custom of the world.

लोकपृथ a. world-filling; f. चा E. of the bricks used for building the sacrificial altar (set up with the formula **लोकं पृथ** etc.).

लोकयाचा f. business and traffic of men; support of life, daily bread.

लोकरञ्जन n. pleasing the world, popularity.

लोकवचन n., °वाद m. the talk of the world.

लोकवन् a. containing the world.

लोकविज्ञात a. known by the world or universally.

1 **लोकविद्** a. having or granting room.

2 **लोकविद्** a. knowing the world.

लोकविविष्ट a. hated by men.

लोकविश्रुत a. universally celebrated.

लोकवृत्त n., °वृत्तान्त m. course or proceedings of the world, universal custom.

लोकव्यवहार m. the same.

लोकश्रेष्ठ a. best in the world.

लोकसंयह m. the welfare of the world.

लोकसाक्षिक a. witnessed by the world or by men; n. adv.

लोकहित n. the welfare of the world.

लोकाचार m. usage or practice of the world, general custom.

लोकात्मन् m. the soul of the world.

लोकादि m. the beginning i.e. the author of the world.

लोकाधिप & °पति m. ruler of the world, a god.

लोकागुयह m. the welfare of the world.

लोकात्तर n. another world, the Beyond.

लोकात्तरस्थ a. deceased, dead.

लोकापवाद m. the reproach of the world, general evil report.

लोकालोक (n. sgl. & m. du.) world and no world, N. of a myth. mountain.

लोकिन् a. possessing the (best) world; pl. the inhabitants of the universe.

लोकेश & °चर m. lord or ruler of the world.

लोकैषया f. yearning after heaven.

लोकोक्ति f. talk of the world, common saying.

लोकोत्तर a. surpassing the world or what is common; unusual, extraordinary.

लोकस् a. granting free space or sphere of action; world-wide, usual, customary right; real, actual. — n. free space or sphere.

लोगं m. clod of earth.

लोच, (only —°) **लोचते** & C. **लोचयति**, °ते

व. चा consider, reflect; C. the same, r. cause to appear or be seen; pp. चालोचित (n. also impers.). चत्वा, पर्या, समा, & निम् C. call to mind, imagine, consider, reflect, deliberate.

लोचन a. enlightening, n. eye.

लोचनगोचर a. within the range of the eye.

लोचनत्रयपथ m. the range of the three eyes (of Īva).

लोचनपथ m. path of the eyes, sphere of vision.

लोचनाक्ष m. corner of the eye.

लोचनानन्द m. delight of the eyes.*

लोट s. the imperative & its endings (g.).

लोठन n. shaking (of the head).

लोडन n. vexing, annoying.

लोध m. a kind of animal.

लोध्र m. a kind of tree.

लोप m. cutting off, severing, taking away, troubling, disturbing; want, loss; elision (g.). f. लोपा a cert. bird.

लोपक a. troubling, disturbing, destroying (—°).

लोपन n. omitting, violating.

लोपाश्र m. jackal or fox.

लोपिन् a. wronging, injuring (—°); liable to elision (g.).

लोपृ m. violator, injurer.

लोपृ n. stolen property, plunder, booty.

लोप्य a. to be rejected or elided.

लोभ m. greed, avarice, impatience, strong desire of (gen., loc., —°).

लोभन n. alluring, enticing.

लोभनीय a. to be desired or longed for; seductive, attractive.

लोभविरह m. freedom from greed or avarice

लोभिन् a. greedy, covetous; longing for or alluring (—°).

लोम & लक (—°) = लोमन्.

लोमकीट m. louse (hair-insect).

लोमकूप m. pore of the skin (hair-hole).

लोमगर्त m. the same.

लोमन् n. hair on the body of men & animals.

लोमपाद m. N. of a king.

लोमवन् a. having hair, hairy.

लोमश a. the same.

लोमहर्ष m. erection of the hair, thrill or shudder.

लोमहर्षण a. exciting (cf. prec.); m. E. of Sūta.

लोख a. moving hither and thither, restless, unsteady; greedy, eager or longing for (loc., infin., or —°); abstr. लोता f., लोख n.

लोक्षुप a. ardently longing for or desirous of (loc. or —°); चा & लोता f., लोख n. abstr.

लोक्षुभ a. greedy after, longing for (—°).

लोलेखण a. having a rolling eye.

लोष्ट m. n. clod of earth.

लोष्टक m. the same, masonry.

लोष्टगुटिका f. lump of clay.

लोष्टमय a. made of clay, earthen.

लोष्टमर्दिन a. who crushes clods.

लोष्ट्र & लोष्ट्र = लोष्ट.

लोह a. reddish, of copper or iron. m. n. reddish metal, copper, also iron & metal i.g.; n. an iron vessel.

लोहचारक m. a cert. bell.

लोहज a. made of copper or iron.

लोहदण्ड s. an iron bar.

लोहधातु m. iron.

लोहमय f. इ the same.

लोहवन् a. reddish.

लोहशङ्कु m. a cert. bell.

लोहायस a. of reddish metal, coppery; n. coppery metal, any m. alloyed with copper.

लोहाशीला f. a metal ball.

लोहित (f. लोता & लोहिनी) reddish, red, coppery, metallic. — m. a cert. precious stone, (*a kind of fish*), N. of a serpent-demon etc.; n. copper, metal i.g., blood, *saffron.

लोहितकृष्ण a. reddish black.

लोहितयीव a. red-necked (Agni).

लोहितवन् a. containing blood.

लोहितवासस a. having a red (bloody) garment.

लोहिताक्ष, f. इ red-eyed.

लोहिताङ्ग m. the planet Mars (lit. the red-limbed).

लोहिताय, लयति & लते become or be red.

लोहितायस a. made of red metal; n. copper.

लोहितोर्ण, f. इ having red wool.

लोहिनी v. लोहित.

लौकिक, f. ई worldly, popular, ordinary, common, vulgar. m. pl. ordinary people or men of the world; n. the ways of the world, common usage, abstr. °त्व n.

लौक्य a. belonging to or extended through the world; common, vulgar.

लोख n. restlessness, unsteadiness, fickleness; greediness, eagerness or passion for (—°).

लोह, f. ई coppery, metallic, red; n. metal, esp. iron.

लोहायस a. of reddish metal, coppery; n. metallic ware.

लोहित m. a kind of rice, N. of a river etc.; n. redness.

व

व indecl. = इव.

वंश m. cane, esp. of the bamboo; rafter, lath; reed-pipe, flute (also f. ई); the spine; lineage, family, race.

वंशक m. a kind of sugar-cane; f. °वंशिका a kind of flute, also = n. Agallochum.

वंशकर & °कृत् m. the founder or propagator of a family.

वंशकृत् n. playing on the flute.

वंशगोप्तृ m. guardian or maintainer of a race.

वंशव a. made of bamboos or sprung from the race of (—°).

वंशधर m. maintainer of a family; descendant.

वंशनर्तिन m. juggler, buffoon (lit. family-dancer).

वंशत्राण n. T. of a work.

वंशभृत् m. supporter of a family.

वंशमय, f. ई made of bamboo.

वंशवर्धन a. increasing or propagating a race (also °वर्धिन्); m. son.

वंशख n. N. of a metre.

वंशीय a. belonging to the family of (—°).

वंश a. belonging to the main beam or to the family (—° = prec.); m. cross-beam, member of a family, ancestor or descendant.

वंसम m. bull.

वकल m. the inner bark of a tree.

वकार m. the sound व.

वकुल etc. v. वकुल.

वक्तव्य or वक्तव्य a. to be said or uttered, to be spoken to, of, or against; blamable,

reprehensible, accountable, responsible; n. impers., as subst. reproach, censure. Abstr. °ता† f., °त्वा† n.

वक्ति f. speech.

वक्तुकाम a. wishing to speak or say.

वक्त्र a. speaking telling; m. speaker, proclaimer of (gen., acc., or —°); orator, teacher.

वक्त्र n. mouth, face, snout, beak.

वक्त्रद्वार n. mouth (-door).

वक्त्राम्बुज n. a lotus-like face.

वक्त्रेन्दु m. a moon-like face.

वक्त्र a. to be uttered or spoken.

वक्त्र्य a. to be proclaimed or praised.

वक्र a. crooked, tortuous, false, dishonest, ambiguous, malignant, inimical.

वक्रनास a. having a crooked nose or beak.

वक्रपाद a. having crooked legs.

वक्रभणित n. ambiguous speech, falsehood.*

वक्रभाव m. crookedness, falsehood.

वक्रित a. crooked, bent.

वक्रिमन् m. crookedness, ambiguity.

वक्रोत्तर a. straight, not curled (hair).

वक्रोक्ति f. ambiguous or indirect speech, pun (rh.).

वक्रोक्तक m. N. of a village; n. N. of a town.

वक्र a. turning, rolling, moving to and fro.

वक्रन्, f. वक्ररी the same.

वच् (cf. २उच्), C. वचयति cause to grow or increase, strengthen. — चति excel, be superior to (acc.).

वचण (f. ई) & n. strengthening, refreshing.

वचन f. pl. belly, womb (fig. of clouds, mountains, & rivers).
 वचन a. strengthening.
 वचन m. gathering strength.
 वचन n. breast, chest.
 वचःस्थल n., वचसी f. (the region of the breast).
 वची f. flame.
 वचोद & वचोद m. du. the female breast (lit. the two chest-born).
 वचु m. sound, cry, call.
 वचन a. talkative chattering.
 वचनु m. = वचु.
 वचा f. a kind of noxious animal.
 वच m. tramper; f. चा pommel (of a saddle).
 वचु a. going crookedly or hurriedly.
 वचु a. flexible, pliant.
 वचि f. a rib.
 वचन m. groin, flank, side.
 वच m. tree; the country of Bengal, pl. its inhabitants.
 वचद m. N. of an evil demon.
 वच m. a kind of tree.
 वच, विवक्ति, वक्ति, pp. उक्त (q.v.) say, speak, tell (2 acc. or dat. gen. of pers. & acc. of th.); name, call (2 acc., M. refl. 2 nom.); reproach, censure, blame (acc.); w. पुनर repeat or reply. P. उच्यते be called, pass for (nom.). C. वाचयति, ते cause to say, speak etc. (2 acc.); read, recite; agree, promise. D. विवचति (ते), pp. विवचित wish to say, speak, etc.; P. be meant or in question. — वच call near, salute, invite. अधि speak in favour of, intercede for (dat.). वचु recite (prayers etc.) for (gen. or dat.), teach, communicate; M. say after (the teacher) i.e. learn, study. C. cause to recite; read. वचनु say with regard to something; describe in words. वचि = prec., also i.g. say, tell (2 acc.). चा address, invoke. उप exhort, impel. निस् speak out, explain, derive (g.); speak off i.e. drive away with words. प्र tell forth, proclaim, praise, mention, teach, communicate to (dat. or gen.); declare to be, name

(2 acc.); betray, denounce, deliver, surrender. परिप्र scold, reproach. प्रतिप्र indicate, denounce. संप्र declare (together), announce, indicate. प्रति announce, commend (M.); answer, return (2 acc.); refute. वि announce, proclaim, explain, decide; M. contend for, quarrel about (loc.). सम् proclaim, communicate; say (together) to (acc. ± प्रति); M. converse, talk together. — Cf. वचुक्त, वचुचान, निवक्त, प्रवुक्त (sic!), प्रोक्त.
 वचन a. speaking, eloquent; saying, meaning (—°), abstr. वता f., वत n.; being said by (instr. or —°), abstr. वत n. — n. speaking, pronouncing, sound, voice, utterance, word, speech; affirmation, declaration, mention, statement; command, injunction; counsel, advice, precept, rule; number (g.). — वचन कृ or वचने स्था follow the advice of (gen.); वचनात् (नेन) in the name of (gen. or —°); इति वचनात् as has been said.
 वचनकर a. doing what one is told, obedient.
 वचनकारक, वकारिन्, & वकृत् a. the same.
 वचनावधेय m. mocking or abusive speech.*
 वचनावन् a. eloquent.
 वचनीय a. to be spoken, mentioned, called, or reproved; n. reproach, censure. Abstr. वता f.
 वचनोपन्यास m. hinting or insinuating speech.*
 वचन n. speech, word, song; counsel, advice.
 वचस a. staggering, reeling (carriage).
 †वचस्, वसते be audible, talk.
 वचस्य a. worthy of mention or praise.
 वचसी f. readiness of speech, eloquence.
 1वचस्यु a. eloquent.
 2वचस्यु a. = वचस.
 वचस्विन् a. eloquent.
 वचयुज्ज्व a. harnessed at a word.
 वचोविद् a. skilful in speech.
 वच m. n. thunderbolt (flash of lightning), esp. conceived as the weapon of Indra; diamond (mostly n.); m. a form of military array (± वचूह), N. of sev. men, also = वचलेप. n. a thunder-like i.e. very hard word.

वज्रकील m. thunderbolt; den. *कीलाय्.
 वज्रदक्षिण a. holding a thunderbolt in the right hand (Indra).
 वज्रधर a. wielding the thunderbolt (E. of Indra).
 वज्रपतन n.* = वज्रपात.
 वज्रपाणि a. having the thunderbolt in the hand (the same).
 वज्रपात m. the fall of a thunderbolt or a stroke of lightning.
 वज्रबाहु a. = वज्रपाणि; m. N. of a monkey.
 वज्रभृत् a. = वज्रधर.
 वज्रमय a. made of or hard as diamond, adamantine.
 वज्रमुकुट m. N. of a prince.
 वज्रमुष्टि a. holding a thunderbolt in the fist, E. of Indra, N. of a Rākṣasa & sev. warriors.
 वज्रलेप m. a kind of very hard mortar.
 वज्रवह् (°वाह्) a. wielding the thunderbolt.
 वज्रवेग m. N. of a Rākṣasa.
 वज्रसार a. hard as diamond; s. diamond.
 वज्रसारी कृ a. make hard as diamond.
 वज्रहस्त a. = वज्रपाणि.
 वज्राय्, °यते become a thunderbolt or diamond; pp. °यमान hard, adamantine.
 वज्रिन् a. armed with the thunderbolt, E. of Indra.
 †वज्रिवस् (voc.) = prec.
 वच्, वञ्चति totter, go crookedly, sneak; P. वञ्चते move to and fro (lit. & fig.), rock, roll, hurry along. C. वञ्चयति, °ते, pp. वञ्चित (q.v.) mislead, deceive, cheat of (instr. or abl.), escape. — अञ्च roll or move towards (acc.). अञ्चि C. deceive, cheat. आ P. roll or spring forth. उप C. & निस् M. deceive, cheat. परि sneak about; C. cheat. प्र C. escape. सम् totter.
 वञ्चक m. deceiver, jackal (°वचन* = वञ्चनवचन).
 वञ्चन n., आ f. deceit, fraud; p. °नवन्.
 वञ्चनवचन n. deceitful speech.*
 वञ्चनीय a. to be deceived.
 वञ्चयितव्य a. = वञ्चनीय.
 वञ्चयितृ m. deceiver.
 वञ्चित a. deceived, tricked, cheated of (instr., abl. or —°); deluded, imposed upon, sur-

prised; escaped (acc.); f. आ a kind of riddle.
 वज्जुल m. N. of sev. plants.
 वट m. the Indian fig-tree; also °वृच m.
 वटक m., वटका & वटिका f. globule, ball, a kind of cake.
 वटारका f. cord, rope; a. °मय.
 वटर् a. stupid, foolish; m. fool.
 वडब m. male horse resembling a mare.
 वडवा f. mare.
 वडवापि m. the hellish fire (supposed to be at the South-pole).
 वडवानल m. the same.
 वडभि or °भी f. = वलभी.
 वडिश v. वडिश.
 वणिक्कर्मन् n. trade (a merchant's business).
 वणिकपथ m. = prec. (a merchant's way).
 वणिकपीडा f. a merchant's torment.
 वणिकपुत्र m. a merchant's son.
 वणिकसार्ध m. company of traders, caravan.
 वणिकसुत m., आ f. a merchant's son & daughter.
 वणिकसूनु m. = prec. m.
 वणिग्जन m. trader or (coll.) traders.
 वणिक् m. merchant, trader; trade, merchandise.
 वणिज्या f. trade, traffic.
 वष्ट a. having no tail.
 वष्ट m. lad, servant.
 वत्, वतति, only w. अपि apprehend, understand; C. वार्तयति reveal, inspire (devotion).
 वर्तस m. garland, ring (cf. अवर्तस).
 वर्त्स m. आ f. calf, young animal i.g., child (esp. voc. in friendly address); year (only —°); N. of sev. men & a country, pl. its inhabitants.
 वत्सक, f. वत्सिका little calf (voc. = prec.)*
 वत्सतन्त्री & °तन्त्री f. a long rope to which a calf is tied.
 वत्सतर m., ई f. weaned calf, bullock or heifer (lit. more than a calf).*
 वत्सदन्त m. a kind of arrow (lit. calf-tooth).
 वत्सजपात् m. N. of a man.
 वत्सप m. keeper of calves; N. of a demon.
 वत्सपति m. king of the Vatsas (Udayana).

वत्सभूमि f. the country of the Vatsas.

वत्सर m. year (also personif.).

वत्सराज m. = **वत्सपति**.

वत्सज, f. **आ** loving her calf, as subst. such a cow; adj. affectionate, tender, kind i.g., fond of, wholly given up or devoted to (loc., gen., प्रति, or —°). Abstr. °ता f., °त्व n.

वत्सज्य, °यति make affectionate or tender.

वत्सवन् a. having a calf.

वत्सिन् a. = prec. (f. वत्सिनी).

वत्सिस्वर m. = **वत्सपति**.

वद्, **वदति**, °ते, pp. **उदित** (q.v.) A. speak, raise the voice (± वाचम), sing, sound (**उच्येत्** or **बृहत्** loud); speak or say to, relate, communicate, proclaim, announce (acc. ± **अभि**, gen. or loc. of pers. & acc. of th.), tell, teach, (2 acc.); counsel, advice, foretell, predict; designate as, name, call (2 acc.). M. speak or say to (acc.); talk over, discuss; dispute or quarrel about, lay a claim to (loc.). C. **वादयति**, °ते cause to speak or sound, esp. a musical instrument, play on (acc. or loc.), absol. make music; speak, recite. D. **विवदिषति** wish to speak or say. I. **वावदीति** or **वावद्यति** speak or sound loudly. — **आच्छ** A. salute, invite. **अति** A. speak louder or better, oversound, overspeak, defeat in disputing. **अनु** repeat (words), imitate. **अव** revile, abuse, disapprove of; C. the same. **अभि** speak to, salute; say with regard to, mean by a word etc., express, utter, declare to be, call (2 acc.). C. address, salute; *M. greet a pers. (acc.) by means of another (acc. or instr.); make resound i.e. play on (acc.). **प्रत्यभि** A. greet in return (also C. M.). **अव** depreciate by words. **अव** resume speaking. **आ** speak to, address, announce, proclaim. **उद्** raise the voice, speak out. C. call or sound. **प्रबुद्** C. make resound. **निस्** & **परा** speak off, remove. **परि** express one's self about (acc.), esp. censure, blame. **प्र** speak forth, say, proclaim, announce; raise the voice, utter sounds

(of birds & beasts); suppose, state; declare to be, call (2 acc.). C. make sound, play on a musical instrument. **प्रति** speak to (acc.), answer, return, repeat. **वि** M. (A.) contradict, dispute or quarrel with (instr., r. acc.) about (loc.); C. commence an action or law-suit. **सम्** A. M. say together; converse with (instr.) about (loc.); accord, agree; (be all right*); declare to be, call (2 acc.). C. make speak or sound, cause to converse, cause a conversation about (loc.); consent, agree; describe accurately. **विसम्** break an agreement; C. not stick to, neglect, miss.

वद a. & m. speaking, speaker (—°).

वदन n. speaking, sounding; mouth, face, front, point.

वदनपङ्कज n. a lotus-like face.

वदनपवन m. breath (mouth-wind).

वदनमादत m. the same.

वदनोदर n. the jaws (lit. the hollow of the mouth).

वदर, °री v. **बदर**, °री.

वदान्य a. bountiful, liberal.

वदितव्य a. to be spoken or said; n. imp.

वदितु a. & m. speaking, a speaker.

वदिष्ठ (superl.) speaking best.

वदन् a. speaking.

वध् (वधति), P. **वध्यते** (°ञि) strike, slay, kill, destroy. C. **वध्यति** = S. — **अप** cut off, cleave; drive away. **अभि** & **सम-** **भि** smite upon (acc.). **आ** crush down, dash to pieces. **उद्** tear out or in pieces. **उप** strike on (acc.), slay, kill. **नि** fix or fasten in (loc.); knock down, kill. **निस्** frustrate, annihilate. **परा** cleave, tear asunder. **प्र** beat. **वि** destroy.

वध m. slayer, murderer, destroyer; deadly weapon, esp. Indra's thunderbolt; capital or corporal punishment; place of execution; stroke, blow, hurt, injury, destruction, death.

वधक m. murderer, executioner.

वधकाम्या f. desire to kill or slay.

वधवीविन् m. a living by the death (of animals); m. butcher, hunter, etc.

1 वध्व n. deadly weapon, dart.
 2 वध्व a. protecting from injury.
 वधदण्ड m. corporal punishment.
 वधना f. deadly weapon.
 वधनियह m. pain of death.
 वधवन्ध m. du. slaying and fettering.
 वधभूमि f. place of execution.
 वधर्, वधस् n. dart, weapon (esp. Indra's).
 वधर्थ, only वधर्थनी f. hurling darts (lightning).
 वधस् (only instr. pl.) deadly weapons.
 † वधस्तु a. wielding deadly weapons.
 वधु f. woman, wife.
 वधू f. bride or newly married woman, wife or woman i.g., also female of any animal; daughter-in-law, i.g. the wife of a younger relation.
 वधूजन m. (coll.) women, womankind.
 वधूटिका & वधूटी f. a young woman.
 वधूदर्श a. looking at a bride.
 वधूपथ m. the path of a bride.
 वधूमन् a. furnished or harnessed with female animals.
 वधूयु a. uxurious, lustful.
 वधूसयान n. a woman's carriage.
 वधेषिन् a. wishing to slay or kill.
 वधापाय m. pl. means or kinds of corporal punishment.
 वध्व a. to be slain, killed, or destroyed, deserving death or corporal punishment. — m. villain, scape-grace; f. वध्या killing, murder, execution.
 वध्वडिण्डिम s. a drum beaten at the time of execution, funeral drum.*
 वध्वता f., °त्व n. abstr. to वध्व adj.
 वध्वपटह m.* = वध्वडिण्डिम.
 वध्वपर्याय m. one's turn to execute a criminal.*
 वध्वपुरष m. executioner.*
 वध्वभू & °भूमि f. place of execution.
 वध्वमाला f. funeral wreath (of a criminal).*
 वध्वस्त्रान n. = वध्वभू.
 वध्व m., ई f. a leather strap or thong.
 वध्वि a. emasculated, unmanly.
 वध्विमती f. having an impotent husband.

1 वन् (वा), वनोति, वनुते, वनति (वनति), °ते, pp. वात (—°) & वनित (cf. वनिता) like, love; wish, desire, aim at; get, obtain, acquire, win, conquer, dispose of, possess, enjoy. C. वानयति & D. विवासति, °ते (only —°). — अभि wish for, long or strive after. आ the same, D. wish to win or attract, entice, allure. आश्वा D. approach (as an enemy). उप D. seek to win. प्र win, conquer. सम् C. make well-disposed.
 2 वन् (only gen. & loc. pl.) wood, wooden vessel.
 1 वन n. tree, wood, forest, wooden vessel or barrel for the Soma-juice, fig. = cloud. f. वना the wood of attrition (person.), वनो wood, thicket.
 2 वन n. desire, longing.
 वनकपि m. wild ape.
 वनकरिन् & °गज m. wild elephant.
 वनगमन n. the going into a forest.
 वनगहन n. thicket of a wood.
 वनगुल्म m. forest shrub or bush.
 वनगाश्चर, f. ई living in a wood, m. forester.
 वनग्रहण n. abstr. to seq. a.; °कोलाहल s. hunting cry.*
 वनयाहिन् a. taking the forest; m. hunter.
 वनचर, f. ई wandering in a forest; m. inhabitant of a forest (man or animal).
 वनचरवृत्ति a. living like a forester.*
 वनचर्य n., °चर्या f. abstr. to वनचर.
 वनचारिन् a. & m. = वनचर.
 वनज & °जात a. born or produced in a forest, sylvan, wild.
 वनज्ज्योत्सो f. Light of the Grove (poet. N. of a plant).*
 वनदाह m. forest conflagration.
 वनदेवता f. forest goddess, dryad.
 वनद्विप m. = वनकरिन्.
 वनधारा f. avenue of trees.
 वनना f. desire.
 वननीय a. to be desired.
 वनप m. wood protector or keeper.
 वनपाल & °क m. the same.
 वनभू & °भूमि f. wood region.
 वनमाला f. garland of wood flowers; poss. °सिन्, m. E. of Kṛṣṇa.

वनमृग m. a forest deer.

वनराशि or वी f. a row of trees or long track of a forest.

वनर्गु a. wandering in a forest or a wilderness; m. a savage.

वनक्षता f. a wild (lit. wood-) creeper.

1वनवास m. forest-life.

2वनवास a. & m. = seq.

वनवासिन् a. living in a wood; m. forester, hermit, ascetic.

वनस्यन् m. jackal (forest-dog).

वनस् n. desire or charm, loveliness.

वनस्स a. & m. = वनवासिन्.

वनस्सली f. region or neighbourhood of a forest.

वनस्यति m. tree (lit. lord of the wood), esp. a large tree with fruit, but without flowers; stem, trunk, beam, timber, the sacrificial post; the Soma plant (as the lord of plants); E. of Viṣṇu.

1वनात्त m. (region of a) forest.

2वनात्त a. bounded by a forest.

वनान्तर n. the interior of a forest; loc., acc., & abl. in, into, & out of a forest.

वनायु m. N. of a prince (also वयुस्); pl. N. of a people.

वनालय m. a forest as habitation, वीचिन् a. living in forests.

वनाश्रय a. living in a forest; m. inhabitant of a forest.

वनि f. request, desire, wish.

वनिका f. little wood, grove (only -°).

वनिता f. mistress, wife; girl or woman i.g.

वनितृ m. owner or possessor of (acc.).

1वनिन् a. requesting or bestowing.

2वनिन् m. tree, the Soma-plant.

वनिन n. tree or wood.

वनिष्ठ (superl.) & वनीयस् (compar.) obtaining or bestowing most (more).

वनिष्ठु m. the rectum or a part of the intestines near the omentum.

वनोद्यक् m. beggar, suppliant.

वनीवन् a. requesting.

वनीवाहन n. carrying to and fro.

वनु m. plotter or adherent (cf. वनुस्).

वनुष्, वनुयति, °ते aim at, strive after, plot against, attack.

वनुस् a. eager, zealous; either devoted, loving, or plotting, hostile. m. an enemy.

वनेचर, f. ई wandering or dwelling in a forest; m. inhabitant of a forest (either man or animal).

वनेजा m. tree (wood-born).

वनेकदेश m. a (one) spot in a wood.

वनेहेश m. neighbourhood of a wood or = pr.

वनेल्लव m. produced in a forest, grown wild.

वनेपल्लव m. a forest conflagration.

वनेपित a. resorted to a forest.

वनेकस a. living in a forest; m. = वनेचर m.

वनेषधि f. a wild herb.

वनु m. owner or possessor of (gen.).

वन्द, वन्दते (°ति) praise, honour, salute reverentially. C. वन्दयति the same. — चभि = S., परि praise, extol. प्र praise aloud or begin to praise. प्रति & सम् honour, salute reverentially.

†वन्द v. देववन्द.

वन्द्ये dat. infin. to वन्द.

1वन्दन m. N. of a man; n. praise, worship, reverential greeting.

2वन्दन n. a parasitical plant or a kind of disease.

वन्दनीय a. to be praised or greeted with homage.

वन्दार a. praising, respectful, reverential; n. praise.

वन्दितव्य a. = वन्दनीय.

वन्दितु or वन्दितु m. praiser.

वन्दिन् v. वन्दिन्.

वन्ध्य a. = वन्दनीय.

वन्धुर n. the seat or frame-work of a carriage.

वन्ध्य a. barren, sterile (of women, female animals, & plants); fruitless, useless, in vain; wanting, destitute of (—°). Abstr. °ता f., °स्व n.

वन्ध adj. living or growing in woods, sylvan, wild, wooden; m. wild animal, (also n.) wild plant.

वन्धनाग m. wild elephant.

वन्धवृत्ति & वन्धाशन a. living on wild food.

वन्धेतर a. different from wild, tame or civilized.

वन्धेभ m. wild elephant.

1वप, वंपति, °ते, pp. **उप्त** shear, shave (hair or beard, M. refl.), trim (nails); shear fig. = crop off, graze. C. **वापयति, °ते** cause to shear or to be shorn (M. refl.). — **परि** shear around. **प्र** shear off.

2वप, वंपति, °ते, pp. **उप्त** (q.v.) strew, scatter, esp. seed, sow; throw or cast (dice etc.). C. **वापयति** sow, plant. — **अनु** bestrew; scatter, disperse. **अप** disperse, destroy. **अपि & अभि** bestrew, cover. **आ** strew or throw upon, mix, mingle, pour out. C. mix, add, arrange, comb (the hair). **उद्** draw out, dig up, raise; cast away. **उप** heap up, bestrew, inter, cover. **नि** heap up, raise, sow upon (loc.); throw down, cast (dice). **निस्** throw or draw out, deal out (from a larger mass), distribute; present an oblation to a god, offer. C. scatter, sow, deal out. **परा** throw aside, remove. **परि** bestrew with (instr.). **प्र** scatter, pour out, throw upon or in (loc.), bestrew. **प्रति** infix, insert; stick or set with (instr.); join, add. **सम्** pour in, mingle.

वप m. sower.

2वपन n. shearing, shaving.

1वपन n. sowing.

वपनीय a. to be sown; n. impers.

1वपा f. caul, omentum; poss. °वन्.

2+वपा v. **वल्लीकवपा**.

वपुष a. = **वपुस्** a., n. wonder.

वपुष्टम superl. to **वपुस्** adj.

वपुष्टर or **वपुष्टर** compar. to the same.

वपुष्मन् a. beautiful; embodied, corporeal.

वपुष्, °व्यति wonder, admire.

वपुष्ट a. = **वपुस्** adj.

वपुष्टा f. (instr.) wonderment.

वपुस् a. wondrous, esp. wondrous beautiful; n. wonder, wonderful or beautiful appearance; form, shape, body.

वपौदर a. having a fat belly.

वपुन्व a. to be sown, n. impers.

1वपुर् or **वपु** m. shearer, shaver.

2वपु m. sower.

वपु m. n. mound of earth, hillock, rampart; f. **आ** a bed (for plants).

वपुक्रिया & °क्रीडा f. (the elephant's) building of or playing with earth-mounds.

वप्सस् n. beautiful form or appearance.

वम्, वमिति & वमति, pp. **वान्त** (q.v.) vomit, spit out, give forth (**वचस्** repent). C.

वामयति & वमयति cause to vomit. —

अभि spit at. **उद् & निस्** spit out, eject.

वमथु m. vomiting.

वमन n. vomiting, ejecting, giving forth.

वमि or **वमी** f. vomiting, sickness, nausea.

वस्रं m., **ई** f. ant.

वस्रक m. a small ant.

1वचस् n. fowl (coll.), bird, esp. small bird.

2वचस् n. food, meal, strength, health, youth; age i.g.

3वचस् n. weft.

1वचस m. bird.

2वचस n. (—°) = **2वचस्**.

वयसान्वित a. aged.

वयस्क (adj. —°) = **2वचस्**.

वयस्कृत a. giving strength or life.

वयस्क a. being the same age; m. contemporary, friend (also °क, abstr. °कत्व n., °स्वभाव m.), f. °स्त्रा female friend, a woman's confidante.

वयस्कन् a. strong, vigorous.

वयःसम a. equal in age.

वयःस्त्र a. grown up, mature, aged, old

1वया f. bough, branch; race, family.

2वया f. strengthening, refreshment.

वयित्री & वयी f. female weaver.

वयुन a. moving, waving. n. what moves or lives; course, path, way, (pl. ways and means); usage, custom, rule, order.

वयुनाविद् a. knowing ways and means.

वयोऽतिग a. advanced in age, old.

वयोधस् a. = seq. adj.

वयोधा a. giving or possessing strength or health, strong, vigorous; f. strengthening, refreshing; °धे as infin.

वयोऽधिक a. superior in years or age, old; m. old man.

वयोधेय a. giving strength, strengthening.

वयोवाक a. young of years.

वयो रूपसमन्वित a. endowed with youth and beauty.

वयोऽवस्था f. age, stage of life.

वयोविध a. bird-like.

वयोवृद्ध a. old of years.

वयोवृद्ध a. increasing strength.

वसू m. comrade, companion, a man's name.

1 वर m. surrounding, stopping (dat. as infin.); circle, extent, space.

2 वर a. choosing (=°); m. suitor, lover, bridegroom or the b.'s friend, husband, son-in-law.

3 वर a. choice, select; most excellent, fairest, best of (gen., loc., abl., or —°); fairer or better than (abl. or gen.). n. rather or more than (abl. ± चर); वर — न (च, तु, पुनरु) (it is) better—than; वरं कुर्यात् he had better or he might rather do. m. (n.) choice, wish, request, boon, gift, reward, privilege, dowry, alms. — वरं वृ, याच, काङ्क्ष, etc. choose a gift or utter a wish, ° दा or प्रयम् grant a gift, ° लभ have a wish fulfilled. वरं वरम्, प्रति वरम्, & वरमा according to wish, at pleasure. वराय to satisfaction, at heart's content.

1 वरक m. who asks a girl in marriage.

2 वरक s. choice, wish.

वरगात्र, f. ई fair-limbed, well-shaped.*

वरट m. a kind of grain; f. *चा *ई a kind of wasp.

1 वरण m. a kind of tree; f. चा N. of a river.

2 वरण n. choosing, wishing, suing; m. pl. cert. verses recited at the choice of a priest.

*वरण्ड m. the string of a fish book.

वरण्डलम्बुक m. the same.*

वरतनु, f. ऊ having a beautiful body; f. ऊ a beautiful woman.

वरचा f. strap, thong, strip of leather.

वरद a. granting or fulfilling wishes; m. benefactor; f. चा N. of a river.

वरदान n. the grant of a boon or wish.

वरपुत्र m. the best of men.*

वरप्रद a. = वरद adj.; °प्रदान n. = वरदान.

वरप्राथना f. desire for a suitor.

वरयितव्य a. to be chosen.

वरयोषित् f. a most excellent woman.

वरचर्चि m. N. of a poet and scholar.

वरचर्चिन् a. of a fair complexion; °मी f. a fair-faced woman.

वरवस्त्र n. a beautiful garment.

वरवृत्त a. accepted as a boon.

वरस् n. width, breadth, room, space.

वरसद् a. sitting in a circle.

वरस्त्री f. = वरयोषित्.

वरस्त्री f. wish, desire.

वराक, f. ई wretched, miserable.

वराङ्ग n. the best member of the body, i.e. the head.

वराङ्गना f. = वरयोषित्.

वराट m. a cowry (used as a coin).

वराटक m., °टिका f. = prec., cord, rope.

वरानना f. fair-faced.

वारारोह, f. चा having fair hips or buttocks.

वारार्थिन् a. asking for a boon or blessing.

वराई a. exceedingly worthy or precious.

वरासन n. splendid seat, throne.

वराह m. boar, hog; a cert. array of troops, E. of Visnu.

वराहमिहिर m. N. of an astronomer.

वराड m. = वराह; pl. a class of winds.

1 वरिमन् m., वरिमन् n. circumference, compass, width, extent.

2 वरिमन् m. the chief or best.

वरिवस् n. room, space, freedom, ease, comfort; w. कृ, धा, or विद् give room or free course to (dat.).

वरिवस्तु a. granting room, freeing.

वरिवस्, °स्ति = वरिवस् w. कृ etc., also comfort, serve, cherish.

वरिवोद a. granting room or freedom.

वरिवोधा (superl. °तम) & वरिवोविद् (compar. °वित्तर) the same.

1 वरिष्ठ (superl.) widest, broadest, largest.

2 वरिष्ठ (superl.) most excellent, best, chief among (gen. or —°); better than (abl.); the worst of (gen.).

वरीतृ m. suitor (of a woman).

वरीमन् n. & वरोमन् m. = 1 & 2 वरिमन्.

1 वरीयस् (compar.) wider, broader, very wide or broad; n. adv. farther off, as subst. a wider room or freer course; free space, freedom.

२वरीयंस (compar.) more excellent, better;
most excellent, best of (gen.).

वरीवृत्तं a. rolling, winding.

वरुण m. the All-encompasser, N. of a god.

वरुणमुहीत a. seized by Varuṇa, dropsical.

वरुणदेव n. E. of a lunar mansion.

वरुणपाशं m. Varuṇa's snare or noose.

वरुणप्रघासं m. N. of a cert. sacrifice.

वरुणमेनि f. Varuṇa's wrath.

वरुणराजन् a. having Varuṇa as king.

वरुणलोक m. Varuṇa's world or his domain,
the water.

वरुणसर्वं m. a cert. oblation.

वरुणानी f. Varuṇa's wife.

वरुणाशय m. Varuṇa's abode, the sea.

वरुण a. coming from or belonging to Varuṇa;
w. चापस् standing water.

वरुणं m. coverer, protector, defender; f.

वरुणी female defender, guardian goddess.

वरुण n. cover, protection, shelter; s. chariot-
fender, army, troop, multitude.

वरुणिन् a. wearing armour, having a fender
(chariot), affording shelter or protection,
sitting in a chariot; surrounded by a
multitude of (—°). m. war-chariot, f. °नीत
army.

वरुण a. affording shelter or protection.

वरेख a. desirable, excellent, dear, best of
(gen.).

वरेखक्रतु a. benevolent or intelligent.

वरेय्, °यति woo, ask in marriage.

वरेयु m. wooer, suitor.

वरेय् & °श्चर a. granting boons or fulfilling
wishes.

१वरोह m. a beautiful thigh.

२वरोह (f. °ह or °रु) a. having beautiful
thighs, f. a well-formed woman.

वर्ग a. & m. removing, remover; m. group,
section, division, party, class, esp. of
words or sounds (g.).

वर्गश्चस् adv. by groups.

वर्गख & वर्गिन् a. belonging to a side or
party.

वर्ग्य a. = prec.; m. colleague.

वर्चस् n. light, brightness, lustre, colour, the
illuminating power of fire or the sun,

power or strength i.g., vitality, energy,
activity; excrement, ordure.

वर्चस् n. light, brightness, colour (—°).

वर्चस्व a. giving vigour or energy.

वर्चस्वन् & वर्चस्विन् a. vigorous, energetic.

वर्चिन् m. N. of a demon.

वर्ज्य a. wanting, excluding (—°).

वर्जन n. avoiding, shunning, excluding.

वर्जनीय a. to be avoided or shunned.

वर्ज्य adv. excepting, except (—°).

वर्जयितव्य a. to be avoided.

वर्जयितृ m. who avoids or shuns.

वर्जित a. avoided, shunned; destitute of, free
from, -less, —excluded (—°).

वर्ज्य a. to be avoided; —° = वर्ज.

वर्ण m. cover, lid; outside, external appear-
ance, colour, dye, paint, complexion; sort,
kind, character, sort of men i.e. caste;
letter, sound, vowel, syllable, word;
praise, glory.

वर्णक, f. वर्णिका painting, representing; s.
specimen, pattern; f. वर्णिका paint, oint-
ment (also m.), mask, dress of an actor.

वर्णकचिचित a. painted with colours.*

वर्णक्रम m. succession of colours or order of
castes.

वर्णचिचित a. = वर्णकचिचित.*

वर्णव्यायस् & °ज्येष्ठ (compar. & superl.) higher
or highest in caste.

वर्णता f., °स्व n. abstr. to वर्ण caste.

वर्णदूषक a. sully the caste.

वर्णधर्म m. sgl. & pl. the laws or duties of
castes.

वर्णन n., °ना f. description.

वर्णनीय a. to be painted or described.

वर्णपरिचय m. skill at song or music.*

वर्णमात्र n. the mere (only the) colour.

वर्णय्, °यति (°ते), pp. वर्णित paint, colour,
dye, picture, describe, relate, tell; observe. —
अनु describe, picture, relate, explain, tell,
praise. समनु, अभि, व्या, उप the same.

निस् observe, look close at, contemplate;
picture, represent. विनिस् observe closely.

सम् communicate, relate.

वर्णयितव्य a. to be painted or described.

वर्णयितृ m. who paints or describes.

वर्षवर्ति & *वर्तिका f. pencil or painting-brush.

वर्षवृत्त n. a metre measured by the number of syllables.

वर्षसंसर्ग & *संकर m. the mixture of castes (by intermarriage).

वर्षापित a. destitute of caste, degraded.

वर्षावर a. lower in caste.*

वर्षाश्रम m. pl. caste and order (cf. आश्रम).

वर्णिन् a. having a cert. colour, coloured, having the appearance or belonging to the caste of (—°); m. a person belonging to one of the four castes, esp. a religious student.

वर्ण्य a. to be painted or described.

वर्तक m., वर्तिका f. a quail.

वर्तन a. causing to move or live (Viṣṇu). n. turning, rolling, moving on, wandering, roaming; staying, abiding in (loc.); living on (instr.), support of life, earnings, wages; intercourse or commerce with (सह), proceeding with (—°).

वर्तनार्थिन् a. seeking an occupation.

वर्तनं f. the fellow or the track of a wheel; way, road, course.

वर्तमान a. going on, present; n. = *काल m. the present time.

वर्तये dat. inf. to 1वृ.

वर्ति or वर्ती f. a pad or kind of bandage on a wound; wick of a lamp; paint, ointment, esp. eye-salve.

1वर्तिका f. v. वर्तक.

2वर्तिका f. stalk, wick, paint-brush.

वर्तितव्य a. to be stayed in, attended to, or dealt with; n. impers. (it is) to be stayed in or among (loc.), attended to (loc.) or dealt with (loc., gen. or instr. w. सह).

वर्तिन् a. staying, remaining, lying, situated in (—°), engaged in or occupied with (—°), proceeding with, behaving (well) towards (—°).

वर्तिस n. place to turn to, quarters, abode.

वर्तोर m. a kind of quail or partridge.

वर्तुल a. round; n. a circle.

वर्तु m. restrainer.

वर्तन् n. wheel-track, path, course, way; instr. by way of, through (—°).

वर्च, f. ई warding off, holding back; n. dam, weir.

1वर्ध a. (—°) & n. increasing, furthering.

2वर्ध s. separation.*

वर्धक a. cutting, shearing; m. = seq.

वर्धक & *किन् m. carpenter.

1वर्धन्, f. increasing, growing, thriving; strengthening, furthering, promoting, animating, exhilarating, delighting (mostly —°). — m. increaser, a man's name. n. increase, growth, prosperity; rearing, educating, strengthening, enlargement, refreshment.

2वर्धन् n. the cutting (cf. नाभि°).

वर्धनीय a. to be increased or strengthened.

वर्धापन n. the cutting of the navel-string.

वर्धित s. a kind of dish.

वर्धितव्य n. impers. to be grown.

वर्धितुं m. increaser.

वर्धिनी f. increasing, strengthening (—°).

वर्धिष्णु a. increasing, growing.

वर्ध्म m. & n. leather strap, thong, girth.

वर्पस् n. assumed appearance, image, form; art, stratagem.

वर्म (adj. —°) = वर्मन्.

वर्मखल् a. clad in armour, mailed.

वर्मन् n. armour, coat of mail (lit. cover); shelter, protection.

वर्मि m. a kind of fish.

वर्मित & वर्मिन् a. = वर्मखल्.

वर्च्य a. to be chosen (esp. in marriage), excellent, best of (gen. or —°).

वर्वर a. = वर्वर curled, curly.

वर्ष a. raining (—°); n. m. rain (n. pl. the rains as a season), a year, a part of the world; m. N. of a grammarian; f. चा rain, pl. (egl.) the rains.

वर्षस्, f. ई (mostly —°) & n. raining.

वर्षधर m. eunuch (lit. restrainer of rain, i.e. of semen).

वर्षनिर्णिज् a. clothed with rain.

वर्षन् a. raining, m. rain.

वर्षपात m. pl. showers of rain.

वर्षपूग m. n. sgl. & pl. plenty of rain or a series of years.

वर्षवर m. = वर्षधर.

वर्षवृद्ध a. grown by rain.

वर्षशतवृत्त a. passed a hundred years ago.

वर्षशतिन् a. a hundred years old.

वर्षसहस्रवृत्त a. passed a thousand years ago.

वर्षाकाल m. the rainy season.

वर्षारात्रि m., *रात्रि f. = prec. (lit. r. night).

वर्षार्ध s. a half-year.

वर्षाशरद् f. du. the rainy season and autumn.

वर्षासमय m. = वर्षाकाल.

वर्षाह्ण f. frog (lit. caller in rain).

वर्षिक a. —years old (—°).

वर्षिता f. abstr. to वर्षिन्.

वर्षितृ m. rainer.

वर्षिन् a. raining, sprinkling (—°); or = वर्षिक.

वर्षिमन् m. width.

वर्षिष्ठ (superl.) highest, largest, greatest, strongest; n. adv.

वर्षीय a. of —years (—°).

वर्षीयस् (compar.) superior, higher, longer, larger than (abl.); great, important, thriving; better than (abl.); aged, old.

वर्षुक् a. rainy, watery.

वर्षोदक n. rain-water.

वर्षोपल m. hail (lit. rain-stone).

वर्षोघ्न m. mass or shower of rain.

वर्ष्टृ m. rainer.

1वर्ष्मन् m. height, top, crown of the head.

2वर्ष्मन् n. height, elevation, surface, point; size, extent; body.

वर्ष्य or वर्ष्य a. rainy; f. वर्ष्या pl. rain water.

वल्, वलति, *ते, pp. वलित (q.v.) turn (intr.), return; break forth, appear. C. वलयति or वलयति cause to turn or roll. — वि turn away. — Cf. संवलित.

वल m. cave, cavern; N. of a demon (cf. 2वल).

वलक s. cover; n. procession.

वलन n. turning, moving round, undulation, agitation, coming forth, appearance.

वलनिका f. a kind of dance.

वलभिद् v. वलभिद्.

वलीभी (*भि) f. roof or turret of a house.

वलय m. n. bracelet (worn by men & women), circle, enclosure, boundary, circumference; adj. —° encircled or surrounded by.

वलयित a. = prec. adj.; forming a circle, circular, round.

वलयिन् a. having a bracelet; encircled by (—°).

वलयुचय etc. v. वलयुचय etc.

वलाहक v. वलाहक.

वलि or वली f. fold of skin, wrinkle.

वलित a. turned, bent, n. impers.; accompanied by, joined with (—°).

वलिन, वलिभ, & वलिमन् a. wrinkled.

वलीपलित n. wrinkles and grey hair.

वलीमन् a. curled.

वलीमुख & *वदन m. ape (lit. having a wrinkled face).

वल्क m. n. the bark of a tree.

वल्कल m. n. = prec.; a garment made of bark (worn by hermits).

वल्कलवान् a. dressed in bark.

वल्कलाजिनवासस् a. clothed in garments of bark and hides of animals.

वल्कलाम्बरधारण n. the wearing of bark-clothes.

वल्कलिन् a. having bark or dressed in bark.

वल्कवासस् n. a garment made of bark.

वल्, वलति, *ते, pp. वलित (q.v.) spring, jump (esp. with joy). — क्षभि spring near or towards, boil up (water). (क्षव leap, bound*). आ move quickly, jump, spring. व्या gallop, leap, move hither and thither. प्र & वि leap, spring. सम् begin to undulate or boil up.

वलाक m. jumper, dancer.*

वलान n. springing, galloping.

वला f. bridle, rein.

वलित a. & n. springing, jumping, moving to and fro.

वलितभू a. moving the eyebrows playfully.

वल्यु a. handsome, lovely; beautiful. n. adv.

वल्युली f. a kind of night-bird.

वल्युय्, *यन्ति treat kindly.

वलभ्, वलभते eat, taste.

वलीक m. ant-hill.

वलीकराशि m., *वपा f., *शिर n. the same.

वल्कीकाय n. N. of a peak of Rāmagiri.
 वल्क m. a kind of wheat or a cert. weight.
 वल्की (०क्कि) f. a kind of lute.
 वल्कभ a. dearest to (gen., loc., or —°), dearer than (abl.), favourite, also as subst., f. आ; abstr. ०ता f. (०त्व* n.).
 वल्कभवन m. favourite.
 वल्करि or ०री f. a creeping or twining plant.
 वल्कि or वल्की f. the same.
 वल्कर n. dried flesh.
 वल्क m. sprout, twig.
 वल्क, वल्कहि, ०ते challenge.
 वल्क a. hiding (intr.); cavern, deep.
 वल्कि m. cover, garment or body.
 वल्, वल्कि, विवल्कि, ववल्कि, ववल्कि be eager, will, desire, long for, order, command; aver, declare to be (2 acc.). C. ववल्कयति subdue. — वल्कि rule over, command; strive after, M. long for (acc.). — Cf. उवल्क, उवल्कमान (add.), वावल्कान.
 1 वल्क a. willing, submissive, dependent; m. will, command, control, authority, power, influence; adj. — ० being in the power of or subject to. वल्केन, ०शात्, ०शतस् by command, by force, by means of, according to (gen. or —°). — Acc. w. इ, गम् etc. come into the power of (gen. or —°), w. नी, आनी etc. bring into subjection, overpower, subdue (also loc. w. कृ, स्थापय etc.); loc. w. भू, स्था etc. be subdued or subject.
 2 वल्क n. liquid grease.
 वल्कवद a. acknowledging a person's will or power, obedient or devoted to (—°).
 वल्कग a. being in the power of, subject or obedient to, dependent on (gen. or —°); abstr. ०त्व n.
 वल्कगत a. = prec. adj.
 वल्कगमन n. subjection, submission.
 वल्कता f., ०त्व n. subjection, dependence.
 वल्कनी a. subject to (gen.).
 वल्कवर्तिन a. = वल्कग.
 वल्का f. cow, esp. a barren cow (also woman); a female elephant, w. वल्कि f. a ewe.
 वल्कानुग a. following one's own or another's

(gen.) will; subject or obedient to (gen. or —°).
 वल्कानु a. devouring cows.
 वल्कित n. self-control or power over (loc.).
 वल्किन a. having will or power, either self-control or command over others, ruling, powerful; m. ruler, lord of (gen.), f. वल्किनी.
 वल्की कृ A. (M.) make submissive, enthrall, subjugate; ०भू P.
 वल्कीकरण n. abstr. to prec.
 वल्कीकार m., ०कृति & ०क्रिया f. the same.
 वल्क a. submissive, obedient, yielding to (gen. or —°); n. might, power. Abstr. ०ता f., ०त्व n.
 वल्कानुग a. whose soul is restrained or controlled.
 वल्क an exclamation used on making an oblation; w. कृ utter this exclamation.
 वल्कट्टु a. & m. exclaiming Vasaṭ.
 वल्कट्टार m. = prec. m.
 वल्कट्टारिन् a. = वल्कट्टु.
 वल्कट्टुत a. offered with the exclamation Vasaṭ.
 वल्कट्टुति f. = वल्कट्टार.
 वल्कि a. desirous or desirable.
 1 वल्क (encl. pron. of 2nd pers.) you.
 2 वल्क, उवल्कति, pp. उवल्क (—°) shine, light up, dawn; bring or drive away (दूरे) by shining. C. वासयति cause to shine. — वल्कप = S. + दूरे, extinguish. वि shine a-broad, light up. C. cause to dawn or grow bright. — Cf. वल्क, वल्कित.
 3 वल्क, वल्के put on, don, enter, assume (an appearance). C. clothe, dress in, cover with (instr.), M. refl. — वल्कपि put on. वल्कनु clothe, cover (M. refl.), surround, protect. वल्कपि cover one's self with (acc.). C. clothe or cover with (instr.). नि put on (over another garment). परि, प्र, प्रति don. वि change clothes, also = C. put on, don. सम् dress one's self in (instr.).
 4 वल्क, वल्कति, ०ते, pp. उवल्कित q.v. (& उवल्क) stay in a place, esp. over night (± रात्रिम्), dwell, live, rest on (eye) or in (loc.); w. दूरतस् keep away; w. सुखम् be at ease

or comfortable. C. वासयति, °ते cause to stay (over night), lodge; confine in (loc.), stop, detain, keep, support. — अचि settle upon, occupy, inhabit. अनु remove to a place after another person (acc.); dwell, inhabit; pass, spend (time). आ settle or enter upon (acc.), dwell or live in (loc.); cohabit with (acc.); w. गुरोरात्मन् commit adultery with the teacher's wife. C. harbour, lodge; take up one's abode in (acc.); stop, stay, esp. over night. अध्व choose as abode, inhabit (acc.), dwell or live in (loc.) enter upon, attend to (acc.). समा stop, stay (esp. over night); settle in, inhabit (acc.). C. make a halt, settle down. उद् C. remove from its place (esp. the fire from the altar = अग्निम्), sever, cut off (a head), root out (trees), ravage, lay waste. उप abide, stay, wait, esp. with eating i.e. fast; enter upon, attend to (acc.). C. cause to stay (over night) or fast. नि dwell (of men & beasts), live in (loc.), inhabit, occupy, keep; incur, undergo; have sexual intercourse with (acc.). C. cause to stay, receive in one's house, lodge; make inhabitable, populate; inhabit. संनि live with (instr.) in (loc.). निस् finish (w. वासम्); C. expel from home, banish, send away, dismiss. परि stay (over night), live with (instr.); C. keep over night. प्र set out, go abroad (for a night); depart, disappear, be gone; stay or dwell in (loc.); also = C. banish, exile. विप्र go or be abroad. C. banish, remove. प्रति (stay over night*); have one's dwelling. वि change one's abode, go away from (abl.); pass, spend (time) C. drive away (from home or land), banish, exile, dismiss. सम् dwell together, live with (instr. ± सह or acc.), cohabit with (acc.); stay or live in (loc.); pass, spend (acc. of time). C. cause to live together, bring together with (instr. ± सह), give shelter, harbour. — Cf. अध्वषित, अभ्वषित, उपोषित, पर्युषित, प्रोषित, विप्रोषित, क्षुषित.

वसति f. staying (over night), dwelling, living, abode, home, house, settlement, nest.
 1 वसन n. garment, cloth, clothing; du. under and upper garment, adj. —° clothed in.
 2 वसन n. staying, dwelling, abode.
 वसनपर्याय m. change of clothes.*
 वसनवन् a. clothed.
 वसन्त m. spring (the friend of the god of love)
 वसन्तक m. = prec., a man's name.
 वसन्तकाल m. spring time.
 वसन्ततिख n. N. of a metre.
 वसन्तपुष्प n. a spring flower.
 वसन्तगन्धु m. the friend of the spring (cf. वसन्त).
 वसन्तजहात्सव m. the great spring festival (in honour of the god of love).
 वसन्तश्री f. the beauty of spring.
 वसन्तसख & °सहाय m. = वसन्तवन्धु.
 वसन्तसमय m. spring time.
 वसन्तसेन m., आ f. a man's & woman's name.
 वसन्ता or वसन्ता adv. in spring.
 वसन्तोत्सव m. spring festival.
 वसवान् m. (± वत्स) owner of wealth.
 वसव् a. wealthy; n. wealth (also वसव्य).
 वसा or वसा f. fat, grease, brain.
 † वसापावन् a. drinking grease.
 वसामय, f. ई consisting of fat.
 वसाय्, °यति dress one's self in (instr.).
 वसाहोमं m. oblation of fat.
 वसिष्ठ (superl.) most excellent, best, richest; m. N. of an ancient Rishi, deified as a star in the Great Bear.
 वसीयन्स (compar.) better than (abl.), more wealthy or glorious.
 वसु, f. वस्वी (& वसु) a. good, wholesome; m. E. of the gods or a class of (8) gods, N. of sev. men; n. good, property, wealth, riches.
 वसुजित् a. winning good.
 वसुता & वसुताति f. wealth or liberality.
 वसुति f. enrichment.
 वसुत्वं & वसुत्वनं n. wealth, riches.
 वसुद a. bestowing wealth, liberal.
 वसुदत्त m., आ f. a man's & woman's name

वसुदा, °दान, & °दावन् a. = वसुद.
 वसुदेय n. bestowing of wealth, liberality.
 वसुदेव m. N. of Kṛṣṇa's father etc.
 वसुधा a. yielding good, liberal. f. the earth,
 land.
 वसुधातल n. the surface of the earth.
 वसुधाधर a. supporting the earth; m. king
 or mountain.
 वसुधाधिप & °पति m. lord of the earth, king.
 वसुधान, f. ई containing wealth.
 वसुधापति m. lord of the earth, king.
 वसुधार a. holding treasures.
 वसुधारिणी f. the earth (lit. = prec.).
 वसुधिति a. possessing or bestowing wealth;
 f. = seq.
 वसुधेय n. bestowal of wealth.
 वसुधर a. containing wealth. f. आ the earth,
 land.
 वसुनीति & †वसुनीच a. bringing wealth.
 वसुपति m. (± वसुनाम) lord of wealth or of
 the gods (E. of Agni, Indra, etc.).
 वसुभूति m. a man's name.
 वसुमत्ता f. wealth, riches.
 वसुमन् a. containing treasures, wealthy;
 accompanied by the Vasus. m. a man's
 name; f. वसुमती the earth, a woman's
 name.
 वसुमय, f. ई a consisting in wealth.
 वसुमित्र m. a man's name.
 वसुर a. valuable, rich.
 वसुरख a. delighting in wealth.
 वसुरेतस् m. fire or the god of fire (lit. seed
 of wealth or of the Vasus).
 वसुलक्ष्मी f. N. of a woman.*
 वसुर्वणि a. craving or bestowing wealth.
 वसुवन् a. joined with the Vasus.
 वसुर्विद् a. bestowing good.
 वसुशक्ति m. a man's name.
 वसुश्रवस् a. having good fame or famed for
 wealth.
 वसुषेण m. E. of Kṛṣṇa and Karṇa.
 वसूय, °यति crave good.
 वसूया (instr. adv.) from desire for good.
 वसूयु a. craving good.
 वस्त v. वस्.
 वस्तवे dat. infin. to 2वस्.

वस्तव्य a. to be spent (time); n. impers. (it
 is) to be stayed, dwelt, or lived.
 वस्ति m. f. bladder; *fringe.
 1वस्तु f. brightening, dawning; gen. वस्तोस्
 in the morning, प्रति वस्तोस् towards
 morning.
 2वस्तु n. seat, place; thing, object, reality;
 matter, circumstance; substance, contents
 or subject (of a poem etc.).
 वस्तुक् a. having as subject (—°).
 वस्तुतस् adv. in reality.
 वस्तुरचना f. arrangement of a matter, treat-
 ment of a subject.
 वस्तूपमा f. a kind of comparison.
 †वस्तु a. lighting up, m. illuminer.
 वस्त्र n. cloth, garment; clothes, dress.
 वस्त्रपूत a. purified by a cloth.
 वस्त्रवन् a. well clothed.
 वस्त्रवृत्त n. the real fact.
 *वस्त्रयानि f. material of cloth.
 *वस्त्रवेशमन् n. tent.
 वस्त्राञ्चल m. the hem of a garment.
 वस्त्रान्त m. the end of a garment.
 वस्त्रान्तर n. upper garment, cover.
 वस्त्रापहारक m. a stealer of clothes.
 वस्त्राय्, °यते be like a garment.
 वस्तं n. price, value.
 वस्त्य a. valuable, purchasable.
 1वस्तान् n. cover.
 2वस्तान् n. nest.
 वस्तर्हति f. striving after the highest good.
 वस्त्यस् (compar.) better, more excellent, wealthier
 than (abl.); n. the better or best,
 welfare, happiness.
 1वह, वहति, °ते, pp. ऊढ (q.v.) conduct, carry
 (esp. the oblation), draw (waggon), guide
 (the horses); bring near, procure, cause,
 effect; offer, present (a sacrifice); carry
 off, rob; take to wife, marry; bear,
 support, feel, suffer; indulge, pardon;
 wear, have; undergo, incur; pass,
 spend; intr. travel, go (in or by any
 vehicle), drive, ride, run, swim, flow,
 blow (wind), pass away (time); P. उह्यत
 be conducted etc., be borne along, move,
 go in or by (instr.). C. वाहयति, °ते

cause to conduct, draw, or carry; guide, drive (cf. S.), ride on (acc.); step upon or travel over (a way); set to work, use, apply; take in, deceive. I. वनीवाहति carry hither and thither. — अति carry over or across, pass by; spend (time). C. transport, transpose, let pass i.e. spend (time), escape (a foe etc.). अगु carry along. अप carry or drive away (also C.); take off, remove, give up. अभि convey near or towards, bring. आ the same, also bear (fig.), lead home i.e. take to wife; carry or drive away; intr. flow. C. call near, invite (esp. gods to a sacrifice). अन्वा & अभ्या bring hither or to. उदा & समुदा lead away, esp. lead out a bride from her father's house, i.e. marry. समा bring hither or to (together), assemble; M. meet. उद् & समुद् lead up or away; raise, elevate; draw out, extract; marry (cf. उदा); lead or bring to, offer, present; bear, carry (lit. & fig.); have, possess, enjoy; endure, suffer; manifest, betray. उद् C. (cause to) marry. उप lead or bring near, get, procure, cause, effect; betray into (acc.). समुप carry along, let flow; P. approach, begin, rise. नि lead down or towards (dat. or loc.); bear, support. निस् lead out, extract, save from (abl.); carry off, remove; bring about, effect; succeed (of pers. & th.). C. pass, spend (time); bring about, perform, accomplish. परा lead or take to (dat.). परि lead about, esp. the bride or the wedding procession, i.e. wed; intr. flow about. प्र trans. carry onward or along, lead or bring to (acc.); intr. be borne along, flow, blow. C. set in motion, send away, dismiss. प्रति conduct towards or near. वि lead away, marry (cf. उदा), form a matrimonial alliance with (instr.); M. get married, celebrate a wedding. C. give in marriage or marry. सम् carry (together), conduct, lead, draw, drag, bear along; P. ride on (instr.). C. bring together, assemble, collect; drive (carriage etc.), guide, con-

duct, lead, take to wife; carry the hand along the body, stroke. — Cf. अपोह, उद्ह, उपोह, षोह, 2बूह.

2वह (वाह, उह & ऊह) carrying, drawing, bearing, holding (—°).

वह a. = prec., also intr. flowing towards or through (—°). m. n. the shoulder of the yoked animal or the part of the yoke lying on it.

वहत् f. vehicle or river.

वहर्तु m. wedding procession, wedding.

वहन a. (—°) & n. conducting, carrying, bearing; n. also flowing, ship.

वहनभङ्ग m. shipwreck.

वहनोच a. to be carried, drawn, or borne.

वहन्ती f. pl. flowing water.

वहलं a. used to the yoke (cow).

वहिव n. ship; भङ्ग m. shipwreck.

वहिन् a. = वहलं.

वहिष्ठ (superl.) & वहोयस (compar.) conducting best (better); most (more) practicable (way).

वह्नि m. beast for draught, team; conveyer, esp. who brings an oblation to the gods (Agni); the rider or charioteer (sev. gods), the flowing one (Soma); in l. l. mostly fire or the god of fire.

वह्निगृह n. house or place of the sacred fire.

वह्नितम (superl.) carrying best (the oblation).

वह्निपतन n. entering the fire, self-immolation.

वह्निमन् a. containing fire.

वह्निमय a. consisting of fire, fiery.

वह्निशाखा f. = वह्निगृह.

वह्निशिखा f. fire-flame.

वह्निसंस्कार m. the burning of a dead body.

वह्निसाक्ष burn, cremate.

वह्निसुचिक्क m. fire-spark.

वह्य a. fit to draw or carry; n. portable bed, litter.

वह्यक m. beast for draught.

1वा (indecl.) or (following its word), either—or not, i.e. optionally (g.), as, like (= इव), indeed, even (= एव), but, but if, suppose that (fut.), possibly (after an interr.), often only explet. — वा—वा either—or; वा—न वा either—or not, perhaps—perhaps not,

whether—or not; वा न—वा either not—or; यदि वा—वा (न) whether—or (not). न (± वा)—वा neither—nor. — Cf. चक्ष, उत, किम्, यदि.

२वा, वयति, °ते, pp. उत or उत weave, interweave, plait, fig. = compose (hymns etc.). — आ weave or lay in, interweave; also = समा M. string upon (loc.). उद् bind up, suspend. परि interweave; tie round, fetter, ensnare. प्र weave or tie to (loc.). वि plait, twist, weave. सम् weave together, interweave, inlay or adorn with (instr.). — Cf. ज्ञात, प्रोत, व्युत, व्युत, समुत.

३वा, वाति, वायति, °ते, pp. वात & वान (—°) blow, blow near or towards (tr. & intr.), spread (intr. of odours), smell. — अनु blow towards or after (acc.), 'inflamm', rouse. अभि & आ blow towards or hither. अव blow down. उप cease to blow, be extinguished. निस् blow, also = prec. C. निर्वापयति extinguish, allay, refresh, delight. परा blow away. प्र blow, be exhaled or spread (odour). वि blow asunder or through. सम् blow. — Cf. निर्वाण, प्रवात.

४वा v. १चन्.

५वा before उ = वै.

वाक् m. saying, formula, recitation (r.).

वाक्यवाक्य n. dialogue, conversation; E. of cert. parts of the Vedic tradition.

वाक्यत n. offence by words.

वाक्यचक्षुस् n. speech and look.

वाक्यपक्ष a. restless with words, talking idly.

वाक्यपटु a. eloquent, abstr. °ता f.

वाक्यपति m. lord of speech.

वाक्यपथ m. time or opportunity of speaking.

वाक्यपाद n. roughness of speech, verbal injury.

वाक्य n. speech, words; statement, deposition (j.); sentence, periphrasis (g.).

वाक्यपदीय n. T. of a work.

वाक्यार्थ m. the meaning or contents of a sentence.

वाक्यार्थोपमा f. a kind of comparison (rh.).

वाक्यसंयम & °संवर m. restraint or control of speech.

वागपहारक m. stealer of (another's) words or of the Word, i.e. the Veda.

वागीश a. & m. = seq. (often —° in names of learned men).

वागीश्वर m. a master of language.

वागुरा f. snare, net, trap.

वागुरावृत्ति a. who lives by snaring animals.

वागुरिक् m. deer-catcher, hunter.

वागृषभ m. master (lit. bull) of language; abstr. °स्व n.

वागुद m. a kind of bird or bat.

वाग्दण्ड m. speech-assault, either reproof, reprimand, or = seq. n., also control over one's speech; du. word and stick.

वाग्दण्डव a. sprung from speech-assault, w. पाद n. verbal injury.

वाग्दुष्ट a. speaking ill or abusively; m. defamer.

वाग्देवता & वाग्देवी f. the goddess of speech (Sarasvatī).

वाग्देवत्व a. sacred to Sarasvatī (v. prec.).

वाग्बन्धन n. stopping of speech, silence.

वाग्भट m. N. of sev. scholars.

वाग्मिता f., °स्व n. eloquence.

वाग्मिन् a. eloquent.

वाग्यत a. reserved in speech, taciturn.

वाग्यन्त a. connected with language.

वाग्विद् a. skilled in language.

वाग्विदग्ध a. clever in speech; abstr. °ता f.

वाग्विन् a. eloquent.

वाग्विसर्ग m., °सर्वजन n. breaking silence; speaking.

वाग्मीर m. master of language.

वाग्मीर्य a. strong-voiced.

वाग्व्यवहार m. discussion, quarrel.

वाग्व्यापार m. speaking, talking (lit. use of speech).

वाग्व्यत m. the institutor of a sacrifice.

वाग्व्यधु n. sweet words (speech-honey).

वाग्व्यधुर a. sweet in speech.

वाग्व्यन्त n. du., °मन्त n. sgl. speech and mind.

वाग्व्यय, f. ई a. consisting of speech or words, relating to speech; n. speech, eloquence, rhetoric.

वाग्व्याच n. the mere word.

वाक् f. speech, voice, sound, word, language, discourse; also speech personif. or the goddess of speech, Sarasvatī.

वाचंयम् a. = वाच्यत, abstr. °त्व n.

वाचक f. °चिका a. speaking, saying, expressing (gen. or —°); m. speaker, reciter. Abstr. °ता f., °त्व n.

वाचकपद a. containing words that have a sense or express something.

वाचन n. reciting or causing to recite, reading, expressing; f. वा lesson, chapter.

वाचसंति m. lord of speech, master of language, E. of sev. gods, esp. of Brhaspati, also a man's name.

वाचा f. speech, word; the goddess of speech.

वाचामाच & °क n. = वाचाच.*

वाचाट a. talkative, vain-glorious.

वाचारश्च n. a mere phrase (lit. a hold or support of language).

वाचास a. = वाचाट; also noisy, resounding with (—°). Abstr. °ता f., °त्व n.

वाचास्य, °यति cause to talk or fill with noise.

वाचिक a. consisting of words, verbal, oral.

वाचिन् a. asserting, expressing (—°).

वाच्य to be spoken or said (n. impers.); being said or meant; to be spoken to or about; to be spoken against, blamable, censurable; n. blame, censure, fault. Abstr. °ता f., °त्व n.

वाच्यर्थ m. the meaning immediately expressed.

वाज m. swiftness, strength, courage; race, struggle, contest & its prize, booty, gain, reward, treasure, good; offering—meat; runner, horse; N. of one of the Rbhus, pl. the Rbhus together.

वाजजित् a. winning the contest or booty.

वाजदा & °दावन् a. granting good or strength.

वाजपति m. lord of strength (f. °पत्नी).

वाजपेय m. n. a cert. sacrifice.

वाजपेयस् a. embellished with gifts or strength.

वाजंभर a. carrying the prize.

वाजय्, **वाजयति** & **वाजयंति**, °ते run for the prize, race, hasten; combat, contest; spur on, incite.

वाजयु a. running (for the prize), zealous, eager, strong, bestowing booty or treasure.

वाजरत्न a. rich in goods or treasures.

वाजवन् a. consisting of or connected with booty, treasure etc., strong, vigorous; accompanied by the Vājas (i.e. Rbhus).

वाजश्रव m. N. of a man.

वाजश्रवस् m. N. of a teacher.

वाजश्रवस m. patron. from prec.

वाजश्रुत a. famed for swiftness.

वाजसनि a. gaining or granting good, booty, strength, etc.; victorious.

वाजसनेय m. patron. of Yājñavalkya; pl. N. of a Vedic school.

वाजसनेयिन् m. pl. the school of Vājasaneyā.

वाजसनेयिब्राह्मण n., °संहिता f. Brāhmana & Sāhītā of the Vājasaneyas.

वाजसा a. = वाजसनि.

वाजसात n., °साति f. gain of the prize or of goods, battle, victory.

वाजसूत a. running for the prize.

वाजिन a. swift, courageous, strong, brave, manly. m. hero, warrior; horse, stallion. Pl. the horses of the gods, also the sect of Vājasaneyā.

वाजिन n. race, running, contest, manly strength.

वाजिनीवन् a. swift or having swift horses, courageous, strong.

वाजिनीवसु a. having swift horses or giving strength.

वाजिनेय m. son of a hero or warrior.

वाजिमेध m. horse-sacrifice.

वाजिरूपधर e. having the shape of a horse.

वाजिवेग a. swift as an horse.

वाञ्छ, **वाञ्छति**, pp. **वाञ्छित** (q.v.) desire, wish. — चभि, समभि, सम्, & चभिसम् = S.

वाञ्छा f. wish, desire for (loc., gen., acc. with प्रति, or —°).

वाञ्छित a. wished for, desired; n. wish, desire.

वाट an exclamation used on making on oblation.

१ **वाट** a. made of the Indian fig-tree.

२ **वाट** m. enclosed place, garden (also ई f.); district, way.

वाटक m., °टिका f. enclosure, garden.
 वाटधान m. pl. N. of a tribe.
 1वाट्व a. = 1वाट.
 2वाट्व m. parched barley.
 वाडव adj. coming from a mare; m. = वडवा-
 मि, also a Brahman.
 वाडवापि m. = वडवापि.
 वाडव = वाडव.
 1वाणं m. instrumental music; a harp with a
 hundred strings.
 2वाणं v. 1वाणं.
 वाणशब्द m. the sound of a lute or of arrows.
 वाणिज्य m. merchant, trader.
 वाणिजिक a. living by trade.
 वाणिज्य n. (°ज्या f.) a merchant's business,
 trade.
 1वाणी f. reed; du. the two spring-bars on a
 carriage.
 2वाणी f. music (pl. choir of singers or mu-
 sicians), sound, voice; speech, words, elo-
 quence or the goddess Sarasvatī.
 वाणीची f. a cert. musical instrument.
 वात m. wind, air; the god of the wind.
 वातवृत्त a. swift as the wind.
 वातस्विष् a. impetuous like the wind.
 वातभक्ष a. living upon wind.
 वातरंहस् a. swift as the wind.
 वातस्व a. windy, airy.
 वातवर्ष m. sgl. & pl. rain and wind.
 वातव्य a. to be weft.
 वातव्याधि m. wind-disease.
 वातस्वन & °स्वनस् a. roaring like the wind.
 वातात्मज m. E. of Hanumant (son of the
 Wind).
 वातापि a. swelling by wind, fermenting, or
 having the wind as ally (Soma); m. N.
 of an Asura.
 1वातायन m. a patron. name.
 2वातायन a. moving in the wind or in the
 air; n. air-hole, round window, i.g. a
 place to take the air, pavilion, turret etc.
 वाताली f. whirlwind.
 वातावन् a. windy, airy.
 वातावली f. = वाताली.*
 वाताग्र & °ग्रिन् m. serpent (wind-eater).
 वाताश्च m. a wind-swift horse, runner.

वाताहति f. a violent gust (lit. stroke) of
 wind.
 वातिक m. wind-maker, i.e. braggart, boaster.
 वातुल a. windy; also = seq.
 वातुल a. crazy, mad, insane.
 वातिपस्युष्ट a. affected with a wind-disease.
 वातिमी f. N. of a metre (wind-wave).
 वात्सा f. storm, whirlwind.
 वात्सल्य n. affection, tenderness towards (loc.,
 gen., or —°).
 वात्स्य a. relating to Vatsa; m. as patron.
 वात्स्यायन m. patr. from prec. m., N. of an
 author.
 वाद a. speaking of or playing on (—°).
 m. speech, discourse, mention, assertion,
 proposition, statement, dispute, contro-
 versy; sound, music.
 वादन m. & n. player & playing on a musical
 instrument.
 वादयुज्ज n. speech-fight i.e. controversy.
 वादिक a. speaking, asserting (—°).
 वादित & °तव्य n. instrumental music.
 वादिच् n. musical instrument or = prec.
 वादिन् a. speaking, discoursing, asserting,
 expressing (—°, r. acc.). m. speaker, ex-
 plainer, teacher, disputant; plaintiff, ac-
 cuser, du. plaintiff and defendant.
 वाद्य a. to be spoken or to be played (blown)
 on; n. speech or musical instrument.
 वाधूय a. bridal; n. bridal garment.
 वाध्नीयस् v. वाध्नीयस्.
 वान n. weaving, sowing.
 1वानप्रस्थ m. a Brahman of the third order,
 hermit, anchorite.
 2वानप्रस्थ a. relating to a hermit; m. the
 third stage of a Brahman's life (also
 °प्रस्थ n.).
 1वानर m. (adj. —° f. वा) monkey, ape, f. ई.
 2वानर, f. ई belonging to a monkey, monkey-
 like, apish.
 वानस्पत्य a. relating to trees or woods,
 wooden; m. tree, bush, plant i.g.; n. fruit
 of a tree.
 वानायु m. pl. N. of a people.
 वानीर m. a kind of reed or cane.
 वानेय a. living or growing in a wood.

वाक्ता a. having vomited; n. = seq.
 वाक्तान्न n. vomited food.
 वाक्ताशिन a. eating vomited food.
 वाक्ति f. vomiting.
 वाक्त्रा f. a cow whose calf is dead.
 १वाप m. shearing, shaving.
 २वाप m. sower, scatterer; scattering, seed.
 १वापन n. causing to shear or shearing.
 २वापन n. sowing.
 वापिका & वापी f. an oblong pond.
 वापीजल n. water from a pond.
 वापीविक्षीर्ण n. a breach or gap formed like an oblong pond.
 वापुष a. wonderful.
 १वाप्य a. to be scattered.
 २वाप्य a. coming from ponds.
 †वाभि v. ऊर्ध्ववाभि.
 वाम् (encl.) acc. dat. gen. du. of २nd pers. pron.
 १वाम, f. ई & आ dear, pleasant, lovely, beautiful; fond of, eager or greedy for (—°). m. E. of Īva, a man's name. f. वामा a (beautiful) woman; f. वामी a female or she-(ass, camel etc.); n. anything dear or precious, wealth, goods, etc.
 २वाम a. left (not right), adverse, contrary, refractory, stubborn, rude, coy, cruel, wicked, bad; n. adversity, mischief. Abstr. °ता† f., °त्व† n.
 वामक, f. °मिका left (not right), adverse, cruel, hard. m. a cert. mixed caste; n. a kind of gesture.
 वामतस् adv. from the left side.
 वामदृम् & °दृष्टि f. a fair-eyed woman.
 वामदेव m. N. of a Rishi.
 १वामन a. dwarfish, short, small, abstr. °ता† f., °त्व† n. — m. dwarf, E. of Viṣṇu etc., N. of sev. men.
 २वामन a. relating to a dwarf or Viṣṇu.
 वामनयना f. = वामदृम्.
 वामभाञ्ज a. enjoying lovely things.
 वामलोचना n. a beautiful eye.
 वामलोचना f. a fair-eyed woman.
 वामशील a. of a stubborn or wicked character.
 वामापी f. = वामदृम्.
 वामारब्ध a. stubborn, refractory.

वामिन् a. vomiting, ejecting.
 वामेतर a. different from left, right.
 वामोष्ठ f. a woman with beautiful thighs.
 वाम्य n. perversity.
 वायव m. weaver, sewer.
 वायव, f. ई relating to the wind or to Vāyu, north-western; f. ई (≠ दिग्) the north-west.
 वायव्य a. = prec. a.; n. E. of a lunar mansion.
 १वायस m. bird, crow; f. ई crow-hen.
 २वायस, f. ई relating to crows.
 वायसी w. कृ change into a crow, भू P.
 १वायु m. wind, air, esp. vital air (5); the god of wind, pl. the Maruts.
 २वायु a. tired, languid.
 ३वायु a. desirous or desirable.
 वायुगीत a. sung by the wind, i.e. universally known.
 वायुपुत्र m. Vāyu's son i.e. Hanumant.
 वायुपुराण n. T. of a Purāṇa.
 वायुभक्ष, °भक्षक, & °भक्ष a. living on air.
 वायुभूत a. being (like) wind.
 वायुमन् a. joined or connected with wind.
 वायुमय a. having the nature of wind.
 वायुर a. windy.
 वायुवत् adv. like the wind.
 वायुवेग m. the swiftness of wind.
 वायुवेगक & °वेगिन् a. swift as wind.
 वायुसम a. wind-like.
 वायुसूनु m. = वायुपुत्र.
 वाख्य m. a patron. name.
 वाख्यञ्च a. having the winds for horses.
 वार n. water.
 १वार m. tail-hair, esp. of a horse; m. n. sgl. & pl. a hair-sieve.
 २वार v. दुर्वार.
 ३वार m. good, treasure; appointed time or place, one's turn, alternation, succession, change, time (w. numerals, वारं वारम् many a time, often); day (of a week). — f. वारा courtesan.
 वारवन्धका f. = prec. f.
 वारङ्ग m. handle.
 वारह, f. ई warding off, resisting (n. a subst.); strong, wild, fierce, dangerous. m. elephant.
 वारवशाखा f. stable for elephants.

वारणसाङ्ग्य n. (± पुर) the town synonymous with elephants, i.e. Hāstinapura.
 वारणावत n. N. of a city.
 1वारणीय a. to be kept off.
 2वारणीय a. relating to elephants.
 वारनारी f. courtesan (cf. 3वार).
 वारवाण s. coat of mail.
 वारमुख्य m. dancer, singer; f. वा = prec.
 वारयितव्य a. to be kept from (abl.).
 वारयुवति & *योषित् f. = वारनारी.
 वारवध & *वनिता f. the same.
 वारवन्त a. long-tailed (horse).
 वारविष्मिनी & वाराङ्गना f. = वारनारी.
 वाराणसी f. N. of a city (Benares).
 वाराह, f. ई relating to a boar (Viṣṇu), boarish, made of hog's leather, etc.
 1वारि n. water.
 2वारि & *री f. place where elephants are caught or tied on.
 वारिगर्भैद्र a. pregnant with rain (cloud).
 वारिष्ण a. living in or near water; m. fish, pl. N. of a people.
 वारिष्णरिन् a. living in water.
 वारिज (water-born); m. conch-shell, n. a lotus.
 वारितरंग m. (water-)wave.
 वारितस् adv. (& adj.) by water (& checked).
 वारिति s. water-plant.
 वारिद a. giving water or rain; m. cloud.
 वारिधर a. carrying water; m. = prec. m.
 वारिधानी f. water-tub.
 वारिधारा f. sgl. & pl. stream of water.
 वारिधि & *निधि m. sea (receptacle of water).
 वारिपथ m. water-path, voyage.
 वारिपथोपजीविन् a. living by voyages, sea-faring.
 वारिबिन्दु m. drop of water.
 वारिमन् a. abounding in water.
 वारिमय, f. ई consisting of water.
 वारिमुच्च a. discharging water; m. cloud.
 वारियन्त n. water-wheel.
 वारिराज m. E. of Varuṇa (water-king).
 वारिराशि m. heap of water, the sea.
 वाहिवह a. carrying or pouring forth water.
 वारिवाह a. = prec.; m. cloud or the rain-god.

वारिवाहक & *हिन् a. = prec. a.
 वारिविहार m. water-sport (i.e. leaping in the water and splashing others).
 वारिसंभव a. born or produced in water.
 वारिख्य a. reflected (standing) in water (sun).
 वारीय, *यति be like water.
 वाहक a. choosing (acc.).
 वाह्य, f. ई relating to Varuṇa or the water, Varuṇa's, western, water-. m. aquatic animal, fish; f. ई the west (± दिग्), Varuṇa's wife or daughter, a kind of spirit or liquor; n. E. of a lunar mansion.
 वाह्यि m. a patron. name.
 वारिवृत्त a. chosen, elect.
 वाक्कायी f. producing water.
 वार्ध, f. ई relating to trees, wooden.
 वार्त्त a. common, regular; f. वा livelihood, subsistence (—° living on or by); business, trade, profession (esp. that of a Vaiçya); intelligence, news, tale, story, mention of (gen., loc., acc. ± उद्दिश्य, or —°).
 वार्त्ताकर्मन् n. & वार्त्तारथ m. business, trade, profession.
 वार्त्ताहर m. messenger (carrier of tidings).
 वार्त्ताहर्तु & *हार m. the same.
 वार्त्ताहारिन् a. bringing a message from (—°).
 वार्त्तिक m. husbandman, trader, spy, messenger; explanatory or complementary rule (g.).
 वार्चघ्न, f. ई relating to the Vṛtra-slayer, w. हविस् n. offering of victory; m. E. of Arjuna (Indra's son).
 वार्चहन्त a. & n. (belonging to) the slaying of Vṛtra.
 वार्द m. = वारिद m.
 वार्द्धक m. old man; n. old age.
 वार्द्धकभाव m. & वार्द्धक n. = prec. n.
 वार्द्धक, *वि, *षिक, & *षिन् m. usurer.
 वार्द्धी f., *ष्य n. usury.
 वार्धनी f. water-jar.
 वार्धि & वार्मुच m. = वारिधि & *मुच m.
 वार्ध्नाशस or वार्ध्नीयस m. an old white he-goat or a kind of crane.
 1वार्थ a. to be checked or restrained; m. wall.

२वार्ध a. to be chosen, precious, dear. m. treasure, jewel.

वार्धनिवास a. living on water and air.

वार्योक्त्स् s. leech (whose home is the water).

वावोह m. rain-cloud.

वार्ध, f. ई belonging to the rainy season.

वार्धपर्वण a. coming from Vṛṣaparvan, f. ई patron. of Çarmiṣṭhā.

वार्धिक, f. ई = वार्ध or = seq. a.

वार्धिक a. annual; n. the rainy season.

वार्ध or वार्ध & वार्ध m. patron. names.

वार्धेय m. patron. of sev. men, also of Kṛṣṇa; N. of Nala's charioteer.

वास m. tail-hair, horse-hair, tail, bristle; hair-sieve.

वासखिण्ण a. (w. मन्त्रास् or ऋषस्) cert. hymns of the Rigveda; m. pl. a class of dwarfish Rishis.

वासधान n. & वासधि m. a hairy tail.

*वासपाञ्चा f. a string of pearls to bind up the hair.

वासमय a. made of hair, hairy.

वासवासस् a. wearing a hairy garment.

वासव्यजन n. a fly-flap made of tail-hair.

वासिन् (having hair or a tail); N. of of a Daitya & a monkey.

वासुक् a. made of sand; f. आ sgl. & pl. sand.

वासुकामय, f. ई = prec. adj.

वासुकामुधि m. sea of sand i.e. desert.

वासुकार्णव m. the same.

वास्त a. made of bark, n. such a garment.

वास्तुद m. a kind of bat.

वाल्मीक a. composed by Vālmiki (v. seq.).

वाल्मीकि m. N. of an ancient Rishi, the author of the Rāmāyaṇa, etc.

वास्तव्य n. favouriteship, tenderness.

वाव (indecl.) surely, just; lays stress on the preceding word.

वावचन n. the statement of something as optional or arbitrary (g.).

वावदूक a. talkative, loquacious, abstr. °त्व n.

वावशान् a. eager, willing, ready.

वावहि a. conducting well.

वावात a. dear, favourite; f. आ a king's favourite wife of a cert. rank.

वावातु m. follower, adherent.

वाग्. वाग्ति, °ते, वाञ्छते, °ति, pp. वाग्ति (q.v.) bleat, low, roar, cry (of birds). C.

वाग्ति, °ते cause to bleat etc.; M. sound loudly. I. वावञ्छते howl, croak, sound loudly.

वाग् & प्रत्यनु low after or in return.

वाग्ति bleat or bellow at (acc.). प्रति the same. सम् (also I.) bleak etc. (together).

वाग् or वाग् a. roaring.

वाग्क & वाग्ग a. croaking.

वाग्ति n. howling, croaking.

वाग्तिता f. a cow desiring the bull (also of other animals & female, woman i.g.).

वाग्ति a. howling, croaking.

वाग्ति f. a pointed knife; p. °मन्.

वाग्ति a. bleating, bellowing, roaring, sound- ing; f. आ a (lowing) cow.

१वास m. garment, clothes.

२वास m. staying (esp. over night), abiding in (loc. or —°), abiding-place, house, home, state, condition; adj. —° living or dwelling in.

३वास m. odour, perfume.

वासःखण्ड n. piece of cloth, rag.

वासक (—°) = १ २ ३वास; n. = seq.

वासगृह & °गृह n. sleeping-room.

वासतेय a. deserving or giving shelter.

१वासन n. garment, dress; box.

२वासन n. causing to abide, lodging; f. आ thought or desire of (loc.); impression of (—°), notion, idea.

वासनामय a. consisting in ideas or in impressions from (—°); abstr. °त्व n.

वासनीय a. intelligible only by deep reflection.

वासन्त, f. ई vernal; f. N. of sev. plants.

वासन्तिक, f. ई = prec. a.; m. a cert. festival in spring.

वासपादप m. a tree (serving) as resting place (for birds).*

वासभवन n. sleeping-room.

वासभूमि f. dwelling-place.

वासय्, °यति (°ते), pp. वासित (q.v.) infuse, perfume, make fragrant. — वाधि & वाग् = S.

वासयष्टि f. pole for a bird to perch on.

वासयितव्य a. to be harboured or lodged.

*वासयोग m. a kind of perfume.

वासर, f. ई matutinal, early; m. day (opp. night) or day of the week.
 1वासर, f. ई relating to or descended from the Vasus; m. E. of Indra.
 2वासर, f. ई belonging to Indra; f. ई (± दिग्) his region, the east.
 वासव m. Indra's son i.e. Arjuna.
 वासवदत्ता f. a woman's name, T. of a novel.
 वासवदिग् & वासवाशा f. the east (cf. 2वासर).
 वासवि m. = वासव.
 वासवेरान् n. sleeping-room.
 1वासस् n. garment, dress; du. under and upper garment.
 2वासस् n. night-quarters.
 वासात्त्व a. dawning, dim.
 वासार्थम् adv. to dwell or stay over night.
 वासित a. perfumed, fragrant.
 1वासिन् a. clothed in (—°).
 2वासिन् staying or dwelling in (mostly —°).
 वासिष्ठ, f. ई belonging to or descended from Vasiṣṭha; w. शत n. the hundred sons of V.
 वासुकि m. N. of a genius & a serpent-king.
 1वासुदेव m. patr. of Viṣṇu-Kṛṣṇa.
 2वासुदेव a. relating to Kṛṣṇa (cf. prec.).
 वासू f. girl, maiden.
 वासोद & °दा a. giving clothes.
 वास्तव, f. ई real, true.
 वास्तव्य a. remaining on the spot, left (as worthless); belonging to an abode; m. inhabitant, E. of Rudra (lord of the remainders of a sacrifice).
 वास्तु n. (m.) dwelling, home.
 वास्तुकर्मन् n. building a house.
 वास्तुज्ञान n. art of building, architecture.
 वास्तुदेव m., °देवता f. house-god.
 वास्तुबन्धन n. = वास्तुकर्मन्.
 वास्तुमध्य s. the centre of a house.
 वास्तुविद्या f. = वास्तुज्ञान.
 वास्तुविधान n., °विधि m. = वास्तुकर्मन्.
 वास्तोर्षति m. the genius of the dwelling.
 वास्तु a. left; n. remainders.
 1वाह v. 2वह.
 2वाह, वाहते press, urge.
 वाह a. carrying, drawing, flowing (—°); m. beast for draught, horse, bull etc., waggon or any vehicle; adj. —° riding

or going in. n. drawing, driving, riding, carrying, bearing, flowing.
 वाहक, f. °हिका carrying, bringing.
 वाहतक v. वाहृतक.
 वाहन a. carrying, bringing. n. (m.) beast of burden or beast for riding; vehicle i.g., waggon ship, oar, sail (adj. —° riding or going in); n. drawing, carrying, driving, riding, guiding (a horse).
 वाहनायुध n. sgl. & pl. vehicle and weapons.
 वाहस् n. offering, presenting, waiting on.
 वाहस m. Boa-constrictor.
 वाहितु m. guide.
 वाहिन् a. moving on (carriage); drawing, carrying, bringing, having, flowing or running towards (—°). m. waggon, chariot; f. वाहिनी army or a cert. division of an army, river.
 वाहिनीपति & °नीश m. chief of an army.
 वाहिष्ठ (superl.) carrying, bringing, or flowing most.
 वाहीक v. वाहीक.
 वाह्य a. what is carried, drawn, ridden, borne on (—°). n. beast for draught or riding, vehicle i.g.
 वाहि & °क v. वाहिह & °क.
 1वि m. bird.
 2वि adv. apart, asunder, away, out (mostly —° in verbs & nouns, to express division or distance).
 विंश a. the twentieth or twentifold; w. शत n. one hundred and twenty. m. (± चंश or भाग) a twentieth part.
 विंशक a. accompanied or increased by twenty; w. शत n. twenty per cent.
 विंशत् (°—) = seq.
 विंशति f. twenty.
 विंशतिक a. twenty years old or consisting of twenty parts.
 विंशतितम & विंशतिम a. the twentieth.
 विंशतिशत n. one hundred and twenty.
 विंशांश m. the twentieth part.
 विंशिन् a. consisting of twenty.
 विक m. N. of a man.
 विककुत m. N. of a plant.
 विकच a. hairless, bald-headed; opened, blo-

somed (flower); shining, radiant, resplendent with (—°).

विकसय्, °यति open, pp. विकसित blossomed.

1विकट a. exceeding the usual measure, huge, monstrous, hideous, wicked, bad; n. adv.

m. N. of sev. men & a gander.

2विकट a. having no mat or bed.

विकटाक्ष a. having hideous eyes.

विकटानन a. having a hideous mouth.

विकटवज्र m. braggart; n. = seq.

विकत्या f., विकृत्यत n. bragging, boasting.

विकम्पिन् a. trembling.

विकर a. robbed of the hands (as a punishment).

विकरण a. & n. changing, modifying; m. the inserted conjugational suffix (g.).

विकर्ष a. having the ears far asunder, having no ears i.e. deaf. m. a kind of arrow, a man's name.

विकर्तन a. & n. cutting asunder, dividing; m. the sun.

विकर्तृ m. changer, transformer.

विकर्मक्रिया f. commission of bad acts.

1विकर्मन् n. bad or prohibited action.

2विकर्मन् a. doing no work or = seq.

विकर्मन् & °कर्मन् a. doing prohibited acts.

विकर्ष m. drawing towards one's self or drawing asunder, distance.

विकर्षण a. & n. drawing asunder, bending (a bow).

विकस a. defective, imperfect, crippled, mutilated, weak; destitute of, -less (instr. or —°); depressed, sad, unwell. Abstr. °ता f., °त्व n.

विकसय्, °यति afflict, annoy.

विकसो कृ the same.

विकसेन्द्रिय a. deficient in organs of sense.

विकल्प m. alternative, choice between two or more; difference, variety; supposition, (false) conception; uncertainty, doubt.

विकल्पक m. distributor, arranger, former.

विकल्पन m. = prec.; f. चा & n. giving an option or alternative; fancy, imagination, (false) conception.

विकल्पवत् a. having a doubt, uncertain.

विकल्पिन् a. like, to be confounded with (—°).

विकल्प a. sinless.

विकल्प a. having no coat of mail.

विकसि f. bursting.

विकसर a. open (lit. & fig.), blossomed.

विकार m. change, alteration, perturbation, disorder (of body or mind), modification, preparation, production, passion of any kind, love, hatred.

विकारण a. causeless.

विकारिन् a. producing or undergoing a change etc.; changing into (—°).

विकार्य a. mutable.

विकास m. evening.

1विकाश m. bright sheen.

2विकाश v. विकास.

विकाशयितृ v. विकासयितृ.

1विकाशिन् a. shining; illumining (—°).

2विकाशिन् v. विकसिन्.

विकास m. opening, blossoming, expansion, diffusion; opening of the heart, i.e. cheerfulness, merriment.

विकासक a. opening, developing (—°).

विकासन a. & n. causing to blossom or expand.

विकासयितृ (°तृक)* a. = prec. adj.

विकासिन् a. opened, blossoming, expanding, spreading, extensive, great.

विकिर m. a scattered portion of rice etc. (r.); a kind of bird.

विकिरण n. scattering.

विकीर्ष a. scattered, dispersed; spread, covered with, full of (—°).

विकुचि a. big-bellied.

विकुक्षित a. bent, curled, contracted.

विकुण्ड a. sharp, piercing, irresistible; m. E. of Viṣṇu & N. of Viṣṇu's heaven.

विकुण्डित a. blunted, dulled.

विकूज m. humming, tinkling, etc.

विकूजन & °जित n. the same.

विकूबर a. robbed of the pole (carriage).

विकृत a. altered, changed, deformed, diseased, imperfect, unfinished, unnatural, artificial; inlaid or adorned with (—°). n. change, alteration, monstrous birth.

विकृताकृति a. deformed.

विकृति f. alteration, change, disorder (pos).

०मन्त †); formation, development; N. of a species of metre.
 विकृष्ट a. wide, long.
 विकृतु a. robbed of the flag.
 विकेश, f. ई shag-haired; f. ई E. of cert. evil demons.
 विकोश a. unsheathed (sword).
 विकीतुक a. showing no curiosity or interest.
 विक्रम m. step, stride, going, gait; bold advance, valour, might.
 विक्रमकोसरिन् m. N. of a prince.
 विक्रमण n. stepping, striding, bold advance, valour.
 विक्रमपुर n. N. of a city.
 विक्रमबाहु & ०सेन m. names of kings.
 विक्रमसिंह m. N. of sev. princes.
 विक्रमाङ्ग & ०देव m. = विक्रमादित्य.
 विक्रमाङ्गदेवचरित n. T. of a poem.
 विक्रमादित्य m. N. of sev. kings, esp. of the supposed founder of the Samvat era (56 B.C.)
 विक्रमिन् a. stepping, bestriding; advancing, courageous, bold.
 विक्रमोर्वशी f. T. of a drama.
 विक्रय m., ०ण n. sale.
 विक्रयक & ०यिक m. seller, vender.
 विक्रयिन् a. selling; m. = prec.
 विक्रय्य a. to be sold.
 विक्रान्त a. bold, valiant; n. = विक्रम.
 विक्रान्तभ्रुतम् adv. with a bold and bounding gait.
 विक्रान्ति f. the power of bestriding the whole world; also = prec.
 विक्रामं m. a step's width.
 विक्रायक m. seller.
 विक्रिया f. = विकार + misfortune, mischief, damage.
 विक्रियोपमा f. a kind of comparison.
 विक्रीड m. play ground, toy; f. आ = seq.
 विक्रीडित n. play, sport.
 विकृष्ट n. = विक्रोश.
 विक्रेतु m. seller, vender.
 विक्रेतव्य & ०क्रेय a. to be sold.
 विक्रोध a. free from anger.
 विक्रोश m. cry of alarm or for help.
 विक्रोशन m. N. of a myth. being.

विक्रोष्ट m. who cries for help.
 विक्लव a. depressed, timid, shy, afraid, perplexed, troubled, out of order; uncertain about, incapable of (—०). n., ०ता f., & ०त्व n. as abstr.
 विक्लान्त a. wearied, dispirited.
 विक्लिन्न a. thoroughly wet; softened, compassionate.
 विक्लिष्ट a. hurt, violated.
 विक्लेद m. becoming wet, wetness, dissolution.
 विक्षत a. grievously hurt or wounded; n. wounding, wound.
 विक्षर a. pouring out
 विक्षिप्त a. thrown asunder, scattered, dispersed; absent in mind, inattentive.
 विक्षेप m. throwing, scattering, tossing, sending, dispatching; turning off, diversion, distraction; projection (ph.).
 विक्षेपशक्ति f. the projective power (ph.); p. ०मन्.
 विक्षोब्ध्यास् (gen. inf.) to crush.
 विक्षोभ m. violent motion, agitation, confusion; adj. ०भिन्.
 विखनस् m. E. of Brahman, N. of a Muni.
 विखाद m. devouring or devourer.
 विखेद a. free from depression, fresh.
 विख्यात a. universally known; renowned or known as, called (nom. w. इति).
 विख्याति f. notoriety, fame.
 विख्यापन n. announcement.
 विगत a. gone away, disappeared, ceased, dead, remote; often ०— having no—, free from, -less.
 विगतज्वर a. free from fever or distress.
 विगतसंकल्प a. devoid of purpose or resolution, undetermined.
 1विगद m. cry, confused noise.
 2विगद a. free from illness, well.
 विगन्ध & ०न्धि a. smelling badly, stinking.
 विगम m. departure, disappearance, absence, cessation.
 विगर्हण n., ०णा f. blaming, censure, reproach.
 विगर्हित a. blamed, censured, prohibited, forbidden by (instr. gen. or —०); wicked, bad.
 विगर्हिन् a. blaming (—०).

विगर्ह्य a. blamable.
विगाढ a. plunged into (act. & pass.), begun, set in, advanced.
विगाथा f. N. of a metre.
विगमन् n. step, stride.
विगाह a. plunging into, piercing.
विगीत a. discordant, contradictory.
विगीति f. N. of a metre.
विगुण a. having no string; void of qualities or virtues; defective, incomplete, destitute of (—°); worthless, ineffective, contrary.
विगुण्ण a. abundant.
विगुह a. hidden, concealed.
विगृह्य (ger.) aggressive(ly).
विग्र or **विग्र** a. mighty, strong.
विग्रह m. separation, division; isolation, analysis (g); discord, contest, quarrel, war with (instr. ± सह, साकम्, or सार्धम्, loc., gen. w. उपरि, or —°).
विग्रहण n. diffusing, distributing, seizing, grasping.
विग्रहवन् a. having a form or body, embodied, incarnate.
विग्रहन् a. making war; m. minister of war.
विघटन n. separating, dispersing, destroying.
विघट्टन a. opening; n. & घा f. opening, striking, rubbing, friction.
विघटन a. hurting, damaging; m. stamper, pounder, club, poss. °गिन्.
विघ्न a. cloudless.
विघर्षण n. rubbing, friction.
विघ्न m. n. food, esp. the remains of an oblation of food.
विघ्नसाश्नि a. eating the remains of the sacrificial food.
विघात m. stroke, blow; warding off, beating back; obstacle, hindrance, disturbance; destruction, ruin.
विघातक a. impeding, disturbing.
विघातन a. warding off, a. & n. = prec.
विघातिन् a. beating, fighting, hurting, removing, disturbing.
विघूर्णन n., °ना f. tottering, reeling.
विघृत a. sprinkled.
विघृष्ट a. rubbed, sore.

विघ्न m. breaker, destroyer (—°); m. (n.) obstacle, hindrance.
विघ्नकर a. causing obstacles, impeding.
विघ्नकर्तृ, °कारिन्, & °कृत् a. the same.
विघ्नजित् m. E. of Ganeṣa (lit. overcoming obstacles).
विघ्नपति m. = prec. (lit. lord of obstacles).
विघ्नय्, °यति, pp. विघ्नित hinder, disturb. — सम = S.
विघ्नराज् & °राज m. = विघ्नपति.
विघ्नवन् a. connected with obstacles.
विघ्नेश् & °श्चर m. = विघ्नपति.
विच्, विगृह्य (विवेक्ति), pp. विक्त separate, esp. grain from chaff by winnowing, i.g. sift, sever from (abl.), try, examine. — अप sever, separate (= S.). वि separate by tossing or blowing, i.g. sift; sever from (abl.); examine, try, distinguish, decide (a question). C. विवेचयति = प्रवि separate, try, examine. — Cf. प्रविविक्त, विविक्त.
विचक्षिन् m. a kind of jasmine.
विचक्र a. having no wheels.
विचक्षण a. conspicuous, visible, clear, distinct; discerning, intelligent, knowing, wise, skilful or clever in (loc. or —°), abstr. °त्व† n.
विचक्षुस् a. eyeless, blind.
विचक्षे dat. inf. to चक्ष्.
विचय m. sifting, searching, investigating.
विचयन n. the same.
विचरणीय n. impers. to be proceeded.
विचरित a. roving about, wandering.
विचर्चिका & °चर्ची f. a kind of cutaneous disease.
विचर्चि a. stirring, agile, swift, active.
विचार m. proceeding, mode of procedure (= a single case), also = seq.
विचारण n., °णा f. change of place; reflection, deliberation, examination, hesitation, doubt.
विचारणीय a. requiring much consideration.
विचारवन् a. acting with deliberation.
विचारित a. deliberated, dubious or settled; n. deliberation, hesitation.

विचारिन् a. spreading, wide; roaming, wandering; going through, judging, considering (—°).

विचार्य a. = विचारणीय.

विचिक्वित्त n., °त्ता f. uncertainty, doubt.

विचिक्वित् a. dubitable.

विचिन्त a. sifting, discerning.

विचिन्ति f. = विचय.

1**विचिन्त** a. senseless, perplexed

2**विचिन्त** a. perceived, manifest.

विचिन्त a. to be sifted.

विचिच a. variegated, many-coloured; various, manifold, different; extraordinary, strange, wonderful beautiful, surprising, amusing.

Abstr. °ता f.

विचिचवीर्य m. N. of an ancient king.

विचिचित a. variegated, many-coloured; embellished or adorned with (instr. or —°).

विचिन्तन n. thinking, thought.

विचिन्तनीय a. to be thought of or considered.

विचिन्ता f. thought, care.

विचिन्त a. = विचिन्तनीय.

विचुत् f. loosening, untying; du. E. of two stars.

विचेतन a. unconscious, senseless, inanimate, dead, stupid, foolish.

विचेतु m. sifter.

विचेतस् a. catching the eye, conspicuous; wise, clever; unconscious, senseless; stupid, foolish.

विचेय a. to be sifted, searched, examined; n. as abstr.

विचेष्ट a. motionless, not stirring.

विचेष्टन n. stirring, agility, exertion.

विचेष्टा f. the same; conduct, behaviour.

विचेष्टित n. = prec.

विक्वाय a. splendourless, colourless, dim.

विक्वित्ति f. interruption, disturbance, hindrance, frustration.

विक्वित्त a. torn asunder, severed, interrupted, destroyed, perished.

विक्वेद m. piercing, tearing or breaking asunder, severing from (gen. or —°); interruption, hindrance, prevention, destruction; division, difference.

विक्वेदकारिन् a. causing an interruption.

विक्वेदन् a. dividing, interrupting; n. cutting off, removing, dividing, distinguishing.

विक्वेदिन् a. destroying.

विष्पुति f. falling off (lit. & fig.); separating from (abl.).

1**विष्**, **विषते** (°ति & **वेचते**), pp. **विष** (**विक्त**) dart up or back (intr.), tremble, flee from (abl.). C. **वेचयति** dart (tr.), frighten, agitate; strengthen, increase. I. **वेविष्यते** start up at (dat.), flee from (abl.). — **उद्** start up, take a fright, be afraid of (abl., gen., or instr.); get tired of or disgusted with, desist from (abl.). C. terrify, frighten, vex, annoy, harass. **समुद्** start for fear, take fright. **प्र** rush away. **वि** C. frighten. **सम्** start up, run away, fall asunder. — Cf. **आविष**, **उद्दिष**, **प्रविक्त**, **विषिष**, **संविष**, **समाविष**, **समुद्दिष**.

2**विष्** s. stake at game.

विजन a. destitute of people or inhabitants, desert, solitary. n. solitary place, loneliness; °जं & °जो कृ remove all witnesses.

विजयन् m. a cert. mixed caste.

विजय m. victory, conquest, booty, a cert. array of troops. m. & f. **आ** a man's & woman's name.

विजयदण्ड m. a cert. detachment of troops.*

विजयदन्त m. N. of sev. men & of the hare in the moon.

विजयप्रत्नर्चिन्, f. °शी desirous of victory.

विजयवन्त a. victorious.

विजयवर्मेन् m. N. of sev. men.

विजयिन् a. victorious; m. victor, conqueror.

विजरे a. not aging.

विजस्य m. (talk*); unjust reproach.

विजात & °तीय a. of a different kind, dissimilar.

विजामि a. related (by blood).

†**विजावती** f. who has born.

विजावन् a. corporal, one's own (son).

विजिगोषा f. desire to overcome or to conquer; adj. °विन् or °हु.

विजित a. conquered, subst. c. land; n. conquest, victory.

विजिति f. contest, victory.

विजितिन् a. victorious.

विजितेन्द्रिय a. having the organs subdued.
 विजिह्व a. bent, curved.
 विजिह्व a. tongueless.
 विजु m. a cert. part of the body of a bird.
 विजृम्भ m. stretching.
 विजृम्भ n. gaping, blossoming, spreading, expanding.
 विजृम्भित a. gaped, opened, blown; n. impers., also = prec.
 विजृम्भिन् a. coming forth.
 विजृम्भ्य to be subdued.
 विजेतु m. victor, conqueror.
 विज्ज m. a man's name.
 विज्जस a. slimy, smeary.
 विज्ज a. knowing, wise, learned.
 विज्जप्ति f. request, petition; report.
 विज्ज्ञातव्य a. to be known.
 विज्ज्ञाति f. knowledge.
 विज्ज्ञातृ m. who knows or understands.
 विज्ज्ञान n. knowing, knowledge, intelligence, wisdom, learning, science, art, the capacity or organ of knowledge; the meaning by, knowing as, supposing (—°).
 विज्ज्ञानमय a. consisting of knowledge.
 विज्ज्ञानवन् & °जिन् a. knowing, wise, learned.
 विज्ज्ञापन n., °जा f. = विज्ज्ञप्ति.
 विज्ज्ञापनीय & °ज्ञाय a. to be made known or to be appraised.
 विज्ज्ञेय a. to be known or understood, to be taken for (nom.).
 विज्ज a. having no string (bow).
 विज्जर a. free from fever or pain, well, at ease.
 विट m. boon-companion; bon-vivant (d.).
 विटङ्क crown, top, summit; a. nice, pretty.
 विटङ्कित a. stamped, marked, adorned with (instr. or —°).
 विटप m. branch, twig, bush.
 विटपिन् a. having branches; m. tree.
 विटपय n. the wares of a Vaiçya.
 विटपति m. chief of people (= king) or of the Vaiçyas; a daughter's husband.
 विट s. a kind of salt.
 विडम्ब a. imitating (—°); m. mockery, derision.
 विडम्बक a. = prec. a.

विडम्बन a. the same; n. & f. चा imitating, aping; abuse, mockery, derision, profanation.
 विडम्भिन् a. imitating, aping, mocking, profaning (—°).
 विडोवस् & विडोवस् m. E. of Indra.
 विडु a. growing on dung.
 विडुभुज् a. feeding on ordure.
 विडुराह m. house-pig.
 विडुम्ब n. sg. du. faeces and urine.
 वितत a. spread out, extended, covered with (instr. or —°); extensive, broad, wide, n. adv.; abstr. °वत् n. extent.
 वितति f. stretching out, extension, length, abundance, multitude.
 वितथ a. not so, false, in vain; abstr. °ता f.
 वितथाभिनिवेश m. inclination towards what is false, poss. °वत्.
 वितनु a. very thin or small; bodiless, unsubstantial; m. the god of love.
 वितमस् & °मस्त a. free from darkness, light.
 वितर a. leading on (a path).
 वितरन् n. leading on; transfer, bestowal, donation.
 वितरम् & °राम adv. further, more.
 वितर्क m. conjecture, supposition, deliberation, doubt.
 वितर्क्य a. to be considered.
 वितर्दि & °का f. a kind of terrace.
 वितस n. a cert. hell.
 वितष्ट a. carved out, fashioned.
 वितस्ता f. N. of a river (Hydaspes).
 वितस्ति f. span (as a measure of length).
 वितान m. n. spreading out, extension; awning, canopy; abundance, multitude; sacrificial act; m. the distribution of the sacred fires & these themselves.
 वितानक n. awning, canopy, abundance.
 वितानवन् a. furnished with a canopy.
 वितानाय, pass. °व्यते represent an awning.
 वितामस a. = वितमस्.
 वितार a. starless.
 वितिमिर a. = वितामस.
 वित्तीर्ण a. got over, passed; granted, bestowed; finished, accomplished.
 वितुष a. husked.
 वितुष a. grassless.

वितृष् & °व a. free from thirst.

वितृष्ण a. free from thirst or desire; abstr. °ता f.

वितृष्णा f. = prec. f.

वितोय a. waterless.

1वित्त a. known, celebrated.

2वित्त a. got, acquired; seized or visited by (—°); f. चा taken, married; n. anything found or got; wealth, money, property.

वित्तकाम a. desirous of wealth; °काम्या f. abstr.

वित्तनाथ m. lord of wealth (Kubera).

वित्तप, °पति & °पास m. the same.

वित्तपुरी f. N. of a town.

वित्तमय, f. ई consisting in wealth.

वित्तवन् a. wealthy, rich.

वित्तवर्धन & °विवर्धिन् a. increasing wealth.

वित्तहीन a. destitute of wealth, poor.

वित्तागम m., वित्ताग्नि f. acquisition of property or money.

वित्ताप्यति m. du the lords of wealth and water (Kubera and Varuṇa).

1वित्ति f. consciousness, intellect.

2वित्ति (वित्ति) f. finding or anything found; gain, acquisition.

वित्तिश्च & °श्चर m. = वित्तनाथ.

विचास a. frightening (—°); m. fright.

विचासन a. (f. ई) & n. frightening.

विद्युर a. tottering, reeling, trembling; frail, uncertain.

विद्युर्य, °र्यति totter, reel.

1विद्, वेत्ति (वेद), pp. विदित or वित्त (q.v.) know, understand, learn, perceive, experience, feel; think or be mindful of (acc. or gen.), know how to (infin.); believe, suppose, know or recognize as, declare to be, take for, call, name (2 acc. or acc. & nom. w. इति). C. वेदयते, °ति make known, announce, report; inform of, teach (2 acc.); take for, learn or know—to be (2 acc.); perceive, notice, experience, feel. D. विविदिषति wish to know, inquire after (acc.). — चनु know thoroughly (lit. along). चा know well or exactly. C. address, invite, announce, proclaim, prescribe, inform; offer, present. नि C. cause

to know, announce, report, communicate to (dat., gen., or loc.); name, call (2 acc.), offer, present, surrender (आत्मानम् refl.). विनि & संनि C. make known, announce, report, offer, present, surrender. परि know very well. प्र know. C. make known, announce, relate. प्रति understand, know. C. make known, announce, tell; acquaint with (2 acc.); offer, entrust, commit. वि discern, know. सम् know or understand (together); consent, agree. C. cause to know, inform, instruct; make known, communicate.

2विद् (mostly —°) knowing.

3विद्, विन्दति, °ते (वित्ति), pp. वित्त & वित्त (q.v.) find, meet with, get, obtain; visit, befall; have, possess; find out for, procure (dat.); look for, turn to (acc.); M. (A.) take to wife (± भार्याम्), find a husband, marry; bring forth (± सुतम्). P.M. be found, be there (impers.), exist. विद्यते (°ति) there is (esp. w. न), यथा विद् as it is, i.e. as usual or as well as possible. D. विवित्सति wish to find. I. वैविदत्, वैविदान be present. — अधि supersede, supplant. चनु find (after), get, obtain, take hold of; M. भार्याम् take to wife. P. be found, exist. अभि find, find out, know. चा get hold of, get at, acquire, incur, undergo. P. be, exist. निस् divide from (abl.); M. get rid of (gen.), take off (acc.); P. become depressed or dispirited, get weary of or disgusted with (abl., instr., r. acc.). परि P. be married with the younger brother before the elder has married. सम् M. find, get hold of, acquire, win. P. be found, be there (esp. w. न), exist, belong to (gen.). — Cf. अधिवित्त, चनुवित्त, निर्वित्त, परिवित्त, परिवित्त, 1विदान, संविदान.

4विद् (—°) finding, winning, procuring.

विद् (—°) = 2विद्.

विदग्ध a. burnt, inflamed; burnt i.e. taught by experience, knowing, witty, cunning, clever.

विदग्धचूडामणि m. N. of a parrot (the crest-jewel of the wise).

विदग्धता f. cleverness, skill in (loc.).

†विदच v. सुविदच.

विदच n. direction, order; arrangement, disposition; meeting, assembly, council, congregation, esp. for a festival; array, squadron (esp. of the Maruts); fight, battle.

विदधु a. fit for a congregation or a council, festive, solemn.

विदधुसु a. winning good.

विदरण n. bursting, splitting.

†विदर्भ m. pl. N. of a people, sgl. the country or a king of the V.

विदर्भनगरी f. city of Vidarbha, i.e. Kuṇḍina.

विदर्भपति or °राजन् m. king of Vidarbha.

विदर्भकौण्डिन्य m. N. of a teacher.

विदस a. split, burst, blossomed; n. chip, splint, esp. a split bamboo cane or a split pea.

विदसन n. bursting, splitting (trans.).

1विदान or विदान् a. existing, being, real; usual, common.

2विदान n. dividing.

विदार m. rending, tearing, or cutting asunder.

विदारक a. tearing asunder, lacerating (—°).

विदारण a. (f. ई) & n. tearing or breaking asunder, splitting, piercing, crushing, wounding.

विदारिन् a. = prec. a.

विदाहिन् a. heating, burning.

विदित a. known, learnt, understood, known as (nom.), famous, celebrated; n. impers. or adv. with the knowledge of (—°).

विदितधर्मन् a. knowing what is right.

विदितभक्ति a. knowing i.e. practising devotion.

विदितात्मन् a. knowing the soul or the self.

विदिम् f. intermediate region (north-east etc.).

विदिशा f. = prec., N. of a city & a river.

विदीर्ण a. burst, torn asunder, opened.

विदुर a. wise, intelligent, clever in (—°); m. N. of an ancient hero.

विदुस् a. attentive, mindful.

विदूर a. distant, remote. n. विदूरम् far off,

विदूरत् or °रतस् from afar, also = °रे far away.

विदूरता f.°, °त्व n. great distance.

विदूषक a. defiling; m. jester, buffoon, the confidential friend of the hero (d.)

विदूति f. the suture on the head.

विदेच m. N. of a man.

विदेय a. to be given or granted.

1विदेय a. godless, impious.

2विदेच m. dicing.

विदेचन n. the same.

विदेश m. a foreign country, abroad.

1विदेह m. pl. N. of a people; m. the country or a king of the V.

2विदेह a. bodiless, dead, abstr. °त्व n.

विष्ट a. pierced, hit, wounded, hurt; affected or afflicted with (instr. or —°).

विज्ञन् n. attention, knowledge; dat. as infin.

1†विद्य n. finding, getting.

2विद्य (adj. —°) = seq.; abstr. °ता f.

विद्या f. knowledge, learning, a discipline or science, esp. sacred knowledge (threefold) or magic, spell.

विद्यागुरु m. the teacher of a science.

विद्याग्रहण n. acquirement of knowledge.

विद्याधन n. the treasure of knowledge.

विद्याधर m. a class of genii (lit. keeper of knowledge); °चक्रवर्तिन् m. king of the Vidyādhara.

विद्याधरमहाचक्रवर्तिन् m. supreme king of the Vidyādhara, abstr. °र्तता f.

विद्याधरेन्द्र m. king of the Vidyādhara, abstr. °ता f., °त्व n.

विद्याधार m. receptacle of knowledge, a great scholar.

विद्याधिगम m. the study of science.*

विद्यानुपासिन् a. keeping the hereditary science.

विद्यावत् n. the power of magic.

विद्याभोप्सिन् a. desirous of knowledge.

विद्यामद m. pride in one's learning.

विद्यामय a. consisting in knowledge.

विद्यार्थ & °र्थिन् a. seeking for knowledge, desirous of learning.

विद्यावन् & °विद् a. having or knowing knowledge, learned.

विद्यावयोवृद्ध a. advanced in learning and age.

विद्याहीन a. wanting knowledge, uninstructed.

विद्युत् a. gleaming, glittering; f. lightning or a shining weapon.

विद्युत् a. relating to lightning.

विद्युत् a. containing lightning; m. cloud, N. of a mountain.

विद्युद्दामन् n. flash of lightning.

विद्युद्दक्ष a. holding a glittering weapon in the hand.

विद्युद्गन् a. glittering, flashing.

विद्युद्गहस्र a. having a glittering sheen or whose delight is lightning.

विद्युद्गाला f. garland of lightning, N. of a metre.

विद्युद्गालिन् a. poss. to prec.; m. N. of an Asura & Rākṣasa.

विद्युद्गता & विद्युद्गता f. flash of lightning (lit. a creeper & a line of lightning).

विद्युत् a. & m. flashing, glittering.

विद्युत्क a. illuminating.

विद्युत्तन a. = prec.; n. lightning.

विद्युत्तिन् a. illuminating (—°).

विद्रव m. running asunder, flight, panic.

विद्रावण a. & n. driving asunder, putting to flight; n. also flight.

विद्राविन् a. running away, flying.

विद्रुत a. run asunder, fled (n. impers.); scattered, destroyed; agitated, alarmed.

विद्रुम n. coral.

विद्रुम a. treeless.

विद्वंस (विद्वंस) a. knowing, wise, learned, cunning; versed in, familiar with (acc., loc., or —°). Compar. विद्वंष्टर, superl.

विद्वत्तम.

विद्वज्जन m. a wise man.

विद्वत् f., °त्त्व n. knowledge, learning.

विद्वत् a. knowing, cunning.

विद्विष् m. enemy, foe.

विद्विषन् & °षाण a. hostile, averse; m. = prec.

विद्विष्ट a. odious (abstr. °ता f.); hostile, opposite or contrary to (loc. or —°).

विद्विष्टि f. hatred, enmity.

विद्वेष m. = prec., aversion to (loc.), the being hated by (—°).

विद्वेषक a. hating, disliking (—°).

विद्वेषण a. causing hatred; n. the same as subst., also = विद्वेष.

विद्वेषिता f. hatred, enmity.

विद्वेषिन् a. hating, rivalling, inimical; m. hater, foe.

विद्वेष्य a. odious, hateful to (—°).

1विध्, विधति (°ते) serve a god (dat.); worship, honour with (instr.); offer, consecrate (acc.); be gracious or friendly (of a god). — उप worship, do homage.

2विध्, विधति lack, be destitute of (instr.); be bereft or alone.

3विध्, विधति v. बध्.

विधन a. having no riches, poor.

विधर्तु m. distributor, arranger, maintainer, supporter; loc. as inf. to distribute or to hold.

1विधर्म m. distribution, disposition.

2विधर्म m. injustice, wrong.

3विधर्म a. illegal, unjust, wrong.

1विधर्मन् m. holder, supporter, arranger; enclosure, receptacle, limits; arrangement, disposition, direction.

2विधर्मन्, °र्मिक, & °र्मिन् a. = 3विधर्म.

विधवता f. widowhood.

विधवा f. widow (≠ वेषित स्त्री, etc.).

विधा f. part, proportion, measure, sort, kind; adj. —° often -fold, -like.

विधातव्य a. to be arranged, settled, caused, brought about, shown, manifested, aspired to, striven after, used, employed; n. impers.

विधातृ m. disposer, distributor, arranger, creator, N. of a god, often identif. with Brahman or a son of Brahman; also Fate personified, E. of Viṣṇu, Īva etc.; f. विधात्री disposing, arranging, creating.

विधान n. disposing, arranging (also adj., f. ई); performing, accomplishing, creating, creation (also concr.); ordering, ordinance, rule, prescription, method; fate, destiny.

विधानोक्त a. prescribed by rule.

विधायक & °यिन् a. & m. regulating, ordering; builder, founder, author.

विधारण n. bearing, holding, stopping, restraining, suppressing.

विधारिन् a. checking, restraining (—°).

विधावन n. running to and fro.

विधि m. disposition, arrangement, ordinance, prescription, rule, method, way, procedure, means of (dat., loc., or —°); act, the action of (—°), performance, business, work; solemn act, ceremony; creation, fate, destiny; the Creator or Brahman.

विधिज्ञ a. knowing the law.

विधिदृष्ट a. prescribed by rule, regular.

विधिपूर्वकम् & °पूर्वम् adv. = विधिवत्.

विधिमन्त्रपुरस्कृतम् adv. according to rule and the sacred texts.

विधियज्ञ m. a regular sacrifice.

विधियोग m. observance of a rule; disposition of Fate.

विधिवत् adv. according to rule, in the right manner.

विधिवश m. the power of destiny.

विधिविपर्यय m. change of fortune, adversity.

विधिहीन a. destitute of rule, irregular.

1विधु m. throb (of the heart).

2विधु a. lonely; m. the moon.

विधुवय m. the wane of the moon.

विधुति f. shaking, tossing, chasing.

विधुगुद m. E. of Rāhu (harasser of the moon).

विधुर m. robbed of the pole (carriage); i.g. bereft, alone; separated from, destitute of, lacking (—°); defective, incomplete; depressed, wretched, miserable; adverse, contrary, unfavourable; n. adv., as subst. adversity, misfortune.

विधुरता f., °त्व n. deficiency, want, misery.

विधुरदर्शन n. sight of adversity.

विधुरश्च, °यति deject, depress.

विधुति f. = विधुति.

विधुनन a. causing to move hither and thither; n. shaking, agitating; waving, undulating; rejecting, removing.

विधूम a. smokeless.

विधुष a. quite grey.

विधुत a. kept asunder, separated, distributed; shunned, avoided; kept back, detained,

Cappeller, Sanskrit-English Dictionary.

preserved; held, borne, worn, possessed, taken (resolution).

विधुति f. division, partition (also concr.).

विधेय a. to be granted, procured, used, employed; to be (being) ordered or enjoined; to be established or stated; to be performed or done, shown or manifested; subject or obedient to, dependent on (gen. or —°). n. what is to be done, incumbency, duty.

विधेयता f., °त्व n. abstr. to prec.

विधेयात्मन् a. having the soul (self) well restrained.

विधेयी कृ make dependent, subdue, °भू P.

विधित a. cleansed by washing.

विध्यात्मक a. having a positive form.

विध्वंस m. fall, ruin, destruction, harm, injury, violation (of a woman).

विध्वंसन a. & n. ruining, spoiling, destroying, violating.

विध्वंसिन् a. = prec. adj. + being ruined, perishing.

विध्वस्त a. raised (dust); decayed, perished, destroyed, lost.

विनत a. bent, curved, stooped; deepened, depressed; bowing to (gen.), humble; cerebralized (g.). m. a kind of ant, a man's name; f. **विनता** N. of a daughter of Dakṣa.

विनति f. bowing down, bending to (loc.).

विनद m. cry, sound, noise; adj. °दिन्.

विनद्ध a. untied, loosened.

विनस्र a. bent down, humble, modest.

विनय a. removing. m. removal, withdrawal; training, breeding, discipline, good manners, modesty, courtesy.

विनयदत्त m. a man's name.*

विनयन a. removing, driving away; n. breeding, training, instructing in (loc.).

विनयिन् a. well-behaved, modest.

विनर्दिन् a. roaring.

विनश्यन् n. disappearing, (± सरस्वती° or सरस्वती) the place where the river Sarasvatī is lost in the sand.

विनश्चर, f. ई perishable, abstr. °ता f., °त्व n.

विनष्ट a. lost, ruined; disappeared, perished; spoilt, corrupted, wretched.

विनष्टि f. loss.

विनस a. robbed of the nose.

विना prep. without, except, beside (acc., instr., or abl.). विनाकृत separated from, bereft of (instr., abl., or —°); °भूत the same (instr.); °कृत without.

विनाट m. bag.

विनाथ a. having no protector.

विनायक m. guide, conduct; E. of Ganeṣa, pl. a class of demons.

विनाश m. perdition, destruction, ruin, disappearance, loss.

विनाशक a. causing to disappear, destroying.

विनाशन a. (f. ई) & n. = prec.

विनाशिन् a. perishing or destroying.

विनाश्र a. to be destroyed; abstr. °श्र n.

विनियह m. keeping separate, division; keeping down, check, control, restraint.

विनिद्र a. sleepless, awake, open, blossomed.

विनिन्द a. surpassing; f. आ abuse, blame.

विनिन्दक a. blaming, mocking, surpassing.

विनिपात m. ruin, destruction, death.

विनिमय m. change, permutation, reciprocity.

विनिमीलन n. closing (of a flower).

विनिमेष m. closing (of the eyes).

विनियोग m. distribution; commission, charge; use, employment; relation, correlation.

विनिर्गम m. going out, departure.

विनिर्जय m. conquest.

विनिर्णय m. decision, settled rule concerning (gen. or —°).

विनिर्माण n. meting out; making, building, construction.

विनिर्मुक्त a. hurled, thrown; escaped, freed from or rid of (abl., instr., or —°).

विनिर्याण n. going away, setting out.

विनिर्वृत a. proceeded or risen from (—°) finished, complete.

विनिवर्तन n. coming back, return; coming to an end, cessation.

विनिवारण n. keeping back or off.

विनिविष्ट a. dwelling, living, being in (loc. or —°), placed in or on (loc.).

विनिवृत्त a. returned, averted from or de-

prived of (abl. or —°); ceased, vanished, gone.

विनिवृत्ति f. cessation, discontinuation.

विनिवेश m. setting down, laying on; entrance, impression, vestige.

विनिश्चय m. settled opinion or firm resolution concerning (gen. or —°).

विनिश्चल a. motionless, steady like (—°).

विनिश्चित a. determined to (—°); ascertained, settled, certain, sure, n. adv.

विनिहित a. placed or fixed upon (loc. or —°); appointed, commissioned; disagreeing, not consenting.

विनीत a. broken in, trained, disciplined, educated, taught, versed in (loc. or —°); well-behaved, dignified; modest, humble.

Abstr. °ता f., °त्व n.

विनीतात्मन् a. of modest mind.

विनीति f. good manners, modesty.

विजुत्ति f. expulsion.

विजुद् f. shock.

विनेतृ m. trainer, instructor, teacher.

1विनेष m. = prec.

2विनेष a. eyeless, blind.

विनेय a. to be removed, taught, or punished.

विनोद m. expulsion, removal, diversion, entertainment, amusement.

विनोदन n. diversion, amusement.

विनोदिन् a. driving away, diverting, amusing.

विन्द a. finding, winning (—°).

1विन्दु a. knowing, familiar with (—°).

2विन्दु a. finding, winning, procuring.

3विन्दु v. विन्दु.

विन्ध m. N. of the mountain-range separating Hindustan from Deccan.

विन्धगिरि & °पर्वत m. the same.

विन्धवन n. a forest in the Vindhya.

विन्धवासिन् a. dwelling in the Vindhya.

विन्ध्याटो f. = विन्धवन.

विप्र a. found, f. आ married.

विन्वास m. putting down or on, placing, distributing, arrangement, order, disposition.

1विप, वेपते (°ति) tremble, quake, vibrate; C. वेपयति shake, agitate. — उद् tremble, take fright. C. frighten. परि tremble. प्र

the same. C. shake, agitate. वि tremble, throb. सम् tremble, quake.
 १विप a. agitated, inspired. f. switch, rod, staff (of an arrow).
 विपक्व a. cooked, done; ripened, matured.
 १विपच m. the day of transition from one half-month to another; adversary, rival; counter assertion or example.
 २विपच a. robbed of the wings.
 विपक्षभाव m. state of a rival, enmity.
 विपक्षस a. going on both sides (of the chariot).
 विपक्षीय a. inimical.
 विपक्षी f. the Indian lute.
 विपक्ष m. sale, traffic; bet, wager; trading-place, shop, market.
 विपक्षन n. selling, trade.
 विपक्षि f. sale, trade; shop, market.
 विपक्षिगत a. being on the market, market-able.*
 विपत्ति f. failure, adversity, calamity, destruction, ruin, death.
 १विपथ s. wrong way, bad road.
 २विपथ m. n. a waggon fit for bad roads.
 विपथि a. being beside the road.
 विपद् f. failure, misfortune, death.
 विपन्न a. turned out bad, gone wrong, failed; wretched, ruined, lost, dead; abstr. °ता f.
 विपन्था & विपन्थ्या (instr. adv.) wonderingly or wonderfully.
 विपन्थु a. wondering or wonderful.
 विपरिणाम m. change, transformation; adj. °मिन्.
 विपरोत a. inverted, opposite, different, wrong, bad.
 विपर्यय a. inverted, perverse; m. revolution (of the sun), expiration (of a time); failure (of conception); overthrow, inversion; opposition, the contrary of (gen. or —°); change, barter, alteration, esp. to the bad, reverse of fortune, calamity, ill luck, adversity; error, mistake.
 विपर्ययस a. inverted, changed; standing round.
 विपर्यास m. upsetting (of a carriage), transposition, expiration (of a time); inversion etc. = विपर्यय.

विपर्यासोपमा f. a kind of comparison (rh.).
 विपश्चित् a. agitated, inspired; wise, learned, clever in, familiar with (—°).
 †विपस n. agitation, inspiration.
 विपाक्व a. ripe. m. ripening, maturity, consequence of actions; issue, result i.g.; digestion.
 विपाक्विन् a. ripening, bearing fruit or having consequences.
 विपाट m. a kind of arrow (cf. विपाट).
 विपाटस a. deep-red.
 विपाट m. a kind of arrow (cf. विपाट).
 विपाटु a. whitish, pale, abstr. °ता f.
 विपाटुर a. = prec. adj.
 विपान् n. drinking off.
 विपार्प & विपाम्प a. faultless, sinless.
 विपास a. having no herd or keeper.
 विपाम् f. N. of a river.
 विपाश a. having no sling or fetters; f. चा = prec.
 विपाशन n. untying.
 विपाशिन् a. having no string.
 विपिन n. wood.
 विपुस a. large, wide, broad, thick, long, strong, intensive, important, numerous, much, many, loud. f. चा N. of a metre.
 विपुसता f., °स्व n. largeness, extent, width.
 विपुष्ट a. ill fed, famished.
 विपुष्प a. flowerless.
 विपुष्कम् acc. infin. to प्रह्.
 विप्र a. stirred inwardly, inspired, wise, learned, clever; m. seer, poet, singer, priest, a Brahman.
 विप्रकर्ष m. drawing away, carrying off; distance, remoteness; contrast, difference.
 विप्रकार m. doing harm, injuring.
 विप्रकीर्ण a. scattered, diffused, loose (hair); expanded, wide.
 विप्रकृति f. change, variation.
 विप्रकृष्ट a. remote, far (w. °gen. or °abl.); abstr. °स्व n.
 विप्रकृष्टान्तर a. separated by a longer distance.
 विप्रजिति m. N. of a teacher.
 विप्रता f. state or rank of a Brahman.
 विप्रतापस m. a Brahmanical ascetic.

विप्रतिपत्ति f. false perception, delusion of the senses, error, mistake, discrepancy, conflict.

विप्रतिपन्न a. perplexed, confounded, bewildered; wrong, false.

विप्रतिषिद्ध a. forbidden, contrary; n. adv.

विप्रतिषेध m. checking, restraining; contrariety, discrepancy; negation.

विप्रतीप a. (turned backwards*); refractory, inimical.

विप्रत्यय m. distrust.

विप्रत्य n. = विप्रता.

विप्रदुष्ट a. corrupt, bad, libidinous.

विप्रगष्ट a. lost, vanished.

विप्रपुत्र m. a Brahman's son.

विप्रमुक्त a. hurled, shot off; driven away, absent; liberated from (instr. or —°).

विप्रयोग m. separation from (instr. ± सह, gen., or —°); absence, want, loss.

विप्रबभूव m. chief (lit. bull) among Brahmans.

विप्रर्वि m. a priestly sage.

विप्रलब्ध m. deception, illusion or disillusion.

विप्रलब्धक a. deceiving; m. deceiver.

विप्रलब्धचितृ(क)* & **विप्रलब्धिन्** the same.

विप्रलुम्पक a. rapacious.

विप्रवत् adv. like a Brahman.

विप्रवास m. going or staying abroad; being outside (abl. or —°).

विप्रवासन n. banishment.

†विप्रवाहस् a. receiving the homage or oblation of singers.

1विप्रवीर m. a heroic Brahman.

2विप्रवीर a. inspiring men or having inspired men.

विप्रश्न m. questioning Fate.

विप्रश्निक m. who questions Fate, astrologer.

विप्रत्य n. the property of a Brahman.

विप्रहीण or **हीन** a. excluded from (abl.); disappeared, gone; destitute of (instr.).

विप्रापवाद m. abuse of a Brahman.

विप्रिय a. disunited; not dear, unpleasant to (gen. or —°); n. something unpleasant.

विप्रुत a. submerged, washed away.

विप्रुष f. (nom. °मुद्) drop, spot, dot.

विप्रेक्ष m. an excellent Brahman.

विप्रेमन् m. estrangement, alienation.

विप्रोक्षित a. abroad, absent, removed to (acc.); banished.

विप्रव m. ruin, fall, destruction, loss, calamity, distress; tumult, rebellion, violation (of a woman).

विप्रुत a. confounded, disturbed, disquieted, agitated, depraved, wicked, ruined, lost.

विप्रुष f. a drop.

विप्रुष a. fruitless, useless, unsuccessful, idle, vain; having no testicles.

विप्रुषता f. uselessness.

विप्रुषत्व n. fruitlessness (lit. & fig.).

विप्रुषी कृ render useless, frustrate, disappoint (°भ P.); emasculate.

विप्रुष a. having no strength; weak.

विप्रार्थ m. remover or removal.

विप्रार्थवन् a. driving away (Agni).

विप्राली f. N. of a river.

विप्रुह a. awakened, expanded, blossomed; clever, skilful, versed in (loc.).

विप्रुद्धि a. unwise, unseasonable.

विप्रुध a. very wise; m. a wise man or a god.

विप्रुधराज m. king of the gods, Indra.

विप्रुधस्त्री f. divine female, Apsaras.

विप्रुधाधिप & **पति** m. the same.

विप्रुधानुचर m. attendant of a god.

विप्रुधेश्वर m. lord of the gods.

विप्रोध m. awaking, perceiving, knowing.

विप्रोधन m. awaker, rouser; n. awaking or awakening.

विभक्त a. divided, separated by (instr. & —°) or from (instr.), isolated, lonely; distinct, different, manifold; regular, symmetrical. n. separation, isolation, loneliness.

विभक्तु or **विभक्तु** m. distributor, arranger.

विभक्ति f. division, distinction, modification; inflection, case, case-affix or personal ending (g.).

विभङ्ग m. bending, contracting (of the eyebrows); incision, furrow; interruption, disturbance, frustration.

विभञ्जीय & **विभञ्ज** a. to be divided.

विभञ्जन् a. breaking (intr.).

विभय a. dangerless, secure; n. as adv.

विभव a. rich. m. omnipresence, ubiquity,

evolution, development, growth; power, might, majesty, rank, high position; property, wealth, money.

विभवत्स adv. according to rank or fortune.

विभववन् & °विन् a. wealthy, opulent.

विभा a. shining; f. lustre, splendour, beauty.

विभाज् m. distribution, apportionment, division, partition, esp. of an inheritance; share, portion, part; separation, distinction, difference.

विभागश्च adv. in parts, separately.

विभाज्य a. to be divided or distributed.

विभात a. shone forth, bright, luminous; n. daybreak.

+विभाजु a. shining, resplendent.

विभाव & विभावन् a. the same.

विभावन a. & n. developing, manifesting; n. also perceiving, ascertaining; f. चा a cert. rhetor. figure.

विभावनीय a. to be perceived or understood.

+विभावरी adj. f. to विभावन्; f. the star-light night, night i.g.

विभावरीमुख n. evening (beginning of night).*

विभावसु a. resplendent. m. fire or the god of fire; the sun.

विभाविन् a. powerful; showing, manifesting, displaying.

विभाव्य a. to be perceived, perceivable, intelligible; to be heeded or attended to (n. impers.).

विभाषा f. alternative, option (g.).

विभाषित a. optional (g.).

विभास् f. splendour.

विभिम्बु a. splitting; m. N. of a man.

विभिन्न a. pierced, cleft, opened, blossomed, expanded, split asunder, destroyed; altered, disfigured, estranged, disunited, opposite, different.

विभी a. fearless; m. N. of a man.

1विभीत a. fearless.

2विभीत m. = seq.

विभीतक & विभीदक m. N. of a tree; n. its nut (used for dicing).

विभीषण a. terrifying, horrible. m. N. of a Rākṣasa etc.; n. frightening, terror.

विभीषणनामक, f. °मिका a. having a terrible name.

विभीषिका f. frightening, terror.

विभु & विभू, f. विभू & विभ्वी far-reaching, pervading, omnipresent; abundant, intense, powerful, mighty, able to (infin.). m. lord, ruler, chief of (—°), E. of Brahman, Viṣṇu, & Īśa; N. of a god etc.

विभुत्वं n. omnipresence, might, power.

विभूति a. pervading, abundant, powerful, mighty, disposing of (gen.); f. development, growth, abundance, might, power, glory, majesty, splendour, success, welfare, fortune, prosperity, wealth, riches.

विभूतिमन् a. powerful, mighty.

विभूमन् m. growth, might.

विभूवस् a. mighty.

विभूषण a. adorning; n. ornament, splendour, beauty.

विभूषणवन् a. adorning.

विभूषा f. ornament.

विभेत्तु m. breaker, piercer, destroyer.

विभेद m. breaking, splitting, piercing; bending, contracting (of the eyebrows), change, alteration; interruption, disturbance; falling asunder, decay; discord, difference.

विभेदन a. & n. splitting, piercing, separating.

विभेदिन् a. splitting, tearing, destroying.

विभंश्च m. decay, disappearance, ruin, loss.

विभंशिन् a. decaying, falling down or off.

विभ्रम m. unsteady motion, flurry, going to and fro, esp. of the eyes; coquetry, grace, beauty; confusion, agitation, error, mistake; erroneous application of (gen.); mistaking for, phantom or mere semblance of (—°).

विभ्रष्ट a. fallen, ruined; separated from, deprived of, thwarted in (—°); idle, vain; vanished, gone.

विधाञ्च a. shining.

विधातुञ्च n. rivalry, enmity.

विधान्त a. moving to and fro, rolling (eyes); flurried, confused, bewildered.

विधानि f. agitation, confusion, error, mistake.

विभक्त a. fashioned by Vibhvan or by a skilful artificer; well made, perfect.

1विभक्त्वा a. far-reaching, pervading.

2विभक्त्वा a. capable, skilful, clever; m. N. of a Ribhu.

विमत a. disagreed, disunited.

1विमति f. disagreement, dislike, aversion.

2विमति a. stupid, foolish.

विमत्त a. discountenanced; ruttish.

विमत्सर a. free from envy or selfishness.

विमद a. free from intoxication, rut, or arrogance; m. विमद N. of a Rishi.

विमध्य s. middle, centre.

विमग्नस् a. very wise; out of one's senses or disheartened.

विमग्नस् a. depressed, disheartened.

1विमन्त्रु m. longing for, desire.

2विमन्त्रु a. free from anger or wrath.

विमन्त्रुक् a. not angry or appeasing anger.

विमर्द m. crushing, pounding, stamping (with the feet); hostile encounter, fight, war, tumult; destruction, disturbance.

विमर्दक & *कारिन् a. crushing, destroying.

विमर्दन a. & n. = prec.; n. also war, fight.

विमर्दिन् (—°) = prec. adj.

विमर्श m., *न n. consideration, examination, dubitation.

विमर्शच्छेदिन् a. destroying doubt, unequivocal.

विमर्शिन् a. considering, examining (—°).

विमर्ष, *र्षन् etc. = विमर्श etc.

विमर्ष्टव्य a. to be tried or inquired into.*

विमल a. stainless, clean, pure, bright; abstr. *ता f., *ल n.

विमलमति a. pure-minded, honest.

विमलय्, *यति make pure or clear.

विमलात्मन् a. bright (-natured, the moon).

विमलानन a. bright-faced.

विमलमिन् m. purity, brightness.

विमलीकरण n. purification.

विमहन्त् a. very great.

विमहस् a. merry, gay.

विमांस n. bad meat.

विमातृ f. step-mother.

विमार्थ m. shaking, pounding.

विमाचिन् a. crushing.

1विमान, f. ई measuring, traversing, pervading, esp. the sky. — m. n. sky-chariot (of gods etc.), waggon i.g.; palace, tower; n. extension, measure.

2विमान m. despising, contempt.

3विमान a. dishonoured.

विमानन n., *ना f. = 2विमान.

विमानयितव्य & विमान्य a. to be despised or dishonoured.

1विमार्ग m. wiping off.

2विमार्ग m. wrong road; a. being on it.

विमार्जन n. = 1विमार्ग.

विमित a. fixed, built; n. building, hall.

विमिश्र a. mixed, mingled, dissimilar; mixed, joined or furnished with (instr. —°).

विमुक्त a. unyoked, unharnessed, unbound, loosened, dishevelled (hair); deprived of (instr.), escaped or freed from (abl., instr., —° or —°); free from sin; clear (ship); emancipated (r.); given up, abandoned, relinquished by (—° or —°); hurled, cast, thrown, sent forth by (—°).

विमुक्तकण्ठम् adv. loudly, aloud (lit. with loosened throat).

विमुक्तमीनम् adv. breaking the silence.

विमुक्ति f. loosening, emitting, giving up (breath); release, liberation from (abl. or —°), final emancipation.

विमुख a. turning the face away or back, averted; turning off or abstaining from (loc., abl., gen. w. उपरि, or —°); opposed, unfavourable; abstr. *ता f.

विमुख्य्, *यति turn off, avert.

विमुखी कृ the same, drive or bend back, put to flight; *भू P.

विमुखीभाव m. aversion.

विमुग्ध a. confused, perplexed; stupid, foolish, abstr. *ता f.

विमुच f. stopping, halting (lit. unharnessing) or liberating; विमुचो नपात् the son of (happy) arrival or liberation, safe-guard or liberator (Pūṣan).

विमूढ a. = विमुग्ध + incertain of (—°).

विमूढभाव m. confusion, perplexity.

विमूर्छित a. thickened, coagulated; full of, resonant with (—°).

विमूढ a. rooted out, eradicated.

विमृश्यरी f. cleanly.

विमृतु a. not subject to death, immortal.

विमृध् m. despiser, averter, enemy.

विमृध् a. warding off the despiser.

विमृश m. consideration, dubitation.

1**विमृश** ger. after mature consideration.

2**विमृश** a. to be considered or examined.

विमेष a. cloudless.

विमोक्ष m. unharnessing, loosening, release etc. = **विमुक्ति**.

विमोक्तु m., **मोक्षी** f. releaser.

विमोक्तव्य a. to be let loose, given up, hurled or thrown upon (loc. or dat.).

विमोच m. getting loose, opening (intr.); loosening, setting free, sending forth, shooting off, giving, bestowing; release etc. = **विमुक्ति**.

विमोचय a. freeing from (—°); n. loosening, unbinding, emitting, giving up; liberating from (abl. or —°).

विमोचिन् a. partaking of liberation.

विमोचक a. liberating from (—°).

विमोचन, f. ई unharnessing, loosening, freeing from (—°); n. giving up, abandoning, unharnessing, halting, stopping, liberating from (abl.).

विमोक्ष a. to be liberated.

विमोह m. confusion of the mind.

विमोहन a. perplexing, bewildering; n. = prec.

विमोहिन् a. = prec. a.

विद्यत a. stretched, expanded.

विद्यन् a. going asunder, dissolving, perishing; n. **विद्यत्** the air or sky (as the space between the two separated, i.e. heaven and earth).

विद्युक्त a. divided, du. disunited (man and wife); separated from, rid of, -less (instr. or —°).

विद्युत a. separated from, deprived of (instr. or —°); f. चा du. heaven and earth.

वियोग m. separation, division, loss of (instr. ± सह, abl., or —°); absence, want; getting rid of, abstaining from, giving up (°यं गम be lost°).

वियोगवन् a. separated (from the beloved object).

वियोगिता f. separation, parting.

वियोगिन् a. separated (esp. of lovers) from (instr. or —°).

वियोगन n. liberation or separation from (—°).

वियोगनीय & °य्य a. to be separated from (abl.).

1**वियोगि** or °मी f. womb of animals, also = °य्य animal.

2**वियोगि** a. contrary to one's nature.

विरक्त a. discoloured, passionless, indifferent to or averse from (abl., loc., acc. w. प्रति, or —°).

विरक्ति f. indifference (cf. prec.); p. °मन्.

विरचना f. arrangement, putting on.

विरज a. dustless, passionless, pure.

विरजस् & °यस् a. = prec.

विरत a. having desisted or ceased from (abl.), n. impers.; having given up or resigned (abl. or —°).

विरति f. resting, ceasing, abstaining from (abl., loc., or —°); conclusion, end. °— finally, at last.

विरण्, f. ई swelling, full; m. abundance.

विरण्णिन् a. = prec. a.

विरम m., °य्य n. ceasing, desisting, abstaining from (—°).

विरस a. having interstices or intervals, separated (in space or time), distant, thin, rare; abstr. °ता f.

विरसाय्, °यते be thin or rare.

विरव m. roaring, thundering.

विररि a. rayless.

विरस a. juiceless, flavourless, insipid, disgusting, repugnant; n. adv.

विरह m. abandonment, separation from (instr. or —°); absence, want.

विरहित a. abandoned, forsaken, lonely, separated from, -less (instr. or —°).

विरहिन् a. separated, absent, -less (—°).

1**विराग** m. change or loss of colour, absence of passion; aversion or indifference to (loc., abl., or —°).

2**विराग** a. many-coloured or = seq.

विरागवन् & °गिन् a. passionless, indifferent.

विराज् a. shining, radiant, ruling; m. f. ruler, sovereign; f. high rank, distinction, (also m.) N. of a myth. being, the first progeny of Brahman, (ph.) the Intellect ruling over the collective aggregate of bodies, (only f.) N. of sev. metres.
विराज् & विज् a. shining, resplendent.
विराज्ञी f. queen.
विराज्य n. reign, government.
विराट् m. N. of an ancient king.
विराज् s. the end of night.
विराज् m. offender, injurer.
विराध m. N. of a Rākṣasa.
विराधन n. failure.
विराम m. cessation, rest, end, pause, caesura, stop and its sign (g.).
विराव m. cry, sound, noise, hum.
विरावण a. causing to cry or howl.
विराविन् a. crying, bellowing, roaring; resounding with (instr.).
विरिक्त a. having purged.
विरिञ्च or **विञ्चि** m. E. of Brahman.
विश्वम् a. shining; m. a bright ornament or weapon.
1 विश्व a. causing pain.
2 विश्व a. painless, sound, healthy.
विश्व a. & n. tinkling, sounding, singing (of birds), humming.
विश्वति f. = prec. n.
विश्व a. stopped, hindered; opposed, contrary, repugnant, hostile to (instr., gen., or —°); unwished for, hateful, odious, prohibited, dangerous.
विश्व a. very angry.
विश्व a. rough, harsh.
विश्व a. grown forth, germinated, formed, risen; mounted or ridden by (instr.).
विश्व a. many-coloured, multiform, manifold, various, different from (—°); also = seq. Abstr. **विश्व** f.
विश्व a. deformed, ugly.
विश्व, **विश्व** deform, disfigure.
विश्व, f. **विश्व** having deformed eyes; m. N. of a cert. divine being, E. of Īva etc.
विराज् m. ray of light.
विराजिन् a. shining.

विरोज् m. health, a. healthy.
विरोचन a. illuminating; m. the sun.
विरोचिष्णु a. shining, bright.
विरोद्ध a. to be opposed or fought with; n. impers. (it is) to be fought.
विरोध m. obstruction, hindrance, disturbance; opposition, contradiction; adversity, injury, detriment, calamity; hostility, contest between (instr. **विरोध** or —°).
विरोध a. opposed to, incongruous with (gen. or —°); also = seq.
विरोधकृत् a. causing hostility or sedition.
विरोधन a. opposed to, fighting with (—°); n. opposing, quarrelling, harming, injuring.
विरोधिता f., **विरोध** n. abstr. to seq.
विरोधिन् a. obstructing, hindering, (*rivalling, a match); disturbing, injuring, harming, repelling, hostile, inimical; m. adversary, foe.
विरोधाति f. contradiction.
विरोधापमा f. a kind of comparison (rh.).
विरोपण & **विरोप** a. causing to grow together, heating.
विरोह m., **विरोह** n. sprouting, growing; adj. **विरोहिन्**.
विश्व a. having no aim or missing the aim, ashamed, embarrassed; abstr. **विश्व** n.
विश्व a. of different character or nature; unequal to, different from (abl. or —°); various, manifold.
विश्व a. marked, knowable by (instr. or —°); puzzled, vexed.
विश्व a. hanging, sitting or resting on, sticking or cleaving to, turned or fixed upon (loc. or —°); hanging down, pendulous; gone, past; thin, slender.
विश्व n. springing over, striking against, harming, injuring.
विश्व a. overstepping, transgressing (fig.); striking against, touching.
विश्व a. to be overstepped or passed over (river); to be borne, tolerable.
विश्व a. shameless.
विश्व a. ashamed, abashed.
विश्व & **विश्व** n. wailing, lamenting.
विश्व a hanging down; n. lagging, loitering.

विलम्बन u., °जा f. retarding, delay.

विलम्बिन् a. hanging down, hanging or leaning on (loc. or —°), hung with (—°); lagging, loitering.

विलम्बित a. hanging down; lagging, loitering, retarded, slow; n. impers., as adv., or as subst. delay.

विलम्ब्यङ्गः lagging, loitering, slowly, so late.

विलय m. dissolution, destruction, disappearance.

विलयन a. dissolving, n. = prec.

विलसन a. coruscating etc. = seq.

विलसित a. shining, radiant, appeared, risen, moving to and fro, coruscating (lightning), sporting, dallying.

विलाप m. lament.

1 विलापन a. & n. causing to lament.

2 विलापन, f. ई dissolving, melting, removing, destroying.

विलापिन् a. wailing, lamenting.

विलास m. appearance (rising or semblance); joy, merriment, petulance; joke, sport, play, esp. amorous pastime, dalliance, coquetry; grace, beauty.

विलासक, f. °सिका moving hither and thither, dancing.

विलासगृह n. pleasure house.

विलासवापः or °धन्वन् m. E. of the god of love.

विलासबाण m. the same.

विलासभवन n. = वासगृह.

विलासवती f. a coquettish woman.

विलासिकत्व n. abstr. to seq. adj.

विलासिन् a. flashing, beaming, moving to and fro, wanton, sportive, dallying with (—°). m. husband, lover; f. °गी a (wanton) woman; mistress, wife.

विलोचन a. attached to, fixed upon, immersed in, sitting upon (loc. or —°); covered, hidden; disappeared, vanished, gone; melted or dissolved into (—°).

विलुप्तन n. plundering, robbing, stealing.

विलुप्तक m. robber, destroyer.

विलुप्तित a. moved hither and thither, fallen down or asunder, disordered, confused.

विलेप m., °न n. ointment, rubbing in.

विलेपिन् a. smearing, anointing.

विलोकन & °कित n. look, glance; consideration.

विलोकिन् a. seeing, beholding, perceiving, observing.

विलोचन a. making see or seeing; n. eye.

विलोठिन् a. moving hither and thither.

विलोचन n. stirring up, churning.

विलोप m. loss, disturbance, destruction, injury, theft.

विलोपक a. destroying, plundering.

विलोपन n. destroying, omitting, stealing.

विलोपिन् a. destroying, omitting (—°).

विलोपु m. thief, robber.

विलोप्य a. to be destroyed.

विलोभन n. attraction, seduction.

विलोम & विलोमन् a. against the hair or grain, contrary, refractory.

विलोच a. moving hither and thither, restless, unsteady.

विल्ल v. विल्ल.

विवक्त्रन् a. eloquent.

विवर्धय a. swelling (Soma).

विवक्षा f. desire of saying, teaching, expressing; meaning, sense (loc. or —°), mere desire of saying etc., i.e. hesitation, doubt.

विवक्षित a. meant, intended, borne in mind (± इद्दि), abstr. °ल्ल n.

विवक्षु a. calling aloud; wishing to say or tell.

विवचन a. decision, authority.

विवत्स a. having no calf; bereft of the young or children i.g.

विवत्सु a. = विवदिषु.

विवदन n. quarrel, contest.

विवदिषु a. wishing to speak.

विवध or वीवध m. carrying-yoke; burden, load, provisions, stock of grain, etc.

विवयन n. matting-work.

विवरं m. n. opening, hole, fissure, interval, distance, flaw, fault.

विवरय n. opening, uncovering, explaining.

विवर्धय a. splendourless.

विवर्जन n. abandoning, giving up; desisting from (abl.).

विवर्जणोद्य a. to be abandoned or given up.

विवर्जित a. abandoned by, destitute of, free from, -less (instr. or —°); left out—, not including (—°).

विवर्ण a. colourless or discoloured, pale; abstr. °ता f., °भाव m.

विवर्णवदन a. pale-faced.

विवर्त m. the turning or revolving one, i.e. the sky; whirl-pool, eddy; change, altered condition; the mere semblance of (—°).

विवर्तन a. turning, revolving, changing; n. the action of turning etc., moving hither and thither, wandering, roaming, turning away or back; turning point, change.

विवर्तिन् a. turning (intr.), moving in a circle, turning away or towards (—°), changing.

विवर्धन, f. ई (आ) increasing, strengthening, furthering (—°); n. growth, increase, welfare.

विवर्धिन् = prec. adj. (only f. & —°).

विवर्त्रि a. uncovered, bare.

विवश्च a. having no will, irresolute or indolent, acting involuntarily or against one's own will; abstr. °ता f.

विवसन & °वस्त्र a. unclothed, naked.

विवस्वत्सुत m. patron. of Manu.

विवस्वन् a. (only instr. pl.) = seq. adj.

विवस्वन् or **विवस्वन्** a. lighting up, matutinal; m. N. of a god, later E. of the sun or the god of the sun.

विवाक m. decider.

विवाच a. calling to (i.e. challenging) each other; f. challenge, contest.

विवाचन m., ई f. arbiter, umpire; n. decision, authority.

विवाद m. (n.) quarrel, contest, dispute.

विवादपद n. the object of a contest.

विवादार्थिन् m. prosecutor, plaintiff.

विवादिन् a. disputing, litigating.

विवास v. 4वा.

1**विवास** m. the lighting up, daybreak.

2**विवास** m. leaving home, exile.

विवासन n. expulsion, banishment.

विवासस् a. unclothed, naked.

विवास् a. to be banished.

विवाह m. leading (the bride) home; wedding, marriage.

विवाहनेपथ्य n. wedding ornament.*

विवाहपटह s. wedding drum.

विवाहवेष m. wedding garment.

विवाह्य a. to be married (girl); fit for a matrimonial alliance; related by marriage. m. son-in-law.

विविक्त a. separated, detached, isolated, single, lonely, free from (instr. or —°); clean, pure, dainty, clear, distinct; n., °ता f. & °त्व n. separation, loneliness, etc.

विविक्तसेविन् a. seeking solitude.

विविक्तासन a. sitting in a lonely place.

विविक्ति f. separation, division, (right) distinction.

विविचु a. wishing or being about to enter.

विविच a. much frightened.

विविध a. of different kinds, various, manifold; n. adv.

विविधागम m. relating to various traditions.

विविधायुध a. having different weapons.

विवृत a. uncovered, bare, open, displayed, manifested, published, explained; n. adv.

विवृतपीडय a. showing heroism.

विवृतभाव a. open-hearted, candid.

विवृति f. explanation, exposition.

विवृत्त a. turned round or back, whirled, bent.

विवृत्ताक्ष a. rolling the eyes.

विवृत्ताङ्ग a. distorting the limbs (in agony).

विवृत्ति f. expansion; hiatus (g.).

विवृद्ध a. grown, increased, enlarged, important, great, numerous, abundant.

विवृद्धि f. growth, increase, lengthening (of a vowel); thriving, welfare.

विवृद्धिद a. giving welfare.

विवेक m. separation, discrimination, discernment, examination, consideration, judgment insight, penetration; poss. °वन् & °विन्.

विवेकज्ञ a. having (lit. knowing) the right insight into (—°).

विवेकविश्रान्त a. void of judgment, unwise, foolish.

विवेकिता f., °त्व n. right discrimination or judgment.

विवेकृ a. who discriminates or judges right.

विवेचक a. discriminating (right).

विवेचन a. (f. ई) & n. discriminating, examining, or judging (right); for n. also f. आ.

विवाह m. husband.

विद्वत् a. refractory, stubborn.

विष्, **विशति**, **न्ति**, pp. **विष्ट** (q.v.) enter, go in or into, sit or settle down on (acc. or loc.); go home or to rest, set (of the sun); get into a condition, undertake, begin (acc.); deal with (instr.), fall to the lot of, occur or happen to (acc.). C. **वेशयति** cause to enter (acc.) or sit down upon (loc.). D. **विविशति** wish to enter (acc.). - **अनु** follow, enter (acc.); follow a person (acc.) into (acc.). **आ** enter, pervade, settle down on or among (acc., r. loc.); inire (acc.); approach, get at, take possession of (acc.); get into a state or condition (acc.). C. cause to enter, put into (loc., r. acc.), turn or set upon, entrust or commit to (loc.). **अन्वा** enter, take possession of (acc.); follow, conform one's self to (acc.). **अभ्या** enter, penetrate (acc. or loc.). **उपा** the same, get into; visit, befall (acc.). **प्रा** come to (acc.); C. lead in, introduce. **समा** enter, penetrate, pervade (acc.), sit or settle down on (loc. or acc.); visit, befall (acc.); get into a condition (acc.); devote one's self to (acc.). C. lead or put into (acc.), turn upon (loc.), commit, entrust (loc.). **उप** approach (acc.); stop, sit or settle down, set (sun); cohabit (instr.); attend or apply one's self to (acc.). C. cause to sit down on, put in (loc.). **उपेय** sit down beside each other or at a person's (acc.) side. **पर्युप** sit around. **समुप** sit down or be seated (together). **नि** M. (A.) enter, penetrate, pervade (acc. or loc.); bite (of a leech); sit or settle down on (loc.), resort, turn, or attend to (acc. or loc.); establish one's self i.e. marry (man); stop, make a halt, come to rest, cease. C. cause to enter, cause to sit or settle down on (loc.); bring to rest; cause (a man) to marry, draw up or encamp (an army); lead, bring, put,

transfer into (loc.); build, found, populate, make inhabitable (town etc.), throw or hurl upon, fix in, put on, turn or direct to (loc.), don (clothes); appoint to (loc.), confer upon (loc.). With **विशे** paint, w. **पत्रे** write down, w. **चित्ते** or **हृदये** call to mind. **अभिनि** M. (A.) enter or penetrate into, insist or be bent upon (acc.); belong to (loc.). C. lead into, turn or direct to, place or fix upon (loc.). **उपनि** C. encamp (an army), found (a city). **परिणि** settle down around. **विनि** put, place, fix, turn (loc.), appoint to, set about (loc.). **संनि** C. lead into (a house), lodge, set or lay down, draw up (an army); place, put, fix in or on, hurl upon (loc.); build, found; appoint to (loc.), load or confer upon (loc.). **निस्** enter (acc. or loc., ± **गृहेषु** become a householder, marry); pay back, restore; enjoy, delight in (acc.). **प्र** enter, get into (acc. or loc.); pierce, penetrate; reach, attain (acc.), enjoy carnally (acc.); attend to, be bent upon (acc., r. loc.); enter, make one's appearance (d.). C. cause to enter, lead in, introduce (loc. or acc.); lead home, marry; lay down, place, put etc. in (loc. or acc.); appoint, install; initiate into (acc.); write down. **अनुप्र** enter (after another), get into or among (acc., r. loc.), resort to (acc.). **संप्र** enter, go in, inire, take to, deal with (acc.). C. cause to enter, bring or lead into (acc.). **सम्** come near, approach; join (acc. or instr.); enter, go into (acc., r. loc.), settle down, go to rest; lie or sleep with (instr. ± **सह**, dat., or acc.), lie on or in (loc.). C. cause to lie down, set, place, put etc. on or in, bring into or to (loc.). **अनुसम्** go to rest after (acc.). **अभिसम्** assemble around (acc.). — Cf. **अनुप्रविष्ट**, **अभिनिविष्ट**, **अभिविष्ट**, **आविष्ट**, **उपविष्ट**, **निर्विष्ट**, **निविष्ट**, **प्रविष्ट**, **विनिविष्ट**, **संनिविष्ट**, **समाविष्ट**.

२विम् (nom. **विट्**) f. settlement, dwelling-place, house; sgl. & pl. community, tribe, people, esp. the third caste (= **वैश्य**), sgl.

a member of it. विशंसति m. E. of Indra & Agni; विशा पति m. prince, king.
 विशङ्क a. fearless, not afraid of (—°), secure; n. adv.
 विशङ्कट a. extensive, enormous, huge, awful, terrible.
 1 विशङ्का f. hesitation, suspicion, doubt, fear, apprehension.
 2 विशङ्का f. fearlessness, security, ease.
 विशङ्कित a. fearful, suspicious, uneasy about, anxious over (acc. w. प्रति or —°).
 विशङ्किन् a. suspecting, expecting, apprehending.
 विशङ्गा a. to be suspected or apprehended.
 विशद् a. clear, pure, distinct, intelligible; tender, soft; dexterous, fit for (—°). Abstr. °ता f.
 विशदय, °यति cleanse, purify, make clear or explain.
 विशदी w. कृ the same.
 विशन् n. entering, penetrating (—°).
 विशय m. middle, centre; uncertainty, doubt, p. °वन् & °यिन्.
 विशरं a. tearing asunder; m. a cert. disease.
 विशरास a. falling asunder, decaying, frail, abstr. °ता f.
 विशरीक m. N. of a cert. disease.
 विशस्त्र a. having no point (arrow); having no (arrow-)point or wound, i.e. free from pain, N. of a man.
 विशस्त्रकरण, f. ई healing arrow-wounds, f. a cert. medicinal herb.
 विशसन, f. ई killing, murderous; m. sword; n. killing (an animal), cutting up, slaughter, fight.
 विशसितु & विशसृ m. who kills or cuts up (an animal).
 विशस्त्र a. weaponless.
 विशाख a. branchless or having spreading branches, forked; f. चा sgl. du. pl. N. of a lunar mansion, f. ई a forked pole (also °खिवा f.); n. fork, ramification.
 विशाखदत्त m. N. of a poet.
 विशातन a. (f. ई) & n. hewing down, destroying.
 विशारद a. experienced, knowing, wise; clever at, familiar with (loc. or —°).

विशाख a. extensive, wide, large; intensive, great, important. f. चा E. of the city of Ujjayini.
 विशाखता f. extent, width.
 विशाखनेत्र a. large-eyed.
 विशाखलोचन a. = prec.
 विशाखा, f. ई the same.
 विशिषु a. communicative, liberal.
 विशिख & विशिख a. having no tuft of hair, bald; unfeathered or unpointed, blunt (arrow); m. a (blunt) arrow.
 विशिरस a. headless (also °ख), pointless, topless.
 विशिशसिषु a. ready to kill.
 विशिष्ट a. separate, distinct, marked by (instr. or —°); peculiar, special; distinguished, eminent, excellent at (instr. or —°), best of (gen.); different from i.e. better or worse than (abl. or —°). Abstr. °ता f., °त्व n.
 विशिष्टवर्ण a. & m. (of) a particular colour.
 विशिस् f. explanation.
 विशिर्ण a. broken, torn, scattered, decayed, wasted, destroyed; abstr. °ता f.
 विशिर्वन्, f. °र्वी headless.
 विशील a. bad-natured, immoral.
 विशुद्ध a. completely purified or cleansed, pure, clear, bright; settled, absolved, finished. Abstr. °ता f., °त्व n.
 विशुद्धभाव & °ज्ञात्वन a. pure-hearted.
 विशुद्धि f. purification, purity; p. °मन्.
 विशुष्क a. quite dry, withered.
 विशून्य a. quite void or empty.
 विशूल a. having no spear or pike.
 विशृङ्खल a. unfettered, unrestrained; immoderate, excessive, n. adv.
 विशृङ्ग a. hornless, topless.
 विशेष m. (n.) distinction, difference, special property, peculiarity; kind, species, individual; eminence, superiority; something extraordinary of, chief, first rate (—° or —°). — Instr., abl., & °— in a high degree, especially, particularly.
 विशेषक a. distinguishing, qualifying; m. n. mark on the forehead.
 विशेषकरण n. doing better, surpassing.

विशेष a. knowing difference or different things; critical, wise, clever.

विशेषण a. & n. distinguishing, specializing; n. also doing better, surpassing; kind, species; the specializing word i.e. attribute, adjective, adverb, or predicate.

विशेषतस् adv. according to the difference of (—°); especially, in particular.

विशेषमण्डन n. a quite peculiar ornament.

विशेष्य v. २ शिष्.

विशेषवन् a. doing or having something peculiar or better.

विशेषविद् a. = विशेषज्ञ.

विशेषिन् a. different from or superior to (—°), individual.

विशेष्य a. what is distinguished or specialized; n. substantive, subject.

विशोक्त a. freed or freeing from grief.

विशोधन a. (f. ई) & n. purifying.

विशोष m. dryness.

विशोषण a. & n. drying up (tr. & intr.).

विशोषिन् a. = prec. a.

विरपति m. chief of a settlement or a community; du. master and mistress of the house.

विरपत्नी f. house-wife.

विरपणा f. N. of a woman.

विश्व a. forming or belonging to a community; m. a man of the third caste.

विश्वस्य a. confident, fearless, secure; — & n. adv.

विश्वस्यकार्य a. having a confidential or a candid business.*

विश्वस्यप्रसापिन् a. talking without restraint.*

विश्वस्यसुप्त a. sleeping peacefully.

विश्रम m., °ण n. rest, repose, relaxation.

विश्रम m. trust, confidence in (loc., gen., or —°); unrestrained behaviour, ease.

विश्रमकथा f., °कथित n. confidential talk.

विश्रमगर्भकथा f. the same.*

विश्रमस्य n., °स्यता f. trust, confidence.

विश्रमसाप m. familiar conversation.

विश्रमिन् a. inspiring or enjoying confidence, confidential.

१ **विश्रवस्** n. great renown, glory.

२ **विश्रवस्** a. famous, glorious, N. of a Rishi.

विश्रान्त a. rested, refreshed, ceased; desisting from, i.e. destitute of, -less (—°).

विश्रान्ति f. rest, repose, cessation, end.

विश्राम m. rest, repose, deep breath; cessation, tranquillity; also = seq.

विश्रामभू f. place of rest.

विश्रामस्थान n. the same; object of recreation.

विश्रुत a. heard, learnt, understood, known as (nom.); famous, renowned.

विश्रुति f. celebrity, fame.

विश्रथ a. relaxed, languid.

विश्रिष्ट a. loosened, disjoined, separated.

विश्लेष m. disunion, disjunction, separation.

विश्लेषण a. dissolving, disuniting; n. = prec.

विश्लेषिन् a. getting loose, falling asunder; separated (from the beloved person).

विश्व a. all, every (n. every one); entire, whole, universal, pervading all (Viṣṇu, the intellect, etc.); pl. विश्वे (± देवास्) all the gods or the All-gods (as a class). m. the intellect (ph.); n. the All or Universe.

विश्वकर्मन् a. all-doing, all-creating; m. N. of a world-creating genius (similar to & often identified with Prajāpati), in l. l. the architect or artist of the gods.

विश्वकृत् a. & m. = prec.

विश्वकृष्टि a. dwelling among or known to all people, common or friendly to all.

विश्वगूर्त & †विश्वगूर्ति a. welcome to all.

विश्वचक्षुः & °चक्षुस् a. all-seeing.

विश्वचक्षुस् a. = prec.; n. all-eye.

विश्वचर्षणि & विश्वचर्षण्य a. = विश्वकृष्टि.

विश्वजित् a. all-conquering; m. N. of a cert. sacrifice.

†विश्वजित्त्व a. all-refreshing.

विश्वज् a. all-impelling.

विश्वतस् adv. from or on all sides, all around.

विश्वतुर् & °तूर्ति a. all-surpassing.

विश्वतोमुख a. (having the face) turned everywhere, facing all sides.

विश्वच्च adv. everywhere, evermore.

विश्वथा adv. by all means, at all times.

विश्वदर्शित a. visible to all, all-conspicuous.

विश्वदानीम् a. always, evermore.

विश्वदाव & °ह्व a. all-burning.

†विश्वदावन् a. all-giving.

विश्वकृष्ण a. all-seeing.
 विश्वकृष्ट a. all-conspicuous.
 विश्वदेव a. all-divine; m. pl. the All-gods
 (cf. विश्व).
 विश्वदेव्य a. belonging or dear to all gods.
 विश्वदोहस् a. milking or yielding all things.
 विश्वध or ०धा adv. by all means, always.
 विश्वधामन् n. the universal home.
 विश्वधायस् a. all-nourishing.
 विश्वधृक् or ०धृत a. all-supporting.
 विश्वधेन a. satiating all with drink.
 विश्वनाथ m. lord of the universe; E. of Īva,
 a man's name.
 विश्वनामन्, f. ०न्नी having all names.
 विश्वपिम् & विश्वपिण्स् a. having all sorts of
 ornaments or beauties.
 विश्वप्सु a. appearing in all forms.
 विश्वप्सुश्च a. the same.
 विश्वभरस् a. all-supporting.
 विश्वभानु a. all-illuminating.
 विश्वभुज् a. all-enjoying, all-consuming.
 विश्वभृत् a. = विश्वभरस्.
 विश्वभेषज, f. ई all-healing.
 विश्वभोजस् a. all-giving or all-feeding.
 विश्वमनस् a. mindful of all.
 विश्वमिन्त्वं a. impelling or moving all.
 विश्वमूर्ति a. existing in all forms or whose
 form is the universe.
 †विश्वमेजय a. all-exciting.
 विश्वभरे a. supporting the universe, all-sus-
 taining; m. fire, E. of Viṣṇu, f. ज्ञा the
 earth.
 विश्वभरकुलाय m. receptacle for fire.
 विश्वयोनि m. or f. source or creator of the
 universe.
 विश्वरूप (f. ज्ञा & विश्वरूपी) a. many-coloured,
 multiform, manifold, various. m. E. of
 Viṣṇu, N. of a son of Tvaṣṭr, of an Asura,
 & of sev. men.
 विश्ववार & ०वार्य a. containing or granting
 all goods or treasures.
 1विश्वविद् a. all-knowing, omniscient.
 2विश्वविद् a. all-possessing.
 विश्वविदस् a. = 1 2विश्वविद्.
 विश्वव्यचस् a. all-containing, all-embracing.
 विश्वशंभू a. causing welfare or happiness to all.

विश्वसृज् & विश्वसृज् a. all-sparkling.
 विश्वश्री a. blessing all.
 विश्वसख m. all-friend.
 विश्वसत्तम m. the best of all (Kṛṣṇa).
 विश्वसनीय a. to be trusted (n. impers.);
 abstr. ०ता f.
 विश्वसू f. bringing forth all.
 विश्वसृज् m. (nom. ०सृज्) all-creator.
 विश्वसोमग a. bestowing all blessings.
 विश्वस्त a. confident, fearless, trusting in (gen.);
 n. adv.
 विश्वह (०हा) adv. always, at all times.
 विश्वा adv. always, evermore.
 विश्वाङ्ग a. having all limbs, complete.
 विश्वाची f. common, universal.
 विश्वात्मन् m. the soul of the universe, E. of
 Viṣṇu.
 विश्वाद् a. all-consuming.
 विश्वाधिप m. the lord of the universe.
 विश्वानर a. = विश्वकृष्टि.
 विश्वामित्र m. N. of a celebrated Rishi, pl.
 his race.
 विश्वायु a. = विश्वकृष्टि.
 विश्वावसु a. blessing all (Viṣṇu); m. N. of a
 Gandharva, a son of Purūravas, etc.
 विश्वास m. confidence, trust in (loc., gen.,
 instr. ± सह, or —°); private communi-
 cation, secret.
 विश्वासकार्य n. confidential matter.
 विश्वासघात m. breach of faith.
 विश्वासन n. producing confidence.
 विश्वासपात्र n., ०भूमि f. a trustworthy person
 (lit. vessel & place for confidence).
 विश्वासभङ्ग m. breach of faith.*
 विश्वासस्थान n. surety.
 विश्वासह (०साह) a. all-conquering.
 विश्वासिक् a. trustworthy.
 विश्वासिन् a. the same; also trustful.
 विश्वास्व a. = विश्वसनीय.
 विश्वाहा adv. = विश्वहा.
 विश्वेश m. lord of the universe, E. of sev.
 gods.
 विश्वेश्वर m. = prec. (f. ई); a man's name.
 विश्वैजस् a. possessing all strength.
 विश्वैवा adv. everywhere.

1विष्, विवेष्टि & वैषति, I. वैवेष्टि, pp. विष्ट
stir, bustle, work, be active, not rest
(waters); serve, attend; accomplish, finish
(food i.e. eat up), overcome, conquer. C.
वैषयति clothe, dress. — उप serve, attend.
परि the same, dress (food); P. have a
halo (sun or moon).
2विष् (nom. विट्) f. excrement, faeces.
1विष m. servant, attendant.
2विष n. venom, poison; adj. f. चा poisonous.
विषकन्या & कन्या f. venom-girl (said to
cause the death of her lovers).
विषकुम्भ m. a jar of poison.
विषकृत a. poisoned.
विषकृमि m. dung-beetle.
विषक्त a. hung, hanging or sticking in, turned
upon (loc. or —°); dependent on (—°).
विषघात m. destroyer of poison, physician.
विषघ्न a. destroying poison.
विषज a. produced by poison.
विषङ्ग m. sticking, clinging; adj. °ङ्गिन्.
विषजिह्व a. venom-tongued.
विषय a. dejected, sad, out of spirits.
विषयरूप a. of a sorrowful aspect.
विषयवदन a. looking sad or dejected.
विषतप्त m. poison-tree.
विषता f., °त्व n. the being poison.
विषदायक & °यिन् a. giving poison, poison-
ing.
विषदिग्ध a. smeared with poison, poisoned.
विषदूषण, f. ई destroying poison.
विषद्रुम m. = विषतप्त.
विषधर m. a venomous serpent (venom-
holder).
विषम a. uneven, unequal, odd (number);
different, changing; difficult, hard, ad-
verse, cross, inimical; bad, mean, dis-
honest, false, wrong. n. unevenness, bad
road, pit, precipice; difficulty, pain, dis-
tress, adversity; inequality, incongruency,
incompatibility.
विषमत्त्व n. inequality, adversity.
विषमय, f. ई consisting of poison, poisonous.
विषमवृत्त n. an unequal metre (having different
verses).
विषमशील a. cross-tempered.

विषमस्त & °स्तित a. being in danger or diffi-
culties.
विषमायुध & विषमेषु m. E. of the god of
love, lit. the odd (i.e. five-)arrowed.
विषमी कृ make uneven or adverse, P. °भू.
विषमेषु m. = विषमायुध.
विषय m. reach, sphere, domain, province,
country; the right place for (gen.); object,
esp. of sense, pl. (sgl.) the pleasures of
sense or the external world. छन्दसि विषये
in the sphere of i.e. only in the Veda (g.).
Adj. —° falling into the sphere of, be-
longing or relating to. — Abstr. °ता f.,
°त्व n.
विषयपराङ्मुख a. averse from the external
world.*
विषयवन्त् a. having an object, objective.
विषयवासिन् a. living in a country; m. in-
habitant of a country, countryman.
विषयसङ्ग m. addiction to sensual objects,
°ज adj. sprung.
विषयात्मक a. given to sensual pleasures.
विषयान्त m. the boundary of a country.
विषयिन् a. sensual; m. sensualist, materialist.
विषयी कृ spread, diffuse; subdue, make a
thing an object, P. °भू.
विषयीकरण n. abstr. to prec.
विषयोपसेवा f. indulgence in sensual pleasures.
विषरस m. a poisoned drink.
विषयन्त् a. poisoned, envenomed.
विषविटपिन् m. poison-tree.
विषविद्या f. toxicology.
विषवृक्ष m. = विषविटपिन्.
विषवेग m. the effect of poison.
विषवैद्य m. conjurer of poison.
विषहण a. destroying poison.
विषहर, f. ई removing poison.
विषज्ञ a. practicable (± कर्तुम्), conquerable.
विषाक्त a. = विषदिग्ध.
विषापि m. burning (l. fire of) poison.
विषाण n. (old also चा f.) horn (adj. —°
f. चा & ई), tusk (of an elephant or Ga-
neça), claw (of a crab), nipple; point i.g.
विषाणवन्त् a. having horns or tusks; m. boar.
विषाधिन् a. = prec. adj.; m. elephant.

विषाद a. eating poison.

विषाद m. slackness, dejection, depression, aversion, disgust.

विषादन a. & n. causing despondency or depression.

विषादवन् a. = seq.

1विषादिन् a. dejected, sad.

2विषादिन् a. eating poison.

विषान्न m. = विषामि.

विषान्न n. poisoned food.

विषापह a. destroying poison.

विषाय्, *यते (*ति) become poison.

विषासहि a. conquering (gen.), powerful.

विषाखाद m. tasting poison.

विषित a. loosened, opened, unharnessed (lit. & fig.), let free.

विषितस्तुक a. dishevelled.

विषिन् a. poisoned.

विषु adv. on both sides (—°).

विषुण a. various, changing (moon); averse, hostile.

विषुणक् adv. asunder.

विषुप्त a. fallen asleep.

विषुरूप a. many-coloured, various.

विषुवत्संक्रान्ति f. equinox passage or the time of it (cf. seq.).

विषुवन् or विषुवन् a. belonging to both sides, i.e. middle, central, m. middle day (r.); n. equinox.

विषुचिका f. a kind of disease.

विषुची v. विष्वच्.

विषुचीन a. going asunder, diverging, spreading.

विषुवृत् a. balancing (lit. & fig.).

विषोल्बण a. full of poison.

विष्कम्भ n. a cert. disease.

विष्कम्भ m. support; width, diameter; also = seq. m.

विष्कम्भक a. supporting; m. a kind of interlude or introductory scene (d.).

विष्किर m. scratcher, a kind of bird.

विष्ट v. चाविष्टित.

विष्ट a. entered etc., contained in (acc. or loc.); filled or joined with (instr.).

विष्टम् f., विष्टम् n. (m.) highest part, surface, firmament, heaven.

विष्टम्भ a. fixed, firm (also विष्टमित); supported, stayed, stopped, hindered; stiff, rigid, motionless.

विष्टम्भ m. support, prop, obstruction, hindrance, resistance.

विष्टम्भन, f. ई supporting; n. obstruction, suppression.

विष्टम्भिन् a. supporting (fig.), obstructing.

विष्टम्भ m. a bunch of reed-grass etc. to sit upon.

विष्टारम् m. straw (of the Barhis).

विष्टारपङ्क्ति f. N. of a metre.

विष्टारिन् a. spread (r.).

विष्टि f. bustle, stirring, activity, service; one's turn, times (—°).

विष्टिर् f. width, extent.

विष्टुत a. praised variously or abundantly.

विष्टुति f. mode of recitation.

1विष्टा f. place, province, domain, division, party; kind, form.

2विष्टा f. = 2विष्.

विष्टित a. standing asunder, scattered, diffused, spread; fixed, standing or being in (loc. or —°).

विष्णु m. N. of a god; abstr. *त्वत् n.

विष्णुक्रमे m. pl. Viṣṇu's paces (r.).

विष्णुगुप्त m. E. of Cāṇakya.

विष्णुचक्र n. the discus of Viṣṇu.

विष्णुदत्त a. given by Viṣṇu, m. a man's name.

विष्णुपत्नी f. Viṣṇu's wife (Aditi).

विष्णुपद n. Viṣṇu's domain (the sky).

विष्णुपुराण n. T. of a Purāṇa.

विष्णुमय, f. ई coming from or belonging to Viṣṇu.

विष्णुमित्र m. a man's name.

विष्णुमुख a. headed by Viṣṇu.

विष्णुरूप a. bearing the shape of Viṣṇu.

विष्णुवन् a. accompanied by Viṣṇu.

विष्णुशर्मन् m. N. of an author.

विष्णुर्धस a. emulating.

विष्णुम्भ m. (nom. विष्णुम्भ) overseer.

विष्णुस्फुल्लिङ्ग m. spark.

विष्णुश्च a. overflowing.

विष्णुन्ध m. drop; adj. *न्दिन्.

विष्णुन्ध n. dropping, overflowing.

विष्वक्त्तन a. spread everywhere; numerous, abundant.

विष्वक्सेन m. E. of Viṣṇu-Kṛṣṇa.

विष्वग्गमनवन् a. going everywhere.

विष्वग्युक्ति a. = विष्वक्त्तन.

विष्वक्, f. विष्वक्ची turned to or being on both (all) sides; going asunder, splitting, spreading everywhere; diverging, averse or separated from (abl. or instr.). n. विष्वक् adv. sideways, all around, everywhere.

विष्वक्त्राश्च a. turned everywhere; n. कृत् side-ways, away.

विसंवाद m. contradiction, disagreement.

विसंवादिन् adj. to prec.

विसंयुक्त or *युक्त a. loose, tottering, unsteady.

विसंज्ञ & *ज्ञित a. unconscious.

विसंङ्ग, f. चा & ई unequal, inferior.

विसंधि a. having no joints (body); unallied.

विसंज्ञाह a. without a coat of mail.

विसर m. plenty, abundance.

विसर्ग m. cessation, end; loosening, letting go; dismissal, evacuation (of the body); gift, donation; hurling, throwing, casting, shooting off; production, creation (abstr. & concr.); a kind of aspiration & its sign (g.).

विसर्जन n. cessation, end; making cease, remove; letting go, dismissal etc. = prec. as far as creation.

विसर्जनीय m. = विसर्ग (g.).

विसर्प m. spreading about, a kind of inflammation (also *पिका f.).

विसर्पण a. & n. spreading, increasing; n. also moving off, budging.

विसर्पिन् a. springing forth, coming out of (—°); moving to and fro, spreading, expanding.

विसर्गन् m. running asunder.

विसर्ग m. a cert. disease.

विसार m. extending, diffusing, dissolving.

विसारिणि a. having no charioteer.

विसारिन् a. coming forth, spreading, expanding.

विसूरण n. grief, sorrow.*

विसृत f. flowing asunder.

विसृत a. expanded, stretched, slackened (bowstring), gone asunder; come forth or sprung from (—°); prominent (eyes).

विसृत्तर a. spreading.

विसृपस् abl. inf. to विसृप्.

विसृष्टि f. letting go, emanation, creation, esp. in detail.

विशोढ v. सह.

विस्र m. a cert. weight.

विस्रार a. extensive. m. extent, width; spreading, expanding; abundance, multitude, completeness, prolixity, specification. Instr., abl., *तस्, & *शस् adv. diffusely, fully, in detail.

विस्रार m. spreading, expansion, diffusion, specification.

विस्रारिन् a. extending, large, broad.

विस्रारि & विस्रुत a. strewn, scattered, covered; spread, expanded, developed, broad, wide, ample, numerous, far-sounding.

विस्रार्धा f. emulation.

विस्रार्धिन् a. vying with (—°).

विस्रष्ट a. visible, clear, distinct, intelligible; n. adv.

विस्रष्टार्थ a. having a clear sense.

विस्रार m. gaping, bursting, opening; the twang of a bow-string.

विस्रारित a. opened wide, torn asunder.

विस्रूर्ध्व m., *र्ध्व n. roaring, thundering.

विस्रोट m. crackling; boil, pustule.

विस्रय m., *य n. wonder, surprise.

विस्रयनीय a. wondrous, strange.

विस्रयान्वित (& *याचिप्त*) a. astonished.

विस्रयिन् a. the same.

विस्ररण n. forgetting, oblivion.

विस्रापक & *य (f. ई) astonishing.

विस्रित a. astonished, surprised.

विस्रुत a. having forgotten (acc. or —°); being forgotten by (instr. or gen.).

विस्रुति f. forgetfulness, oblivion.

विस्रोर a. astonished, abstr. *ता f.

विस्रन्द etc. v. विष्रन्द.

विस्र a. stinking of raw flesh.

विस्रगन्ध m. the stench of raw flesh.

विस्रगन्धिन्* a. = विस्र.

विसव m. flowing forth, flood.
 विसस abl. infin. to विसस.
 विसस a. fallen down or asunder, loosened, detached, slackened, languished.
 विसुति f. = विसव.
 विसर a. soundless or inharmonious.
 विह (०—) air, the sky.
 विहग m. bird (sky-goer).
 विहगपति & विहगिन्द्र m. the king of the birds, E. of Garuḍa.
 विहग m. = विहग.
 विहगम a. moving in the sky; m. a bird or the sun.
 विहगवाटो f. aviary, bird-cage.*
 विहत a. torn open, struck, hurt, visited, afflicted; hindered, disturbed, warded off.
 विहति f. stroke, blow; defence, repulse.
 विहन्तृ m. slayer, killer, destroyer.
 विहर m. transposition, change.
 विहरण n. = prec.; leading or walking about.
 विहर्तृ m. robber; roamer, sporter.
 विहव m. invocation.
 विहव्य or विहव्य a. to be invoked or desired.
 विहस a. handless, robbed of the tusk (elephant); unhandy, awkward; perplexed, helpless; quite intent upon or engaged in (—°).
 विहाय ger. leaving behind or out; excluding, notwithstanding (acc.).
 1विहायस a. powerful, vigorous.
 2विहायस n. the open air, space, sky, atmosphere; instr. through the air.
 विहार m. (n.) distribution, arrangement, esp. of the sacred fires, & these themselves; expansion, esp. of the organs of speech; relaxation, recreation, amusement, sport, pastime, delight in (—°, also adj.); walking for pleasure, roaming about; place of recreation, pleasure-garden, grove; a Buddhist or Jaina temple or convent (also *रिका f.).
 विहारक f. *रिका finding or giving delight.
 विहारदासी f. female servant of a temple or convent.
 विहारदेश m., *भूमि f. pleasure-ground.
 विहारवन n. pleasure-grove.

विहारवन a. finding delight in (—°).
 विहारवारि n. water to sport in.
 विहारशयन n. pleasure-couch.
 विहारशैल n. pleasure-mountain.
 विहारखली f., *खान n. = विहारदेश.
 विहारावसथ m. pleasure-house.
 विहारिन् a. wandering about or = विहारक.
 विहास m. laughter.
 विहंसक a. harming (gen. or —°).
 विहंसता f., *सन n., *सा f. abstr. to prec.
 विहित a. distributed, appointed, settled, arranged, made, done, put, placed; endowed or furnished with (instr.).
 विहिति f. proceeding, bringing about.
 विहीन a. abandoned, deserted, deprived or destitute of (instr., abl., or —°); wanting, missing; low, mean.
 विहत n. walk, excursion.
 विहति f. extent, increase, sport, pleasure.
 विहदय n. discouragement, despondency.
 विहठक a. harming, hurting.
 विहृत् f. a snake or worm.
 विहृत a. bent, broken.
 विह्वल a. discountenanced, perplexed, confused, exhausted; n. adv.
 1वी, वेति, pp. वीत (q.v.) seek, pursue, strive after, fall upon, attack, win, take hold of, enjoy; undertake, begin, urge, impel, further, promote; procure, get for, help to (2 acc.). — अति overtake, be superior to (acc.). अप turn away (intr.). अभि drive on. अव seek after (acc.). आ approach, drive on or near, undertake, begin, seize, take hold of. उप strive after (acc.). नि (I. वेति) penetrate, rush into or among (loc.). प्र drive on, set in motion; impel, inspire; strive on or after, enter into (acc.); fall upon, attack; inire, impregnate. प्रति receive. — Cf. अभिवीत.
 2वी (nom. वीस्) v. देववी & पदवी.
 3+वी, I. वेवीयते flutter, flicker.
 वीक्षण n. looking, viewing, considering; sight, eye.
 वीक्षा f. looking at, examining; insight, knowledge.
 वीक्षित n. look, sight.

बोधितव्य n. impers. to be looked or seen.
 बोधितृ m. beholder.
 1बीचि f. deception, seduction.
 2बीचि or बीची f. wave.
 बोज, बीजति, ते fan, blow on; C. बोजयति
 kindle (fire). — बजु, बभि, बा, उद्, उप,
 परि, सम = S.
 बीजन n. fanning or fan.
 बीटा f. a small round pebble.
 बीटिका f. button of a garment; ball, esp. a
 preparation of the Areca nut enveloped in
 a leaf of the betel plant.
 बीड, बीडयति (बीळयति) make (M. ते be)
 strong or firm; pp. बोळित = seq. a.
 बीडु or बीळु, f. बीडु strong, firm; n. strong-
 hold.
 बीडुङ्ग a. strong-limbed.
 बीणा f. lute.
 बीणागाधिन् m. player on the lute.
 बीणावादं m. player or playing on the lute.
 बीणिन् a. having a lute or playing on it.
 1बीतं a. straight, even; wished for, desired,
 n. wish, desire.
 2बीतं a. gone, ceased (—°).
 3बीतं a. hidden, concealed; covered in, girt
 with (instr.).
 बीतधिन् a. free from care about (loc.).
 बीतदर्प a. whose pride is gone, humbled.
 बीतभय, भी, & भीति a. fearless.
 बीतमन्यु a. free from anger or sorrow.
 बीतराम a. dispassionate.
 बीतश्रीड a. shameless, impudent.
 बीतशोक a. sorrowless, abstr. ता f.
 बीतहृत् a. presenting desired oblations.
 1बीति f. enjoyment, delight, profit, advantage,
 favourite food or drink.
 2बीति f. separation.
 बीतिहोच a. inviting to feasts or meals; m.
 fire or the god of fire.
 बीचि or बीची f. row, line, road, street, way,
 terrace, gallery, a kind of drama.
 (बीचिक s.) & बीका f. the same.
 बीध (only loc. adv.) clear sky.
 बीप्सा f. repetition, succession (g.).
 बीर m. man, esp. hero, chief (also E. of sev.

gods, esp. of Indra); husband, male child,
 son, coll. male offspring; also the male
 of an animal. Pl. men, people, retainers,
 followers.
 बीरक m. little man.
 बीरघ्नी v. बीरहन्.
 बीरचर्या f. manly doing, seeking adven-
 tures etc.
 बीरण n. a kind of fragrant grass.
 बीरणसम्ब & क m. bunch of grass.
 बीरतम & त्र m. greatest & greater hero.
 बीरता f., बीरत्व n. manliness, heroism.
 बीरदेव m. a man's name.
 बीरपत्नी f. the wife of a hero.
 बीरपुर n. N. of a city.
 बीरप्रसविनी & प्रसू f. the mother of a hero.
 बीरबाहु a. strong-armed; m. E. of Viṣṇu,
 N. of sev. princes etc.
 बीरभट m. a brave warrior.
 बीरमातृ f. the mother of a man (hero).
 बीरमानिन् a. thinking one's self a man or
 hero.
 बीरमन्व a. the same.
 बीरय, बीरयते be like a man or hero.
 बीरया (instr. adv.) courageously.
 बीरयु a. courageous, bold.
 बीरवन् a. rich in men (retainers or sons),
 manly, heroic; n. plenty of men.
 बीरवर m. excellent hero, a man's name.
 बीरवह (वाह) a. carrying men.
 बीरशय m. the couch of a (wounded or dead)
 hero.
 बीरशयन n., शय्या f. the same.
 बीरसू a. bringing forth heroes; f. the mother
 of a son.
 बीरसेन m. N. of a Dānava & sev. princes.
 बीरहत्वा f. the killing of a man(-child).
 बीरहन्, f. श्नी & हणी slaying men.
 बीरासन n. hero-sitting (a cert. posture).
 बीरिण m. n. = बीरय.
 बीरिणी f. mother of sons, E. of Asiknī, a
 wife of Dakṣa.
 बीरध f. (m.) herb, plant, esp. a spreading
 creeper.
 बीरध n., बीरधि s. the same.
 बीरिख a. manly, heroic.

वीरेन्द्र m. chief of heroes.

वोत्सी f. desire of frustrating.

वीर्ये n. manliness, courage, strength, heroic deed, semen virile.

वीर्यकृत् a. doing manly deeds.

वीर्यवता f., °त्त्व n. strength, might.

वीर्यवन् a. strong, effective, powerful, mighty, rich in semen.

1वीर्यमुक्त्वा n. valour as purchase-price (for a wife).

2वीर्यमुक्त्वा a. purchased by valour (wife).

वीर्यावन् a. = वीर्यवन्.

†वूर्य n. choice, election.

1वृ, वृणोति, वृक्षते, वरति. °ते (cf. also ऊखी), pp. वृत (q.v.) cover, veil, hide; enclose, encompass, surround, guard; shut (a door); hold back or captive, ward off, hinder, restrain. C. वारयति, °ते keep back, hold prisoner, hide, conceal, hinder, stop, ward off, exclude, forbid, withhold. — अजु cover, veil, enclose, surround; C.M. hinder, stop. अप (अपा) uncover, open; C. hide. अपि veil. अभि cover, C. keep back, ward off. आ cover, veil, hide, surround, confine, bar, obstruct, occupy, fill. C. cover, hide, fill up, ward off. अपा uncover, lay open, show, manifest. प्रा cover, veil; put on, don; fill. समा cover, veil, enclose, surround, fill, stop, hinder. नि ward off; C. keep back, withhold, forbid, remove, banish. विनि C. keep back, hinder, stop, suppress, forbid, remove, dethrone. निस् be satisfied or pleased. परि cover, veil, surround; shut up, obstruct, hinder. C. encompass, surround, attend. संपरि C. surround, hem in. प्र ward off, C. the same. प्रति C. keep or send back, ward off, prohibit, contradict. वि A.M. uncover, open, unsheathe (a sword), illumine, display, manifest, explain. सम् A.M. cover over, hide, conceal, shut (a door); put together, bring in order; M. intr. gather, assemble, increase. अभिसम् cover, veil, surround, fill. — Cf. अपवारित, अपवार्य, अपावृत (sic!), अपीवृत (add.), 1अभिवृत, आवृत,

निवृत, निर्वृत, परिवृत, परीवृत (sic!), पयोवृत (add.), प्रावृत, विवृत, व्राण, संवृत. 2वृ, वृणीते, वृणाति, वृणोति, वृक्षते, pp. वृत choose, esp. in marriage, woo, ask for; prefer, desire, wish, like. C. वरयति, °ते choose, ask, beg (2 acc.); esp. choose in marriage (± पतिम् or पत्नीम्). — अप M. content or satisfy with (instr.). अभि choose; prefer to (abl.). आ choose, desire; A. grant. निस् choose, pick out. परि M. choose, select. प्र M.(A.) choose, adopt. — Cf. 2अभिवृत.

वृक a. tearing, harming (cf. अवृक). m. (the tearer, either) wolf or plough, N. of an Asura etc.; f. वृकी a she-wolf.

वृकताति f. attempt at murder or robbery.

वृकति m. murderer, robber.

*वृकधूप m. incense or turpentine.

वृक्का m. a bark garment; f. चा a cert. part of the bowels.

वृक्कलोमन् n. a wolf's hair.

वृकायु a. rapacious, sanguinary.

वृकोदर m. E. of Bhīmasena (wolf-bellied).

वृक्का m. du. the kidneys.

वृक्का a. cut, torn, broken; n. a cut.

वृत्त a. turned, twisted, plucked (cf. seq.).

वृत्तवर्हिस् a. who has plucked or spread the sacrificial grass, i.e. sacrificing, pious.

वृक्ष m. du. = वृक्ष.

वृक्ष m. tree, plant, esp. a tree with (visible) flowers or fruits.

वृक्षक m. a small tree.

वृक्षच्छाया f. the shade of a tree.

वृक्षदेवता f. the deity of a tree, dryad.

वृक्षनिर्घास m. the exudation of trees, gum, resin.

वृक्षमय, f. ई made of wood, wooden.

वृक्षमूल n. the root of a tree.

वृक्षारोपक m. a planter of trees.

वृक्षारोहण n. the climbing of trees.

वृक्षवाटिका f. a grove of trees.

वृक्षशाखा f. a branch of a tree.

वृक्षाय n. the top of a tree.

वृक्षादन m. a carpenter's chisel (lit. tree-eater); f. ई N. of a plant.

वृक्षेभ्यः a. living on trees.

वृषाकस m. ape (lit. tree-dweller).

वृष्टु n. fruit of a tree.

वृत्, **वृत्ति**, **वृत्ते**, pp. **वृत्त** turn, twist off, pluck out (the sacrificial grass), turn or set aside, remove; M. avert, keep away, withhold. C. **वर्जयति** (०ते), pp. **वर्जित** (q.v.) abandon, shun, avoid, exempt, spare; renounce, resign; leave out, exclude. P. be deprived of or excluded from. — **अप** avert, remove, scare away; turn or tear off; finish, conclude. C. abandon, avoid, renounce, yield, grant, present, offer (a funeral meal); keep (a promise), conclude, finish. **अपि** procure to, turn upon (loc.). **अव** turn off, sever; C. remove, destroy. **आ** procure, afford, furnish; take to one's self, appropriate; withhold from (abl.); be favourable to (acc). C. bend, incline, make favourable, win over. **आ** separate, divide. **समा** take to one's self, appropriate; C. bend, incline. **उद्** remove, destroy. **नि** bend down, cause to fall, cast away. **परा** turn away (trans. & intr.), flee; tear off, remove, reject, abandon. **परि** turn round, give way, avoid, spare, exempt from (instr.); reject, turn out. C. keep off, remove, shun, avoid, abandon. **प्र** strew (the sacrificial bed); set in or at the fire, heat or glow. **सम** take to one's self, appropriate. — Cf. **आवर्जित**, **परिवृत्त**, **विवर्जित**.

वृत्तन (वृत्तन) n. enclosure, either sacrificial ground or enclosed settlement, dwelling or the dwellers; also = f. **ई** crooked way, trick, cheat, art, stratagem.

वृत्तिन a. crooked, false, artful, mischievous; n. & f. **आ** falsehood, fraud, sin.

1 वृत्, **वर्तते**, **०ति**, **ववर्त्ति** (वर्त्ति), pp. **वृत्त** (q.v.) turn, revolve, roll, run off, pass away (time); go on, take place, happen, occur; abide, live, exist, be (also as simple copula), become; find one's self, feel (w. adv.); (± **वृत्तिम**) deal with, act, proceed (adv. or instr.); behave towards (loc), have intercourse with (**सह**, loc. with a woman);

be concerned or occupied with (loc. or dat.); live or subsist on or by (instr.); conduce or tend to (dat.); be valid or supplying from a previous rule (g.). With **मूर्ध्नि** stand at the head, be chief in importance; w. **हृदि** or **मनसि** be turned or thought over in the mind; **किं वर्तते** how is it with (gen.); **आत्मनि न वर्तते** he is beside himself (with joy etc.). C. **वर्तयति**, **०ते** cause to turn or roll, whirl about, brandish, turn i.e. fabricate by turning; spend, pass (time); lead a life, exist (± **अवितम**); live on or by (instr.); maintain, observe; perform, accomplish, make, do, utter; show, manifest; explain. tell, relate. I. **ववर्त्ति**, **वरीवर्त्ति**, **वरीवृत्तते** turn, roll, be present, exist. — **अच्छ** C. bring near. **अति** intr. pass away (time), cease or desist from (abl.); trans. pass by, cross over, go beyond; overcome, resist, escape, transgress, neglect, omit, forget. **अति** intr. = prec., tr. (w. acc.) cross over, pass, overcome, escape. **सम** intr. run away, tr. (w. acc.) pass by, escape. **अधि** roll over (loc.); move or turn towards (adv. in **तस्**). **अनु** intr. pass or rise after, last, continue, also = S. (g.); tr. (w. acc.) roll after, follow, pursue, adhere, cling to, equal in (instr.), consent, agree, obey, oblige, be devoted to or intent upon, conform one's self to or depend upon, fall into or partake of. C. cause to roll on, cause to follow or pursue, join to (loc.); recite, answer. **समनु** go after, follow, conform one's self to (acc.). **अमर्** C. mix with (loc.). **अप** turn off or aside, go away, withdraw. **अप** the same, desist from (abl.). **अभि** move or turn towards (acc. or adv. in **तस्**), rise, appear, take place; approach, advance (as friend or foe), meet, encounter, attack, conquer. **समभि** approach, go against (acc.); come near or back; rise, appear. **आ** A.(M.) turn or roll hither, sc. **रथम्** = come to; turn around, pass by (acc.); M. roll near or back (intr.),

revolve; go down, set; (± पुनर्) return, also = be born anew; be repeated or renewed. C. turn or come to (± रथम्); bring near, attract; turn round, invert, disturb, destroy; bring back, repeat, recite. I. move quickly, stir. अन्वा M. roll after or along, follow; I. the same. अपा turn away from (abl.). अभ्या turn towards, resort to (acc.). C. approach (sc. रथम्), repeat. उपा turn towards, resort to (acc.), arrive at (acc. or loc.); turn from (abl.), return, come back. C. turn hither (tr.), bring near or back; obtain, win. अभुपा turn towards, get to, partake of (acc.). पर्या turn round or away, turn into (instr.). C. put instead of something else. अनुपर्या go after or along, follow. अभिपर्या turn towards or around. प्रत्या turn towards (acc.); return, come back. व्या turn away or back (intr.); separate from or part with, get rid of (instr. or abl.); open, burst, split into (adv. in धा); cease, come to an end. C. sever or free from (instr. or abl.); remove, destroy, annul. समा turn back, return, go home (esp. of a pupil after his apprenticeship); approach, come hither; turn towards (acc.); come off, take place, pass away. C. drive home (cows), dismiss (a pupil). अभिसमा & उपसमा return. उद् spring off, go out, disappear from (abl.), burst asunder, boil up, swell. C. burst asunder (tr.), destroy, ruin. उप tread upon, approach, appear, befall. नि turn round (tr. & intr.); return (also into life i.e. be born again); turn away, flee, abstain or desist from, get rid of (abl.); end with or at (abl.); not belong to, be withheld from (abl.), stop, pause, cease, disappear. C. turn downwards, bring or lead back, keep off, avert from (abl.), give up, let go, withhold, suppress, annul; refuse, deny; grant, procure, perform, accomplish. अभिनि return; C. repeat. उपनि return, be repeated. प्रतिनि turn back from (abl.), escape. C. lead back, turn off, avert. विनि turn back,

desist from, renounce (abl.); cease, disappear, vanish, be extinguished (fire). C. lead or draw back, avert, annul, frustrate. संनि turn back, return from (abl.); stop, pause; abstain or desist from (abl.), pass away. C. send or lead back, divert from (abl.); stop (tr.), suppress. निस् roll out, come forth, develop, grow, become (nom.), be performed or finished, return. C. bring forth, create, effect, perform, accomplish. अभिनिस् come forth, develop; C. bring about, accomplish. परा turn the back upon (abl.), turn round (उदक् towards the north), return; abstain or desist from (abl.). परि turn round, move in a circle, roll (w. हृदये run in the mind); roam, walk about (acc.); return, go back to (acc.), be reborn in (loc.), change, alter (± अन्यथा); abide, dwell; act, proceed, behave. C. turn round (tr.), move about, upset, alter, change, renew; turn topsy turvy i.e. confuse, destroy. विपरि turn round, roll (w. हृदये = prec.), roam about, change, alter. संपरि the same + come back, return; get rid of (abl.). प्र turn forward, set out, move on; come forth, rise, appear, originate from (abl.), come off, take place, happen, occur; undertake, begin, set about, prepare for (infinitive, dat., loc., or अर्थम्); act, proceed, deal with (loc.); work, be valid, cause, effect; rest or be turned upon (loc.); last, continue; become, be present, exist; have the sense or meaning of (loc.). C. set in motion, hurl, cast, or send away; introduce, establish, appoint; produce, accomplish; form, make; show, exhibit; undertake, begin; use, employ. अतिप्र come forth abundantly. अभिप्र move or roll towards, fall into (acc); set out, get in motion. संप्र come forth, rise, begin, undertake, prepare for (dat. or loc.); deal with, behave towards (loc.). C. set in motion, set abroad, divulge, introduce; undertake, begin. वि roll, run, turn, wallow, struggle; sink (sun); turn or run away, part with (instr.);

come forth, rise from (abl.), expand, develop. C. turn, roll, contract (the brows); form, shape, make of (instr.); remove, keep off or asunder. सम् turn towards, approach, meet, encounter (as friends or foes), assemble, unite; take shape, come into being, originate or rise from (abl.), happen, take place, begin, be, become, be present, exist. C. turn to (acc.); roll, clinch (the fist); envelop, cover; hurl, cast; break, destroy; perform, accomplish. अभिसम् turn to (acc.), prepare for, begin (infinitive). — Cf. अतिप्रवृत्त, अतिवृत्त, अनुवृत्त, अपवृत्त, अपावृत्त, अभिप्रवृत्त (add.); अभ्यावृत्त, अभ्युपावृत्त, आवृत्त, उवृत्त, उपावृत्त (sic!), निवृत्त, निवृत्त, परिवृत्त, प्रवृत्त, विनिवृत्त, विनिवृत्त, विवृत्त, व्यावृत्त, संवृत्त, संनिवृत्त, समावृत्त.

2वृत्त (—°) enclosing, surrounding; f. attendance, band, troop, army.

3वृत्त (—°) turning, moving, existing, being; after numerals -fold.

वृत्त a. covered, veiled, hidden, enclosed or surrounded by, endowed with, full of (instr. or —°).

वृत्ता f. progress, motion.

1वृत्ति f. enclosure, hedge, fence.

2वृत्ति f. choice, selection, request.

वृत्त a. turned, round; happened, passed; finished, accomplished; ceased, gone, died; being, present (°—); become; having behaved towards (loc.). — n. occurrence, appearance, event, adventure; cause, matter; conduct, behaviour, practice; verse, metre.

वृत्तवर्धित a. distressed for subsistence.

वृत्तकाय a. round-bellied (leech).

वृत्तज्ञ a. knowing the conduct of (gen.).

वृत्तवन् a. round; also = seq.

वृत्तज्ञानिन्, °सपन्न, & °स्व a. well behaved, virtuous.

वृत्तान्त m. occurrence, adventures; report, story, tale.

वृत्ति f. turning, rolling; being, existence, livelihood, maintenance (acc. w. कु or कल्प & instr. live on or by); mode of being

or acting, conduct, behaviour, esp. good conduct or respectful behaviour towards (gen. or —°); devotion to or pursuit of (loc. or —°); usage, practice, rule; nature, character, style (d.); action, activity, function or force of a word; commentary on a Sūtra.

वृत्तिन् a. occupied with, living by (—°).

वृत्तिमन् a. the same; acting like.

वृत्तीजस् a. displaying strength.

वृत्त्यर्थम् adv. for the sake of subsistence.

वृचं m. coverer, besetter, encloser, N. of a demon, the chief enemy of Indra; n. (m.) i.g. foe or host of foes.

वृचतरं m. a worse foe or Vṛtra.

वृचतुर्गु a. overcoming foes or Vṛtra.

वृचतय n. abstr. to prec.

वृचपुत्रा f. Vṛtra's mother.

वृचरिपु m. Vṛtra's foe, E. of Indra.

वृचविद्धि & °चैरिन् f. the same.

वृचहं a. slaying foes or Vṛtra.

वृचहंस् n, वृचहय m. abstr. to prec.

वृचहन्, f. °घ्नी = वृचह; m. E. of Indra.

वृचहन् m. = prec. m.

वृचरि m. = वृचरिपु.

वृचक् adv. = seq.

वृचा adv. at will, at pleasure; freely, gaily, at random; in vain, for nothing, falsely, wrongly (often °—).

वृथाया f. useless travel.

वृथोत्पन्न a. begotten in vain.

वृक्षं a. grown up, adult, large, tall, strong, intense, great, high, important, aged, old, skilful, clever, distinguished or eminent by (instr. or —°); glad, cheerful, haughty, arrogant; subject to Vṛddhi (g.).

वृक्षकोश m. an old boar.

वृक्षगर्ग m. the elder Garga.

वृक्षचायक m. the elder Cāṇakya.

वृक्षता f., °स्व n. old age.

वृक्षभाव m. the same.

वृक्षमहस् a. high-potent.

वृक्षयोषित् f. an old woman.

वृक्षरङ्ग m. an old beggar.*

वृक्षवयस् & °श्वयस् a. very strong or mighty.

वृद्धविट m. an old bon-vivant.*

वृद्धशर्मेस् m. N. of a king.

वृद्धशाकल्य m. the elder Çākalya.

वृद्धसुगाक्ष m. an old jackal.

वृद्धसेवा f. reverence for the aged.

वृद्धसेविन् a. honouring the aged.

वृद्धायु a. vital, vigorous.

वृद्धि f. growth, increase; swelling, rising, ascending; thriving, prosperity, happiness; delight, enthusiasm, inspiration; gain, profit, interest (on money lent); the highest gradation of a vowel (cf. गृह).

वृद्धिकार, f. ई causing increase.

वृद्धिवीचक & ०जीवन a. living by usury.

वृद्धिद a. the same.

वृद्धिमत् a. increasing, strong, mighty.

वृद्धिआह n. a kind of funeral meal.

वृद्धोच्च m. an old bull.

वृद्धोपसेविन् a. = वृद्धसेविन्.

1 वृध्, वर्धति, ०ते, pp. वृध् (q.v.) A. make to grow, elevate, strengthen, cheer, gladden, rouse, inspire; M.(A.) grow, thrive, increase in (acc.); spread, expand, lengthen (days); be blessed or fortunate (± दिव्या). C. वर्धयति, ०ते A. elevate, rear, bring up, promote, further, make great or strong; delight, cheer, inspire (M. intr. or refl.). — अति grow beyond. अनु grow after another or in proportion with (acc.); grow or increase gradually. अभि grow up, grow stronger or greater, thrive or increase in (instr.), spread, expand, grow beyond (acc.), surpass. आ A. cause to grow, M. grow, increase. परि grow up, increase, get stronger or mightier. C. cause to swell (the sea); rear up, foster; gladden, delight. प्र A. elevate, exalt, inspire; M. (A.) grow on or up, thrive, be animated or inspired. C. strengthen, augment, lengthen, bring up, promote, further, exalt. अतिप्र grow beyond (acc.), surpass, exceed. संप्र grow, increase, augment, thrive. वि grow, increase, swell, thrive, be blessed or fortunate; rise, originate. संवि thrive. सम् A. grant, fulfil (a wish);

grow, increase. C. make to grow or thrive, bring up, rear, nourish, feed, strengthen, promote, cherish, embellish. — Cf. अतिप्रवृध्, अतिवृध्, प्रवृध् (sic!), विवृध्, संवृध्.

2 वृध् a. pleased, merry, inspired; gladdening, increasing, strengthening.

वृध् a. = prec.; m. comforter, promoter, friend.

वृध्सान् a. growing or rejoicing.

वृध्कुं a. cheerful, merry.

वृधीक a. a match for (gen.).

वृधे dat. inf. to 1 वृध्.

वृत्त m. a cert. creeping animal or a kind of plant; n. leaf-stalk.

वृत्तक (adj. —०), f. वृत्तिका = prec. n.

वृन्द n. heap, multitude, herd, troop, band;

वृन्दैस् & वृन्दशस् in groups or in large numbers.

वृन्दार m. a god.

वृन्दारक, f. ०रिका being at the head of, the best or finest among (loc. or —०).

वृन्दावन n. N. of a sacred grove.

वृन्दिन् a. containing plenty of (—०).

वृश or वृष m. N. of a man.

वृश्चिक m. scorpion.

वृष्, वर्षति, ०ते, pp. वृष्टे (q.v.) rain (either pers. w. Parjanya, Indra, etc. as subj., or impers.), pour down, shed or cover with (instr.); loc. वर्षति while it is raining. C. वर्षयति cause to rain or let fall down as rain; sprinkle or cover with (instr.). — अभि rain, pour down; sprinkle or cover with (instr.). अय & आ the same. प्र begin to rain, pour or shower down; sprinkle or cover with (instr.). प्रति, वि C., & सम् = prec. w. instr.

वृष m. man, husband, male of animals, esp. bull (old only —०), w. गवाम् the first of the dice; i.g. chief or best of (gen. or —०); E. of Çiva, Viṣṇu, etc., N. of sev. men.

वृषक m. a cert. plant, N. of a king.

† वृषकर्मन् a. acting like a man (hero) or like a bull.

वृषक्रतु a. manly-minded.
वृषखादि a. wearing big bracelets or rings.
वृषण m. scrotum, du. the testicles.
वृषणश्च a. drawn by stallions.
वृषश्च, °श्चति be in rut.
वृषस्वन् a. yoked with or drawn by stallions.
वृषस्वसु a. having rich treasures.
वृषत्वं & °त्वन् n. manhood.
वृषदंश m. cat (lit. = seq.).
वृषदन्, f. °दती strong-toothed.
1वृषध्वज m. a flag with a bull.
2वृषध्वज a. having a bull for a sign; m. E. of Çiva.
वृवन् a. manly, potent, strong. m. man, stallion, bull, boar, E. of sev. gods, esp. of Indra; f. **वृष्णी** mare.
वृषनाभि a. having strong naves.
वृषपर्वन् a. strong-jointed, E. of Viṣṇu etc.
वृषपाणि a. strong-hoofed.
वृषप्रयावन् a. moving on with stallions.
वृषप्सु a. looking strong.
वृषभ a. manly, potent, strong; m. bull, first or best of (gen. or —°), chief, lord etc.
वृषभकेसु & °ध्वज a. & m. = 2वृषध्वज.
वृषभयान n. ox-waggon.
वृषभषोडशा f. pl. (± गौ) fifteen cows and a bull.
वृषभानु m. N. of Rādhā's father.
वृषभानुजा f. patron. of Rādhā, T. of a play.
वृषभैकसहस्रा f. pl. (w. गौ) a thousand cows and a bull.
वृषभैकादशा f. pl. (w. गौ) ten cows and a bull.
वृषमणस & °मसु a. strong-minded, manly, courageous.
वृषयु a. ruttish, petulant.
वृषल or **वृषल** m. little man, low person, esp. a Çūdra (f. **वृषली**).
वृषलता f., °त्व n. the condition of a Çūdra.
वृषलवृत्ति a. who gains his subsistence from Çūdras.
वृषलीपति m. the husband of a Çūdra woman.
वृषव्रत a. bearing strong sway or ruling over men.

वृषव्रात a. forming a strong band (Maruts).
वृषसेन a. having a host of men; m. a man's name.
वृषश्च, °श्चति desire the male, be in rut.
वृषाकपि m. strong ape or man-ape, a mythol. being; E. of the sun, of Indra, etc.
वृषाङ्ग a. & m. = 2वृषध्वज.
वृषान्न n. nourishing food.
1वृषाय, °यति cause (acc.) to rain.
2वृषाय, °यति be or roar like a bull, show manly strength or courage, be lustful or eager; rush upon (acc., dat., or loc.).
वृषायुध a. fighting men.
वृषारव m. a kind of animal.
वृष्ट a. (having) rained; loc. **वृष्टे** when it has rained.
वृष्टि or **वृष्टि** f. rain (lit. & fig.).
वृष्टिपात m. a shower of rain.
वृष्टिमन् or **वृष्टिमन्** a. rainy, raining.
वृष्टिर्बनि & °सनि a. causing or giving rain.
वृष्टिसंपात m. = वृष्टिपात.
वृष्णि or **वृष्णि** a. manly, potent, strong; m. ram, E. of Çiva etc., pl. N. of a princely race.
वृष्णिपाल m. shepherd.
वृष्णश्च a. = seq.; n. manliness, vigour.
वृष्णश्चावन् a. manly, vigorous.
वृष्ण a. causing manliness; m. E. of Çiva, n. an aphrodisiac.
वे m. (nom. **वेस**) = 1वि.
वेचय n. = चवेचय.
वेग m. jerk, wrench, shock; gush, flood; violence, haste, speed, quick motion; onset, eruption, burst, paroxysm, effect (of a poison); impulse, agitation.
वेगवन् a. swelling, undulating, rapid.
वेगित & वेगिन् a. the same.
वेगोदय a. of rapid effect (venom).
वेङ्क m. pl. N. of a people.
वेङ्कट m. N. of a mountain.
वेट v. seq.
वेङ्गार m. the exclamation Veṅ (r.).
वेण m. worker in reed (a cert. caste); f. **वा** N. of a river.
1वेणातट m. the bank of the river Veṇā.

२वेणातट m. pl. N. of a people.

वेणि or वेणी f. a braid of hair, hair twisted into a single braid (cf. एकवेणि).

वेणीसंहार m. T. of a play.

वेणु or वेणु m. reed, esp. bamboo-reed (poss. *मन्त्†); also = seq. sgl.

वेणुक m. flute, fife; pl. N. of a people.

वेणुदक्ष n. split bamboo-reed.

वेणुमय, f. ई made of bamboo-reed.

वेणुयव m. pl. bamboo seed, f. ई an oblation of it.

वेणुयष्टि f. a bamboo staff.

वेणुविदक्ष n. split bamboo; *वेदक्ष a. made of it.

वेतण्ड m. elephant.

वेतन n. wages, price.

वेतनादान n. non-payment of wages.

वेतवे & वेतवै dat. inf. to ३विद्.

वेतसं m., f. ई the ratan, a kind of large reed.

वेतसवृत्ति a. pliable, supple (cf. prec.).

वेतास m. a kind of goblins or vampires.

वेतासपञ्चविंशति & *क्वा f. the 25 tales of the Vetāla (T. of sev. collections).

१वेत्तु m. knower, witness.

२वेत्तु m. husband.

वेच m. n. a kind of reed; n. also staff.

वेचधारा f. a female door-keeper (lit. staff-bearer).

वेचयष्टि & *क्वता f. a staff of reed or cane.

वेचवन् a. poss. to वेच; f. *वती = वेचधारा, N. of a river.

वेचासन n. seat or chair of cane.

वेचिन् m. staff-bearer, i.e. door-keeper.

१वेद m. knowledge, esp. sacred knowledge, the (triple) Veda.

२वेद m. finding, obtaining.

३वेद m. a tuft of strong grass used to sweep, to kindle fire, etc.

४वेद m. N. of sev. men.

वेदञ्च a. knowing the Veda.

वेदतत्त्व n. the true nature of the Veda.

वेदतत्त्वार्थ m. the true meaning of the Veda, *विद् a. knowing it.

वेदता f. possession, wealth.

वेददर्शिन् a. = वेदञ्च.

१वेदन a. making known, announcing; (also f. ज्ञा) understanding, knowledge; f. ज्ञा (also n.) feeling, sensation, esp. pain, ache.

२वेदन a. finding, getting, procuring (—०); n. finding, acquiring, marrying (of both sexes), wealth, property.

वेदनिन्दक a. reviling the Veda.

वेदनिन्दा f. abstr. to prec.

वेदपारग a. having got to the end of the Veda, i.e. thoroughly versed in it.

वेदपुञ्ज n. merit acquired by the (study of the) Veda.

वेदप्रदान n. imparting or teaching the Veda.

वेदफल n. the fruit of the (study of the) Veda.

वेदबाह्य a. external to the Veda, not based on it.

वेदब्रह्मचर्य n. Veda-apprenticeship.

वेदयज्ञ m. a sacrifice prescribed by the Veda.

वेदयितृ m. knower, perceiver.

वेदरहस्य n. the secret of the Veda i.e. the Upanishad.

वेदवन् a. familiar with the Veda.

वेदविद् a. knowing the Veda; superl. *वित्तम.

वेदविद्या f. the knowledge of the Veda.

वेदविद्वंस a. = वेदविद्.

वेदवेदाङ्गपारग a. having gone through the Veda and the Vedāṅgas, well read in both.

वेदवेदाङ्गविद् a. knowing the Veda and the Vedāṅgas.

वेदशास्त्र n. the doctrine of the Veda, *विद् a. knowing it.

१वेदस n. knowledge.

२वेदस n. wealth, property.

†वेदस v. सर्ववेदसं.

वेदसंहिता f. a collection or redaction of the Veda.

वेदसंन्यासिक a. who has gone through and gives up the study and ritual of the Veda.

वेदाङ्ग n. a limb of the Veda, i.e. one of the 6 auxiliary works belonging to it.

वेदादि m. the beginning of the Veda, the sacred syllable Om (also n.).

वेदाधिगम m. the study of the Veda.

वेदाध्ययन n. the same.

वेदाध्याय & **०यिन्** a. who studies or has studied the Veda.

वेदानध्ययन n. neglecting the study of the Veda.

वेदानुवचन n. repeating or reciting the Veda.

वेदान्त m. the end of the Veda or of the Veda-study; N. of a philos. system.

वेदान्तकृत् m. the author of the Vedānta.

वेदान्तविद् m. a knower of the Vedānta.

वेदान्तसार m., **०सूत्र** n. T. of works.

वेदान्तिन् m. a follower of the Vedānta.

वेदाभ्यास m. the study of the Veda.

वेदार्थ m. the meaning of the Veda; **०विद्** a. knowing it.

वेदि or **वेदी** f. the sacrificial bed or altar (excavated in the ground and covered with grass or straw); i.g. support, pedestal, bench.

वेदिका f. the same.

वेदितव्य or **०तव्य** a. to be known.

वेदितु or **वेदितुम्** m. knower.

1**वेदिन्** a. knowing or making known (—०).

2**वेदिन्** a. marrying (—०).

वेदिपुरीष n. loose earth of the sacrificial bed.

वेदिषद् a. sitting in or on the altar.

वेदिष्ठ (superl.) procuring most (acc.).

वेदीयस् (compar.) knowing or finding better than (abl.).

वेदुक् a. obtaining (acc.).

वेदोक्त & **वेदोदित** a. taught or contained in the Veda.

वेदोपकरण n. supplement or subordinate science to the Veda.

वेदु m. piercer, nom. also who will pierce or hit (fut.).

1**वेद्य** a. to be (being) known or learned; notorious, famous.

2**वेद्य** a. to be acquired or married.

वेद्या f. knowledge, as instr. really, indeed.

वेद्याकृति f. a kind of altar.

वेध m. piercing, opening.

वेधक m. piercer.

वेधन n. piercing, hitting.

वेधस् a. pious, devout, true, faithful, good, virtuous, honest, capable, clever, wise. m. worshipper, servant of the gods; author,

creator, E. of Brahman (≠ प्रथम), of Prajā-pati, Īiva, etc.

वेधस्त्रा (instr.) f. worship.

वेधित v. **वध्**.

वेधिन् a. piercing, hitting (—०).

वेध्य a. to be pierced or perforated.

वेन्, **वेनति** long for, desire; be envious or jealous. — **चक्षु** strive to entice or win.

अप & **वि** turn away disdainfully.

वेन्, f. **ई** longing for, desirous of, loving; m. longing for, wish, desire (also f. **चा**), a man's name.

वेन्य a. desirable, lovely, N. of a man.

वेप् v. 1**विप्**.

वेप a. (f. **ई**) & m. trembling, shaking.

वेपथु m. tremor.

वेपथुभृत् & **०मन्** a. = seq. a.

वेपन् a. & n. trembling, shaking.

वेपस् n. = prec. n.

वेपिष्ठ (superl.) most inspired.

वेम m. a loom.

वेमक m., **ई** f. weaver.

वेमन् n. loom or shuttle.

वेन्ना f. end-point, limit; either boundary of the land and of the sea i.e. shore, coast; or point of time, hour, day-time; also right time, opportunity, last hour, hour of death; tide, flow (opp. ebb).

वेलाजल & **वेलाभस्** n. flow-water, flow (opp. ebb).

वेलासलिन n. the same.*

वेलाहीन a. untimely, premature.

वेल्, **वेलति**, pp. **वेलित** move to and fro, tremble, reel, undulate. — **उद्**, **वि**, & **सम्** = S. — Cf. **उद्वेक्षित**.

वेलन n. waving, rolling.

वेविक् a. rapid, quick.

1**वेश** m. settler, neighbour; dwelling, tent, house, esp. brothel.

2**वेश** v. 1**वेश**.

वेशल n. settlement, neighbourhood.

वेशन n. entering, entrance.

वेशन् m., **वेशना** & **वेशनी** f. pond.

वेशभाव m. the nature of a courtesan.

वेशवधू & **०वनिता** f. a courtesan.

वेशवास m. brothel.

वैश्व m. settler, neighbour.

वैश्वान्ता f. pond.

वैशिन् a. entering (—°).

वैशी f. pin.

वैश्वम् n. dwelling, house, chamber.

वैश्व n. neighbourhood; bondage, dependence.

वैश्वस्त्री & वैश्वान्ता f. = seq.

वैश्व f. whore, courtesan (intraṇḍa).

वैश्वपुत्र m. whorson.

वैश्व m. work, activity, attendance; dress, external appearance.

वैश्व a. working, active.

वैश्वण or वैश्वान् n., वैश्वाना f. waiting on, attendance, service.

वैश्वधारिन् a. having the dress or appearance of (—°).

वैश्वान्वत् n. change of dress.

वैश्व m. a noose for strangling.

वैश्व, वैश्वते wind around (intr.), cling or stick to (loc.). C. वैश्वयति. °ते, pp. वैश्वित wind or tie round; wrap, envelop, cover, enclose, surround. — चपु C. wrap, cover; spread. चप C. strip off. चभि wrap, cover. चा spread or expand over (loc.); C. wrap, cover, clothe; twist (a string); enclose, confine. उद् unwind, unfasten, untwist, unseal. उप C. wind round, embrace. नि clutch, grasp, wrap. निस् strip off, bare. परि wind or put around; wrap, cover, enclose, surround. वि strip off; wrap, envelop. सम् roll or shrink together. C. wrap, envelop, cover; cause to roll or shrink together.

वैश्व m. snare, noose, knot.

वैश्व n. winding round, wrapping, covering, enveloping; wrapper, bandage; turban, diadem; enclosure, fence.

वैश्वक a. clinging, sticking.

वैश्व m. head-band.

वैश्व m. a mule.

वैश्व f. a barren or miscarrying cow.

वै a particle emphasizing the preceding word or merely expletive.

वैश्व n. upper garment, mantle, also = seq.

वैश्वक n. a garland of flowers hanging down from the shoulder.

वैश्व m. du. N. of two tribes.

वैश्व m. a cert. part of the sacrificial victim.

वैश्वान् a. relating to or descended from the (god of the) sun; m. E. of Karṇa.

वैश्विक, f. ई optional, arbitrary.

वैश्व n. infirmity, imperfection, deficiency, want, absence; despondency, perplexity.

वैश्विक, f. ई resting on or undergoing a change; n. = seq.

वैश्व n. change, alteration.

वैश्विक n. evening meditation or meal.

वैश्व m. E. of Indra or Viṣṇu; m. n. Viṣṇu's heaven.

वैश्व a. produced by change, derived, secondary; altered, disfigured, ugly; unnatural, artificial. n. change, alteration, degeneration, unnatural condition or apparition; aversion, enmity.

वैश्व n. = prec. n.

वैश्व n. confusion, agitation, distress.

वैश्व n., °ता f. the same.

वैश्वान्स m. a class of Rishis & cert. stars; a Brahman of the third order, ascetic, hermit (f. °सी).

वैश्वान्स a. relating to hermits or ascetics, monastic.

वैश्व a. bad quality, fault, defect.

वैश्व n. confusion or absence of mind.

वैश्व n. variety, diversity.

वैश्वान् m. Indra's banner, also = f. ई banner, flag i.g.

वैश्वानिका f. flag, banner; a kind of neck-lace.

वैश्व n. inequality, heterogeneousness.

वैश्व n. (m.) the cat's eye (a kind of gem).

वैश्व m. = वैश्व.

वैश्व, f. ई made of bamboo-reed; m. flute.

वैश्व, f. ई made of reed, reed-like; °सी वृत्ति: f. flexibility, plianthood.

वैश्वान् & °निक a. relating to the three sacred fires, sacrificial.

वैश्वानुश्व a. skilled in fire-rites.

वैश्विक m. a king's bard or praiser.

वैश्वानोय a. belonging to the Vetālas; n. N. of a metre.

वेदग्री f., ग्रीह n. knowingness, cleverness, skill at (loc. or —°).

वेदर्भ, f. ई relating to the Vidarbhas, a prince or princess of the Vidarbhas, pl. the Vidarbhas.

वेदिक, f. ई Vedic, scriptural, sacred.

वेदिश m. a prince of Vidiçā, pl. its inhabitants.

वेदूर्य v. वेदूर्य.

वेदेशिक (f. ई) & ०ञ्ज coming from abroad, foreign.

वेदेह, f. ई living in or coming from Videha; m. वेदेह (± राजा) a king of Videha (f. ०ही a cow from Videha, E. of Sitā); pl. N. of a people & a mixed caste (also वेदेहक).

वेद्य a. learned; m. physician, doctor.

वेद्यनाथ m. chief of physicians, a man's name.

वेद्यराज m. king of physicians, E. of Dhanvantari.

वेद्याधर, f. ई relating to the Vidyādhara.

वेद्यत a. relating to lightning; flashing, glittering.

वेद्युम a. consisting or made of corals.

वेद्युर्त्य n. unlawfulness, injustice; inequality, difference.

वेधव m. patr. of Budha (son of the moon).

वेधवेद्य m. the son of a widow.

वेधव्य n. widowhood.

वेधस, f. ई fatal, m. patr. of Hariçandra.

वेधुर्य n. loneliness, absence, want.

वेधेय a. foolish, silly (lit. struck by Fate); m. fool, idiot.

वेनतेय a. descended from Vinatā, E. of Aruṇa & Garuḍa.

वेनयिक, f. ई relating to discipline or moral conduct.

वेनायक, f. ई belonging to Vināyaka i.e. Gaṇeṣa.

वेन्ध m. patron. from Vena.

वेन्ध a. relating to the Vindhya.

वेपरीत्य n. inverted order, contrary.

वेपुख n. largeness, width, great extent.

वेपुख n. fruitlessness, uselessness.

वेबुध, f. ई relating to the gods, divine.

वेभव n. might, power, high position, majesty, grandeur.

वेभाषिक a. optional, arbitrary.

वेभीत, ०तक, & ०भीदक a. coming from the Vibhītaka tree, made of its wood (dice).

वेभ्राज n. N. of a celestial grove.

वेमत्त n. dissension.

वेमनस्य n. dejectedness, uneasiness.

वेमस्य n. spotlessness, purity.

वेमाच a. born of a different mother, w. भानु m. = seq.

वेमाचक & ०वेच्य m. step-brother.

वेमानिक, f. ई riding in a sky-chariot, i.e. celestial, divine.

वेमुख्य n. aversion, repugnance to (loc. or —°).

वेमस्य n. difference of price.

वेयर्थ्य n. uselessness.

वेयाकरण m. grammarian.

वेयाघ्र a. coming from a tiger; n. a tiger's skin.

वेयास & ०सिक a. coming from or composed by Vyāsa.

वेर a. hostile, revengeful; n. enmity, quarrel with (instr. ± सह or सार्धम् & —°).

वेरकर a. causing enmity or hatred.

वेरकारिन् a. beginning quarrel.

वेरकृत a. hostile, malicious, quarrelsome.

वेरदेय n. enmity, revenge, punishment.

वेरयातना f. requital of enmity, retaliation.

वेरवन् a. hostile, inimical.

वेरस n. aversion, disgust.

वेरस्य n. the tasting bad or being repugnant, also = prec.

वेरहत्त n. killing men.

वेराम्य n. losing colour or turning pale; absence of passion, indifference, repugnance.

वेराज a. coming from Virāj or relating to the metre Virāj.

वेराट a. relating to or descended from Virāṭa.

वेराय्, ०यते commence hostilities, becoming inimical to (प्रति or instr.).

वेरिक m. foe, enemy.*

वेरिता f., ०त्व n. enmity, hostility.

वेरिन् a. inimical, m. enemy.

वेरो भू change into hatred.

वेरूप m. pl. N. of a class of the Aṅgiras.

वैद्य n. variety, difference; deformity.
 वैरोचन a. belonging to or coming from the sun; m. E. of Viṣṇu, N. of a prince etc.
 वैश्वस्य n. diversity, inequality.
 वैश्वस्य n. sense of shame, embarrassment, perplexity.
 वैवर्ध n. change of colour.
 वैवस्वत, f. ई coming from the sun, relating to Yama or Manu; m. patron. of Yama or Manu.
 वैवाह a. nuptial.
 वैवाहिक, f. ई the same; n. wedding.
 वैवाह्य a. & n. = prec.
 वैश्व n. clearness, purity.
 वैश्वन्त, f. ई forming a pond, pond-like.
 वैशंपायन m. N. of an ancient Rishi etc.
 वैशस a. murderous, pernicious; n. murder, slaughter, war, destruction, horrible deed.
 वैशाख m. a cert. month in summer, f. ई the full-moon day in it.
 वैशारद, f. ई experienced, clever; n. = seq.
 वैशारथ n. abstr. to prec.
 वैशाख, f. ई coming from Viçāla.
 वैशिक, f. ई whorish.
 वैशिष्ट्य n. particularity, superiority.
 वैशेषिक, f. ई particular, specific, extraordinary. m. a follower of the Vaiṣeṣika doctrine; n. peculiarity, characteristic, N. of a philos. system.
 वैशेष्य n. particularity, distinction, superiority.
 1वैश्व m., या f. a mau & woman of the third caste; n. वैश्व condition of a V., dependence.
 2वैश्व a. relating to a Vaiçya (v. prec.).
 वैश्वता f., °त्व n., °भाव m. = prec. 1 n.
 वैश्वपुत्र m. the son of a Vaiçya.
 वैश्ववत् adv. like (of, to, in etc.) a Vaiçya.
 वैश्वान & °पुत्र m. the son of a Vaiçya woman.
 वैश्ववर्ण m. patron. of Kubera.
 वैश्व a. consecrated to the Viçve Devās, n. E. of a lunar mansion.
 वैश्वकर्माण, f. ई belonging or consecrated to Viçvakarman.
 वैश्वदेव (f. ई) & °देविक a. = वैश्व adj.
 वैश्वरूप a. manifold, various; n. the universe.
 वैश्वरूप्य a. = prec. adj.; n. variety, difference.

1वैश्वानर, f. ई belonging to or consisting of all men, universal, complete, omnipresent or omnipotent; m. fire or the god of fire, the sun, also = विराज् (ph.).
 2वैश्वानर a. consecrated to Agni V.
 वैश्वामित्र, f. ई relating to or descended from Viçvāmītra.
 वैश्वस्य n. unevenness, inequality, difference, dissension, disproportion, difficulty, pain, distress, injustice, unkindness.
 वैश्ववत् a. being in the middle (of the year etc.), central; n. centre.
 वैष्णव, f. ई belonging or devoted to Viṣṇu; m. a worshipper of Viṣṇu (f. ई), n. E. of a lunar mansion.
 वैष्णव्य a. relating to Viṣṇu.
 वैसादृश्य n. inequality, difference.
 वैस्पष्ट्य n. clearness, distinctness.
 वैस्वर्य n. loss of voice or language.
 वैहग (f. ई) & वैहग a. bird-like.
 वैहायस, f. ई being in the open air or in the sky. m. a dweller in the sky or in heaven; n. the sky.
 वैह्वस्य n. exhaustion, weakness.
 वायु m. a kind of snake.
 वाढ्य a. to be carried, drawn, borne, married, undertaken, accomplished.
 वाढु or वाहु a. carrying, drawing, leading, bringing. m. horse or ox of draught (± रथस्य or ह्यस्य); carrier, charioteer, offerer, husband.
 वापदेव m. N. of an author.
 वाषट् a sacrificial exclamation.
 वृंस a. having the shoulders apart, i.e. broad-shouldered; m. N. of a demon.
 वृंसन n. fraud, deceit.
 वृंसयितव्य a. to be deceived.
 वृक्त a. adorned, fair, manifest, clear, n. adv.; abstr. °ता f.
 व्यक्ति f. appearance, manifestation, distinctness, variety, individual.
 व्यस्य a. having no certain point or aim, unconcentrated, distracted, perplexed, bewildered; quite occupied with, eagerly engaged in (instr., loc., or —°). Abstr. °ता f., °त्व n.

1 बृक्ष a. spotted; m. spot, stain (lit. & fig.).

2 बृक्ष a. limbless, mutilated, crippled; abstr.
 °ता† f.

बृक्ष्य, °यति, pp. बृक्षित rob of a limb, mutilate, maim, cripple.

बृक्षरे (loc.) when there is no coal burning.

बृक्षिन् a. = 2 बृक्ष.

बृक्ष्य a. clear, distinct; implicit (rh.), abstr.
 °ता f., °त्व n.

बृक्ष, विवृक्षित extend around, embrace, encompass. — सम् = S.

बृक्षस् n. compass, extent, space.

बृक्षस्वन् a. capacious, extensive, large.

बृक्षिष्ठ (superl.) extending far and wide.

बृक्षन n. fanning; a fan (also °क n.).

बृक्षक a. manifesting, betraying (gen. or —°); abstr. °त्व n.

बृक्षन a. = prec. a. — f. चा indirect indication, insinuation (rh.). n. manifestation, betrayal, indirect or implicit expression, suggestion; mark, sign (esp. of gender or of puberty), characteristic, attribute, the insignia of a prince, ornament i.g., condiment, sauce, juice; consonant, syllable.

बृक्षि m. horse, steed.

बृक्षिकर m. mixing, confusing; contact, union; confusion, disaster, accident.

बृक्षिकरवन् a. mixed, altered, different.

बृक्षिकरित a. mixed or joined with (instr. or —°).

बृक्षिक्रम m. passing, getting a start; transgression, violation, disregard, omission, also = seq.

बृक्षिक्रमश्च & °क्रान्त n., °क्रान्ति f. offence, injury.

बृक्षिमिश्र a. mixed, confounded.

बृक्षिरिक्त a. reaching beyond (acc.), excessive, abundant; richer or superior in (instr. or —°), increased by (—°); haughty, arrogant.

बृक्षिरिक्त्वं m. separateness, exclusion, exception, negation, contrast, opposite of (—°).

बृक्षिषक्त a. mixed, joined, connected.

बृक्षिहार m. barter, exchange; mutuality, reciprocity.

बृक्षीत a. gone, dead; passed over (act. & pass.).

बृक्ष्य m. change, inverted order.

बृक्ष्यस् a. inverted, crossed.

बृक्ष्यास m. transposition, change, reverse.

बृक्ष्य, बृक्ष्यते (°ति), pp. बृक्ष्यते (q.v.) waver, reel, stagger, come to fall, go wrong, fail; tremble, be afraid or pained. C. बृक्ष्ययति cause to waver etc., bring to fall, make afraid or uneasy, distress, pain. — प्र, सम्, वि, & सम् = S.

बृक्ष्यन a. exciting, disturbing; n. wavering, agitation, uneasiness.

बृक्ष्ययितृ m. harasser (acc.).

बृक्ष्या f. failure, disappointment, misfortune, loss, adversity, uneasiness, sorrow, distress.

† बृक्षि v. सवृक्षि.

बृक्षित a. wavering, agitated, disturbed, distressed; n. agitation, pain, harm.

बृक्षिस् a. wavering, reeling, sneaking, crooked, mischievous, secret.

बृक्षरं m., बृक्षरो f. a gnawing animal.

बृक्ष, विवृक्षति (°ते), pp. विवृक्ष (q.v.) pierce, hit, wound, hurt, harm, injure, affect or afflict with (instr.). C. वेधयति pierce, hit, बाधयति cause to pierce etc. — अति & वृक्षति pierce, perforate. अनु pierce or wound (after another); intertwine, set or fill with (instr.). अप hurl or throw away, give up, neglect. अभि wound, hit. अव precipitate into (loc.) or from (abl.). चा throw, bore or break through; scare, drive away, also = वा & समा wave, swing, brandish. नि throw down, overthrow; shoot at, hit, pierce. निस् wound, kill, slay. परा hurl off, wound, hit. परि shoot at. प्र hurl, throw, shoot, perforate, wound. प्रति shoot, hit. वि pierce, shoot. सम् shoot. — Cf. अनुविद्ध, अपविद्ध, आविद्ध, प्रविद्ध, अपविद्ध.

वृक्ष m. piercing, hitting, perforation.

वृक्षन a. & n. piercing, perforating.

वृक्षिकरश्च a. relating to another subject; n. incongruency (g.).

वृक्ष m. half the way; loc. वृक्षे or वृक्ष्ये adv. midway.

वृक्ष्यन् a. being midway or swerving from the way.

वधर a. piercing, boring (cf. वधर).
 वृत्त a. separated, remote.
 1व्यकार n. interval, indistinctness.
 2व्यकार m. a class of supernatural beings.
 व्यकाराम् adv. indifferently, moderately.
 व्यपदेश m. designation, appellation, name, esp. family-name; pretext, pretence.
 व्यपदेशवन् a. having a designation or name.
 व्यपदेशिन् a. = prec.; —° designating, appealing or conforming one's self to.
 व्यपनय n., °न n. taking off, removing.
 व्यपनुत्ति f. pushing away, removal.
 व्यपयान n. retreat, flight.
 व्यपरोपण n. tearing out, removing, destroying.
 व्यपविद्ध a. thrown asunder or away, scattered, broken, pierced, hit.
 व्यपाय m. cessation, end; absence, want.
 व्यपाश्रय m. seat, place, refuge, support; adj. —° resorting to, trusting in.
 व्यपेक्षा f. regard, consideration; expectation, supposition.
 व्यपेत a. separated, ceased, vanished.
 व्यपोह m. removal, expulsion; negation, denial.
 व्यभिचार m. going asunder or astray, failure; offence, going beyond, transgressing, sin, crime, esp. adultery (of a wife).
 व्यभिचारिन् a. going asunder or astray, infidel, adulterous; going beyond, transgressing (—°).
 व्यध a. cloudless; loc. when the sky is clear.
 व्यय, °यति, °ते waste, squander, expend.
 व्यय m. going asunder, perishing, disappearance, loss, destruction, waste, prodigality, expense, money.
 व्ययकरण or °क m. pay-master.
 व्ययकर्मन् n. a pay-master's office.
 व्ययकृत a. expended, disbursed.
 व्ययगुण a. prodigal, dissipated.
 व्ययन n. going away, parting; waste, expense.
 व्यर्थ a. useless, vain (n. adv.); unmeaning, contradictory; destitute of wealth or money, i.g. destitute of (instr.).
 व्यर्थता f., °त्व n. uselessness or senselessness.
 व्यर्थुक् a. being deprived of (instr.).

वशीक a. false, deceitful; n. adv., as subst. falsehood, untruth, deceit, offence, pain, grief.
 व्यत्कशा f. N. of a plant.
 †व्यवच्छेद m. getting rid of (—°), separation, distinction, interruption, exclusion.
 व्यवच्छेद्य a. to be excluded.
 व्यवधान n. lying or stepping between, intercession, mediation, separation, distinction, interruption; also = seq.
 व्यवधि m. covering, cover, veil.
 व्यवसाय m. exertion, resolution, purpose, intention to (loc., प्रति, or —°).
 व्यवसायवन् & °सायिन् a. determined, resolute.
 व्यवसायात्मक f. °त्विका of a resolute or constant nature.
 व्यवसित n., °सिति f. determination, resolve.
 व्यवस्था f. distinctness, particularity; constancy, stability; state, position; decision, rule.
 व्यवस्थान n. remaining, persevering, constancy; state, condition.
 व्यवस्थित a. being in a state or position, situated, standing or being in, resting or dependent on, sticking to (loc. or —°); settled, fixed, limited, constant; existing, appearing as (nom., instr., ger., adv., or —°).
 व्यवस्थिति f. distinctness, particularity, constancy, perseverance in (loc.), fixedness, decision.
 व्यवहर्तव्य a. to be used or employed; to be acted or proceeded (n. impers.).
 व्यवहर्तृ a. occupied or dealing with (instr.); m. judge.
 व्यवहार m. procedure, conduct, way of acting; intercourse with (सह); usage, custom, activity, occupation, dealing with or in (loc. or —°); business, commerce, trade; legal dispute, lawsuit, litigation, contract, stipulation, administration of justice.
 व्यवहारक m. man of business.
 व्यवहारतन्त्र n. judicial relation.
 व्यवहारदर्शन n. judicial investigation, trial.
 व्यवहारपद n., °मार्ग m. case in law.
 व्यवहारवन् a. dealing in (—°); m. man of business.

व्यवहारविधि m. judicial procedure, code of law.

व्यवहारस्थान n. case in law.

व्यवहारस्थिति f. judicial procedure.

व्यवहारार्थिन् a. having a lawsuit, accuser.

व्यवहारिन् a. proceeding with, dealing in (—°); m. man of business, merchant.

व्यवहार्य a. to be dealt or communicated with.

व्यवहित a. separated, interrupted, hindered, disturbed.

व्यवहति f. procedure, mode of acting, intercourse, commerce, lawsuit.

व्यवाय m. intervention, separation by inserting, penetration, coition.

व्यवायिन् a. intervening etc. (v. prec.).

वृक्ष a. horseless; m. N. of an ancient Rishi.

वृष्टि f. acquisition, succession; individual (ph.).

वृष्टिसमष्टिता f. the being individuality or totality (ph.).

व्यसन n. moving hither and thither, activity, industry, propensity or devotion to, zeal for (loc. or —°); passion, whim, hobby, evil habit, vice; ill luck, adversity, calamity.

व्यसनिन् a. active, exerting one's self; intently attached to, fond of (loc. or —°); having evil passions, vicious, wicked; unlucky, unfortunate. Abstr. °निता f., °त्व n.

व्यसि a. swordless.

व्यसु a. breathless, lifeless, dead; abstr. °त्व n.

व्यस्य a. torn asunder, shaken, tossed; divided, separated; separate, single, several, various; **व्यसे व्यसे** sometimes, now and then.

व्यस्यकेश, f. ई having dishevelled hair.

व्यस्यक a. boneless.

व्या, **व्यचति**, °ते, pp. **वीत** (q.v.) wrap, veil, envelop; M. refl. — **अप** unveil, uncover; M. extricate one's self i.e. deny. **अपि** cover. **आ** wrap round (acc.), hide one's self in (loc.). **उप** hang about (esp. the sacred cord over the left shoulder). **नि** wind or hang about. **परि** wrap around; M. wind something as cover round one's self. **सम्** A. roll up, envelop; veil in (instr.), M. refl. — Cf. **उपवीत**, **निवीत**, **परिवीत**, **संवीत**.

Cappeller, Sanskrit-English Dictionary.

व्याकरण n. putting asunder, separation; explanation, manifestation; analysis, grammar.

व्याकुल a. thoroughly filled with or full of (instr. or —°); quite intent upon or occupied with (—°); confused, disarranged, perplexed, bewildered. Abstr. °ता f., °त्व n.

व्याकुल्य, °यति confuse, disarrange; pp. **व्याकुलित**=prec.

व्याकुली कृ = prec., °भू P.

व्याकृति f. separation, analysis, explanation.

व्याकाश a. expanded, blossomed, open.

व्याक्राश m. abusing, reviling.

व्याचेप m. = prec.; also distraction, absence of mind.

व्याचेपिन् a. dispelling, driving away.

व्याख्या f. explanation, commentary.

व्याख्यातव्य a. to be explained.

व्याख्यातु m. explainer.

व्याख्यान, f. ई explaining, reminding of (gen.) n. explanation, recitation, story, tale.

व्याख्यान्य, °यति explain, relate.*

व्याघात m. stroke, blow, shot; agitation, confusion; shock, defeat; obstacle, hindrance.

व्याघारण n. sprinkling about (r.).

व्याघ्र m. tiger, first or best of (—°); f. **व्याघ्री** tigress. — Abstr. °ता f., °त्व n.

व्याघ्रचर्मन् n. a tiger's skin.

व्याघ्रलोमन् n. a tiger's hair.

व्याघ्र्य a. a tiger's or tiger-like.

व्याज m. (n.) deceit, fraud, false semblance, pretext, pretence; °— & instr. adv.; adj. —° having the mere semblance of, only appearing as.

व्याजनिन्दा f. ironical censure.

व्याजमय, f. ई feigned, simulated.

व्याज्य, °यति cheat, deceive.

व्याजसुप्त a. & n. feigning to sleep.

व्याजस्तुति f. ironical praise.

व्याड m. beast of prey.

व्याडि & **व्याडि** m. patron. of sev. men.

व्याप्त a. torn asunder, opened; n. the opened mouth, the jaws.

व्याप्तानन a. open-mouthed.

व्यादान n. tearing asunder, opening.

व्यादेश m. hint, direction.

व्याध & शूक m. hunter, abstr. ता; p. धिन्.
 व्याधि m. disease; ता a. ill, sick.
 1 व्याधिन् a. piercing, perforating.
 2 व्याधिन् v. व्याध.
 व्याधिवृत्त a. frequently visited by illness.
 व्याधौ f. care, sorrow.
 व्याधार्ता a. visited by illness.
 व्यानं m. breath, esp. the vital air diffused through the whole body.
 व्यानदा a. giving breath.
 व्यानस्र a. bent.
 व्यानशि a. pervading.
 व्यानादानं m. du. the Vyāna and Udāna.
 व्यापक a. pervading, spread or diffused everywhere; contained in, inherent. Abstr. ता f., त्व n.
 व्यापत्ति f. going amiss, ill luck, adversity, misfortune, ruin, death.
 व्यापद् f. = prec., also misdeed.
 व्यापाद m. ruin, death.
 व्यापादन n. destroying, killing.
 व्यापार m. occupation, business, exertion, concern.
 व्यापारिन् a. occupied with (—°).
 व्यापित a. = व्याप्त (—°).
 व्यापित्व n. abstr. to seq.
 व्यापिन् a. spreading, extending; reaching through, filling, containing (—°).
 व्यापीत a. quite yellow.
 व्यापृत a. active, busy, occupied with or in (—°, अर्थम् or हेतोः).
 व्यापृति f. occupation, activity.
 व्याप्त a. pervaded or penetrated by, filled with (—°); acquired, won.
 व्याप्ति f. obtaining, reaching, penetrating, filling, containing; universal pervasion, general rule.
 व्याप्तिमन्त a. stretching, all-pervading, general.
 व्याप्य a. that wherein something is contained or inherent; abstr. त्व n.
 व्याभुष a. bent, curved.
 व्यामं m. a fathom (lit. stretch-out).
 व्यामिश्र a. mixed, mingled or joined with (instr. or —°), manifold, various.
 व्यामूढ a. bewildered, perplexed, confused.

व्यामोह m. unconsciousness, bewilderment, error, uncertainty.
 व्यायत a. torn asunder, stretched out, long; strong, vigorous, abstr. त्व n.
 व्यायामं m. exertion, bodily exercise, struggle, fight; a fathom (cf. व्यामं).
 व्यायामभूमि & शाला f. place or hall for gymnastic exercise.
 व्यायुक्त a. running away.
 व्यायुध a. weaponless, unarmed.
 व्यायोग m. a kind of drama.
 व्यास a. mischievous, malicious. m. a malicious elephant, beast of prey, snake (f. व्यासी).
 व्यासयाह (& शिन्) m. snake-catcher.
 व्यासमृग m. beast of prey.
 व्यासज्ज & शम्बिन् a. hanging down, pendulous.
 व्यासोत्त a. trembling, waving, unsteady.
 व्यावर्तक, f. र्तिका excluding, removing; abstr. ता f., त्व n.
 व्यावर्तन, f. र्ति = prec.; n. turning.
 व्यावहारिक, f. र्ति relating to practice or business; common, real (opp. ideal); judicial; n. intercourse, commerce, settled usage or law.
 व्यावृत्त f. distinction, prevalence, superiority.
 व्यावृत्त a. turned away (lit. & fig.), liberated from or rid of (abl. or —°); opened, divided, different from, incompatible with (—°); ceased, perished, at an end.
 व्यावृत्ति f. turning away, getting rid or being deprived of (abl.); exclusion, removal; separation, distinction, difference; conclusion, end.
 व्यास m. separation, division; extension, diffusion, proximity; N. of a celebrated Rishi and author.
 व्यासङ्ग m. attachment, adherence, desire of, delight in, passion for (loc. or —°).
 व्यासेध m. hindrance, disturbance, interruption.
 व्याहरण n. pronouncing, uttering.
 व्याहार m. utterance, talk, conversation; singing (of birds).
 व्याहारिन् a. talking, speaking, singing; resounding with (—°).

बाहित a. indisposed, unwell, sick.
 बाहृत a. uttered, spoken, communicated;
 n. talk, speech, singing (of birds).
 बाहृति f. utterance, word, (sacred) exclamation (also °तो f.).
 बाहृति f., °च्छेद m. interruption, disturbance.
 बाहृत् n. impers. to be objected or contested.
 बत or बृत a. plaited, twisted, woven, variegated.
 बतक्रम m. transgression, offence; inverted order.
 बतुत्थान n. awakening, rising.
 बतुत्यत a. gone asunder, split; diverging, differing; roused, excited; (± धर्मात्) forgetful of one's duty, disloyal.
 बतुत्पत्ति f. origin, growth, development.
 बतुत्पन्न a. developed, derived (g.); taught, educated, versed in (instr.).
 बुद & °व a. waterless, dry.
 बुदास m. letting go, giving up, removing, excluding.
 बुन्दन n. wetting, moistening.
 बुपरम m. coming to rest, cessation, end.
 बुपशम m. ceasing, desisting.
 बुष f. dawn, daybreak.
 बुषित & बुष्ट a. shone up, grown bright; loc. बुषिते at daybreak.
 बुष्टि f. shining up, growing bright, dawning; reward for (gen., loc., or —°), requital, retaliation; grace, beauty.
 बुष्टिमन्त् a. fetching reward or endowed with beauty.
 बुड a. spread, expanded, broad, large.
 बुडा f. led-away, married.
 बुडोरस्क a. broad-breasted.
 बुड् m. shifting, dislocation, distribution, disposition, arrangement, military array; totality, a whole or complex; host, troop, multitude; detailed explanation or description.
 बुडहन a. & n. placing apart, separating; n. also shifting, change, development.
 बुड्ड a. deprived of (instr.), failed, idle, vain.
 बुड्डि f. exclusion, loss, failure, ill-luck, want.

बुड्गस् a. guiltless, sinless.
 बुड्कस् a. dwelling far asunder.
 बुड्मग a. moving in the sky, flying; m. such a being.
 बुड्मगामिन्, °वर, & °वारिन् a. = prec.
 बुड्मन् n. heaven, sky, air; instr. बुड्ममार्गेण & °वर्त्तना through the air.
 बुड्मसद् a. dwelling in the sky.
 बुड्मसुम् a. touching the sky.
 बुड्ध a. burning, hot.
 ब्रज्, ब्रजति (°ते), pp. ब्रजित proceed, march, go (± पश्याम् on foot), go to (acc., r. loc. or °dat.), go for i.e. to fetch (acc.), *be going to (infin., dat., or adj. in चक); attack, approach (a woman); go from, leave (abl.), pass away (time), get into a state or condition (acc.). With अधस् go down i.e. be digested; w. पुनर् return to life; w. सह agree, make peace. C. ब्राजयति drive. — चति pass beyond, roam through. अनु go along, accompany, follow; visit, go to or into (acc.). अप go away. अभि go to or through. आ come near, approach; come back, return (± पुनर्); go to, arrive at (acc.). प्रत्वा & समा come back, return. उद् leave home. प्रत्युद् go to meet. उप come near, go to, follow. प्रत्युप march against, attack. परि walk about, circumambulate; roam, wander (esp. as a religious mendicant). प्र march forth, go to, wander (= prec.). अभिप्र march forth towards or to meet. सम् travel. अनुसम् go after, follow. उपसम् enter (acc.). — Cf. प्रब्रजित.
 ब्रज m. (n.) fold, shed, stable, station of herds; herd, flock, troop, multitude; N. of a region.
 ब्रजन n. wandering, way, road.
 ब्रजनाथ m. lord of the folds, E. of Kṛṣṇa.
 ब्रजसुन्दरो & °स्त्री f. shepherdess.
 ब्रजाङ्गना f. the same.
 ब्रजिन् a. being in a stable.
 ब्रज्य a. belonging to a fold.
 ब्रज्या f. going, motion; group, class.
 ब्रण m. (n.) wound, sore; fracture, scar, rent.
 ब्रणन n. piercing, perforating.

अण्य, °यति, pp. अणित wound.
 अण्युक्त & अण्यवन्त् a. wounded.
 अण्यविरोपण a. & n. healing wounds.
 अणितहृदय a. having a wounded heart.
 अण्यिन् & अण्यिन् a. wounded, sore.
 अण्त् n. will, decree, command, statute, order;
 dominion, province, sphere; wont activity
 or occupation; conduct, way of life; choice,
 determination, resolution, vow; holy work,
 religious observance; duty, obedience,
 service.
 अण्यहण n. making a vow i.e. becoming a
 monk or ascetic.
 अण्ययी f. the practice of religious vows,
 esp. r. studentship; devotion, piety i.g.
 अण्यारिन् a. performing vows, fulfilling the
 duties of (—°).
 अण्यति f. creeping plant, creeper.
 अण्यपति m. the lord of vows or devotion.
 अण्यपा a. maintaining ordinances or sacred
 duties.
 अण्यपारण n. conclusion of a vow, esp. of
 fasting, breakfast.
 अण्यभूत् a. maintaining the holy work.
 अण्यमीमांसा f. examination of observances.
 अण्यचि a. fond of vows or religious observ-
 ances, devout, pious.
 अण्यलोप m., °न n. breach or violation of a
 vow or observance.
 अण्यवन्त् a. observing a vow or religious duty.
 अण्यसंपादन n. performance of a vow or re-
 ligious observance.
 अण्यस्व & °स्वित a. observing a vow or re-
 ligious duty.
 अण्यदान n. = अण्यहण.
 अण्यदिश m., °न n. instruction in the perform-
 ance of vows.
 अण्यिन् a. = अण्यवन्त्, also observing, honour-
 ing, behaving like (—°).
 अण्येश m. = अण्यपति, E. of Çiva.
 अण्यस्व a. obedient, faithful (gen.).

अण्यस्व a. belonging to or fit for a vow or re-
 ligious observance; m. partaker of it.
 †अण्य, अण्यते become soft or weak.
 अण्यिन् a. softening, weakening (tr. or intr.).
 अण्यस्व n. overwhelming power.
 अण्य, अण्यति, pp. अण्य हew down, fell (a
 tree), cut to pieces. — अण्यि हew off or
 asunder. अण्य cut off, sever. अण्य sever,
 separate, estrange or alienate from (dat.
 or loc.). नि हew down, fell. परि cut,
 mutilate. अण्य cut or split off. वि cut or
 split asunder. सम हew or cut in pieces.
 अण्यन a. & n. hewing, felling, cutting.
 अण्य f. troop, band.
 अण्य m. host, multitude.
 अण्य a. shut up, confined.
 अण्य m. heap, troop, multitude, community,
 corporation.
 अण्योण a. belonging to a wandering band,
 vagrant.
 अण्यपति m. lord of a host or band.
 अण्य m. vagrant, tramp, outcast; abstr. °ता† f.
 †अण्य (अण्यते) stir up.
 अण्य f. finger.
 अण्य, अण्यते, pp. अण्यित be ashamed or em-
 barrased.
 अण्य m., अण्य f. shame, bashfulness.
 अण्यवन्त् a. ashamed, bashful, modest.
 अण्यि m. rice, pl. grains of rice.
 अण्यिन् a. planted with rice (field).
 अण्यिमन्त् a. mixed with rice or = prec.
 अण्यिमन्त् a. made of rice.
 अण्यियव m. du. pl. & °यव n. sgl. rice and
 barley.
 अण्यपूप m. rice-cake.
 अण्यवरा f. field of rice.
 अण्य, pp. अण्यित sink.
 †अण्य, w. अण्यि pursue, overtake.
 अण्य, अण्यति or अण्यति crush, fell; P. अण्य-
 यते shrink, decay.
 अण्य v. अण्य.

श

शुचि a. benevolent, auspicious.

श्रुति = श्रुति (v. 5 श्रुति).

शुचि a. salutary.

श्रुति, श्रुति (ने), pp. श्रुति (q.v.) & श्रुति say in a loud and solemn voice, recite, praise, vow, unfold, betray, announce, communicate, declare, foretell, prophesy. C. श्रुत्य-ति cause to recite; announce, foretell. — श्रुति recite beyond (2 acc. or instr. & acc.); omit in reciting. श्रुति recite or praise (after another). श्रुति accuse, defame; praise, commend. श्रुति M.(A.) hope or trust in, strive after (loc., acc., dat., or infin.), try to master (acc.), suppose, expect, fear; wish, desire (acc. or — & — infin.). beg for (acc.); praise, commend, recite, announce, foretell. समा A. adjudge to (dat.); M. hope or trust in (acc.). उद् call upon, invoke. प्र tell forth, proclaim aloud; stir up, excite; praise, extol, recommend to (gen.). वि recite, divide in reciting. सम् recite (together). उपसम् recite in addition. — Cf. श्रुतिश्रुति, प्रश्रुति.

श्रुति m. solemn utterance, invocation, summons, vow, praise, blessing, curse; f. श्रुति praise, eulogy, communication, message.

श्रुति m. conversation.

श्रुति n. recitation, utterance, confession, communication.

श्रुतिनीय a. to be praised.

श्रुति a. praised, praiseworthy.

श्रुति m. reciter.

श्रुति a. reciting, uttering, telling, communicating, prophesying (—°).

श्रुति a. to be recited.

श्रुति m. = श्रुति.

श्रुति a. to be recited; praiseworthy, glorious.

श्रुति, श्रुति, pp. श्रुति (q.v.) & श्रुति be able, P. श्रुति impers. it is possible to (inf.) or pers. he is able to be, he can or may be (infin. w. pass. mg); be serviceable or helpful to (dat.), make another

partake of (gen.). D. श्रुति (q.v.). — श्रुति be equal in (acc.). श्रुति assist (dat.), help a pers. (dat.) to (gen.), invite to (acc.). उप help, impart. परि master, overpower. प्र be able to (infin.). सम् be able to (infin.), w. न not be equal to or a match for (loc. or instr.).

श्रुति n. dung, f. श्रुति a kind of bird or beast.

श्रुति m. pl. N. of a people.

श्रुति m. the Caka-era (78 A.D.).

श्रुति n. (m.) cart, waggon (also श्रुति f.) a cert. form of military array (± श्रुति m.)

श्रुति m. a train of carts.

श्रुति f. a small cart.

श्रुति m. the owner of a waggon.

श्रुति m. the smoke of dung.

श्रुति or श्रुति n. dung (cf. श्रुति).

श्रुति m. a lump of dung.

श्रुति a. produced in dung.

श्रुति a. carrying dung.

श्रुति n. = seq. m. n.

श्रुति m. n. chip, splint, potsherd; piece morsel, fragment; n. a half (esp. of an egg-shell).

श्रुति, °यति, pp. श्रुति break or cut to pieces, reduce to fragments, divide. — वि = S.

श्रुति कृ = prec.; °भू P.

श्रुति m. the sound श्रुति; (d.) the brother of a king's concubine (who pronounces श्रुति instead of स or द).

श्रुति m. bird (esp. of large birds & such as give an omen).

श्रुति a. knowing omens.

श्रुति n. the knowledge of omens.

श्रुति m. = श्रुति, N. of a serpent-demon etc., f. श्रुति a female bird.

श्रुति f. = prec. f., a woman's name.

श्रुति m. a bird-catcher.*

श्रुति m. bird, esp. a cert. bird of prey.

श्रुति m., °यति f. a little bird.

शकुन्तला f. N. of an Apsaras, the heroine of a celebrated drama.

शकुन्ति m. bird.

शकुल a. tame (of beasts).

शकुल m., स्त्री f. a kind of fish.

शकुत् n. dung (cf. शकन).

शकुत्पिण्ड m. a lump of dung.

शकुध m. dung-fire.

शक्त a. able, capable, competent (instr., gen., dat., loc., acc. w. प्रति, infin., or —°); strong, mighty, important, rich, opulent.

शक्तु m. bearer, sufferer.

1 शक्ति f. ability, power, capacity of (infin., loc., gen., or —°); the triple power of a king; the energy or active power of a deity, esp. of Çiva; the power of a word i.e. its meaning or function; the productive power of a poet, i.e. his fancy or imagination; help, assistance, gift, donation.

2 शक्ति or शक्ति f. spear, lance.

3 शक्ति m. N. of a Rishi.

शक्तिकर a. giving strength.

शक्तिज्ञ a. knowing (one's own) power.

शक्तिद्वयवन्त् a. endowed with twofold power.

शक्तिधर a. carrying a spear, E. of Skanda.

शक्तिनाथ m. E. of Çiva.

1 शक्तिमन्त् a. having ability or power, able to, capable of (infin. or loc.).

2 शक्तिमन्त् a. armed with a spear.

शक्तीवन्त् a. powerful or helpful.

शक्वन् n. ability; enterprise, work.

शक्त्वा a. possible, feasible, practicable (infin. w. pass. mg; n. impers., but also with a subject of any gender or number). Abstr. °ता f., °त्व n.

शक्त a. powerful, mighty, strong; m. E. of Indra.

शक्ततेजस् a. having the splendour or might of Indra.

शक्रदिम् f. Indra's region, i.e. the east.

शक्रप्रख् n. N. of a town = इन्द्रप्रख्.

शक्रभक्ष s. N. of a kind of hemp, a medic. plant (lit. Indra's food).

शक्रलोक m. Indra's world.

शक्रायुध n. Indra's weapon, i.e. the rainbow.

शक्रावतार s. Indra's descent, N. of a sacred bathing-place.

शक्राशन n. = शक्रभक्ष.

शक्रासन n. Indra's throne.

शक्रन्, f. शक्ररो capable, clever. m. artificer, f. N. of a metre & a cert. class of verses or songs.

शक्रर m. bull.

शक्रमे a. helpful, benevolent, kind, friendly.

शङ्क, शङ्कते (°ति), pp. शङ्कित (q.v.) doubt, hesitate, be anxious or suspicious, be afraid of (acc. or abl.); suppose, expect, believe. C. शङ्कयति make anxious about (loc.). — चति suspect strongly or falsely. चमि distrust, doubt, hesitate at (acc. or gen.). चा be doubtful or afraid, distrust (acc.); suppose, think to be (इति or 2 acc.). उप suspect, accuse of (instr.). परि be anxious or doubtful, distrust, suspect, disbelieve (acc.); suppose, expect, think to be (2 acc.). वि be anxious or afraid of (acc. or abl.), distrust, doubt, suspect (acc.); think to be (2 acc.). सम् suspect. — Cf. चतिशङ्कित, चमिशङ्कित, उपशङ्कित (add.), परिशङ्कित, विशङ्कित.

शङ्कनीय a. to be suspected, feared, or supposed; n. impers.

शंकर, f. ई causing welfare or happiness; m. E. of Rudra-Çiva, a man's name.

शंकरगृह n. a temple of Çiva.*

शंकरविषय m. T. of a work.

शंकराचार्य m. N. of a celebrated scholar.

शंकरालय m. Çiva's residence (mount Kailāsa).

शङ्का f. hesitation, doubt, suspicion, fear of (abl., loc., प्रति, or —°); supposition, conjecture, the taking for (—°).

शङ्काभियोग m. accusation on (mere) suspicion (j.).

शङ्कितश्च a. = शङ्कनीय.

शङ्किन् a. fearing, afraid of, timid or suspicious like(—°); conjecturing, supposing.

शङ्कु m. a pointed peg or wooden nail, stake, pike, beam, arrow, spear, sting (lit. & fig.) N. of a serpent-demon etc.

शङ्कुर्ब a. spike-eared (also शङ्खिन्); m. N. of a Dānava etc.

शङ्कुमुख, f. ई having a pointed mouth.

शङ्कुत a. beneficent.

शङ्कु a. = शङ्खनीय.

शङ्ख m. n. conch-shell (used to blow upon or as ornament); m. the temporal bone, temple, one of the treasures of Kubera, N. of an Asura, etc.

शङ्खचक्रपाणि a. holding a conch and a discus (Viṣṇu).

शङ्खध्वं m. shell-blower.

शङ्खभृत् m. E. of Viṣṇu (holding a conch).

शङ्खध्वनि m. the sound of a conch or horn.

शङ्खपुष्पिका & पुष्पी f. N. of a plant.

शङ्खमेखल m. N. of an ancient sage.

शङ्खाक्षर n. forehead (cf. भुजाक्षर).

शङ्खिन् a. having a shell or shells; f. ०नी mother of pearl.

शंगं v. शंगुं.

शंगय, f. शंगयो beneficial to the household.

शंगवी (f.) & शंगु a. beneficial to cattle.

शचिष्ठ a. most helpful.

शचो f. might or help, personif. as the wife of Indra.

शचीतीर्थ n. N. of a sacred bathing-place.

शचीपति m. lord of might or husband of Çaci (Indra).

शचीवन् & †शचीवसु a. rich in help.

शठ a. false, wicked; abstr. ०त्व n.

शठधी, ०बुद्धि, & ०मति a. wicked-minded, malignant, mischievous.

शथं m. a kind of hemp.

शथताम्रव, f. ई made of hempen string.

शथमय, f. ई hempen.

शथरज्जु f. a hempen rope.

शथमुख n. a hempen string.

शथसूच n. a hempen thread.

शथसूचमय, f. ई of hempen thread.

शथ m. N. of the Purohita of the Asuras.

शथामर्क m. du. Çanḍa and Marka.

शथिज m. N. of a man, pl. his family.

शत, शतंयति, ०ते cut in pieces, cause to fall off, break or throw down, destroy. — क्षप hurl away. क्षव scatter, dispense,

remove. नि hew down, defeat (an army).

प्र break, pluck. वि hew down, crush, disperse, chase away. सम् crush, destroy.

शतं n. (m.) hundred, also as expression of a large or infinite number (adj. f. —०).

शतक, f. शतिका consisting of hundred or the hundredth; n. a hundred.

शतकुम्भ m. N. of a mountain; f. क्षा N. of a river.

शतकृत्वस् adv. a hundred times.

शतकाटि m. Indra's thunderbolt (lit. having a hundred edges).

शतक्रतु a. having a hundred forces; m. E. of Indra.

शतखण्ड a. consisting of a hundred pieces; ०खंडं कृ break in a hundred pieces.*

शतगु a. possessed of a hundred cows.

शतगुण & ०गुणित a. hundredfold.

शतम्विन् a. = prec.

शतघण्टा f. N. of a spear.

शतघ्नी v. शतहन्.

शतचक्र a. having a hundred wheels.

शतचर्मन् a. made of a hundred skins.

शतजित् a. vanquishing hundreds; m. E. of Viṣṇu, a man's name.

शततमं, f. क्षा & ई a. the hundredth.

शतद & शतदा a. giving a hundred.

शतदण्ड s. a fine of one hundred, ०दण्डार्ह a. worthy of such a fine.

शतदन्त a. having a hundred teeth (comb).

शतदल n. = शतपत्र n.

शतदातु a. hundredfold.

शतदाय or शतदाय a. giving a hundred.

शतदावन् a. = prec.

शतधुवन् m. a man's name.

शतद्रु or ०द्रु f. N. of a river.

शतद्वार a. hundred-gated.

शतधन्व a. worth a hundred.

शतधी adv. in a hundred parts or ways.

शतनीच a. having a hundred arts or strata-gems.

शतपति m. lord of a hundred.

शतपत्र a. having a hundred feathers or leaves; m. wood-pecker, n. a lotus-flower.

शतपथ a. having a hundred paths, many-sided; m. & ०ब्राह्मण n. T. of a Brāhmaṇa.

शतपद् (°पाद्), f. शतपदी a. having a hundred feet.

शतपर्वन् a. having a hundred knots or joints.

शतवशि m. a cert. fish; N. of a monkey.

शतबुद्धि a. having hundredfold understanding; m. N. of a fish.

शतभाग m. the hundredth part.

शतभुजि a. hundredfold.

शतमख m. = शतयज्ज.

शतमन्त्रु a. having hundredfold wrath.

शतमान a. hundredfold; m. n. a weight of a hundred Mānas in gold or silver.

शतमुख a. having a hundred openings or issues; m. N. of an Asura etc.

शतमृति a. granting a hundred aids.

+शतमूर्धन् a. having a hundred heads.

शतमूले a. having a hundred roots.

शतयज्ज m. E. of Indra (lit. receiving a hundred sacrifice.)

*शतयष्टिक m. a necklace consisting of a hundred strings.

शतरात्र m. n. a festival of a hundred days (nights).

शतवक्त्र a. containing or possessing a hundred, hundredfold.

शतवर्ष & °वर्षिन् a. a hundred years old.

शतबाह्व a. giving a hundred forces.

शतविचक्षण a. having a hundredfold appearance.

शतवोर्य a. containing a hundred forces.

शतशस् adv. by hundreds or hundredfoldly.

शतशाख, f. चा & ई having a hundred branches.

शतशरद् a. containing or granting a hundred autumns or years; n. such a period.

शतशीर्ष & शतशीर्षन् a. having a hundred heads.

शतशृङ्ग a. having a hundred horns; m. N. of a mountain.

शतसंख्य a. numbering a hundred.

शतसर्जि a. winning or procuring a hundred.

शतसहस्र n. sgl. & pl. a hundred thousand.

शतसहस्रधा adv. in a hundred thousand pieces.

शतसा a. = शतसर्जि.

शतसाहस्र, f. ई hundred thousand-fold.

शतसाहस्रिक a. consisting of a hundred thousand.

शतसुख n. hundredfold luck.

शतसिन्धु n. hundredfold gain.

शतस्त्रिन् a. possessed of a hundred.

शतहन्, f. °घ्नी killing a hundred; f. °घ्नी a cert. weapon.

शतहिम a. lasting for a hundred winters or years.

शतहृद् m. N. of an Asura; f. चा lightning.

शताङ्ग a. hundredfold (lit. -limbed).

शतात्मन् a. having or granting a hundred lives.

शताधिक a. hundred and one (lit. more than a hundred).

शतानीक a. having a hundred fronts or points.

शताब्द a. consisting of a hundred years.

शतायु a. lasting for a hundred years or hundred years old.

शतायुध a. having a hundred weapons.

शतायुस्, f. शतायुषी = शतायु.

शतार्घ a. worth a hundred.

शतार्ध n. half a hundred, fifty.

शतार्ह a. = शतार्घ.

शतावरी f. a cert. climbing plant.

शताश्रि a. having a hundred angles or edges.

शताश्व a. consisting of a hundred horses.

शतिक a. the hundredth or consisting of a hundred.

शतिन् a. hundredfold or possessing a hundred.

शतेन्द्रिय a. having a hundred senses.

शतेश m. the lord of a hundred (villages).

शतेति a. granting hundredfold help.

शतेदर a. having a hundred bellies (Civa).

शतीदना f. a cert. ceremony.

शत्त्व a. consisting of a hundred.

शचि m. N. of a man.

शत्रु m. rival, adversary, enemy, esp. the immediate neighbour of a prince as his natural enemy.

शत्रुघ्न a. slaying foes; m. a man's name.

शत्रुजित् & शत्रुजय a. conquering foes.

शत्रुता f., °त्वं n. rivalry, enmity.

शत्रुतूर्य n. overcoming foes.

शत्रुनन्दन a. gladdening foes.

शत्रुतप a. tormenting foes.
 शत्रुदम a. subduing foes.
 शत्रुबाधन a. fighting foes.
 शत्रुमर्दन a. crushing foes.
 शत्रुसाह a. overwhelming foes.
 शत्रुसेविन् a. serving an enemy.
 शत्रुह & शत्रुहन् a. = शत्रुघ्न adj.
 शत्रुय, pp. शत्रुयन् be hostile.
 शत्रुवह (°वाह) a. overwhelming foes.
 १शद्, only I. शाश्वदुस् etc., pp. शाश्वदान
 distinguish one's self, prevail.
 २शद्, perf. शशाद, pp. शस्न fall, decay. —
 खव fall off or asunder. परि fall by the
 side.
 शद् m. fall (—°); produce (of land).
 शदना f. N. of a river.
 शनैस् adv. quietly, gently, gradually.
 शनि m. the planet Saturn.
 शनैश्चर a. moving slowly; m. = prec.
 शनैस् or शनैस् (instr. adv.) = शनैस्; often
 repeated, compar. शनैश्चराम्.
 शतनु a. beneficial to the body or person
 (abstr. शतनुत्वं); m. N. of an ancient
 king etc.
 शान्तम (superl.) most auspicious or salutary.
 शान्ताति a. beneficent; f. benefice.
 शान्तिव a. kind, peaceful.
 शान्त्य n. benefice, kindness.
 शस्न a. fallen out or off; n. downfall.
 शप्, शपति, °ते (शष्यति), pp. शप् (q.v.) & श-
 पित curse, execrate, revile, scold, blame;
 M.(A.) curse one's self if, i.e. assert with
 an oath that not (यदि), swear by (instr.),
 conjure (acc. or dat.); implore, entreat
 for (acc.) by (instr.). C. शापयति cause to
 swear, conjure by (instr.). — अभि curse,
 blame, accuse; C. conjure. परि curse,
 blame, revile. प्रति curse in return. सम
 curse.
 शपथ m. curse, oath, ordeal.
 शपथ्वा a. consisting in a curse.
 शपन n. cursing.
 शप्ता a. cursed, conjured; n. curse, oath.
 शप्टु m. curser, swearer.
 शफ m. hoof, claw.

शफर m., ई f. a small kind of carp.
 शफवन् a. having hoofs or claws.
 शवर m. pl. N. of a people.
 शबल a. variegated, brindled; mingled or
 joined with (—°); altered, disfigured. m.
 N. of a serpent-demon; f. शबली the
 Wonder-cow (myth.).
 शबलता f., °त्व n. variety, alternation.
 शब्द m. sound, cry, noise, call, word, speech,
 the sacred syllable Om, name, term, title.
 शब्दं कृ or दा raise the voice, call aloud;
 शब्देन by word i.e. explicitly.
 शब्दकर्मक & °कर्मन् a. meaning sound (g.).
 शब्दकल्पद्रुम m. T. of a dictionary.
 शब्दत्व n. the being sound.
 शब्दपति m. lord only by name.
 शब्दब्रह्मन् n. the sacred scriptures (lit. the
 Word-Brahman).
 शब्दभाज् a. having the title of (—°).
 शब्दमय, f. ई made up of sound or sounds,
 sounding; consisting or formed of the
 word (—°).
 शब्दय, °यति, pp. शब्दित (q.v.) give forth
 sounds, call aloud, cry, talk, prate, call,
 name, invoke, communicate, teach. —
 अनु, अभि, & परि relate, communicate,
 talk over. सम् exclaim, mention, quote.
 शब्दवन् a. sounding, n. adv. loudly.
 शब्दविद्या f. grammar (the science of sounds
 or words).
 शब्दवेध m. the shooting at the mere sound
 (without seeing the aim); adj. °धिन्,
 abstr. °धित्व n.
 शब्दशासन & °शास्त्र n. = शब्दविद्या.
 शब्दापय, °यति & °ते call near, call, name.
 (P. be called*).
 शब्दाय, °यते & °ति sound, cry.
 शब्दार्थ m. the meaning of sounds or of a
 word; du. word and sense.
 शब्दित a. called, named, invoked, communi-
 cated, taught; n. crying.
 शब्दिन् a. noisy, resounding with (—°).
 १शम्, शमति, शम्यति, pp. शमिते labour,
 work; make ready, prepare (r.). — Cf.
 शशमानं.
 २शम्, शाम्यति, °ते (शमति), pp. शान्त (q.v.)

be quiet, still, or content; be allayed or extinguished; cease, desist, stop. C. शम-यति (शामयति) quiet, still, pacify, allay, extinguish, subdue, destroy, kill. — अभि-
 cease, stop. समव C. pacify, still. उप cease, stop, be allayed or extinguished. C. tran-
 quillize, pacify, cool, allay. व्युप & समुप
 cease, leave off. नि & परि C. appease, allay. प्र become calm or tranquil, be ex-
 tinguished, stop, cease. C. appease, quench,
 allay, subdue, kill, destroy. (प्रति C. ap-
 pease, allay*). सम् become thoroughly
 calm or pacified, make peace with (instr.
 ± सह), be allayed or extinguished, stop
 (tr. & intr.). C. mitigate, calm, soothe,
 allay, extinguish, finish, kill, destroy. —
 Cf. अभ्युपशान्त, अवशान्त, उपशान्त, प्रशान्त,
 संशान्त.

3शम (शक्तीति) harm.

4शम, शमयति & शामयति w. नि note, per-
 ceive, hear, learn. — अनुनि, समनुनि,
 अभिनि, उपनि, प्रणि, विनि, संनि = S.

5शम indecl. (± चास्) blessing, welfare,
 prosperity, happiness.

1शम a. tame, domestic.

2शम m. peace of mind.

शमय m. quiet, tranquillity, rest, calm, peace;
 cessation, extinction.

शमन a. (f. ई) & n. tranquillizing, stilling,
 allaying; n. also killing, destroying.

शमपर a. devoted to quietism or peace of
 mind.

शमप्रधान a. the same.

शमप्राप्त a. come to rest.

शमयितृ m. calmer, quieter; slayer.

शमन n. stain, spot, fault, blemish.

शमवन्त a. quiet, peaceable.

शमशम a. always quiet.

शमात्मक a. quiet-minded.

1शमाय्, ०यति effort one's self, be active or
 zealous.

2शमाय्, ०यति seek for peace of mind;
 ०यति bring to rest i.e. kill.

1शमि n. endeavour, effort.

2शमि m. a man's name.

1शमितृ m. dissector (of the sacrificial animal),
 killer, slaughterer, cook.

2शमितृ a. = seq.

शमिन् a. calm, tranquil.

शमिष्ठ (superl.) most active or busy.

1शमी f. = 1शमि.

2शमी f. N. of a tree.

शमीक m. a man's name.

शमीगर्भ a. grown or resting in a Çamī-tree;
 m. the holy fig-tree.

शमीधान्य n. Çamī-grains, pod-grain i.g.

शमोपार्थ n. Çamī-leaf.

शमीमय, f. ई made of Çamī-wood.

शमीशाखा f. Çamī-branch.

शमोसुमनस् f. Çamī-flower; ०नामाला f. gar-
 land of Çamī-flowers.

शम्भ m. a cert. weapon of Indra.

शम्बर m. N. of a demon slain by Indra, in
 l.l. also an enemy of the god of love.

शम्बरघ्न & ०दारण m. slayer of Çambara (the
 god of love).

शम्बरवृचहन् m. slayer of Çambara and Vṛtra
 (Indra).

शम्बरसिद्धि m. N. of a juggler.

शम्बरहृत् n. the slaying of Çambara.

शम्बरहन् m. slayer of Çambara (Indra).

शम्बल n. provender for a journey (cf. संवल).

शम्बा कु plough up and down.

शम्बिन् m. ferry-man.

शम्भु m. N. of a man.

शम्बूक m. conch-shell, snail, a cert. animal.

शम्बल m. N. of a place; f. ई bawd, procuress.

शंभव a. = शंभु a.

शंभविष्ठ superl. to prec. or seq. a.

शंभु & शंभू a. causing happiness or welfare,
 helpful, friendly; m. E. of Çiva, Brah-
 man, etc.

शंभुकान्ता f. Çambhu's wife i.e. Gauri.

शंभ्या f. staff, peg, prop, stay; a cert. measure
 of length.

शंभ्यापात m. a Çamyā-throw (cf. prec.).

शंभ्याप्राप्त m., ०प्राप्त n. the same.

शय a. lying, sleeping, being in (—०). m.
 sleep; couch, bed (also शया f.).

शयय m. couch, lair, abode.

शययि dat. inf. to शी.

शयन a. & n. resting, sleeping; n. also couch, bed.

शयनगृह n., भूमि f. bed-room.

शयनवास a. garment to sleep in.

शयनस्थ a. being on a couch.

शयनीय a. fit or suitable for sleep or rest; n. impers. (it is) to be rested or slept, as subst. coach, bed.

शयनीयगृह n., वास m. bed-chamber.

शयायु a. sleepy, slothful, sluggish.

*शयित n. the place where a pers. (gen.) has lain or slept.

शयितव्य n. (impers.) it is to be rested or slept.

शयु a. lying, resting.

शयुषा adv. on or to the couch.

शय्या f. couch, bed; rest, sleep.

शय्यागृह n. bed-room.

1शर m. reed, arrow.

2शर m. sour cream.

3शर (०—) water.

शरकाण्ड s. reed-stalk.

शरकार m. arrow-maker.

शरक्षेप m. an arrow's throw or flight.

शरगुच्छ m. a thicket of reeds.

शरगोचर m. an arrow's reach or flight.

शरच्चन्द्र m. the autumnal moon; चन्द्रिका f. the autumnal moon-shine.

शरजम्बु m. E. of Skanda (the reed-born).

शरजाल n. a thick shower of arrows.

शरज्योत्स्ना f. the autumnal moon-shine.

1शरय n. falling asunder, decay.

2शरय a. protecting, guarding; n. protection, refuge or place of refuge, shelter, shed, hut, dwelling, abode; शं गम् have recourse to (gen. or acc.).

शरयामत a. come for refuge, seeking protection.

शरयार्थिन् & शरयैषिन् a. seeking protection.

शरयालय m. place of refuge.

शरैषि f. obstinacy, pertinacity.

शरस a. affording or seeking protection, refuge, or help; abstr. ता f.

शरतस्य m. a couch made of arrows.

शरत्काल m. the autumnal season.

शरत्पद्म n. an autumnal lotus-flower.

शरत्पर्वन् n. a full-moon night in autumn.

शरत्पर्वशशिन् m. the full moon in autumn.

शरत्समय m. the autumnal season.

शरद् f. autumn, pl. also = year.

शरदण्ड m. reed-stalk.

शरदिव a. born or produced in autumn, autumnal.

शरद्वधु f. autumn conceived as a woman.

शरद्वन्त a. advanced in years (autumns), aged.

शरधि m. receptacle for arrows, quiver.

शरन्नेच m. an autumnal cloud.

शरपञ्जर n. = शरतस्य.

शरबन्ध m. a thick shower of arrows.

शरवर्हिस n. reed-straw.

शरभ m. a kind of deer, later a fabulous eight-legged animal; E. of Viṣṇu, N. of an Asura etc.

शरभङ्ग m. N. of a Rishi.

शरभृष्टि f. reed-point.

शरमय, f. ई consisting or made of reeds.

शरवण n. a thicket of reeds.

1शरवर्ष m. a shower of arrows.

2शरवर्ष n. rain (of water).

1शरवर्षिन् a. raining arrows.

2शरवर्षिन् a. raining (water).

शरव्य n. aim, abstr. ता f.; श्रुता f. arrow-shot or hail of arrows.

शरशयन n. = शरतस्य.

शरस n. cream, the scum on boiled milk.

शरस्य m. a thicket of reeds.

शरारि or शरो f. a kind of heron.

शराह a. harming, noxious.

शराव m. n. a flat earthenware dish; also a measure for grain.

शरावर m. a quiver; n. shield or coat of mail (also शरय n.).

शरावसंपात m. the appearance of dishes (at a meal); ते वृत्ते when this is past, i.e. after meals.

शरावाप m. bow or quiver (arrow-scatterer).

शरास m., शन n. bow (arrow-thrower).

शरासार m. a shower of arrows.

शरास्य n. the same.

शरिन् a. having arrows.

शरीर n. (m.) the body, also = person; abstr. ता f., त्वं n.

शरीरक n. a (small or inferior) body.
 शरीरकर्तृ & °कृत् m. father (body-maker).
 शरीरकर्षण n. tormenting the body.
 शरीरग्रहण n. taking a bodily form.
 शरीरज a. sprung from or belonging to the body, bodily; m. embryo, son, love or the god of love.
 शरीरत्याग m. the sacrifice of life (lit. giving up the body).
 शरीरदण्ड m. corporal punishment.
 शरीरदेश m. region or part of the body.
 शरीरधातु m. chief part or element of the body (blood, flesh, etc.).
 शरीरधृक् a. bearing a body; m. living creature.
 शरीरपात & °भेद m. death (lit. falling or breaking down of the body).
 शरीरयष्टि f. a slender body.
 शरीरयाचा f. bodily subsistence.
 शरीरयोगज a. sprung from bodily contact.
 शरीरवन् a. having a body, bodily, solid, firm; m. a living creature.
 शरीरवृत्ति f. = शरीरयाचा.
 शरीररत्न n. a jewel of a body.*
 शरीरमुद्रा f. care of the body, personal attendance.
 शरीरशोषण n. emaciation of the body.
 शरीरसाद m. bodily exhaustion.
 शरीरस्त्र a. being in the body.
 शरीराकार m. bodily shape.
 शरीरान्त m. the hair (lit. end) of the body.
 शरीरान्तकर m. destroyer of bodies.
 शरीराभ्यधिक a. dearer than one's own person or body (friend).
 शरीरार्ध m. the half of the body.
 शरीरावयव m. a part of the body.
 शरीरिन् a. having a body or having (—°) for body; m. living creature, man, soul
 शृङ्ग f. (m.) spear or arrow.
 शृङ्गमन् a. armed with a spear or arrows.
 शरीच m. shower of arrows.
 शर्कर a. consisting of gravel or grit; m. pebble, also = f. शर्करा gravel, grit, brown sugar.
 शर्कराम्बु n. sugar-water.
 शर्करोदक n. the same.

शर्क m. N. of an evil demon.
 शर्कोट m. a cert. snake.
 शर्ध, शर्धति fart (only w. अच & वि); be defiant or strong.
 1 शर्ध a. defiant, strong.
 2 शर्ध m. troop, host.
 शर्धनीति a. leading the host (of the Maruts) or acting boldly.
 1 शर्धस् (only compar. शर्धस्तर) = 1 शर्ध.
 2 शर्धस् n. = 2 शर्ध.
 † शर्धिस् (only —°) defiant, strong.
 शर्ध s. a cert. part of a waggon.
 शर्मक m. pl. N. of a people.
 शर्मकारिन् & °कृत् a. causing welfare or happiness.
 † शर्मस्त्र a. protecting.
 शर्मन् n. cover, protection, shelter, refuge, comfort, welfare, joy, bliss (often —° in Brahman-names).
 शर्मन्, only शर्मन्न् protecting.
 शर्मवन् a. containing the word शर्मन्.
 शर्मिन् a. joyful, happy.
 शर्मिष्ठा f. N. of sev. women, esp. of the wife of Yayāti.
 शर्य m. arrow, dart; f. शरा reed, arrow, p matting of reed (on the Soma-strainer).
 * शर्यण a. thicket of reeds; m. pl. N. of a region in Kurukṣetra.
 शर्यणावन् m. pond, lake (cf. prec.), fig. of the Soma-vat.
 शर्यहन् m. archer (killer with arrows).
 शर्यात & शर्याति m. names of men.
 शर्व m. N. of a god killing with arrows, in l. l. = Rudra-Çiva.
 शर्वपत्नी f. Çarva's wife i.e. Pārvatī.
 शर्वपर्वत m. Çarva's mountain, i.e. Kailāsa.
 (* शर्वर a. spotted); f. शर्वरी pl. the spotted deer (of the Maruts); sgl. the (starred) night.
 शर्वाचल m. = शर्वपर्वत.
 शर्वाणी f. N. of the wife of Çarva or Çiva.
 1 शर्ल, शर्लति, w. उद् leap, jump, rise. — Cf. उच्छलन्, उच्छलित.
 2 शर्ल an exclamation.
 शर्ल m. staff, quill of a porcupine (as a measure of length).

शसकर m. N. of a serpent-demon.
शसभ m. grasshopper, moth, night-butterfly;
 abstr. °ता f., °ख n.
शसल n., °ली f. quill of a porcupine or bristle
 of a hog.
शसलित a. furnished with squills.
(शसाक m.) & शसाका f. chip, splinter, stalk,
 rod, stick, peg, pin; finger, toe; quill of
 the porcupine.
शसाकिका f. small chip etc. (v. prec.).
शसाटु m. n. the unripe fruit of a tree.
शसातुर s. N. of the birth-place of Pāpini.
शलुन m. a cert. insect.
शल्ल m. n. chip, piece, bit; n. scale of a
 fish.
शल्लं m. n. the point of a spear or an arrow,
 i.g. thorn, sting (lit. & fig.); blemish,
 fault, obstacle; m. also = seq.
शल्लक m. porcupine.
शल्लकर्तु m. arrow-maker.
शल्लकर्तु & °कृत m. surgeon.
शल्लवन् a. who has the arrow-point (either
 the killed deer or the killing hunter).
शल्लक m., ई f. a porcupine, f. also N. of a
 tree.
शव m. n. dead body, corpse.
शवकर्मन् n. funeral act, burial.
शवदह्ना f. cremation of a body.
शवधर a. carrying a dead body.
शवर्त m. a. cert. worm (cf. श्वर्त).
शववाह & °क m. corpse-carrier.
शवशिरस् n. skull.
शवशिरोध्वज m. a flag or emblem consisting
 of a skull; adj. carrying such a flag.
शवस् n. superiority, power, strength, heroism;
 instr. strongly, mightily.
शवसान a. superior, powerful, heroic.
†शवसावन् & **शवसिन्** a. the same.
शवसी f. powerful, mighty (Indra's mother).
शवस्यूम् a. who touches a corpse.
शवाग्नि m. funeral fire.
शवाह्न n. funeral food.
शविष्ठ (superl.) most mighty or strong.
शवीर a. powerful, mighty.
शवोद्ध m. remover of corpses.
शव n. funeral.

शम्, शशति leap.
शश m. hare (seen also in the spot of the
 moon).
शशक m. hare, rabbit.
शशकविषाण n. a hare's horn (= impossibility).
शशधर m. the moon (hare-holder).
शशविन्दु m. N. of a prince.
शशभृत् m. = **शशधर**.
शशमान a. active, busy, zealous, devout,
 pious.
शशय a. inexhaustible, incessant.
शशयु a. desiring or pursuing hares.
शशलक्ष्ण m. the moon (hare-marked).
शशलक्षन् n. the hare-mark; m. = prec.
शशलाञ्छन m. = prec. m.
शशविषाण n. = **शशकविषाण**.
शशमृङ्ग n. the same.
शशाङ्क m. = **शशलक्ष्ण**.
शशाङ्कलेखा f. the lunar crescent (lit. moon-
 streak).
शशाङ्कवदना f. a moon-faced woman.
शशिकला f. a digit or sickle of the moon.
शशिन् m. the moon (hare-marked).
शशिप्रभ a. moon-like.
शशिसुखी f. = **शशाङ्कवदना**.
शशिमालि m. E. of Çiva (moon-crested).
शशिलेखा f. = **शशाङ्कलेखा**.
शशिवदना f. = **शशाङ्कवदना**.
शशिशेखर m. = **शशिमालि**.
शशिसंनिभ a. = **शशिप्रभ**.
शशीयंस् (compar.) more numerous, richer.
शशधा adv. constantly, always.
शशन्, f. शशती (शशती) ever repeating or
 renewing itself, frequent, numerous, all,
 every. — n. **शशत्** adv. again and again,
 always, frequently, once more; indeed, of
 course; **शशत्—शशत्** no sooner—than.
शशुलि & °ली f. the orifice of the ear or
 auditory passage; also a kind of food or
 meal.
शष्य n. (young) grass, p. वन्त्.
शष्य a. grassy.
शस्, शंसति, शसि, & शासि, pp. **शस** cut to
 pieces, slaughter. — **वि** = S.
शसन u., **शसा** f. slaughter, killing.

1शस्त्र a. recited, praised, commended, praise-worthy, auspicious, happy, cheerful, beautiful; n. praise, commendation.

2शस्त्र a. cut to pieces, slaughtered.

3शस्त्र n. a kind of girdle.

शस्त्र m. cutter, killer.

शस्त्रि f. praise or praiser.

1शस्त्र n. a kind of recitation (r.).

2शस्त्र n. knife, dagger (also f. शस्त्री & शस्त्रिका); sword, weapon i.g.

शस्त्रकलि m. sword-fight.

शस्त्रन्यास m. the laying down of arms.

शस्त्रपत्र n. blade of a knife or sword.

शस्त्रपाणि & *पाणिन् a. having a sword in hand.

शस्त्रपात m. the (fall or) cut of a knife.

शस्त्रप्रहार m. the stroke of a sword.

शस्त्रभृत् a. bearing a sword; m. warrior.

शस्त्रवन् a. armed with a sword.

शस्त्रविक्रयिन् m. dealer in weapons.

शस्त्रवृत्ति a. living by the trade of arms.

शस्त्रसंपात m. flying or discharge of missiles.

शस्त्रास्त्रभृत् a. carrying arms for striking and throwing; abstr. *त्त्व n.

शस्त्रिका & शस्त्री v. 2शस्त्र.

शस्त्रिन् a. = शस्त्रवन्.

शस्त्रन् n. praise, eulogy.

शस्त्र a. to be recited or praised; n. recitation.

शा, शिश्रति, शिश्रिति, श्रति, pp. शात & श्रित (q.v.) sharpen, whet; excite, make eager, strengthen, promote; communicate, impart; present with, help to (acc. of pers., instr., dat., or gen. of thing). — श्रति strike at. श्रव rid of (acc.). श्रा help to, cause to partake of (loc.). नि sharpen, whet; offer, present; lay down, spread. सम् sharpen, whet; excite, make eager or ready for (dat.). — Cf. निश्रित, संश्रित.

1शक m. help, assistance.

2शक a. helpful; m. helper, assistant.

3शक n. eatable herb, vegetable food.

4शक a. belonging to the Çakas or to their kings; m. n. = seq.

शाककाल m. the Çaka-era (78 A.D.).

शाकटायन & शाकपूषि m. names of gram-marians.

शाकल m. n. = शकल; m. pl. the adherents of Çākalya, a. relating to them.

शाकलहोम m. a cert. oblation; *मीय a. relating to it.

शाकल m. N. of an ancient teacher.

शाकवाट m., *वाटिका f. a garden of vegetables.

शाकिन् & शाकिन a. powerful, mighty.

शाकुन, f. ई relating to birds, bird-like; m. bird-catcher.

शाकुनि & *क m. = prec. m.

शाकुनिककुव्वक m. the same.*

शाकुनल m. the son of Çakuntalā (Bharata); n. the play or the tale about Ç.

शाक्त m. teacher; worshipper of the Çakti or energy (of Çiva).

शाक्तीक m. spearman.

शाक्मन् n. help, aid.

शाक्य m. pl. N. of a warrior race, sgl. a man of this race, also = seq.

शाक्यभिक्षु m. a Buddhist mendicant.

शाक्यमुनि m. the saint of the Çākya, i.e. Buddha.

शाक्यग्रमण (& *क*) m. = शाक्यभिक्षु.

शाक्र, f. ई belonging to Çakra (Indra).

शाक्कर, f. ई strong, mighty.

शाखा f. (adj. — f. चा & ई) branch (lit. & fig.); limb, arm, leg, finger; ramification, subdivision, species, sort, branch of a Veda, i.e. Vedic school.

शाखाङ्ग n. limb of the body.

शाखान्तग a. having finished one Çākhā (r.).

शाखावाङ्ग m. an arm (-like) branch.

शाखाभेद m. pl. divisions and subdivisions.

शाखामय (f. ई*) consisting of branches.

शाखामृग m. ape (branch-animal).

शाखिन् a. having branches or schools (Veda); m. tree.

शाखीय a. belonging to the school of (—°).

शाकर, f. ई relating to Çiva or Çamkarācārya.

1शाङ्खायन m. N. of a teacher and author, pl. his race.

2शाङ्खायन, f. ई belonging to Çāṅkhāyana.

शाङ्खिक m. shell-blower.

शाङ्ख्य a. made of shells.

†शाधि m. pl. grains, grit.

†शाचिगु & शाचिपवन m. E. of Indra.
 शाट m., ई f., शाटके m. n. cloth, scarf.
 शाखायन m. N. of an ancient teacher and legislator; pl. his followers (also °निन्).
 शाय n. falsehood, villany; p. °वन्.
 1शाखं, f. ई hempen; m. & f. ई a hempen garment.
 2शाख m., आ f. grind- or touchstone.
 3शाख m., आ f. a cert. weight.
 शाखोपल m. grindstone.
 शाखं m. a man's name.
 शाखिल a. belonging to or descending from Cāṇḍilya, m. pl. his descendants.
 शाखिल m. N. of sev. teachers.
 1शात a. sharpened, whetted; thin, slender.
 2शात m. the falling out (of hair, nails etc.).
 शातकुम्भ n. gold (lit. coming from the river Çatakumbhā).
 शातकुम्भय (f. ई) & °कुम्भीय a. golden.
 शातकौम्भ (f. ई) & °कौम्भय a. = prec.
 शातन a. (f. ई) & n. causing to fall, cutting off, destroying.
 शातद्द a. of lightning.
 शातिन् m. cutter, hewer (—°).
 शातोदर, f. ई thin-bellied, abstr. °स्व n.
 शात्रव a. inimical; m. enemy.
 शाद m. falling, dropping (—°); grass. f. शादा brick.
 शादन n. falling out.
 शादल a. grassy, verdant, green; n. a grassy spot.
 शादलवन् & °खिन् a. = prec. a.
 शान्त a. appeased, still, tranquil, calm, quiet, gentle, meek, soft; extinguished, ceased, dead. m. & f. आ a man's & woman's name; n. = seq.
 शानता f., °स्व n. tranquillity, absence of passion.
 शान्तव m. patron. of Bhiṣma.
 शान्तु m. N. of an ancient king (= शंतनु).
 शान्तमनस् a. of tranquil mind.
 शान्त्य, °यति calm, pacify.
 शान्तरजस् a. dustless or passionless (lit. having the dust or the quality of passion allayed).
 शान्तरूप a. of calm appearance.

शान्तात्मन् a. calm-minded, composed.
 शान्ति f. tranquillity, peace of mind; averting of an evil omen, expiation; welfare, bliss; stopping, ceasing, extinction (of fire), destruction, end, death.
 शान्तिक & शान्तिकर्मन् n. any act for averting bad consequences.
 शान्तिद a. causing bliss or happiness.
 शान्तिपाच & °भाजन n. vessel for the propitiatory water.
 शान्तिसलिल & शान्त्युदक n. propitiatory water.
 शान्तिहोम m. propitiatory oblation.
 शास्त्र्य v. सास्त्र्य.
 1शाप m. curse.
 2शाप m. float, drift (concr.).
 शापप्रदान n. the utterance of a curse.
 शापमोक्ष m. = prec. or deliverance from a c.
 शापाम्बु & शापोदक n. curse-water (by applying which a pers. is cursed).
 शाय v. 1शाय.
 शायर m. N. of a plant & a teacher, f. ई the language of the Çabarās.
 शायरिका f. a kind of leech.
 शायल n. medley, compound, f. °स्त्री female jester or singer.
 शाब्द, f. ई relating to sounds or words, esp. based upon the sacred word i.e. the Veda; m. philologist, grammarian.
 शाब्दिक a. uttering a sound or familiar with sounds (words); m. = prec. m.
 शामिच a. relating to the slayer or cutter of the sacrificial victim; m. the fire for cooking the sacrif. flesh; n. a place for slaying cattle or = seq.
 शामिचकर्मन् n. the office of the slayer of the sacrificial animal.
 शामील, f. ई made of Çamī-wood.
 शामुक & शामल n. a woolen shirt.
 शास्त्र, f. ई relating to Çambara; n. jugglery, sorcery.
 शास्त्रिक m. juggler, sorcerer.
 शंभव, f. ई relating to Çambhu (Çiva).
 शाम्य a. aiming at peace, peaceable; n. & °ता f. peace, tranquillity.
 शाय a. lying, sleeping (—°).

शायक, f. °यिका = prec.; *f. also mode of lying or one's turn to lie.
 शयिन् a. lying, resting, sleeping (mostly —°).
 शर, f. चा mottled, spotted; m. a stone or piece used at sev. games (also f. ई).
 शरङ्ग s. bow*; f. °ङ्गी the female of a cert. bird.
 शरद, f. शरदी or शरदी autumnal.
 शरदीन & शरदीय a. the same.
 शरव n. autumn-corn.
 शरवत m. a man's name.
 शरि m. = शर m.; f. a kind of crow.
 शरिक m., चा f. = prec. m. & f.
 शरीर, f. ई made of bone; corporeal, of the body. n. bodily constitution, excrement.
 शरीरक a. corporeal.
 शरीरकमीमांसा f., °लक्षण n., °विद्या f. titles of works.
 शर्ग m. a cert. bird.
 शर्ङ्ग a. made of horn or coming from the Cṛṅga-tree. m. a cert. bird (f. ई); n. bow (esp. that of Viṣṇu).
 शर्ङ्गक m., °ङ्गिका f. = prec. m. & f.
 शर्ङ्गधनुर्धर m. E. of Viṣṇu-Kṛṣṇa.
 शर्ङ्गधन्वन् & °धन्विन् m. = prec.
 शर्ङ्गधर m. the same; N. of an author, °पद्धति f. his work.
 शर्ङ्गधरपाणि & °भृत् m. E. of Viṣṇu-Kṛṣṇa.
 शर्ङ्गव m. N. of a man.
 शर्ङ्गिन् m. = शर्ङ्गधनुर्धर.
 शर्दूल m. tiger (f. ई); best among (—°).
 शर्दूलचर्मन् n. a tiger's skin.
 शर्दूललोमन् n. a tiger's hair.
 शर्दूलविक्रीडित n. tiger's play, N. of a metre.
 शर्यात m., ई f. patron. names.
 शर्य, f. ई relating to Śarva (Śiva); w. दिग् f. the north-east.
 शर्वर a. nocturnal; f. ई night.
 शर्वरिक a. = prec. adj.
 1 शाल m. a kind of timber tree, tree i.g., wall, fence; f. शाळा (q.v.).
 2 शाल a. being in a hut, house, room, hall etc.
 3 शाल m. a kind of fish.
 शालग्राम m. N. of a sacred village.

शालङ्कायन m. N. of a Rishi, pl. his race.
 शालपात m. a young Śāla-tree.
 शालभ a. moth-like; °विधि m. such a way of acting (cf. पतंगवृत्ति).
 शालभञ्जिका & °भञ्जो f. statue.
 शाला f. hut, house, hall, room, stable (—° also शाल n.).
 शालाक m. a bunch of chips or fagots; fagot-fire.
 शालापि m. domestic fire.
 शालातुरीय a. native of Śālātura, m. E. of Pāṇini.
 शालापति m. householder.
 शालामुखीय a. being in the front of a house (fire).
 शालावश m. the chief post of a hut.
 शालावृक m. cat (cf. सालावृक).
 शालाश्रय (abstr. °त्व n.) & °सद् a. dwelling in a house.
 शालास्तम्भ m. post or pillar of a house.
 शालि m. sgl. & pl. rice.
 शालिकण m. grain of rice.
 शालिकेदार m., °क्षेत्र n. field of rice.
 शालिगोप m., ई f. guardian of a rice-field.
 शालिचूर्ण n. rice-flower, ground rice.
 शालिन् a. possessing, full of, rich in, eminent by (—°); f. °नी a field of rice.
 शालिभवन n., °भू f. a field of rice.
 शालिवाहन m. N. of a king.
 शालिहोत्र m. E. of the horse (lit. receiving rice-oblations); N. of an author on hippo-logy, n. his work.
 शालीन a. having a fixed abode, domestic; modest, bashful, ashamed; n. adv., as subst. modesty, humbleness.
 शालीनता f. = prec. n.
 शालीनत्व n. abstr. to शालीन in all mgs.
 शालु n. a cert. fruit.
 शालुड m. N. of an evil demon.
 शालुक n. an esculent lotus-root.
 शालूर m. frog.
 शालेय, f. ई grown with rice.
 शाल्यलि (adj. —°) = seq.
 शाल्यलि m. f., °लो f. the silk-cotton tree; the latter also N. of a river & a bell.
 शाल्यलीफलक s. a board of Śālmali-wood.

श्रावण n. boiled rice, rice-gruel.

श्रावण m. n. the same.

श्राव m. pl. N. of a people.

1श्राव m. the young of an animal.

2श्राव a. relating to a dead body, cadaverous, dead.

श्रावक m. = 1श्राव.

श्रावशीव n. impurity on account of a dead body.

श्राव & श्रावक a. relating to a hare, leporine.

श्रावत, f. ई constant, perpetual, uninterrupted, eternal; n. = seq.

श्रावतत्व n. constancy, eternity.

1श्राव, श्राव, श्राव (श्रावति, ०ते), pp. श्रिष्ट (q.v.), श्राव, & श्रावित chasten, punish, correct, rule, govern, manage, direct, instruct, teach, order, command, announce, proclaim, foretell, avow, confess. — अनु teach, instruct, order, command (2 acc.); direct, indicate; rule, govern (± राज्यम् or स्वराज्यम्); chastise, punish. अभ्यनु indicate, designate. समनु teach, impart (2 acc.); w. राज्यम् rule, bear sway. अभि indicate, direct, rule. आ M.(A.) wish, pray or hope for (acc.); expect from (abl.); ± आशिषम् & आशिषम् make supplication, utter wishes for (dat. or loc.). उद् direct upwards (to the gods). प्र instruct, teach, direct, order, command; dispose of, decide (acc. ± अधि); rule, govern (± राज्यम्). संप्र w. राज्यम् bear sway, reign. वि give various instructions about (acc.). सम direct, bid, invite. — Cf. अनुश्रिष्ट.

2श्राव f. command or commander.

1श्राव m. order, command.

2श्राव m. punisher, ruler.

3श्राव m. knife.

श्रावक m. teacher, instructor.

श्रावण a. (f. ई) & n. chastising, punishing, instructing, teaching; n. also chastisement, punishment, discipline, government, order, command, edict, precept. — श्रावणं कृ, ०ते वृत् or स्वा obey the orders of (gen. or —०).

श्रावणधर m. messenger, envoy (bearer of commands).

श्रावणवाहक, श्रावण & श्रावण m. the same.

Cappeller, Sanskrit-English Dictionary.

श्रावणोय a. to be taught or instructed.

श्रावणहस्त a. holding a knife in the hand.

श्रावितृ m. chastiser, punisher, governor, teacher.

श्रावितव्य a. to be taught or prescribed.

श्रावित् a. punishing, instructing, commanding, ruling (—०).

श्रावितृ n. direction, order.

श्रावितृ f. punishment, order, command.

श्रावितृ m. = श्रावितृ.

श्रावितृ n. instruction, precept, rule, theory, a scientific or canonical work.

श्रावितृ & श्रावितृ m. the author of a Çāstra work (cf. prec.).

श्रावितृचिन्तक m. a learned man.

श्रावितृ a. versed in science.

श्रावितृ adv. according to precept or law.

श्रावितृ a. mentioned or stated in a Çāstra work, according to precept or rule.

श्रावितृ f. scholarship.

श्रावितृमति a. having a learned mind; m. a scholar.

श्रावितृवाद m. statement of the Çāstras.

श्रावितृवादिन् m. teacher (of sciences).

श्रावितृविद् a. = श्रावितृ.

श्रावितृ a. learned; m. a scholar or learned man.

श्रावितृय a. scriptural, theoretical.

श्रावितृ a. to be punished, directed, or ruled.

श्रि v. शा.

श्रि m. a kind of tree.

श्रि m., श्रि f. a cert. tree.

श्रिमार m. a porpoise.

श्रि n. strap, carrying-girth; a balance suspended by strings.

श्रि, श्रि, & श्रि a. able, clever.

श्रि, श्रि, ०ते, pp. श्रित (q.v.) strive to be able, try, practise, learn (mostly M.); be willing to help (dat.), to give or impart (acc.), or to present with (instr.). C. श्रि (०ते) cause a person to learn a thing, teach, instruct (2 acc., or acc. of pers. & loc. of th. or infin.; also gen. of pers. & acc. of th.). — अनु learn, C. teach. अभि C. teach. आ cause to partake of (gen.), wish to present with (instr.). सुप्र

attract, entice, invite; try, practise, learn (mostly M.). प्रति allure, invite. वि distribute. सम् C. teach.

शिशव a. teaching; m. teacher.

शिशव n. teaching, instruction in (loc.).

शिशवीय a. to be taught or to be instructed in (acc.).

शिक्षा f. ability, cleverness, skill, art, knowledge, instruction; esp. the science of the grammatical elements.

शिक्षावर a. befriending men.

शिक्षावन् a. rich in knowledge, instructive.

शिक्षित a. learnt or learned, taught, instructed in (acc., loc., or —°).

शिक्षितुकाम m. beginner (lit. willing to learn).*

शिक्षु a. communicative, helpful.

शिक्षेय a. instructive.

शिक्ष m. N. of a serpent-demon; f. शिक्षा (q.v.).

शिक्षण्ड & क m. a tuft of hair or a peacock's tail.

शिक्षिण् a. poss. to prec.; m. peacock, N. of a man, the son of Drupada, born as a female (शिक्षिणी), f. *नो also a pea-hen.

शिक्षिमन् a. rich in peacocks.

शिखर a. peaked; m. n. peak, top, summit.

शिखरिन् a. peaked, pointed, crested; m. mountain; f. *णी N. of a metre.

शिखा f. tuft or braid of hair, a peacock's crest, flame, ray of light, top, point, summit, end.

शिखाजट a. wearing a lock on the top of the head.

शिखादामन् n. garland worn on the head.

शिखाभरण n. ornament of the head, diadem.

शिखामणि m. crest-gem; best of (—°).

शिखासम्नि a. hanging down from the crest.

शिखावन् a. flaming, burning; pointed.

शिखावन् m. peacock.

शिखिन् a. wearing a tuft of hair or a crest; m. peacock, fire or the god of fire, f. शिखिनी pea-hen.

शिशु m. pl. N. of a people; sgl. the horse-radish tree.

शिशुक m. = prec. sgl.

शिश्व f. (nom. शिव) = शिख, also net.

+शिल्, शिल्, pp. शिलित (q.v.) twang, tinkle. — वि warble. सम् = S. — Cf. चाशिलित.

शिल्ला f. tinkling, humming.

शिल्लार m. N. of a man.

शिल्लित a. & n. twanging, tinkling, humming.

शिल्लिनी f. bow-string (the twanging one).

शिल्लित a. whetted, sharp, thin.

शिल्लधार a. sharp-edged.

शिल्लामन् m. a cert. part of the sacrificial victim.

+शिल्लित a. white or black (blue).

शिल्लिक a. white-shouldered.

शिल्लिकण्ड a. white- or black-necked; m. a cert. bird or prey, a peacock, E. of Çiva, N. of a serpent-demon & sev. men.

शिल्लिकण्डक a. blue-necked.

शिल्लिकु a. whitish.

शिल्लिप a. white-winged.

शिल्लिपद् (°पाद्) a. white-footed.

शिल्लिपाद a. the same.

शिल्लिपृष्ठ a. white-backed.

शिल्लिबाहु or °बाहु a. having white fore-legs.

शिल्लिभु a. white-browed.

शिल्लिमांस n. fat (white flesh).

शिल्लिरत्न n. sapphire (blue gem).

शिल्लिवार & °वास a. white-tailed.

शिल्लिवासस् a. clad in dark.

शिल्लितोदरः f. ई thin-bellied.

शिल्लिष a. white-shouldered.

शिल्लिषट्ठ a. white-lipped.

शिल्लिर a. loose, slack, soft, tender.

शिल्लिष a. loose, flaccid, languid, trembling, feeble.

शिल्लिषता f. looseness, laxity.

शिल्लिषय्, °यति, pp. शिल्लिषित loosen, relax.

शिल्लिषसमाधि a. of relaxed attention, absent in thought.

शिल्लिषी कृ = शिल्लिषय्, °भू intr.

शिल्लिनि m. a man's name.

शिल्लिपि v. seq.

शिल्लिपितं a. superfluous.

शिल्लिपिष्ट a. the same, bald. m. E. of Viṣṇu & Çiva.

शिल्लिप्रवन् a. full-cheeked.

शिप्रा f. du. the cheeks or those parts of a helmet that cover them.

शिप्रिणीवन् & शिप्रिन् a. = शिप्रवन्.

शिफा f. a fibrous or thin root; a lash with a rod.

शिबि m. N. of a king, pl. his people.

शिबिक m. = prec.; f. शिवा litter, palanquin, the weapon of Kubera.

शिबिर n. royal camp or tent.

शिबं a. wanton, lustful.

शिम, शिम्यति = शिम.

शिम m. distributor of the sacrificial meat.

शिमो f. endeavour, effort.

शिमीवन् a. effective, pervading, strong.

शिम्य m. legume, pod; शिम m. small pod.

शिमि f. = शिम्य.

शिम्यु or शिम्यु m. pl. N. of a people.

शिर (—) crushing, afflicting.

शिरःकपाल n. (head-)skull, p. शिरः.

शिरःकम्प m. shaking of the head; a. शिरःकम्पिन्.

शिरःकर्ण n. sgl. head and ear.

शिरःपट्ट m. head-band.

शिरःच्छेद m., शिरः n. cutting of a head.

शिरःशूल u. violent head-ache.

शिरःशेष a. having only the head left; m. E. of Rāhu.

शिरस् n. head, top, point, summit, fore-part, front; शिरःशूल van. — Instr. w. कृ, धृ, etc. bear on the head i.e. esteem highly, honour, respect.

शिरसिज & शिरः m. the hair of the head (lit. head-growing).

शिरस्त्र (adj. —) = शिरस्.

शिरस्त्रस् adv. from or at the head.

शिरस्त्र n. helmet (head-protector).

शिरस्त्राज n. the same.

शिरःस्नात a. who has bathed his head.

शिरिष m. N. of a tree, n. its blossom.

शिरोशीर्ष n. sgl. head and neck.

शिरोघात m. blow on the head.

शिरोज n. pl. the hair of the head.

शिरोदामन् n. head-band.

शिरोदुःख n. head-ache.

शिरोधर m., शिरा f. the neck (head-bearer).

शिरोधरकीय & शिरार्थ a. to be borne on the head i.e. to be honoured or respected.

शिरोध्वज n. shaking of the head.

शिरोभोग m. head-end, top.

शिरोऽभिताप m. head-ache.

शिरोभूषण n. ornament for the head.

शिरोमणि m. crest-jewel; the crown, i.e. the first or chief of (gen. or —).

शिरोमुख n. sgl. head and face.

शिरोरत्न n. crest-gem, ornament for the head.

शिरोरज्ज् & शिरः f. head-ache.

शिरोरज्ज् m. hear or horn (head-born).

शिरोवेदना f. head-ache.

शिरोहृत्कमल n. du. the lotus of the head and heart (poet).

शिल m. an ear of corn left on the field & the gleaning of it.

शिलवृत्ति a. who lives by gleanings.

शिला f. stone, rock.

शिलागृह n. a house made of stone or in a rock.

शिलाचय m. heap of stones, mountain.

शिलातल n. a flat stone (or grind-stone*).

शिलापट्ट & शिला m. a slab or seat of stone.

शिलामय, f. ई made of stone, stony.

शिलावर्षिन् a. raining stones.

शिलावेदमन् n. cave in a rock, rocky recess.

शिलास्तम्भ m. a stony pillar.

शिलिन् m. N. of a serpent-demon.

शिलो भू become stone or as hard as stone.

शिलीघ्न n. a mushroom.

शिलीपद = श्लोपद.

शिलीमुख m. arrow, bee; N. of a hare.

शिलाञ्जय m. = शिलाचय.

शिलाञ्ज m., शिल n. gleanings; m. du. & n. sgl. gleanings and gathering grains.

1 शिलोञ्जवृत्ति f. subsistence by gleanings.

2 शिलोञ्जवृत्ति a. = seq.

शिलोञ्जिन् a. who lives by gleanings.

1 शिल्यं a. many-coloured, variegated.

2 शिल्य n. variegation, decoration, ornament, art, craft; f. शिली = seq.

शिल्पकारिका & शिल्पारो f. a female artist.

शिल्पवन् m. artist.

शिल्पिदारिका f. female artist.*

शिल्पिन् a. knowing an art; m. & f. शिल्पी artist, artisan.

शिल्पोपजीविन् m. = prec. m. (living by an art).

शिव a. kind, friendly, mild, gracious, lovely, auspicious, fortunate. m. N. of a god (at first euphemistically = Rudra), jackal (mostly f. श्वा); du. Çiva and his wife. f. शिवा Çiva's energy, personif. as his wife. n. (m.) luck, happiness, bliss; शिवम्, शिवेन & शिवेभिस् adv.

शिवक्षेत्र n. a field or place consecrated to Çiva, N. of a cert. district.

शिवताति a. causing welfare; f. welfare.

शिवदत्त & शिवदास m. names of men.

शिवदिग् f. Çiva's region (the north-east).

शिवपुर n., *पुरी f. N. of sev. towns & villages.

शिवपुराण n. T. of a Purāṇa.

शिवप्रिया f. Çiva's wife.

शिवभक्त m. a worshipper of Çiva.

शिवभक्ति f. worship of Çiva.

शिवभूति m. N. of a minister.

शिवमय, f. ई thoroughly devoted to Çiva.

शिवमार्ग m. final emancipation (lit. Çiva's path).

शिवयोषित् f. Çiva's wife.

शिवरूपिन् a. having the form of Çiva.

शिवलिङ्ग n. the phallus of Çiva.

शिवलोक m. Çiva's world.

शिवशर्मन् m. N. of a man.

शिवसंकल्प a. bearing good will; m. E. of cert. verses.

शिवसुन्दरी f. Çiva's wife.

शिवसूच n. pl. N. of cert. grammatical & philosophical aphorisms.

शिवादेशक m. fortune-teller, astrologer.

शिवाभिमर्शन a. gently touching.

शिवायतन n. a temple of Çiva.

शिवालय m. Çiva's abode (a temple or mount Kailāsa).

शिवि, शिविक, शिविर v. शिवि etc.

शिवेतर a. malignant, unkind.

शिशान् (only शिश्ना) = शिश्नः.

शिशय a. communicative, liberal.

शिशचिषु a. wishing to lie down, sleepy.

शिशिर m. n. the cool or dewy season, i.g. hoar, frost, dew; as adj. cool, chilly.

शिशिरकर & *किरण m. the moon (having cold rays).

शिशिरदोधिति & *मयूख m. the same.

शिशिरय्, *यति to cool (trans.).

शिशिराशु a. having cold rays; m. the moon.

शिशिराख्य m. spring (end of the dewy season).

शिशिरर्तु & शिशिरसमय m. the cool season of the year.

शिशिराख्य m. spring (end of the cool season).

शिशिरी w. कृ = शिशिरय्.

शिशु & शिशुक m. young, child.

शिशुकाल m. childhood.

शिशुकृच्छ n. a kind of penance.

शिशुचान्द्रायण n. the lunar penance of children.

शिशुजन m. sgl. (coll.) children.

शिशुता f., *त्व n. childhood.

शिशुनाग m. a young snake.

शिशुपाल m. N. of a king slain by Kṛṣṇa.

शिशुपालवध m. the slaying of Çiçupāla, T. of an epic poem by Māgha.

शिशुभाव m. childhood, childishness.

शिशुमन् a. having children or young.

शिशुमार m. the Gangetic porpoise (lit. child-killing) & a constellation conceived in the form of this animal and as an apparition of Viṣṇu.

शिशून् m. a little child.

शिश्र् m. n. tail or the membrum virile.

शिश्रश्च m. piercing, perforation.

शिश्रदेव m. pl. a class of tailed demons or false gods.

शिष्, शिर्गष्टि, शिषति, pp. शिष्ट (q.v.) leave; P. शिष्यते be left, remain, w. न want, be missing. C. शेषयति, *ते leave, spare. — अति leave remaining; P. remain. अय leave out. अव leave remaining (also C.); P. be left, remain. ऊह् & परि the same. वि leave apart i.e. separate, distinguish, characterize. P. be distinguished by (instr.), differ from (abl.); be eminent among (gen. or loc.), be better or more excellent than (abl. or instr.). C. distinguish, characterize; pick out, prefer; exceed, surpass (acc.). प्रवि increase, augment. — Cf. चंतिशिष्ट, अवशिष्ट, उच्छिष्ट, परिशिष्ट (sic!), विशिष्ट, संशिष्ट.

शिष्ट a. ordered, commanded (pers. & th.);

taught, learned, wise. m. a wise or a good man; n. precept, rule, instruction.

2शिष्ट a. left, remaining; n. rest, remainder.

शिष्टप्रयोग m. the use or practice of learned men.

शिष्टभक्ष m. the eating of leavings.

शिष्टसभा f. an assembly of learned men.

शिष्टावम m. the tradition of learned men.

1शिष्टाचार m. the conduct of well-bred men.

2शिष्टाचार a. behaving like well-bred men.

शिष्टादिष्ट a. approved by wise men.

1शिष्टि f. punishment, command, instruction.

2+शिष्टि f. help, aid.

शिष्य a. to be taught or instructed; m. scholar, pupil (f. छा); abstr. °ता f.

शिष्यक m. = prec. m.

शिष्यरूपिन् a. having the form or appearance of a scholar.

1शी, शीयते fall, cease, perish.

2शी, शीते & शयते (°ति), pp. शयित (q.v.) lie, sleep, rest. C. शाययति, °ते cause to lie down or go to sleep, lay down, put on or in (loc.). D. शिशयिषते wish to sleep. -- चति sleep or go to rest before another (acc.); also = C. surpass, excel. व्यति reach beyond, surpass (acc.). चधि lie in or on, mount, enter (acc., r. loc.). चनु lie on or in (acc. or loc.), lie down after another (acc.); rue, repent. चभि lie upon (acc.). चा lie in or on (acc.). चन्वा stretch, extend. प्रत्वा lie before or in front of (acc.). उप lie by or on (acc. or loc.). परि lie about, surround, encompass; be at or in (acc.). प्र lie down upon (acc.). सम् be undecided or in doubt, despair of (loc.); A. disagree about (acc.). — Cf. चतिशयित, संशयित.

3शी (—°) lying, resting.

शीक्, शीकते, pp. शीकित drip.

शीकर m. thin or drizzling rain; °क m. drop.

शीकरिन् a. drizzling, sprinkling.

शीघ्र a. quick, speedy; शीघ्रम् & शीघ्रेण adv.

शीघ्रकारिन् & °कृत् a. acting quickly.

शीघ्रकृत a. to be done quickly.

शीघ्रन् & °मामिन् a. going quickly, hastening, swift.

शीघ्रचार a. = prec., मण्डल° whirling around.

शीघ्रता f., °त्व n. quickness, speed.

शीघ्रपाणि a. quick-handed (the wind).

शीघ्रपातिन् a. flying swiftly.

शीघ्रपायिन् a. drinking or sucking swiftly.

शीघ्रयान n. & a. (also °यायिन्) going quickly.

शीघ्रवाहिन् a. riding or driving fast.

शीघ्रवेग m. moving on quickly.

शीघ्र a. speedy.

शीत a. cold, cool; n. cold, frost.

शीतक, f. शीतिका = prec. adj.

1शीतकर a. cooling.

2शीतकर m. the moon (cold-rayed).

शीतकिरण m. = prec. 2.

शीतकुच्छ n. a kind of penance.

शीतक्रिया f. cooling, refreshing.

शीतगु m. = 2शीतकर.

शीतता f., °त्व n. coldness, cold.

शीतदोधिति & °श्रुति m. = 2शीतकर.

शीतपाणि & °भान m. the same.

शीतपतना f. N. of a female demon.

शीतमेय a. cold, cool.

शीतमयूख & °मरोचि m. = 2शीतकर.

शीतय, °यति to cool.

गोतरश्मि a. cold-rayed (abstr. °त्व n.); m. the moon.

शीतश्च, °हचि, & °रोचिस् m. = prec. m.

शीतहरे m. n. du. cold and hot fever.

शीतस a. cold, cool (lit. & fig.); n. = seq.

शीतसता f., °त्व n. coldness, cold.

शीतसय, °यति to cool.

शीतस्यर्श a. cold to the touch.

शीतसाय, °यते become cool.*

शीतकी कृ to cool; °भू be or become cool (lit. & fig.).

शीतवह a. flowing cold (river).

शीतसंस्पर्श m. the touch (or sense) of cold.

शीतद्वाद a. cool as a pond.

शीतांशु a. cold-rayed; m. the moon (also °मन् m.).

शीताद्रि m. snow-mountain (Himālaya).

शीताधिवास a. living in cool places or cooling.

शीतार्त a. pained with cold.

शीतासु a. suffering from cold, freezing.

+शीतिक्कावन्, f. °वतो cool.

श्रीतिषु m. the cold arrow (a cert. myth. weapon).
 श्रीतीक्ष्ण a. cold and hot; n. sgl. & pl. cold and heat.
 श्रीतीक्ष्णकिरण m. du. moon and sun.
 श्रीत्कृ make Çit (cf. seq.).
 श्रीत्कार m. the sound Çit (expresses pleasurable sensations).
 श्रीत्कृत n., °ति f. making Çit (cf. prec.).
 शीर्ण a. coagulated, congealed; n. ice.
 शीपाक्ष s. N. of a plant.
 शीफर a. charming.
 शीघ्रम् adv. quickly.
 शीघ्र a. = शीफर.
 शीघ्र a. moving quickly.
 शीर a. sharp, pointed; m. boa.
 शीरंशोचिस् a. having piercing rays (Agni).
 शीरि or शीरी f. a vein.
 शीर्ण a. crushed, broken, torn, withered, faded, shriveled, decayed, rotten; abstr. °त्वा n.
 शीर्षि & शीर्ति f. breaking, breach.
 †शीर्य a. fragile, delible.
 शीर्ष n. (adj. — ° f. चा & ई) head; point, upper part.
 शीर्षक n. head; a kind of fine (j.).
 शीर्षकपाक्ष n. (head-) scull.
 शीर्षक्ति f. head-ache; p. °क्तिमन्.
 शीर्षच्छिन्न a. beheaded.
 शीर्षच्छिद m. decapitation.
 शीर्षच्छिद्य a. to be beheaded.
 शीर्षणी f. the head-end of a couch.
 शीर्षणु a. being at the head (lit. & fig.); n. = prec.
 शीर्षण्वन् a. having a head.
 शीर्षतस् adv. from or at the head, overhead.
 शीर्षचाय n. helmet (head-protector).
 शीर्षन् n. head.
 शीर्षपट्टक m., °बन्धना f. head-band.
 शीर्षभिद्य n. cleaving a head.
 शीर्षवेदना f. head-ache.*
 शीर्षशोक & शीर्षमथ m. the same.
 शीर्षहार्य a. portable on the head.
 शील n. character, nature, custom, habit, behaviour, conduct, esp. good or moral

conduct, virtue (often adj. —°); abstr. °ता f., °त्व n.
 शीलतस् adv. by character or nature.
 शीलत्वान् m. giving up honesty or virtue.
 शीलन n. practice, exercise, study, repeated mention.
 शीलभङ्ग m. = शीलत्वान् (lit. breach of h.).
 शील्य, °यति, pp. शीलित (q.v.) practise, exercise, use or enjoy frequently, cherish, like. — परि = S.
 शीलवन् a. of good character or conduct; having the nature or conduct of (—°).
 1 शीलवृत्त n. sgl. du. honesty and good conduct.
 2 शीलवृत्त a. well-conducted, moral.
 शीलवेल्ल a. (a sea) whose shores are virtues.*
 शीलदित्त्व m. N. of sev. kings.
 शीलित a. prepared, ready made.
 शीलिन a. = शीलवन्.
 शीलन् a. lying, resting (—°).
 मुक m. parrot, a man's name (abstr. °ता† f., °त्वा† n.); f. मुकी female parrot or the myth. mother of parrots.
 मुकदेव m. E. of Kṛṣṇa.
 मुकवधु a. reddish as a parrot.
 मुकरूप a. having the colour or shape of a parrot.
 मुकसप्तति f. the seventy stories of the parrot, T. of a work.
 मुकहरि & हरित a. green as a parrot.
 मुक्त a. sour, acid; harsh, rough (words); n. sour drink or harsh speech.
 मुक्तक a. sourish; n. sour eructation.
 मुक्ति & °का f. pearl-oyster or oyster-shell.
 मुक्तिज n. pearl (oyster-born).
 मुक्क a. clear, bright, pure, white. — m. fire or the god of fire, the planet Venus, a cert. cup of Soma (± यहु), N. of sev. men.
 n. brightness, purity; water, Soma, juice i.g., semen virile.
 मुक्कज a. born of (one's own) seed (son).
 मुक्कज्जोतिस् a. shining bright.
 मुक्कप & मुक्कपूतपा a. drinking clear or purified (Soma).
 मुक्कवन् a. containing clear juice.
 मुक्कवर्ण a. bright-coloured, light.

मुक्कवासस् a. clad in white.

मुक्किच a. = मुक्कवन् ; n. brightness.

मुक्क a. = मुक्क; m. (± पच) = मुक्कपच, spawl, phlegm, snot; n. brightness, light; the white part of the eye.

मुक्कवृष्ण a. light and dark; n. du. a light and dark half.

मुक्कवेण्ण a. white-haired.

मुक्कदन्त a. white-toothed.

मुक्कपच m. the light half of a month.

मुक्कवृष्ण a. white-coloured.

मुक्कवत्ता f. a cow having a white calf.

मुक्कवस्त्र & वासस् a. clad in white.

मुक्कवृत्त & मुक्काचार a. of pure or moral conduct, virtuous, honest.

मुक्कापाक्क m. a peacock (having white eye-corners).

मुक्कावर a. wearing white garments.

मुक्किमन् m. whiteness, brightness.

मुक्की कृ & भू make & be white.

मुक्क m. N. of a dynasty of kings; n. the sheath or calyx of a young bud (also मुक्का f.); effect; f. मुक्का & ई also N. of the mother of Garuḍa.

1 मुच, शोचति, ते (मुचयति & शोचयति) flame, light, shine, glow, burn; suffer burning pain; grieve at, mourn (acc. ± प्रति, loc., or instr.). C. शोचयति inflame, burn (lit. & fig. = afflict); grieve at, mourn, regret (acc.). I. शोचयन् etc. flame brightly. -- चनु grieve for (acc.), mourn with (acc.); C. = समनु bewail, deplore. चप I. flame away, remove by flaming. चभि burn, torment (also C. & I.); grieve, mourn. चा flame hither, bring by flaming. उद् flame up: नि be burning hot. निस् flame forth. परि feel grief or sorrow, mourn (absol. or tr. w. acc.). C. torment, afflict, bewail, deplore. प्र shine forth (also I.). चनुप्र bewail, deplore. प्रति flame against (acc.). सम flame together; lament, regret (also C.).

2 मुच a. flaming, lighting, beaming (—°); f. flame, heat, sorrow, grief, pain, distress.

मुच a. clear, pure; f. मुचा grief, sorrow.

मुचच्, only pp. मुचयन्त् flaming, beaming.

मुचि a. flaming, beaming (lit. & fig.); light, bright, clear, pure; holy, virtuous, honest. m. purity, honesty, fire or a cert. fire, a cert. month in summer & summer i.g., the sun, a man's name.

मुचिचरित a. of pure or good conduct.

मुचिज्जन्म a. light-born.

मुचिता f., °स्व n. clearness, purity, honesty.

मुचिदन्त a. bright-toothed.

मुचिपा a. drinking clear Soma.

मुचिप्रतोक्क a. clear-faced.

मुचिधावस् a. shining bright.

मुचिवर्ण a. bright-coloured.

मुचिव्रत a. intent on purity, pure, holy.

मुचिवद् a. dwelling in light or virtue.

† मुचिज्जन्म a. shining, resplendent.

मुचिस्मित a. sweetly smiling.

मुची कृ purify, °भू P.

मुचच्, f. ई clear-eyed.

मुच्, only मूमुवान् strutting.

मुच्छ a. white or small (bull or cow).

मुच्छाकर्ण a. short-eared.

मुच्छि or मुच्छी f. dry ginger.

मुच्छा f. the trunk of an elephant (also °दण्ड m.).

मुच्छार m. the trunk of a young elephant.

मुच्छिव m. pl. N. of a people.

मुच्छिन् m. distiller or seller of spirituous liquors.

मुत्तुद्रो f. N. of a river.

मुच् a. pure, clean, stainless, faultless; true, fair, simple; mere, whole, complete; tried, examined. m. = मुक्कपच.

मुक्ककर्मन् a. acting honestly, virtuous.

मुक्कचित्तन्व n. pure intelligence (ph.).

मुक्कता f., °स्व n. purity, honesty.

मुक्कदन्त a. clear-toothed.

* मुक्कदन्त, f. ई the same.*

मुक्कधी a. pure-hearted.

मुक्कपच m. = मुक्कपच.

मुक्कवृत्ति a. pure-minded, innocent.

1 मुक्कभाव a. = prec.

2 मुक्कभाव m. a pure mind, innocence.

मुक्कमति a. = मुक्कवृत्ति.

मुक्कवंश a. of pure race.

मुञ्जवध m. the simple or mere pain of death.
 मुञ्जवन्त् a. containing the word मुञ्ज, f. °वती
 pl. N. of cert. verses.
 मुञ्जवाल् a. bright-tailed.
 मुञ्जवेष् a. dressed in clean garments.
 मुञ्जशील a. of a pure character or nature.
 मुञ्जसत्त्व & °स्वभाव a. the same.
 मुञ्जहस्त a. pure-handed.
 मुञ्जहृदय a. pure-hearted.
 मुञ्जात्मन् a. of a pure mind or nature.
 मुञ्जाक्ष m. harem, seraglio (lit. pure or sacred
 interior); pl. a king's wives and concu-
 bines.
 मुञ्जाक्षचर & °चारिन् m. servant of a harem.
 मुञ्जाभ a. of pure light.
 मुञ्जाशय a. pure-minded.
 मुञ्जि f. purification, purity (lit. & fig.), justifi-
 cation, acquittal, justness, genuineness,
 paying off, clearing (of debts), clearness,
 truth, certainty.
 मुञ्जितम् (superl.) the purest.
 मुञ्जिमन् a. pure, guiltless.
 मुञ्जोदन m. N. of Buddha's father.
 मुञ्च् or मुञ्च्, pp. मुञ्ज (q.v.), मुञ्चति, °ते
 purify, M. mostly intr. or refl.; मुञ्चति
 (°ते) become pure or clear, be justified or
 excused. C. शोधयति purify (also मुञ्चय-
 ति); mend, correct; wash or clear off,
 remove (what is impure or noxious); pay
 back, restore; examine, try; acquit,
 justify; make clear, explain. — परि
 (मुञ्चति, °ते) become pure or clean, clear
 or justify one's self. C. pay back, restore;
 examine, try, explain. वि (मुञ्चति, °ते)
 become thoroughly clean or pure. C. clear,
 purify, purge, justify, mend, correct, im-
 prove. सम् C. cleanse, purify; pay back,
 restore; mend, improve. — Cf. परिमुञ्ज,
 विमुञ्ज, संमुञ्ज.
 मुञ्ज a. grown, thriven, prosperous, fortunate;
 n. success, luck, prosperity; as adv. luckily,
 successfully.
 मुञ्जःपुच्छ m. N. of a man.
 मुञ्जक m. young dog, dog i.g., a man's name.
 मुञ्जवन्त् & मुञ्जावन्त् a. having a share (plough).

मुञ्जकसदृश a. dog-like, impudent.*
 मुञ्जःश्रेष्ठा or मुञ्जःश्रेष्ठ m. N. of a man.
 मुञ्जासीर m. du. N. of two Vedic gods pre-
 siding over agriculture (Share and Plough);
 sgl. E. of Indra.
 मुञ्जी v. चञ्च्.
 मुञ्जोद्याकृत् m. N. of a man.
 मुञ्च् v. मुञ्च्.
 मुञ्चन a. (f. ई) & n. purifying.
 मुञ्च्यु or मुञ्च्यु (f. ऊ) pure, clear, bright.
 मुञ्जि f. shoulder.
 1 मुञ्च् or मुञ्च्, मुञ्चते glide along, move on-
 ward. — प्र = S.
 2 मुञ्च् f. gliding along, onward progress or
 course.
 3 मुञ्च् or मुञ्च्, शोभति (°ति); मुञ्चति, मुञ्चते
 (the nasalized forms more frequent in the
 Veda, the strong forms in l. l.) A. adorn,
 embellish, prepare, make ready; M. adorn
 one's self, or make one's self ready, look
 beautiful, make a show, shine, glitter (w.
 इव & यथा also look like, appear or seem
 to be). With न be unpleasant, look ugly.
 C. शोभयति (cf. also 2 मुञ्चय्) adorn, em-
 bellish, cause to shine. — चति look very
 beautiful, w. न displease. चमि M. lay
 round or put on for ornament, also =
 सममि shine, make a show; C. = S.C.
 उप, परि, प्रति, वि C. = S.C. सम् M. be
 beautiful or as beautiful as (instr.). C.
 adorn, embellish.
 4 मुञ्च् f. beauty, ornament, splendour.
 मुञ्ज a. fair, beautiful, pleasant, agreeable,
 fortunate, auspicious, good, right, true,
 pure. n. charm, beauty, grace, welfare,
 luck, bliss (also pl.); anything pleasant
 or good.
 मुञ्ज्या & °द्यावन् a. lightly gliding along.
 मुञ्ज्यु a. fond of ornaments; pretty, fair.
 मुञ्जकर & मुञ्जकर a. causing welfare.
 मुञ्जदत्त m. N. of a man.
 मुञ्जदर्शन a. looking beautiful.
 मुञ्जदिन n. a lucky day.
 1 मुञ्जमङ्गल n. welfare, bliss.
 2 मुञ्जमङ्गल a. blessed, fortunate.

सुभमय, f. ई splendid, beautiful.

1 सुभय, only सुभयन् lightly moving along.

2 सुभय, सुभयति adorn; M. refl.

सुभलक्षण a. having lucky marks.

सुभलप n. a lucky moment.

सुभप्रत a. of good conduct or character, virtuous, honest.

सुभशंसिन् a. foretelling good luck.

सुभसमन्वित a. pleasant, charming.

सुभस्यति m. du. the two lords of beauty or of speed.

सुभाङ्ग a. fair-limbed (Çiva); f. ई a woman's name.

सुभाचार a. of good conduct, virtuous.

सुभात्मक a. well-minded, benevolent.

सुभाय, °यते shine, beam.

सुभार्थिन् a. wishing welfare or bliss.

सुभावह a. causing welfare or bliss.

सुभाषिस् f. blessing, benediction.

सुभाशीर्वचन n., °वाद् m. the utterance of a benediction.

सुभासुभ a. agreeable and (or) disagreeable, pleasant and (or) unpleasant, fortunate and (or) infortunate, good and (or) bad. n. weal and (or) woe, luck and (or) ill luck, something good and (or) bad etc.

सुभे dat. inf. to सुभ्.

सुभेतर a. bad, wicked (different from good).

सुभेदर्क a. having or causing happy results, auspicious, fortunate; abstr. °ता f.

सुभे a. beautiful, shining, white, pure, clear (also of sounds).

† सुभेसादि a. having beautiful rings or bracelets.

सुभता f., °त्व n. white colour.

सुभदन्त, f. ई white-toothed.

सुभयाम a. having a shining chariot.

† सुभयावन् a. moving on with shining (steeds).

सुभश्रुतम् a. very shining or bright.

सुभावन् & सुभि a. bright, clear, fine.

सुभन् a. speedy, fleet.

सुभल n. straw or chaff.

सुभ् v. 1 & 3 सुभ्.

सुभ m. N. of an Asura.

सुभान, f. ई purifying.

सुभानिसुभ m. du. Çumbha and Niçumbha.*

सुभध् f. comfort, strength.

सुत्क m. price, toll, tax, duty; nuptial fee; contest-prize.

सुत्कद m. the giver of the nuptial fee.

सुत्क n. string, cord.

सुसुक्कन & °क्कनि a. shining, radiant.

सुसुल्लक m., °ल्लका f. cert. birds.

सुश्रु f. mother.

सुश्रूषक a. obeying, serving (gen. or --°).

सुश्रूषण n. desire to hear; obedience, homage, respect, service, kindness to (gen., dat., loc., or --°).

सुश्रूषा f. = prec.

सुश्रूषित a. to be obeyed or waited on; n. impers.

सुश्रूषिन् a. obeying, serving (—°).

सुश्रूषु a. wishing to hear or learn; obedient, devoted to (gen. or —°).

सुश्रूषिष्य a. to be willingly heard or attended to.

सुश्रूष्य a. = सुश्रूषितव्य.

1 सुष्, सुषति (°ते) dry. wither, fade. C. शाषयति (°ते) make dry, dry up, parch, emaciate, afflict, destroy. चनु dry by slow degrees or after another. उद्, समुद्, उप, परि, वि, सम् dry or shrink in; C. make dry, dry up.

2 सुष्, सुषति blow, hiss (of a snake). — चा hiss, whistle, yell; gasp, exert one's self, endeavour to attain or accomplish.

सुष्क a. dry, hard (w. निर् f. hard speech); useless, vain; n. = seq.

सुष्कवाष्ठ n. pl. dry wood.

सुष्कता f., °त्व n. dryness.

सुष्कतोय a. whose water is dried up (river).

सुष्कदृति m. a dry (empty) bag.

सुष्कभुङ्गार m. N. of an ancient teacher.

सुष्कमुख a. whose mouth is dry.

सुष्कवन् a. dry, parched.

सुष्कवेर n. groundless enmity; a. °ीरन्.

सुष्काय a. having a dry point.

सुष्कास्र n. dry food.

सुष्काप a. = सुष्कतोय; s. a dry pond.

सुष्काई a. dry and wet.

सुष्काख a. = सुष्कमुख.

मुष्ण m. N. of a demon slain by Indra.
 मुष्णहन्त n. the slaying of Ṣṣṣa (cf. prec.).
 मुष्ण a. whistling, splashing, sputtering (water, fire, etc.), fragrant; bold, impetuous. m. whistling etc., exhalation, fragrance; impetuosity, violence, fury; strength, power, vigour, vital energy.
 मुष्णद a. giving strength etc. (cf. prec.).
 मुष्णन् m. fire; n. strength, courage, vigour.
 मुष्णय a. boldening, strengthening.
 मुष्णवन् a. fiery, passionate.
 मुष्णिन् a. = मुष्ण a.
 ११म् (only pf. stem मुष् in मुष्वत् etc.) prevail, be superior or victorious.
 २म् v. चा.
 मुक्क m. n. awn or beard (of corn); m. a kind of corn; n. sting (lit. & fig.).
 मुक्कर m. = मुक्कर.
 मुक्कार m. scaring (by making Ṣṣṣ).
 मुक्कत n. = prec.; a. scared, urged on.
 मुक्कन a. swift.
 मुद्र m., चा or ई f. a man and woman of the fourth caste.
 मुद्रक m. N. of sev. kings, esp. of the supposed author of the Mṛcchakaṭikā.
 मुद्रकृत a. made by a Ṣṣṣa.
 मुद्रगमन n. sexual relation to a Ṣṣṣa.
 मुद्रघ्न a. killing a Ṣṣṣa.
 मुद्रजन m. a Ṣṣṣa(-person).
 मुद्रजन्तु a. descending from a Ṣṣṣa; m. a Ṣṣṣa.
 मुद्रता f., स्त्व n. state or condition of a Ṣṣṣa.
 मुद्रयाजक a. sacrificing for a Ṣṣṣa.
 मुद्रयोनि f. the womb of a Ṣṣṣa woman.
 मुद्रराज्य n. the realm of a Ṣṣṣa.
 मुद्रवृत्ति f. the occupation of a Ṣṣṣa.
 मुद्रशिष्य m. the pupil of a Ṣṣṣa.
 मुद्रसेवन m. serving Ṣṣṣas.
 मुद्रहत्या f. abstr. to seq.
 मुद्रहन् a. killing a Ṣṣṣa.
 मुद्राक्ष n. food from a Ṣṣṣa.
 मुद्रावेदिन् a. marrying a Ṣṣṣa woman.
 मुद्रो भू become a Ṣṣṣa.
 मुद्रोच्छिष्ट a. left by a Ṣṣṣa (water).
 १मुन a. swollen; abstr. स्त्व n.

२मुन n. emptiness, absence, want.
 मुना v. सुना.
 मुन्व a. empty, void, desert, unoccupied, vacant; wanted, missing, absent, wandering or absent in mind; lonely, solitary; deprived of, free from (instr. or —°); unreal, vain. n. void, desert, solitude, vacuum, blank, absence of (—°); nought, a cypher; as adv. without, except (—°). — Loc. w. ह howl in a desert, cry in vain.
 मुन्वगेह n. an empty house.
 मुन्वचित्त a. empty-hearted, absent in mind, unsuspicious, harmless.
 मुन्वता f., स्त्व n. emptiness, voidness, inanity; desert, loneliness; absence or wandering of mind; absence or want of (—°).
 मुन्वपात्र m. a substitute.
 मुन्वमनस् & हृदय (abstr. स्त्व n.°) = मुन्वचित्त.
 मुन्वो कृ make empty, leave; P. भू.
 मूर a. bold, valiant, mighty; m. warrior, hero, a man's name.
 मूरख a. impetuous, fiery (horse).
 मूरता f., स्त्व n. boldness, heroism.
 मूरदेव m. N. of a prince.
 मूरपत्नी f. having a warlike lord or husband.
 मूरपुत्र f. having a warlike son.
 मूरपुर n. N. of a city.
 मूरमानिन् a. thinking one's self a hero.
 मूरवर्त्मन् m. a man's name.
 मूरवीर a. having warlike men.
 मूरसाति f (only loc.) fight, battle (lit. gain or reward of men).
 मूरसेन m. pl. N. of a people; sgl. the country or a prince (f. ई princess) of the Ṣṣṣ.
 मूर्ध n. a winnowing basket.
 मूर्धवासा (or स्त्री) f. N. of Rāvaṇa's sister.
 मूर्धारक्ष m. pl. N. of a people & country.
 मूर्ध m. n. spit, esp. turn spit (for roasting); pike, spear, esp. that of Ṣṣṣa; any sharp or acute pain; pain, woe i.g.; m. & f. चा a stake for impaling criminals.
 मूर्धधरा a. holding a spear (Ṣṣṣa).
 मूर्धधारिन् & धृक् a. the same.
 मूर्धपाणि a. holding a spear in the hand; m. E. of Rudra-Ṣṣṣa.

मूषभृत a. = मूषधर.

मूषहस्य a. = मूषपाणि.

मूषा w. कृ roast on the spit.

1 मूषाद्य n. the point of a stake.

2 मूषाद्य a. pointed like a stake.

मूषिन् a. having a spear; m. E. of Rudra-Giva.

मूष a. relating to a spit (cf. seq.).

मूषमांस n. meat roasted on a spit.

मूषमांसमूषिष्ठ a. consisting chiefly of meat roasted on a spit (food).*

मूष a. whistling, yelling, tinkling, snorting; fierce, bold. m. sound, song; breath, vital energy (also मूष).

मूषु a. sounding, shouting.

मृ, मृषाति (मृषति), pp. मृषी (q.v.) crush, break, tear, hurt, kill. P. मृषीते (०ति) be crushed or broken etc., go asunder, fall out or off, wither, moulder, decay, perish. - चपि break off. चव break down (tr.); P. be shattered, vanish. नि break off. निस् break asunder. परा break, crush परि P. fly into pieces, burst. प्र break off or asunder. वि P. be broken or scattered, fall into pieces, perish. सम् break, crush, destroy; P. break down, be scattered or dispersed. — Cf. अवशीर्ष, विशोर्ष.

मृगाक्ष v. सुगाक्ष.

मृगस s., चा f. chain, fetter.

मृगस्य, ०यति to chain or fetter.

मृगसाकक्षाप m. chain or fetter (-band).*

मृगसादामन् n., ०पाश m. the same.

मृगाक्षिका f. snout.

मृग n. (adj. — ० f. चा & ई) horn (of every kind), tusk of an elephant, syringe, peak of a mountain, turret of a temple or palace; top, point i.g., also fig. the best of its kind.

मृगक (adj. — ० f. मृगिका) horn, syringe.

मृगगिरि m. N. of a mountain.

मृगपुर n. N. of a town.

मृगवक्त्र a. horned, peaked (mountain).

†मृगवृक्ष m. N. of a man.

मृगवेर m. N. of a serpent-demon; n. ginger (fresh or dry).

मृगाट & ०क s. triangle, a triangular place or a place where three roads meet.

मृगान्तर n. front (of an animal).

मृगाय, ०यति butt with the horns.

मृगार a. fair, beautiful; m. ornament, fine dress, love, sexual passion, a man's name.

मृगारतिवक्त्र n. T. of sev. works.

मृगारवक्त्र a. erotic; f. ०वती a woman's name.

मृगारित a. adorned, embellished.

मृगारिन् a. the same; enamoured or erotic.

मृगारोय, ०यति wish for love.

मृगिन् a. = मृगवक्त्र; m. horned beast or mountain.

मृगेरिपुर n. N. of a town.

मृगाक्षिका f. = मृगाक्षिका.

मृत a. boiled, roasted; n. anything boiled, esp. boiled milk; abstr. मृतत्वं the being cooked.

मृतकाम a. liking boiled milk.

मृतपा a. drinking what is boiled.

मृध्वा f. boldness, daring.

शेखर m. peak, point, summit, head, crest, garland, crown, diadem; the chief or best of (— ०).

शेष m. penis or tail.

शेषस् n. penis.

शेफ m. = prec., scrotum; du. the testicles.

शेफस् n. penis.

शेफाक्षिका & ०क्षी f. a kind of plant.

शेमुषी f. intelligence, intention, purpose.

शेमु m. N. of a plant.

शेव a. kind, dear.

शेवधि m. jewel, treasure or treasury.

शेवक a. slimy.

शेवार m. treasury.

शेवृध (शेवृध) a. kind, dear; m. a cert. snake.

†शेवृधक m. = prec. m.

शेव्व a. = prec. adj.

शेष a. remaining, left from (— ०, esp. after a pp.), pl. all the other(s). m. n. rest, surplus or remainder of (loc., gen., or — ०); end, supplement, anything secondary or accidental (adj. — ० having only a rest of — left, or of which only — is left); loc. शेषे for the rest i.e. in other cases, else. —

m. N. of a serpent-demon, a Prajāpati, etc.;
 f. चा pl. flowers left from an offering,
 agl. such a garland.
 शेषतस् adv. otherwise, else.
 शेषता f. abstr. to any comp. adj. ending in
 शेष.
 शेषत्व n., शेषभाव m. the being rest or left.
 शेषभुज् a. eating leavings.
 1 शेषभूत a. being left, remaining.
 2 शेषभूत a. (for शेषाभूत) being (as it were)
 a garland of flowers.
 शेषभोजिन् a. = शेषभुज्.
 शेषवन्त् a. being left or spared, alive.
 शेषस् n. offspring, posterity.
 शेषिन् a. having something secondary, s. the
 essential matter.
 शेषी भू be left, remain.
 शेष्य a. to be left aside.
 शिक्व a. damasked; m. a cert. weapon.
 शिक्वायस् & *मय a. made of damasked steel.
 शिश् m. beginning student, beginner.
 शिख m. the offspring of an outcast Brahman.
 शिखिन् a. coming from a peacock.
 शिघ्र & शिघ्र्य n. swiftness, speed.
 शित्व n. coldness, cold.
 शिथिल्य n. looseness, laxity, slackness, remiss-
 ness, decrease, diminution.
 शिनेय m. patron. from शिनि.
 शिवल & शैवाल v. शैवल & शैवाल.
 शिव्य a. relating to the Çibis; m. a descendant
 of Çibi or a king of the Çibis.
 शिल, f. ई stony, stone-like; m. (adj. —° f. चा)
 rock, mountain, abstr. *ता f., *त्व n.
 शिलकन्या f. the mountain-daughter i.e. Pārvatī.
 शिलकम्पिन् a. shaking mountains.
 शिलकूट s. peak of a mountain.
 शिलगुरु a. heavy as a mountain; m. the father
 of mountains, Himālaya.
 शिलज a. born or produced in mountains;
 rocky, stony.
 शिलतनया f. = शिलकन्या.
 शिलदुहितृ & *पुत्री f. the same.
 शिलपुर n. N. of a city.
 शिलप्रतिमा f. stony image of a god.*
 शिलप्रस्थ s. table-land.
 शिलमय, f. ई stony, of stone.

शिलमृग m. wild goat (mountain-deer).
 शिलराज् & *राज m. the king of mountains
 i.e. Himālaya.
 शिलशिखर n., *शेखर m., & *मुकुट n. mountain-
 top.
 शिलसार a. hard as stone.
 शिलसुता f. = शिलकन्या.
 शिलाय n. mountain-top.
 शिलाधिराज m. = शिलराज्.
 शिलाशि, शिलिन्, & शिलिनि m. names of
 teachers.
 शिली f. usage, custom.
 शिलूर्ध्व m. actor, dancer (f. *षो).
 शिलेन्द्र m. = शिलराज्.
 शिलेय m. n. benzoin or storax.
 शिव, f. ई relating to Çiva, Çiva's; m. a wor-
 shipper of Ç.
 शिवल s. a cert. water-plant; m. pl. N. of a
 people.
 शिवलवन्त्, *लिन्, & *ल्य poss. to prec. s.
 शैवाल n. = शैवल.
 शिव्य v. शिव्य.
 शिशव a. childish; n. childhood or childishness.
 शिशिर, f. ई relating to the cool season.
 1 शोक् a. glowing.
 2 शोक् m. heat, flame; pain, distress, sorrow,
 grief at (gen. or —°).
 शोकज a. grief-born (water = tears).
 शोकातरं a. overcoming sorrow.
 शोकपरायण a. wholly given up to grief.
 शोकपाचात्मन् a. = prec. (lit. whose soul is
 a receptacle for sorrow).*
 शोकमय a. full of sorrow.
 शोकवन्त् a. sorrowful, sad.
 शोकवर्तव्य a. obnoxious to (lit. to be veiled
 or darkened by) sorrow.*
 शोकविनाशन a. destroying sorrow.
 †शोकस् s. heat, flame.
 शोकातिग a. overcoming sorrow.
 शोकातुर a. sick with grief.
 शोकात्तर a. sorrowless.
 शोकार्त a. visited by sorrow.
 शोकार्ति f. affliction (cf. prec.).
 शोकावेश m. a fit or paroxysm of grief.
 शोचनीय a. to be lamented (n. impers.);
 abstr. *ता f.

शोचि f. flame, heat.
 शोचितव्य a. = शोचनीय.
 शोचिकेश a. flame-haired.
 शोचिष्ठ (superl.) most or bright flaming.
 शोचिष्मन् a. glowing, flaming.
 शोचिस् n. flame, beam, heat, glow.
 शोच्य a. = शोचनीय.
 शोख a. red, deep-red; m. redness, N. of a river.
 शोखकर्ण a. red-eared (horse).
 शोखता f. redness.
 शोखहय & शोखाश्व a. having red horses (Droṇa).
 शोखाधर a. red-lipped.
 शोखित n. blood; abstr. °त्व n.
 शोखितोत्पादक m. spiller of blood.
 शोखिमन् m. redness.
 शोच m. swelling, tumefaction.
 शोधक a. cleaning, purifying.
 शोधन a. & n. = prec.; n. also means of purification; justification, inquiry, examination.
 शोधनक m. officer in a law-court (lit. purifier).
 शोधनीय a. to be cleansed or purified, to be paid off.
 शोधिन् a. purifying.
 शोध्य a. to be cleansed or purified, corrected or improved.
 शोफ m. tumor, sore; p. °फिन्.
 शोभ m. N. of a man; f. शोभा beauty, splendour, colour, semblance.
 शोभक, f. °भिका splendid, beautiful.
 शोभय m. splendour.
 शोभन, f. चा (& ई) beautiful, splendid, fair, good; eminent, distinguished by (instr. or —°); auspicious, fortunate. f. चा a fair woman; n. ornament, luck, welfare, (moral) good.
 शोभनीय a. splendid, beautiful.
 शोभसे dat. infin. to श्नुम्.
 शोभित & शोभिन् a. splendid, adorned or shining with (—°).
 शोभिष्ठ (superl.) most beautiful or swift.
 शोष a. drying up, parching, removing, destroying; m. exsiccation, drought, consumption.

शोष m. breath, vital energy.
 शोषण, f. ई = शोष a.; n. exsiccation, drought.
 शोषिन् a. drying (tr. & intr.), consumptive.
 शोक्ल n. whiteness, clearness.
 शोक्त्रिच m. metron. of Garuḍa; hawk or falcon.
 शोच n. cleanness, purification by (—°), purity, honesty.
 शोचकव्य m. mode of purification.
 शोचपर a. fond of purity.
 शोचप्रेप्सु a. seeking purity.
 शोचवन् a. clean, pure.
 शोटीर a. manly, proud, haughty; n., °र्थ n. & °ता f. as abstr.
 शोष्ठ a. fond of spirituous liquor, addicted to drinking; i.g. given or devoted to, fond of, versed in, familiar with (—°).
 शोष्ठिक m. distiller or vender of spirituous liquors.
 शोष्ठिकागार & °कापण s. tavern (cf. prec.).*
 शोष्ठीर a. = शोटीर a.; n., °र्थ n., & °ता f. as abstr.
 शोद्र a. relating to a Çūdra, born of a Ç. woman.
 शोन्, f. ई belonging to a dog.
 शोन्नक m. patron. of a celebrated grammarian; pl. his descendants or followers, f. ई his work.
 शोन्नःशेषं n. the story of Çunaḥṣepa.
 शोर्सेन a. relating to the Çūrasenas, f. ई their language.
 शोरि m. patron. of Kṛṣṇa etc.
 शौर्य n. heroism, courage, valour.
 शौर्यकर्मन् n. an heroic deed.
 शौर्यवन् a. heroic, bold.
 शोस m. a cert. part of a plough.
 शोस्तिक m. custom-officer.
 शोव a. relating to dogs, doggish.
 शोवस्तिक a. to-morrow's; abstr. °त्व n.
 चम्, only I. चनिचदत् shine, glance.
 †चम् (only —°) shining.
 1 शुत, later च्युत, चोतति & च्योतति drip (tr. & intr.); C. चोतयति only trans. — चभि C. cause to drip or trickle; besprinkle.
 चव & च्यव drip, drop or fall down. नि M. ooze, trickle down. प्र drip forth (tr.

& intr.); C. cause to drip or flow. वि drip out. — Cf. चासुतित.
 २३८ & २३९ (—°) dripping (trans.).
 अश् (अशित), pp. अशित pierce, perforate; C.=S. — अश् push back, repel. नि & परिनि strike down.
 अश्चन a. piercing.
 अशितृ m. piercer.
 अश्रु n. mouth-corner.
 अश्रु f. a small heap or weight (of rice etc.).
 अश्रु f. ditch, channel.
 अश्रुण n. cemetery (for burning or burying the dead), place of execution; funeral rite.
 अश्रुणोचर a. employed in burial-grounds.
 अश्रुणनिलय a. dwelling on burial-grounds (Civa).
 अश्रुणपाल m. guardian of a cemetery.
 अश्रुणवाट m. enclosure of a cemetery.
 अश्रुणवासिन् a. = अश्रुणनिलय.
 अश्रुणवीची f. a row of trees or green walk on a cemetery.*
 अश्रुणसुमनस् n. flower from a burial-ground.
 अश्रु n. beard, esp. moustaches.
 अश्रुकर m. barber.
 अश्रुकर्म्मन् n. shaving of the beard.
 अश्रुश a. bearded.
 अश्रुधर & अधारिन् a. wearing a beard.
 अश्रुल & अश्रुवल् a. bearded.
 अश्रुवर्धक m. shaver of beards.
 अश्रा, अश्रायति, pp. शीत, शीन, & अश्रान (q.v.) freeze, coagulate (tr.); P. शीयत intr. — अश्रा M. dry (intr.). — Cf. अश्राजान.
 अश्रान a. dried, dry.
 अश्रापण्य m. N. of a man, pl. his family.
 अश्राम् a. black, dark-coloured. m. a black bull, a man's name; f. अश्रा a young woman with particular marks, a cert. bird, N. of sev. plants, a woman's name.
 अश्रामक a. dark-coloured; m. a man's name; f. अश्रामिका blackness, impurity.
 अश्रामता f., अश्राम n. blackness, darkness.
 अश्राममुख a. dark-faced (cloud).
 अश्रामल & अश्राम a. dark-coloured.
 अश्रामलित a. the same.
 अश्रामलितम् m. darkness, blackness.

अश्रामली कृ to colour dark.
 अश्रामवर्ण a. dark-coloured, abstr. अश्राम n.
 अश्रामश्वल m. du. the dark and the bridled (Yama's dogs).
 अश्रामक m. a kind of millet, a. अश्रामक prepared of it.
 अश्रामाय, अश्रामयते, pp. अश्रामायित become dark.
 अश्रामावदात a. blackish-white.
 अश्रामित a. dark-coloured.
 अश्रामी कृ & भू colour & become dark.
 अश्राव v. अश्राव.
 १ अश्राव a. dark-brown, brown; m. a brown horse, f. अश्रा & अश्रावी a brown mare.
 २ अश्राव m. N. of a man.
 अश्रावदन् a. brown- or black-toothed.
 अश्रावदन् & अश्राम a. = prec., abstr. अश्रामता f.
 अश्रावाच a. dark-eyed.
 अश्रावाच a. having brown horses; m. a man's name.
 अश्राव्या f. darkness.
 अश्रित, f. अश्रिणी reddish-white.
 अश्रिताच, f. अश्रि having reddish-white eyes.
 अश्रिन् m. eagle, falcon, hawk; a form of military array, N. of a man; f. अश्रिणी the mythol. mother of eagles etc.
 अश्रिजीविन् m. falconer.
 अश्रिजत a. swift as an eagle.
 अश्रिपत्त्र n. an eagle's feather.
 अश्रिपत्तन् a. flying with (i.e. by the help of) eagles.
 अश्रिभृत a. brought by the eagle.
 अश्रिभृत & अश्रिभृत a. the same.
 अश्रिणो v. अश्रित.
 अश्रि, C. अश्रायति w. वि grant, give, pay off.
 अश्रि, अश्राति, अश्रीति, & (—°) अश्रिन् become loose, give way; make loose or weak, M. untie. C. अश्रिन् slacken, release, give room; M. become loose, give way. — अश्रि dissolve, M. scatter about. C. let go or in peace. वि M. & C. loosen, untie, release, remove, destroy.
 अश्रिर्च, अश्रिर्चति become loose or slack.
 †अश्राय (only imper. अश्राय or अश्राय), w. अश्रि & अश्रि loosen, untie (from below or above; w. वि = prec.
 अश्रि indecl. w. कृ assure, warrant; w. अश्रि

have faith or trust in (dat., in l. l. also gen. of pers. or th. & loc. of th.); believe a thing (acc.), think—to be (2 acc.); expect a thing (acc.) from (abl.); agree with, approve of (acc.); absol. be trustful or confident; receive willingly, welcome, like; wish, desire (acc. or inf.). With न distrust or disapprove.

अङ्गानता f. faith, belief, devotion.

अङ्गानवन् a. faithful, devout.

अङ्गा a. trusting, faithful (dat.). — f. चा trust, faith, belief in (loc. or —°); fidelity, sincerity (also personif.); wish, desire, longing for (loc., acc. w. प्रति, infin., or —°); curiosity, whim, appetite.

अङ्गादेव a. trusting in (a) god.

अङ्गान n. faith.

अङ्गामनस् a. faithful, believing.

अङ्गामनस्त्रा (f. instr. adv.) faithfully.

अङ्गामय a. consisting or full of faith.

अङ्गासु, अङ्गावन्, & अङ्गिन् a. faithful, believing.

अङ्गिन् a. credible.

अङ्गिय a. the same; abstr. °स्व† n.

अपन्न n. cooking-fire; cooking.

अपय v. आ.

अपयितुं m. cook.

अम् v. अश्.

अम, आम्बति, अमति, °ते, pp. आन्त (q.v.) be weary, take pains, exert or castigate one's self. C. अमयति or आमयति weary, tire, bring down, subdue. — अमि weary, tire. उप rest, repose. परि take great pains, torment one's self. वि rest, recreate one's self; pause, cease; rely upon, trust in (loc.). C. cause to rest or repose; bring to rest i.e. appease, quench, finish. — Cf. परि-विश्रान्त, परिश्रान्त, विश्रान्त, संश्रान्त.

अम m. weariness, exhaustion, exertion, labour, toil, effort at (loc. or —°).

अमकर a. causing fatigue.

अमघ्न & अमघ्निद् a. removing fatigue.

अमज्ज n. sweat (toil-water).

अमर्ष m., आ & ई f. ascetic, mendicant; n. toil, exertion.

अमज्ज m., °शिका f. = prec. m. & f.

अमवाच, °यते become a religious mendicant.

अमनुद् a. = अमघ्न.

अमयु a. exerting one's self.

अमवारि & अमासु n. = अमज्ज.

अमार्त a. oppressed by fatigue.

अश्, अश्ते w. वि trust, confide, place confidence in (loc.). C. loose, untie; comfort, encourage. — Cf. विश्रब्ध.

अयण n. leaning on, clinging to; refuge, shelter.

अर्ष a. sounding; m. hearing, ear.

अवर्ष m. desire to praise.

1 अर्षण n. hearing, learning; fame, (good) reputation; ear (also m.).

2 अर्षण a. lame; m. (& f. चा) N. of a lunar mansion.

अवर्णकातरता f. shyness to hear.

अवर्णोचर m. range of hearing.

अवर्णपच m. the same; ear.

अवर्णपच a. harsh to the ear.

अवर्णमूल n. root of the ear.

अवर्णविषय m. = अवर्णोचर.

अवर्णसुख or °सुभग a. pleasant to hear.

अवर्णहारिन् a. charming the ear.

अवर्णोय a. to be heard, worth hearing.

अवस् n. sound, call; loud praise, fame, glory, worth, eminence; zeal, eagerness, ambition; cotnest and its prize.

अवस्, °स्वति be eager to praise or move on quickly.

अवस्तु a. eager, quick; active, ambitious; n. glorious deed, glory. f. °स्वति ambition, zeal, haste; as instr. adv. quickly, fast.

अवस्तु a. desirous of glory, ambitious, eager, active, rash.

अवाञ्च a. glorious, praiseworthy.

अविष्ठा f. N. of a lunar mansion.

अव्व a. = अवर्णोय.

आ, pp. आर्त & शृत (q.v.), C. अपयति (°ते) roast, boil, cook i.g. — Cf. आशृत, प्रयत (add.).

आर्त a. cooked, roasted.

1 आह n. oblation to the Manes, funeral meal.

2 आह, f. ई faithful, pious; relating to a Çrāddha (cf. prec.).

आवर्तकर्मन् n., ऋद्धय m. (celebration of) a
Çrāddha or funeral meal.

आवर्तकाल m. the time for a funeral meal.

आवर्तदिन n. the day for a funeral meal.

आवर्तदेव m. the god of the funeral oblation
(Manu or Yama Vaivasvata, also Vivas-
vant etc.).

आवर्तभुज् m. partaker of a funeral meal.

आवर्तभोजन n. abstr. to prec.

आवर्तमित्र a. seeking to win friends by funeral
meals.

आवर्तह n. = आवर्तदिन.

आवर्तह्निक a. performing Çrāddhas every day.

आवर्तिक a. relating to a funeral meal.

आवर्तिन् a. giving or partaking of funeral
meals.

आवर्त a. tired, worn out, exhausted; n. weariness,
exhaustion, self-castigation, ascetism.

आवर्ति f. weariness, fatigue.

आवर्तिन् a. cooking (—°).

आवर्त a. endowed with (loc.).

आवर्त m. N. of a man.

आवर्तक a. listening to (—°); audible far and
wide. m. hearer, pupil, follower, esp. of
Buddha.

1 आवर्ण a. perceived by the ear, audible;
n. causing to be heard, communicating,
announcing.

2 आवर्ण, f. ई relating to the lunar mansion
Çravāṇa; m. a cert. month in the rainy
season.

आवर्णीय a. to be announced or heard.

आवर्ण्यपति a. making the mighty famous.

आवर्ण्यत्सवि a. making the friend famous.

आवर्ण्यितव्य a. to be communicated or informed
of (acc.).

आवर्त m. N. of a king, f. ई N. of a city.

आवर्ति m. hearer.

आवर्तिन् a. hearing or audible (—°).

आवर्त a. audible, also = आवर्ण्यितव्य.

अवि, अविर्ति, °ते, pp. अविर्त (q.v.) A. trans. lean,
lay against or on, turn or transfer to,
spread (esp. light) over (loc.); M.P.(A.)
intr. lean or rest upon, lie or be situated
in or on, join one's self with (acc. or loc.);
M.(A.) resort to, strive after (acc.); get

entrance, befall (acc. or loc.); incur, un-
dergo, get into a state or condition. —

अवि A. spread over (acc. or loc.); put
on (loc., esp. on the fire ± अवि); lie or
sit down upon (acc.). प्रवि A. place near

(the fire). समवि A. (± अवि) place over
the fire. अप M. lean, rest. अवि bring
near; resort to (acc.). आ A. fix on (loc.);

touch, befall (acc.). A.M. cling to, lean
or rest upon (acc.); resort or have re-

course to, seek protection from, come to,
arrive at; undergo, incur, get; partake

of, choose, take to (acc.). अपा A. (trans.)
lean against, hang on (loc.); A.M. (intr.)

lean or rest upon, have recourse to, take
to, choose, seize, occupy. अपा approach

for protection; take to, use, employ.
उपा & समुपा lean against, resort to, rest

or depend on (acc.). समा the same + take
to, indulge in (acc.); seize, occupy. उद् A.

lift, raise; M. arise, stand upright. C.
उच्छापयति lift, raise, increase, enhance.

अभुद् M. rise, get up. प्रभुद् rise against
(acc.). समुद् lift, raise. उप A. (trans.)

lean against (loc.); M. lean or rest upon
(acc.); A.M. join, meet (acc.). परि lay

about; enclose, fence, surround. प्र lean
forward or against; join with, add to (loc.).

वि A. put asunder, open, expand; M. refl.
सम् A. put together, mix, mingle, join

(M. refl.); M.(A.) betake one's self to,
seek protection from, depend on, take to,

partake of. अभिसम् seek help from or
in; take to, partake of, use, employ (acc.).

उपसम् go to meet, join, attend, depend
on (acc.). — Cf. अविश्रित, अभुञ्क्षित,

आश्रित, उच्छ्रित, प्रश्रित, प्रोच्छ्रित (add.).
संश्रित, समाश्रित, समुच्छ्रित.

श्रित (—°) come to, being in.

श्रित a. clinging to, resting, seated, or placed
upon, being or contained in (loc., r. acc.
or —°), fled or resorted to, got into a
state or condition (acc. or —°); pass. ap-

proached, applied to, occupied, chosen.

श्रिति f. way, path.

श्रित्यसे णात. inf. to make a show.

त्रिया f. welfare, bliss.

त्रियावास m. abode of welfare or bliss.

त्रियावासिन् a. dwelling with ८ri (८iva).

त्रिष्, त्रिषति join, connect (cf. त्रिष्).

1 त्री, त्रीणाति, त्रीषीते, pp. त्रीत mix, mingle with (instr.). — अभि & सम् = S.

2 त्री f. mixture.

3 त्री (nom. त्रीस्) f. beauty, splendour, ornament; comfort, satisfaction, welfare, bliss; wealth, treasure; high rank, glory, majesty, royalty & its insignia. Often personif. as the goddess of beauty, welfare, & royal splendour. Used also as honorific prefix to proper names = the famous, glorious, or mighty. — Du. त्रिया beauty and welfare; dat. त्रिये or त्रियै as infin. or adv. pleasantly, prettily, gloriously.

त्रोक (adj. —°) beauty, highness.

त्रोकह m. a kind of bird; E. of ८iva & of Bhavabūti, N. of sev. men.

त्रीकर & *करह a. causing welfare or splendour.

त्रीकाम a. desirous of splendour.

त्रीकुह m. a kind of penance.

त्रोखह s. sandal-wood or the sandal-tree.

त्रोखहवर्षा f. anointing with sandal.

त्रोखहदास m. N. of a man.*

त्रीगिरि m. N. of a mountain.

त्रीह m. causing welfare; m. E. of Kubera.

त्रीहत्त m. a man's name.

त्रीदर्शन m. N. of a man.

त्रीधर m. E. of Viṣṇu (bearer of fortune.)

त्रीनगर n. N. of a town.

त्रीनाथ m. E. of Viṣṇu (husband of ८ri).

त्रीनिधि & *निवास m. the same (receptacle or abode of ८ri).

त्रीपति m. = त्रीनाथ.

त्रीपद्म m. E. of Kṛṣṇa.

त्रीपर्षा n. N. of a plant; also lotus-flower.*

त्रीपर्षत m. N. of sev. mountains.

त्रीफल m. N. of a plant, n. its fruit.

त्रीफलकुह m. a kind of penance.

त्रीभक्ष m. auspicious food (Madhuparka).

त्रीभर्तु m. = त्रीनाथ.

त्रीमत्ता f. beauty, splendour.

त्रीमनस् a. well-minded or disposed.

त्रीमन् a. beautiful, splendid, rich, fortunate.

त्रीमय a. quite full of ८ri (Viṣṇu).

त्रीयशंस n. pl. distinction and glory.

त्रीवत्स m. a curl of hair of a cert. form on the breast of Viṣṇu.

त्रोवह a. causing welfare; m. N. of a serpent-demon.

त्रीवास m. a kind of resin.

त्रोवृष m. the holy fig-tree.

*त्रीवेष्ट m. a kind of resin.

त्रोश m. = त्रीनाथ.

त्रीशील m. N. of sev. mountains.

*त्रीसंघ n. cloves.

त्रीहर्ष & *हर्षदेव m. N. of a royal author.

श्रु, श्रुणाति, श्रुनुते, pp. श्रुते (q.v.) hear, learn (acc.) from (gen., abl., instr., & मुखात् or श्रुकाशात्); hear—to be (2 acc.); listen or give ear to (acc. of th. or gen. of pers.); hear a teacher i.e. learn, study. M.P. be heard of, be known as or to be (2 nom.); be studied, taught, or read. C. श्रवयति & श्रवयति (*ते) cause a person to hear, i.e. address, inform of, communicate to, tell (acc. of thing & acc., gen., or dat. of pers.); let hear i.e. proclaim, announce, recite. D. श्रुयते (*ति) wish or like to hear i.e. attend to, obey, wait on, serve (acc.). — चति M. be heard of i.e. be celebrated above (all). श्रु hear or learn (again); C. relate, tell (2 acc.); D.M. obey. अभि hear, learn—to be (2 acc.). C. cause to hear, speak to, address (acc.). आ listen to (acc. of th., gen. or dat. of pers.); hear, learn; promise. C. proclaim, make known; address, invoke, summon. चम्भा C. address. उप listen to (acc. or gen.), hear, learn from (मुखात् or श्रुकाशात्), hear that—is (2 acc.). समुप hear, listen to (acc. or gen.), learn from (abl.). परि hear, learn, understand that—is (2 acc.). प्र M. be heard; become known or famous. प्रति listen or give ear; say yes, promise. C. answer. वि hear, learn; P. be heard of, become known or famous. C. let hear, announce, proclaim, tell; make known or famous, make resound. सम् hear (मुखात्), listen

to (acc.); accede to the request of, make a promise to (loc. or dat.). C. let hear, announce, proclaim; make resound. अभिसम् hear, learn. प्रतिसम् make a promise to (gen.). — Cf. अभिविश्रुत, अभिश्रुत, आश्रुत, परिश्रुत, विश्रुत.

श्रुत (—°) hearing.

श्रुता a. heard, learnt, mentioned, stated, named, known as, famous, celebrated; n. hearing, learning, lore, tradition, (sacred) knowledge.

श्रुतकर्मन् m. N. of a hero (lit. of celebrated deeds).

श्रुतकाम a. desirous of learning.

श्रुतकीर्ति m. N. of a hero (of celebrated fame).

श्रुततस् adv. by hearsay.

श्रुतधर a. having a god memory (lit. keeping what is heard).

श्रुतपूर्व a. heard (of) before, known by hearsay.

श्रुतबोध m. T. of a treatise on metres.

श्रुतवन् a. having heard; learned, scientific.

श्रुतवृत्त n. du. learning and virtue.

श्रुतवृत्ताद्य & °तोपपन्न a. endowed with learning and virtue.

श्रुतशेष n. du. learning and character; poss. °वन्.

श्रुतशीलसंपन्न a. endowed with learning and character.

श्रुतश्रवस् m. a man's name.

1 श्रुतसेन a. having a famous army.

2 श्रुतसेन m. N. of a serpent-demon etc.

श्रुतामघ a. having famous treasures.

श्रुतायु & °युस् m. N. of sev. men.

श्रुति f. hearing, ear, sound, noise, report, hearsay, news, tidings, (sacred) utterance or prescription, revelation, sacred text, holy writ, the Veda; appellation, title.

श्रुतिकटु a. sounding harsh.

श्रुतिगोचर a. being within hearing.

श्रुतितस् adv. in the way of revelation; with regard or according to (sacred) prescription.

श्रुतिवैध n. conflict or contradiction of two sacred texts.

श्रुतिपथ m. range of hearing; °पथं यन्, प्राप्, etc. come within hearing.

श्रुतिमन् a. having ears or possessing knowledge.

श्रुतिमहन् a. great in knowledge.

श्रुतिमार्ग m. = श्रुतिपथ.

श्रुतिशिरस् n. a chief passage of the holy scriptures.

श्रुतिशीलवन् v. श्रुतशीलवन्.

श्रुत्कर्ण a. having ears to hear.

श्रुत्त a. worth hearing.

श्रुत्युक्त a. said or taught in the sacred scriptures.

श्रु (श्रावति, °ते) ± आ hear. — Cf. श्रावमाण.

श्रुष्टि or श्रुष्टि a. obedient, ready; f. obedience, readiness, instr. श्रुष्टी readily, quickly.

श्रुष्टि कृ obey, follow.

श्रुष्टिमन् & श्रुष्टीवन् (f. °वरी) obedient, officious, zealous.

श्रूयमाणस् n. the being heard.

श्रेणि or श्रेणी f. line, row, range, troop, multitude, swarm (of bees); company, guild (of artisans etc.).

श्रेणिमन् a. having many followers.

श्रेणिशंस adv. in rows or lines.

श्रेणीधर्म m. law of a guild.

श्रेणीबन्ध m. forming a row or line.

श्रेमन् m. distinction, superiority.

श्रेयंस (compar.) fairer, more beautiful or excellent, better than (न, esp. श्रेयस् — न better or rather—than); distinguished, excellent; dear, beloved; auspicious, fortunate. n. the better or good, i.e. (greater) welfare or prosperity.

श्रेयस्कर, f. ई making better or causing happiness.

श्रेयस्काम a. desiring felicity.

श्रेयस्त्व n. superiority, preeminence.

श्रेयोमय a. excellent.

श्रेयोऽर्चिन् a. = श्रेयस्काम.

श्रेष्ठ (superl.) the fairest, most excellent or best of (gen., loc., or —°), best in or with regard to (loc. or —°); better than (abl. or gen.); most auspicious or fortunate. n. the best.

श्रेष्ठतम & श्रेष्ठतर (superl. & compar.) fairest or best, fairer or better (than all).

श्रेष्ठता f., श्रेष्ठ n. supremacy, eminence.
 श्रेष्ठवर्चस् a. most powerful or glorious.
 श्रेष्ठान्वय a. of excellent family.
 श्रेष्ठिन् m. a man of high rank or the chief of a corporation.
 श्रेष्ठ्य n. supremacy, precedence, first rank or place among (gen. or —°).
 श्रेष्ठा a. lame.
 श्रेष्ठाणि or श्रेष्ठी f. (adj. —° f. ई) buttock, hip (poss. श्रेष्ठीमन्).
 श्रोतव्य a. to be heard (n. impers.) or worth hearing.
 श्रोतु or श्रोतुं m. hearing (also as fut. audientus).
 श्रोत्र n. ear, hearing.
 श्रोत्रतस् adv. on the ear.
 श्रोत्रपदवी f. range (path) of the ears.
 श्रोत्रपरंपरा f. hearsay.
 श्रोत्रपाणि f., श्रोत्रपट m. ear-lap.
 श्रोत्रपेय a. worth hearing (lit. to be drunk with the ear).
 श्रोत्रमय a. whose nature is hearing.
 श्रोत्रमार्ग m. = श्रोत्रपदवी.
 श्रोत्रमूल n. the root of the ear.
 श्रोत्रवन् a. having ears or the sense of hearing.
 श्रोत्रसंवाद m. agreement (remembrance) of the ear.
 श्रोत्रहीन & श्रोत्रापेक्षित a. deaf.
 श्रोत्रिय a. learned (in sacred tradition); m. a Brahman versed in sacred lore.
 श्रोत्रियस्त्व n. property of a Śrotriya (cf. prec.).
 श्रोत्रमाण a. obedient, trustful.
 श्रोत्र, f. ई (आ) relating to the ears, based upon sound or words (w. उपमा f. an explicit comparison); relating to sacred tradition, Vedic.
 श्रोत्रसूत्र n. a Sūtra work based upon sacred tradition.
 श्रोत्र, f. ई relating to the ear.
 श्रोत्राट् a sacrificial exclamation.
 श्रोत्रिष्ठ a. obedient.
 श्लक्ष्ण a. slippery, smooth, even, soft, tender.
 श्लक्ष् (only pp. श्लक्षन्) become loose or unfastened; C. श्लक्षयति loose, relax. —
 आ & वि (श्लक्षते) = S.

श्लक्ष्ण a. loose, slack, remiss, weak.
 श्लक्ष्णश्लिष a. covered with a loose stone (well).
 श्लक्ष्णसंधि a. having weak joints; abstr. श्लक्ष्णता f.
 श्लक्ष्णा a. slack-limbed, abstr. श्लक्ष्णता f.
 श्लक्ष्णाय्, श्लक्ष्णते become loose or relaxed.
 श्लक्ष्, श्लक्षते (श्लक्षति) trust, have confidence in (dat.), speak confidently, brag, boast of (instr. or loc.); praise, extol. C. श्लक्षयति comfort, console, praise, extol. — सम् brag, boast of (instr.).
 श्लक्ष्ण a. & n. (or f. आ) bragging, boasting, praising.
 श्लक्ष्णीय a. to be praised, praiseworthy, honourable.
 श्लक्ष्णा f. brag, boast, praise, glory.
 श्लक्ष्णिन् a. boasting or proud of (—°), haughty, arrogant; famous, celebrated; praising, extolling.
 श्लक्ष्ण्य a. = श्लक्ष्णीय; abstr. श्लक्ष्ण्यता f.
 श्लक्ष्ण्यपद n. honourable position.
 श्लक्ष्ण्ययावना f. a woman in the (splendid) blossom of youth.
 श्लक्ष्ण्यान्वय a. of a honourable family.
 श्लिष, श्लिषति, श्लिषते, pp. श्लिष्ट (q.v.) adhere, cling or stick to (loc., r. acc.); clasp, embrace; melt or join together (tr. & intr.). C. श्लिषयति join, close. — आ stick or cling to (loc. or acc.); approach, touch, clasp, embrace. C. fasten on (loc.), embrace, encircle. उपा clasp, grasp. समा cling to (acc.), embrace. C. join, unite. उप cling to (acc.), step near (± समीपम्). C. bring or draw near, join with (सह). वि get loose or unfastened; fall asunder or aside, miss the aim; also = C. disjoin, separate from, deprive of (abl.). सम् cleave or stick to (acc.), step near, approach, clasp, embrace; bring into immediate contact with (instr.). C. join, connect, put together, bring into contact with (instr. or loc.), transfer to (loc.). अभिसम् cling together (अभिसन्धयन्); C. join tight or closely. उपसम् connect, unite. — Cf. आ-श्लिष्ट, उपश्लिष्ट (sic!), विश्लिष्ट, संश्लिष्ट.
 श्लिष्ट a. hanging on, cleaving or sticking to (loc. or —°); joined, closed, limited or

confined (to itself); (holding) clasped or embraced.
सिष्टरूपक n. a kind of metaphor.
सीपद n. elephantiasis, p. °दिन्.
स्ये m. clinging or sticking to (loc.); union, junction; embrace, sexual intercourse (also चा f.); sev. figures of rhetoric.
स्योपमा f. a kind of comparison (rh.).
स्येष्मण a. slimy, slippery.
स्येष्मन् m. adhesive substance, slime, phlegm; n. band, string.
स्येष्मातक m., ई f. N. of a tree.
स्योक्त m. sound, noise, report, fame; strophe, stanza, esp. the epic *Śloka*.
स्योक्तवत् a. composed in *Ślokas*.
स्योक्तिन् & **स्योक्ता** a. noisy; renowned, famous.
स्योला a. lame, abstr. **स्योला** n.
स्यःकाळ m. the day of to-morrow.
स्योद्विज् a. breeding or keeping (lit. sporting with) dogs.
स्योर्दभ n. sgl. dogs and asses.
स्योद्विज् m. a gambler by profession.
स्योवाचनी f. a dog's tail.
स्यच्, **स्यते** open (intr.) for (dat.), receive with open arms. C. **स्यचयति** cause to open or burst. — **उद्** = S.
स्यदृति m. a dog's skin.
स्यन् m., **स्युनी** f. dog, bitch.
स्यनिन् a. keeping dogs.
स्यनी m. leader of dogs.
स्यपच & **स्यपाक** m. a degraded class of men (lit. cooking dogs).
स्यपति m. lord or owner of dogs.
स्यपद् m. a beast of prey.
स्यपद n. a dog's foot (as a brand-mark).
स्यपुच्छ n. a dog's tail.
स्यभक्ष & °**स्य** a. eating dog's flesh.
स्यध m. n. fissure of the earth, pit, hole; m. hell, a man's name.
स्यधोय, °**यति** regard as a hole.
स्यमांस n. dog's flesh; °**भोजिन्** a. eating it.
स्ययथ & **स्ययु** m. swelling.
स्ययातु m. a kind of demons or evil spirits.
स्यवन् a. having or keeping dogs.
स्यवर्त m. a cert. worm.
स्यवाल m. dog's hair.

स्यविष्टा f. dog's dung.
1स्यवृत्ति f. a dog's life (service).
2स्यवृत्ति a. living by dogs.
स्यवृत्तिन् a. = prec.
स्यमुर m. father-in-law; du. father and mother-in-law.
स्यमुर्य m. husband's or wife's brother, brother-in-law.
स्यमू f. mother-in-law.
स्यमूक्षुषा f. du. the mother-in-law and the other wives of the father-in-law.
स्यः n. procrastination (lit. to-morrow to-morrow).
1स्यस्, **स्यसिति**, **स्यसति**, °**ते**, pp. **स्यस्** & **स्यसित** (q.v.) blow, bluster, hiss, whistle, snort, breathe, sigh. I. only **श्रास्यस्** snorting. — **स्यभि** blow hither, hiss, whistle, groan. **स्य**, **पर्या**, **प्रत्या**, & **समा** get breath, recover, become quiet. C. quiet, comfort. **उद्** hiss, pant, gasp, groan, sigh; breathe upwards or out; stop or pause from (abl.), recover; heave (intr.), get loose, open, expand. C. cause to take breath, refresh, lift up; tear, rend asunder, interrupt, disturb. **प्रोद्** pant, breathe heavily. **समुद्** take breath, recover; rise, spring up. C. lift, swell (tr.). **नि** & **विनि** hiss, pant, sigh. **निस्** hiss, pant, breathe out or in, sigh. **विनिस्** hiss, pant, snort; heave a sigh. **प्र** blow forth or in, exhale or inhale. C. cause to breathe; quiet, comfort. **स्यभिप्र** blow forth upon (acc.). **वि** have confidence, be fearless, trust in (loc., gen., or acc.). C. inspire confidence (acc.). **स्यतिवि** have (too) great confidence in (loc. or acc.). **स्यभिवि** C. inspire confidence. **परिवि** C. quiet, comfort. — Cf. **उच्छसित**, **निश्चित**, **परिविश्रुत** (add.), **विश्रुत**, **समुच्छसित**.
2स्यस् adv. to-morrow, next day; **स्यः** **स्यस्** from day to day, daily.
स्यसथ m. blowing, hissing, snorting.
स्यसन a. blowing, hissing, snorting, breathing deep. m. wind or the god of wind; n. hissing (of a serpent), breathing, esp. deep breath, sigh.
स्यसित a. having got breath or life; n. breath.

चक्षुः a. of to-morrow; n. & f. ई the to-morrow or next day.
 चक्षुः f. the day before the Sutyā ceremony.
 चक्षुः a. killed by a dog.
 चा, चयति, pp. मून् (q.v.) swell. P. मूयते the same. — उद्, प्र, वि, & सम् = S. — Cf.
 उच्छून्, संमून्.
 चाय n. a dog's tail.
 चायिन n. a dog's hide.
 चाय a. savoury, well-tasted; n. such food or drink.
 चाय्य a. = prec. adj.
 चान m., ई f. dog, bitch.
 चान्ति a. peaceful, quiet, confident.
 चापद् & पद् m. beast of prey.
 चाविध् f. porcupine.
 चायुर, f. ई belonging to the father-in-law.
 चास m. hissing, snorting; breath, esp. breathing in; aspiration (g.); sighing, sigh.
 चासिन् a. hissing, panting.
 चिह्न m. pl. N. of a people.
 चित् (चेतते) be bright, shine. — चव shine down. वि = S.
 चित्तीचि, चिह्न & चित्ती a. whitish.
 चित्तीचि, f. चित्तीची the same.
 चित्ती a. whitish, white, leprosy. m. a cert. (domestic) white animal; n. white leprosy.
 चित्तिन् a. having white leprosy.
 चेत a. white, bright. m. white horse, N. of a serpent-demon etc.
 चेतकाक m. a white crow (fig.); °काकीय a. quite uncommon, extraordinary.
 चेतकेतु m. a man's name.

चेतच्छत्र n. a white umbrella, p. °चित्रन्.
 चेतवीप m. n. N. of a sacred place & a myth. island.
 चेतना f. dawning, dawn.
 चेतपक्ष a. white-winged.
 1 चेतपुष्प n. a white flower.
 2 चेतपुष्प, f. ई having white flower.
 चेतभानु a. having white rays; m. the moon.
 चेतवत्सा f. having a white calf.
 चेतवाह & °न a. guiding white horses; m. E. of Arjuna etc.
 चेताम्बु m. = चेतभानु.
 चेताम्बर a. clad in white; m. a Jaina sect.
 चेताय, °यते become white.
 चेताचिह्न m. = चेतभानु.
 1 चेताश्च m. white horse.
 2 चेताश्च a. drawn by white horses (chariot); m. E. of Arjuna (guider of white horses).
 चेताश्चतर m. N. of a teacher, pl. his school.
 चेताश्चतरोपनिषद् f. T. of an Upanishad.
 चेतिमन् m. whiteness, white colour.
 चैत् a. white, light.
 चैत्त m. a prince of the Çviknas.
 चैतरी f. whitish or having much milk.
 चैत्त n. whiteness.
 चैत्त्र n. white leprosy.
 चैत्भाव m. abstr. to seq.
 चैत्भाविन् & चैत्भत a. being to-morrow.
 चैत्वसीय n. future welfare.
 चैत्वसीयस, f. ई granting future welfare.
 चैत्वस्यस a. = prec.
 चैत्विचयिन् a. who shall vanquish to-morrow.

ष

ष (-°) = षष्.

षट् a. consisting of six; n. hectade.
 षट्कर्ण a. heard by six ears (secret).
 1 षट्दर्शन n. the six (allowed) occupations (of a Brahman) or the six magical arts.
 2 षट्दर्शन a. following the six (allowed) occupations; m. a Brahman.
 षट्दर्मवत् m. = prec. m.
 षट्कालस् adv. six times.

षट्चरख a. six-footed; m. a bee.
 षट्त्रय a. consisting of six, sixfold.
 षट्त्रिंश, f. ई the thirty-sixth.
 षट्त्रिंशत् f. thirty-six.
 षट्त्रिंशद्विक्क a. thirty-six years old.
 षट्त्वं n. the number six.
 षट्पञ्चाशत् f. fifty-six.
 षट्पत्र a. six-leaved.

षट्पद् (°पाद्), f. षट्पदी having six feet or containing six verses.
 षट्पद a. = prec. adj.; also having (taken) six steps; m. insect, bee.
 षट्पाद a. six-footed; m. bee.
 षट्शत n. one hundred and six; f. °ती† 600.
 षट्शस् adv. sixfoldly.
 षट्स pl. six or seven.
 षट्सहस्र a. numbering six thousand.
 षडंश m. one sixth; adj. sixfold.
 षडङ्गि m. = षडङ्गि.
 षडचक्षु a. six-eyed.
 षडचर, f. ई containing six syllables.
 1 षडङ्ग n. the six limbs or appendages of the Veda, i.e. the six Vedāṅgas.
 2 षडङ्ग a. having six limbs or six Vedāṅgas.
 षडङ्गविद् a. knowing the six Vedāṅgas.
 षडङ्गि m. bee (lit. six-footed).
 षडर (षठ्ठर) a. having six spokes.
 षडर्च n. the number of six verses.
 षडस्य a. drawn by six horses.
 षडह m. a period of six days.
 षडहोराच s. six days and nights.
 1 षडानन a. six mouths (only °—).
 2 षडानन a. having six mouths (Skanda).
 षडुत्तर a. greater by six.
 षडून a. less by six.
 षडूर्च m. n. = षडूर्च.
 षडूर्च m. n. six bulls or cows.
 1 षड्गुण m. the six qualities (ph.).
 2 षड्गुण a. sixfold.
 षड्गुणशिष्य m. N. of an author.
 षड्गु adv. in six ways or parts.
 1 षड्दर्शन n. the six philosophical systems.
 2 षड्दर्शन a. familiar with the six philosophical systems.
 षड्धा adv. = षड्धा.
 षड्भाग m. a sixth part (esp. of the produce of the soil, due to the king).
 षड्भागभाज् a. obtaining a sixth part.
 षड्भुज a. six-armed.
 षड्वाच m. a period or a festival of six days.
 षडुक्त a. = 2 षडानन.
 षडूर्ग m. six-group, aggregate of six things.
 षड्विंश, f. ई the twenty-sixth.

षड्विंशत् & षड्विंशति f. twenty-six.
 षड्विंशब्राह्मण n. T. of a Brāhmaṇa.
 षड्विध a. sixfold, of six kinds.
 षड्विधान a. forming an arrangement of six.
 षण्ड m. group of trees (only —°); heap, multitude i.g.
 षण्डिक m. a man's name.
 षण्ड, f. ई impotent; m. eunuch or hermaphrodite.
 षण्ड्य, °यति emasculate.
 षण्वति f. ninety-six.
 षरमास s., °सी f. six-months.
 षरमासनिचय m. a quantity (of food) sufficient for six months.
 षरमासिक a. happening every six months, half-yearly.
 षरमास्य a. = prec.; n. six months.
 षरमुख a. six-faced or six-mouthed (Çiva & Skanda).
 षत्त्व n. the transition of स into ष (g.).
 षष् pl. (nom. षट्) six; षट् also as adv. six times.
 षष्टि f. sixty.
 षष्टिक n. the number sixty, sixty.
 षष्टिधा adv. in sixty ways or parts.
 षष्टिवर्षिन् a. sixty years old.
 षष्टिहायन a. the same.
 षष्ठ, f. ई the sixth; ± कास m. the sixth hour of the day & the sixth meal-time. f. षष्ठी the sixth day of a half-month; the sixth case (g.).
 1 षष्ठभक्त n. the sixth repast.
 2 षष्ठभक्त a. eating only the sixth repast.
 षष्ठम, f. ई the sixth.
 षष्ठांश m. = षड्भाग.
 षष्ठांशवृत्ति a. living on the sixth part (king; cf. षड्भाग).
 षष्ठांशकास a. = 2 षष्ठभक्त; abstr. °ता f.
 षष्ठ्य m. a sixth-part.
 षाडव m. comfits with fruits.
 षाड्वस्य n. the six measures of royal policy.
 षारमासिक, f. ई six-monthly.
 षारमास्य a. the same.
 षिङ्ग m. libertine, gallant.
 षोडश, f. ई the sixteenth; n. a sixteenth part.
 षोडशधा adv. in sixteen parts or ways.

षोडशन् a. pl. sixteen.

षोडशम a. the sixteenth.

षोडशांश m. a sixteenth part.

षोडशिन a. consisting of sixteen, sixteenfold.

षोढा adv. sixfoldly.

षिक् or षोक्, षीवति, pp. ष्युत spew, spit. —

अभि bespit. नि spit out. अभिनि & अवनि

spit out upon (acc.). चिनि, निस्, प्र spit out. प्रति bespit.

षीव a. spitting (—°).

षीवन a. & n. spewing, spitting; n. also spittle, saliva.

षीवि & षीविन् a. spitting.

स

1सं pron.-stem of 3^d pers. (only nom. sgl. m. & f. सं, सा & loc. संस्थिन्, supplying the forms of तं, q.v.).

2स (°— in adj. & adv., opp. अ priv.) accompanied by, furnished with, having.

3स (°—) one, the same.

सञ्चय a. having debts, indebted.

सञ्चयिक a. with the Rishis.

संयत् a. coherent, continual, uninterrupted. f. contract, agreement; fight, battle.

संयत a. held together, held in, restrained, checked, controlled, arranged, kept in order, limited, restricted; bound together, tied up (hair); fettered, confined, captive, prisoner.

संयताहार a. moderate in diet.

संयतेन्द्रिय a. whose senses are restrained, self-controlled; abstr. °ता f.

संयत्त a. met (as foes); concentrated, careful, prepared, ready.

संयन्तृ m. restrainer, subduer.

संयम m. restraint, check, control, esp. self-control; suppression, destruction, tying up or together, fettering; closing (of the eyes).

संयमधन a. possessing much self-control.

संयमन a. (f. ई) & n. restraining, checking, controlling, subduing; n. also tying up, fettering, drawing in (reins); band, fetter.

संयमित n. suppression (of the voice).

संयमिन् a. exercising self-control; tied up (hair).

संयाज्य n. participation in a sacrifice; f. °ज्या N. of cert. sacrif. texts.

संयान n. the going, driving, riding etc. (to-

gether); setting out, journey; vehicle, waggon.

संयास m. ardour, eagerness, zeal.

संयुक्त a. joined, united, married with (instr.); endowed or furnished with (instr. or —°). belonging or relating to (—°).

संयुग n. union, junction; fight, war.

संयुक् a. connected, related, kin.

संयुत a. bound, attached, joined or connected with (instr. ± सह or —°), consisting of (instr.), relating to (—°).

संयोग m. conjunction, connection, coherence; contact (ph.); relation, friendship, alliance; matrimony, sexual intercourse with (सह); a conjunct consonant (g.).

संयोगिन् a. being in contact or immediate connection with (instr. or —°); conjunct (g.).

संयोजन n. joining or uniting with (instr. or loc.).

सरत्त a. reddened, feeling love; charming, ravishing.

सरत्त m. guardian or guard.

सरत्तक, °षिका f. guardian.

सरत्तण n. guarding, protecting from (gen. or —°).

सरत्तणीय & °रत्त a. to be guarded (against).

सरत्त a. hand in hand, close joined or connected with (instr.); excited, enraged, angry; increased, augmented, swelling, swollen.

सरत्त m. taking hold of; rashness, eagerness, zeal, impetuosity, agitation, fury, wrath, violence, high degree.

सरत्तिन् a. eager for (—°), rash, angry.

संराग m. redness, passion.

संराधन, f. ई satisfying, propitiating.
 संराध् a. to be acquired or won.
 संराव m., ०य n. shout, cry, yell.
 संरुद्ध a. stopped, detained, checked, restrained; obstructed, impeded; surrounded by, covered or filled with (instr. or —°).
 संरुषित a. enraged, wrathful.
 संरुद्ध a. grown, grown together i.e. cicatrized, healed; come forth, arisen, appeared; deeply rooted, firm.
 संरोदन n. weeping, howling.
 संरोध m. obstruction, hindrance, suppression; confinement, siege.
 संरोधन n. keeping back, hindering, suppressing, imprisoning.
 संरोध्य a. to be imprisoned or confined.
 संरोपण a. & n. causing to grow (together); healing or planting.
 संरोह m. growing over or together, healing (intr.); growing up, appearing.
 संरोहण a. & n. = संरोपण.
 संरोहिन a. growing in (—°).
 संलब्ध a. perceivable, visible.
 संलप a. stuck in or attached to, closely connected with (loc. or —°).
 संलपन n. chattering, talking.
 संलप्य m., संलपयन n. cowering, lying or sitting down.
 संलाप m. talk, chat, conversation with (instr. ± सह or gen.) about (—°).
 संलीन a. stuck or clung to, hidden or cowering in (loc. or —°).
 संलुलित a. mixed or mingled with (—°); disordered, disarranged.
 1संवत् f. side, stretch, streak.
 2संवत् abbrev. for संवत्सरे in the year (of Vikrama's era, 56 B.C.).
 संवत्सम adv. for a year.
 संवत्सर m. (n.) year.
 संवत्सरतम, f. ई coming next year.
 संवत्सरनिरोध m. imprisonment for a year; abl. ०तस.
 संवत्सरभृत a. borne or maintained for a year (fire).
 संवत्सरवासिन् a. staying for a year (with the teacher).

संवत्सरसहस्र n. a thousand years.
 संवत्सरायुष a. one year old.
 संवत्सरीय & ०रीय a. yearly, annual.
 संवदन n. talk, conversation.
 संवदन, f. ई a. propitiating, conciliating, winning over; n. means of propitiating or charming, gain, acquisition (of a treasure).
 संवर a. keeping off; m. weir, dam.
 1संवरण, f. ई enclosing, containing. n. enclosed place (for sacrifice etc.), cover, envelope; closing, hiding, concealing; feint, pretence.
 2संवरण n. choosing (for husband).
 संवर्ग a. & m. grasping, clutching.
 संवर्गम् ger. by grasping or clutching.
 संवर्णन n. description, tale.
 संवर्त m. rolling up; anything rolled or kneaded, lump, clod, ball, heap, mass, thick cloud; a cert. period of time, the destruction of the world.
 संवर्तक a. rolling up, destroying; m. such a fire, destruction of the world.
 संवर्धन a. & n. increasing, augmenting; n. also growing, breeding (of a child); thriving, prospering.
 संवस s. provender for a journey (cf. श्रम्यन्).
 संवलन n., ०ना f. meeting (as friends or foes).
 संवसित a. met, come together; mixed or joined with (instr. or —°).
 संवसन n. meeting- or dwelling-place.
 संवसु m. house-mate.
 संवाच् f. colloquy.
 संवाद m. speaking together, conversation with (instr. ± सह, loc., or —°); agreement, correspondence, sameness.
 संवादिन् a. talking, conversing; agreeing with, corresponding to (gen. or —°).
 संवार्य a. to be covered or concealed; n. a secret.
 संवास m. dwelling together, living with (instr. ± सह or —°); cohabitation (also sex.); (common) dwelling-place.
 1संवासिन् a. clothed in (—°).
 2संवासिन् a. dwelling together, house-mate; inhabiting (—°).

संवाह m. driving-park; market-place; stroking with the hand (cf. seq.).

संवाहक, f. *हिका stroking or rubbing with the hand; m. a shampooer.

संवाहन n. driving, driving out, moving along (clouds etc.); bearing, carrying (also *ना f.); stroking or rubbing with the hand, shampooing.

संविम a. agitated, flurried, terrified.

संविज्ञान n. perceiving, understanding, knowing.

संविज्ञि f. perception, knowledge, understanding.

1 संविद् f. consciousness, feeling, perception; consent, agreement with (instr. ± सह or gen.) about (—°); appointment, rendezvous; plan, design; conversation, talk about (—°); news, tidings; custom, usage; name.

2 संविद् f. acquisition, possession.

संविदान् a. joined, united.

संविदित a. known, learnt, agreed.

संविष n. possession.

संविध् & *धा f. arrangement, contrivance.

संविधान (& *क) n., *धि m. the same.

संविभाग m. sharing with others; letting partake of, presenting with, distributing (—°); portion, share.

संवीत a. covered, wrapped, enveloped, veiled, clothed, armed; n. clothing.

संवृञ् a. snatching.

1 संवृत् a. covering.

2 संवृत् f. bestriding; approach, assault.

संवृत a. covered, veiled in, protected, surrounded, or accompanied by, filled with (instr. or —°); concealed, kept secret; checked, restrained, suppressed; careful, cautious.

संवृतसंवार्य a. concealing secrets.

संवृति f. covering up, concealment, secrecy.

संवृत्त a. approached, arrived, met, happened, past, fulfilled; become (nom. or dat.).

संवृत्ति f. common occupation with (—°).

संवृद्ध a. grown up, increased, thriven, flourishing, blooming.

संवृद्धि f. growth, power, might.

संवेग m. agitation, flurry; intensity, high degree.

संवेद n. perception, sensation.

संवेदन n. perception, consciousness; telling, announcing.

संवेश m. entering, lying down, sleeping; room, chamber.

संवेशन, f. ई causing to lie down; n. lying, sleeping, sexual intercourse.

संव्यवहार m. intercourse; occupation or dealing with (instr. or —°).

संव्याध m. fight, contest.

संव्यान n. cloth, cover, mantle.

संघ्रसम् (ger.) by cutting in pieces or dismembering.

संघ्न a. cursed.

संघ्नक m. pl. conspirators.

संघ्नन् n. mentioning, naming.

संघ्नम् m. tranquillizing, satisfying.

संघ्नन a. (f. ई) & n. appeasing, calming

संशय m. doubt, hesitation, uncertainty about (loc., acc. w. प्रति, or —°); danger for (gen., loc., or —°).

संशयकर, f. ई causing danger, compromising (—°).

संशयात्मन् a. of doubtful or irresolute mind.

संशयालु a. doubtful, sceptic.

संशयावह a. causing danger.

संशयित a. doubtful, uncertain (pers. & th.); n. as abstr.

संशयोपमा f. a kind of comparison (rh.).

संशर m. breaking down, tearing asunder.

संशान्त a. thoroughly appeased or extinguished; ceased, gone, dead.

संशान्ति f. extinction.

संशासन n. direction, instruction.

संशित a. whetted, sharp, pointed (lit. & fig.); ready, resolute; fixed, settled.

संशितवाक् a. speaking pointedly.

संशितव्रत a. strictly keeping a vow.

संशिति f. sharpening.

संशिष्ट a. left, remained.

संशिस f. invitation, summons.

संशीसन n. practising, exercising; frequent intercourse with (instr.).

संयुद्ध a. cleaned, purified; paid, restored; tried, approved.

संयुद्धि f. cleanness, purity.

संयुष्क a. dry, emaciated.

संयुन्न a. swollen.

संशोधन a. (f. ई) & n. purifying.

संशोष m. drying up (intr.).

संशोषण a. & n. drying up (tr. & intr.).

संशोषिन् a. drying, draining.

संश्रय m. connection, relation, attachment, union, alliance, league; refuge, shelter, abode, dwelling-place; the resorting or having recourse to (loc. or —°); abl. in consequence or by means of (—°). Adj. —° connected with, living or being in (also °यिन्), relating to, intent upon.

संश्रयिन् a. resorted or fled to; dwelling or being in (—°); m. servant, subject.

संश्रव m., °श्रव n. hearing, loc. within hearing.

संश्रान्त a. wearied, exhausted.

संश्रित a. joined or connected with (instr. or —°); (being) leaned on or resorted to; belonging or relating to (loc. or —°); being, dwelling, living in or on (acc., loc., & —°); contained in (—°).

संश्रुत a. heard, learnt, read in (loc.); agreed, promised.

संस्मिष a. (nom. °स्मिष्ट) entwined, coherent.

संस्मिष्ट a. sticking close to, firmly united with (acc., instr. ± सह, or —°); blended together; indistinct, neutral.

संस्नेष m. junction, connection, union, immediate contact with (instr.); embrace.

संस्नेषण a. (f. ई) & n. cementing, uniting firmly or closely; n. also cleaving or sticking to, cement, tie, band.

संस्नेषिन् a. uniting, connecting.

संसक्त a. hanging, sticking to, fixed or bent on, devoted to, occupied with (loc. or —°); met, engaged in battle; joined, connected, or furnished with (—°); contiguous, close, dense; lasting, continual, uninterrupted.

संसक्ति f. immediate touch or contact.

संसङ्ग m. connection, adj. °ङ्गिन्.

संसद् f. assembly, community, company, multitude; law-court, court of a prince.

संसमक a. put together.

संसरण n. walking about, wandering, esp. from one existence into another.

संसर्ग a. mixing, running together. m. mixture, union, connection, contact with (gen., instr., or —°); attachment, esp. to external objects, sensuality; dealing or intercourse (also sexual) with (gen., instr. ± सह, loc., or —°); participation (adj. —° having partaken of); living together, association, community of goods.

संसर्गिन् a. being in connection or contact with, partaking of (—°).

संसर्जन n. meeting, joining with (instr.).

संसर्प or संसर्प a. sneaking, gliding.

संसर्पण n. ascending (of a mountain); gliding, sneaking, stealing upon (an enemy).

संसर्पमाणक a. creeping.

संसर्पिन् a. moving on slowly; reaching or stretching to (—°).

संसहस्र a. accompanied by a thousand.

†संसाद m. company.

संसाधन n. preparing, arranging, contriving.

संसाध्य a. to be brought about, won, acquired, subdued.

संसार m. wandering, esp. from one existence into another, metempsychosis, transmigrating, the cycle of existence; life i.g.

संसारगमन n. the course of transmigration.

संसारमार्ग m. the path of life.

संसारान्त m. the end of life.

संसारार्णव m. the ocean of mundane existence.

संसारिन् a. stretching far, comprising (intelligence); attached to mundane existence.

संसिञ्च a. shedding or pouring together.

संसिद्ध a. accomplished, attained, arranged, prepared; perfect, happy, emancipated.

संसिद्धि f. accomplishment, perfection, success, result.

संसुह् f. tasting, enjoying; dat. as infin.

संसुप्त a. sleeping, asleep.

संसूचन n. showing, betraying, uttering.

संसूद s. the palate.

संसुब् f. meeting.

संसृप् f. pl. E. of ten deities (Agni etc.).

संसृष्ट a. collected, united, associated (as partners etc.), mixed or mingled with (instr. or —°); n. connection with, relation to (loc.).

संसृष्टि f. union, conjunction.

संसेवन n. using, employing, serving, worshipping (—°).

संसेवा f. frequenting, worshipping; use, employment; inclination to, fondness of (—°).

संसेव्य a. to be frequented, served, honoured, worshipped, used, employed.

संस्कारण n. arranging, preparing, cremating (a dead body).

संस्कर्तु m. arranger, preparer, consecrator, performer of a ceremony.

संस्कार m. preparing, arranging; cultivation, education; purification, sacrament, consecration, any rite or ceremony, esp. funeral obsequies; impression (ph.).

संस्कार्य a. to be connected or initiated.

संस्कृत a. put together, composed, prepared, arranged; consecrated, initiated, married; adorned, polished, cultivated, Sanskritic; n. arrangement, preparation; the Sanskrit language.

संस्कृतात्मन् a. having received the sacraments (lit. whose mind is prepared).

संस्कृति f. = seq. + consecration, initiation.

संस्क्रिया f. arranging, preparing, forming.

संस्रब्ध a. stiff, immovable.

संसर्ग m. pertinacy, resistance.

संसम्भन n. abstr. to seq.

संसम्भयितु & **°म्भन्** a. stopping, restraining.

संसार m. a bed or couch of leaves or straw; cover, veil; scattering or scattered mass; spreading, sacrificial act (± चक्ष°).

संसारव n. straw; strewing, scattering.

संसाव m., °न n. (common) praise or song.

संसार m. bed or couch of straw.

संसीर्ष & **संसृत** a. strewn, scattered.

संसृत a. praised or sung (together); equal to, passing for (instr. or —°); acquainted, familiar; n. plan, intention.

संसृति f. praise, eulogy.

संसुम्भ, f. **संसोभ** m. shouting.

संस्वान a. stiffened, coagulated; n. stiffening, coagulation.

संस्वाय m. heap, assemblage; house, habitation.

संस्थ a. standing, abiding, being or contained in (loc. or —°); belonging to, resting or dependent on, partaking or possessed of (—°); lasting, continuing. — m. **संस्थ** (only loc.) amidst or in presence of (gen.). f. **संस्थी** staying, remaining with (—°); shape, form, esp. the ground-form of a sacrifice; manifestation, appearance, likeness (often adj. —°); fixed order, rule, nature, character; conclusion, end, death.

संस्थान n. standing, staying or abiding in (loc.); standing firm, duration, continuance; existence, being, life; dwelling-place, abode; public place in a city; shape, form, appearance; nature, character; conclusion, end.

संस्थानक m. N. of a prince.

संस्थापन n. fixing, establishing, settling; f. **स्था** supporting, comforting.

संस्थित a. standing or having stood (in battle); being in or on (loc., उपरि, or —°); abiding, staying, lasting; resting or depending on, familiar with (loc.); perfect, finished; dead, deceased.

संस्थिति f. being together, union with or staying among (loc.), standing, sitting, etc. on (loc. or —°); position, situation; duration, continuance, perseverance; existence, possibility; shape, form, fixed order, rule; nature, character; conclusion, end, death.

संस्पर्धा f. contest, rivalry, jealousy, envy.

संस्पर्धिन् a. vying with (—°); jealous, envious.

संस्पर्श m. touch, contact.

संस्पर्शन a. produced by contact.

संस्पर्शन a. touching (—°); n. as subst.

संस्पर्शिन् & **संस्पृन्** a. = prec. a. (—°).

संस्पृष्ट a. touched, brought in close contact with (instr. or —°), adjoining, contiguous; touched or visited by (iustr.).

संस्फीत a. perfect, complete.

संस्फोट m. striking or clashing together.

संस्मरण n. remembrance, recollection of (gen.).
संस्मरणीय & स्मरतव्य a. to be remembered, memorable.

संस्मृत a. remembered, thought of, prescribed, named, called.

संस्मृति f. = संस्मरण.

संस्मिर a. smiling.

संस्मद्भिन् a. flowing together.

संस्मव m. flowing together, conflux, flood; dregs, remains.

संस्मव m. = prec.

†संस्मवण a. flowing together.

संस्मव् a. run together, mingled.

संस्मार m. sounding together.

संस्वेद m. sweat, perspiration.

संस्वत् f. layer, stratum.

संहत a. struck together, closely joined, well knit, hard, solid, compact, strong, intense; abstr. °ता f., °त्व n.

संहति f. striking or clapping together, closing tight (intr.); union or conjunction with (instr.); seam, suture; compactness, firmness, solidity, esp. of the body; bulk, heap, mass, plenty, abundance.

संहनन a. compact, firm, solid; n. striking together, compactness, firmness (lit. & fig.), solidity, a firm or solid stature, body i g.

संहनु a. beating the jaws together.

संहरण n. grasping, seizing, gathering, binding up (the hair), arranging; fetching back (of a shot arrow by magic); destroying.

संहर्तव्य a. to be brought together; to be arranged or repaired; to be removed or destroyed.

संहर्तृ m. destroyer.

संहर्ष m. bristling of the hair of the body, thrill of delight, rapture, joy; also = seq. n.

संहर्षण, f. ई causing the erection of the hair of the body, gladdening; n. ardour, emulation, jealousy.

संहर्षिन् a. gladdening (—°).

संहात m. succinctness, conciseness.

संहार m. drawing together, contraction, abridgment, compendium, collection; gathering etc. = संहरण; conclusion, end (d.).

संहारिन् a. destroying (—°).

संहार्य a. to be gathered or collected, to be avoided or removed; transportable, corruptible.

संहित a. put together, connected or endowed with, pertaining to (—°); allied with i.e. friendly to (instr. ± सह). f. सा connection, junction, esp. the euphonic junction of letters and words; any methodical collection of texts or verses.

संहितापाठ m. the continuous text of the Veda (cf. prec.).

संहति f. destruction of the world; conclusion, end i.g.

संहृष्ट a. stiff, erected, bristling; thrilled, rejoiced, merry, gay.

संहोष n. community of sacrifice.

संश्राद m. loud sound, call, or cry; m. crier, N. of an Asura etc.

संश्रादन a. sounding loud.

संश्रादि m. N. of a Rākṣasa.

संश्रादिन् a. sounding loud; m. N. of a Rākṣasa.

संश्रादिन् a. refreshing, comforting.

संश्रयण n. calling or shouting together.

सकं demin. to 1 सं.

सकण्टक a. thorny or having bristled hair.

सकम्प a. trembling, tremulous; n. adv.

सकण्ठ a. querulous, whining, pitiful, compassionate; n. adv.

सकर्ण & °क a. having ears, hearing.

सकर्णक a. having results or consequences; having an object, transitive (g.).

सकल a. having parts, divisible, material; all, whole, entire; n. everything.

सकलकलुष m. N. of a region in a wood.*

सकलजन m. every person, everybody.

सकलरूपक n. a complete metaphor (rh.).

सकलुष a. stained, obscured.*

सकललोका m. = सकलजन.

सकलविद्यामय a. containing all knowledge.

सकलिक a. furnished with blossoms.

सकलेन्दु m. the full moon.

सकल्प a. along with the Kalpa (part of the Veda).

सकषाय a. passionate.

सकष्टम् adv. unfortunately.
 सकाकोल a. along with the hell Kākola.
 सकातर a. depressed, sad.
 संकाम a. satisfying wishes or having a wish satisfied; content, willing; enamoured.
 सकार m. the sound स.
 सकाश m. presence; acc. towards, to; loc. before, near, at; abl. & *तस् from; lit. to, in, & from the presence of (gen. or —°).
 संकिंकर a. accompanied by servants.
 सकुलव a. born of the same family with (gen.).
 सकुल्य m. kinsman, relative.
 संकति a. desirous, enamoured.
 सकृत् adv. at once, suddenly; once (semel or olim); ever (w. neg. never); once for all, evermore.
 सकृत्सु a. bringing forth at once.
 सकृत्स्नायिन् a. bathing once.
 सकृदिभात a. appeared at once.
 सकृन्मदत् adv. once.
 सकृपयन् adv. querulously, whiningly.
 सकृपम् a. compassionately.
 संकेत a. having one intention.
 संकेश a. together with the hair or containing hair (food).
 संकोप a. wrathful, angry; n. adv.
 संकीर्तु a. curious of, expectant (—°).
 संकीर्तुहसम् adv. expectantly.
 संक्षि a. hanging on, sticking in or to, connected with (loc. or —°); committed or entrusted to (—°); intent upon, attached or devoted to, occupied with (loc., acc. w. प्रति, or —°); n., *ता† f., *स्व n. = seq.
 संक्षि f. clinging together, attachment to (loc. or —°), esp. to wordly things.
 संक्षु m. coarsely ground parched grains, grits, esp. of barley.
 संक्षुहोम m. an oblation of grits.
 संक्षुथी a. mixed with grits.
 सकच (adj. —°, f. ई) = seq.
 सकचन् & संकिच n., सकची f. the thigh.
 संकमन् n. intercourse.
 संकय n. peculiarity, nature.
 संक्रतु a. unanimous, harmonious with (instr.).
 संक्रध्, संक्रोध (n. adv.), & संक्रोधन a. angry.

†सच & सचय a. overwhelming.
 1सचयि a. the same (acc.).
 2सचयि a. belonging to (gen.), joined with (instr.); m. companion, owner.
 सचित् a. dwelling or lying together.
 सचीर a. milky, lactescent (plant).
 सख (a. —°) = सखि; also united with, accompanied by (f. चा).
 सखद्व a. (armed) with a sword.
 सखि m. friend, comrade, attendant.
 सखिता f., *स्व, & *स्वन् n. friendship, fellowship, intimacy.
 सखिपूर्व n., *भाव m. = prec.
 सखिवन्त् a. having followers.
 सखिविद् a. winning friends.
 सखी f. female friend or companion.
 सखीगण m. (number of female) friends.
 सखोजन a. female friend, confidante (also coll.).
 सखीस्नेह m. love for a (female) friend.*
 सखीय्, only *यन्त् desirous of friendship.
 सखेदम् adv. sorrowfully.
 सख्य n. friendship, fellowship, relationship.
 संगण a. having troops or followers, surrounded by (instr.); m. E. of Çiva.
 संगद्ग a. spoken in a faltering voice; n. adv.
 संगद्गिर् a. stammering words.
 संगन्ध a. having a smell, smelling like or of (instr. or —°); related, kindred. m. kinsman, friend.
 संगन्धिन् a. smelling like (—°).
 संगर m. the atmosphere; N. of a myth. king.
 समर्भ a. with child, pregnant.
 समर्ष a. arrogant, proud of (loc. or —°); n. adv.
 सगु a. with cows.
 सगुहा f. a kind of perfume.*
 सगुण a. furnished with a rope or string, having attributes, qualities, or virtues.
 संगृह a. with the house i.e. with kith and kin.
 संगोच a. of the same family with (gen. or —°); related, of kin.
 संगौरवम् adv. with dignity.
 संग्धि f. a common meal.
 सयह a. containing crocodiles (river); having

- (i.e. seized by) the demon Graha, eclipsed (moon); along with a ladleful or cupful (r.).
- सघ्**, **सघ्नोति** be equal to or a match for; undergo, incur.
- सघ्न** m. vulture.
- सघ्न** a. thick, dense; cloudy.
- सघृण** a. pitiful, compassionate.
- सघृत** a. mixed with ghee.
- सघोष** a. pl. shouting together.
- संकट** a. narrow, strait; thick, dense; difficult, hard. n. narrow path, difficult passage, difficulty, danger, distress, pain.
- संकथन** n., **०कथा** f. talk, discourse, conversation with (instr. ± सह or —°).
- संकर** m. mixture, confusion; esp. mixture of two figures of speech, or m. of caste by intermarriage.
- संकरापाचकृत्वा** f. pl. deeds which make unworthy or degrade to a mixed caste.
- संकरिन्** a. having illicit intercourse with (—°).
- संकरीकरण** n. degradation to a mixed caste.
- संकर्तम्** ger. by cutting in pieces.
- संकर्ष** m. drawing together, vicinity.
- संकर्षण** m. the Plougher (Halāyudha).
- संकलन** n. putting or keeping together.
- संकलुष** s. defilement, pollution.
- संकल्प** m. decision of the mind, persuasion; intention, purpose; wish, desire.
- संकल्पक** a. deciding (right); wishing.
- संकल्पज** a. sprung from a certain idea; also = seq. a. & m.
- संकल्पजम्भन्** a. sprung from desire; m. love or the god of love.
- संकल्पन** n., **०ना** f. wishing, desiring.
- संकल्पनीय** a. to be wished for or desired.
- संकल्पभव** & **०यानि** a. & m. = **संकल्पजम्भन्**.
- संकल्पवन्** a. who has to decide.
- 1संकसुक** a. splitting, crumbling (trans.).
- 2संकसुक** a. crumbling off, decaying; irresolute.
- संङ्का** f. combat, fight.
- संकार** m. sweepings, dust.
- संकाशन** n. the carrying out and burning of a dead body.
- संकाश** m. appearance; adj. —° appearing like, similar to.
- संकीर्ण** a. mixed, confounded, covered or filled with (—°); n. & **०ता** f. confusion.
- संकीर्णचारिन्** a. moving about confusedly.
- संकीर्णयानि** a. of mixed origin.
- संकीर्तन** n. mentioning, praising.
- संकुचित** a. contracted, wrinkled, shut, bent.
- संकुल** a. full of, swarming with, accompanied by, rich in (instr. or —°); thick, dense, intensive; confused, distressed. n. throng, pressure, pain, distress.
- संकुलित** (a. —°) = prec. a.
- संकुली** w. कृ assemble, gather; confound, disarrange.
- संकृति** a. arranging, restoring. m. a man's name; f. a kind of metre.
- संकृप्त** a. arranged, prepared, ready.
- संकृप्ति** f. will, wish.
- संकेत** & **०क** m. agreement, consent, appointment, rendezvous, token, signal.
- संकेतकेतन** n. place appointed for meeting (a lover).
- संकेतकगृहक** s. the same.*
- संकेतस्थ** a coming to a rendezvous.
- संकेतस्थान** n. = **संकेतकेतन**.
- संकेतोद्यान** n. a garden for a rendezvous.
- संकोच** m. shrinking, contraction, decrease.
- 1संकोचन** n. the same.
- 2संकोचन**, f. ई contracting, astringent.
- संकन्द** m. roaring, wailing, lamenting, (shout of) war.
- संकन्दन** a. crying, roaring; n. fight, war.
- संक्रम** m. going or coming together, meeting; way, course; bridge, path, stairs; (the falling or shooting of stars*).
- संक्रमण** n. occurrence, taking place; passage or entrance into (loc. or —°), esp. into another world, death.
- संक्रान्त** a. come together, met; transferred, passed over from (abl.), to (—°).
- संक्रान्ति** f. passage or entrance into; transfer, transition.
- संक्राम** m. passing, elapsing.
- संक्रामण** n. carrying over.
- संकीड** m. play, sport.
- संकीर्ष** m. clamour, shout, esp. of indignation.

संक्षिप्त m. making or becoming wet; wetness by (—°).

संक्षिप्त m. pain, woe.

संक्षय m. perishing, disappearance, destruction.

संचर & **संचार** m. flowing together.

संचालन n. water for washing or rinsing.

संचित a. thrown together, compressed, narrow, small, short; abridged, concise.

संक्षेप m. throwing together, either destroying or abridging, compressing, esp. succinct or concise exposition, recapitulation.

संक्षेपक & **°मृ** m. destroyer (cf. prec.).

संक्षेपतस् a. succinctly, briefly.

संक्षोभ m. shock, jerk, wrench; disturbance, agitation.

संख्य n. fight, war.

संख्या f. reckoning up, numbering; number (also g.), numeral; appellation, name.

संख्याता f. a kind of riddle.

संख्यातिग a. innumerable.

संख्यान n. appearing, springing up; reckoning up, numbering, calculation.

संख्यानामन् & **°पद** n., **°शब्द** m. numeral.

संख्येय a. to be reckoned up, numerable.

1सङ्ग m. (adj. —° f. **चा** & **ई**) sticking to, hanging upon, contact with (loc. or —°); meeting, encounter; near relation to, intercourse (also sexual) with (gen., instr. ± **सह**, loc., or —°); attachment or devotion to, propensity for, desire of (loc. or —°).

2संग m. hostile encounter.

संगणना f. summing up, enumeration.

संगत a. come together, met, united; fit, proper, suitable to (—°). — n. meeting, union, alliance, intercourse, connection, stipulation.

संगतार्थ a. having a suitable meaning, intelligible.

संगति f. meeting, encountering (gen. or —°), betaking one's self to (loc.); association, alliance, intercourse (also sexual) with (instr. ± **सह** or **समम्**, loc., gen., or —°); happening, taking place; chance, accident; fitness, propriety; connection or coherence with, relation to (instr. or —°).

संगम m. meeting, central point.

संगम m. coming together, meeting (as friends or foes), union (also sexual), association, intercourse with (instr. ± **सह**, gen., or —°); contact, relation, connection.

संगमन, f. **ई** assembling, gathering (trans.); n. meeting, contact or union with (instr. or —°).

संगमनीय a. effecting union; w. **मणि** m. = seq.

संगममणि m. the jewel of union (myth.).

संगमिन् n. having intercourse with (—°).

संगर m. agreement, promise; fight, contest with (instr.), about (gen.).

संगरश्च n. transacting, agreeing.

संगव m. the time when cows come together to be milked; morning or forenoon.

शङ्खवन् a. attached to (loc.).

सङ्खर्वित a. free from wordly ties, unworldly.

संगविनो f. place for driving together and milking cows.

सङ्गिन् a. sticking to or in, hanging on, coming into contact with (—°); devoted to, intent upon, occupied with (loc., gen., or —°).

संगिर् f. agreement, promise.

संगिर a. devouring.

संगीत & **°क** n. song of many voices, concert, symphony.

संगीतकगृह n. concert-hall.

संगीतकपद n. place or situation at a theatre or concert.*

संगीतरत्नाकर m. T. of a musical work.

संगीतविद्या f. the art (science) of singing.

संगीतवेष्टमन् n., **°शास्त्रा** f. concert-hall.

संगीतसहायिनी f. a female that accompanies another in singing.*

संगीतसारसंग्रह m. T. of a musical work.

संगीति f. N. of a metre.

संगुप्त a. kept, guarded; concealed, hidden.

संगुप्ति f. keeping, concealing.

संगृभोतृ m. restrainer, ruler (acc.).

संगृहीतृ m. tamer of horses, charioteer; ruler i.g.

संगोपन a. & n. concealing.

संगघटित a. strung or tied together.

संगन्धन n. connecting, contriving.

संगसन n. devouring.

संयह m. seizing, grasping, laying hold on, keeping, winning, acquiring, taking (also to wife), enjoying, fetching back (of a shot arrow by magic), gathering, assembling, collection; enumeration, sum, totalily; restraining, directing, government, coner. ruler, governor, arranger; short exposition, compendium of (—°); attracting, winning over, kindness.

संयहय a. seizing, grasping. n. seizing, getting, acquiring, collecting, enumerating; checking, restraining; attracting, conciliating, seducing, committing adultery (± स्त्री°).

संयहिन् m. collector, procurer.

संयहीतृ m. tamer of horses, charioteer; who wins over (acc.).

संयाम m. popular assembly, host, troop; hostile encounter, fight, war, contest with (instr. ± समम्, सह, or सार्धम्, & —°).

संयामवित् a. victorious in battle.

संयामतय n. battle-drum.

संयामभूमि f. field of battle.

संयाममूर्धन् m. front of battle.

संयामशिरस् & **संयामाय** n. = **संयाममूर्धन्**.

संयामिन् a. engaged in battle.

संयहक, f. ई contracting, comprehending, short.

संयहिन् a. collecting, gathering; attracting, winning (—°).

संयाह्य a. to be embraced, attracted, or won.

संघ m. band, company, crowd.

संघचारिन् a. walking by troops.

संघटन n., या f. combination, union.

संघट्ट m., °न n. collision, friction, encounter; union, conjunction.

संघर्ष m. friction (also °ण n.); emulation, contest, jealousy at (acc. w. प्रति or —°).

संघर्षिन् a. jealous, envious, emulous of (—°).

संघवृत्ति f. union, alliance.

संघशस् adv. by troops, in numbers.

संघात m. (n.) stroke, blow, hurt; shutting (of a door); collision, contest, fight; close union, aggregate, complex, collection, heap, mass; composition of words or formation of compounds (g.).

सच्, **संचते** (°ति), **सिंचति**, **संचधि** (°ते) be

united, have intercourse with, deal with, be possessed of or obnoxious to (instr.); belong, be attached or devoted to, attend on, accompany, follow, pursue, visit (acc.); help to (dat.); stay or be in (loc.). — **चनु** go after, follow, pursue; stick to (acc.). **चप** withdraw, escape. **चमि** seek, turn towards (acc.). **चा** & **चप** seek, look for (acc.). **जि** be closely connected with (instr.) **प्र** pursue. **प्रति** pursue with vengeance. **सम्** be united or connected with (instr.).

सचकितम् adv. tremblingly, timidly.

सचक्र a. furnished with wheels.

सचक्रिन् m. carrier, charioteer.

सचचुष & **सचचुस्** a. having eyes, seeing.

सचच m. companionship, attendance.

सचछु a. helpful, ready; n. = prec.

सचधी dat. inf. to सच्.

सचन a. = **सचछु** adj.

सचनस् a. unanimous, harmonious with (instr.).

सचनस्, °स्ति show tenderness or care.

सचराचर a. together with movable and im-movable things, n. adv.

सचस्, °स्ति receive care.

सचा adv. near, at hand; along, together; along with, in presence of, near, at, in (loc.).

सचाम् a. accompanied by; m. companion, friend.

संचि adv. together, at once.

संचित् a. thinking or = seq.

संचित्त a. having one (the same) thought.

संचिच a. having (or together with) pictures.

संचिन्त a. thoughtful, n. adv.

संचिन्ताकुलम् adv. = prec. adv.

संचिव m. attendant, assistant, esp. counsellor or minister of a king; adj. —° supported by, furnished with.

संचिवता f., °स्व n. the office of a minister.

संचिविद् a. intimate, familiar.

संचितन a. conscious, sensible.

संचितस् a. having the same mind, unanimous; also = prec.

सचेत् & **सचेल** a. having clothes, clothed.

सचन्द्रिका f. beautiful moon-shine.

1 **सच्चरित** n. good or virtuous conduct.

2 **सच्चरित** a. well-conducted, virtuous.

सञ्चरिष n., सञ्चर्या f. = prec. 1.
 सञ्चितिशंसिन् a. indicating a good heart or suggesting good thoughts.*
 1सञ्चिदानन्द n. pl. existence, thought, and joy (ph.).
 2सञ्चिदानन्द a. consisting of existence, thought, and joy (ph.).
 सञ्चिदानन्दमय a. the same.
 सञ्चिदाय a. consisting of existence and thought.
 सञ्चदिस a. covered.
 सञ्चन्द a. consisting of equal metres.
 सञ्चन्दस् & सञ्चन्दा a. the same.
 सञ्चन a. deceitful.
 सञ्चाय a. affording shade; coloured, of the same colour with (—°).
 सञ्चास्त्र n. good doctrine, p. °वन्त्.
 सञ्चरीष n. a good character.
 सञ्चेद् a. interrupted.
 सञ्च् v. सञ्च्.
 सञ्चने a. visited or inhabited by men; loc. among or with men.
 सञ्चन्व a. belonging to a friend or relation.
 सञ्चन a. containing water, wet.
 सञ्चनपृषत a. sprinkling water (wind).
 सञ्चागर a. awake, not sleeping.
 सञ्चात a. kindred; m. a kinsman or countryman, p. °वन्त्.
 सञ्चाति & °तीय a. belonging to the caste etc., homogeneous, similar.
 सञ्चात् a. kindred; n. common origin, relationship.
 सञ्चाय a. having a wife, married.
 सञ्चार a. along with the lover.
 सञ्चास a. maned.
 सञ्चित्वन्, f. °त्वरी victorious, superior.
 सञ्जीव a. animated, alive.
 सञ्जुष (सञ्जुस् & सञ्जुर्) adv. together, moreover; along with (instr.).
 सञ्जीव a. unanimous, harmonious, equally disposed, being or acting along with (instr.).
 सञ्जीवण n. common amusement.
 सञ्जीवस a. = सञ्जीव; n. adv. together.
 सञ्ज्य a. having the string on, i.e. strung or put on the string (bow and arrow); i.g. ready, prepared (pers. & th.); abstr. °ता f., °त्स् n.

सञ्ज्यकर्मन् n. stringing a bow (cf. prec.).
 1सञ्जन a. hanging down from (—°).
 2सञ्जन m. a good man.
 सञ्ज्य, °यति, pp. सञ्जित furnish with the string (a bow); prepare, make ready i.g. सञ्जी कृ = prec.; भू get ready for (dat.).
 सञ्ज्य a. furnished with a string, strung (bow); put on the string (arrow).
 सञ्ज्यकर्मन् & सञ्जो कृ = सञ्ज्यकर्मन् & सञ्जी कृ.
 सञ्ज्यातिस् adv. according to the light (as long as the sun or stars give light).
 सञ्जर a. having fever.
 सञ्ज s. book for writing.
 सञ्जक s. stamp or casting mould.
 सञ्चकान् a. satisfied with (instr.).
 सञ्चय m. heaping up, gathering, heap, store, wealth, collection, multitude.
 सञ्चयन n. collecting.
 सञ्चयवन्त् a. wealthy, rich.
 सञ्चयिन् a. = prec. or abundant, copious.
 सञ्चर a. wandering together, happening at the same time, belonging to or partaking of (—°); m. way, road, passage.
 सञ्चरण, f. ई trodden, frequented (way). n. passing through, crossing (the sea); moving from (abl.), in (loc. or —°), by (—°).
 सञ्चरिष्णु a. moving, wandering.
 सञ्चर्वण n. chewing.
 सञ्चक a, °न n. trembling, quaking.
 सञ्चार n. wandering, roaming, riding, driving moving i.g.; going through, passage (also concr.); way, path.
 सञ्चारक m. guide.
 सञ्चारण n. leading to or in.
 सञ्चारणीय a. to be gone through, to be transferred to (loc.).
 सञ्चारपच m. walk (concr.).
 सञ्चारिन् a. wandering, walking about, moving; movable, transmitted, hereditary (disease); being in, occupied with (—°); accessory, incidental. m. fellow (-traveller), companion (f. °यो).
 सञ्चित a. heaped up, accumulated, dense (forest), filled or endowed with (—°).
 सञ्चिति f. piling, gathering.
 सञ्चिज्ञान n. pondering, reflecting.

संघिन्ध a. to be thought of or considered.
 संघूर्णन n. grinding down.
 संघृत् f. fastening together, joining.
 संघेय a. to be piled up or gathered.
 संघेदन n. impelling, urging on.
 संघेन a. covered, veiled, hidden, unknown.
 संघेत्तव्य a. to be removed (cf. seq.).
 संघेत्तु m. cleaver i.e. remover (of a doubt).
 सङ्ग or सङ्घ, संजति, °ते, pp. सङ्ग (q.v.) A. trans. hang on or together; M. intr. hang on (acc.), cleave or stick to (loc.); P. सङ्ग्यते hang on (loc.), सङ्ग्यते (°ति) be hung on or attached to (loc.); cleave, stick; lag, tarry; be intent upon or devoted to (loc.). C. सङ्गयति attach, connect with (loc.); सङ्गयति fix on, attach to (loc.); copulate i.e. prostitute. — व्यति mix or join mutually. अनु hang or stick with (instr.), add; P. अनुवज्जते hang on, adhere or cling to (acc. or loc.), devote one's self to or occupy one's self with (loc.). अभि utter a curse; lay a claim upon (loc.). अव A. hang or fasten upon, commit or transfer to (loc.). P. अवसङ्ग्यते be hung or fastened; अवसङ्ग्यते cling or attach one's self to. आ hang or suspend on (loc.); impose upon, transfer to (loc.); lean on, cling to (acc.), follow close to a person's (acc.) heels (also आसङ्ग्यते). C. suspend, cause a pers. (intr.) to hang or put on (loc.); appoint to (loc.). व्या get engaged in a quarrel or fight. समा hang on or round; lay (a change) on, commit or transfer to (loc.). नि M. hang round (one's self) or down. प्र A. attach (one's self) to (loc.); hang, stick, or furnish with (instr.); approach as an enemy, engage in a quarrel with (loc.); (cause to) happen, occur, or result. P. (in both forms) cling or stick to, be occupied with (loc.). संप्र (सङ्ग्यते, °ति), be attached to (loc.). वि A. hang on, suspend; P. (वज्जते) be devoted or attached to (loc.), esp. to the world or to a beloved person; be followed close by (instr.). सम (सङ्ग्यते, °ति) stick, adhere, cling to (loc.); get into a quarrel or fight

with (instr.), attack, assail (acc.); stop, falter (voice); flow together, join; be engaged, commence (fight). — Cf. अतिषत्, अनुषत्, आषत्, निषत्, प्रसत्, विषत्, व्यतिषत्, व्यासत् (add.), संसत्.
 सङ्गन n. attaching, fastening, putting together.
 संजनन a. (f. ई) & n. producing, causing, effecting; n. also springing forth, growth.
 संजय a. victorious; m. victory, a kind of military array, a man's name.
 संजल्य m., °ल्यित n. talking together, conversation.
 संजात a. born, produced, arisen, °लज्ज a. ashamed, embarrassed.
 संजित् m. winner, conqueror.
 संजिति f. gain, complete victory.
 संजिजीवयिषु a. wishing to animate.
 संजिजीविषु a. wishing to live
 संजिहोर्षु a. wishing to destroy.
 संजीव a. & m. reviving (tr. & intr.).
 संजीवक, f. °विका animating; m. N. of a bull.
 संजीवन, f. ई animating; m. a cert. hell; n. living or coming to life again.
 संजीविन् a. animating, rendering alive.
 संजुष्ट a. visited or inhabited by, filled with (instr. or —°).
 संज्ञ & संज्ञका, f. °हका (adj. —°) named, termed.
 संज्ञता f. abstr. to संज्ञा consciousness.
 संज्ञपन n. making unanimous or = seq.
 संज्ञप्ति f. suffocation of the sacrif. animal.
 संज्ञा f. mutual understanding, agreement, harmony; signal, gesticulation with the hand etc. (—°); consciousness, perception, idea; designation, name, technic term (cf. संज्ञ etc.); N. of Tvaṣṭr's daughter.
 संज्ञातरूप a. of known appearance.
 संज्ञाति f. unanimity, agreement.
 संज्ञान a. causing unanimity or concord, f. such a ceremony. n. unanimity, harmony, agreement with (loc. or instr.), mutual or right understanding.
 संज्ञार्थम् adv. to give an idea.
 संज्ञित a. made known, produced, called, termed (—°).

संज्ञिन् a. conscious; having the name (—°).
 संज्वर m. heat, fever, agitation.
 संज्वलन n. fire-wood, fuel.
 सटा f. braid of hair, mane, the bristles of
 a boar; multitude, abundance; light,
 splendour.
 सटास a. maned.
 सटासु s. = शलाटु q.v.
 सडिण्डिमम् adv. by the sound of a drum.
 संत् v. संन्त.
 संत m. n. a cert. vessel or dish.
 सतत (adj. °—) continual; n. & °— adv. con-
 tinually, incessantly, always, ever; w. न
 never.
 सततगत & °गति m. the wind (lit. = °यायिन्).
 सततधृति a. showing a constant will.
 सततयायिन् a. ever-moving.
 सततयुक्त a. constantly devoted.
 सतति a. coherent, uninterrupted.
 सतत्त्व n. the real or true nature; °तस् adv.
 in truth, really.
 संतनु a. embodied, along with the body.
 संतस् adv. equally.
 1सतीन (—°) truly, really.
 2सतीन m. a kind of pease.
 (*सतीर्थ &) सतीर्थ m. fellow-student (lit.
 having the same teacher).
 सतूर्य a. accompanied by music; n. adv.
 सतृण a. grassy; °— & n. adv. along with
 grass.
 सतृणाभ्यवहारिन् a. eating all, even grass,
 i.e. making no difference, uncritical, in-
 sipid (poet).
 सतृष्णम् adv. with desire, impatiently.
 संतैजस् a. along with fire, splendour, or power.
 संताक a. along with the offspring.
 संताबुहव् a. equally high or great; f. °हती
 N. of a metre.
 संतामघवन् a. equally liberal.
 संतामहव् a. equally great.
 संतावीर a. equally heroic or valiant.
 सत्कथा f. a fine story.
 सत्करण n. the cremation of a dead body (lit.
 good action).
 सत्कर्तव्य a. to be treated well.
 सत्कर्तृ m. benefactor.

1सत्कर्मन् n. a good action.
 2सत्कर्मन् a. doing good actions.
 सत्कवि m. a good or true poet; abstr. °स्व n.
 सत्कार m. good treatment or service, esp.
 good reception of a guest, hospitality;
 burning of a dead body.
 सत्कार्ये a. to be honoured (by a kind re-
 ception or funeral obsequies).
 1सत्कीर्ति f. a good renown.
 2सत्कीर्ति a. having a good renown.
 1सत्कुल n. a good or noble race.
 2सत्कुल a. sprung from a noble race.
 सत्कुलीन a. = prec. 2.
 सत्कृ make good, put in order, arrange, pre-
 pare, adorn, receive kindly (esp. a guest),
 treat well, honour (esp. the dead by burn-
 ing). — अभि = S. प्रति honour in return.
 सत्कृति f. = सत्कार.
 सत्क्रिया f. putting in order, preparing; also
 = सत्कार, i.g. ceremony, festival of (—°).
 सत्पेच n. a good field.
 सत्त a. sitting, seated.
 सत्तम (superl.) the best, first among or chief
 (gen. or —°).
 संतु m. sitter, esp. at a sacrifice.
 सत्ता f. existence, being.
 सत्ति f. setting in, beginning.
 सत्त्र n. sacrificial session or any meritorious
 action of equal worth; alms-house, hos-
 pital.
 सत्त्रराज् m. king of the Sattra (cf. prec.).
 सत्त्रसद् m. Sattra-fellow.
 सत्त्रसथ n. Sattra-fellowship.
 सत्त्रायण n. a sacrificial session lasting several
 years.
 सत्त्रिन् m. the performer or partaker of a
 sacrificial session or of an action of equal
 merit.
 सत्त्रिय or सत्त्रोय a. belonging to a Sattra.
 सत्त्वं n. being, existence, reality, nature,
 character; firmness, resolution, energy,
 courage; goodness (ph.); spiritual or in-
 tellectual being, spirit or vital breath;
 real being, thing, object; (also m.) living
 or sentient being, esp. animal, beast;
 phantom, spectre, imp, goblin.

सत्त्वकर्तृ

- सत्त्वकर्तृ m. creator of beings.
 सत्त्वधामन् n. the splendour of goodness (ph.);
 ०धर m. the bearer of it, i.e. Viṣṇu.
 सत्त्वमय a. consisting of goodness (ph.).
 सत्त्वरशि m. a paragon (lit. heap) of firmness or courage.
 सत्त्वस्रवणा f. pregnant, with child, lit. marked by a (new) being.
 सत्त्ववन् & सत्त्वशालिन् a. having a (strong) character; energetic, resolute, courageous.
 सत्त्वशब्द m. a concrete, lit. word for a being (g.).
 सत्त्वस्व a. having character or courage; adhering to goodness (ph.).
 सत्त्वात्कर्ष m. extraordinary generosity.
 सत्पति m. strong chief or hero; good lord or husband.
 1सत्पुत्र m. a good son.
 2सत्पुत्र a. having a good son.
 सत्पुत्रश्च m. a good or excellent man.
 सत्प्रतियह m. acceptance of a gift from good men.
 सत्त्वं a. real, true, genuine; serious, valid, effective, sincere, faithful, honest, good. m. E. of Kṛṣṇa, N. of a genius etc. f. चा E. of Durgā, N. of a daughter of Dharma etc. n. the real or true, reality, truth; true character, sincerity, faithfulness; vow, promise, oath; also adv. really, truly, indeed, yes, very well; of course, it is true (also यत्सत्त्वम्)—yet (तु, किं तु or तथापि). Instr. सत्त्वेन according to truth; तेन सत्त्वेन (± यथा) as truly as this, by this truth, on this account or for this reason.
 1सत्त्वकर्मन् n. truthfulness.
 2सत्त्वकर्मन् a. practising truth.
 सत्त्वकाम a. loving truth; m. a man's name.
 सत्त्वगिर a. whose word is true.
 सत्त्वकार m. promise, contract; earnest-money.
 सत्त्वजित् a. truly conquering.
 सत्त्वजिति f. a true victory.
 सत्त्वज्ञ a. knowing truth.
 सत्त्वतस् adv. in truth.
 सत्त्वता f. reality, truth.
 सत्त्वतात् & ०ताति f., सत्त्वत्व n. = prec.
 सत्त्वदर्शिन् & ०दृम् a. seeing right.

- 1सत्त्वधर्म m. the law of truth.
 2सत्त्वधर्म a. following the law of truth.
 सत्त्वधर्मन् a. = prec. 2.
 सत्त्वधृति a. adhering to truth.
 सत्त्वनामन्, f. ०च्ची having the true or right name; abstr. ०मता f.
 सत्त्वपराक्रम a. of true valour or power.
 सत्त्वपुष्टि f. real prosperity.
 सत्त्वप्रतिज्ञ a. faithful to a promise, keeping one's word.
 सत्त्वप्रसव & ०वस् a. whose impulse is true or right.
 सत्त्वभामा f. N. of a wife of Kṛṣṇa.
 सत्त्वभाषण n. truth-speaking.
 सत्त्वभूय n. the being true, truth.
 सत्त्वमन्त्र a. whose word is true.
 सत्त्वमन्त्रन् a. whose thoughts are true or right.
 सत्त्वमय, f. ई a. consisting in truth.
 सत्त्वमुय a. truly powerful.
 सत्त्वमूल a. based upon truth.
 सत्त्वयज्ञ a. worshipping truly or successfully.
 सत्त्वयज्ञ m. N. of a man.
 सत्त्वयोगिन् a. having a firm abode.
 †सत्त्वराजन् m. true or eternal king.
 सत्त्वराधस् a. having or bestowing real blessings.
 सत्त्वलोक m. the world of truth.
 सत्त्ववचन n. & a. truth-speaking.
 सत्त्ववतीपुत्र m. Satyavati's son, i.e. Vyāsa.
 सत्त्ववदन n., ०शील a. = सत्त्ववचन n. & a.
 सत्त्ववन् a. true, veracious; m. & f. ०वती a man's & woman's name.
 सत्त्ववाक m. = सत्त्ववदन.
 सत्त्ववाक्य n. & adj. = सत्त्ववचन.
 सत्त्ववाच् f. & adj. the same.
 सत्त्ववाचक a. = prec. adj.
 सत्त्ववाद m. truth-speaking, promise, vow.
 सत्त्ववादिन् a. truth-speaking, truthful; abstr. ०वादिता f. & ०त्व n.
 सत्त्वविक्रम a. of real valour or strength.
 1सत्त्वव्रत n. a vow of truthfulness.
 2सत्त्वव्रत a. having i.e. keeping a vow of truthfulness.
 सत्त्वश्वस् a. really strong or fierce.
 सत्त्वशील & ०शीलिन् a. practising truth or veracity.

सत्त्वशुभ्र a. truly courageous or fierce.
सत्त्वश्रवस् n. true glory; m. a man's name.
†सत्त्वश्रुत् a. hearing truth.
सत्त्वसंकल्प a. of firm resolution.
सत्त्वसंगर a. true to a promise or agreement.
†सत्त्वसत्त्वन् m. a true champion; adj. having good champions.
सत्त्वसंध a. = **सत्त्वसंगर**.
सत्त्वसव & **°सवस्** a. = **सत्त्वप्रसव**.
सत्त्वात्मक & **°त्मन्** a. whose nature is truth.
सत्त्वानुत् n. du. truth and falsehood (fig. = commerce).
सत्त्वावापिन् a. truth-speaking, veracious.*
सत्त्वोक्ति f. true speech.
सत्त्वोजस् a. truly powerful.
सत्त्वा adv. at once, together; along with (instr.); at all, by all means; thoroughly, much too.
सत्त्वार्जित a. thoroughly victorious.
सत्त्वाच् (f. **सत्त्वाची**) a. united, common.
सत्त्वार्ज (°**साह**) a. all-conquering, irresistible.
सत्त्वाह & **°हन्** a. all-destroying.
सत्त्वह a. having skin or bark.
सत्त्वच् & **सत्त्वचस्** a. the same.
सत्त्वन् & **सत्त्वन्** m. hero, warrior.
सत्त्वर a. hastening, quick; n. adv.
सत्त्वंग m. intercourse with good people.
सत्त्वंगति f., °**संविधान** n. the same.
1सद्, **सीदति** (°ते), pp. **सत्त** & **सन्न** (q.v.) sit, seat one's self (esp. for a sacrifice) on, at, or in (acc. or loc.); lie down, around or in wait for (acc.); sink beneath a burden, feel ill, become feeble, tired or languid, be overcome, fall into trouble, distress, or despair; decay, vanish. C. **सादयति** cause to sit down; set or place in, at, or on (loc.); afflict, distress, bring down, ruin, destroy. — **अति** die. **अनु** sit down after another. **अव** stand opposite, threaten, menace (acc.). **अव** descend upon (acc.); sink down, fall away, grow lean or feeble, get into trouble or distress, despair, perish. C. sink (trans.), depress, bring down, afflict, pain, overcome, destroy. **आ** sit upon or near (acc. or loc.), preside over (acc.); waylay, watch; get

to, arrive at, approach (as friend or foe), meet with, find, hit, gain, obtain. C. cause to sit down upon, set or place in (loc. or acc.), appoint to (infin.); cause, produce; approach, come near (acc.), encounter, meet with; overtake, attack, assail; get or fall into (acc.); gain, obtain; visit, befall; use, apply. **अध्या** sit down upon (acc.). **अभ्या** the same; reach, attain. **उपा** sit down upon (acc.). C. approach, obtain, receive. **आ** sit down near, in, or upon (loc. or acc.). **प्रत्या** be near or imminent. **समा** get to, reach, attain; come near, approach (loc. or acc.); meet, encounter; attack, assail. C. = S. **उद्** withdraw from (acc.), escape (gen.); disappear, perish. C. put aside, remove, extinguish, destroy; smear, anoint. **उपोद्** & **प्रतुद्** betake one's self to (acc.). **समुद्** C. destroy, ruin. **उप** sit upon (acc.) or near; approach (as foe, pupil, or suppliant). C. put down or beside; get, obtain. **अभ्युप** C. get to, attain. **प्रतुप** sit down near (acc.). **समुप** betake one's self to, reach, attain (acc.). **नि** (°**दीदति**) sit or lie down, take one's seat (r.), be seated upon (loc.), perform by sitting i.e. celebrate (a Sattrā); sink, perish. C. cause to sit or kneel down; constitute, appoint (2 acc.). **अधिनि** settle down in (loc.). **अभिनि** settle down about or near (acc.). **उपनि** approach, set about (acc.). **परिनि** sit or stay around. **विनि** sit down separately. **संनि** sit down (together). **परि** (°**दीदति**) sit down about, surround, invest, besiege. **प्र** decay, decline, fall into the power of (acc.); become clear (lit. & fig.), cheer up; be soothed or appeased; pardon, forgive, be gracious or favourable, deign to (infin.), succeed or speed well. C. clear, brighten up, gladden, soothe, appease, make favourable, beg pardon, ask for or to (infin., dat., or loc., **अर्थे** or **अर्थेन**). **अभिप्र** settle down. C. propitiate, gladden, ask. **संप्र** cheer up, be gracious or favourable. C. propitiate, make favourable. **वि** (°**दीदति**)

- be perplexed or dejected, despair, despond. C. vex, grieve, bring into despair. **सम्** sit together with (instr.) upon (acc.); M. settle down, shrink, perish, be dejected or distressed. C. set down (together); meet, join (acc.); depress, make sad. — Cf. **अवसन्न**, **आसन्न**, **आसाद्य**, **उत्सन्न**, **उपसन्न**, **निषद्य**, **निषत्त**, **प्रत्यासन्न** (add.), **प्रसत्त**, **प्रसन्न**, **विषद्य**, **संसन्न**, **समासन्न**, **समासाद्य**.
- १सङ्ग** a. sitting or dwelling in (—°); m. leaping upon, covering (a female).
- सद्** a. = prec. adj.; m. fruit; n. a cert. part of the sacrif. animal.
- सद्बुद्धि** a. endowed with reason.
- सद्विषय** a. along with presents.
- सद्विद्** adv. commonly, usually.
- सदधन्** a. (mixed) with sour milk.*
- सदन**, f. ई causing settlement or stay. n. seat, place, abode, home, house (adj. —° living in); settling down, coming to rest.
- सदनासद्** a. sitting down on the seat.
- सद्विद्** a. lasting, continual; lit. binding for ever (illness).
- सदम्** adv. always, ever.
- सदय** a. merciful, soft, tender, gentle; °— & n. adv.
- सदर्प** a. haughty, defying; n. adv.
- १सदश्च** m. a good horse.
- २सदश्च** a. having or drawn by good horses; m. a man's name.
- सदस्** n. seat, place, dwelling, abode; meeting, assembly.
- सदसत्फल** (°—) good and evil results.
- सदसदात्मक**, f. °ल्लिका whose nature is at once to be and not to be.
- सदसन्नाव** m. reality and unreality, truth and falsehood.
- सदसन्** a. being and not being, true and false, good and bad; n. subst. what is being and not being etc.
- सदसस्यति & सदस्यति** m. lord of the seat i.e. of the assembly (met for a sacred purpose).
- सदस्य** m. partaker of an assembly, esp. of a Sattra-sacrifice.
- सदा** adv. always, ever, w. neg. never.
- १सदागति** f. constancy.
- २सदागति** a. being in constant motion; m. wind or the god of wind.
- १सदाचार** m. good conduct or observance.
- २सदाचार** a. well-conducted, virtuous.
- सदाचारवन् & °रिन्** a. = prec. 2.
- १सदान** a. having gifts.
- २सदान** a. ruttish (elephant).
- सदानन** a. fair-faced.
- १सदानन्द** m. eternal joy.
- २सदानन्द** a. feeling or granting eternal joy.
- सदाभीरा** f. N. of a river.
- सदान्वा** f. N. of cert. female demons.
- सदापूर्ण** a. always munificent.
- सदाफल** a. always bearing fruit.
- सदाम** a. along with the band or string.
- सदामत्त & सदामद्** a. always wanton or ruttish.
- सदार** a. having a wife, married; together with a wife.
- सदायुध** a. always delighting.
- सदाशिव** a. always kind or friendly.
- सदासह** a. everlasting.
- सदासी** a. always winning or always abounding.
- सदासुख** n. eternal bliss.
- सद्विस्** adv. instantly, at once.
- सदीनम्** adv. miserably, lamentably.
- सदुःख** a. sad, unhappy.
- सदूर्व** a. covered with Dūrvā-grasses.
- सदृश**, **सदृश्** (nom. **सदृह** & **सदृक्**), & **सदृश** a. similar, like, same; abstr. **सदृशत्व** n.
- सदृशचम** a. of equal patience.
- सदृशविनिमय** m. confounding or exchanging equal things.
- सदृष्टिषेपम्** or **°विषेपम्** adv. with an ogling (lit. eye-throw).
- सदेव** a. accompanied or protected by the gods.
- सदेवमनुष्य** a. along with gods and men.
- सदोगत** a. gone to or being in an assembly; pl. assembled, met.
- सदोगृह** n. assembly-room; **गृपस्व** court of a prince.
- सदोद्यम** a. ever-zealous.
- १सदोष** a. along with the night.
- २सदोष** a. faulty, vicious, wrong.

सन्नति f. good condition or the path of the good.

1सङ्गुण m. good quality, virtue.

2सङ्गुण a. having good qualities, virtuous.

सङ्गुण m. a good teacher.

सङ्गमं m. the good law.

सङ्गमपुण्डरीक n. the lotus of the good law, T. of a work.

सङ्गाव m. actual existence, reality; truth, honesty; kindness, affection.

सङ्गत a. (being) true.

सङ्गुण्य m. a good servant.

1सङ्गन् m. sitter, dweller.

2सङ्गन् n. seat, place (esp. for a sacrifice); dwelling-place, building, house, temple; du. heaven and earth.

सङ्गुति a. helping quickly or daily.

सङ्गुत्त a. just cut.

सङ्गुत्ती a. bought on the same day (Soma).

सङ्गुपातिन् a. quickly dropping, frail.

सङ्गुप्रसूता f. having just brought forth (a child etc.).

सङ्गुफल a. quickly bearing fruits or consequences.

सङ्गुशीघ्र n. present or immediate purification (r.).

सङ्गुस्व adv. on the same day, in one day, daily; immediately, recently, directly, at once, suddenly, quickly.

सङ्गुसुखा f. Soma-pressing on the same day.

सङ्गुवार्ध a. quickling reaching the goal.

सङ्गुजात a. newly born; f. चा having just brought forth.

सङ्गुवू a. quickly impelled.

सङ्गुभव a. having just begun, quite fresh.

सङ्गुमांस n. fresh meat.

सङ्गुमृत a. just died.

सङ्गुत्त n. a true jewel or pearl.

सङ्गुव्य a. along with the money.

1सङ्गुश्च m. a god stem or (and) family.

2सङ्गुश्च a. sprung from a good family.

सङ्गुचक्ष n. a fine speech.

सङ्गुत्सव a. kind to the good.

†सङ्गुन् a. sitting.

सङ्गुवार्ता f. good news.

सङ्गुनिर्हित a. blamed by the good or wise.

सङ्गुविष्य a. having true knowledge.

सङ्गुविद्या f. true knowledge or learning.

सङ्गुवृक्ष m. a good tree.

1सङ्गुवृत्त n. a fine roundness or good conduct.

2सङ्गुवृत्त a. well-conducted.

सङ्गुवृत्ति f. & n. good conduct, virtue.

सङ्गुविष्य m. a good physician.

†सङ्गु (°—) = सङ्गु.

1सङ्गुधन n. common wealth.

2सङ्गुधन a. wealthy (abstr. °ता f.) or along with the wealth.

सङ्गुमहद् (°माहद्) m. boon-companion, fellow, friend.

सङ्गुमाहद् m. compotation, banquet, feast; fellowship.

सङ्गुमादिन् m. = सङ्गुमहद्.

सङ्गुमाद्यु a. festive, convivial; m., boon-companion, comrade; n. banquet, feast.

1सङ्गुधर्म m. equal nature, similarity.

2सङ्गुधर्म a. equal, similar; honest, virtuous.

सङ्गुधर्मचारिणी f. wife, lit. performing the same duties (scil. as the husband).

सङ्गुधर्मत्व n. similarity, likeness.

सङ्गुधर्मन् & °मिन् a. equal, similar, resembling (gen., instr., or —°).

†सङ्गुधवीर a. united with men or heroes.

1सङ्गुधस्तुति f. united praise, as instr. adv. along with united praise.

2†सङ्गुधस्तुति a. receiving united praise.

सङ्गुधस्तुत्य n. = prec. 1.

सङ्गुधस्थ a. being here, present; n. place (of union); seat, abode, home; space i.g.

सङ्गुधिस n. aim or goal (of a motion), point or place (of rest).

सङ्गुधो a. furnished with intelligence.

सङ्गुधुम a. veiled in smoke.

सङ्गुधो adv. towards one goal (central point).

सङ्गुधोचीन a. directed towards one goal, joined, united; right, just (instr. adv.).

सङ्गुधुश्च, f. सङ्गुधोची a. having the same direction, converging; right, just; n. सङ्गुधुश्च jointly, together; in the right way or manner.

सङ्गु, सङ्गुति (सङ्गति), pp. सातं win, conquer, acquire; receive as a present, possess, enjoy; win for another, procure, grant,

bestow. D. सिंघासति wish to acquire, strive after; wish to present or bestow. —
 आ win. प्र M. win = be successful. सम्
 gain, acquire. — Cf. अभिषात.
 1 सन a. old, ancient; N. of a Rishi etc.
 2 सन m. gain, acquisition; offering, banding
 over.
 सनक a. ancient, old; abl. from of old.
 सनम m. N. of a teacher.
 सनञ् a. old, ancient.
 सनञ् & सना a. the same.
 सनता adv. from of old, ever; w. neg. never.
 सनत्कुमार m. the eternal youth, N. of a Rishi.
 सनत्त्व. f. ई = सनातन.
 सनद्रयि a. bestowing wealth.
 सनदाय a. winning or granting wealth.
 † सनन n. winning, acquiring.
 सनय a. old, ancient.
 † सनस् & सना adv. of old, always.
 सनाजुर a. weak from age.
 सनात् adv. from of old, always, for ever.
 सनातन, f. ई eternal, everlasting; m. N. of
 a Rishi etc.
 सनाथ a. having a master or protector; well
 protected by (instr. or —°); occupied by,
 connected or endowed with (instr. or —°).
 सनाथता f. protectorship.
 सनाथो कृ take into protection.
 सनाभि a. connected by the same navel (spokes)
 or navel, nearly related, kindred; like,
 resembling.
 सनाथ m. a near relative.
 सनाम a. having one name with (gen.).
 सनामन्, f. सनी = prec. or similar, like.
 सनायु a. wishing for gain or reward.
 सनाय m. N. of a teacher.
 सनाय a. furnished with a stalk.
 सनि m. f. gain, reward, gift, alms; acc. w.
 इ go begging.
 सनिकार a. degrading (punishment).
 सनिगडचरण a. having a chain on the foot,
 abstr. सत्त्व n.*
 संनिति f. acquisition.
 सनितुं adv. beside, except, without (w. pre-
 ceding acc.).
 सनितु or सनितु a. winning or granting.

सनिष n. gift, donation.
 संनित्व a. to be gained.
 सनित्वन् m. gain or gift.
 सनिद्र a. asleep.
 सनिद्र a. reproachful; n. adv.
 सनिमन् a. rich in gifts.
 सनिमिष a. winking, closing (eye).
 सनियम a. performing a cert. observance or
 duty.
 सनिर्वेद a. indifferent, indolent, despondent;
 n. adv.
 सनिश्वासम् & सनिश्वासम् adv. with a sigh.
 संनिष्ठ (superl.) winning most.
 सनिष्ठु a. desirous to gain or make booty.
 संनीड (संनीठ) a. having a common nest or
 origin; intimately united.
 संनीयस (compar.) existing from of old;
 lasting many years.
 सनुतर adv. aside, far off, away from (abl.).
 With यु & धा keep off, remove.
 संनुतर & संनुत्त a. clandestine, unperceived.
 सनुषो f. gaining, procuring.
 सनुपूर a. having anklets on the feet.*
 1 संनेमि a. having fellies (wheel).
 2 संनेमि adv. from of old, for ever.
 सनोजा a. existing from of old, eternal.
 सन्, f. सती existing, being (often otiose),
 present, happening; belonging to (gen.);
 living, lasting; real, genuine, true, honest,
 good. m. pl. the living or the good, wise,
 noble etc. f. सती a virtuous wife, female
 i.g., also = भवती your honour, you; N. of
 Viçvāmītra's wife etc. — n. सत् the being
 or existent, existence, the real world,
 anything good or useful. As adv. well,
 fitly; सत्त्व v. s. v.
 संतत a. overspread, covered with (instr. or
 —°); held together, uninterrupted, contin-
 uous; ° — & n. adv.
 संतति f. continuation, propagation; offspring,
 posterity; causal connection, uninterrupted
 line or mass of (—°).
 संतनि a. propagating, continuing, forming an
 uninterrupted line; s. संतनि sound, music,
 संतनि a cert. oblation.
 संतपन a. warming; n. becoming warm.

संतप्त a. hot, melted, vexed, distressed; n. pain, grief.*
 संतमस n. (general) darkness.
 संतराय a. leading over or through; n. crossing, passing over (lit. & fig.).
 संतरम् or संतराम् adv. closer together.
 संतराय a. carrying across, sufficient.
 संतर्पण a. & n. threatening, scolding.
 संतर्पक a., °ण a. & n. refreshing, strengthening.
 संतर्प्य a. to be refreshed or strengthened.
 संताडन n. beating, crushing.
 संतानम् m. continuity, uninterrupted series; sinew or nerve (of an animal); ramification, connection; transition (in reciting etc.); propagation of one's race or family, offspring, p. वल् +.
 संतापम् m. heat, pain, sorrow, distress, repentance, penance.
 संतापकारिन् a. causing sorrow.
 संतापन a. tormenting, afflicting.
 संतापहर (& °हारक*) destroying heat or pain.
 संताप्य a. to be kindled.
 संतार m. crossing, passing (gen. or -°).
 संतुष्ट a. well pleased, delighted with (instr. or -°).
 संतुष्टि f. contentment, satisfaction.
 संतुष्टि f. satiating, satisfying.
 संतोषन a. sharpening (fig.).
 संतोदिन् a. stinging, thrusting.
 संतोष m. = संतुष्टि (p. °षवल् & °षिन्); acc. w. कृ be satisfied.
 संतोषण n. satisfying, gladdening.
 संतोषणीय a. to be satisfied.
 †सन्तुष्ट a. granting gifts.
 संतुष्ट a. destitute of, wanting (instr. or -°).
 संतुष्ट्य (ger.) letting aside, with exception of (acc.).
 संत्याग m. quitting, abandoning, a. °गिन्.
 संचाय n. protection, rescue.
 संचास m. terror, fear of (abl. or तस्).
 संचासन n. frightening.
 संस्वरा f. haste, speed.
 संदंश m. biting or pinching together (the lips); junction, union i.g.; crotchet, tongue, or any instrument of that kind.
 संदंदि a. seizing.

संदर्प m. arrogance, boasting of (-°).
 संदर्भ m. stringing together, interweaving, wreathing (a garland); artificial arrangement or mixture; musical or literary composition.
 संदर्श m. sight, appearance.
 संदर्शन n. seeing, perceiving, sight, view, appearance; coming together with, meeting (instr. ± सह); showing, exhibition.
 संदष्ट a. bitten, pressed (together).
 संदातु m. binder, fetterer.
 संदान n. band, fetter; the region beneath the knee (of an elephant).
 संदानित a. bound, fettered, surrounded.
 1संदाय m. bridle, leash.
 2संदाय a. (only -°) = seq.
 संदायिन् a. granting.
 संदिग्ध a. smeared or covered with (instr. or -°), confounded with (instr. or -°); indistinct, dubious, precarious; doubtful, uncertain. Abstr. त्व n.
 संदिग्धबुद्धि a. of uncertain mind, doubtful.
 संदित a. bound (together), detained, immovable.
 संदिह f. heap, mound, wall.
 संदीपक a. inflaming.
 संदीपन a. & n. kindling, inflaming (l. & f.).
 संदीप्त a. flaming, glowing, burning (l. & f.).
 संदुष्ट a. wicked, bad, hostile to (gen.).
 संदूषण a. (f. ई) & n. marring, defiling.
 संदूष्य a. strung together; arranged, composed.
 संदृम् f. sight, view, appearance; dat. infin. to behold.
 संदृष्ट a. seen, foreseen, anticipated; permitted, allowed.
 संदृष्टि f. sight, appearance.
 संदेष्ट m. conglutination, mass, clod (fig. = the human body).
 संदेश m. direction, commission, message.
 संदेशहर & °हारिन् m. the bringer of a commission; messenger, envoy.
 संदेशार्थ m. the contents of a message.
 संदेश् or °देष्टव्य a. to be directed or instructed.
 संदेह m. = संदेष्ट; doubt, uncertainty about (gen., loc., or -°), danger.
 संदेहपद a. subject to doubt, uncertain.

संदाह m. milking; abundance, plenty.

संदाहन a. milking, yielding.

संद्रष्टव्य a. to be seen.

संद्रष्टु a. who sees or beholds.

संघ n. junction, union.

संघय्, *यति, pp. **संघित** (q.v.) put together, join with (instr.); be reconciled, make peace. —

Cf. **अतिसंघित**, **अनुसंघित**, & **अभिसंघित** (add.).

संघर्तु m. who holds together.

संघा f. agreement, covenant, promise; limit, boundary, term.

संघातव्य a. to be joined or allied with.

संघातु a. who puts together.

संघान a. & n. putting together; n. also joining, fixing (an arrow on the bow-string); mixing, compounding; joint, commissure, point of contact, meeting, assembling; propitiation, reconciliation, league, alliance, treaty, peace with (instr. = सह); also = **संधि** (g.).

संघानीय a. = **संघातव्य**.

संघायिन् a. fixing an arrow, taking aim.

संघारण a. & n. holding together, supporting; n. also bearing (in the womb), restraining, keeping back; f. **आ** posture, attitude; thought, reflection.

संघार्य a. to be borne, kept, observed, restrained.

संघि m. putting together, junction, connection; union or intercourse with (instr.); compact, agreement, alliance, peace between (gen.), with (instr. = सह); joint, commissure, suture, fold; anything that joins or lies between, as dawn, dusk, twilight (between day and night), wall (between two rooms), also interval, pause, opening, hole, breach, gap; euphonic combination of words and sentences (g.).

संधिक्छेदन n. house-breaking.

संधित a. put together, joined, fixed on the bow-string (arrow); allied.

संधित्सु a. wishing to make peace.

संधिदूषण n. breach of peace.

संधिन् m. a minister for alliances; f. *नी a cow in heat.

संधिनीषीर n. the milk of a cow in heat.

संधिवन्ध m. cement, plaster (also = seq.*).

***संधिवन्धन** n. join-band, i.e. tendon, nerve.*

संधिवियह s. peace and war; ***व** m. minister for p. & w.

संधिविपर्यय m. du. peace and its opposite (war).

संधिवेला f. time of twilight.

संधुचक्ष a. & n. kindling, inflaming (l. & f.).

संधृति f. holding together.

संघेय a. to be put together; to be propitiated or won over.

संघ a. lying on the point of contact or transition, relating to the euphonic combination. — f. **संघा** time of junction or transition, morning or evening twilight (also = **संध्याकार्य**); the twilight at the beginning or end of a Yuga; N. of a river.

संध्यवर n. compound vowel, diphthong.

संध्याश्र & ***व** m. the twilight of a Yuga.

संध्याकार्य n. morning or evening devotion.

संध्याकाल m. twilight-time.

संध्यापयोद m. rain-cloud in the evening.

संध्यावलि m. a twilight-oblation.

संध्यासमय m. = **संध्याकाल**.

संध्यध n. = **संध्यापयोद**.

संध्याच्, *यते be like the twilight.

संध्यावन्दन n. morning or evening prayer.

संध्याविधि m. = **संध्याकार्य**.

संध्याशङ्ख m. a conch (or horn) blown in the hour of twilight.

संध्यासमय m. = **संध्याकाल**.

सप्त a. set down; sitting, resting; sunk, low (sound), languished, exhausted, extinguished, perished, dead.

संग्रह a. with joined or closed nails; w. **मुष्टि** m. a closed fistful.

संगत a. bent, curved; stooping, bowing to (gen.); depressed, deepened, straightened; du. yielding to or harmonizing with each other.

संगति f. depression (lit. & fig.), humility, modesty, kindness, favour, complaisance.

संगतिसक्त् a. humble, modest.

संग्रह a. bound together or round, fastened,

put on; girt, armed, prepared, ready; swollen, exuberant.
सन्नमुसले (loc.) when the pestle is at rest.
संनय a. bringing together; m. assembly.
संनहन n. binding together, girding; arming, preparing; band, string, armour, mail.
संनाद m. sound, din, cry.
संनादन a. making resound, filling with noise.
संनाह m. = **संनहन**.
सन्नि f. despair, despondency; p. **०मक्**.
संनिकर्ष m. drawing together or near, approach; contact with, relation to (—°); nearness, proximity.
संनिकाश m. appearance, likeness (only adj. —°).
संनिकृष्ट a. brought together, near; n. proximity.
संनियह m. punishment, chastisement.
संनियय m. piling up, collecting; heap, mass, plenty, provision.
संनिधातृ m. concealer or receiver of stolen goods; an officer who introduces people at court.
संनिधान n. nearness, neighbourhood, presence, existence.
संनिधाद्यिन् a. approached, near, present.*
संनिधि m. juxtaposition, approximation, nearness etc. = prec. Loc. in presence of, coram; acc. towards, near (gen. or —°).
संनिपात m. encounter, meeting (of friends or foes); contact, union; heap, mass, aggregate; sexual intercourse.
संनिपातन n. causing to fall together.
संनिपातव a. to be hurled upon (loc.).
संनिभ (—°) resembling, like.
संनिमित्त n. a good omen; adv. for a good sake.
संनियच्छन् n. taming, guiding (of horses).
संनियन्तु m. restrainer, chastiser.
संनियोग m. direction, commission, precept.
संनिरोद्धव a. to be confined.
संनिवर्तन n. turning back.
संनिवाप m. collecting, piling up (fire).
संनिवारण n. keeping back.
संनिवार्य a. to be kept back.
संनिवास m. dwelling together or common dwelling.

संनिविष्ट a. seated, encamped; stopping, resting; contained in, dependent on (loc. or —°).
संनिवृत्त a. turned or come back; stopped, ceased.
संनिवेश m. sitting down, settlement, foundation (of a city); abode, dwelling-place; arrangement, preparation; state, condition; shape, form, appearance.
संनिवेशन n. abode, dwelling-place; arrangement, construction.
संनिवेश्वा a. to be put or fixed in (loc.).
संनियय m. settled opinion.
संनिहित a. placed near or together, present, at hand, fixed or situated in (—°).
सन्नी कृ appease, satisfy.
संन्यसन n. abandonment of the world.
संन्यास m. deposit, trust, stake (at a play); convention, agreement; relinquishment, resignation, abandonment of the world.
संन्यासिन् a. renouncing, resigning (—°); absol. who has abandoned the world.
सन्मङ्गल n. a right or correct ceremony etc.
सन्मणि m. a true jewel.
सन्मन्त्र m. a good word or verse.
सन्मात्र a. only (merely) being.
सन्मार्ग m. the right path (fig.).
सन्मित्र n. a good friend.
संन्यस् (compar.) older (cf. **संनोयस्**).
१सप, **संपति**, **०ते** follow after, be attached or devoted to, serve (acc.). C.M. & **चभि** M. = S.
२सप (**साप**) following, serving (—°).
संप m. penis.
१सपच m. partisan, adherent, friend; partaker, companion. Abstr. **०ता** f., **०त्व** n.
२सपच & **०च** a. winged, feathered (arrow); befriended.
सपङ्कज a. adorned with lotus-flowers.
सपञ्च m. arrow (feathered).
सपत्न m. rival, foe; abstr. **०ता** f., **०त्व** n.
सपत्नचयण (f. **ई**) & **०चित्** destroying rivals.
सपत्नजित् & **०गुर** a = seq.
सपत्नसाह, f. **ई** overwhelming rivals.
सपत्नहन्, f. **०घ्नी** slaying foes.

सपत्नी f. having the same lord or husband, fellow-wife or mistress; also = seq.
 सपत्नीक a. along with a wife (wives).
 सपत्नीजन m. the fellow-wives.
 सपदि adv. instantly, quickly.
 सपद्म & *क a. furnished with lotus-flowers.
 सपरिक्रम a. along with a train.
 सपरिच्छद a. along with a train or chattles.
 सपरिजन a. along with attendants or followers.
 सपरितोषम् a. with satisfaction.
 सपरिबाध a. obstructed, limited.*
 सपरिवृंहण a. along with the supplements (Veda).
 सपरिवाह a. overflowing.
 सपरिख्य a. along with the condiments (food).
 सपरिवत्स a. along with a train.
 सपरिहारम् adv. with reserve or hesitation.*
 सपर्य, *र्यति serve, worship, pay homage or devotion to (acc.); like, accept gladly. —
 वि worship here and there.
 सपर्या f. worship, homage.
 सपर्याण a. saddled.
 सपर्य्य a. doing homage, serving.
 सपर्य्य a. to be honoured.
 सपलाश a. having leaves (branch).
 सपविच a. together with (purifying) sacrificial grass.
 सपशु a. having cattle or along with the c.
 सपाच a. along with the vessels.
 सपाद a. increased by a quarter.
 सपादवन्दनम् adv. respectfully, differentially.*
 सपाल a. attended by a herdsman.
 सपिण्ड related (in the sixth, orig. only in the third generation); lit. sharing the funeral cake.
 सपिण्डन & सपिण्डोकरण n. investing a person with the rights of a Sapiṇḍa (v. prec.).
 सपितृक a. along with the father(s).
 सपितृ n. union, company.
 1सपीति f. computation.
 2सपीति m. boon-companion (who drinks together).
 सपुत्र a. having a son or along with the son (also *क).
 सपुत्र्य a. along with the men.

सपुरोहित a. along with the house-priest.
 सपुत्रक a. having the hair of the body erect, enraptured.
 सपुष्प a. having flowers, blooming.
 सप्तक a. containing seven; m. a week; m. n. a collection of seven, heptade (adj. —° f. सप्तिका).
 सप्तकुलम् adv. seven times.
 सप्तमण a. consisting of seven troops (the Maruts).
 सप्तगु a. having seven cows.
 सप्तगुण a. sevenfold.
 सप्तचक्र a. having seven wheels.
 सप्तचत्वारिंशत् f. forty-seven.
 सप्तच्छद m. N. of a plant (lit. having seven leaves).
 सप्तच्छिद्र a. having seven holes (flute).
 सप्तशिङ्ग a. seven-tongued; m. fire.
 सप्तशिङ्गानन a. having a seven-tongued face (fire).
 सप्ततनु a. having seven threads.
 सप्ततन्त्र, f. ई having seven strings (lute).
 सप्ततय, f. ई consisting of seven parts.
 सप्तति f. seventy.
 सप्तम, f. ई the seventh.
 सप्तदश, f. ई the seventeenth or containing seventeen.
 सप्तदशधा adv. seventeenfold.
 सप्तदशन a. pl. seventeen.
 सप्तद्वारावकीर्ण a. scattered at the seven gates (fig. = worldly, mundane).
 1सप्तद्वीप(°—) the seven islands, i.e. the earth.
 2सप्तद्वीप, f. आ consisting of seven islands (the earth).
 सप्तद्वीपवन्त् a. = prec. a.; f. *वती the earth.
 सप्तधा adv. in seven parts, seven times.
 सप्तधातु a. consisting of seven, sevenfold.
 सप्तन a. pl. seven (used also to express an indefinite plurality).
 सप्तपत्र a. having seven leaves; m. = सप्तच्छद m.
 सप्तपद् & *पद् (f. *पदी & आ) making seven steps (to close an alliance, a marriage, etc.).
 सप्तपर्ण m. = सप्तच्छद m.
 सप्तपुत्र a. having seven sons.
 सप्तपुत्र a. having seven bottoms.

सप्तभूमि & भूमि a. having seven storeys.
 सप्तमं, f. ई the seventh. f. ई the seventh day
 in the halfmonth; the seventh case & his
 endings (g.).
 सप्तरश्मि a. seven-stringed or -tongued.
 सप्तरात्र n. seven days (lit. nights), week.
 सप्तर्च a. containing seven verses; n. such a
 hymn.
 सप्तर्षि m. pl. the seven sages or the seven
 stars of the Great Bear.
 सप्तवध्नि a. fettered with seven thongs (the
 soul); m. N. of a man.
 सप्तवर्ग m. a group of seven.
 सप्तवर्ष & वर्षिका (f. ई) seven years old.
 सप्तविंश a. the twenty-seventh.
 सप्तविंशत् & सप्तविंशति f. twenty-seven.
 सप्तविध a. sevenfold.
 सप्तवृष a. having seven bulls.
 सप्तशत (only —°) & f. ई seven hundred.
 सप्तशतक n. T. of a collection of erotic stanzas.
 सप्तसफ a. seven-hoofed.
 सप्तशिरस् a. seven-headed.
 सप्तशीर्ष & सप्तशीर्षन् (f. शीर्ष्णी) = prec.
 सप्तसप्ति a. having seven horses; m. the sun.
 सप्तसख्यु a. having seven sisters.
 सप्तहन् a. slaying seven.
 सप्तहोतृ a. having seven priests (Agni).
 सप्ताक्षर, f. ई seven-syllabled.
 सप्ताङ्ग a. having seven members or parts.
 सप्तार्चिस् a. seven-rayed; m. fire or the god
 of fire.
 सप्ताश्व m. = सप्तसप्ति.
 सप्तास्त्र a. seven-mouthed.
 सप्ताह् m. seven days.
 सप्ति m. horse, esp. runner.
 सप्तिन् a. containing seven.
 सप्तीवन् a. drawn by runners.
 सप्त्य n. running-place for horses.
 सप्तज & सप्तजस् a. having offspring.
 सप्तज्ञ a. endowed with reason.
 सप्तजय a. affectionate, tender, n. adv.
 सप्तजय a. together with the sacred syllable
 Om.
 सप्तशामम् adv. with a bow.
 सप्ततिबन्ध a. hindered, complicate.
 सप्तत्वभिज्ञम् adv. with recognition.

सप्तत्वय a. sure, trustful or trustworthy.
 सप्तत्वाधान a. along with the receptacle.
 सप्तत्वाशम् adv. confidently, hopefully.
 सप्तचस् or संप्रचस् a. diffused, spreading wide.
 सप्रभ a. of like splendour or appearance with
 (—°).
 सप्रभाव m. having might or strength.
 सप्रमोदनम् & ंदम् adv. merrily.
 सप्रमयम् adv. respectfully.
 सप्रसव a. having descendants.
 सप्रहासम् adv. with a laughter.
 संप्राण a. having breath, living.
 सप्सरं a. timid, reverential.
 सफ m. N. of sev. men.
 सफस a. having fruits or testicles; having
 reward, profit, or success.
 सफसय्, ०यति make profitable or lucrative,
 draw advantage from, enjoy.
 सफली कृ the same, भू P.
 सफलोदक a. bearing fruits (for the future).
 सफेन a. foamy, frothy.
 सबन्धु a. being of the same family, related;
 having a relative or friend.
 सबर्धुच, f. आ yielding milk easily or quickly.
 सबर्धुह (nom. धुक्) & सबर्धु f. the same.
 सबल a. strong, mighty; along with the army.
 सबलवाहन a. with army and train.
 सबलात्कारम् adv. with force, forcibly.*
 सबलमानम् adv. with consideration, respect-
 fully.
 सबाध् a. pressed, afflicted.
 सबाध a. disadvantageous to (gen.).
 सबाधस् a. pressed, adv. urgently.
 सबाध्य a. shedding tears; adv. with tears.
 सबाह्यान्तःकरण a. with the external and in-
 ternal organs; w. आत्मन् m. the whole
 self.
 सप्रज्ञचारिन् m., ०णी f. fellow-student.
 सभक्तिकम् adv. respectfully.
 सभक्ष m. commensal.
 सभय a. timid, afraid of (—°); n. adv.
 सभरस् a. harmonious, harmonizing with
 (instr.).
 सभस्मान् a. mingled or smeared with ashes.
 सभा f. house or hall for public meetings,
 esp. gambling-house, council-chamber,

court of justice, court or palace of a prince;
place of refuge, asylum; assembly, society,
esp. good society.

सभागत a. appeared in court (j).

सभाजन n. service, honour, courtesy.

सभाजय्, °यति, °ते serve, honour, worship,
praise.

सभापति m. president of an assembly.

सभापाल m. the same.

सभामण्डप s. assembly-hall.

सभार्य a. having a wife, with one's wife.

सभावन्त् a. fit for a council or assembly.

सभासद् m. member of (lit. sitter in) a council
or society; assessor, judge.

सभासाह a. ruling an assembly.

सभिक m. keeper of a gaming-house.

सभुत्वा a. along with the servant(s).

सर्भेय a. fit for a (good) society, decent.
courteous, polite.

सभ्य a. being in or relating to an assembly,
also = prec. m. assessor, judge; a cert.
fire (r.).

सभ्येतर a. indecent (language).

सभूचेपम् adv. with a frown.

सभूभङ्ग n. knitting the brows; n. adv.

सभूभेदम् adv. with a frown.

सभूविलासम् adv. with a play of the brows.

सर्म adv. along with, together (mostly °—).

१सम pron. any, every.

२सम a. even, smooth, parallel; like, equal
to (instr., gen., or °—) or in (instr., तस्,
loc., or °—); (always) the same, unaltered;
common, mediocre; indifferent, neutral;
harmless, good, honest, fair, convenient,
easy. n. & °— adv. equally, like, along,
together, precisely, exactly, fairly; n. as
subst. plain, evenness, balance, compen-
sation, right measure or proportion, in-
difference, equanimity.

३सम n. (—°) = **समा** year.

समक a. like, equal.

समकच a. of the same weight or importance;
f. **आ** = **°ता** f., **°त्व** n. as abstr.

समकाल (°—) & समकालम् adv. at the same
time, simultaneously.

समक्ष a. being before the eyes, visible; **°क्षम्**,
°क्षात्, **°क्षतस्**, & **°क्षे** visibly, publicly,
before the eyes or in presence of (dat.,
gen., or °—).

समक्षदर्शन n. autopsy, ocular evidence.

समग्र, f. **समग्रा** whole, complete, full, entire,
all; n. everything; °— wholly.

समग्रवर्तिन् a. wholly turned on (—°).

समग्रधन a. with the whole property.

समयेन्दु m. the full moon.

१समङ्क m. hook, cramp (fig. = pain).

२समङ्क a. bearing the same mark.

समङ्ग & °ङ्गिन् a. having all limbs complete.

समचित्त a. equanimous, indifferent; abstr.
°त्व n.

समचेतस् a. = prec. adj.

समज a. E. of Indra.

समञ्चा f. meeting-place, meeting.

समञ्चन n. bending in, contracting.

समञ्जन a. fitting together; n. rubbing in,
anointing.

समञ्जस a. all right, perfect.

समंता f., **समत्वं** n. abstr. to **२सम**.

समतिक्रम m. omission.

समतुला f. equal value.

समत्वार a. envious, jealous, grudging.

समद् f. fight, contest.

समद् a. intoxicated, excited, ruttish.

१समदन n. = **समद्**.

२समदन a. enamoured, in love.

समदर्शन a. similar, like (—°); also = seq.

समदर्शिन् a. looking (at all) equally i.e. im-
partially.

समदुःख a. sharing another's woe, compas-
sionate.

समदुःखसुख a. sharing another's woe and joy.

समदृष्टि a. = **समदर्शिन्**, f. as abstr.

समदेश m. smooth or level ground.

समद्युति a. of equal splendour with (—°).

समद्वन् a. fighting, warlike.

समधा adv. in like manner, equally as (instr.).

ससधिक a. having a surplus, — and more;
excessive, abundant. °— in adj. more—
than (abl.), comp. **°तरम्** adv. more, in a
higher degree.

समधुर a. carrying the same burden with (gen.).

समधुत a. weighed together, equalled in weight.

समन n. meeting, encounter, intercourse, assembly, embrace; contest, fight.

समनगा a. going to an assembly.

समनन्तर a. immediately adjoining, nearest to (abl. or gen.); n. (& °—) immediately behind or after (abl., gen., or °—).

समनस & **°नस्स**† a. unanimous.

समना adv. in one point, together; at once, simultaneously; equally, in like manner.

समनीक n. front of battle.

समनुव्रत a. obedient, devoted to (acc.).

समन्त a. adjoining, neighbouring, all, complete. f. **आ** pl. neighbourhood. n. **समन्तम्** near, close to (instr.). **समन्तेन** all around, w. neg. nowhere. °—, **समन्तम्**, **°न्तात्**, & **°न्तत्स** all around, everywhere; completely, thoroughly.

समन्तिकम् adv. in close contact.

समन्त्र & **°क्** a. accompanied by mantras.

समन्त्रश्च a. enamoured, in love.

समन्त्र्य a. fit for a festival, festive.

समन्त्र्य (समन्त्र्य) a. unanimous, harmonious; wrathful, angry, dejected, sad.

समन्त्र्य m. close connection.

समबुद्धि a. equanimous, indifferent.

समन्वित a. accompanied by, joined or connected with, full or possessed of (instr. or °—).

समभितस् adv. towards (acc.).

समभिधा f. appellation, name (only adj. °—).

समभिभाषण n. conversation with (instr. or °—).

समभिवाहार m. intercourse with (gen.).

समभिहार m. repetition.

समभूमि f. = **समदेश**.

समभ्यर्थयितु m. petitioner, suppliant.

समभ्याश m. nearness, presence.

समभ्युन्नत a. ascended, risen.

सममति a. even-minded, equanimous.

समर्च m. meeting or place of meeting, intercourse with (instr.), agreement, convention, contract, obligation, condition; trial, ordeal, (a fixed) point of time, i.g. time, season,

occasion; case, occurrence, circumstance; rule, norm, doctrine; custom, usage.

समयक्रिया f., **°धर्म** m. stipulated obligation, contract, agreement.

समयपूर्वम् adv. after a previous agreement.*

समयभेदिन् & **°व्यभिचारिन्** a. breaking an agreement.

समयविद्या f. astrology.

समया (instr. adv.) in the middle of, betwixt (acc., r. instr.); near, close to (acc., instr., or *gen.); half (°—); throughout, w. **भू** lie between.

समयाचार m. conventional conduct.

समयाध्युषित a. half-risen (sun).

समयाध्वम् adv. mid-way.

समयाविषित a. half risen or set (sun).

समयोचित a. suitable to circumstances; n. adv.

समरे m., **समरण** n. encounter, fight.

समरकर्मन् n. the same.

समरक्षिति, **°भू**, & **°भूमि** f. field of battle.

समरमूधेन् m., **°शिरस्** n. = **समराय**.

समरसीमन् s. field of battle.

समराय n. the front or van of battle:

समराङ्गण or **°ङ्गन** n. field of battle.

समरेख a. straight-lined, straight.

समरोपाय m. stratagem.

समर्च a. cheap.

समर्च a. having the same number of verses.

समर्चन n., **°ना** f. honouring, worshipping.

समर्थ a. corresponding, suitable, fit for (gen. or °—); a match for (gen.); able to, capable of (infin., loc., dat., or °—); having the same sense or meaning (g.).

समर्थता f., **°त्व** n. ability, capability.

समर्चन n. consideration, deliberation (also f. **आ**), confirmation, corroboration, justification; f. **आ** persuasion, invitation, also = prec.

समर्चय v. **चर्चय**.

समर्थनीय & **°र्च्य** a. to be (being) confirmed or justified.

समर्धन, f. **रि** causing to prosper.

समर्धक a. prospering, thriving.

समर्पण n. putting, placing, handing over, imparting, committing, entrusting.

समर्पणीय a. to be placed or bestowed.

समर्पयितव्य & समर्थ a. = prec.
 समर्पितु m. bestower.
 समर्थ, only सचर्यन्त् pugnacious, warlike.
 1 समर्थ n. conflux, multitude, mass, assembly, tumult, broil.
 2 समर्थ a. frequented by people or accompanied by followers.
 समर्थञ्जित a. victorious in battle.
 समर्याद a. limited, n. adv. exactly.
 समस्र a. stained, soiled, troubled.
 समलोष्टकाञ्चन & °ष्टारम्भाञ्चन a. to whom a clod, (a stone), and a piece of gold are all the same.
 समवतार m. a sacred bathing-place.
 समवत्त n. a gathered piece.
 समवत्तधान a. containing gathered pieces.
 समवर्ण a. of the same colour or caste.
 समवर्तिन् a. being at an equal distance or behaving in an equal manner.
 समवस्त्रा f., °न n. stute, condition.
 समवस्थित a. standing, immovable, ready, prepared.
 समवस्रव m. flowing off, discharge.
 समवहार m. abundance, multitude.
 समवहास्र a. ridiculous, abstr. °ता f.
 समवाय m. meeting with, joining (gen. or —°); congress, assembly; union, connection, mixture, aggregate; intimate cohesion, inherence, adj. °यिन् (ph.).
 समविषम n. even and uneven ground.*
 समवृत्त n. an equal metre (containing four equal verses).
 समवृत्ति a. (always) acting in the same way.
 समर्वचण n. viewing, inspecting.
 समवेत a. come to (acc.), joined, united, all.
 समवेष्ट m. an equal dress.
 समशस् adv. together, simultaneously.
 समशील & °लिन् a. of like nature.
 समञ्जव, f. ई reaching, grasping.
 समष्टि f. reaching, attaining; aggregate, totality, abstr. °ता f.
 समसंस्थित a. = समस्र.
 समसर्वगुण a. equally endowed with all virtues.
 समस्त a. joined, composed, whole, entire, all.
 समस्तधातु m. the bearer of the universe (Viṣṇu).

समस्तव्यसङ्कल्पक n. a kind of metaphor (rh.).
 समस्त a. being in lucky (lit. even) circumstances.
 समस्ता f. conjunction, union, staying together.
 समह adv. in any manner, somehow.
 समा f. half-year, season, year.
 1 समांश m. an equal portion or share.
 2 समांश a. receiving an equal share.
 समांशक & °शिन् a. the same.
 समांस a. fleshy, animal-(food).
 समाकर्षण n. drawing near, attracting.
 समाकुल a. crowded, filled with, abundant in (instr. or —°); disturbed, perplexed, confused.
 समाक्रन्दन n. calling, shouting.
 समाक्रमण n. stepping into, entering.
 समाख्या f. designation, name.
 समाख्यान n. = prec., communication, report, tale.
 समागम m. coming together, meeting, union, intercourse (also sexual) with (gen., instr. ± सह, or —°); assembly, company.
 समागमन n. meeting, union, (sexual) intercourse.
 समाघात m. collision.
 समाचार m. proceeding, conduct, behaviour, custom, usage, manner.
 समाचष्टित n. deportment, behaviour.
 समाज m. assembly, company, meeting, heap, multitude.
 समाज्ञा f designation, name.
 समादान n. receiving, accepting, undergoing.
 समादेय a. to be received or accepted.
 समादेश m. direction, injunction.
 समाधातव्य a. to be settled or composed.
 समाधान n. placing, setting up (esp. the sacred fire), arranging, settling, composing, making up, propitiating, reconciling; attention, meditation, devotion.
 समाधानरूपक n. a kind of metaphor (rh.).
 समाधि m. putting together, conjunction, union, a whole; performance, accomplishment, arrangement, reconciliation; attention, meditation, devotion.
 समाधित a. conciliated.
 समाधिमन् a. full of attention or devotion.

समाधिस्थ a. abiding in contemplation.

समाधेय a. to be put in order; to be directed or instructed; to be conceded or admitted.

1समान, f. ई & चा like, same, similiar, homogeneous, equal to (instr., gen., or —°), common, universal, all; °— & n. adv. equally, like (instr. or —°).

2समान m. one of the vital airs.

समानकाल & °कालीन a. of the same time or duration.

समानगुण a. of the same (good) qualities.

समानजात a. of the same family.

समानजन m. a person of the same quality or position.

समानजन्म a. of the same origin or age.

समानजाति & °जातीय a. of the same kind, kindred.

समानतस् adv. equally or commonly.

समानता f. likeness, sameness with (gen. or —°).

समानत्र adv. on the same spot.

समानत्व n. likeness to (instr.).

समानदेवत & °देवत्व a. consecrated to the same deity.

समानधर्मन् a. like, similar to (instr.).

समानपक्ष m. the same half-month.

समानप्रतिपत्ति a. of the same insight or penetration, (equally) sensible.

समानप्रभृति a. having the same beginning.

समानप्रेमन् a. equally loving.

समानवन्धु a. of the same family.

समानबहिस् a. having the same sacrificial bed.

समानयन n. bringing together or near.

समानयोजन a. harnessed alike.

समानयोनि a. having the same origin.

समानराग a. seized by the same passion.

समानरसि a. having the same taste, abstr. °ता f.

समानरूप a. of the same colour or form.

समानवर्चस् a. having the same strength or energy.

समानवर्चस a. having the same splendour.

समानवर्ण a. having the same colour.

समानविद्य a. having the same science, abstr. °ता f.

समानशब्दा f. a kind of riddle.

समानसुखदुःख a. having the same joys and sorrows, abstr. °ता f.

समानाक्षर n. monophthong (opp. संध्यक्षर).

1समानाधिकरण n. grammatical congruence (in case).

2समानाधिकरण a. coordinate, having the same government or subject with (instr. or —°); abstr. °ता f., °त्व n.

समानार्थ a. having the same purpose or meaning with (instr. or —°); abstr. °ता f., °त्व n.

समानार्षेय a. descended from the same Rishi.

समानिचय a. having provisions for a year.

समानोदक a. distantly related (cf. सपिण्ड); abstr. °भाव m.

समानोदक a. having the same end.

समानोदर्य a. born from the same womb; m. such a brother.

समानोपमा f. a kind of comparison (rh.).

1समान m. confiner, borderer.

2समान m. the end of the year.

समान्वा adv. commonly, equally.

समापक a. finishing, supplying.

समापत्ति f. meeting, encountering; incident, chance; reaching, attaining, becoming (—°).

समापन a. & n. accomplishing, performing; f. चा the highest degree.

समापिन् a. finishing.

समाप्त a. finished, complete, perfect.

समाप्ति f. attainment, acquisition, accomplishment, end, close.

समाप्तिक a. who has finished his studies, also = समापिन्.

समाप्नू a. to be got, obtained, accomplished, closed.

समाश्रय & °श्राव m. bathing, bath.

समाभाषण n. talk, conversation with (—°).

समाम् m. length, adj. °म्य.

समाख्यात a. remembered, mentioned, enumerated; n. mention, enumeration.

समाख्याय m. enumeration, collection, literary composition, the sacred writings i.e. the Veda.

समायत्त a. based or dependent on (loc.).

समायुक्त a. arranged, prepared, entrusted;

met, come into contact (as friends or foes); joined, connected, endowed, or furnished with (instr. or —°).

समायुत a. put or brought together; consisting of or connected with (—°).

समायोग m. junction, connection, contact with (instr. ± सह or —°); arrangement, preparation; instr. by means or in consequence of (—°).

समारम्भ m. enterprise, beginning.

समारम्भण n. grasping, seizing.

समाराधन n. propitiating, winning.

समावर्षु a. wishing to ascend.

समावृद्ध a. mounted, entered (act. & pass.); grown, increased; healed.

समारोप m., °ण n. placing in, transferring to (loc.); stringing (of a bow).

समारोहण n. mounting, rising, growing.

समार्थक a. having the same meaning.

समार्थ a. = **समानार्थेय**.

समालक्ष्य a. visible, perceivable.

समालम्भन n. unguent, °हृत् bearing unguent.

समालम्भ m. seizing, killing (a victim for sacrifice).

समालम्भन & °हृत् = **समालम्भन** & °हृत्.

समालम्भम् ger. by seizing.

समालम्भिन् a. killing (—°).

समालाप m. talk, conversation.

समालिङ्गन n. an embrace.

समालोक m., °न n. sight, view.

समावच्छेद adv. equally.

समावदीर्य a. equally strong.

समावन् a. equal, so great or so much (many); n. adv. so much.

समावर्त m., °न n. return (cf. **समावृत्त**).

समावह a. bringing, causing (—°).

समावाप m. mixing up the fires (r.).

समावाय m. = **समवाय**.

समाविम a. terrified, astounded.

समाविष्ट a. seized or overcome by, filled or endowed with (instr. or —°); instructed in (instr.) by (instr.).

समावृत्त a. returned (esp. from the teacher's house), come back from (—°); finished.

समावेश m. entering, meeting, coincidence, coexistence.

समावेशन n. entering, cohabitation.

समाश्र m. common meal, repast.

समाश्रि a. mixed.

समाश्रय m. connection, junction with or relation to (—°); refuge, shelter, dwelling-place; adj. —° living or situated in, relating or belonging to.

समाश्रित a. leaning or resting on, resorted to, entered or being in (acc., loc., or —°), got to, arrived at (acc.); devoted to, intent upon (acc. or —°); relating or belonging to (—°); pass. resorted to, sought, chosen; visited or afflicted by (instr. or —°).

समाश्लेष m., °ण n. an embrace.

समाश्रय a. recovered, comforted, confident.

समाश्रय m. breathing up, relief, comfort.

समाश्रयन n. comforting.

समास m. putting together, conjunction, composition, a compound word; condensation, abridgment. Instr. on the whole, also = abl., °तस् & °— summarily, succinctly.

समासक्त a. attached to, fixed on (loc.); relating to, occupied with (loc. or —°).

समासन्न a. near, proximate.

समासाय ger. according to, by means or on account of (acc.).

समासान्त m. suffix added at the end of a compound (g.).

समासोक्ति f. a kind of succinct or compendary expression (rh.).

समास्थित a. standing or sitting upon (acc., loc., or —°); remaining in (loc.); having incurred or got to (—°).

समास्था f. sitting together with (instr. or —°).

समाहर्तृ m. collector.

समाहार m. seizure, drawing back, abstraction; collection, aggregation.

समाहित a. put or fixed on, connected or linked with (instr. or —°); caused, produced, made, rendered; careful, concentrated, intent upon (loc. or —°); settled, proved, agreed; finished, concluded.

समाहितमति a. of collected mind, attentive.

समाहितिका f. a woman's name.

समाह्वय m. provoking, challenging, betting (esp. at animal-fights).

समाह्वानु m. summoner to (dat.).
 समाह्वान n. calling near, also = समाह्वय.
 समित् f. encounter, combat.
 1संमित a. united, joined with (instr. or —°).
 2समित a. equal in measure.
 समिति f. meeting, assembly, union, league; encounter, battle.
 समितिञ्जय a. winning battles, E. of Yama & Visṇu.
 समितिशोभन a. shining or excelling in battle.
 समित्काष्ठ n. pl. fagots, fuel.
 समित्पाणि a. holding fuel in the hands.
 समित्पुल्ल m. a bundle of fagots.
 समित्च a. together with friends.
 समित्थ n. encounter, war, battle.
 समिदाधान n. the placing of fuel (on the sacred fire).
 समिद्धोहाम् m. a libation poured out on burning wood).
 समिद्धापि a. whose fire is kindled.
 समिद्धारं a. fetching fuel.
 समिद्धि f. burning, flaming.
 समिद्धन् a. having fuel or containing the word समिद्ध.
 समिद्ध a. flaming. — f. log of wood, fuel; kindling, flaming.
 समिद्धन n. kindling; f. log of wood, fuel.
 समिष् f. missile, spear.
 समिष्टि f. a complete sacrifice.
 समिद्धता f. a creeping plant serving for fuel.
 समीक n. encounter, fight, war.
 समोकरण n. abstr. to seq. w. कृ; also assimilation, digestion.
 समी कृ make even or equal to (instr.); °भू pass. or refl.
 समीक्षण a. causing to see, showing; n. looking at, observing.
 समीक्षा f. getting aware, sight, look, view, opinion.
 समीक्षितव्य & °ख्य a. to be found out.
 समीचीन a. converging, turned to one centre, being or staying together, joined, complete, fit, right; abstr. °ता† f., °त्वा† n.
 समीप a. near (in sp. & f.). — n. nearness, neighbourhood, presence; acc. towards, to, loc. near, close to, in the presence of,

before, towards, to, °तस् from (also abl. in आत), near etc. = loc. (gen. or —°).
 Abstr. °ता f., °त्वा n.
 समीपग a. going or being near (gen. or —°).
 समीपज a. produced or growing near.
 समीपदेश m. neighbouring place, neighbourhood.
 समीपवर्तिन् & °ख्य a. = समीपग.
 समीर m. wind, air (also in the body).
 समीरण a. setting in motion, exciting; m. = prec., also the god of the wind.
 समीषित a. stretched.
 समीहा f. endeavour, wish, desire.
 समीहित a. wished; n. = prec.
 समुक्षण n. sprinkling.
 समुचित a. used to (—°); fit, proper for (gen. or —°).
 समुच्चय m. heap, mass, multitude, a whole or aggregate; addition, copulative relation (g.).
 समुच्चयन n. collecting, putting together.
 समुच्चयोपमा f. a kind of comparison (rh.).
 समुच्छिन्ति f., °च्छेद् m, °च्छेद् n. destruction.
 समुच्छय m. erection, elevation, eminence, height (lit. & fig.).
 समुच्छित a. lifted up, raised, high (lit. & fig.).
 समुच्छसित a. & n. fetching breath.
 समुज्ज्वल a. shining, resplendent.
 समुत a. sewn together.
 समुत्का a. longing for (—°).
 समुत्कार्ष m. prominence, superiority.
 समुच्चल a. alarmed, terrified.
 समुत्थ a. rising, risen, existing, appearing, produced or occasioned by (abl. or —°).
 समुत्थान n. rising, reviving, swelling, increasing; activity, undertaking, beginning, enterprise (w. संभूय cooperation, partnership); healing, cure.
 समुत्थानव्यय m. the expenses of a cure.
 समुत्थित a. risen, raised, high; sprung or produced from (abl.), appeared, grown (wings); ready or prepared for (loc. or infin.).
 समुत्पत्ति f. rising, origin.
 समुत्पन्न a. born, produced, begotten by (abl.) with (loc.); come, arrived.
 समुत्पत्तन n. flying up together.

समुत्पाद m. rising, origin.
समुत्पाद्य a. to be caused or produced.
समुत्फुल्ल a. opened wide (eyes).
समुत्सर्ग m. ejection, discharge.
समुत्सारण n. scaring, driving away or asunder.
समुत्सुक a. agitated, uneasy, anxious, longing for (infin. or —°); abstr. °ता f., °त्व n.
समुत्सुक्य, °यति cause to long for.
समुत्सेध m. height, elevation.
समुद् a. rejoiced, joyful.
समुदन्त a. reaching up to the brim.
समुदय m. (n.) coming together, meeting, gathering, combination, aggregate (w. कृ collect, assemble); revenue, income, success, prosperity.
समुदाधार m. presenting, offering (—°); good or correct behaviour (p. °वन्त्); intercourse with (instr.).
समुदाय m. union, combination, aggregate.
समुदीरण n. getting in motion.
समुदोर्ण a. roused, excited.
†समुद्र m. tip, point (only —°); a small round box (also °क्क m.).
समुन्नम m. rising, mounting.
समुहृष्ट a. lifted up (arm).
समुद्दिष्ट ger. (lit. pointing to, aiming at) towards, against, concerning, for the sake or in honour of (acc.).
समुद्देश m. exposition, doctrine; place, standpoint.
समुद्धत a. raised (dust), swollen (water), lifted up, high, intensitive, haughty, arrogant.
समुद्धरण n. drawing up or out, removing.
समुद्धर्तृ m. who lifts up or draws out; deliverer, redeemer.
समुद्धार m. = prec.; also salvation or destruction.
समुद्बन्धन n. hanging.
समुद्भव m. rising, origin, revival; adj. —° sprung from.
समुद्भूत a. sprung up, produced, risen; being, existing.
समुद्भूति f. rising, appearance.
समुद्भेद m. expansion, development.
समुदम m. lifting up, raising; effort, exertion, zeal for (loc., dat., or —°).

समुद्योग m. use, employment; energy, zeal, readiness.
1समुद्र m. the gathering of the waters above and under the firmament, either the sky as the aerial ocean, or ocean, sea i.g. (there are 3, 4, or 7 enumerated); fig. a large Soma-vat.
2समुद्र a. sealed.
समुद्रग a. going to the sea; f. चा river.
***समुद्रगृह** & °क्क n. a kind of bathing room.*
समुद्रज a. born or produced in the sea.
समुद्रज्येष्ठ a. having the Ocean as chief.
समुद्रतस् adv. from the sea.
समुद्रतीर n. sea-shore.
समुद्रदत्त m. a man's name.
समुद्रनेमि a. encircled by the ocean.
समुद्रपत्नी f. river (wife of the ocean).
समुद्रमालिन् a. garlanded i.e. surrounded by the ocean.
समुद्रयात्रा f., °यान n. sea-voyage.
समुद्रयायिन् m. sea-farer, sea-trader.
समुद्रयोषित् & °वल्गभा f. = समुद्रपत्नी.
समुद्ररश्मि a. sea-girt (the earth).
समुद्रवसन a. sea-clad (the earth).
समुद्रवासिन् a. living on the sea-coast.
समुद्रवेला f. ocean-tide, flow (opp. ebb).
समुद्रव्यवहारिन् a. sea-faring.
1समुद्रान्त m. sea-shore.
2समुद्रान्त a. reaching up to or falling into the sea (the earth or a river).
समुद्राय, °यते be like the sea.
समुद्रार्थ a. tending towards the sea.
समुद्रिय or °ष्टु a. marine, oceanic.
समुद्वाह m. marriage, wedding.
समुन्नति f. rising, elevation, height, rank, dignity.
समुन्नत a. lifted up, risen; prominent, projecting; high, sublime.
समुन्मूलन n. uprooting, destroying.
समुपचित a. abundant, plentiful.
समुपस्थित a. come near, approached, come to (acc.), sitting or lying on (loc.); risen, appeared, arrived, fallen to one's (acc. or gen.) share; imminent, future, ready for (acc. or gen.); fixed upon, undertaken.
समुपह्व m. an invitation with others.

- समुपानयन** n. bringing near.
समुपार्जन n. acquiring, attaining.
समुपेत a. met, assembled, arrived; connected or provided with (instr.).
समुपेषु a. striving after (acc.).
समुलम्बित a. hanging, pendulous.
समूल a. having roots, living, verdant; along with the root, complete, entire, °— & n. adv.
समूलकायम् adv., w. कृष् extirpate root and branch.
समूह m. heap, collection, multitude, aggregate, a whole or totality.
समूहन a. & n. sweeping together, collecting; f. ई broom.
समुत्ति f. encounter, collision, fight.
समृद्ध a. achieved, perfect, complete; endowed with, possessed of (instr., abl. or —°); prosperous, wealthy, copious, abundant.
समृद्धि f. thriving, success, prosperity, perfection, happiness, wealth, abundance.
समृद्धिन् a. prosperous, blessed, rich in (—°).
समृद्ध् f. success, luck.
समृद्ध a. perfect, complete.
समेत a. come to, got at (acc.); met, assembled; joined or connected with, possessed of (instr. or —°).
समेष्टु m. kinder.
समेध a. vigorous, lively.
समेधन n. thriving, increase, growth.
समेकस् a. dwelling together, closely connected or furnished with.
समेह m. = समूह.
संपत्ति f. agreement, harmony; completion, fulfilment; becoming, transition into; happening, falling to one's share; success, prosperity, fortune; wealth, plenty, abundance.
संपद f. falling together, coinciding, agreeing; success, gain, acquisition; increase, growth; existence, abundance, high degree (adj. —° furnished with); right proportion, state, or condition; prosperity, happiness; wealth, beauty.
संपन्न a. born, produced, being, existing (°—); become a (—°); fallen to one's share; turned out well, accomplished, perfect; dainty, sweet; possessed of, endowed with (instr. or —°).
संपन्नचीरा f. giving sweet milk (cow).
संपन्नदन्त a. having (grown) teeth.
संपराय m. death; war, fight.
संपरिग्रह m. acceptance; property.
संपर्क m. junction, union, contact or intercourse with (instr. = सह, gen., or —°) or between (—°).
संपवन n. purification.
संपा f. computation.
संपात m. flying, flight, quick motion; encounter, collision, gathering, meeting; place of meeting or contact; happening, arising, occurrence; residue, leavings (esp. of a fluid or an offering).
संपातित m. N. of a fabulous bird.
संपातिन् a. falling down; flying together.
संपादक a. causing, producing, accomplishing, procuring.
संपादन, f. ई = prec.; n. as subst.
संपादयितु, f. °चो manager, accomplisher, provider.
संपादितस् n. the being effected or accomplished.
संपाद्य a. to be effected or accomplished.
संपारण a. reaching or leading to the end; n. accomplishing.
संपारिन् a. crossing (ship).
संपिब a. swallowing.
संपोड m. pression (also °न n.); f. चा pain, torment.
संपुट & °क m., **संपुटिका** f. a round box.
संपुष्टि f. thriving, prosperity.
संपूजन n., °पूजा f. honouring.
संपूज्य a. to be honoured.
संपूर्ण a. full, replete, filled or richly furnished with (instr., gen., or —°); whole, entire, abundant; finished, accomplished.
संपूर्णपुच्छ a. spreading the tail (pea-hen).
संपृक्त a. joined, united, combined, filled with (instr., r. loc.; or —°).
संपृण a. filling.
संश्लेषण m. leader, chief, manager.

संप्रतापन n. heating, a cert. hell.
संप्रति adv. just opposite (acc.); even, exactly, now, this moment.
संप्रतिपत्ति f. gain, acquisition; right conception or understanding; admission, assent.
संप्रतिष्ठा f. support, maintenance; perseverance, duration; rank, dignity.
संप्रतिष्ठित a. fixed, established, based upon (—°); being, existing.
संप्रतीक्ष्य a. to be expected.
संप्रति f. & **°वर्त्मन्**† n. delivering over.
संप्रत्यय m. agreement, appointment; conviction, belief, confidence in (—°); notion, idea.
संप्रदातृ m. giver, offerer.
संप्रदान n. giving, presenting, handing over, tradition, bestowal, gift, oblation; the recipient (g.).
संप्रदाय m. bestower; oral tradition.
संप्रदायम् ger. giving, bestowing.
संप्रधारण n., **°णा** f. deliberation.
संप्रमुक्ति f. letting loose.
संप्रमोद m. great joy, exultation.
संप्रमोह m. perplexity (of mind).
संप्रयुक्त a. yoked, harnessed; impelled, urged on; joined, mixed, or endowed with (instr. or —°); brought into contact with (instr.); occupied with (—°); dependent on (loc.); quite intent upon an object.
संप्रयोग m. fastening, joining; union, connection, contact with (instr. ± सह or —°); marriage, sexual intercourse with (—°); usage, practice, employment, application.
संप्रलाप m. talk, chatter.
संप्रवृत्त a. finished, past.
संप्रवेश m. entering, entrance.
संप्रश्न m. question, inquiry after (—°).
संप्रसन्न a. appeased, tranquil, propitiated, gracious, favourable.
संप्रसाद m. perfect calm or peace of mind; serenity, grace, favour.
संप्रसारण n. the drawing asunder; the change of a semi vowel into the corresponding vowel (g.).
संप्रहर्ष m. great joy.

संप्रहार m. war, battle, fight with (instr. ± सह or —°); stroke, blow.
संप्रहास m. laughter, joy, mockery.
संप्राप्त a. met, (having) reached or obtained; arrived, come, descended from (abl.); perceived, learnt.
संप्रान्ति f. arrival at (—°); beginning, appearance; attainment, acquisition.
संप्रिय a. loving each other, agreeing well with (instr.); u. satisfaction.
संप्रोत a. delighted, pleased, glad.
संप्रीति f. joy, comfort, delight in, love of (loc. or —°); friendship with (instr. ± सह).
संप्रेप्सु a. striving after, longing for (acc.).
संप्रेरण n. inciting, bidding, command.
संप्रेषण n. sending away, dismissal.
संप्रिष m. summons, direction (r.).
संप्रोक्षण n. besprinkling, consecrating; f. ई consecrated water.
संभव m. flowing together, flood, submersion, swelling (of the sea); destruction, ruin, end.
संभुत a. flowed together; having bathed in (—°); flooded, filled, or covered with (iustr. or —°).
संपुष्प a. full-blown, blossomed.
संफट m. quarrel, altercation (rh.).
संबद्ध a. joined, united, coherent; connected or mixed with, full of (instr. or —°); contained in (—°); being, existing (—°).
संबन्ध m. collection; connection, relationship or fellowship of any kind (instr. ± सह, loc., or —°); also concr. a relation, friend, comrade, ally, etc.
संबन्धन n. connection, coherence.
संबन्धिता f., **°त्व** n. abstr. to seq.
संबन्धिन् a. joined or connected with, be-longing or relating to (gen. or —°); par-taking or possessed of (—°); related by blood or marriage; m. relative, kinsman.
संबन्धिवान्धव m. pl. kinsmen and relatives.
संबन्धु m. relative, kinsman.
संखल v. **शखल** & **खल**.
संवाध m. throng, crowd; pressure, distress; a. narrow, crowded with (instr.).

संवृद्ध a. intelligent (lit. wide awake); clever, wise.

संवृद्धि f. calling to; the vocative case & its endings (g.).

संवाध m. understanding, intelligence.

संवाधन a. awakening; n. perceiving, understanding, reminding, also = **संवृद्धि**.

संवाध्य a. to be enlightened or brought to reason, to be taught or instructed.

संभक्त a. partaking of, endowed with (gen.).

संभक्ष m. devourer.

संभय a. broken, crushed, routed (foe); frustrated, destroyed.

संभर a. bringing together or near.

संभरण n. bringing or putting together, bringing about, performing; multitude, collection.

संभक्ष m. match-maker (who brings together).

संभव (संभव) m. being together, union, cohabitation; finding room or being contained in (loc.); birth, origin, source; cause, motive; happening, rising, appearance; being, existence, possibility. Often adj. originating in, sprung from, caused by, appearing in or at (—°).

संभवन् n. becoming, existing.

संभविन् a. possible.

संभार m. bringing together or near; preparation, provision, materials, necessities; possession, property; plenty, abundance, high degree.

संभार्थ a. to be brought together, to be composed or prepared.

संभावना f. (°न n.) collecting, procuring; meeting with (gen.); honour, reverence, consideration, high opinion on (loc.); conjecture, supposition.

संभावनागुण m. a quite particular honour.

संभावनीय a. to be honoured, honourable; to be supposed, probable, likely.

संभावयितव्य a. = prec.

संभावित n. conjecture, supposition.

संभाष्य a. to be honoured or well treated; to be regarded as (nom.); to be (being) supposed or expected; fit, proper.

संभाष m., °ष्य & °षित n. talk, conversation.

संभाषिन् a. talking, conversing.

संभाष्य a. to be addressed or talked to.

संभित्त a. cleft, split, broken, destroyed; contracted, brought into contact, tight.

संभीत a. afraid of (gen.).

संभूत a. born or produced from (abl. or —°); made or composed of (instr. or —°); become, being, existing; °— furnished with.

संभूति f. rising, birth, origin, growth.

संभूय ger. (by) joining together or making partnership.

संभूत a. put together, heaped up, collected; loaden, covered, or furnished with (instr. or —°); carried, borne (in the womb); augmented, increased, nourished; gained, acquired; caused, effected.

संभूति f. equipment, preparation.

संभूत्य a. = **संभार्थ**.

संभेद m. piercing, splitting, separating, alienating; kind, species; mixture, junction, contact with (—°).

संभेदन n. breaking through.

संभेष a. to be pierced or joined.

संभोग m. possession, enjoyment, esp. carnal enjoyment, sexual union.

संभोगवन् & °गिन् a. poss. to prec.

संभोग्य a. to be (being) enjoyed or used; abstr. °ता f.

संभोज m. food.

संभोजन n., ई f. eating together, common meal.

संभोज्य a. to be enjoyed or eaten; with whom it is allowed to eat.

संभ्रम m. confusion, agitation, haste, hurry; zeal, assiduity; error, mistake.

संभ्रान्त a. confused, perplexed, agitated.

संभ्रान्ति f. confusion, bewilderment, hurry.

संभ्रम a. immersed, sunk into (—°).

संभ्रत a. esteemed, honoured, approved; agreeing with, corresponding to (—°); considered as, taken for (nom.). — n. opinion, agreement, honour, respect.

संभ्रति f. opinion, assent, approval, respect, esteem.

संभ्रत a. excited, intoxicated, ruttish.

संमद m. delight, joy at (—°).
संमदिन् a. gladdening.
संमनस् a. unanimous, agreeing.
संमयन n. erecting (the sacrificial post).
संमर्द m. pressing, pounding, crushing; meeting, encounter with (—°).
संमर्शन n. smearing, anointing.
संमा f. equality in weight or number.
संमातृ (संमातृ) a. having the same mother.
संमान m. honour, respect.
संमानन n., °मा f. the same.
संमाननीय & °मान्य a. to be honoured.
संमार्ग m. wiping, cleansing; broom, brush.
संमार्जक a. sweeping.
संमार्जन n. wiping off, sweeping, cleansing; also = f. ई broom or brush.
संमित a. meted out, of the same measure, equal in length, breadth, etc.; corresponding, fit; looking like, passing for (instr. or —°); furnished with, consisting of (instr. or —°), destined for (—°).
संमिश्र a. mixed, mingled, furnished or endowed with (instr. or —°).
संमिश्र a. mixed or united with (instr. or —°).
संमोक्षण n. shutting, closing, esp. of the eyes.
संमोक्षित a. shut, closed (cf. prec.).
संमुख, f. ई (आ) facing, fronting, directed towards, fig. inclined to, propitious, favourable (gen., loc., or —°). n. **संमुखम्** adv. towards, in front of, before (gen.); °— & loc. opposite, in front, before the eyes.
संमुखी कृ put in front or before one's eyes; भू refl.
संमुखीन a. facing, confronting; abstr. °स्व n. also presence.
संमुग्ध a. strayed, erring; perplexed, bewildered; confused (pers. & th).
संमूढ a. perplexed, bewildered, mad, insane, foolish, stupid; abstr. °ता f., °स्व n.
संमूर्धित a. stupefied; strengthened, increased; full of (—°).
संमृष्ट a. washed, swept, cleaned.
संमेघ m. the cloudy season.
संमेलन n. meeting, mixture.

संमोह m. loss of consciousness, stupefaction, bewilderment, perplexity.
संमोहक a. stupefying, perplexing, fascinating.
संमोहन, f. ई the same; n. as subst.
सम्यक् v. सम्यच्.
सम्यक्ता f., °त्वा n. rightness, justness, correctness.
सम्यक्पासन n. right protection.
सम्यक्संकल्प m. right purpose.
१सम्यग्दर्शन n. right insight or perception.
२सम्यग्दर्शन a. seeing right (cf. prec.).
सम्यग्दर्शिन् & °गृह्ण् a. the same.
सम्यग्बोध m. right understanding.
सम्यग्वाक् a. having well spit or vomited (leech).
सम्यग्विजयिन् a. thoroughly victorious.
सम्यग्वृत्ति a. of right conduct or practice.
सम्यग्व्यवसित a. well resolved.
सम्यच्, f. समीची or समीची turned to one point or against each other, universus or adversus; whole, entire, all; correct, right, true. n. **सम्यक्** adv. towards one point, together, truly, correctly, exactly, duly, thoroughly; w. neg. not at all.
सम्राज् m. lord of the universe, sovereign ruler (f. **सम्राज्ञी**); E. of Varuṇa, Indra, etc.
सयत्न a. taking pains, trying to, engaged in (infm.).
सयत्न n. fastening, conjunction.
सयन n. binding.
सयावक a. dyed with lac.
सयावन्, f. °वरी going along with (instr.).
सयुक्त n. the being joined.
सयुग्मन् & **सयुक्** a. joined, united, associated; m. attendant, companion.
संयोगिन् a. having the same (or along with the) source or origin; abstr. °ता† f. or °स्वा† n.
संयौवन a. youthful.
सर a. fluid, liquid; (f. ई) running, moving, going (—°). f. **सरा** brook, **सरो** waterfall.
सरक n. cup, pot.
सरंघ s., **सरंघा** f. bee.
सरट m. lizard, chameleon.
सरण a. & n. running.
सरणि f. way, path.

सरसु a. speedy, quick; f. छ N. of a daughter of Tvaṣṭr.

१सरय a. along with the chariot.

२सरयम् adv. together (on one chariot) with (instr.).

सरायन् a. riding in the same chariot.

सरन्ध्र a. having a hole (holes).

सरभस a. impetuous, passionate, rash; °— & n. adv.

सरमा f. the bitch of Indra or of the gods.

सरमात्मज m. dog (son of Saramā).

सरमापुत्र & °सुत m. the same.

सरयु (सरयू) f. N. of a river.

सरल a. straight, direct, candid, honest; m. & f. स्या names of trees.

*सरलद्रव m. the resin of the Sarala tree.

सरहिम् a. shining, radiant.

सरस n. trough, bucket; pool, pond, lake.

सरस a. juicy, moist, humid, fresh, new, tasty, pleasant, charming, passionate, enamoured; n. adv. with rapture.

सरसिज a. born in ponds; n. a lotus.

सरसिजमुखी & °जाषी f. a lotus-faced (-eyed) woman.

सरसिह n. a lotus.

सरसी f. pool, lake.

सरसीव & °बह n. a lotus.

सरसीदहाव & °दहेचय a. lotus-eyed.

सरसू a. belonging to pools or lakes.

सरस्वतीकण्डाभरण n. the necklace of Sarasvatī, T. of a rhet. work.

सरस्वन् a. rich in waters. — m. N. of the ruler of the aerial waters or of a consort to Sarasvatī, also = ocean, sea. f. °ती a land rich in waters, N. & E. of sev. rivers, N. of the goddess of speech and learning; speech, voice, eloquence i.g.

सरहस्य a. with the mysteries i.e. Upanishads.

सराग a. coloured, reddened; pleasant, charming; passionate, enamoured; n. adv.

सराजक & °जन् a. along with the king.

सराति a. equally liberal or gracious.

सरित् f. stream, river.

सरित्पति m. the ocean (lord of streams).

सरिन् a. hastening (to help).

सरिर n. the heaving flood.

सरोमन् a. current, draught (of the wind).

सरीसृप a. crawling, creeping; m. n. a creeping animal.

सद m. = श्रद.

सद्व a. of high splendour or dignity.

सद्व a. suffering (the same) pain or sickness; ill, diseased.

सद्व a. causing or suffering pain, unwell; abstr. °त्व n.

सद्व a. angry.

संरूप a. of the same shape or form with (gen. or —°); like, similar; shaped, formed, embodied; beautiful, handsome.

संरितस a. containing (its) seed.

सरोग a. sick, diseased; abstr. °ता f.

सरोज a. & n. = सरसिज.

सरोजद्वम् & °नयना f. a lotus-eyed woman.

सरोजनिच a. lotus-eyed.

सरोजिनी f. a multitude or a pond of lotuses.

सरोह n. = सरसिह.

सरोहद्वम् & °दहावी f. = सरोजद्वम्.

सरोहद्विषो f. = सरोजिनी.

सरोवर n. a beautiful lake.

सरोष a. angry, n. adv.

सरोषस्मितम् adv. with an angry smile.

सर्ग m. shot (lit. & fig.), jet or gush (of water etc.); letting loose, pouring out; a herd let loose from the stall, i.g. swarm, host, multitude; creation, creature, begetting, offspring, child; origin, nature, character; purpose, resolution; chapter of an epic poem.

सर्गकर्तु & °कृत् m. creator.

सर्गतत्त & °प्रगत a. moving along as if shot off.

सर्गबन्ध m. a literary composition in Sargas i.e. an epic poem.

सर्ज, सर्जति creak.

†सर्ज m. turner, twister (cf. रज्जुसर्ज); N. of a tree & its resin.

सर्जन n. cession, abandonment; creation.

सर्जरस m. a kind of resin.

सर्णीक n. E. of the water.

सर्तवे & सर्तवे dat. infin. to सर्तु.

सर्तु m. courser, horse.

सर्प, f. ई crawling, creeping. m. & f. सर्पी snake, adder, a serpent-demon.
 सर्पण n. crawling, sneaking, slow motion.
 सर्पता f., °त्व n. abstr. to सर्प.
 सर्पदष्ट n. the bite of a serpent.
 सर्पमुद्रक n. a seal showing a serpent.*
 सर्पराज m. serpent-king.
 सर्पराज्ञी f. serpent-queen.
 सर्परूपिन् a. shaped like a serpent.*
 सर्पविद् a. familiar with serpents.
 सर्पविद्या f., °वेद m. serpent-science.
 सर्वविनाश m. destruction of serpents.
 सर्पविवर m. n. a serpent's hole.
 सर्पश्चक्र n. serpent-sacrifice.
 सर्पारि m. a peacock or Garuda (enemy of serpents).
 सर्पि m. N. of a man.
 सर्पिन् a. creeping, gliding.
 सर्पिरन्न a. eating ghee.
 सर्पिरासुति a. sipping ghee.
 सर्पिष्णक् & सर्पिष्वक् a. having ghee or made of ghee.
 सर्पिस् n. clarified butter, ghee (= घृत).
 सर्पी w. भू become a serpent.
 सर्पेश्वर m. lord of serpents.
 सर्मे m. flowing.
 सर्व a. whole, entire, all; m. sgl. everyone, pl. all (w. अपि all together); n. sgl. everything. — With a neg. not every, not every one or everything, no, nothing.
 सर्वसह a. bearing or enduring all; f. सा the earth.
 1सर्वकर्मन् n. pl. work of all kind.
 2सर्वकर्मन् a. containing all work.
 1सर्वकाम m. pl. all wishes.
 2सर्वकाम a. wishing everything, also = सर्व-कामिक.
 सर्वकामदुघ & °दुह a. yielding (lit. milking) all wishes.
 सर्वकामिक & °कामिन् a. fulfilling all wishes or having all wishes fulfilled.
 सर्वकाल (°—) & सर्वकालम् adv. at all times, always.
 सर्वग & °गत a. going everywhere, all-pervading, omnipresent, universal.
 1सर्वगण m. the full number.

2सर्वगण or सर्वगण a. having or forming a full number.
 1सर्वगन्ध m. pl. all kinds of perfumes.
 2सर्वगन्ध a. containing all perfumes.
 सर्वगन्धवह a. conveying all perfumes.
 सर्वकष a. very harsh or cruel (lit. all-grazing or all-injuring).
 सर्वचक्षु m. N. of a man.
 सर्वजन m. everyone, anybody.
 सर्वजन्मन् a. of all kinds.
 सर्वजित् a. all-conquering, all-surpassing.
 सर्वज्ञ a. all-knowing, all-wise; abstr. °ता f., °त्व n.
 सर्वज्ञातृ a. = prec.; abstr. °त्व n.
 सर्वज्ञानमय a. containing all knowledge.
 सर्वत a. all-sided.
 सर्वतनु or °तन a. complete of body or person.
 सर्वतस् adv. from or on all sides; everywhere, wholly, entirely; as prep. °around (acc.).
 सर्वता f. wholeness, totality.
 सर्वताति f. wholeness, completeness, integrity; loc. °ताता on the whole, at all.
 सर्वतेजोमय, f. ई containing all splendour or power.
 सर्वतोदिशम् adv. in or from every direction.
 सर्वतोभद्र a. quite pleasant or charming.
 सर्वतोमुख, f. ई (having the face) turned everywhere; all-sided, complete, perfect.
 सर्वतोवृत्त a. omnipresent, ubiquitous.
 सर्वत्याग m. complete resignation.
 सर्वत्र adv. everywhere, always, by all means; w. neg. in no case, by no means.
 सर्वत्रग & °गत a. = सर्वग.
 सर्वत्वं n. wholeness, completeness.
 सर्वथा adv. in all ways, by all means, at all; entirely, thoroughly.
 सर्वद m. all-giving.
 सर्वदमन a. all-subduing, m. E. of Bharata.
 सर्वदर्शन & °दर्शिन् a. all-seeing.
 सर्वदा adv. always, for ever.
 सर्वदेवतामय, f. ई a. containing all deities.
 सर्वदेवत्व a. belonging or consecrated to all gods.
 सर्वदेवमय, f. ई comprising or representing all gods.

सर्वद्रष्टृ m. all-seer.
 सर्वधर्ममय a. containing all laws.
 सर्वधर्मविद् a. knowing all duties.
 सर्वधा a. all-refreshing, all-comforting.
 सर्वनर m. every man, anybody.
 1 सर्वनामन् n. pronoun.
 2 सर्वनामन् a. having all names.
 सर्वनाश m. total destruction or ruin.
 सर्वनियन्तृ m. all-subduer, abstr. °त्व n.
 सर्वपति & °प्रभु m. lord of the universe.
 सर्वप्रायश्चित्त, f. ई expiating or redressing all; n. general expiation or atonement.
 सर्वप्रायश्चित्त f. = prec. n.
 सर्वभक्ष & °चिन् a. eating all kinds of food; omnivorous.
 सर्वभाव m. the whole heart or soul; °— & instr. with all the heart.
 सर्वभूत a. being everywhere, ubiquitous; n. pl. all beings.
 सर्वभूतकृत् m. the maker of all things or beings.
 सर्वभूतगुहाशय a. dwelling in the heart of all beings.
 सर्वभूतमय, f. ई containing all beings.
 सर्वभूतस्थित a. dwelling in all beings.
 सर्वभूतात्मन् & °तान्तरात्मन् m. the (inner) soul of all beings.
 सर्वभूत a. all-sustaining.
 सर्वभाष्य a. affording all enjoyments.
 सर्वमङ्गल a. all-auspicious; f. आ E. of Durgā and Lakṣmī.
 सर्वमनोरम a. charming or delighting all.
 सर्वमय, f. ई all-containing, general.
 सर्वमासाद् m. the eater of every flesh.
 सर्वमेधं m. all-sacrifice (r.).
 सर्वयत्न m. all pains or cares; instr. adv.
 सर्वयानि f. the source of all.
 1 सर्वरस m. fluids or juices of every kind (pl. or —°); every taste or flavour; pl. dainty things of all kind.
 2 सर्वरस a. containing all fluids etc.
 सर्वराज् m. all-king.
 सर्वराज्य n. universal sovereignty.
 सर्वरात्रि s. the whole night.
 सर्वरूप or सर्वरूप a. of all colours or shapes.
 सर्वर्तुषु a. fit for every season.

सर्वलोक m. the universe; all people, every one (also pl. & —°).
 सर्वलोकविद् a. knowing all worlds.
 सर्ववर्ण a. of all colours.
 सर्वविक्रयिन् a. selling all (sorts of things).
 सर्वविद् a. all-knowing.
 सर्वविद्य a. = prec.; f. आ all knowledge.
 सर्ववीर a. with all men or all-heroic.
 सर्ववेदस् a. having complete possession.
 सर्ववेदस् a. who after a sacrifice gives all his property to the priests (also °सिन्), or (a sacrifice) whereat all is given away (also सर्ववेदसर्दाय); m. (± कृत्) such a sacrifice. n. the whole property.
 सर्वव्यापद् f. complete disappointment or general calamity.
 सर्वव्यापिन् a. all-pervading, universal.
 1 सर्वव्रत n. all-vow.
 2 सर्वव्रत a. all-vowing.
 सर्वशक्ति f. the whole strength; instr. with all strength.
 सर्वशरीर n. the all-body (ph.).
 सर्वशस् adv. wholly, entirely, altogether; by all means, anyhow; always, everywhere.
 सर्वशास a. ruling all.
 सर्वशीघ्र a. swiftest of all.
 सर्वशून्य a. completely empty; abstr. °ता f., °त्व n. complete emptiness, nihilism (ph.).
 सर्वश्रेष्ठ a. the best of all.
 सर्वश्वेत a. all white.
 सर्वसंख a. omnipresent or causing the death of all.
 सर्वसंहार & °रिन् a. all-destroying.
 सर्वसमता f. sameness towards all, equanimity.
 सर्वसह a. all-bearing, patient.
 सर्वसाधु adv. very well (exclamation).
 सर्वसिद्धार्य a. having every object attained, quite happy.
 सर्वसेन a. leading the whole host.
 सर्वसिद्धकृत् m. stealer of all things.
 सर्वस्व n. the whole property; the whole substance of anything, entireness, totality.
 सर्वहर a. seizing or taking all; m. E. of Yama.
 सर्वहरण n., °हार m. abstr. to prec. adj.

सर्वज्ञेय & सर्वज्ञेय a. what is all (at once) sacrificed.

सर्वहृद् n. the whole heart; instr. °हृदा with all the heart.

1सर्वाङ्ग n. (adj. —° f. ई) the whole body; pl. all limbs or members.

2सर्वाङ्ग, f. ई having all limbs or members; perfect, complete; n. adv.

सर्वाङ्गिक a. relating to or destined for the whole body (ornament).*

सर्वाङ्गीण a. covering or pervading the whole body.

सर्वाजीव a. yielding all subsistence.

1सर्वात्मन् m. the whole person or essence; the universal spirit (ph.), instr. with all the heart, thoroughly, perfectly.

2सर्वात्मन् or सर्वात्मन् a. perfect of person or nature.

सर्वात्मभूति f. the welfare of all beings (personif. as a deity).

सर्वाङ्गवशाङ्ग, f. ई having a faultless body, perfectly beautiful.

सर्वाङ्गक्रम m. a general index (esp. to the Veda).

सर्वाङ्गक्रमणिका & °क्रमणो f. = prec.

सर्वाङ्गुभ a. perceiving all.

सर्वाङ्गि f. the attainment of all.

सर्वाभाव m. absence of all.

सर्वाभिसंधक a. deceiving all people.

सर्वाभिसार m. general attack.

सर्वाय a. having or giving all life.

सर्वायुष & सर्वायुस् n. the whole life.

1सर्वार्थ m. pl. all things or every kind of thing.

2सर्वार्थ a. fit or useful for all.

सर्वार्थसाधक, f. °धिका effecting all things.

सर्वार्थसिद्ध a. = सर्वसिद्धार्थ.

सर्वावन्त a. containing all, complete, entire.

सर्वावस्थम् adv. in all positions, on all sides.

सर्वावास & °सिन् a. abiding everywhere.

सर्वाशिन् a. eating all things; abstr. °ष्टु n.

सर्वाश्चर्यमय, f. ई containing all wonders.

सर्वाङ्गम् m. the whole day.

सर्वेश m. the lord of all.

सर्वेश्वर m. the same, abstr. °स्व n.

सर्वाच्छिन्ति f., °च्छेदन n. total destruction.

सर्वोपरम m. the ceasing or coming to rest of all; abstr. °स्व n.

सर्वौषध a. consisting of all herbs; n. = seq.

सर्वौषधि f. sgl. pl. all (sorts of) herbs.

सर्वप m. mustard or mustard-seed, also a small weight; °मात्र a. having the measure or weight of a mustard-seed.

सर्वपतेल n., °क्षेह m. mustard-oil.

सलक्षण & सलक्षणम् a. having the same marks or characteristics, similar, like.

सलज्ज & °ज्यित a. ashamed, embarrassed; n. adv.

सललितम् adv. playfully.*

†सलवि v. अपसलवि & प्रसलवि.

सलवृकी f. she-wolf or some other beast of prey.

सलिल a. waving, flowing, inconstant; n. flood, stream, water.

सलिलकर्मन् n., °क्रिया f. libation of water.

सलिलगर्गरी f. water-jar.*

सलिलज a. born or produced in water; a. such a being, m. shell.

सलिलद m. presenter of water (an office), or = seq.

सलिलधर m. cloud (water-bearer).

सलिलनिधि m. the ocean (water-receptacle).

सलिलपति m. lord of the water, i.e. Varuṇa.

सलिलसरक s. a mug with water.

सलिलार्थम् m. the (water)-sea.

सलिनाश्रय m. water-receptacle, pond, lake.

सलिलात्थित a. risen from the ocean.

सलोख a. sporting, playful; n. adv.

सलोका & सलोका a. being in the same world with (gen. or instr.).

सलोकाता f. abstr. to prec.

सलोप्ता a. with the theft or booty.*

सलोभ a. covetous, avaricious.

सलोमन् a. running with the hair or grain, congruent (opp. विलोमन्).

सलकी v. शलकी sub शलक.

सलोका m. pl. good people.

1सव m. pressing, esp. of Soma.

2सव m. bidder, impeller, impulse, command, enlivening, vivifying, N. of cert. sacrificial rites.

1सवन n. the pressing out or extracting of

the Soma juice, (performed three times a day), the juice itself & its libation, festival or sacrifice i.g., pl. the three day-times i.e. morning, midday & evening (cf. above).
२सवन n. bidding, impelling, setting in motion.
३सवन a. along with the woods.
सवनवर्मन् n. libation.
सवनीय a. belonging to a Soma-libation or to a sacrifice i.g.
सवयस a. of like strength or age; m. & f. comrade, friend.
सवयस & °यस्क a. of the same age.
सवर्ण a. of the same colour or caste; similar, like, homogeneous (gen. or —°). Abstr. (°तां f.*), °स्वा n.
सवासस a. clothed, with the clothes.
सवासिन् a. dwelling together.
सविकल्प & °क a. admitting of difference or variety, differenced.
सविकार a. along with (its) changes.
सविक्रम adv. sadly, timidly.
सविज्ञान a. endowed or along with (detailed) knowledge.
सवितु m. impeller, enlivener, N. of a god, often identif. with Sūrya.
सवितर्क a. thoughtful; n. adv.
सवित्त a. with the property or wealth.
सवित्री f. mother, female producer.
सविद्युत् a. accompanied by lightning (thunder).
सविद्युतं n. thunderstorm.
सविध a. of the same kind, near, proximate; n. proximity.
सविधी कृ bring near; °भू come near.
सविनय a. well-bred, modest, polite; n. adv.
सविमर्श a. deliberating, thoughtful; n. adv.
सविक्रम adv. bashfully.
सविक्रम्यमानम् adv. with a bashful smile.
सविशेष a. having distinguishing qualities, extraordinary, uncommon; having discrimination, discriminating; °— & n. adv. distinctly, peculiarly.
सविशेषकृतम् adv. in a peculiarly festive or solemn manner.*
सविशेषण a. having peculiar characteristics or attributes; °रूपक n. a kind of metaphor (ph.).

सविश्रम्भ a. confidential (prec. & th.).
सविष a. venomous, poisoned.
सविषाद a. amazed, perplexed; n. adv.
सविसर a. diffuse, detailed; n. adv.
सविस्मय a. astonished, surprised; n. adv.
सवीमन् n. impulse, direction (only loc.).
सवीर a. with the followers.
सवीर्य a. having (like) strength.
सवृत्ति a. with a maintenance or salary.*
सवृध् a. increasing; rejoicing together.
सवृषण a. with (the) testicles.
सर्वग a. (equally) impetuous or violent; n. adv.
सवितास a. containing a Vetāla (corpse).
सवेदस् a. having common or like possession.
सवेपथु a. trembling, quaking.
सवेष्टन a. turbaned (head).*
सवेकल्यम् adv. with perplexity or depression.
सवैर a. hostile, inimical.
सवैराम्यम् adv. with indifference.
सवैलस्य a. ashamed, abashed, embarrassed; n. adv.
सवैलस्यस्मितम् adv. with a bashful smile.
सव्य a. left (not right); °—, सव्यम्, °व्येन, °व्या, & °व्ये adv. from or on the left. m. the left arm, hand, or foot; n. the sacred thread (worn over the left shoulder).
सव्यतस् adv. from or on the left side.
सव्यथ a. sorrowful, sad.
सव्यपेक्ष a. requiring, presupposing, based upon (—°).
सव्यष्टु & °ष्टा m. the charioteer standing on the left.
सर्वसाधिन a. clever with the left hand (as well as with the right); m. E. of Arjuna.
सव्याज a. deceitful, false; n. adv.
सव्याधि a. ill, sick.
सव्यापार a. employed, based.
सव्यावृत् & °वृत्त a. turning & turned to the left.
सव्याहृतिप्रवक् a. with the (three sacred) utterances and the syllable Om.
सव्येतर a. right (opposite of left).
सव्येष्ट m. = सव्यष्टा.
सत्रण a. wounded, sore.
संनत a. harmonious, fitting together.
सत्री a. ashamed, bashful; n. adv.

सशङ्क a. afraid, timid; n. adv.
 सशत्रु a. having enemies.
 सशपथम् adv. with an oath.*
 सशब्द a. having or making sound or noise;
 noisy, loud; n. adv.
 सशयन, f. ई lying together, neighbouring.
 सशर a. furnished with an arrow (bow) or
 along with the arrow.
 सशरचापहस्त a. holding a bow with an arrow
 in the hand.
 सशल्ल a. furnished with bark or scales;
 m. a kind of fish.
 सशल्य a. wounded or tormented (by an arrow-
 point).
 सशाद्वल a. covered with grass.
 सशिरःकम्पम् adv. shaking the head.
 सशिरस् & श्ल a. with the head.
 सशिष्य a. with the pupils.
 सशोर्वन् a. having a head.
 सशुच a. sorrowful, sad.
 सशृङ्गार a. decorated, dressed.
 सशृङ्गारकम् a. passionately, tenderly.*
 सशेष a. having or leaving a rest, not quite
 emptied or finished.
 सशोक a. afflicted, sad; n. adv.
 सश्, संसृति v. सश्; pp. संसृत् pursuer,
 enemy.
 सश्रद्ध a. open-hearted.
 सश्रीक a. beautiful, splendid; abstr. श्रिता f.,
 (श्रित्व n.*).
 सश्लाघम् adv. boastfully.
 सश्लेष a. equivocal, ambiguous.
 सश्वास a. breathing.
 सष्टुम् f. a cert. metre.
 सस, संसृति, संसृति or संसृति slumber, be lazy
 or slothful.
 सस s. herb, grass.
 ससरम्भ a. wrathful, angry.
 ससंशय a. doubtful, uncertain (subj. & obj.).
 ससखीका & ससखीजना f. along with the
 (female) friends.
 ससंकेत a. privy to a mystery.
 ससचिव a. with the minister.
 ससंज्ञ a. conscious, sensible.
 ससत्त्व a. courageous, bold; containing living
 creatures; f. सत्ता pregnant.

ससत्तिन् or संसत्तिन् m. companion at a
 festival.
 ससंतान a. with the offspring.
 ससंध्य a. along with the morning twilight.
 ससंध्याश्र a. along with the evening twilight.
 ससभ्य a. with the assessor or judges.
 ससंभ्रम a. excited, agitated; n. adv.
 ससहाय a. along with companions or accom-
 plices.
 ससाक्षिक a. having or before witnesses;
 n. adv.
 ससागर a. with the seas (the earth).
 ससाध्वस a. frightened, alarmed.
 ससाध्वीक a. along with Arundhātī (lit. the
 good wife).
 ससार a. solid, firm.
 ससारथि a. with the charioteer.
 ससार्थ a. with a caravan.
 ससितोत्पलमालिन् a. crowned with white
 lotus-flowers.
 ससीत a. together with Sītā.
 ससुगन्ध a. perfumed, sweet-scented.
 ससुत a. with the sons or children.
 1ससुर a. with the gods.
 2ससुर a. with liquor, intoxicated.
 ससुवर्ण a. with gold, dressed in gold.
 ससूत a. with the charioteer.
 ससेन्य a. with an army.
 संसोम a. with Soma; abstr. श्रिता n.
 संसौरभ a. fragrant.
 संसूत्रिक a. along with the wife or having a
 wife, married.
 संसूत्रण a. along with the pillar.
 संसृति a. procuring, granting, bestowing;
 winning, acquiring.
 संसृह a. oily, greasy; affectionate, tender.
 संसृह a. desiring, longing for (loc. or infin.);
 n. adv.
 संसृय a. haughty, arrogant.
 संसृति a. smiling, n. adv.
 संसृतिम् adv. = prec. adv.
 संसृत् n. standing crop, produce of the field,
 seed, grain, fruit; poss. श्रिता †.
 संसृचिच n. field of grain.
 संसृपाल m. watcher of the standing crop.
 संसृपूर्ण a. rich in grain.

सख्यप्रद a. yielding crops, fertile.
 सख्यमाशिन् a. = prec. (wreathed with grain).
 सख्यरचक m. = सख्यपात्र.
 †सखाद् a. eating grain.
 सखानो (loc.) when the grain is at an end.
 सखावाप m. sowing (seed).
 सख, सखि, सखत्, & सखोतस् a. flowing.
 सखन a. sounding, loud.
 सखर adv. secretly; prep. without (abl.).
 सखर a. sounding like (instr. or —°); loud,
 n. adv.; accented.
 सखर्ता adv. = सखर.
 सखाहाकार a. accompanied by the sound
 Svāhā.
 सखेद् a. sweating, perspiring.
 1सह, सहेते (°ति), pp. साढे & सोढे overpower,
 win (battles), be victorious; be capable
 of or able to (infin. or loc.); master, with-
 stand, suppress; bear, suffer, endure.
 C. साहयति (mostly —°) cause to endure,
 make supportable*. D. सीचते wish to
 overcome. — अभि overwhelm, subdue;
 violate (a woman); bear, suffer, pardon.
 उद् hold out, endure; be able to or ca-
 pable of (infin, प्रति, loc., or dat.). C.
 urge on, impel to (loc.). अभ्युद् be a match
 for (acc.), be able to (infin.), incline to
 (dat.). प्रोद् C. encourage, excite, impel.
 समुद् be able to (infin.); C. = prec. C.
 निस् overpower. प्र vanquish, master,
 check, restrain; bear, endure; be able
 to (infin.). संप्र master, restrain, control,
 bear, suffer. प्रति resist, overcome. वि
 (बहते) overcome, sustain, withstand, resist,
 bear, suffer; be able to (infin.). सम् be a
 match for, withstand, overcome. — Cf. प्रसङ्ग.
 2सह (साह) overpowering, bearing, endur-
 ing (—°).
 1सह adv. together, in common, along with
 (mostly °— or as prep. w. instr.).
 2सह a. powerful; overcoming, vanquishing
 (—°); bearing, withstanding, enduring,
 a match for (gen. or —°); capable of,
 able to (infin. or —°).
 सहकर्तृ m. assistant.

सहकार m. assistance, cooperation; a kind
 of Mango, n. its blossom or juice.
 सहकारिता f., °स्व n. abstr. to seq.
 सहकारिन् a. working together, assisting;
 m. coadjutor, assistant.
 सहखट्वासन n. sitting together on a bed.
 †सहगु a. with cows.
 सहगोप a. with the herd.
 सहचर a. going or belonging together, similar,
 like. m. companion, comrade; f. ई wife,
 mistress.
 सहचार m. going together, harmony, agree-
 ment.
 सहचारित्व n. abstr. to seq.
 सहचारिन्, f. °णी = सहचर, ई.
 सहज a. born at the same time or together
 with (gen.); innate, inherent, natural.
 सहजन्व m., आ f. N. of a Yakṣa & an Apsaras.
 सहजा a. born or produced at the same time.
 सहजात a. = prec., innate, inherent.
 सहजानि a. with the wife.
 सहजीविन् a. living together.
 सहजेन्द्र m. N. of a man.
 सहता f. bearing, endurance, equality (—°).
 1सहत्वं n. communion.
 2सहत्वं n. endurance, allowance (—°).
 सहदण्ड a. with the army.
 सहदानु a. with the Dānu(s).
 सहदार a. with the wife.
 सहदेव a. with the gods; m. N. of a Pāṇ-
 dava etc.
 सहदेवत a. with the deities.
 सहधर्म m. community of duty.
 सहधर्मचर, f. ई fulfilling the same duties or
 laws; f. (such) a wife.
 सहधर्मचरण n. abstr. to prec.
 सहधर्मचारिन्, f. °णी = सहधर्मचर.
 सहन a. overpowering, mighty, strong; n.
 patient endurance.
 सहनिर्वाप m. a common relation.
 सहनिवासिता f. dwelling together.
 सहनीय a. to be endured or pardoned.
 सहन्तम (superl.) overpowering most, mightiest
 or strongest.
 सहन्त्व a. overpowering, mighty, strong.
 सहपति & °पत्नी a. with the wife.

सहपत्नी a. with the husband.
 सहपासुक्रीडन n. playing together with sand.
 सहपान n. computation.
 सहपिण्डक्रिया f. the common offering of the funeral cake.
 सहपुत्र a. with the son(s).
 सहपुरुष & सहपुरुष a. with the men.
 सहप्रयायिन् & प्रस्थायिन् a. setting out together.
 सहभक्ष a. enjoying together.
 सहभक्षन् a. with the ashes.
 सहभाव m. communion, connection.
 सहभुज् a. eating together with (—°).
 सहभू a. appearing together with (—°); in-born, natural.
 सहभोजन n. eating together or in company; common enjoyment of (gen.).
 सहभोजिन् m. commensal.
 सहमूर & मूल a. along with the root.
 सहय्य a. with horses.
 सहयज्ञ a. with the sacrifice.
 सहयशस् a. glorious, splendid.
 सहयायिन् a. going along with, m. fellow-traveller.
 सहयुज् a. yoked or harnessed together.
 सहर्ष a. joyful, merry, n. adv.
 सहर्षभ a. with the bull.
 सहर्षसाध्वसम् adv. cheerfully and timidly.
 सहर्षाकृतम् adv. cheerfully and emphatically.
 सहवत्स a. with the calf.
 सहवसति f. dwelling together.
 सहवह (वाह) a. drawing together (horses).
 सहवास m. = सहवसति; a. वासिन्.
 सहवाहन a. with the team, carriage etc.
 सहवीर a. with men.
 सहव्रत a. having the same vows or duties; f. आ = सहधर्मचरी.
 सहशय्या f., शैत्य n. lying together.
 सहस् a. powerful, victorious. n. power, might, victory; instr. sgl. & pl. strongly, violently, suddenly, at once.
 सहसान् a. powerful, mighty.
 †सहसावन् & †सहसिन् a. = prec. (only voc.).
 सहस्कृत a. giving power or strength.
 सहस्कृत a. strengthened, excited.

सहस्र a. having hands; तासम् adv. clapping the hands.
 सहस्र & स्थित a. standing by, present; m. companion.
 सहस्र a. strong, mighty.
 सहस्र n. (m.) a thousand (used also for any very large number).
 1सहस्रक n. = prec.; adj. (—° f. स्त्रिका) being or amounting to a thousand.
 2सहस्रक a. thousand-headed.
 सहस्रकर m. the sun (thousand-rayed).
 सहस्रकिरण m. = prec.
 सहस्रकृत्वस् adv. a thousand times.
 महस्रगु a. possessing a thousand cows; also = सहस्रकर.
 सहस्रगुण & गुणित a thousandfold.
 सहस्रचक्षस् a. thousand-eyed.
 †सहस्रचक्षु & चक्षुस् a. = prec.
 सहस्रचरण a. thousand-footed (Viṣṇu).
 सहस्रजित् a. vanquishing or conquering a thousand.
 सहस्रणी m. chief of a thousand (or thousands).
 सहस्रणीति a. having a thousand ways.
 सहस्रणीच a. knowing a thousand songs or = prec.
 सहस्रतम, f. ई the thousandth.
 सहस्रद a. giving a thousand (cows).
 सहस्रदक्षिण a. (a sacrificer) giving or (a sacrifice) whereat are given a thousand (cows) as a fee.
 सहस्रदा a. = सहस्रद.
 सहस्रदान & दावन् a. giving a thousand (gifts).
 सहस्रदीधिति m. = सहस्रकर.
 सहस्रदृम् a. thousand-eyed (Indra).
 सहस्रद्वार & द्वार† a. thousand-gated.
 सहस्रधा adv. in a thousand ways or parts.
 सहस्रधामन् a. having thousandfold might or splendour; m. the sun.
 सहस्रधायस् a. nourishing or supporting thousands.
 सहस्रधार a. flowing in a thousand streams.
 सहस्रनयन a. thousand-eyed; m. E. of Indra.
 सहस्रनामन्, f. नाम्ना thousand-named.
 सहस्रनिर्णिज् a. having a thousand ornaments.
 सहस्रनेच a. = सहस्रनयन.

सहस्रपति m. the chief of a thousand (villages).
 सहस्रपद् (°पाद्) a. thousand-footed; m. N.
 of a Rishi.

सहस्रपर्ण, f. ई having a thousand leaves or
 feathers.

सहस्रपृष्ठ a. thousand-backed.

1 सहस्रपोष m., °पोषा f., °पोषु n. thousand-
 fold prosperity.

2 सहस्रपोष & °धिन् poss. to prec.

सहस्रबाहु a. having a thousand arms.

सहस्रभर a. conquering a thousand.

सहस्रभर्षा a. thousandfold.

सहस्रभृष्टि a. thousand-edged.

सहस्रमुष्क a. having a thousand testicles.

सहस्रमति a. helping in a thousand ways.

सहस्रमूर्धन् a. thousand-headed.

सहस्रभर a. bringing a thousand.

सहस्रयज्ञ m. a sacrifice of a thousand
 (animals).

सहस्ररश्मि m. = सहस्रकर.

सहस्ररतस् a. containing thousandfold seed.

सहस्रलोचन a. = सहस्रनयन.

सहस्रवक्त्र a. thousand-mouthed.

सहस्रवन्त a. thousandfold.

सहस्रवर्षस् a. of infinite splendour.

सहस्रवलिश & °वल्लश् a. thousand-branched.

सहस्रबाज a. having a thousand forces.

सहस्रवीर a. sufficient for a thousand men.

सहस्रवीर्य a. having a thousand forces.

सहस्रशतदक्षिण a. whereat a hundred thousand
 (cows) are given as a fee (sacrifice).

सहस्रशस् adv. by thousands.

सहस्रशिरस् & °शिरस a. thousand-headed.

सहस्रशीर्षे & सहस्रशीर्षन् a. = prec.

सहस्रशृङ्ग a. thousand-horned.

सहस्रशोकस् a. sparkling with a thousand
 flames.

सहस्रसंख्य a. amounting to a thousand.

सहस्रसर्गि & °सा a. winning or bestowing a
 thousand.

सहस्रसाव m. a thousandfold pressing (of
 Soma).

सहस्रहृ a. slaying a thousand.

† सहस्रहस्त a. thousand-handed.

सहस्रांशु m. = सहस्रकर.

सहस्राच a. & m. = सहस्रनयन.

सहस्राधिपति m. the chief of a thousand (men
 or villages).

सहस्रामघ a. having a thousand treasures or
 gifts.

सहस्रायु a. living a thousand years.

सहस्रायुस् m. = prec.; m. N. of a man.

सहस्रार्घ & सहस्रार्घ a. worth a thousand.

सहस्रार्चिस् m. = सहस्रकर.

सहस्राह a. = सहस्रार्घ.

सहस्राह s. a thousand days.

सहस्राह्वं n. a thousand journeys.

सहस्रिन् a. thousandfold; winning, bestowing,
 containing etc. a thousand.

सहस्रिय & °स्त्रीय a. (giving) thousandfold.

सहस्रिति a. = सहस्रमूति.

सहस्रन्त् a. powerful, mighty; n. adv.

सहाध्ययन n. fellowship in study.

सहाध्यायिन् m. fellow-student.

सहाय m. companion, comrade, attendant;
 adj. —° accompanied or supported by.

सहायता f., °त्व n. abstr. to prec.

सहायन n. going along with, company.

सहायवन्त् a. having a companion or attend-
 ant; accompanied or attended by, fur-
 nished with (—°).

सहायार्थम् a. to be companion(s).

सहायिन् m. = सहाय; f. °नी female com-
 panion or friend.

सहावन् a. overpowering, strong.

सहावन्त् or सहावन्त् a. the same.

सहास a. laughing or smiling; n. adv.

सहासन n., सहास्या f. sitting together.

सहित a. united, joined (pl. ± सर्वे all); ac-
 companied by, endowed or furnished with
 (instr. or —°); n. adv. together.

सहितव्य a. to be borne or endured.

सहिरव्य a. (furnished) with gold.

† सहिष्ठ (superl.) mightiest.

सहिष्णु a. bearing, enduring (acc., gen., or
 —°); patient, forbearing.

संहीयस् (compar.) mightier, superior; most
 mighty or strong.

संहरि a. powerful, superior, victorious.

संहरति f. common invocation.

सहृदय a. with the heart; hearty, affectionate.

सहेतु & °क a. having a cause, reason, or motive.

सहेन्द्र a. along with Indra.

सहेल a. playful, careless; n. adv.

सहेक्ति f. talking together or at the same time; a kind of comparison (rh.).

सहेजा a. produced by power, strong.

सहेजित् a. victorious by power.

1सहेहा a. having stolen goods.

2सहेहा a. married at the same time; born of a woman pregnant at marriage.

सहेत्यायिन् a. rising together, fellow-insurgent.

सहेदर, f. सा & ई born from the same womb; a brother or sister of whole blood.

सहेदा a. bestowing strength.

सहेभरि a. nourishing strength.

सहेवन् a. powerful, mighty.

सहेवृध् a. enjoying power.

सहेषित a. who has lived with another.

सहेजस a. endowed with power or strength.

†सह्य a. to be borne or endured, tolerable, resistible (abstr. °ता f.); N. of a mountain.

सह्यवासिन् a. inhabiting the mountain Sabya; f. °नी E. of Durgā.*

सह्यंस = सहीयंस.

सह्यकर्मन् n. assistance, help.

सह्यु & सह्यन् a. powerful, mighty.

1सा v. सन्.

2सा or सि, सति, °ते (only —°), सिनाति (सिनाति), pp. सित (q.v.) bind. C. सारयति (only —°). — अभि fetter, destroy. चव unbind or unharness (the horses), turn in, stop, stay; go home or to rest; cease, finish, end; fix or insist upon (acc.); decide, ascertain. चध्व cease, stop, finish; fix upon (acc.), choose; resolve, venture, undertake (acc., loc., or infin.); suppose, conjecture; regard as, take for (2 acc.). C. settle, determine. चध्व stick or resort to, strive after, long for (acc.). उद्व set out (esp. from the place of sacrifice), conclude, finish; move off to (loc.). उपाव settle down near (acc.). निरव C. furnish or satisfy with (instr.). पर्यव result, amount to or end in (loc. or acc. w. प्रति).

चव dwell separately; be at variance, differ; be persuaded or convinced of (acc.), regard as, take for (2 acc.); decide, determine; settle, ascertain, resolve upon, undertake to (acc., dat., or infin.). समव decide for, fix upon (acc.). उद् fetter, catch. वि make loose, untie, unyoke, open, set free. — Cf. चतिवित (add.), चध्वसित, चवसित, चत्सित, पर्यवसित, 1प्रसित, चवसित.

सायुग, f. ई relating to war or battle; w. कु f. field of battle.

सायुगीन a. warlike, valiant.

साराविष n. general shout or cry.

सावत्सर (f. ई) & °रिक a year old, lasting a year, yearly, annual; m. astrologer.

साविष n. agreement.

साशंसिक a. being recited together.

साशयिक, f. ई doubtful, uncertain.

सासारिक a. worldly, mundane.

सास्यश्च n. contact.

साह्य n. union, connection.

साक्युज् a. joined together, united.

साक्युत् a. rolling together (wheels).

साक्युध् a. growing together.

साक्य a. born together.

साकम् adv. with each other, at once, together, along with (instr.).

साकमुष् a. sprinkling or splashing together.

साक्य n. wholeness, totality.

साकाङ्क्ष a. having a wish or desire; incomplete, correlative (g.).

साकूत a. intentional, significant; n. adv.

साकेत n. E. of the city Ayodhyā; m. pl. its inhabitants.

साक्षत a. filled with unbusked grain.

साक्षर a. having i.e. marked with letters (ring); eloquent, abstr. °ता f.

साक्षात् adv. with or before the eyes, i.e. plainly, actually, exactly, immediately, directly, in person. With भू appear in person; w. कु take a view of, put before the eyes, witness, notice, call to mind.

साक्षात्कार m. abstr. to prec. w. कु.

साक्षात्कृति & °क्रिया f. the same.

साक्षिक (adj. —°) = साक्षिन्; n. before, coram (—°).

साक्षिता f., °ख n. abstr. to seq.

साक्षिन् m. on-looker, observer, eye-witness, witness i.g.

साक्षिप्रश्न m. examination of witnesses (j.).

साक्षिमन् a. having a witness.

साक्षी कृ call to witness.

साक्षेप a. containing an objection or limitation, reproachful, ironical, n. adv.

साख्य a. visible for (—°); n. the being witness, testimony, evidence.

साख्य n. association, party; friendship, affection.

1सागर m. the ocean (said to have been dug by Sagara's sons); pl. Sagara's sons.

2सागर, f. ई relating to the sea, maritime.

सागरक m. pl. N. of a people; f. °रिका a woman's name.

सागरग a. flowing to the sea; f. चा such a river (also °गमा f.).

सागरगमिन् a. = prec. a.

सागरदत्त m. a man's name.

सागरपर्यन्त a. bounded by the sea (earth).

सागरमेखल a. sea-girt (the earth).

सागरवासिन् a. dwelling on the sea-shore.

सागरशुक्ति f. sea-shell.

1सागरान्त m. sea-coast.

2सागरान्त a. reaching to the sea (earth).

सागराखर a. ocean-clothed; f. चा the earth.

सागरिकामय a. consisting or full of Sāgarikās.*

सागस a. guilty of a crime.

सापि a. with the fire.

सापिक a. having Agni with them, accompanied by Agni (gods).

साय a. with the point.

साकाश m. N. of a man, f. चा & n. of a town.

साकृत् m. a patron. name.

साख्य a. relating to the number (g.); n. N. of a philosophical system, m. an adherent of it.

साख्यकारिका f., °प्रवचन n. titles of works.

साख्यार्थ m. E. of Viṣṇu.

सांख्ययोग m. an adherent of the Sāṃkhya and Yoga systems; n. the S. and Y.

सांख्यायन m. N. of a teacher, pl. his pupils.

साङ्ग or साङ्ग a. having limbs or a body; with all parts or supplements (Veda); complete, finished.

सांगतिक m. an old acquaintance (concr.).

साङ्गुष्ठ a. with the thumb.

सायामखिल n. victory in war.

सायामिक, f. ई relating to war, martial; n. booty.

1साधि a. crooked, oblique; °— adv.

2साधि a. following, accompanying.

साधिव n. companionship, attendance; the office of a counsellor or minister.

साधी कृ bend or turn aside.

साध्य a. to be assisted or befriended.

साजात n. community of class or tribe with (gen.); equality, likeness.

साज्जलि a. suppliant, humble (cf. सज्जलि).

साजीवीपुत्र m. N. of a teacher.

साटोप a. thundering, growling (cloud); self-conceited, arrogant, n. adv.

सादु m. conqueror.

साण्ड a. having testicles, potent.

सात a. gained, acquired; m. N. of a Yaksha.

सातत्व n. continuity, uninterruptedness.

सातवाह & °म m. N. of a king.

साति f. gain, acquisition, wealth, property; winning the prize, making booty.

सातिरेक a. excessive, intensive.

सातिशय a. excellent, best, better.

सातु m. receptacle.

सात्त्विक, f. ई relating to or endowed with the quality of goodness (ph.); courageous, energetic, virtuous, brave.

सात्वता f. unity of essence with (gen., instr., or —°).

सात्वत् n. abstr. to seq.

सात्वन a. having a soul or with the soul.

सात्य n. = सात्वता.

सात्वं a. whose nature is truth.

सात्वकि m. patron. of Yuyudhāna.

1साखत m. a prince of the Satvant, E. of Kṛṣṇa etc., N. of a mixed tribe.

२सात्वत, f. ई relating to the Satvrat or Sātvata (Kṛṣṇa); m. a follower of Kṛṣṇa.

साढ़ m. sitting on horseback, riding; sinking down, exhaustion, despondency, despair; loss, disappearance.

साढ़न a. causing to sink, wearying, exhausting; n. placing down, sinking; seat, place, home; dish.

साढ़न्य a. domestic.

साढ़यितव्य a. to be destroyed.

साढ़र a. having or paying respect, considerate, careful; devoted to or intent upon (—°); n. adv.

साढ़ि & साढ़िन् m. rider (lit. sitter).

साढ़्य n. likeness, similarity.

साढ़ुत a. surprised, wondering.

साढ़ a. fit for riding; m. riding-horse.

१साध्, साधति, °ते come or lead straight (to the aim); succeed, be accomplished, give way, obey; direct, put in order, effect, accomplish, finish. C. साधयति, °ते = S. tr.; also get, procure, acquire, recover (a debt), win, subdue; pay (taxes); make, render (2 acc.); set out, go away. — उप C. subdue, conquer; prepare (food). परि = prec.; obtain, recover (money). प्र C. put in order, arrange, adorn, perform, accomplish, make one's own, acquire, win; find out, prove, demonstrate. सम् subdue, conquer, make one's own, win, acquire, get, obtain, procure, perform, accomplish, prepare (food); recover (money), dismiss (a guest).

२साध् v. यज्ञसाध्.

साध m. performance, accomplishment.

साधक, f. °धिका accomplishing, effecting (gen. or —°); helping, useful; m. assistant, worshipper, sorcerer.

साधदिष्टि a. whose sacrifice or prayer has effect.

साधन, f. ई & आ leading to the aim, effecting, producing, procuring (gen. or —°); effective, capable. — n. subduing, mastering, accomplishing, effecting; getting, acquiring, recovering (debts); proving, evincing, argument, evidence; means, expedient,

requisite; military force; result, consequence. Abstr. °तां f., °त्वं n.

साधनचम a. provable, demonstrable.

साधनाध्यक्ष m. inspector of the military force.

साधनीय a. to be accomplished, acquired, or proved; abstr. °त्वं n.

साधन्य n. similarity, likeness.

साधान a. with the receptacle.

साधारण, f. ई & आ common to or with (gen., dat., instr. ± सह, or —°); general, universal; equal, like, similar (instr. or —°). n. community, common cause. — Abstr. °तां f., °त्वं n.

साधारण्य n. universality, community (instr. आ adv. commonly, together); similarity, analogy.

साधिक a. with a surplus, —and more.

साधिदैवत a. having a tutelary deity in (instr.).

साधिन् a. accomplishing, performing (—°).

साधिष्ठ & साधोयस् superl. & compar. to seq.

साधु, f. साधी straight, right, good, excellent, virtuous. — m. a good or honest man; f.

साधी a. faithful or excellent wife; n. the good or right, as adv. well, right; bravo!

साधुकर्मन् a. acting well or properly.

साधुकारिन् & °कृत् a. = prec., skilful, clever.

साधुकृत्य n. compensation, advantage; f. आ good or proper way of acting.

साधुजन m. a good man (or woman*).

साधुतस् adv. from good people.

साधुता f., °त्वं n., °भाव m. abstr. to साधु.

साधुयां adv. straight, directly, regularly, well.

साधुवाद m. right expression, good renown, also = साधुशब्द.

साधुवादिन् a. speaking right or applauding.

साधुवाहिन a. well drawing (a waggon).

साधुवृत्त a. beautifully round (arm) or well-conducted; n. good conduct.

साधुशब्द m. cry of good or bravo.

साधुशील a. having a good character; abstr. °त्वं n.

साधुसंस्कृत a. well arranged or prepared.

साध्य a. to be subdued, mastered, or won; to be (being) contrived or managed; to be accomplished or fulfilled, proved or demonstrated; conquerable, practicable,

feasible, curable, attainable. m. pl. a class of deities. — Abstr. **साध** f., **साध** n.

साधवन्त a. containing what is to be proved.
साधवसाना & **सानिका** f. a kind of elliptical expression (rh.).

साध्या adv. = **साधुया**.

साधर्य a. faithfully devoted.

साधस n. perplexity, perturbation, fear, terror, timidity, shyness.

साधसाधु a. good and (or) bad.

साधसाराधन n. a timid beginning.

साधाचार m. the conduct of the good or good conduct.

साधाचार a. well-conducted, virtuous.

साधोक्त (adj. —°) = **साधी**, v. **साधु**.

साधग m. N. of a Rishi.

सानन्द a. glad, happy, delighted with (—°); — & n. adv.

सानसि a. lucrative or victorious.

सानाध n. assistance, help.

सानु m. n. top, surface, ridge, back.

सानुक a. greedy for booty.

सानुकम्प a. compassionate; n. adv.

सानुकूल n. favour, help, aid.

सानुक्रोश a. compassionate; n. adv.

सानुग & **सानुचर** (f. ई) with attendants or followers.

सानुताप a. full of repentance.

सानुनय a. courteous, kind.

सानुप्रास a. containing alliteration.

सानुबन्ध a. having consequences; continual, uninterrupted.

सानुमन् a. poss. to **सानु**; m. mountain, f. **मती** N. of an Apsaras.

सानुयाच a. with a retinue.

सानुराग a. passionate, enamoured.

सानुशय a. regretful; n. adv.

सानुशयविषटित a. regretful and dispirited.

सांतपन a. warming, warm; m. n. (± **कृच्छ**) a. kind of penance.

सान्तराज a. with the mixed castes.

सान्दर्भीप a. having a light in the interior.

सान्दर्भास a. with an inward laugh; n. adv.

सांतानिक f. ई desirous of offspring.

सान्त्व n. sgl. & pl. kind or comforting words.

सान्त्वन n., **सा** f. appeasing by kind words.

सान्त्वपूर्व a. appeasing, propitiating (speech); n. adv.

सान्त्वय्, **यति** & **यते** appease, pacify, comfort, conciliate. — **अभि**, **उप**, & **परि** = S.

सान्द्र a. thick, dense, violent, intense, soft, bland; crowded with, full of (instr. or —°).

सान्द्रस्पर्श a. soft to the touch.

सांध्य a. relating to conjunction or combination; relating to the evening twilight, vespertine.

सांनाय n. an oblation consisting of sweet and sour milk.

सांनाहिक a. calling to arms (drum) or = seq.

सांनाहक a. able to bear arms.

सांनिध्य n. proximity, presence.

सान्वय a. with family or descendants; belonging to the same family, related or of kin.

सापत्न a. coming from a rival or = **सापत्य**.

सापत्नक n. rivalry, esp. among the wives of the same man; enmity, hatred i.g.

सापत्य a. sprung from rivalry; born from a rival wife.

सापराध a. guilty or faulty.

सापवाद a. reproachful; n. adv.

सापिण्य n. connection by (offering) the funeral cake, consanguinity.

सापेक्ष a. having regard or respect for (loc. or acc. w. **प्रति**); requiring, presupposing, dependent on (—°).

साप्त or **साप्त** n. the number seven.

साप्तपद a. belonging to the seven steps (cf. **सप्तपद**); true, sincere.

साप्तपदीन a. = prec.; n. friendship.

साप्तपुत्र & **साप्तपुत्र** (f. ई) extending over seven generations.

साफल्य n. fruitfulness, profit, success.

साबाध a. distressed, unwell, sick.

साभिकाम a. loving, affectionate.

साभिज्ञान a. with a token of recognition; n. adv.

साभिप्राय a. having or showing a certain intention; determined, resolute.

साभिमान a. full of pride or arrogance.

साभिजाय a. full of desire; eager, greedy for (loc., acc. w. **प्रति**, or —°).

साध a. cloudy.

साम n. equality.

सामक n. the original debt.

सामग or **०गा** m. chanter of the Sāmaveda.

सामगान m. = prec., n. chant of the S.

सामगाय m., **०गीत** n. = prec. n.

सामयो f., **०य्य** n. totality, completeness.

सामतस् adv. concerning the Sāmans.

सामदण्ड m. du. conciliation and force.

सामध्वनि m. the sound of the chanting (of the Sāmaveda).

1सामन् n. acquisition, property, wealth.

2सामन् n. song, esp. sacred song, a Vedic stanza arranged for chanting; pl. the Sāmaveda.

3सामन् n. consolation, conciliation, mild speech, kindness.

सामन्त a. being all around, surrounding, neighbouring. m. neighbour, vassal; n. neighbourhood.

सामन्तवासिन् a. dwelling near, neighbouring.

साममय a. consisting of Sāmans.

सामयाचारिक a. relating to conventional or right practice or conduct.

सामयिक a. conventional.

सामर्थ्य n. adequacy, fitness, sufficient cause for or just claim on (loc. or —°); strength, power, efficacy, ability (infin., dat., loc., or —°); the meaning or function of a word. Abl. **०योगात्** according to circumstances, by reason or on account of (—°).

सामर्थ्यवान् a. able, capable.

सामर्थ्यहीन a. powerless, weak.

सामर्ष a. impatient, angry; n. adv.

सामवाद m. pl. kind words.

सामविद् a. knowing the Sāmaveda.

सामविप्र a. skilled in sacred songs.

सामवेद m. the Sāmaveda (cf. **2सामन्**).

सामश्रवस् m. N. of a man.

सामाजिक m. assistant at an assembly, spectator.

सामाख्य a. along with the relatives or ministers.

सामानाधिकरिख n. grammatical congruency, coordination.

सामान्य a. like, similar, common to or with (instr. ± **सह** or —°); ordinary, vulgar; general, universal. n. equality, congruence,

right proportion, normal condition, totality, universality. ०—, instr., & abl. in general, generally, **सामान्यम्** adv. in common, together; in the manner of, like (—°).

सामासिक, f. ई relating to a compound word; concise, succinct, brief. m. n. a compound word.

सामि adv. incompletely, prematurely, partly, half.

सामिधेन a. relating to fuel and kindling; f. ई such a verse (r.).

सामिष a. with flesh.

सामीप्य a. neighbouring, m. neighbour, n. neighbourhood, nearness (in sp. & t.).

सामुद्र a. oceanic, marine; m. mariner, sailor, pl. N. of a people; n. sea-salt.

सामुद्रक (a. = prec. a.*); f. **०द्रिका** a kind of leech; n. sea-salt.

सामुद्रिक a. sea-faring; m. sea-farer.

सामुख्य n. thriving, success.

संपराय m. transmigration from this world into another; pain, distress; war, fight.

संपरायिक, f. ई & चा relating to the other world, future; useful in the time of need; relating to war, martial.

संप्रत a. seasonable, fit; existing, present; n. adv. now, presently.

संप्रदायिक a. based on tradition, traditional.

साम्ब m. N. of a son of Kṛṣṇa.

साम्बन्धिक u. relation by marriage.

सामनस्य n. sameness of opinion, agreement.

सामुख्य n. being in front or turned towards; inclination or affection for (—°).

सामेय्य n. the cloudy season.

साम्य n. equality, resemblance or likeness to (instr. ± **सह**, gen., loc., or —°); right or normal condition; equanimity, impartiality, justice.

साम्यता f. likeness, equality.

1साम्राज्य n. universal sovereignty.

2साम्राज्य m. universal sovereign.

साय n. turning in, going to rest; evening,

सायम् adv. in the evening.

सायक a. suitable for hurling; m. n. missile, arrow.

सायंकाक्ष m. evening, eventide.

सायंकालिक & *काशीन a. belonging to evening, vespertine.

सायण m. N. of a celebrated scholar.

सायणमाधव & सायणाचार्य m. the same.

सायकन, f. ई vespertine.

सायंदुग्ध a. milked in the evening.

सायदाह m. the milking in the evening.

सायमग्न n., सायमाग्न m. evening-meal, supper.

सायमाहुति f. evening-oblation.

सायंप्रातर् adv. in the evening and in the morning.

सायंप्रातर्होम m. du. morning and evening oblation.

सायास a. painful, troublesome.

सायाह्न n. (only *हनि) & सायाह् m. evening.

सायुज्य n. community, intimate union with or absorption into (gen., loc., instr., or —°). Abstr. *ता† f., *त्व† n.

सायुध a. having weapons, armed.

1सार a. driving away, removing; m. course, way (only —°).

2सार m. n. the interior firm parts of a body; firmness, solidity, strength; property, wealth; substance or essence of anything; nectar; water.

सारघ a. coming from a bee; m. bee; n. honey.

सारङ्ग or सारङ्ग, f. सारङ्गी dappled; relating to the dappled antelope. m. a kind of antelope, sev. birds, a bee.

सारङ्गलोचना f. deer-eyed.

सारङ्गाक्षी f. the same.

सारण n. causing to go, dismissing.

सारणि f. small river, channel.

सारणिक m. traveller, merchant.

सारतस् adv. according to the value.

सारता f., *त्व n. firmness, solidity; value, worth; highest degree.

सारथि m. charioteer; abstr. *त्व† n.

सारथिद्वितीय a. accompanied by the charioteer.

सारथ्य n. the office of a charioteer.

सारफल्य a. strong or weak, good or bad; abstr. *ता f., *त्व n.

सारभाण्ड n. jewel, treasure.

सारभाण्डगृहक s. treasury.

सारभूत a. & n. (being) the best or the chief matter.

सारमेय m. dog (son of Saramā); f. ई bitch.

सारस्व n. straightness, rectitude, honesty.

सारवत्ता f. firmness, hardness, solidity.

सारवत् a. firm, strong; valuable, precious.

सारस, f. ई relating to a pond or lake. m. a cert. aquatic bird (f. ई), a man's name.

सारसन n. girdle.

सारस्वते, f. ई coming from or relating to Sarasvatī; n. eloquence.

सारासार n. strongness or weakness, worth and worthlessness.

सारिक m., सा f. a kind of crow.

सारिण a. hastening; following (—°).

सारिसृक्, *सृक्, & *सृक् m. names of men.

सारूप्य n. likeness, resemblance.

सार्वि & सार्विस् a. flaming, burning.

सार्व a. having a commission or business, having a meaning or signification; successful, important, rich. — m. company of traders, caravan; troop, band, host, multitude i.g.

सार्वक a. useful, advantageous; having a sense or meaning, abstr. *ता f., *त्व n.

सार्वज a. born or reared in a caravan, tame (elephant).

सार्वपति m. chief or leader of a caravan.

सार्वपाण & *वाह m. the same.

सार्विक a. travelling (with a caravan), accompanying (gen.); merchant, trader.

सार्द्र a. wet, moist, damp.

सार्ध a. with a half; n. सार्धम् adv. together, along with (instr. or —°).

सार्प a. relating to serpents; n. E. of a lunar mansion.

सार्व a. useful to all.

सार्वकामिक, f. ई granting all wishes.

सार्वकाल & *कालिक a. of all times.

सार्वधातुक a. applicable to the whole or complete form of the base (g.).

सार्वभौतिक a. including all beings.

सार्वभौम a. spread or ruling over the whole earth.

सार्वभौमिक a. spread all over the world.

सार्वभारिक a. relating to every caste or tribe.
 सार्ववेदस v. सर्ववेदस.
 सार्ष्ट a. of equal rank or value.
 सार्ष्टि a. = prec., abstr. °ता f.
 †सार m. = १शास्त्र (& f. आ).
 सालक a. having curled hair.
 सालकानन n. Sāla-wood & a face with curled hair.
 सालक्तक a. dyed with lac.
 सालस a. languid, lazy.
 सालावुक m. a wolf or some other beast of prey.
 सालोक्त n. the being in the same world with (gen., instr. w. सह, & —°); abstr. °ता f.
 सार्व m. libation of Soma.
 सावधारण a. with the application.
 सावक्ष a. disdainful, contemptuous; n. adv.
 सावय a. faulty, defective.
 सावधान a. attentive, careful, n. adv.; abstr. °ता f.
 सावधि a. limited.
 सावमान a. contemptible.
 सावयव a. composed of parts, abstr. °त्व n.
 सावरण a. locked up, concealed, secret.
 सावलेप a. haughty, arrogant.
 सावशेष a. having a remainder, unfinished, left, remaining; n. remainder, rest.
 सावष्टय a. full of self-confidence, resolute; n. adv.
 साविक a. relating to the pressing of Soma.
 सावित्र, f. ई descended from, belonging or consecrated to Savitr; f. °त्री (± च्च) a cert. verse to Savitr.
 सावित्रीपतित & सावित्रीपरिभ्रष्ट a. = पतित-सावित्रीक (q.v.).
 †साविन् a. preparing Soma (—°).
 सावेगम् adv. with haste or agitation.
 सावेक्ष n. neighbourhood.
 साशंसम् adv. with the expression of desire or hope.
 साशङ्क a. afraid, suspicious.
 साश्चर्य a. astonished, wondering, n. adv.; wonderful, marvellous.
 साश्रु a. tearful, weeping; n. adv.
 साश्रुलोचन a. with weeping eyes.
 साष्टाङ्ग a. made with eight members (bow);

reverential. n. & °पातम् adv. (lit. by falling down with eight members) reverentially, humbly.
 सासहि a. victorious, conquering (acc.); able to bear (—°).
 सासु a. living, alive.
 सासूय a impatient, angry; n. adv.
 †सास्त्रा f. dewlap.
 सास्र a. = साश्रु.
 साह a. powerful; overwhelming, resisting (—°).
 साहकार a. full of egoism, selfish.
 साहचर्य n. being or standing together, being joined or united with (instr. or —°).
 साहस्य a. = सहस्य.
 साहस a. rash, inconsiderate. m. n. punishment, fine; n. violence, rashness, temerity.
 साहसकरण n. a violent act.
 साहसकर्मता f. committing rash or violent acts; rashness, temerity.*
 साहसकारिन् a. acting violently or inconsiderately.
 साहसिक, f. ई bold, rash, violent.
 साहसोपन्यासिन् a. suggesting violent deeds.*
 साहस्र, f. ई & आ amounting to or consisting of a thousand; n. a thousand.
 साहस्रक, f. °स्रिका containing a thousand; n. a thousand.
 साहस्रवन् a. = prec. adj.
 साहस्रशस् adv. in a thousand ways.
 साहस्रिक a. consisting of a thousand, the thousandth.
 साहायक n. assistance, help.
 साहाय्य & °क n. the same.
 साहित्य n. conjunction, association; literary composition, poetry.
 साहित्यदर्पण m. mirror of composition, T. of a work.
 साह्र a. of a day's length or duration.
 साह्य n. assistance, help.
 साह्लाद a. cheerful, merry; n. adv.
 साह्र (—°) called.
 १सि v. २सा.
 २सि hurl, only pp. प्रसित (q.v.).
 सिंह m. lion (f. ई); best or bravest among (—°); king, ruler (°— or —°). Abstr. °ता† f., °त्व† n.

सिंहयीव a. lion-necked.
सिंहचर्मन् n. a lion's hide.
सिंहतुण्ड m. a kind of fish.
सिंहदंष्ट्र a. lion-tusked; m. a kind of arrows.
सिंहदत्त m. N. of an Asura & a poet.
सिंहदेव m. N. of a prince.
सिंहद्वार f., **द्वार** n. palace-gate.
सिंहध्वनि & **ग्राद** m. a lion's roar, war-cry.
सिंहपराक्रम m. N. of a man.
सिंहपुर n. N. of a town.
सिंहप्रणाद & **रव** m. = **सिंहध्वनि**.
सिंहप्रतीक a. lion-faced.
सिंहर्षभ m. a noble lion.
सिंहल m. pl. the people of Ceylon; sgl. the island itself.
सिंहवर्मन् m. a man's name.
सिंहशाय & **शिशु** m. a lion's whelp.
सिंहसंहनन a. lion-shaped, strong.
सिंहशल्ध a. lion-shouldered.
सिंहाय, **यते** be or act like a lion.
सिंहासन n. lion-seat i.e. throne.
सिंहिका f. N. of a daughter of Dakṣa & a Rākāsi.
सिंही कृ change into a lion; **भू** P.
सिकता f. sand, gravel, p. **वन्त**.
सिकतिल & **सिकतु** a. sandy.
सिक्ति f. sprinkling, effusion.
सिकथ m. n. boiled rice; n. wax.
सिक्च, **सिक्चति**, **ते**, pp. **सिक्च** pour out, sprinkle, scatter (also semen); pour in or upon (loc.), besprinkle with (instr.); cast (molten metal), form into (2 acc.). C. **सेचयति** sprinkle, water. — **अनु** pour in or on (loc.). **अभि** pour upon, sprinkle, bathe, consecrate (M. refl.); C. the same.
समभि sprinkle, wet, consecrate. **अव** pour upon, sprinkle, water; C. also bleed (tr.).
आ pour or fill into, discharge one's self (river), pour off or out. C. pour into or to. **आवा** & **अभिपयी** pour into (loc.).
समा & **अभिसमा** pour or shed together.
उद् pour upon, fill up, overfill. P. overflow, be puffed up, be haughty or arrogant.
उप pour upon, sprinkle. **नि** pour down or in; infuse, instil; water, irrigate. C. sprinkle, wet. **निस्** & **परा** pour or shake

off, remove. **परि** pour around or upon; pour out or into another vessel. C. sprinkle, wet. **प्र** pour out or upon; fill (a vessel); wet, moisten. P. be wetted or refreshed; flow forth. C. pour in. **वि** spill, shed.
सम् pour together, mingle; sprinkle, water. — Cf. **उत्सिक्त**.
सिक्च f. hem of a garment.
सिक्च m. garment, cloth.
सिक्च, **सिक्चा**, **सिक्चित** v. **शिक्च** etc.
सित v. **सा** & **सि**.
सित a. white, bright, clear, pure.
सितकमल n. a white lotus flower.
सितकर m. the moon (white-rayed).
सिततेजस् a. shining white.
सितदीधिति m. = **सितकर**.
सितपक्ष m. the light half of a month.
सितपीत a. white and yellow.
सितमणि m. crystal (white stone).
सितमणिमय a. of crystal.
सितमनस् a. pure-hearted.
सितरक्त a. white and red.
सितरमश्चु a. white-bearded.
सिताम् m. = **सितकर**.
सितातपच n. a white umbrella (emblem of royal dignity).
सितातपवारण n. the same.
***सितापाङ्ग** m. a peacock (lit. having white eye-corners).
सिताध m. a white cloud; camphor.
सिताम्बर a. clothed in white.
सितासित a. white and black.
सितिमन् m. whiteness.
सितेतर a. black, dark, blue (lit. opposite of white).
सिताल्पल n. a white lotus flower.
सिद्ध a. hit (aim), attained; brought about, accomplished, prepared, ready; settled, established, known, valid; resulting, following; fallen to one's share, one's own; peculiar, particular; perfected or sanctified; thoroughly skilled in magical arts or endowed with supernatural powers. m. seer, fortune-teller, a great saint or one of the blessed (a class of semi-divine beings). n. supernatural power, magic art.

सिद्धिचेच n. the field of the blessed, N. of a place.

सिद्धपुर n. the city of the blessed.

सिद्धभूमि f. the region of the blessed.

सिद्धमन्त्र m. magic word, spell.

सिद्धयोग m. magic agency, charm.

सिद्धलक्ष a. hitting the mark.

सिद्धाङ्गना f. a female Siddha.

सिद्धाङ्गन n. magic unguent.

सिद्धसंघ m. a company of saints.

१सिद्धादेश m. the prophecy of a fortune-teller.

२सिद्धादेश m. fortune-teller, prophet.

सिद्धान्त m. established end or truth, dogma, axiom (often ०— & —० in titles of books).

सिद्धान्तकौमुदो f., ०सिरोमणि m. titles of books.

सिद्धाभीष्ट a. having attained the desired object; successful, satisfied.

सिद्धार्थ a. = prec. or leading to the goal, effective, powerful; m. E. of Buddha.

सिद्धार्थमानिन् a. thinking one's self successful.

सिद्धाश्रम m. the hermitage of the blessed.

सिद्धि f. hitting or reaching the aim, attainment of an object, performance, accomplishment, conclusion, result; success, prosperity, welfare; perfection, supernatural power.

सिद्धिकर (f. ई) & ०कारक a. causing success or felicity.

सिद्धिकारिन् a. accomplishing (gen.).

सिद्धिचेच n. the seat of fortune or bliss, N. of a place.

सिद्धिद a. giving success.

सिद्धिदर्शिन् a. foreseeing success, prophet of good tidings.

सिद्धिमन् a. having success or possessing magical power.

सिद्धिमन्त्र & ०योग m. = सिद्धमन्त्र & ०योग.

सिद्धो कृ accomplish.*

सिद्धीश्वर m. the lord of magic arts, E. of Īva.

सिद्धेश & ०श्वर m. the lord of the blessed.

सिद्धीषध n. magic herb, panacea.

१सिध्, सिधति, ०ते drive off, scare away. —
अप & अव = S. आ C. आसेधयति cause

to be arrested. आ keep off, prevent.
उद् drive aside. नि drive away, keep off,
hinder, prevent, forbid. C. ward off, keep
back, interdict, deny. निस् drive away.
प्र A.M. drive on. प्रति drive away, ward
off, seek to divert from (abl.); omit,
suppress; prevent, forbid, refuse, deny.
C. ward off, keep back, refuse, forbid,
deny. संप्रति keep back. — Cf. प्रतिषिद्ध,
विप्रतिषिद्ध.

२सिध्, सिधति (०ते), pp. सिद्ध (q.v.) reach
an aim, hit the mark; succeed, be fulfilled
or accomplished; result, follow, be valid,
boot, avail; submit to, obey (gen.);
reach the highest aim, become perfect or
blessed. — अभि succeed, be accomplished
or perfected; acquire, obtain. प्र succeed;
result, follow. सम् succeed, be accompli-
shed; become perfect or blessed. —
Cf. प्रसिद्ध, संसिद्ध.

१सिध्म a. going straight (to the goal).

२सिध्म a. white-spotted or leprous.

सिध्मन् m. n. a kind of leprosy.

सिध्मल a. leprous.

सिध्म a. = १सिध्म.

सिन् n. supply, provision, p. ०वन्.

सिनोवाही f. N. of a goddess presiding over
conception and childbirth.

सिन्दुवार m. N. of a plant, n. its berry.

सिन्दूर n. red lead, minium.

सिन्धु m. f. stream, esp. the Indus, pl. m. the
land on the Indus & its inhabitants; m.
also flood, sea, ocean, water i.g., N. of a
Gandharva etc.

सिन्धुज a. born on the Indus.

सिन्धुतस् adv. from the Indus-country.

सिन्धुनाथ m. the ocean (lit. = seq.).

†सिन्धुपति m. lord of the rivers.

१सिन्धुमातृ f. the mother of rivers.

२सिन्धुमातृ a. having the sea as mother.

सिन्धुराज m. = सिन्धुनाथ.

सिन्धुवार m. = सिन्दुवार.

सिन्ध्रा f. N. of a river.

सिम् a. all, every; सिम्मा adv. everywhere.

सिम्भ m. N. of a man.

सिमिसिमाय्, ०यते prickle, bubble, quiver.

सिरा f. stream, channel; vein, artery.

सिरास a. having many or strong veins.

सिरी f. shuttle or female weaver.

सिखाची & सिखाजाजा f. names of plants.

*सिख m. olibanum.

सिक्, सीवति, *ते, pp. स्युत (q.v.) sew. — वति & आ sew together. उँटू sew in. परि sew around, wrap in. प्र sew up. प्रति sew on. वि sew on in different places. सम् sew together.

सिषासंतु or *संनि a. desiring to obtain.

सिषासुं a. = prec. or = seq.

†सिषु a. desiring to give.

सिसुचा f. desire of creating.

सिसुचु a. desiring to create.

सीकर & *रिन् v. शीकर & *रिन्.

सीता f. furrow; N. of the daughter of Janaka and wife of Rāma (said to have sprung from a furrow).

सोताद्रव्य n. implement of husbandry.

1सीतायज्ञ m. a sacrifice offered to the furrow.

2सीतायज्ञ a. sacrificing to the furrow.

सोधु m. rum or any similar spirit; fig. = nectar.

सोधुपान n. drinking rum (cf. prec.).

सीम् (encl.) lays stress upon a prec. pronoun or preposition.

सीमन् m. parting of the hair on the head, boundary-line, frontier, (also सीमन्त m., p. *वन्त †); vertex, zenith; the scrotum.

सीमन्तक, f. *निका wearing the hair parted.

सोमन्तय, *यति mark by a line, part (hair).

सीमन्तिन् a. = सोमन्तवन्; f. *मी a woman.

सीमन्तोद्गयन n. arranging the parting of the hair (of pregnant women).

सोमसिङ्ग n. boundary-mark.

सीमा f. boundary, limit.

सीमाज्ञान f. ignorance of boundaries.

सीमाधिप m. boundary-guard, marcher.

सीमान्त m. boundary, landmark.

सोमापास m. = सीमाधिप.

सीमासिङ्ग n. = सीमसिङ्ग.

सीमावाद & *विवाद m. dispute about boundaries.

सीमावृक्ष m. tree serving as boundary-mark.

सीमासंधि f. the meeting of two boundaries.

सीर n. m. plough; m. plough-ox.

सीरवाह a. drawing the plough.

सीरा f. stream.

सीरिन् a. ploughing; m. plougher, E. of Balarāma.

सीवन n. sewing.

सीस & सीसक n. lead.

1सु, सुनोति, सुनुते, pp. सुत (q.v.) press out, extract, esp. the Soma. — अधि = S.

अभि press out, prepare or win by extracting.

आ & वि = S. सम् & अभिसम् press out together. — Cf. प्रसुत.

2सु (सु) adv. well, indeed (strengthening and assevering); often °— in adj., adv., & subst. = स (opp. दुस्).

सुजति f. good help or protection.

सुक m. = शुक्.

सुकष्ट, f. ई sweet-voiced (lit. -throated).

सुकथा f. a beautiful tale.

सुकन्या f. N. of a woman (beautiful girl).

सुकर a. practicable, easy to be done.

1सुकर्मन् n. a good work.

2सुकर्मन् a. able, capable; m. artist, architect.

सुकलच n. a good wife.

सुकल्प a. easy to be done.

सुकवि m. a good poet.

सुकविता f. good poetry.

सुकान्त a. very handsome, charming.

सुकाल & *खिन् m. pl. a cert. class of Manes.

1सुकीर्ति f. good praise, celebration.

2सुकीर्ति a. praiseworthy, glorious.

सुकुचा f. handsome-breasted.

सुकुमार, f. ई delicate; abstr. *ता f., *स्व n.

1सुकुल n. a good family.

2सुकुल a. of good family, well-born.

सुकृत a. well-doing, righteous, pious; also = 2सुकर्मन्.

1सुकृत n. a good deed, virtue, (moral) merit; kindness, favour, service.

2सुकृत a. well made or done, good, right, fair.

1सुकृतकर्मन् n. a good or meritorious work.

2सुकृतकर्मन् a. doing good works, virtuous.

सुकृतकृत a. = prec. 2.

सुकृति f. & a. = 1 & 2सुकृतकर्मन्.

सुकृतिन् a. acting well, virtuous, clever, wise, fortunate.

1सुकृत्व n. a good work, well-doing.

2सुकृत्व a. doing one's duty.

सुकृत्वा f. cleverness or well-doing, virtue.

सुकृत्वा a. doing well or right.

सुकृत a. well-meaning.

सुकृतु a. very bright.

सुकेश (f. ई) & सुकेशान्त a. fair-locked.

सुकामल a. very soft or tender.

सुकृतु a. able, clever, wise.

सुकृत्वा a. very angry.

†सुकृत्य, *यते show one's self wise.

सुकृत्या f. wisdom, judgment.

सुबच्च a. ruling well or granting power.

सुचिति f. a good dwelling; shelter, refuge, security.

1सुबच्च n. a good field.

2सुबच्च a. having or granting good fields (dwellings).

सुबेम n. good security, time of peace.

सुख a. easy, pleasant, comfortable, happy; n. ease, comfort, pleasure, joy, bliss, as adv. = instr. (abl.), & *— easily, with pleasure, willingly, happily.

सुखयाह्य a. easy to be seized or understood.

सुखघात a. easy to be killed.

सुखद a. causing happiness or joy.

सुखदुःख n. pl. weal or woe.

सुखदुःखसुहृद् m. friend in weal and woe.

सुखप्रतिबन्धिता f. prevention or interruption of happiness.

सुखप्रत्यर्था f. = prec.

1सुखप्रसव m. abstr. to seq.

2सुखप्रसव f. bringing forth happily.*

सुखमार्जन n. auspicious ablution.*

सुख्य, *यति, pp. सुखित (q.v.) make happy, gladden, delight.

सुखयितृ (& *नृक्*) a. gladdening, delighting.

सुखवास m. a pleasant abode.

सुखशयित a. resting pleasantly.

सुखशयित n. a pleasant rest; *प्रच्छक्, f. प्रच्छिका inquiring after it.*

सुखशय्या f. a comfortable couch or rest.

सुखश्रव & *श्रव a. pleasant to hear.

सुखसंयोग m. gain of (eternal) bliss.

सुखसंख & *स्थित a. feeling at ease; happy, comfortable.

सुखसंग m. attachment to pleasure.

सुखसाध्य a. easily subdued or attained.

सुखसुप्त a. sleeping sweetly.

सुखसुप्ति f. a sweet sleep.

*सुखसुप्तिका f. = prec.; *प्रश्न m. the question how (sweetly) a person has slept.*

सुखस्य a. = सुखसंख.

सुखस्पर्श a. agreeable to the touch (abstr. *ता f.*).

सुखादि a. wearing beautiful bracelets.

सुखामुदयिक a. bringing happiness.

सुखाय, *यते be at ease or comfortable; be pleasant, do good.

सुखार्थ m. pleasant thing, pleasure, comfort.

सुखार्थिन् a. seeking for happiness.

सुखालोक a. pleasant-looking.

सुखावह a. bringing pleasure, delighting.

सुखासीन a. comfortable seated.

सुखासुख n. sgl. pleasure and pain.

सुखित a. joyful, happy.

सुखिता f., *त्व n. abstr. to seq.

सुखिन् a. comfortable, easy, prosperous, happy.

सुखोचित a. accustomed to ease.

सुखोदय a. having happiness or joy as result; promising happiness.

सुखोदक a. = prec.

सुखोद्य a. easily pronounceable.

सुखोपगम्य a. easily accessible.

सुखोपविष्ट a. = सुखासीन.

सुखोषित a. having passed the night (±रजनीम्) well; having had a pleasant abode.

सुगं a. easily passed; easy to approach or attain. n. good access or progress.

सुगत a. going or running well; who has well fared or has had a good time. m. a Buddha or a Buddhist teacher.

सुगति f. welfare, happiness.

1सुगन्ध m. odour, perfume.

2सुगन्ध a. sweet-smelling, odoriferous.

सुगन्धि or सुगन्धि a. = prec.

सुगन्धिक & सुगन्धिन् a. the same.

सुगन्धितेज्ज m. n. a kind of fragrant grass.

सुगम **or सुगम** a. clever with the arm.
सुगम a. easy of access or approach; accessible, plain, intelligible.
सुगम्भीर a. very deep.
सुगम्य a. easily accessible.
1सुगव m. a fine bull.
2सुगव a. having fine bulls (or cows).
सुगव्य n. possession of good cattle.
सुगातु m. good progress or condition.
सुगातुया f. (instr.) desire of welfare.
सुगाच f. ई a. handsome (-limbed).
सुगाध a. easily fordable.
सुगाईस्यत्वं m. a good householder (Agni).
सुगीत n. a fine song.
सुगीति f. N. of a metre.
सुगु a. having fine cows (or bulls).
सुगुण & **गुण** a. virtuous, excellent.
सुगुप्त n. well hidden or concealed; n. adv.
सुगुप्ति f. secret procedure; acc. w. चा-धा proceed secretly.
सुगुप्ती कृ hide well.
सुगुह a. very heavy (guilt).
सुगूढ a. well concealed; n. secretly.
सुगृह a. having a good house.
सुगृहपति m. a good householder.
सुगृहीत a. held fast, conceived or learnt well; applied properly or auspiciously.
सुगृहीतनामधेय a. having an auspicious name.*
सुगृहिणी f. a dear or good housewife.
1सुगोपा m. a good protector.
2सुगोपा a. well protected.
सुगम्य a. progressing well (lit. & fig.).
सुग्रह a. grasped or handled; easy to be obtained.
सुगीव m., ई f. a man's or woman's name (mythol.).
सुगोष्म m. a fine summer.
सुघन a. very dense (forest).
सुघोर a. very fearful or terrible.
सुघोष a. sounding loud or well; m. the conch-shell of Nakula.
सुघ्न m. easy killing.
सुचक्र a. having beautiful wheels; n. a fine wagon.
सुचक्ष a. seeing well, clear-sighted.

सुचक्षुस् a. = prec. or fair-eyed.
सुचन्दन m. a fine sandal tree.
1सुचरित a. well done; n. good conduct or work, virtue.
2सुचरित a. well-conducted, virtuous.
सुचरितचरित a. = prec. 2.
सुचार a. very pleasant or beautiful; abstr. ता f.
सुचित्त a. well-minded.
सुचिच a. manifold, various; distinguished.
सुचिर a. very long (time); °— & n. adv.
सुचितन a. remarkable, distinguished.
सुचेतस् a. sensible or well-minded.
सुचेतु, only instr. **तुना** adv. graciously, benevolently.
सुचेल a. well-clothed.
***सुचेलक** m. a fine cloth.
सुच्छद a. having fine leaves.
सुच्छर्द्दिस a. giving good shelter.
सुच्छाय a. affording good shade; well-shining, splendid, beautiful.
सुजन m. a good man.
सुजनता f., **ख** n. kindness, goodness.
सुजन्म a. = prec. or of noble birth.
सुजम्भ a. strong-jawed (Agni).
1सुजय m. a great victory, triumph.
2सुजय a. easily vanquished.
सुजल a. having good water.
सुजात or **सुजात** a. well born or made, beautiful, good, noble; abstr. **तता** f.
सुजामि a. having many brothers and sisters or relatives.
सुजित n. an easy victory.
सुजिह्व a. having a beautiful voice (lit. tongue).
सुजीर्ण a. quite decayed or well digested.
सुजीव n. impers. (it is) easy to live.
1सुजीवित n. a happy life.
2सुजीवित a. living happily, enjoying life.
सुमुष्ट a. beloved, welcome.
सुज्वर्षि a. burning, hot.
सुज्ज्वल & **सुज्जि** m. N. of men.
सुज्ञ a. well knowing.
1सुज्ञान n. easy understanding or good knowledge.

2सुज्ञान a. having good knowledge or easily understood.

सुज्योतिस् or सुज्योतिस् a. shining bright, resplendent.

सुत् pressing out, extracting (—°).

1सुत expressed or extracted; m. the expressed Soma juice, a Soma libation.

2सुत m., स्त्री f. son, daughter.

1सुतनु a. very thin or slender.

2सुतनु a. handsome-limbed; f. (voc. °नु) a fair woman.

सुतन्त्रि a. melodious.

सुतपस् a. heating, warming; practising great penance.

सुतपा a. drinking Soma.

सुतपेय n. drinking or a draught of Soma.

सुतप्त a. very hot, much burnt or tormented.

सुतर a. easily passed or attained.

सुतरण a. easily crossed (river).

सुतराम् adv. in a higher or in the highest degree; more, very much.

सुतर्मन् a. well carrying across (ship).

सुतस् n. a cert. hell.

सुतष्ट a. well made.

सुतसोम a. who has expressed the Soma (sacrifice) or whereat the S. is expressed (sacrifice).

सुतादान n. the gift of a daughter.

सुतार a. very clear or loud.

सुतार्थिन् a. desirous of a son.

सुतावन् a. who has (extracted) Soma juice.

सुतिन् a. having a son (sons).

सुतीक्ष्ण a. very sharp (lit. & fig.); n. in a high degree, very much.

सुतीय्, °यति treat as a son.

1सुतीर्थ n. a good road; a very holy bathing-place or any object of high veneration.

2सुतीर्थ a. easily fordable or accessible.

सुतृक् a. hasty, fleet.

सुतृमुल्ल a. very noisy.

सुतेकर a. busy with the Soma.

सुतेजस् a. very sharp or bright.

सुतेजित a. well sharpened.

सुतेरण a. delighting in Soma.

सुतोष & °ण a. easily satisfied.

सुत् (± अहन्) n. Soma-day.

सुचात a. well protected.

सुचाच a. = prec. or well protecting.

सुचामन् a. well protecting; m. E. of Indra.

सुचावन् a. = prec. a.

सुत्वन् a. pressing Soma; m. N. of a man.

सुदसस् a. performing wonderful deeds.

सुदक्ष a. very capable or clever.

सुदक्षिण a. = prec. or friendly, kind; f. स्त्री N. of a woman.

सुदच a. granting good gifts.

1सुदन्त् m. a good tooth.

2सुदन्त्, f. सुदन्ती having good teeth.

सुदन्त् a. = prec. 2.

सुदर्श a. easily seen or of beautiful aspect, pleasant.

सुदर्शन a. = prec.; m. & f. स्त्री a man's & woman's name; m. n. Viṣṇu's disc.

सुदा a. giving well or much; very munificent.

सुदान n. a rich gift.

सुदानु a. flowing or giving richly.

सुदामन् a. giving liberally; m. (*cloud), a man's name.

सुदाव n. good wood.

सुदावण a. very violent or terrible.

सुदावन् a. = सुदामन् a.

सुदास् a devoutly worshipping; m. N. of a king.

सुदास m. pl. N. of a people.

सुदिन् a. clear, bright; n. a clear or auspicious day; abstr. सुदिनता f., °त्वं n.

सुदिव् a. shining well, very bright.

सुदिव् n. a fine day.

सुदिवस् n. = prec.

सुदिह् a. well polished, sharp (tooth).

1सुदोति f. abstr. to seq.

2सुदोति a. shining, resplendent.

सुदीदिति & सुदोत्त a. = prec. a.

सुदीर्घ a. very long (t. & sp.).

सुदुःख a. very painful or difficult; n. adv., as subst. great pain.

सुदुःखित a. much grieved, unhappy.

सुदुग्ध a. yielding much (milk); f. स्त्री a good milk-cow.

सुदुराचार a. very ill-conducted.

सुदुराधर्ष a. quite intolerable or inaccessible.
 सुदुर्गम & ०र्ग्य a. very difficult to be approached or passed.

सुदुर्जय a. very difficult to be conquered.

सुदुर्ज्ञेय a. very difficult to be known or understood.

सुदुर्दर्श & ०र्क्ष a. difficult to be beheld or observed.

सुदुर्ध्व a. = सुदुराधर्ष.

सुदुर्बल a. very feeble.

सुदुर्बुद्धि a. very foolish or stupid.

सुदुर्मनस् a. much afflicted.

सुदुर्लभ a. very difficult to be obtained.

सुदुर्विद & ०र्वेद a. very difficult to be understood.

सुदुश्चर a. very difficult to be attained or performed.

सुदुष्कर a. very difficult to be done.

सुदुष्ट a. very bad or wicked.

सुदुष्पार a. very difficult to be penetrated or investigated.

सुदुष्प्राप a. very difficult to be approached or attained.

सुदुष्कार or सुदुष्कार a. very difficult to be passed or overcome.

सुदुःसह a. quite intolerable or invincible.

सुदूर a. very distant; ०— & n. adv.

सुदृढ a. very firm or strong; n. adv.

सुदृप्त a. very arrogant.

सुदृग्, f. सुदृशी a. clear-sighted or fair-eyed.

सुदृशीक a. looking beautiful.

सुदृश a. easily visible; also = prec.

सुदृष्ट a. well, easily, or kindly seen.

1 सुदेव m. a true or good god.

2 सुदेव a. having true or right gods; m. a man's name.

सुदेव n. the host of the good gods.

सुदेश m. a good place.

सुदेह m. a fine body.

सुदोष = सुदुघ adj.

सुदोह & सुदोहन a. easy to be milked.

सुद्यत् a. shining beautifully.

सुदुग्ध & सुदुग्धान् a. = prec.

सुद्रविणस् a. having great riches or treasures.

सद्रु m. good wood, a strong beam.

सुद्विज a. well-toothed; ०वदन a. having a mouth with good teeth.

सुधन् a. very rich.

सुधन्वन् a. wielding a god bow; m. a man's name, pl. a cert. mixed tribe.

सुधर्म m. justice, righteousness.

सुधर्मन् a. practising justice, honest, virtuous.

1 सुधा f. welfare, comfort.

2 सुधा f. nectar or milk (lit. good drink); chalk, rough-cast.

सुधांशु m. the moon (nectar-rayed).

सुधाकर m. = prec.

सुधाकार m. white-washer.

सुधात a. well cleansed or purified.

सुधातु a. well founded or conditioned.

सुधाद्रव m. lime-wash.

सुधाधवस्, ०धावन्ति & ०धात a. white-washed.

सुधाधारा f., ०पूर m. a stream of nectar.

सुधामय, f. ०ई consisting of nectar.

सुधामृत n. nectar.

1 सुधार a. flowing largely.

2 सुधार a. sharp-edged or pointed (arrow).

सुधारस्मि m. moon-beam.

1 सुधारस m. juice of nectar, milk.

2 सुधारस a. tasting like nectar.

सुधावर्ष n. rain of nectar, adj. ०र्विन्.

सुधासित a. white-washed.

सुधित a. = सुधातु, also well arranged or prepared, settled, established, ready; well-disposed, comfortable, propitious, kind.

1 सुधी f. good understanding, intelligence.

2 सुधी a. wise, clever, sensible, devout, pious.

सुधीर a. very firm or constant.

सुधुर & सुधुर a. carrying the yoke or a burden well (horse).

सुधुत a. very constant.

सुधृति m. N. of a king.

सुधृष्टम (superl.) very courageous.

सुधीत a. well cleaned or polished.

सुनंषच् n. a good or auspicious star.

सुनन्द m., चा f. a man's & woman's name.

सुनय m. proper conduct, wisdom.

सुनयन a. handsome-eyed.

सुनस a. handsome-nosed.

†सुनाथ a. having a good protector.
 सुनाभ & सुनाभि a. having a beautiful navel or centre.
 सुनामन् a. well named; m. a man's name.
 सुनास & *सिक a. = सुनस.
 सुनिक्षिप्त a. well deposited with (loc.).*
 सुनिद्र a. sleeping sound.
 सुनिभूतम् adv. very secretly.
 सुनियत a. well restrained or having much self-control.
 सुनिर्मल a. very clean.
 सुनिर्वृत a. very courageous, well-humoured.
 1सुनिश्चय m. a firm resolution.
 2सुनिश्चय a. quite sure or certain; n. adv.
 सुनिश्चल a. quite immovable.
 सुनिश्चित a. well determined or quite certain (pers. & th.).
 सुनिष्क a. having beautiful chains or rings.
 सुनिःष्ठित a. well arranged or accomplished, ready.
 सुनीत a. well conducted; n. good conduct, prudence.
 1सुनीति or सुनीति a. well conducting.
 2सुनीति or सुनीति f. = सुनीत n.
 सुनीथ a. well conducting or conducted; m. a man's name.
 सुनीहार a. very misty.
 सुनृप m. a good king.
 1सुनी f. a good ship.
 2सुनी a. having a good ship.
 सुन्द m. N. of an Asura.
 सुन्दर, f. ई beautiful, fair; m. a man's name; f. ई a (fair) woman.
 सुन्दरमन्य a. thinking one's self beautiful.
 सुन्वन्त् m. the offerer of a Soma libation, a man's name.
 सुपक्व a. well cooked or matured.
 सुपक्ष a. having beautiful wings.
 सुपङ्क s. good loam or clay.
 सुपति m. a good husband.
 सुपत्न a. well winged or = seq.
 सुपत्नित & *त्तिन् a. well feathered (arrow).
 सुपत्नी f. a having a good husband or lord.
 सुपथ् m. good path (lit. & fig.).
 सुपथ n. (m.) & सुपथ्य n. = prec.

सुपद्, f. सुपदी a. swift-footed.
 सुपद् n. a good word.
 सुपरिश्रान्त a. quite exhausted.
 सुपरीक्षित a. well examined or investigated.
 सुपर्ण, f. ई a. well-winged. m. a cert. large bird (eagle, vulture etc., fig. of the sun); a cert. myth. bird (often identif. with Garuḍa).
 सुपर्याप्त a. very spacious or comprehensive.
 सुपर्वन् a. well-knotted (arrow).
 सुपलाश a. having many leaves, leafy.
 सुपाणि a. beautiful-handed; skilful, dexterous.
 सुपार a. easy to be crossed or subdued; easily carrying across, helping, furthering.
 सुपारश्च a. having helpful power.
 सुपिधान a. well shut up.
 सुपिम् a. beautifully decorated.
 सुपीत a. quite yellow.
 सुपु or सुपू a. well purifying.
 1सुपुत्र m. an excellent son.
 2सुपुत्र a. having excellent sons.
 सुपुष्प & सुपुष्पित a. having beautiful flowers.
 सुपूजित a. much honoured.
 सुपूत a. well purified.
 सुपूर a. easy to be filled.
 सुपूर्ण a. quite full; well filled or decorated with (instr.).
 सुपूर्वाह्ने loc. early in the morning.
 सुपुष् a. rich in food or refreshments.
 सुपेशस a. beautifully ornamented, handsome.
 सुप्त a. asleep, insensible, inactive; n. sleep.
 सुप्तक n., *रका f. = prec. n.
 सुप्तपूर्व a. having slept before.
 सुप्तप्रबुद्ध a. awake from sleep.
 सुप्तासुप्त a. asleep and awake.
 सुप्ति f. sleep. -
 सुप्तात्थित a. arisen from sleep.
 सुप्रकाश a. very bright or clear.
 1सुप्रकेत a. very visible or conspicuous; also = seq.
 2सुप्रकेत a. very attentive or considerate.
 सुप्रक्षालित a. well washed.
 सुप्रचेतस a. very wise.
 सुप्रच्छन् a. well hidden.
 सुप्रज & *जस a. having many or good children.

सुप्रजस्व & °जास्व n. abstr. to prec.
 सुप्रज्ञ a. very wise.
 1 सुप्रणीति f. a wise guidance.
 2 सुप्रणीति a. wisely guiding.
 सुप्रतिगृहीत a. well grasped or seized.
 सुप्रतिपूजित a. well honoured or worshipped.
 सुप्रतिष्ठ a. standing firmly or having hand-
 some feet; f. चा firm ground or position.
 सुप्रतिष्ठित = prec. a.; well grounded or sit-
 uated.
 सुप्रतीक a. good-looking, beautiful.
 सुप्रतुर a. (nom. °तूस्) advancing victoriously.
 सुप्रतूर्ति a. = prec.
 1 सुप्रपाण n. a good drinking place.
 2 सुप्रपाण a. easy for drinking.
 सुप्रभ a. good-looking, handsome, beautiful.
 सुप्रभात n. a beautiful day-break or morning.
 सुप्रयस् a. receiving good refreshments.
 सुप्रवाचन a. worthy of much praise.
 सुप्रसन्न a. very clear or bright; also = seq.
 सुप्रसाद a. very gracious or kind.
 सुप्रसू a. easily bringing forth.
 सुप्राच् a. easily turned in front.
 सुप्राप् & °प्य a. easy to be obtained.
 सुप्राचय a. easily accessible.
 सुप्रावी a. very zealous or helpful.
 सुप्रिय a. very dear.
 सुप्रीत a. well pleased, content with (loc.).
 सुप्रेतु a. easily accessible.
 सुसन्न m. N. of a man.
 सुफल or सुफल a. bearing good fruit.
 सुबन्धु (सुबन्धु) a. closely connected, related;
 m. a good friend, N. of a poet etc.
 सुबल m. N. of a myth. bird etc.
 सुबहु a. very much (many); °शस् adv. very
 often.
 सुबाह a. very foolish.
 सुबाहु a. handsome-armed; m. N. of a serpent-
 demon etc.
 सुबीज n. good seed; a. having good seed.
 1 सुबुद्धि f. good understanding, wisdom.
 2 सुबुद्धि a. wise, clever.
 सुबोध & °न (f. ई) a. easy to be understood.
 सुब्रह्मण a. very kind to Brahmins. m. a cert.

priest, f. चा a cert. recitation performed
 by this priest, also the priest himself.
 1 सुब्रह्मण m. a good Brahman.
 2 सुब्रह्मण a. having good prayers or a good
 Brahman.
 सुभंग a. lucky, well, comfortable; lovely,
 charming, beautiful; f. चा a beloved wife.
 Abstr. सुभंगता f., °त्वं n.
 सुभंगमन्य a. thinking one's self happy.
 सुभट m. a (good) soldier.
 सुभषित a. well spoken.*
 सुभद्र a. excellent, beautiful, auspicious, fort-
 unate; m. & f. चा a man's & woman's
 name; n. good fortune.
 सुभर a. massy, compact, solid, large, abun-
 dant; easy to be borne or managed.
 सुभान a. wealthy, rich.
 सुभाषित a. spoken or speaking well, elo-
 quent; n. a fine speech or a good word.
 सुभिक्ष a. having or offering food enough;
 n. abundance of food, good time.
 सुभुज a. handsome-armed.
 सुभू a. of good birth or nature, strong, solid,
 powerful.
 सुभूत a. succeeded, turned out well; n. = seq.
 सुभूति f. welfare, happiness.
 सुभृत a. well borne or maintained; heavily
 laden.
 सुभृश a. very vehement; n. adv. very much.
 1 सुभु or सुभू f. lovely eyebrows.
 2 सुभु or सुभू f. a. lovely-browed.
 सुमख a. jocund, merry; n. joy, festival.
 सुमङ्गल, f. °ङ्गली or सुमङ्गला bringing good
 luck.
 सुमज्जन n. a good bath.*
 सुमन्त adv. together, withal; along with (instr.).
 1 सुमति f. benevolence, favour; devotion,
 prayer.
 2 सुमति a. wise, intelligent; m. & f. (also
 °तो) a man's & woman's name.
 सुमधुर a. very sweet or charming; n. adv.
 सुमध्य & °म a. having a beautiful middle or
 waist, slender.
 सुमंगल a. well-disposed, kind; cheerful,
 glad; f. (only pl.) & n. flower.

सुमनस्, only *स्मान् = prec. a.
 सुमनोदामन् n. a garland of flowers.*
 सुमन्तु a. easily knowable or well known.
 सुमन्त्र a. well advised; m. a man's name.
 सुमन्त्रित a. = prec. adj.; n. impers.
 1सुमन्त्रन् n. pl. good wishes.
 2सुमन्त्रन् a. full of devotion or good wishes.
 सुमहन्त् a. very large or great.
 †सुमहस् a. excellent.
 सुमहाकच a. containing very large courts or halls.
 सुमहातपस् a. very ascetic or devout.
 सुमहातेजस् a. rich in splendour or dignity.
 सुमहात्मन् & *मनस् a. very magnanimous.
 सुमहाबल a. very strong or powerful.
 सुमहामुनि m. an excellent sage.
 सुमातृ a. having a beautiful mother.
 सुमायं a. abounding in arts or stratagems.
 सुमारुत n. the beautiful host of the Maruts.
 1सुमित a. well measured.
 2सुमित a. well fixed or founded.
 सुमित्र a. good friend; m. & f. चा a man's & woman's name.
 सुमित्र्य = prec. a.
 1सुमुख n. a beautiful mouth.
 2सुमुख, f. ई (चा) a. handsome-faced, cheerful, friendly, kind; disposed or willing to (—°); N. of a serpent-demon, an Asura, a king, etc.
 सुमृडीकं (*ळीकं) a. merciful, gracious; n. mercy, favour.
 सुमृत a. stone-dead.*
 सुमेक a. firmly established.
 सुमेधं a. pithy, strong.
 सुमेधस् a. intelligent, wise.
 सुसेर m. N. of a mountain.
 सुक्क a. benevolent, gracious; n. grace, favour; devotion, prayer, hymn.
 सुख्य & सुखाय, only *यन्त् a. gracious, favourable.
 सुख्यु & सुखायु a. = prec. a. or devout, pious.
 सुखावरी a. causing favour or satisfaction.
 सुखिन् a. gracious, favourable.
 सुन्यु a. deserving favour.
 सुन्म m. pl. N. of a people.
 सुयञ्ज a. sacrificing well; f. = seq.

1सुयज्ञ m. a good sacrifice.
 2सुयज्ञ a. performing or receiving a good sacrifice; m. N. of sev. men.
 सुयत a. well restrained.
 सुयन्तु a. easily guided.
 सुयन्त्रित a. well bound or restrained; possessing perfect self-control.
 सुयम a. = prec.
 सुयवस a. having good pasturage; n. good pasturage.
 सुयशस् a. very famous.
 सुयामं a. well guiding.
 सुयुञ्ज a. well yoked (waggon or horses).
 सुयुञ्ज n. a good or honest fight.
 सुयोधन m. older N. of Duryodhana.
 सुर m., ई f. god, goddess.
 सुरकामुक n. the gods' bow, i.e. the rainbow.
 सुरकुल n. house of the gods; temple.
 सुरचित a. well guarded or protected.
 सुरचिन् m. a good protector.
 सुरगज m. elephant of the gods.
 सुरगण m. sgl. & pl. the host of gods.
 सुरगृह n. = सुरकुल.
 सुरङ्ग m. the orange tree; f. चा = सुवङ्गा.
 सुरचाप m. = सुरकार्मुक.
 सुरेण a. gay, merry; n. joy, pleasure.
 सरत n. great delight, esp. amorous pleasure, sexual intercourse.
 सुरत्न a. rich in treasures.
 1सुरथ m. a fine chariot.
 2सुरथ a. having a fine chariot; m. charioteer, a man's name.
 सुरद्विप m. = सुरगज.
 सुरद्विष् m. god-hater, demon.
 सुरधनुस् n. = सुरकार्मुक.
 सुरपति m. lord of the gods (Indra or Çiva).
 सुरपतिचाप m., *धनुस् n. Indra's bow, the rainbow.
 सुरभय, *यति, pp. सुरभित render fragrant, perfume.
 सुरभि (f. इ or ई) sweet-smelling, fragrant, lovely, charming. m. the spring; f. *भि or *भो N. of a myth. cow, cow i.g.; n. any sweet-smelling substance, perfume.
 सुरभिकन्दर m. N. of a mountain.

सुरभिगन्ध m. fragrance.

सुरभिगन्धि & ०न्धिन् a. sweet-smelling, fragrant.

सुरभित a. = prec.

सुरभिन् (comp. ०भिन्तर) & सुरभिर्मन् a. the same.

सुरभिष्ठम (superl.) most fragrant or lovely.

सुरभिमास & ०समय m. the season of spring.

सुरभी कृ = सुरभय.

सुरमणीय & सुरम्य a. very charming.

सुरयुवति & ०योषित् f. a celestial woman, nymph, Apsaras.

सुरराज, ०राज, & ०राजन् m. = सुरपति.

सुरर्षि m. a divine sage.

सुरलोक m. the world of the gods, heaven.

सुरवधू & ०वनिता f. = सरयुवति.

सुरदिग्ग a. having beautiful rays.

सुरश्रेष्ठ m. the best of the gods (Indra, Viṣṇu, Śiva etc.).

सुरस a. well-flavoured, juicy, savoury, sweet, lovely; f. चा N. of a daughter of Dakṣa etc.

सुरसख m. friend of the gods.

सुरसंघ m. a company of gods.

सुरसरित् f. the river of the gods (Gaṅgā).

सुरसुत m. the son of a god.

सुरसुन्दरी & ०स्त्री f. = सुरयुवति

सुरा f. spirituous, liquor, wine.

सुराकुना f. = सुरयुवति.

सुराजीविन् m. tavern-keeper, distiller (lit. living by spirituous liquor).

सुरार्ति a. granting good gifts.

सुराधस् a. bestowing or receiving good gifts; liberal or wealthy.

सुराधिप m. sovereign of the gods (Indra).

सुराध्वज m. sign of a distiller (liquor-sign).

सुराप m., चा f. & ई f. spirit-drinker.

1सुरापाण (or न) a. = prec. m.

2सुरापाण (or न) n. the drinking of spirit.

सुराभाजन n. a vessel for spirituous liquor.

सुरामत्त a. drunk in liquor.

सुरामूज n. drink-money, gratification.

सुरारि m. = सुरद्विष्.

सुरालय m. abode of the gods, heaven or temple.

सुरावन्त a. having liquor.

सुराष्ट्र a. having a good government; m. N. of a country, pl. N. of a people.

सुरासव m. n. an intoxicating decoction.

सुरासुर m. pl. the gods and the Asuras.

सुरका a. shining beautifully.

सुरङ्गा f. a subterraneous passage, mine, breach.

1सुरच्च f. splendour, brightness.

2सुरच्च a. radiant, bright.

सुरचिर a. = prec., splendid, beautiful.

सुरूप a. handsome-figured, beautiful. Abstr. ०ता† f.

सुरूपकृत् a. working beautiful works.

सुरेख a. handsome, pretty; f. चा a beautiful line, N. of a woman.

सुरेतस् a. rich in seed, potent.

सुरेन्द्र m. lord of gods (Indra).

सुरेश & ०श्वर m. = prec. (also E. of other gods).

सुरोत्तम a. the most excellent of the gods (Indra).

सुरोपम a. god-like.

सुरोमन् m. N. of a serpent-demon (fine-haired).

सुरोष a. very angry.

1सुलक्षण n. a good mark or characteristic.

2सुलक्षण a. having lucky marks.

सुलक्षित a. well examined or remarked.

सुलभ a. easy to be obtained, frequent, common. Abstr. ०त्व n.

सुलभक्रोध a. easily irascible.*

सुलभावकाश a. easily gaining entrance into (—०).

सुलभेतर a. opp. to सुलभ.

सुललित a. graceful, pretty; n. adv.

सुलोचन a. fair-eyed.

सुवज्र a. having a strong thunderbolt.

सुवदन a. handsome-faced; f. चा a beautiful woman, N. of a metre.

सुवर्चस् a. full of splendour or vigour, fiery, glorious, strong, a man's name.

सुवर्चस् or ०सिन् a. = prec. adj.

सुवर्ण a. of a beautiful colour or appearance, glittering, golden; belonging to a good caste. n. gold, riches; m. (n.) a cert. weight of gold.

सुवर्णकटक n. a golden bracelet.*
 सुवर्णकर्तृ & *कार m. gold-worker, goldsmith.
 सुवर्णकारात्र n. the foot of a goldsmith.
 सुवर्णचौर m. a stealer of gold.
 सुवर्णचौरिका f. gold-stealing.*
 सुवर्णपिञ्जर a. as yellow as gold.
 सुवर्णविन्दु m. N. of a sanctuary.
 सुवर्णभाण्ड (& *क*) n. jewel-box.
 सुवर्णभाण्डागार s. treasury.*
 सुवर्णमय, f. ई made of gold, golden.
 सुवर्णयूथिका f. a kind of jasmine.*
 सुवर्णरजत a. of gold and silver.
 सुवर्णशकटिका f. a toy-cart made of gold.*
 1सुवर्मन् n. good armour.
 2सुवर्मन् a. having good armour.
 1सुवर्ष m. a good rain.
 2सुवर्ष a. raining abundantly.
 1सुवसन् n. a good dwelling.
 2सुवसन् a. well clothed or clothing.
 सुवसन्त m. a fine spring.
 सुवस्त्र a. well clothed.
 सुवाच् & सुवाचस् a. speaking well.
 सुवान्त a. having well vomited (leech).
 सुवासस् a. well dressed or decorated.
 सुवासिनी f. a woman married or single who lives in her father's house.
 सुवास्तु f. N. of a river.
 सुविग्रह a. having a beautiful body.
 सुविज्ञान a. very wise or = seq.
 सुविज्ञेय a. easily discernible.
 सुवित्त a. accessible, passable; proceeding well. n. good progress, welfare, happiness.
 1सुवित्त n. good wealth.
 2सुवित्त a. wealthy.
 सुविदग्ध a. very knowing or cunning.*
 सुविदच a. kindly noticing, benevolent, gracious; n. grace, favour, kindness.
 सुविदविच a. = prec. a.
 सुविदित a. well known.
 सुविद्या f. good knowledge.
 सुविद्वंस a. knowing, wise.
 सुविध a. of a good kind.
 सुविधि m. a good manner or way.
 सुविपुल a. very large or great.

सुविभक्त a. well divided or proportioned, regular.
 सुविह्वल a. well grown or fixed (root).
 सुविग्रह a. confident, cheerful, n. adv.
 1सुविस्तर m. great extent, prolixity.
 2सुविस्तर a. very extensive or diffuse, very strong or mighty; n. adv.
 सुविहित a. well done or arranged; well provided with (instr.).
 सुविहितप्रयोग m. well arranged performance (of a play); abstr. *ता f.*
 सुवीर a. manly or having many men (heroes).
 सुवीर्य n. manliness, heroism; abundance of men or heroes.
 1सुवृत्ति f. excellent praise or hymn.
 2सुवृत्ति a. well praising or praised.
 सुवृक्ष m. a beautiful tree.
 सुवृत्त a. well rolling (waggon).
 सुवृत्त a. well rounded or well behaved; n. impers. well done (w. instr.).
 सुवृत्ति f. good conduct.
 सुवृध् a. jocund, merry.
 सुवृष्ट n., सुवृष्टि f. a good rain.
 1सुवेद a. having good knowledge.
 2सुवेद a. easy to be gained.
 सुवेदन a. = prec.
 सुवेन, f. ई desirous, longing.
 सुवेम a. sitting at a good loom.
 सुवेम m. N. of a mountain.
 1सुवेष m. a beautiful dress.
 2सुवेष a. beautifully dressed.
 सुवेषनिजय a. = prec. (lit. dwelling in fine clothes).*
 सुव्यक्त a. very clear or manifest; n. adv.
 सुव्रत a. ruling well; religious, pious, virtuous; m. & f. चा a man's & woman's name.
 सुशंस & सुशंसिन् a. well-wishing, blessing.
 सुशब्द a. well sounding (flute).*
 सुशमि or *मो adv. accurately, carefully.
 सुशरण a. affording a good refuge.
 सुशर्मन् a. = prec.; n. good refuge.
 सुशस्ति a. worthy of praise; f. good praise or recitation.
 सुशान्त a. quite extinguished or appeased, very quiet or placid.

सुशिक्षित a. well learned or taught.
 सुशिम्रं or सुशिम्रं a. having beautiful cheeks
 or jaws.
 सुशिशि a. well growing (in the womb).
 सुशिशि f. good aid.
 सुशिष्य m. a good scholar.*
 सुशीत a. very cold.
 सुशीतल a. = prec.; n. as subst.
 सुशील n. a good character; a. of good cha-
 racter.
 सुशीलवन् & *सिन् = prec. a.
 सुशुक्लन् & सुशुक्लनि a. shining brightly.
 सुशेव & सुशेवस् a. very gracious or kind.
 सुखम् a. beautifully shining.
 सुश्रवस् a. well hearing or much heard of,
 famous, celebrated.
 सुश्री & सुश्रीक a. splendid, beautiful.
 सुश्रुत a. hearing well or = seq. a.
 सुश्रुत a. well heard or much heard of i.e.
 very famous or celebrated; m. N. of an
 ancient medical author.
 सुश्रुति f. a good hearing (ear).
 सुश्रोणि, f. ई having beautiful hips.
 सुश्रोतु a. willingly hearing.
 सुस्रवण a. very smooth.
 सुस्रिष्ट a. close, tight; exactly fitting, well
 tallying.
 सुश्लोक a. well sounding or of good renown,
 celebrated.
 सुश्लोक n. a well sounding speech.
 सुषसि a. good friend.
 सुषण & सुषणन् a. easy to be obtained.
 सुषद a. easy, comfortable (to sit in or ride
 on).
 1 सुषम a. beautiful, splendid; f. आ beauty.
 2 सुषम n. a good year.
 सुषह a. easy to be mastered or won.
 सुषा a. easily obtaining or procuring.
 सुषारधि m. a good charioteer.
 सुषिर a. hollow; n. hole, cavity.
 सुषिरता f., *त्वं n. abstr. to prec. adj.
 सुषुत a. well extracted or prepared (Soma).
 सुषुति f. good birth or procreation.
 सुषुप्त a. fast asleep; n. = seq. f.
 सुषुप्ति f. deep sleep, *वत् adv. as in deep sleep.

सुषुप्ता f. desire to sleep, sleepiness.
 सुषुप्सु a. wishing to sleep, sleepy.
 सुषुम्ण (ञ्) a. very gracious or favourable;
 f. आ a cert. artery on the neck.
 1 सुषु a. very exciting or well extracted.
 2 सुषु f. easily bringing forth (children).
 सुषूमा f. = prec.
 सुषेण a. having a good missile; m. N. of a
 Gandharva etc., f. आ N. of a princess.
 सुषोम m., आ f. a cert. Soma-vessel; f. also
 N. of a river.
 सुष्टु & सुष्टुत a. highly praised.
 सुष्टुति f. right or high praise.
 सुष्टुम् a. shrilling, shouting.
 सुष्टु adv. well, all right, very much, indeed.
 सुष्वच् (सष्वयति, *ते) run, flow.
 सुष्वि a. pressing or offering Soma.
 सुसंयत a. well restrained or governed; having
 self-control.
 सुसंरब्ध a. holding fast; much excited or
 enraged.
 सुसंविप a. much agitated.
 सुसंवीत a. well dressed or armed; richly
 furnished with (—°).
 सुसंवृत a. well covered or dressed; well
 hidden or secret; well surrounded by or
 furnished with (instr.).
 सुसंशित a. well sharpened, very sharp (lit.
 & fig.).
 सुसंस्कृत a. well arranged or prepared; well
 perfected or completed.
 सुसंहत a. well joined or knit, compact, solid,
 firm.
 सुसंगता f. a woman's name.
 सुसंगृहीत a. well kept or restrained.
 सुसत्कृत a. well made or prepared, hospitably
 received, highly honoured.
 सुसत्त्व a. resolute, courageous.
 सुसदृश, f. ई very like or similar.
 सुसंदृग् a. pleasant to look at.
 सुसमाहित a. well loaden (waggon); well
 arranged or decorated; very fit or suitable,
 very intent, entirely concentrated upon
 one thing.
 सुसमिद्ध a. well kindled or lighted.

सुसमीहित a. very much wished for, welcome.*
 सुसमृद्ध a. thoroughly perfect; very copious or abundant; very rich or wealthy.
 सुसंपन्न a. well thriven, richly furnished, (high grown*).*
 सुसंपिष्ट a. wholly crushed.
 सुसंभ्रान्त a. wholly confounded.
 सुसर्तु f. N. of a river.
 सुसर्व a. entirely complete.
 सुसहाय & *वन्त् a. having good assistants.
 सुसाय n. a good evening.
 सुसित a. entirely white, snow-white.
 सुसिद्धार्य a. thoroughly successful or satisfied.
 सुसीम a. having the hair well parted or divided, fair-haired (woman).
 सुसुख a. very pleasant or comfortable; n. adv.
 सुसुखिन् a. very happy or comfortable.
 सुस्त्री f. a good or faithful wife.
 सुख a. being well or comfortable.
 सुखकल्प a. quite well or comfortable.*
 सुखित a. well-established; also = सुख.
 सुखिति f. a beautiful place.
 सुखिर a. well-established, firm, constant.
 सुखिग्य a. very lovely or tender.
 सुखर a. sounding well or loud; n. adv.
 सुखागत n. a hearty welcome.
 सुखादु a. well-tasted, sweet; *तोय a. containing sweet water.
 सुहन a. easy to be beaten or killed.
 सुहव a. well invoked or invoking; n. good invocation.
 सुहव्य a. fit for a good invocation.
 सुहस्त a. having beautiful or skilful hands.
 सुहस्त्य a. clever with the hands.
 सुहित a. very fit, agreeable, or useful, wholly satisfied or satiated.
 सुहुत a. rightly sacrificed or adored; n. right sacrifice.
 सुहृज्जन m. a friend or friends.
 सुहृता f., *त्त्व n. friendship.
 सुहृद् m. f. friendly, friend; m. also ally.
 सुहृदय a. good-hearted; superl. *तम.
 सहदध m. slaying a friend.
 सुहोतृ & सुहोतृ m. a good sacrificer.
 सुहोच m. a man's name.

सह्य m. pl. N. of a people.

1सू, सूते, सौति, सुवति, *ते (सूयते, *ति), pp. सूत & सुत (q.v.) generate, beget, bring forth, enliven, impel, set in motion. — अप sent or drive away. अभि consecrate for (acc.), endow with (instr.). आ hurt upon (dat.), send, bestow, procure. निस् & परा drive away, remove. प्र bring forth, produce, impel, set in motion, cause, bid. संप्र & सम beget, bring forth, produce. — Cf. प्रसूत.

2सू m. f. begetter, father or mother; a. — begetting, producing.

सूकर m. hog, pig (Sū-maker); f. *री sow.

सूक्त a. well spoken or recited; n. good recitation (also सूत), Vedic hymn.

सूक्तवाक्य m. the recitation of a verse or hymn.

सूक्तवाच् or सूक्तवाच a. reciting a verse or hymn.

सुक्ति f. a good speech or word.

सूक्ष्म a. fine, small, minute, subtile, intangible, inconceivable, atomic; abstr. *ता f., *त्व n.

सूक्ष्मदर्शिता f. abstr. to seq.

सूक्ष्मदर्शिन् a. sharp-sighted, sagacious.

सूक्ष्मदृष्टि f. sharp sight, penetration.

सूक्ष्मपाद् a. having little feet; abstr. *त्व n.

सूक्ष्मभूत n. subtile element (ph.).

सूक्ष्ममति & *मन्त् a. sagacious.

सूक्ष्मविषय m. subtile object (ph.).

सूक्ष्मशरीर n. the subtile body (ph.).

सूचक, f. सूचिका indicating, betraying (gen. or —); m. informer, denouncer, N. of a man.

सूचन (f. ई) n. (& f. चा) indicating, announcing, manifesting.

सूचनीय a. to be indicated.

सूचय्, *यति, pp. सूचित indicate, show, manifest, betray. — अभि, आ, उप, प्र, & सम = S.

सूचयितव्य a. to be found out.

सूचि or सूची f. needle, sting, any pointed object i.g., pointer i.e. index (in books); a kind of military array.

सूचिभेद्य & सूचोभेद्य a. very thick or dense (lit. to be pierced with a needle).

सूचिन् m. informer, denouncer.

सूचीक m. a stinging insect.

1सूचीमुख n. point of a needle.

2सूचीमुख, f. ई needle-mouthed, pointed; m. a kind of insect or bird.

सूक्ष्म् adv. very loud.

सूच्य a. to be indicated.

सूच्य n. point of a needle.

सूते m. charioteer, a kind of herald or bard; abstr. °ता f., °त्व n.

सूतक n. bird, production; impurity from birth etc. — m. n. quicksilver; f. सूतिक a woman recently delivered.

सूतकान्न & °न्नाय n. food from any impure person (cf. prec.).

सूतज, °तज, & °पुत्र m. the son of a charioteer, E. of Karna.

1सूति f. pressing out the Soma or the place for it.

2सूति f. birth, production, origin, offspring, progeny.

सूतिकान्न n. food from a woman recently delivered.

सूतु f. gestation, pregnancy.

सूत्र n. thread, cord, esp. the sacred cord worn by the first three classes; string, wire; line, brief rule or a book of such rules.

सूत्रकर्तृ m. the author of a Sūtra work.

सूत्रकार & °कृत् m. the same.

सूत्रधार m. thread-holder, carpenter or stage-manager, director (f. °री).

सूत्रभृत् m. = prec. (d.).

सूत्रय, °यति, pp. सूचित put together, arrange, make into a Sūtra. — आ & समा bring about, perform, compose. वि drive away, remove.

सूत्रात्मन् m. the thread-soul (ph.).

सूचिन् a. furnished with strings; m. stage-manager, director.

सूची f. genitals (of the cow).

सूद्, सूदयति, °ते lead straight on, keep a-going; put in order, arrange, bring about; finish, kill, destroy. — अभि, नि, विनि, & संनि finish, kill, destroy.

सूद् m. receptacle of water, well; mud of a dried pool; a kind of soup; cook, abstr. °ता† f., °त्व† n.

सूदकर्मन् n. the art of cooking.

सूदन, f. आ & ई leading well, putting in order; finishing, destroying (n. as subst.).

सूदयितुं & सूदिन् a. streaming, flowing over.

सूदशाला f. kitchen.

सूय a. belonging to a pool.

सूय n. flower; f. आ a kind of plaited basket or dish; slaughter-bench or house, butchery; the killing of a living creature.

सूयन्, f. ई beautiful, pleasant, charming, joyous.

सूनाचक्रध्वजवल् m. pl. butchers, oilmanufacturers, and distillers (or venders) of spirituous liquors.

सूनादोष m. the guilt of killing animals.

सूनापरिचर a. flying round a butchery (vulture).*

सूनास्य a. kept in slaughter-house (meat).

सूनिक & सूनिन् m. butcher, flesh-seller.

सूनु m. son, offspring; p. सूनुमन्.

सूनुत a. joyous, friendly, kind; hearty i.e. true (speech). — f. आ joy, mirth, jubilation; friendliness, heartiness, truth (opp. अनुत).

†(सूनुतावन्), f. °वरी joyous.

सूनुतावन् a. = prec.

सूप m. soup, broth.

सूपकर्तृ m. a cook (soup-maker).

सूपकार & °कृत् m. the same.

सूपचर, °चरण, & °चार a. easily accessible.

सूपरस m. the taste of soup.

सूपवस्त्रन् a. easily tottered to.

सूपाय m. a good means or expedient.

सूपायन् a. easily accessible.

सुभर्ष a. well fed.

सूयवस a. & n. = सूयवस.

सूयवसिन् & °स्यु a. having & wishing for good pasturage.

सूर m. the sun.

सूरचक्ष्म a. radiant as the sun.

सूरसुत m. the planet Saturn (son of the sun).*

सूरि m. impeller, inciter; sacrifice - master
(= यजमान q.v.); chief, lord i.g.; a great
scholar or sage.

सूर्य, **सूर्यति** heed, care for (acc. or gen.).

सूर्य a. to be heeded or cared for.

सूर्त a. trodden.

सूर्मि or **सूर्मी** f. channel (for water); a tubular
vessel serving as a candle-stick.

सूर्य a. being in tubes or channels.

सूर्य m. the sun or its deity; f. **सूर्या** the Sun
personified as a female, a cert. hymn of
the Rigveda.

सूर्यकर m. a sun-beam.

सूर्यकान्त m. the sun-stone (lit. -beloved, a
fabulous gem, cf. चङ्कान्त).

सूर्यज & **ऋतय** m. the planet Saturn (son of
the sun).

सूर्यज्योतिस् a. = seq. 2.

१सूर्यतेजस् n. the heat of the sun.

२सूर्यतेजस् a. radiant or hot as the sun.

सूर्यत्वच् & **ऋत्वच्** a. whose skin or external
appearance is as bright as the sun.

सूर्यपाद m. sun-beam.

सूर्यपुत्र m. E. of the Acvins, Yama, & the
planet Saturn (cf. **सूर्यज**); f. **ई** E. of the
Yamunā.

सूर्यप्रभ a. bright as the sun.

सूर्यबिम्ब & **ऋण्डल** n. the orb of the sun.

१सूर्यरश्मि m. a ray of the sun.

२सूर्यरश्मि a. sun-rayed.

सूर्यवंश m. the solar race (of kings); **ऋञ्ज** a. be-
longing to it.

सूर्यवन्त a. sunny, solar.

सूर्यवर्चस् a. radiant or glorious as the sun.

१सूर्यवर्ण a. sun-coloured.

सूर्यवार m. Sunday.

सूर्यसम a. sun-like.

सूर्यसिद्धान्त m. T. of an astronomical work.

सूर्याचन्द्रमस m. du. sun and moon.

सूर्यातप m. the heat of the sun.

सूर्यामास m. du. sun and moon.

सूर्यास्त m. sunset.

सूर्योद a. brought by the (setting) sun; m.
(= अतिथि) an evening guest.

सूर्योदय m., **ऋण** n. sunrise.

सूचरी f. a bringing forth (children).

सू, **सिसर्ति**, **सरति**, **ऋते**, pp. **सूत** (—**ऋ** act. &
pass.), & **सूर्त** (q.v.) run, glide, flow, hasten,
speed (w. **वाजम्** & **चाजिम्** run a race);
go to, pass over (acc.). C. **सारयति** cause
to run or flow, (liquify, melt*), set in motion;
M. **सारयति** begin to flow. D. **सिसीर्यति**
wish to run. I. **सरीरति** run hither and
thither. — **चनु** flow or run towards, go
along or after, follow, conform one's self
to (acc.). C. bid follow, pursue. **अप** glide
down from (abl.); roll back (**पश्चात्**,
waggon); go off, cease, pass away. C.
remove, take off or out. **अप** go asunder,
withdraw. **अपि** flow upon (acc.). **अभि**
run or flow near, approach (as friend or
foe); visit (esp. of lovers). C. lead to,
bring together with (acc.); M. (follow,
persecute*), give an appointment or make
a love-visit. **समव** descend; withdraw
from (abl.); (C. put to flight*). **आ** run
near, come; attack (acc.). **उद्** run away.
C. drive away or asunder, cast off, remove,
dismiss, give up. **प्राद्** go off; C. drive
away. **समुद्** send away, dismiss. **उप** come
near, approach, visit (cf. **अभि**); resort to
(acc.). **निस्** flow out, come forth, appear.
C. turn out, expel, remove. **अभिनिस्** &
विनिस् = prec. **परा** run away. **परि** flow
or run around, circumambulate (acc.),
spread everywhere. **प्र** go forth, spread,
appear, begin (also P.), set out, go to-
wards (acc.), pass away. C. stretch forth
or out, expose, divulge. **विप्र** extend farther.
संप्र C. stretch out, draw asunder. **प्रति** rush
against (acc.); go back, return. C. bring
back, remove, replace. **वि** run asunder,
spread (M. w. **तन्वम्** open or unveil itself);
part with (instr.); come from (abl. or
तस्), rush against (acc.). C. send forth.
प्रवि rush forth; run away, escape. **सम्**
flow together, go about, roam, wander
(esp. from one existence to another).
C. cause to wander or to be return bring
together, introduce, fix in (loc.); put off,

defer. अभिसम् stream together. — Cf.

अनुसृत, अनुसृत्, अभिसृत, प्रविसृत (add.),
प्रसृत, विसृत.

सूक्ष्म m. missile, lance.

सूक्ष्मवन्, सूक्ष्मयिन्, सूक्ष्मवन्, & सूक्ष्मयिन्
poss. to prec.

सूक्ष्महस्त a. holding a lance in the hand.

सूक्ष्म & सूक्ष्मन् m. n. the corner of the mouth.

सूक्ष्मि n., सूक्ष्मिणी f. the same.

सूक्ष्मवन्, सूक्ष्मयिन् & सूक्ष्मवन् a. = सूक्ष्मवन् etc.

सूक्ष्म m., सूक्ष्मी & सूक्ष्मिका f. jackal.

सूक्ष्मा f. way, path.

1सृज्, सृजति, *ते, सृजति, pp. सृष्ट (q.v.) let

loose, hurl, throw, pour out, emit, send
forth; create, produce, beget, make; pro-

cure, bestow; use, employ. C. सृजयति,
*ते. D. सिंसृजति, *ते wish to let loose,

M.(A.) wish to create. — अति hurl off,
let loose, give up, dismiss, give leave

(acc.); deliver, free from (2 acc.); yield,
grant, bestow; M. create beyond or as

something higher. अनु let loose, dismiss,
pour out; deliver, grant, bestow; create

after (acc.). अपि add to, mingle with (loc.).
अभि hurl upon (acc.), let loose, give free,

deliver, abandon, promise, grant, bestow.
अव shoot off, pour out, let flow, give up

(प्रादान्), deliver over, grant, bestow;
send away, dismiss (M. abdicate); remit,

pardon; place in, fix on (loc.). अभव dismiss,
send forth to (acc.), let loose, let

go (the reins). उपाव shoot off, admit
(esp. the calf to the cow), give over to

(acc.). अव hurl upon (gen.), set down,
send away, dismiss; hang or fix on (loc.).

समव hurl upon (loc.), let loose, let go,
abandon, omit. आ shoot hither, pour in

or out, admit (esp. to copulation). समा
hang, fasten to (loc.), entrust to (loc.).

उद् cast, hurl, pour out, shed, take off,
lay down, depose, place in (loc.); stretch

out, expand, open, set free, send forth,
dismiss, give up; relinquish, abandon,

despise, repudiate, renounce, resign; omit,
pass over; entrust, commit; produce,

create. समुद् hurl, send forth, utter, throw

down, cast away, take off; dismiss, set
free, let go, relinquish, abandon, expose;

deliver up, hand over. उप hurl, cast,
let flow, pour upon; send or bring to

(acc. or dat.); admit, add, augment;
affect or visit with (instr.), vex, plague.

निस् pour out, let flow, set free, dismiss,
deliver from (abl.), separate, remove. प्र let

run or flow, open, set free, indulge, give
up, resign, quit, abandon. प्रति hurl against

(lit. & fig.), send back. वि throw, shoot,
hurl (lit. & fig.), pour out, send forth,

dismiss, emit, utter; let loose, set free,
deliver from (abl.); cast away, relinquish,

abandon; despise, repudiate, renounce,
resign, M. cease from (abl.); yield, grant,

bestow; create, produce. C. hurl, send
forth, emit, utter, set free, leave alone,

spare avoid, shun; abandon, expose; yield,
grant, bestow, hand over (loc.); create,

produce. अनुवि, अभिवि, & प्रतिवि shoot
at (acc.). सम् shoot or throw with (instr.);

bring together, mix, unite (M.P. refl.);
endow or furnish with (instr.); create. —

Cf. उपसृष्ट, निसृष्ट, संसृष्ट.

2सृज् (—°) letting loose, emitting, hurling,
casting; creating, producing.

सृजय m. a kind of bird.

सृजय m. a man's name.

सृष्टि m. an elephant-driver's hook; f. सृष्टी
or सृष्टी sickle, poss. सृष्ट.

सृत् running, hastening (—°).

सृत a. & n. running.

सृति f. road, path, way, course, wandering
(esp. of the soul).

†सृत् n. running, flowing.

सृत्स्वन्, f. सृत्स्वरी running, hastening.

सृप्, सर्पति, *ते, pp. सृप्त (q.v.) creep, crawl,
glide. C. सर्पयति & D. सिंसृप्ति only —°;

I. सरीसृप्यते creep to and fro. — अति glide
along or over (acc.). अधि & समधि glide

over (acc.). अनु glide after or along, ap-
proach (acc.). समनु approach. अप & व्यव

move off, recede. अभि steal upon (acc.).
अव glide down (of the setting sun); steal

upon, cover gradually (acc.). **अन्वव** glide after. **उपाव**, **पर्याव**, & **प्रवव** approach gently. **वव** creep into (acc.). **आ** creep near. **उपोद्** creep forth. **उद्** creep out or up, rise (lit. & fig.); move gently on. D. wish to rise. **उपोद् & वुद्** creep forth. **समुद्** arise, appear, begin. **उप** go gently to, steal upon, creep or fall into (acc.); move on, come near, approach (also sexually). **समुप** approach. **निस** & **विनिस** creep out. **परि** go round, roam through. **प्र** creep near or into, steal upon (acc.); move on, break forth, spread, proceed. **प्रति** creep back or into. **वि** move about or along (acc.); move asunder, dispense, spread, expand. **सम्** creep along or into (acc.); move onward, approach. **अनुसम्** creep after. **उपसम्** creep near, steal upon (acc.).

सृप्त a. crept out of (abl.) or into (loc.); *n. the spot where some one has crept.

सृप्रा a. slippery, fatty, smooth.

सृष्टिन्द् m. N. of a demon.

सुम् m. N. of an Asura.

सुमर m. a kind of animal.

सृष्ट a. let loose, hurled, cast, created, produced; joined or connected with (—°); covered with, full of (instr.), resolute on (loc. or dat.).

सृष्टि f. letting loose, emission, creation (abstr. & concr.), production; nature, character; spending, liberality.

सृष्टिकृत् m. creator.

सेक m. sprinkling, watering, out-pouring, effusion, gush.

सेकृ m. who sprinkles or impregnates.

सेचन a. & n. pouring out, sprinkling.

सेचनघट m. watering pot.

सेतु a. binding, fettering; m. band, fetter; dam, weir, bridge, boundary, barrier, limit.

सेतुबन्ध m. the building of a dam or bridge, T. of a poem in Prākṛit.

सेतु m. who binds or fetters.

सेदि f. weariness, dejectedness.

†सेध a. driving, scaring.

सेधा f. hedge-hog, porcupine.

सेनविन्त a. defeating armies; m. N. of a son of Kṛṣṇa etc.

1सेना f. missile, weapon.

2+सेना f. line of battle, army.

सेनाय n. the front of an army.

सेनाङ्ग n. a component part of an army.

सेनाचर, **ञ्जीव**, or **ञ्जीविन्** m. soldier.

सेनावु a. swift as an arrow.

सेनाधी m. leader or chief of an army.

सेनापति m. chief of an army, general.

सेनापत्न्य v. = **सेनापत्न्य**.

सेनामुख n. the front of an army.

सेनावाह m. leader of an army.

सेन्द्र a. along with Indra.

सेन्द्रचाप a. with a rainbow.

सेन्द्रिय a. having (with) the organs of sense.

सेन्य a. caused by a weapon (death); m. spearman, warrior.

सेर्य a. jealous, envious.

सेलन m. robber, waylayer.

सेव, **सेवते** (°ति), pp. **सेवित** stay by (acc. or loc.), inhabit, frequent, visit; serve, revere, worship; attend upon, devote one's self to (acc.); practise, use, employ, enjoy (also sexually). C. **सेवयति** serve, worship. — **अनु** stay or dwell in; wait on, reverence. **आ** = S. **समा** devote one's self to (acc.), practise, use, employ. **उप** = S. **अभ्युप** worship, revere. **नि** (**सेवते**) stay in, have intercourse with (loc.); inhabit, visit, frequent, etc. = S. **परि** (**सेवते** & **सेवते**) visit, follow, obey, revere; practise, like. **सम्** be together, stay at or with, dwell in, frequent, visit etc. = S. — Cf. **निषेवित**.

सेवक (—°) inhabiting, serving, revering, practising; m. inhabitant etc.

1सेवन n. sewing; seam, suture.

2सेवन n. following, serving, revering, practising, frequenting, using, employing (mostly —°).

सेवनीय a. to be followed etc. (v. prec.).

सेवा f. visit, service, attendance, worship, devotion to, use, practice, employment; sexual intercourse with (gen. or —°).

सेवादक्ष a. clever in service.

सेवाधर्म m. the duty or rule of service.
 १सेवितव्य a. to be sewn.
 २सेवितव्य a. to be inhabited, practised, honoured, served, taken care of.
 सेवितु a. & m. serving, worshipping, practising; servant etc.
 सेविन् a. serving, following, revering, inhabiting, enjoying carnally, practising, using, employing.
 सेव्य a. to be served etc. (v. prec.).
 सेऊ m. a cert. dry substance & a cert. organ in the belly.
 सैह, f. ई relating to a lion, leonine.
 सेकत, f. ई sandy, consisting or made of sand. n. (a. —° f. चा) sandy soil, sandbank, poss. °तिन्.
 सेकावलि, f. ई furnished with an ornament consisting of a single string of pearls.
 सेनान्य & सेनापत्य n. commandership.
 सेनिक a. belonging to an army; m. soldier, warrior.
 सेन्दूरी कृ dye with minium.
 सेन्धव, f. ई belonging to the sea or to the Indus; m. pl. the inhabitants of the country near the Indus, m. n. a kind of rock-salt (found in this country).
 सेन्धवस्त्रिंश & °घन m. a lump of salt.
 सेन्य a. relating to an army; m. soldier, n. army (also m.), camp.
 सेरन्ध्र m., ई f. a kind of domestic servant, a mixed tribe or caste.
 सेरावन्त् a. furnished with provender.
 सेरिभ m. a buffalo.
 सेर्य m. a cert. plant & a cert insect.
 सेस & सेसक a. leaden.
 सेच्छ्वास a. taking breath; adv.
 सेह्य a. to be borne.
 सेहु m. who bears or endures.
 सेतु m. pressing or pouring out the Soma.
 सेतु or सेतु m. who presses out the Soma.
 सेत्क a. longing, regretful.
 सेत्कष्ट a. = prec., n. adv.
 सेत्क a. to be pressed out.
 सेत्प्रास a. ironical, sarcastic; n. adv.
 सेत्सव a. festive, joyous, w. दिन n. a festival day.

सेत्साह a. energetic, resolute; n. adv.
 सेत्सुक a. full of desire or longing for (loc., acc. w. प्रति, or —°).
 सेत्सिक a. haughty, arrogant.
 सेत्सिध a. high, elevated.
 सेत्दक a. with water, containing water.
 सेत्दर, f. ई born from the same womb; m. (± भ्रातृ) & f. ई such a brother and sister.
 सेत्दरस्नेह m. brotherly love.
 सेत्दर्य, f. चा = सेत्दर, f. ई.
 सेत्दर्यस्नेह m. = सेत्दरस्नेह.
 सेत्योग a. zealous, energetic.
 सेत्विग a. agitated, restless; n. adv.
 सेत्त्वाद a. mad, insane.
 सेत्पकरण a. with the implement
 सेत्पकार a. beneficial.
 सेत्पचार a. polite, deferential; n. adv.
 सेत्पखेद a. moistened, wet.
 सेत्पहास a. laughing, sarcastic.
 सेत्पाक m. a cert. mixed caste.
 सेत्पान n. stairs, a ladder; abstr. °त्स n.
 सेत्पानत्क a. having sandals or shoes.
 सेत्पानह a. (nom. °नत्) the same.
 सेत्भरि m. N. of an ancient poet.
 सेत्भरीयु a. longing for Sobhari (v. prec.).
 सेत्म m. the Soma (plant or juice, often personified as a god); the moon or the god of the moon.
 सेत्मक m. N. of a Rishi etc.; pl. N. of a people. f. सेत्मिका N. of a crow.
 सेत्मकाम a. desirous of Soma.
 सेत्मतीर्थ n. N. of a place of pilgrimage.
 सेत्मदत्त m. a man's name.
 सेत्मदेव m. the god of the moon; N. of an author etc.
 सेत्मधान a. holding or containing Soma.
 सेत्मन् m. who presses or offers the Soma.
 सेत्मप a. Soma-drinking.
 सेत्मपति m. lord of the Soma or of the moon.
 सेत्मपर्ण n. Soma-leaf.
 सेत्मपर्वन् n. Soma-time.
 सेत्मपा a. = सेत्मप; superl. °तम.
 सेत्मपाच n. Soma-vessel.
 १सेत्मपान n. abstr. to seq.
 २सेत्मपान a. Soma-drinking.

सोमपायिन् & °पावन् a. = prec.
 सोमपात्रं m. Soma-keeper.
 सोमपीति f. a drinking of Soma (only dat.).
 सोमपीचं m., °पेय n. = prec.
 सोमपीचिन् a. partaking of a draught of Soma.
 सोमपृष्ठ a. bearing Soma on the back.
 सोमप्रभ a. radiant as the moon; m. & f. चा a man's & woman's name.
 सोमभृत् a. bringing Soma.
 सोममद् (°माद्) a. drunk with Soma.
 सोममद् m. abstr. to prec.
 सोमयज्ञ & °याग m. a Soma-sacrifice.
 सोमयाजिन् a. offering Soma.
 सोमरक्षं m. keeper of the Soma.
 सोमराजन्, f. °ञ्जी having Soma as king.
 सोमरात m. N. of a man.
 1सोमरूप n. a form of Soma.
 2सोमरूपं a. Soma-formed.
 सोमलिप्त a. smeared with Soma.
 सोमवंश m. the lunar race of kings.
 सोमवंशीय & °वंश a. belonging to the lunar race.
 सोमवन्त् a. having or containing Soma
 सोमवर्चस् a. glorious as Soma.
 सोमवाग्निन् a. vomiting Soma.
 सोमविक्रयिन् m. seller of Soma.
 †सोमवृद्ध a. gladdened by Soma.
 सोमश्रित a. excited by Soma.
 सोमश्रवस् m. a man's name.
 सोमश्रेष्ठ a. having Soma as chief.
 सोमसखि a. having Soma as friend.
 सोमसखिस् a. Soma-water.
 सोमसव m. Soma-pressing.
 सोमसवन a. wherefrom Soma is pressed.
 सोमसुत् a. pressing Soma.
 सोमसुति & सोमसुता f. pressing of Soma.
 सोमसुखन् a. = सोमसुत्.
 सोमहार & °रिन्† a. robbing Soma.
 सोमांशु m. Soma-stem or moon-beam.
 सोमाद् a. eating Soma.
 सोमापूर्वन् m. du. Soma and Pūṣan.
 सोमाभिषिक्त a. sprinkled with Soma.
 सोमावद् m. du. Soma and Rudra.
 सोमार्थिन् a. desiring Soma.
 सोमावती f. containing Soma.

सोमाहुति f. Soma-sacrifice.
 सोमिन् a. having or offering Soma.
 सोमेष्ट f. Soma-sacrifice.
 सोम्य a. having to do with Soma, consisting of Soma etc.; m. Soma-offerer.
 सोष a. mixed with alkaline earth.
 सोष्णीष a. turbaned.
 सोष्मता f. heat, warmth.
 सोष्मन् a. hot, warm.
 सोकर, f. ई relating to a hog.
 सोकर्यं n. easiness of performance, facility.
 (सोकुमार* &) सोकुमार्यं n. tenderness, delicacy.
 सोकुल n. well-doing.
 सोक्ष्य n. minuteness, subtilty.
 सोख n. welfare, comfort, joy, bliss.
 सोगत, f. ई Buddhist; m. a Buddhist.
 सोगन्धिक् a. sweet-scented, fragrant; n. a white (or blue) water-lily.
 सोगन्ध n. odour, perfume.
 सोजन्व n. goodness, benevolence.
 सोति m. E. of Lomaharṣaṇa (patron. from सुत्).
 1सोत् a. relating to Soma-pressing.
 2सोत् a. relating to a charioteer, n. his office.
 सोत् a. consisting of threads or belonging to a Sūtra.
 सोत्तमन्, f. ई belonging to Indra; f. ई a cert. ceremony.
 सोदर्य a. brotherly; n. brotherly relation.
 सोदामनी or °मिनी (± विद्युत्) f. lightning; N. of sev. women.
 सोदास m. a patron. name.
 सोध n. a plastered or whitewashed mansion; any great house or palace.
 सोधन्वन् m. son of Sudhanvan, pl. E. of the Ribhus.
 सोधर्म्य n. honesty.
 सोन m. butcher; n. (± मांस) butcher's meat.
 सोनिक् m. butcher or hunter.
 सोन्ध्यं n. beauty, splendour, nobility.
 सोपर्ण (सोपर्ण), f. ई relating to the falcon etc.
 सोप्तिक् a. relating to sleep, nocturnal; n. = seq.
 सोप्तिक्वध m. nocturnal attack on (—°).
 सोप्रजास्त्वं n. possession of good offspring.

सोबल m., ई f. son & daughter of Subala (Çakuni & Gāndhārī).

सोबलेय m., ई f. = prec.

सोभ n. N. of a mythical city.

सोभग n. happiness, loveliness, beauty.

सोभगत्वं n. condition of happiness.

सोभद्र m. metron. of Abhimanyu.

सोभास्य n. = सोभग.

सोभास्यदेवता f. an auspicious or tutelary deity.

सोभाच n. good brotherhood, fraternity.

सोम a. relating to Soma.

सोमदत्ति m. patron. from Somadatta.

सोमनसं, f. ई relating to flowers, flowery; n. pleasure, satisfaction, cheerfulness (also m.), benevolence, kindness, favour.

सोमनस्य a. causing pleasure or satisfaction; n. cheerfulness, mirth.

सोमिक, f. ई relating to Soma.

सोमिच m. metron. of Lakṣmaṇa; n. friendship.

सोमिचि m. = prec.; du. L. & Çatrughna.

सोमिख or सोमिख m. N. of a poet.

सोमी (cf. सोम्य) f. moonshine.

सोमुख n. mirth, joy.

सोम्य or सोम्य (f. सोमी & सोम्या) relating or consecrated to Soma, consisting of S., i.g. Soma-; Soma- or moon-like, auspicious, gentle, dear (*esp. voc. सोम्य my dear); m. pl. a class of Manes.

सोम्यता f., ०त्व n. gentleness, mildness.

सोम्यदर्शन a. of gentle aspect.

सोम्यनामन्, f. ०न्नी having a lovely name.

सोम्यरूप a. friendly, mild towards (gen.).

सोम्यवपुस् & सोम्याकृति a. of a pleasant form.

सोयवसि m. a patron. name.

1सोार a. consisting of spirituous liquor.

2सोार, f. ई relating to the sun, solar; m. a worshipper of the sun.

सोारभ a. sweet-smelling; f. ई a cow (daughter of Surabhi); n. odour, fragrance.

सोारभेय m., ई f. bull, cow.

सोारभ n. odour, fragrance.

सोाराज्य n. good government, p. ०वन्त्.

सोाराष्ट्र & ०क्क a. coming from Surāṣṭra; m. pl. the inhabitants of Surāṣṭra.

सोारिक a. relating to spirituous liquor.

सोार्य (f. सोारी & सोार्या) a. belonging to the sun.

सोार a. celestial.

सोारर a. relating to sound.

सोार्य, f. ई & चा golden.

सोारव्य n. horse-race or = स्वव्य.

(*सोारिद &) ०दस m. guardian of a harem.

सोारिष्टकृत, f. ई relating or consecrated to (Agni) Sviṣṭakṛt.

सोारीर & ०क्क m. pl. N. of a people.

सोारत्व n. faith, devotion.

सोारव्य n. the correct formation of grammatical forms.

सोाराम्य n. peace, conciliation.

सोारीख n. goodness of nature or character.

सोारवसं a. having a good renown; n. loud praise, glory, contest.

सोारुण्य n. a cert. sun-beam.

सोारव n. good condition, excellence.

सोारार्द & सोारार्थ n. affection, friendship.

सोारित्व n. satiety, satisfaction; kindness, friendliness.

सोारद a. coming from a friend, a friend's; m. a friend; n. = seq.

सोारण n. friendship, affection.

स्कन्द, सकन्दति. ०ते, pp. स्कन् leap, spring, spurt; drop, be spilled, fall; leap upon i.e. cover, impregnate. C. स्कन्दयति pour out, spill; omit, neglect. I. कनिष्कन् leaping (of frogs). — चति (स्क & च्क) leap upon or over, fall down. चभि (स्क & च्क) leap upon (for copulation). चव spring or spurt down; spring towards or upon, attack, overpower. चभव spring down, in, or out; meet with, encounter. समव S. & C. assail. चा leap, resort to, depend on (acc.); also = समा attack, assail. परि (स्क & च्क) leap about (also I. चनिष्कदत्); spill, scatter. प्र spring forth, down, upon (acc.); spurt, drop, fall; attack, assail. सम् drop or spring off. — Cf. परिस्कन्.

†स्कन्द m. hopper, jumper; aggressor, assailant; N. of the god of war.

स्कन्द m. the being spilt.

स्कन्दपुत्र m. son of Skanda i.e. thief.

स्कन्दपुराण n. T. of a Purāṇa.
 स्कन्दिन् n. leaping upon, impregnation.
 स्कन्ध m. shoulder, stem or trunk of a tree;
 section, chapter of a book, mass, multitude,
 a whole or aggregate.
 स्कन्धदेश m. the region of the shoulder.
 स्कन्धवन् a. having a stem (stems).
 स्कन्धशिरस् n. shoulder-blade.
 स्कन्धस् n. ramification, branches or top of
 a tree.
 स्कन्धावार m. head-quarters (lit. the stem's
 i.e. the king's guard).
 स्कन्धिन् a. having a (strong) stem.
 स्कन्ध a. relating to the shoulders.
 स्कभाय्, °यति v. स्कम्.
 स्कभीयस् (compar.) supporting well.
 स्कम् or स्कम्, स्कभाति or स्कधीति, pp.
 स्कभित् prop, support, fix; stop, restrain,
 obstruct. C. स्कभायति = S. — चा fix in
 or at (loc.). उप hold up by supports.
 प्रति hold stand against; lean upon (acc.).
 वि (ष्क) fix, establish; C. the same. —
 Cf. प्रतिष्कम्भे (add.).
 स्कम् m. prop, support, pillar.
 स्कन्धेष्ण a. whose gifts are firm (like pillars).
 स्कम्भन n., स्कम्भनि & °नी (nom. °नीस्) = स्कम्.
 स्कु, स्कीति, स्कुनीति, स्कुनाति stir (tr.), rake
 up (fire), pick (teeth). I. चोष्कूर्यते rake
 together, accumulate.
 †स्कृधायु v. चस्कृधायु.
 स्वल्, स्वलाति, °ते, pp. स्वलित (q.v.) stumble,
 totter, waver, stammer, falter, eor, fail.
 C. स्वलयति cause to falter (voice). परि,
 प्र, & वि = S.
 स्वल् m. stumbling, tottering.
 स्वलन & °लित n. the same; blunder, fault,
 error, loss.
 स्वन, स्वनति, mostly स्वनयति, pp. स्वनित (q.v.)
 thunder, roar, sound. — अभि, निस्, &
 प्र = S.
 स्नान m. the breast of a woman.
 स्नानकोटि f. nipple (breast-point).
 स्नानग्रह m. (a child's) taking of the breast.
 स्नानतट m. n. bosom (slope of the breasts).
 स्नानथ or स्नानधु m. roaring of the lion.
 स्नानधय, f. ई breast-sucking, a suckling.

स्नानप & °पायिन् a. = prec.
 स्नानपान n. the sucking of the breast.
 स्नानभर m. a thick (lit. weight of a) breast.
 स्नानमध्य n. the room between the breasts.
 स्नानयदम् a. rushing along with thunder.
 स्नानयितुं m. thunder.
 स्नानाशुक् n. covering of the bosom.
 स्नानान्तर n. = स्नानमध्य.
 स्नानभोग m. a full (lit. fulness of a) breast.
 स्नानावरण n. covering of the bosom.
 स्नानित a. thundering; n. thunder.
 स्नानोत्तरोय n. covering of the bosom.
 स्नान् n. (m.) the milk in a woman's breast.
 स्नान्यत्वाग m. leaving off the mother's milk,
 weaning.
 स्नानक m. bunch, esp. of flowers.
 स्नान्य a. stiff, rigid, immovable, n. adv. Abstr.
 °ता f., °त्व f.
 स्नान्यकर्ण m. N. of a lion (stiff-eared).
 स्नान्यलोचन a. having immovable i.e. unwink-
 ing eyes.
 स्नान्यो कृ make rigid or stiff.
 स्नान्यीभाव m. rigidity, immobility.
 स्नान्य & °क m. bunch, esp. grass-bunch.
 स्नान्यज्ज a. bushy, tufty.
 स्नान्यशस् adv. by bunches.
 स्नान्यमित्र m. N. of a man.
 स्नान्यिन् a. bushy.
 स्नान्यिरम m. elephant (delighting in grass-
 bunches).
 स्नान्य or स्नान्य, स्नान्यति. स्नान्यति, स्नान्यते (°ति).
 pp. स्नान्यित् & स्नान्य (q.v.) prop, support,
 uphold, make firm or steady; M. become
 firm or rigid. C. स्नान्यायति & स्नान्यायति,
 °ते = S., the latter also = make stiff or
 lame, paralyze, stun, obstruct, suppress. —
 चव (ष्ट) fix, fasten, prop, support, intr.
 lean upon (acc.); seize, take prisoner,
 obstruct, shut up. पर्यव (ष्ट) surround.
 समव (ष्ट) raise up (fig.); lean upon (acc.).
 उड् (त्त) prop up, fix, establish. C. lift
 up, raise (lit. & fig.); excite, impel. उप
 erect, uphold, support. प्रति (ष्ट) hold
 against, M. intr. वि (ष्ट) fix, establish,
 raise (lit. & fig.), make firm, stiff, or im-
 movable, stop, obstruct; lean upon (acc.).

C. stop, hold back. सम confirm, strengthen, make stiff or rigid, stop, suppress. C. the same. अभिसम्, परिसम् & प्रतिसम् confirm, strengthen. — Cf. अवष्टब्ध, उत्तब्ध & उत्तमित, प्रसब्ध, विष्टब्ध & विष्टमित, संसब्ध.

स्तम्भ m. post, column, prop, support (lit. & fig.); fixedness, stiffness, immobility; obstruction, hindrance, suppression; arrogance, haughtiness.

स्तम्भक a. stopping, restraining.

स्तम्भन (f. ई) & n. laming, paralyzing, fixing, stopping, restraining.

स्तम्भभङ्गक m. N. of an elephant (pillar-breaker).*

स्तम्भिन् a. having posts or columns; fixing, stopping; haughty, arrogant.

स्तम्भी भू become (as immovable as) a post.

स्तर m. stratum, layer.

स्तरण n. strewing, scattering.

स्तरी f. (nom. *रीस्) barren, not bearing, esp. a cow or heifer.

स्तरीमन् m. strewing, scattering (only loc.).

स्तर्ध्व a. to be thrown down.

स्तव & स्तव्य m. praise, hymn, song.

स्तवन n. praising, celebrating.

स्तवान् (nom. sgl.) thundering or mighty.

स्तवितुं m. praiser.

स्तव्य a. to be praised.

स्त्रायुं m. thief.

स्त्राव m. praise; *क a. & m. praising, praiser.

स्त्रि m. pl. servants, dependants.

†स्त्रिष्ठ, स्त्रिष्ठेति, स्त्रिष्ठुते proceed, stride. — अति mount, ascend. प्र rise.

स्त्रिपा a. house-protecting.

स्त्रिम, only pp. स्त्रिमित stiff, motionless, inactive; n. adv. or as abstr. (also *ता f., *स्त्र n.).

स्तिया f. standing or stagnant water.

स्तोम a. lazy, slow.

स्तोर्ध्व a. spread, scattered, strewed.

स्तोर्ध्वर्हिस् a. whose sacrificial straw is strewed.

सु, स्तौति, स्तुते, स्तवते (स्तवीति, स्तुवते, *ति), pp. स्तुतं (q.v.) praise, extol, celebrate, sing, chant. C. स्तवयति praise, स्तावयते

cause to praise. D. तुष्टुवति wish to praise. — अन् (ष्टाति), अभि (ष्टाति), उप. & परि (ष्टाति) = S. प्र praise; put forward, commence, begin; also = प्रस्तावयति mention. वि sing praises. सम sing or praise (together). अभिसम् & परिसम् praise, extol. — Cf. प्रस्तुत, विष्टुत, संस्तुत.

(सुक m. &) सुका f. lock or tuft of wool or hair; poss. सुकाविन्.

सुत् & सुति f. praise, eulogy.

सुत a. praised; n. praise or = seq.

सुतिगीतक n. song of praise.

सुत्य a. to be praised, praiseworthy.

सुप m. tuft of hair, top-knot.

1 सुम्, स्तोभति (*ते) utter a sound, shout, exult, warble, etc. — अन् follow in shouting. अभि add by shouting. व्यव separate by sounds. परि shout around. प्र incite by shouting. प्रति shout in return, re-echo.

2 सुम् f. shout, exultation.

सुम्भन् a. shouting, exulting.

सूप m. top, esp. of the head, tuft of hair; heap or pile of earth, a Buddhist tomb.

1 स्तु, स्तुषाति, स्तुषीते, स्तुषोति, स्तुषुते (स्तरति), pp. स्तुर्ध्व & स्तुत (q.v.) strew (esp. the sacrificial straw), spread out; strew over, cover; throw down, overthrow. D. तुष्टुवति wish to throw down. — अभि, अव. & समव strew, cover. आ strew, spread, expand; cover, smear. समा strew over.

उप lay or pour over, (± आज्यम्) form a coating with the sacrificial butter, cover or wrap with (instr.), strew, expand; (± आज्यम्) pour the sacrificial butter over, नि throw down. परि strew around, cover, spread, expand. प्र strew, scatter, spread out. वि spread or stretch out, expand, diffuse; also = C. विस्तारयति amplify on (acc.). सम spread or expand (together), strew, cover. — Cf. आस्तोर्ध्व & आस्तुत, उपस्तोर्ध्व, प्रस्तोर्ध्व, विस्तोर्ध्व & विस्तृत, संस्तोर्ध्व & संस्तुत.

2 स्तु (instr. pl. स्तुभिस) star.

स्तुति f. spreading, covering.

स्तुत्य a. to be thrown down.

सुह, सुहति crush.

लोक m. thief, robber; f. चोर.
 लोक्य, ०यति steal, rob.
 लोच n. theft, robbery.
 लोचकृत् a. stealing, stealer of (—०).
 लोचिन् m. thief, robber.
 लोच्य n. theft, robbery.
 लोमिख n. lameness, fixedness, immobility.
 लोक m. drop; adj. small, insignificant, ०—
 & n. a little; *लोकेन & ०कात् in comp. w. a
 pp. hardly, just. Abstr. ०ता† f., ०त्व† n.
 लोकक m. E. of the bird Cātaka (who lives
 on rain-drops).
 लोकशस् adv. drop by drop, sparingly.
 लोकीय & लोका a. relating to drops (of
 ghee).
 लोतव्य a. to be praised.
 लोतृ m. praiser, worshipper.
 लोच n. praise, hymn; a cert. kind of reci-
 tations (r.).
 लोचिन् or लोकीय a. relating to a Stotra.
 लोभ m. shout, trill; p. ०वत्.
 लोम m. praise, song of praise.
 लोममय a. consisting of Stomas.
 लोमवर्धन a. increasing (or delighting in)
 praise.
 लोमवाहस a. offering or receiving praise.
 लोम्य a. worthy of or relating to a song of
 praise.
 लोम a. heavy, tardly, dull.
 लोम, लोमयते, pp. लोमान (q.v.) coagulate,
 stiffen, thicken, strengthen (intr.). — Cf.
 संस्थान.
 लोमान a. coagulate, stiff, rigid.
 लोमी f. woman, wife, female (also of animals);
 a feminine or the feminine gender (g.).
 लोमि (—०) woman, wife.
 लोमिठि or ०टी f. a woman's hip.
 लोमिाम a. desirous of women or of female
 children.
 लोमिार्य n. the service of women.
 लोमिीर n. mother's milk.
 लोमिमन n. intercourse with women.
 लोमिातक & ०घ्न a. murdering a (his) wife.
 लोमिजन m. womankind.
 लोमिजनी f. bringing forth (only) females.
 लोमिजित a. ruled by a (his) wife.

लोमिख n. womanhood or the fem. gender (g.).
 लोमिषि & ०देषिन् a. hating woman, misogy-
 nist.
 लोमिधन n. a wife's (peculiar) property.
 लोमिधर्म m. the duty of or laws for woman;
 coition.
 लोमिपुंघर्म m. the laws for man and wife.
 लोमिपुंमस् m. du. man and wife.
 लोमिपूर्व & ०का a. having formerly been a woman.
 लोमिप्रत्यय m. suffix forming feminines.
 लोमिप्रसू f. = लोमिजनी.
 लोमिबालेघातिन् m. a slayer of women and
 children.
 लोमिभव & ०भाव m. the state or condition of
 a woman, womanhood.
 लोमिमय, f. ई womanly, womanish.
 लोमि, ०यति desire a woman.
 लोमिरत्न n. a jewel of a woman, E. of Lakṣmī.
 1 लोमिलिङ्ग n. the female organ or the feminine
 gender (g.).
 2 लोमिलिङ्ग a. having the characteristics of a
 female; feminine (g.), abstr. ०त्व n.
 लोमिवश & ०वश a. ruled by a woman.
 लोमिविवाह m. marriage (with a woman).
 लोमिविषय m. cohabitation.
 लोमिषख m. a friend of women.
 लोमिषू f. = लोमिजनी.
 लोमिसङ्ग m. intercourse with women.
 लोमिसंयहण n. seduction or violation of a
 woman.
 लोमिसंबन्ध m. matrimonial connection with a
 woman.
 लोमिसंभोग m. the (carnal) enjoyment of a
 woman.
 लोमिहत्या f. the murder of a woman.
 लोमिहनु m. the murderer of a woman.
 लोमिजित n. sacrifice offered by a woman.
 लोमिष, f. ई female, feminine, fond of women;
 n. womanhood, womankind, a multitude
 of women.
 *लोमिणगर्भ m. embryo.
 लोमिषूय n. birth of a female.
 लोमिजीव m. subsisting on (the earnings or
 the prostitution of) a woman.
 लोमि (इ) standing, living, being in, occupied
 with, devoted to (—०).

खग, **खगयति**, pp. **खगित** cover, hide, conceal.

खगन n. covering, hiding.

खगु or **खगु** m. hunch.

खण्डित a. levelled piece of ground prepared for a sacrifice, place, spot, ground i.g.

खण्डितशय्या & **शयिका** f. abstr. to seq.

खण्डितशयिन् a. lying on the bare ground.

खपति m. chief or governor of a district; architect.

खपुट a. rugged, uneven, hump-backed; n. a hump.

खपुटगत a. belonging to a hump (flesh).

खल n. raised or dry ground, land (opp. water), earth, ground, place, spot; **खलो** f. mound, eminence (also **खला**), ground, spot.

खलकमल n., **खलिनो** f. the flowering shrub.

खलग & **खर** a. land-going, living on dry land.

खलव a. land-born, terrestrial.

खलख a. standing (being) on dry ground.

खलाक a. alighted on the ground.

खलो v. **खल**.

खलोदेवता f. a local divinity.

खलोय, **यति** take for dry land.

खलोशयिन् a. lying on the bare ground.

खविमन् m. the thick end, the broad side.

खचिर, f. **खा** & **रि** thick, broad, firm, massy, sturdy; full-grown, old, venerable.

खविष्ठ (superl.) thickest, grossest.

खवीयंस (compar.) thicker, grosser, sturdier.

खशस् adv. according to the place.

1खा, तिष्ठति, ०ते, pp. **खित** (q.v.) stand, stay, stop, remain, wait; stand by (loc.), declare for (dat.); hold out or bear up against (gen. = **पुरस्**); continue in a condition or action (nom., esp. of a pp.; ger., instr. or loc.), exist, be present; belong to (dat. or gen.); serve for (dat.); be turned to, rest on, abide in (loc.); enter, mount, ascend (acc.); spring or arise from (gen. or abl.); cease, desist from (abl.); remain unmentioned, be left aside (esp. imper.). C. **खापयति**, ०ते cause to stand, stop, arrest, restrain; put, place, set in (loc.

Cappeller, Sanskrit-English Dictionary.

r. acc., w. **वशे** subdue), appoint to (loc. or **अर्थम्**, r. acc.); commit, entrust to (loc. or **हस्ते**); found, erect, build, establish; fix, settle, determine; make, render (2 acc.). D. **तिष्ठसति** wish to remain in (instr.). — **अति** rise over; rule, master (acc.). **अधि** stand upon, mount, ascend; stay, abide, be fixed or situated in (loc. or acc.); be founded or based upon (loc.); use, employ, show, betray; also = prec. **समधि** direct, guide, rule, manage, carry on. **अनु** stand still after or together with (loc. or acc.); stay, abide, sit down upon (acc.); follow, obey, conform one's self to, imitate, help, assist; carry on, practise, commit, perform, do. **अन्तर** bar the way, obstruct, arrest. **अप** stand aloof, forsake (abl.). **अपि** stand in the way of (acc.). **अभि** set the foot upon, rise over, step towards or against (acc.), withstand, overcome. **अव** M.(A.) stand off, withdraw; be deprived of, miss (abl.); go down, descend; enter, come to (acc. or loc.); fall to one's (dat.) share; stop, stand still; abide or remain in (loc.); continue doing or being (ger., nom., or instr.); exist, be present; begin, undertake, determine. C. cause to stand, stop, restrain; let stand, leave behind; put, place, lay etc. in or on (loc.); establish, fix, settle; strengthen, comfort. **पर्यव** M. become strong or firm; penetrate, pervade. C. excite, comfort. **प्रखव** M. come back, return (w. **पुनर्**); resist, oppose. C. w. **आत्मानम्** compose one's self. **खव** M. be separated, part from (abl.); stop, stay, remain; prepare for (dat.); be valid, pass for, appear as (nom.). **समव** C. stop, arrest; fasten, strengthen. **आ** stand on (loc.); mount, ascend; step into, enter; take one's place at, resort to (acc.); get to, partake of, enjoy (acc.); undergo, incur; take, choose, use, employ. M. accede to, acknowledge; stand by, set a value upon (loc.). C. cause to ascend or enter, introduce; cause to stay, keep back; put, place, lay; bring near, procure; fix in,

fasten to (loc.). **अन्वा** enter, ascend, attain (after one another). **उपा** go to, have intercourse with (acc.); attend to, observe. **समुपा** step near; attend to, practise. **समा** ascend, resort to, enter, stop, stay; prepare for, set about, take to, choose, use, employ, practise, execute. **उद्** stand up, rise (esp. from a sacrificial acts, i.e. finish, close), awake, appear, sprout, grow. **म.** raise one's self to, prepare for (dat. or loc.). **C.** cause to stand up, raise, scare up, awaken (from sleep or death); lift up, erect, establish; pull or draw out; send off, expel, incite, instigate, urge on, encourage. **D.** wish to rise. **अनुद्** rise after, follow. **अभुद्** rise towards, go to meet (acc.); begin, undertake. **उपोद्** rise before or to meet, approach, go to (acc.). **प्रोद्** spring up, rise, appear. **प्रत्युद्** rise up to meet (acc.). **वुद्** rise up in different directions; turn from, give up (abl.); forget one's duty (**M.**). **C.** call in question, disagree about (acc.); alienate, remove, depose. **समुद्** rise (together), come out of, spring from (abl.); appear, become visible; go about to work, prepare for (loc. or infin.). **C.** cause or bid to rise, lift up, rouse, awaken. **उप** stand by, near, opposite, or round (acc.); come near, approach, resort to, attend on, serve, worship; present with (instr.); be present or at hand, be to one's disposal or fall to one's (acc. or gen.) share. **C.** cause to stand near or opposite (acc.); fetch, bring near. **अनुप** step near (after one another), approach (acc.). **अभुप** worship. **C.** bring near. **पर्युप** stand around (acc.); attend with (instr.). **प्रत्युप** **M.** stand opposite, attend on (acc.). **समुप** stand near, approach, fall to one's lot (acc.). **नि** **C.** fix in (loc.). **परिनि** **C.** teach thoroughly (gen. of pers.). **निस्** grow forth, rise from (abl.); bring to an end, accomplish, prepare, make ready. **C.** drive out; prepare, make ready. **परि** stand around or in the way; obstruct, hinder; be left, remain. **प्र** **A.(M.)** rise,

stand upright, stand before (acc.); **M.** be up or awake, (**A.**) set out to go, depart from (abl.), betake one's self to (acc. $\pm$ प्रति or loc.). **C.** send out, dismiss, banish, put away. **अतिप्र** rise above (acc.), be prominent. **अनुप्र** set out after (acc.), follow; **C.** send after. **अभिप्र** go out in pursuit of, have in view (acc. $\pm$ प्रति), prevail over (acc.). **C.** drive out (cattle). **विप्र** **M.(A.)** rise or set out (in various directions); go asunder, spread, expand. **संप्र** **M.** stand or step together (before the altar); set out to go, betake one's self to (acc. or loc.). **प्रति** stand, stay, remain; stand still or firm, be established or founded upon (loc.); get a place or foothold, thrive, prosper; withstand, resist; spread over (acc.). **C.** set up, erect, fix, support; place in or upon, appoint to (loc.); present, offer, entrust or commit to (loc.). **अनु-प्रति** get on, thrive or prosper after (acc.). **संप्रति** apply to (loc.). **वि** **M.(A.)** stand apart, go asunder, be spread in or over (acc.); part with or be separated from (abl.); stand firm, not budge. **C.** spread, extend. **अनुवि & अभिवि** **M.** spread over, pervade (acc.). **सम्** **M.(A.)** stand by, remain with (loc., w. **वाक्** obey); stand still, stop, stay; meet (as foes); come to an end or to perfection; succeed, prosper; perish, die. **C.** lift up, raise, strengthen, comfort (w. **आत्मानम्** compose one's self); fix, erect, build, establish, settle; bring on or in (loc.); check, restrain; get through, finish, kill. **अनुसम्** go along, pursue. **M.** be finished later. **अभिसम्** stand still or end with (acc.). **C.** cause to stand still or to end with. — Cf. **अधिष्ठित, अनुष्ठित, अनुसंस्थित, अभिष्ठित, अभ्युत्थित, अभ्युपस्थित, अवस्थित, आस्थित, उत्थित, उपस्थित, उपास्थित, निष्ठित, निःष्ठित (sic!), परिनिष्ठित, परिष्ठित, परिस्थित, पर्यवस्थित (add.), पर्युपस्थित, प्रतिष्ठित, प्रत्युपस्थित, प्रस्थित, प्रोत्थित, विष्ठित, व्यवस्थित, व्युत्थित, संस्थित, समवस्थित, समास्थित, समुत्थित, समुपस्थित, संप्रतिष्ठित.**

२स्था (nom. m. n. स्थास) standing (often —°), immovable (opp. चंगत्).

स्थावीय a. belonging to Īiva (cf. seq.).

स्थावु a. standing, firm, immovable; m. trunk or stem of a tree, post, pillar, E. of Īiva.

स्थावुभूत a. (being) immovable as the trunk of a tree.

स्थावुच्छेद a. who roots out the trunks of trees.

स्थावु n. imp. (it is) to be stood or remained.

१स्थानु a. standing, stationary.

२स्थानु m. guide (of horses).

स्थान n. station, place.

स्थान n. standing, remaining, abiding, not budging; continuation, duration; state. condition, position, rank, dignity; shape, form, appearance; sphere, domain, province; abode, place, seat, home, stead (loc. w. gen. or —° instead of); proper place or time, occasion or object for (gen. or —°); place of articulation, organ (g.); the (4) stamina of a kingdom (treasury etc.).

स्थानक m. N. of a man. n. position, attitude; rank, dignity; place, spot.

स्थानपति & °पाल m. protector of a place or region.

स्थानभङ्ग m. ruin of a place.

स्थानभ्रंश m. loss of a place.

स्थानभ्रष्ट a. removed from one's place.

स्थानयोग m. pl. the various places or modes for keeping goods.

स्थानविद् a. knowing a place (places).

स्थानस्थ & °स्थित a. standing (being) at one's place.

स्थानान्तर n. another place.

स्थानासन n. du. standing and sitting down.

स्थानासेध m. confinement to a certain place, imprisonment.

स्थानिन् a. having the first or the right place; m. the primitive element (g.).

स्थानीय a. being in or instead of (—°).

स्थानेश्वर m. = स्थानपति.

स्थापक m. erector (of an image), establisher, founder; a cert. person of the stage-business.

स्थापत्व n. the office of a स्थापति.

स्थापन a. establishing, fixing, settling, founding; n. & f. स्था the act of establishing etc.

स्थापनीय a. to be fixed or kept.

स्थाप्य a. to be established, fixed, placed in (loc. or acc.), kept, confined, restrained.

१स्थामन् n. standing-place, stand; stability, strength, power.

२स्थामन् n. neighing of a horse.

स्थायिता f., °त्व n. duration.

स्थायिन् a. standing, abiding, being in, at, or on (—°), present; steady, constant, faithful, true.

स्थायुक a. standing, staying in (—°); constant, durable.

स्थारयन् a. having firm reins.

स्थाल n. plate, dish, vessel, tooth-hole; f. स्थाली (earthen) pot, kettle.

स्थालीपाक m. a kind of cooked offering.

स्थारव a. standing, immovable, firm, lasting, constant; vegetable, belonging to the vegetable world. m. mountain; m. n. sgl. & pl. the vegetable kingdom; n. immovable property.

स्थारवक m. N. of a servant.

स्थारवजङ्गम n. the immovable and movable.

स्थारवता f. condition of being a plant.

स्थारवत्व n. immobility.

स्थारि & °विर्य n. old age.

स्थारक s. perfume or unguent.

स्थानु a. stationary, immovable, firm, constant.

स्थित a. standing, abiding, remaining; continuing, keeping on (nom., loc., instr., ger., or adv.); turned to, intent upon, occupied with (loc. or —°); fixed, settled, determined, firm, valid; present, existing; left, ceased, stopped. n. the act or manner of standing.

स्थितधी a. steady-minded.

स्थितप्रज्ञ a. firm in judgment.

स्थितवन् a. standing, having one's place.

स्थिति f. standing, stopping, staying, remaining in or with (loc. or —°); abode, place; situation, rank, dignity; devotion to or occupation with (loc.); stability, duration; firmness, constancy, existence, occurrence; state, condition; conduct, procedure;

axiom, maxime, rule, custom, usage, boundary, limit; rectitude, virtue.
स्खितिमन् a. firm, stable, steady, constant, virtuous.
स्खिरं a. hard, solid, firm, strong, lasting, durable, steadfast, constant, resolute, faithful, sure.
स्खिरचित्त a. firm-minded, constant.
स्खिरता f., °त्व n. hardness, firmness, stability, constancy.
स्खिरधन्वन् a. armed with a strong bow.
स्खिरपोत a. enjoying strong protection.
स्खिरप्रतिबन्ध a. firm in resistance.
स्खिरबुद्धि a. steady-minded, resolute.
स्खिरमति a. = prec.; f. firmness, resoluteness.
स्खिरयौवन a. ever youthful; n. eternal youth.
स्खिरसंस्कारता f. perfect accomplishment.
स्खिरसाहृद् a. constant in friendship.
स्खिरारम्भ a. firm in undertaking, persevering.
स्खिरी कृ confirm, strengthen; °भू P.
स्खिरीकरण n. confirmation, corroboration.
खूण m. a man's name; f. **खूणा** post, pillar.
खुरे a. thick, broad, massy, big, large; m. the lower part of the thigh (also °कत); du. the ankles or buttocks.
खूरि a. drawn by one horse; n. such a waggon.
खूलं a. = **खुरं**, also coarse, gross, material (opp. सूक्ष्म); stupid, dull; n. = **खूलशरीर**.
खूलकेश m. N. of a Rishi.
खूलता f., °त्व n. abstr. to **खूलं**.
खूलप्रपञ्च m. the material world (ph.).
खूलभूत n. a grosser element (ph.).
खूलभोग n. the enjoyment of grosser things (ph.).
खूलमध्य a. thick in the middle.
खूललवच & °लव्य a. munificent, liberal.
खूलविषय m. material object.
खूलशरीर n. the material body (ph.).
खूलशिरम् a. large-headed; m. N. of a Rishi etc.
***खूलशाट** & °क m., °शाटी f. coarse cloth.
खूलसूक्ष्म a. gross and subtle.
खूलसूक्ष्मप्रपञ्च m. the gross and the subtle world.

खूलसूक्ष्मशरीर n. the gross and the subtle body.
खूलहस्त m. an elephant's trunk.
***खूलान्न** n. the larger intestine, the rectum.
खीमन् m. firmness, stability, duration.
खेय n. imp. (it is) to be stood or remained, to be acted or behaved; m. judge, umpire.
खेयम् (compar.) very firm or constant.
खीय n. firmness, solidity, steadiness, constancy, calmness; p. °वन्.
खीललव्य n. munificence, liberality.
खील n. thickness, coarseness, bulk, size.
क्षपन, f. ई used for bathing (water etc.); n. bathing, ablation.
क्षा, **क्षाति** (क्षायते), pp. **क्षात** (q.v.) bathe, perform ablation (esp. at the end of religious studentship or of a vow), smear or anoint one's self with (instr.). C. **क्षपयति** or **क्षापयति** cause to bathe, wet, dip in (loc.). — **उद्** step out of the water. **नि** be steeped or absorbed in (loc.). **प्र** go into the water; C. bathe in (acc.). **सम्** C. bathe (tr.), wash. — Cf. **निष्णात**.
क्षातं a. bathed, washed, purified by ablation; steeped i.e. versed in, familiar with (loc. or °).
क्षातक m. a Brahman who has finished his religious studentship (lit. one who has performed his ablation).
क्षातक्षिप्त a. bathed and anointed.
क्षातानुक्षिप्त a. the same.
क्षान n. bathing, ablation (cf. prec.).
क्षानगृह n. bathing-room.
क्षाल a. fit for bathing.
क्षानवस्त्र n. bathing-dress.
क्षानवेष्टमन् n., °शाखा f. bathing-room.
क्षानशाटी f. bathing-drawers.
क्षानशील a. used to or fond of bathing.
क्षानाम्बु n. water for bathing or washing.
क्षानिन् a. bathing, being in a bath.
क्षानीय a. fit or suitable for bathing.
क्षानीयवस्त्र n. = **क्षानवस्त्र**.
क्षानोत्तीर्ण a. risen from a bath.
क्षानोदक n. = **क्षानाम्बु**.
क्षानोपकरण n. implements for bathing.
क्षापक m. (a servant) who bathes (his master).

स्नापन n. bathing, washing.

स्नायिन् a. bathing, performing ablution.

स्नायु f. n. sinew, also = seq.

स्नायुबन्ध m. sinew-band, i.e. bowstring.

स्नायुमय, f. ई made of tendons.

स्नायुयुत a. held together by tendons.

स्नावन् or स्नावन् n. band, sinew, bowstring.

स्निग्ध a. supple, oily, greasy, sticky, smooth;
bland, soft, kind, affectionate, faithful,
loyal; abstr. °ता f., °त्व n.

स्निग्धभिन्नाञ्जन n. = स्निग्धाञ्जन.

स्निग्धमुद्ग m. a kind of bean.

स्निग्धशीतलम्ब a. slippery, cool, or rough;
abstr. °त्व n.

स्निग्धाञ्जन n. collyrium mixed with oil.

1 स्निह्, स्निह्यति, °ते, pp. स्निग्ध (q.v.) be supple,
greasy, or moist; stick to, be fixed upon
(loc.), have affection for, be fond of (loc.
or gen.). C. स्निह्यति make greasy, supple,
or submissive. उप (also स्निह्यति) become
supple or moist. C. conciliate, win over. —
Cf. प्रस्निग्ध.

2 स्निह् f. (nom. स्निक्) wetness, moisture.

स्निहिति or स्नीहिति f. the same.

स्नीहन् m. or स्नीहा f. wetness of the nose.

1 स्नु, स्नीति, pp. स्नुत distil, drop, flow (esp.
of the mother's breast or milk). — प्र = S.

2 स्नु (—°) v. घृतस्नु.

3 स्नु n. surface, top (= सानु).

स्नुषा f. daughter-in-law.

स्नुषाण a. having sexual intercourse with the
daughter-in-law.

स्नुही f. the milk-hedge plant.

स्नुहन् m. wetness of the nose.

स्नैय n. imp. (it is) to be bathed.

स्नेह m. stickiness; oil, grease, a fluid of the
body; attachment, love, friendship for (loc.,
gen., or —°).

स्नेहकुम्भ or °घट m. a pot with oil.

स्नेहगुह a. heavy(-hearted) from love for (gen.).*

स्नेहन् a. (f. ई) & n. lubricating, anointing;
feeling affection.

स्नेहभूमि m. object of love.

स्नेहमय, f. ई consisting of or full of affection.

स्नेहल a. affectionate, tender.

स्नेहवन् a. oily, greasy; also = prec.

स्नेहसंयुक्त a. mixed with oil or grease.

स्नेहसंस्वरवन् a. full of ardent love.

स्नेहाकृत n. feeling of love.

स्नेहाङ्कन n. a mark of affection.

स्नेहिन् a. liking, fond of (—°).

सन्द्, सन्द्ते, °ति, pp. सन्द्ति (q.v.) quiver,
throb, quake, kick (of animals), budge.

C. सन्द्द्यति (°ते) make quiver. — चा,
परि, प्र, वि, सम् quiver, shake.

सन्द् m. quivering, throbbing, motion i.g.

सन्द्न a. kicking (cow); m. a kind of tree;
n. = prec.

सन्द्ति a. & n. quivering, moving.

सन्दिन् a. quivering.

सन्ध्या f. thread, string.

संरक्ष, f. ई rescuing, delivering.

संर्धा f. contest, emulation with (instr. ± सह,
gen., or —°) about (instr.).

संर्धावन् & संर्धिन् a. rivalling, emulous.

संर्ध्य a. desirable, precious.

संर्श a. touching, penetrating (—°); m. touch,
contact; perception of touch, feeling, sen-
sation. Abstr. °ता f., °त्वा n.

संर्शचम a. tangible.

संर्शगुण a. having the quality of touch.

संर्शन n. touching, feeling, sensation.

संर्शनीय & संर्शयितव्य a. to be (being) touched
or felt.

संर्शवन् a. having tangibility, palpable.

संर्शानुकूल a. grateful to the touch.

संर्शिन् a. touching, entering, penetrating (—°).

1 संश् (पश्), pp. संष्ट (q.v.) see, behold, look
at. C. संश्चयति mark, notice, show. —
Cf. संशुष्ट, विसष्ट.

2 संश् m. (nom. संष्ट) spy, guardian.

संश् m. the same.

संष्ट a. visible, discernible, distinct, manifest,
clear; n. adv.

संष्टार्थ a. clear in meaning, intelligible; n. adv.

संष्टी कृ a. make distinct or clear.

संष्टि a. desirable, enviable.

संष्टिवोर a. consisting in enviable heroes.

स्यूध = 1 स्यूध.

स्यू, स्यूणाति, स्यूयते (स्यूयति), pp. स्यूत loosen,
free from (abl.), rescue, save, attract, win.

C. स्मारयति the same. — अप free from (abl.), alienate. आव deliver. आ attract, win. निस् free from (abl.). वि tear asunder, separate.

1सूध्, संधते (०ति) contend, emulate, strive (instr. ± सह or acc. of pers. & loc. of th.). — अधि, प्र, प्रति, वि, & सम् = S.

2सूध् f. contest; rival, foe.

†सूध् v. मिथः(ः)सूध्.

1सूम्, सूशति (०ते), pp. सूष्टे (q.v.) touch (acc. or loc.) esp. अपस्, उदकम् etc. touch water, also अग्निस् wash or sprinkle with water (r.); feel, perceive (by touching); reach up to (loc. or acc.); attain, obtain, incur, suffer. C. स्पर्शयति (०ते) cause or make to touch (2 acc.), bring into immediate contact with (loc. or instr.); present to, bestow on (dat.). — अधि touch (superficially). अनु touch, fill with (instr.). अभि touch, visit, afflict. आ touch slightly. उद् reach up to (acc.). उप touch, stroke, caress; w. अपस् etc. = S. (also ± instr. of the water & ± acc. of the touched parts of the body). समुप touch (esp. water or with water; cf. S.), bathe in (loc.). परि touch, stroke. सम् touch, bring in contact with (instr.); reach to, attain, visit, befall; ± अपस् etc. wash, bathe (r.). — Cf. उप-सूष्ट, संसूष्ट.

2सूम् (nom. सूक्) & सूश a. touching, reaching (—०).

सूञ्ज a. to be touched or felt.

सूष्ट a. touched, felt, visited by or afflicted with (instr. or —०).

सूष्टमैशुन a. defiled by sexual intercourse.

सूष्टि & सूष्टिका f. touch, contact.

सूष्टिन् a. who has touched.

सूह, सूहयति, ०ते be eager; strive after or long for (dat., gen., or acc.), envy (dat., gen. or loc.). — सम् desire ardently (acc.).

सूहयन् n. desire, longing for (—०).

सूहयोय a. desirable, enviable, attractive, charming; abstr. ०ता f., ०त्व n.

सूहयाय a. worthy to be striven after or contested.

सूहयायु a. longing for, delighting in (dat. or loc.), wishing to (infinitive); jealous, envious. सूहा f. desire, longing for, delight in (gen., loc., or —०); envy.

सूहावन् a. longing for, delighting in (loc.). सूष्टिक m. rock-crystal.

सूष्टिकमणि m. (& ०शिला f.) the same.

सूष्टिकमय, f. ई made of crystal, crystalline.

स्फुर, C. स्फारयति, pp. स्फारित (q.v.) open widely, spread, expand, divulge, w. धनुस् etc. bend the bow, shoot off. — वि = S. — Cf. विस्फारित.

स्फल्, C. स्फालयति, w. आ strike or hurl against (acc. or loc.), w. सम् crush.

स्फाटिक, f. आ & ई crystalline; n. crystal.

स्फाति f. fattening, breeding (of cattle).

स्फातिमन् a. fat.

स्फाय, स्फायते, pp. स्फीत (q.v.) grow, fat, swell, increase. C. स्फावयति fatten, enlarge, augment. — आ grow, increase. वि swell. — Cf. संस्फीत.

स्फार a. extensive, wide, big, large, violent, abundant.

स्फारफुल्ल a. full blown.

स्फारी भू open, expand, swell, increase.

स्फावयितु m. fattener.

स्फिगी & स्फिज् (nom. स्फिक्) f. buttock, hip.

स्फिरं a. fat.

स्फीत a. fat, swollen, large, thick; thriving, prosperous; numerous, abundant; richly endowed with, full of (instr. or —०).

स्फुट, स्फुटति & स्फोटति burst, split, expand, open, blossom. C. स्फोटयति burst or rend asunder, shake, toss. — आ C. cleave, crush, shake, toss. प्र fly open, burst; C. cleave. वि burst, split, fly open.

स्फुट a. open, blossomed, blown; clear, distinct, plain. Abstr. ०ता f., ०त्व n.

*स्फुटन n. splitting, bursting.

स्फुटय, ०यति make clear or manifest.

स्फुटाक्षर a. clear or distinct (-syllabled).

1स्फुटार्थ m. a clear meaning.

2स्फुटार्थ a. clear in meaning.

स्फुटी कृ & भू make (become) dear or manifest.

स्फुर, स्फुरति, ०ते, pp. स्फुरित jerk, dart, kick (tr. & intr.); quiver, tremble, glitter,

sparkle, start into view, appear, arise. —
 चप snap away, withdraw quickly. चव &
 निस् hurl away. परि quiver, throb; glitter,
 shine; rise, appear. प्र kick or hurl away,
 shake, tremble, quiver etc. = prec. वि fly
 asunder; tremble, quiver = prec.

स्फुर a. & n. trembling, vibrating.

स्फुरण a. glittering, sparkling; n. the action
 of quivering, trembling, glittering, shining
 forth, appearing.

स्फुरित a. throbbing, trembling, palpitating,
 glittering, sparkling; risen, appeared;
 n. = prec. n.

स्फुल्, pp. स्फुलित sprung forth, appeared.

स्फुलिङ्ग & *क m. spark of fire; p. *ङ्गवन्.

स्फूर्ज्, स्फूर्जति, pp. स्फूर्जित rumble, roar,
 thunder; burst forth, appear. C. स्फूर्जयति
 crackle, rustle. — अभि & चव roar, thunder.

वि rumble, snort; break forth, appear. —
 Cf. विस्फूर्जित.

स्फूर्ज & *क m. a cert. plant.

स्फूर्जधु m. thunder.

स्फूर्जित n. thundering, roaring.

स्फूर्ति f. appearance, manifestation.

स्फोट m. bursting, splitting, opening, crack-
 ing, roaring; also = seq.

स्फोटक m., *टिका f. swelling, boil, tumor.

स्फोटन a. & n. splitting, breaking.

स्फोटायन m. N. of a grammarian.

स्फुल्ल m. wooden splinter (r.).

क्व enclitic and slightly asseverative, often
 pleonastic, is added to other particles,
 esp. ह & हि, to न & मा, to rel. & dem.
 pronouns, & to verbs, esp. to the present
 tense, which it gives the value of a past.

कत adv. together, at once, simultaneously;
 prep. along with (° — & instr.).

कदभीशु a. having reins.

कदिभ m. N. of a man.

कदिष्ट a. charged with a commission.

कदूषी f. having a full udder.

कदिष्टि a. disciplined, trained, expert.

कय m. astonishment, wonder; arrogance,
 pride in (—°).

कयन n. smiling, a smile.

कयिन् a. smiling, laughing (—°).

स्मर m. remembrance, love or the god of love.

स्मरकथा f. love-discourse.

स्मरकार, f. ई awakening love.

स्मरण n. remembrance, memory, tradition.

स्मरणीय a. to be remembered.

स्मरदायिन् & *दीपन a. rousing love.

स्मरशासन m. Smara's chastiser, i.e. Çiva.

स्मरसख m. Smara's friend, i.e. Spring.

स्मरारि m. Smara's foe i.e. Çiva.

स्मरातुर a. love-sick.

स्मर्तव्य a. = स्मरणीय.

स्मार m. remembrance, longing.

स्मारण n. reminding, calling to mind.

स्मारम् (ger., always repeated) remembering,
 in remembrance of (acc.).

स्मारिन् a. remembering, recollecting (—°).

स्मार्त a. relating to memory, based on tra-
 dition.

स्मि, स्मयते, °ति, pp. स्मित (q.v.) smile, blush,
 be proud or arrogant. — चव blush down
 (of the dawn). उद् smile up (with pride).
 चभुद् & उप smile upon (acc.). प्र break
 out into a laugh. वि be astounded or
 surprised by (instr., loc., or abl.); be
 proud, boast of (intr.). — Cf. विस्मित.

स्मित a. smiling, expanded, blown; n. a smile.

स्मितपूर्व a. preceded by a smile.

स्मितेज्ज्वल a. shining with a smile (eye).

स्मृ, स्मरति, °ते, pp. स्मृत (q.v.) remember (gen.
 or acc.); recollect, call to mind; hand
 down, record, declare, teach (esp. P. स्मर्यते
 be recorded or declared as a law or custom,
 pass for (nom. or loc.). Caus. स्मारयति
 & स्मारयति cause to remember, remind
 (2 acc. or gen. of pers. & acc. of th.). —
 चनु remember, collect; confess. C. remind.
 चप lose conscience, forget. उप remember,
 call to mind (acc.). प्र remember or forget.
 प्रति remember; C. remind. वि forget;
 C. cause to forget (2 acc.). सम् remember
 (acc.); C. remind of (2 acc.). — Cf. चनु-
 स्मृत, विस्मृत, संस्मृत.

स्मृत a. remembered, handed down by memory
 or tradition, taught, enjoined; passing
 for, named, called (nom. ± इति).

स्मृति f. remembrance, memory, tradition (opp.

श्रुति revelation); a class of works based on authoritative tradition.

श्रुतिकारिन् a. reviving a recollection.

श्रुतिपाठक m. a lawyer.

श्रुतिभू m. the god of love.

श्रुतिभ्रंश m. loss or failure of memory.

श्रुतिमन् a. having (a good) memory or (full) conscience; versed in law.

श्रुतिमय, f. ई based on tradition.

श्रुतिविधम m. confusion of memory.

श्रुतिशास्त्र n. law-book.

शिर a. smiling, friendly; expanded, blown; full of (—°).

स प्र. st. of 3^d pers. (only nom. sgl., cf. त्व).

1 सद्, सन्, सन्दते, °ति, pp. सन्न flow, run, drive (in a carriage), hasten. C. सन्दयति = S. — चच्छ flow or run to (acc.). अनु run towards or along. अभि the same, overflow. अव flow down. आ & उप run or flow towards (acc.). नि flow down. प्र flow, run; drive away (in a carriage). परि flow around. वि flow forth or over, flow abundantly. सम् flow or run together. -- Cf. विषय.

2 सद् v. रघुसद्.

सद् m. rapid course.

सन्नु a. hastening on.

सन्द m. flowing.

सन्दन a. & n. flowing, running; m. carriage, chariot.

सन्दिन् a. flowing; letting flow.

सन्ध्या v. सन्ध्या.

सद् a. rushing, quick.

सास m. the wife's brother, brother-in-law.

सू f. thread or needle.

सूत a. sewn, sewn on.

सूमन् n. band, thong, rein; suture (on the skull).

सैदु m. phlegm.

सोम a. soft, mild, tender; n. a soft couch or seat, comfort i.g.

सोमकृत् a. preparing a soft couch.

सोमशी a. resting on a soft couch.

संस, संसते (°ति), pp. सस (q.v.) fall, drop or hang down, decay, perish. C. संसयति

cause to fall, loosen. — अव fall down. अव fall asunder. वि fall asunder, break down, drop; C. cause to drop, loosen. —

C. आसस, उत्सस, विसस.

† संस a. breaking, loosening.

संसिन् a. getting loose, falling down, depending.

सक्ति f. corner.

सक्त्य m. a cert. plant.

संक्र s. corner of the mouth; mouth, jaws.

सगदामन् n. a garland of flowers.

सगधर a. wearing a garland; f. आ N. of a metre.

समिन् a. = prec. adj.

संज् f. wreath, garland (—° also सज् & सजस).

सव m. stream or gush of, adj. flowing with, out-pouring (—°).

सवण n., सवय m. flowing, streaming.

सवत् & सवती f. stream, river.

सवस् n. (—°) = सव m.

सवितवे & सवितवे dat. infin. to स.

सवय m. flowing, running.

सष्टृ m. maker, creator.

सस a. fallen, loosened.

ससमुक्त a. hanging loose down.

ससार m. straw, couch.

1 सामं a. lame.

2 साम m. disease, sickness.

साव m. flow, oozing.

सावण a. & n. making flow.

साविन् a. flowing; making flow (—°).

1 सिध्, सैधति do or go amiss, fail.

2 सिध् f. foe or sinner.

सीव, सीवति fail.

सु, सवति (°ते), pp. सुत flow, stream; flow with (instr. or acc.); drip, leak (vessel); flow or waste away, perish, be lost.

C. सावयति & सवयति cause to flow, spill, shed. — अति flow over. अधि flow off (abl.). अभि flow hither. अव flow down; C. = सवव C. cause to flow down.

आ & उप flow towards (acc.). नि flow down. निस् flow asunder or out, flow forth, rise from (abl.). परि flow around or abundantly; run away, pass (time). प्र flow forth, stream from (abl.); let

flow, discharge. अभिप्र & संग्र stream forth.
 वि stream forth, flow from (abl.); let
 flow, discharge; melt away, perish. सम्
 flow or run together.
 सुक्र (a. -०) = सुच.
 सुदण्ड m. the handle of the Sruc.
 सुघ्न m. N. of a town.
 सुच f. (nom. सुच) a large sacrificial ladle.
 सुच्य a. performed with the Sruc.
 सुत् (-०) flowing with, discharging.
 सुतज्ज्वल a. dry (lit. having the water flowed
 off).
 सुति f. flow, stream, gush; way, road.
 सुत्त a. relating to a road.
 सुव m. a small sacrificial ladle.
 †सेमन् v. असेमन्.
 स्रोत (adj. -०) current, channel.
 स्रोतस् n. current, stream, river, channel;
 aperture of the body (as eyes, ears, etc.);
 organ of sense.
 स्रोतस्तृ a. flowing in streams.
 स्रोतोवह & वहा f. river.
 स्रोता f. flood, wave, stream.
 स्रोच a. performed with the Sruc.
 स्रोतोवह a. relating to a stream.
 स्व (poss. refl.) one's own (often ०—). m. n.
 one's self (in the obl. cases also used as
 a pronoun, cf. आत्मन्); m. & f. आ a kins-
 man or relation, a man or woman of one's
 own caste; n. property, wealth, riches.
 स्वक (poss. refl.) = prec.; m relative, friend;
 n. wealth, property.
 स्वकर्मन् n. one's own work, business, or duty.
 स्वकर्मस्व a. doing one's duty.
 स्वकामिन् a. self-willing.
 स्वकास m. one's own time, loc. in time.
 स्वकीय (poss. refl.) one's own; m. pl. relatives
 or friends.
 1 स्वकुल n. one's own family or race.
 2 स्वकुल a. belonging to one's own family.
 स्वकुशलमय, f. ई relating to one's own welfare.
 स्वकृत a. self-done; n. such an action.
 1 स्वच a. having a beautiful axle; m. such a
 a waggon.
 2 स्वच, f. ई fair-eyed.

स्वचच a. having self-rule, free.
 स्वगत a. relating or belonging to one's self;
 n. adv. apart, aside.
 स्वगा (indecl.) a sacrificial formula; w. कृ
 utter this exclamation.
 1 स्वगुण m. one's own virtue or merit; abl.
 ०तस्.
 2 स्वगुण a. having virtues and merits of one's
 own.
 स्वगूर्त a. delectable by its own nature.
 स्वगृह n. one's own house.
 स्वग्नि a. having a good Agni (fire).
 स्वङ्ग a. fair-limbed.
 स्वङ्गुरि a. having handsome or clever fingers.
 स्वचक्षुस् n. one's own eye.
 स्वचेतस् n. one's own idea.
 स्वच्छ a. very clear, transparent, bright, pure;
 abstr. ०ता f., ०स्व n.
 1 स्वच्छन्द m. one's own will or choice, inde-
 pendence; ०— & ०तस् at will, sponta-
 neously, freely.
 2 स्वच्छन्द a. independent, spontaneous, free,
 n. adv.
 स्वच्छन्दचार & ०चारिन् a. moving at will,
 independent.
 स्वच्छन्दवनजात a. grown wild (lit. sponta-
 neously) in the wood.
 स्वज्, स्वजते, ०ति, pp. स्वक्त embrace, encircle. —
 अभि, परि, अभिपरि, संपरि, & वि (ज्),
 सम्, अभिसम् = S.
 स्वज्ज a. born from or belonging to one's self,
 one's own; m. a viper.
 स्वजन m. one's own man, (coll.) people or
 kindred.
 स्वजन्मन् & स्वजात a. produced or begotten
 by one's self.
 स्वजा a. self-born.
 स्वजाति f. one's own caste or race; a. belong-
 ing to it.
 स्वजातीय & ०जात्य a. = prec. adj.
 स्वजित a. conquered by one's self.
 स्वजेय a. = स्वजन्मन्.
 स्वजाति m. one's own kindred or kin.
 स्वञ्ज & स्वञ्जस् a. moving lightly, quick.
 1 स्वतन्त्र n. self-dependence, i.e. independence,
 freedom; also ०ता f.

2खतन्त्र a. self-dependent, free.

खतन्त्रय्, °यति bring into dependance, call to obedience.

खतवस् a. (nom. °वान्) self-strong, conscious of one's own strength.

खतस् adv. = abl. of ख a. & m.

खता f., °ख् n. relation to one's self.

खतेजम् n. one's own splendour.

खद्, खदति, °ते (खादते), pp. खान्त (q.v.)

A. sweeten, make savoury or agreeable;

A.(P.) be sweet or savoury, please; relish, taste, eat, enjoy; delight in (loc.). C.

खदयति make savoury, season, cook; make soft i.e. calm, propitiate; खादयति

relish, taste, eat. — आ & समा (खादयति) relish, eat, enjoy.

खदित a. well eaten.

खदेश m. one's own place or land, home.

खधन n. one's own wealth or property.

खधर्म m. one's own right or duty.

खधर्मन् a. keeping to one's custom.

1खधा f. (one's own or peculiar) nature or condition (lit. self-position, spontaneity), habit, custom, rule; accustomed place, home; welfare, comfort, pleasure. Instr. sgl. & pl., खधामन्, चन्नु खधाम्, & खधा चन्नु willingly, freely, in wonted wise, merrily, wantonly.

2खधा f. sweet drink, esp. a libation to the Manes; the exclamation Svadhā (used on presenting or instead of this libation).

खधाकर a. offering a libation to the Manes or pronouncing the exclamation Svadhā.

खधाकार m. the exclamation Svadhā.

खधावन्, f. °वरी = seq.

1खधावन् a. keeping to one's habit or custom, constant, faithful, comfortable, blessed.

2खधावन् a. containing sweet drink or refreshment.

खधाविन् a. = prec.

खधित a. healthy, strong.

1खधिति m. f. axe, hatchet.

2खधिति f. a kind of large tree with hard wood.

खधितीवन् a. consisting of Svadhā-wood (cf. prec.).

खधीत a. well taught or instructed; n. good study.

खधीति a. studying well.

खध्वर a. sacrificing well; m. n. a good sacrifice.

खन्, खनति, °ते, pp. खनित (q.v.) sound, roar, cry, hum. C. खनयति = S. — चव cry or roar down. आ sound. परि (I. स-निष्पत्) clang. प्र roar. प्रति sound back, re-echo. वि roar, howl, sound.

1खन् m. sound, roar, thunder, in l. l. any kind of sound or noise.

2खन् m. roaring water.

खनवन् a. sounding, loud.

†खनस् & †खनि (—°) = 1खन्.

खनित a. sounding; n. sound.

†खनोक a. fair-faced.

खनुगुप्त a. well hidden.

खनुष्ठित a. well performed.

खन्त a. ending well.

खप्, खपति & खपति, °ते, pp. सुप्त (q.v.) sleep, fall asleep, lie down, repose, be dead. C. खापयति (खपयति) make sleep, bring to rest, kill. D. सुषुप्ति wish to sleep. — नि go to sleep, die; C. put to sleep, kill. प्र fall asleep, go to rest, sleep. C. put to sleep, lull to rest. — Cf. चवसुप्त, प्रसुप्त, विषुप्त, संसुप्त, संप्रसुप्त (add.).

खपच् m. one's own side or party, opinion or statement.

1खपत्वं n. good offspring or a good work.

2खपत्वं a. having good offspring or doing a good work.

खपद् n. one's own abode, place, position, rank or dignity.

खपन् a. sleepy; n. sleeping, sleep.

खपराक्लि (loc.) late in the afternoon.

खपस् a. working or worked well, skilful or skilfully made; m. artist.

खपस्, °खते work well, be active or busy.

खपस्त्रु a. active, industrious.

खपस्त्रा f. (instr.) activity, cleverness.

†खपाक् a. working well, skilful.

†खपिवात a. well meaning or much desired.

खपू f. besom.
 खप्तव्य n. impers. to be slept.
 खप्न m. sleep, dream.
 †खप्नञ्च a. sleepy.
 खप्नञ्च a. dreamt (sleep-born).
 खप्नधीमय a. perceptible by the intellect in sleep.
 खप्नभाञ्च a. enjoying sleep.
 खप्नया adv. in dreaming.
 खप्नसञ्च a. attained in sleep.
 खप्नवृत्त a. happened in a dream, dreamt.
 खप्नस a. wealthy, rich.
 खप्नसंदर्शन n. sight or illusion of a dream.
 खप्नानां m. condition of sleeping or dreaming.
 खप्नाय्, °यन्ते be sleepy; be like a dream.
 खप्न्य n. vision of a dream; खप्न्यया adv. in dreaming.
 खप्नधान a. self-dependent; abstr. °ता f.
 खप्नमु m. (one's own) relation or friend.
 खप्नानु a. self-luminous.
 खप्नाव m. birth-place; (one's own) inherent disposition or nature; °—, abl., & instr. by nature, naturally, spontaneously.
 खप्नावञ्च a. innate, natural.
 खप्नावोक्त a. uttered spontaneously.
 खप्नभिष्टि a. granting or receiving good assistance.
 खप्नीमु a. having beautiful reins.
 खप्नू a. self-existing; m. Brahman; f. one's own country or home.
 1खप्नूति f. one's own welfare.
 2†खप्नूति a. self-existing.
 खप्नमि f. = खप्नू f.
 खप्नोक्त a. well anointed.
 खप्नहिमन् m. one's own greatness.
 खप्नोस n. one's own flesh.
 खप्नानुतस् adv. from (one's own) mother's side.
 खप्नवर a. self-choosing; कन्या (± भर्तु)खप्न-वरा f. a maiden who thus chooses her husband. m. self-choice (esp. of a husband by a girl of the warrior caste).
 खप्नवरवधू f. a self-chosen wife.*
 खप्नवृत्त a. self-chosen (husband).
 खप्नशीर्ष a. self-fallen.
 खप्नश्रेष्ठ a. best etc. by nature.

खयञ्जस् & °सञ्ज a. falling & fallen spontaneously.
 खयंकृत or खयंकृत a. self-made; done by or for one's self; made one's own, adopted.
 खयंखात a. self-dug.
 खयंयह m., °यहय n. the (violent) taking for one's self.
 1खयंयह m. = prec.
 2खयंयह a. taking freely or violently; °— & n. adv. voluntarily, spontaneously.
 खयञ्ज & °जात a. self-born.
 खयञ्जोतिस a. self-shining.
 खयत a. self-guided.
 खयत्वाक्त a. self-abandoned.
 खयंदत्त a. self-given (son).
 खयंधारित a. self-worn (ornament).*
 खयंनिर्दिष्ट a. self-marked.
 खयम् (indecl.) self (applied to the gramm. or log. subject); often °— self-, spontaneously, voluntarily, naturally.
 खयमनुष्ठान n. self-performance or practice of (loc.).
 खयमर्जित a. self-acquired.
 खयमागत a. come of one's own accord.
 खयमाहृत a. self-fetched.
 खयमुद्यत a. offered spontaneously.
 खयंप्रकाश a. self-manifest.
 खयंप्रकाशमान a. self-luminous; abstr. °स्व n.
 खयंप्रभ a. self-shining.
 खयंप्रशीर्ष a. self-fallen.
 खयंप्रसूत a. self-praised.
 खयंभप a. broken or fallen off spontaneously.
 खयंभु m. E. of Brahman & Īva (cf. खयंभू).
 खयंभुव a. = seq. adj.
 खयंभू a. self-existent; m. E. of Brahman.
 खयंभूत a. died of one's self.
 खयंशस् a. self-glorious or majestic.
 खयु a. self-dependent.
 खयुक्त a. self-yoked.
 खयुक्ति f. one's own team; one's own arrangement or disposition, instr. & °तस्† naturally, of course.
 खयुस्वन् or °युञ्ज m. an ally.
 1खयोनि f. one's own womb, home, or place.
 2खयोनि (f. also ई) related by blood.
 1खर, खरति sound, make resound; sing,

praise; shine, be bright. C. खरयति (P. खर्यते) pronounce with the Svarita accent. — अति let a sound die away. अभि chime in. अव resound. सम् & अभिसम् salute, invoke.

२खर n. the sun, sunlight, light i.g., the light space i.e. the sky or heaven.

खर or खर m. sound, voice, accent, musical tone or note.

खरंकृत a. well prepared (sacrifice).

खरण a. sounding loud, clear-voiced.

खरपरिवर्त m. change of the voice.

खरभक्ति f. vowel-fracture (g.).

खरभेद m. loss or change of the voice.

खरयोग m. sound-combination, voice.

खरवन् a. sounding, loud, accented.

खरसंयोग m. = खरयोग; also song or playing on the lute.*

खरसंक्रम m. transition of sounds or notes.

खरसंपद् f. harmony (of the voice).

खरसंपन्न a. harmonious (voice).

खराज् a. self-ruling, independent; m. = seq.

खराजन m., *राज्ञी f. sovereign.

खराज्य n. independent dominion, also = seq.

खराज् n. one's own kingdom.

खरि a. loud, noisy.

खरित a. sounded, accented, having the Sv. accent; m. n. the Svarita accent; abstr.

*ख n.

खरिच a. having good oars.

खर m. the sacrificial post or a slip of wood from it.

१खरचि f. one's own wish or pleasure; instr. at will.

२खरचि a. self-willed, wilful.

खरूप n. (one's own) form or shape, true nature, p. *वन् & *पिन्; (± शब्द° or शब्दख) the word in its peculiar form, the word itself (g.); — & *तस् by nature, of one's self, really.

१खरोचिस् n. one's own splendour.

२खरोचिस् a. self-resplendent.

खर्क a. singing well.

खर्ग a. going or leading to light or heaven, heavenly; m. (± लोक) the heavenly world, heaven, paradise.

खर्गकाम a. desirous of heaven.

खर्गगति f. going to heaven.

खर्गममन n. the same, dying.

खर्गगामिन् a. going to heaven.

खर्गचुत a. descended from heaven.

खर्गचित् a. conquering heaven.

खर्गधीविन् a. dwelling in heaven.

खर्गत a. gone to heaven, died.

खर्गतरंगिणी f. the heavenly river, Gaṅgā.

खर्गतद् m. a tree growing in heaven.

खर्गति f., खर्गमन n. going to heaven, death.

खर्गद्वार n. the gate of heaven.

खर्गपुरी f. the heavenly city, Amarāvati.

खर्गपति & *भर्तु m. lord of heaven, Indra.

खर्गमार्ग m. the road to heaven.

खर्गयाण, f. ई going or leading to heaven.

खर्गराज्य n. the kingdom of heaven.

१खर्गलोक m. the heavenly world.

२खर्गलोक a. dwelling in heaven.

खर्गवन् a. partaking of heaven.

खर्गसद् m. a dweller in heaven.

खर्गसुख n. the joy of heaven.

खर्गस्त्री f. heavenly woman, Apsaras.

खर्गख a. being in heaven, dead.

खर्गखित a. the same.

खर्गमिन् a. gone to or being in heaven, dying or dead.

खर्गाय, *यति be like heaven.*

खर्गिन् a. partaking of heaven, dead; m. a god.

खर्गीय a. relating to heaven, heavenly.

खर्गीकस् m. a dweller in heaven, a god.

खर्ग्यु a. helping to or partaking of heaven, heavenly, celestial.

खर्चस् a. radiant as the sun.

खर्चनस् a. pleasing (like) heaven.

खर्चि a. shining beautifully.

खर्चित् a. conquering light or heaven; m. a kind of sacrifice.

खर्ष (= सुवर्ष) n. gold (also *क n.) or a cert. weight of gold (also m.).

खर्षकार & *कृत् m. goldsmith.

खर्षादी f. the heavenly river (Gaṅgā).

खर्ष्यर & खर्ष्य m. the lord or the space of light.

खशेरेखा f. a streak of gold (on the touch-stone); N. of a woman.
खर्च a. pursuing the right aim.
खर्द or **खर्दा** a. granting heaven or light.
खर्दन् a. (nom. °हृक्) looking to or like heaven.
खर्चन् m. a good partisan.
खर्गरी f. = **खर्गपुरी**.
खर्पति m. lord of light, E. of Indra.
खर्भानव m. a kind of stone; f. ई N. of a daughter of Svarbbānu.
खर्भानु m. N. of a demon obscuring the sun and the moon, in l. l. = Rāhu.
खर्भानुशत्रु & °सूदन m. the sun (foe or destroyer of Rāhu).
खर्मीद्ध n. or as adj. w. **चात्रि** m. the contest for light; contest, fight i.g.
खर्मेणि m. the heavenly jewel, the sun.
खर्ग (f. Ved. **खरी**) sounding, roaring, noisy.
खर्घात a. gone to heaven, dead.
खर्गु a. desirous of light.
1खर्लोक m. the heavenly world, E. of mount Meru.
2खर्लोक a. partaking of heaven, m. a god.
खर्वध f. heavenly woman, Apsaras.
खर्वन् a. light, celestial.
खर्विद् a. winning or possessing the heavenly light.
खर्वी a. = prec.
खर्वीति f. abstr. to prec., contest, fight.
खर्वकृत a. well adorned.
खर्वज्जा f. (one's own) shame.
खर्व्य a. very small or minute, insignificant; instr. for a very short time. Compar. °तर & **खर्व्योयस्**.
खर्व्यक f. **खर्व्यका** very small or short.
खर्व्यतस् adv. by (small) degrees, slowly.
खर्व्यवयस् a. young (short-lived).
खर्व्यकृति a. of short memory.
खर्व्यो भू be small, fall short.
खर्वत adv. as one's own.
खर्वश a. subject to one's own will, independent, free; abstr. °ता f.
खर्वान् (nom.) having or affording good protection.
खर्विभुत् a. self-shining.

खर्विषय m. one's own sphere, province, or country.
खर्वृत्ति f. one's own way of life or means of subsistence, self-dependence, independence.
खर्वृत्ति f. one's own might or power.
खर्विषाचिस् & **खर्विषद्** a. self-shining.
खर्विष a. having good horses.
खर्विष n. possession of good horses, horsemanship.
खर्विषर n. fold, stable, wont place, nest, house, home.
खर्विषित a. quite black.
खर्विषु f. sister, **खर्विषु** n. sisterhood.
खर्विषुत् a. going one's own way, free.
खर्विषर m. self-prepared straw (for sitting or lying on).
खर्विषि f. welfare, blessing, happiness; the same form as adv. with luck, happily (also **खर्विषिभिस्**), as subst. n. = f., **खर्विषु** ते hail to thee!
खर्विषिक m. a kind of bard (calling hail!); N. of a serpent-demon etc.; any lucky or auspicious figure, esp. the figure of a cross, a dish of a cert. form, the crossing of the arms; a building shaped like a cross (also n.).
खर्विषिकार m. bard, herald (cf. prec.); the exclamation **खर्विषि**.
खर्विषिना a. leading to welfare.
खर्विषिता f. condition of welfare.
खर्विषिद or °दा a. bestowing welfare.
खर्विषिमन् a. prosperous, happy, auspicious.
खर्विषिवाच f., °वाचक m. blessing, benediction.
खर्विषिवाचन n. the invitation of a Brahman to pronounce a benediction and the offering of flowers, fruits, & sweetmeats connected with it.
खर्विषिवाचनक & °निक a. offering flowers etc. (cf. prec.).*
खर्विषिवाच्य a. to be called upon to pronounce a benediction; n. = **खर्विषिवाचन**.
खर्विष्यन् n. good progress, success, welfare, blessing, benediction; a. (f. ई) producing happiness.
खर्विष्यन् m. N. of an ancient sage.

खख a. being in one's natural condition, healthy, well, comfortable; abstr. °ता f.
खखमानस a. in good spirits, cheerful.
1खखान n. one's own place, home.
2खखान a. being at one's own place.
खखीय m., °या f. a sister's son and daughter.
खखभाव m. one's own nature.
खखरूप n. one's own character.
खःमुद्दरी & °स्त्री f. heavenly maid, Apsaras.
खहरण n. seizure of one's property.
खहस m. one's own hand.
खहसिका f. hoe, hatchet.
खहित a. good for or kind to one's self; n. one's own welfare.
खंशतस् adv. (created) from a part of one's own.
खाकृति a. well shaped, handsome.
खागत a. welcome (also lit. well come i.e. well acquired); n. welcome, salutation, °ती कृ make into a welcome.
खाङ्ग m. one's own lap.
खाङ्ग n. one's own body.
खाचरण a. well-conducted.
खाचान a. who has well rinsed his mouth.
1खाचार m. good conduct.
2खाचार a. well-conducted (also °वन्).
खाक्ख्य n. independence, liberty; instr. willingly, of one's own accord.
खाजीव & °व्य a. yielding a good subsistence.
खातन्त्र्य n. self-dependence, free will; instr. spontaneously, freely.
खाति or °ती f. N. of a constellation.
खात्त a. made savoury, seasoned; tasted, eaten.
खान्त्र m. one's own self or nature.
खान्त्रवध m. suicide.
खाद m. taste, flavour, charm.
खादन a. making savoury, sweetening, seasoning; n. tasting, relishing.
खादण्य a. tasty, savoury.
†खादस् v. प्रखादस्.
1खादान n. taking one's due.
2खादान a. easy to be taken.
खादिमन् m. sweetness.
खादुं, f. °द्दी tasting good, savoury, sweet, sweeter than (abl.); n. = seq.

खादुता f. sweetness, charm.
खादुमन् & खान्मन् m., खान्मन् n. the same.
खादुयुक्त a. connected with sweetness, sweet.
खाद्य a. being tasted, tasty.
खाधी a. meditative, attentive, careful, longing.
खाधीन a. self-dependent, free; under one's own control, subject to one's own will. Abstr. °ता f.
खाधीनकुश a. having prosperity in one's own power.
खाधीनोपाय a. having an expedient in one's own power.
खाध्याय m. reading or repeating (to one's self), esp. study of the Veda.
खाध्यायवन् & °यिन् a. practising the study of the Veda.
खाध्यायार्थिन् a. intent upon the study of the Veda.
खान m. sound, noise.
खानिन् a. sounding, noisy.
खान m. one's own end or death, kingdom or country; n. the heart (as the dominion of the self).
खाप m. sleep, dream.
खापतेय u. one's own wealth or property.
खापन a. causing sleep.
खापि m. a good relation or friend.
खाभाविक, f. ई belonging to one's own nature, natural, peculiar, inherent.
खाभाव n. abstr. to prec.
खामं a. abundant, ready, at hand.
खामिक (adj. —°) = खामिन्.
खामिता f., °स्व n. ownership, dominion over (gen. or —°).
खामिन् m. owner, proprietor, master, lord; f. °नी.
खामिपास m. du. master and herdsman.
खामिभट्टारक m. a noble lord.*
खामिसेवा f. service of a master.
खाम्य n. ownership, dominion.
खायत्त a. subject to one's self, standing under one's own control; abstr. °त्व n.
1खायंभुव a. relating to Svayambhū (Brahman) or Svāyambhuva (v. seq.).
2खायंभुव m. patr. of the first Manu.

खायुध a. well armed.

खारं m. sound, accent, esp. the Svarita.

खारस्य a. easily protected or defended.

खाराज्य n. self-sovereignty, unlimited dominion.

खासृङ् a. grown from its own root, firmly rooted.

खारोचिष m. patron. of the second Manu.

खार्जित a. self-acquired.

1 खार्थ m. one's own affair or cause, own or original meaning.

2 खार्थ a. relating to one's own person, self-interested, egoistic; abstr. °ता f.

खार्थसाधन n. attainment of one's own ends;

°तत्पर a. intent upon it.

खासव्यस्य n. true disposition, peculiarity.

खावेश a. easily accessible.

खामु a. very swift.

खास a. sharp-mouthed (Agni) or sharp-edged (axe).

खासन n. a fine seat.

खासस्य a. having or offering a good or comfortable seat.

खासीन a. comfortably seated.

खासीर्ष्य a. well spread, wide.

खास्थ n. comfort, ease.

खाहा an exclam. used in making oblations = hail to (dat.), or at the end of an invocation = Amen; as f. a personification of the daughter of Dakṣa and wife of Agni.

खाहाकारं m. the utterance of the word Svāhā, also = °कृति.

खाहाकृत् utter the word Svāhā, pp. °कृत consecrated with Svāhā.

खाहाकृति f. consecration with the word Svāhā.

खाज्जत a. well invoked or worshipped.

खितं n. = सुवितं welfare, happiness.

1 खिद्, खेदते, खिद्यति. °ते, pp. खिन्न sweat, perspire. C. खेदयति cause to sweat, make warm, foment. — प्र begin to sweat, become moist. सम् C. = S.C.

2 खिद् (indecl.) lays stress upon an interr. pron. or makes it indefinite (कः खिद् who then or whosoever, क्व खिद् anywhere), often expletive. Follows अपि, उत (which

it also precedes), & चाहे. Often in disjunctive questions in both clauses, alone or with a pronoun or another particle.

खिन्न a. perspired, sweated; seethed, boiled.

खिषु a. having good arrows.

1 खिष्ट a. well beloved.

2 खिष्ट a. well or properly sacrificed; n. a good sacrifice.

खिष्टकृत a. offering good sacrifices, E. of Agni.

1 खिष्टि f. a good or successful sacrifice.

2 खिष्टि a. sacrificing well.

खीकरण n. making one's own, appropriating, taking to wife, admitting, assenting.

खीकार m. appropriation, reception, admission, assent.

खी कृ M.(A.) make one's own, appropriate, win, take (also to wife = भार्यार्थे), admit, assent.

खीय a. one's own.

खेच्छम् adv. at will or pleasure.

खेच्छा f. one's own wish or will; °— & instr. = prec.

खेच्छाचारिन् a. acting according to one's own will, humorous, wayward.

खेच्छाभोजन n. eating one's fill.

खेद m. sweat; pl. drops of sweat.

खेदज a. produced by sweat or hot moisture.

खेदजस्य n. sweat; °कण m. & °कणिका f. drop of sweat.

खेदन a. & n. sweating or causing sweat.

खेदबिन्दु m. drop of sweat.

खेदयु a. sweating, perspiring.

खेदलेश m. drop of sweat.

खेदवारि & खेदाम्बु n. sweat-water.

खेदोद्गम m. outbreak of perspiration.

खेष्ट a. dear to one's self, nearest to one's heart.

खीर a. moving on gently or cautiously; n. adv. of one's own accord, spontaneously, freely, easily, carelessly (also °— & instr.); gently, slowly, cautiously; as subst. independence, free choice.

खीरकम् adv. straight out, directly.

खीरगति a. moving freely.

खीरचारिन् a. = prec. & seq.

खैरवर्तिन् & °वृत्त a. acting freely.

खैरिन् a. free, independent; wanton, unchaste (woman).

खैर्ष m. own or free choice.

खैरवृत्त a. very strong or powerful.

ह

१ह (encl.) to be sure, indeed (=older च), often expletive, esp. at the end of a verse.

२ह (—°) killing, slaying.

हंस, f. ई goose, also applied to the swan, flamingo and like water-fowl; fig. the sun, the soul, du. the individual and universal soul.

हंसक m. little or miserable goose, goose i.g. (f. हंसिका); s. anklet.

हंसगति° & °गामिनी f. moving (gracefully) like a swan.

हंसचन्द्राम् m. pl. sun- and moon-beams.

हंसतूक n. the down of a geese.

हंसपद n. goose-foot (as a mark), a cert. weight; m. pl. N. of a people.

हंसपदिका f. N. of a woman.

हंसमाला f. a flight of wild geese.

हंसमुख, f. ई shaped like the beak of a goose.

१हंसयान n. a team of geese.

२हंसयान, f. ई riding on a goose.

हंसराज m. a big gander (lit. a king of geese).

हंसवन् a. containing the word हंस; f. °वती a woman's name.

हंससाचि m. a kind of bird.

हंसावली f. = हंसमाला.

हहो a. vocative particle.

हजिका f. maid-servant.

हज्जे ind. (used in addressing a maid-servant).*

हट्ट m. market.

हठ m. violence, force, obstinacy; °—, abl., & instr. adv. violently, forcibly, necessarily, absolutely, by all means.

हठकर्मन् n. violent act, violence.

हठकामुक m. a violent suitor.

हठिका f. tumult, dreadful noise.

हण्डिका f. pot.

हत a. smitten, beaten, struck, raised (dust); hit, pierced; wounded, hurt (lit. & fig.); visited or afflicted by (instr. or —°);

cheated, deceived; killed, slain; ruined, lost; cursed, wretched, miserable. Often °— having lost, deprived or destitute of; the wretched or cursed—.

हतक a. smitten, slain; cursed, wretched, miserable.

हतच्छाय a. robbed of beauty or grace.

हतजीवन & °जीवित n. the cursed life.

हतस्विष् a. robbed of light or splendour.

हतविधि m. the cursed fate.

हतहृदय n. the cursed heart.

हतस्त्रीक a. having killed a woman.

हताश a. desperate or good for nothing (lit. having lost or killed hope).

हति f. striking, stroke, blow.

हतुं a. deadly, pernicious.

हृत् n. (—°) & हृत्वा f. killing, slaughter.

हृथ m. stroke, blow.

हद्, हदति cacare.

१हन्, हन्ति, हते, विघ्नते, °ति (हन्ति), pp. हतं (q.v.) smite, beat, strike, strike down, hew off, hit, pierce, hurt, injure, throw (a spear or an arrow) upon (gen. or dat.), slay, kill, destroy (आत्मानमात्मना one's self), suppress, give up, abandon. C. घातयति (q.v.). D. विघ्नासति (°ते) wish to strike down or kill. I. अङ्गुलि (अङ्गुल्यते) tread upon (loc. or acc.) strike, slay, destroy; vex, afflict. — आप beat off or out, repel, destroy, unhusk (corn). अभि strike at, beat (drum), smite, afflict, visit, touch. D. wish to strike down. अव throw down, strike, hit; scare away, repel, keep off. आ strike at (loc. or dat., M. strike a part of one's own body); hit, beat, attack, assault. आश्वा hit, strike, wound, impede. प्रस्था ward off, repel. वा strike, hit, impede, hinder, keep off. समा beat (together), strike at, hew down, kill.

उद् force up, raise; root up or out; dig or throw up; M. hang one's self. उद् beat, strike, touch; stick on, fix, fasten; hit, hurt, afflict, damage, destroy. नि strike in or down, hurl upon (loc.); hit at, touch; attack, assail; slay, destroy, bring to nought. अभिनि spit, put on; strike at (acc.). प्रणि bring to nought, destroy (acc. or gen.). प्रतिनि strike against (acc.). विनि beat, strike down, kill, destroy. संनि strike at, attack, kill. निस् dash out or off, drive away, slay, destroy. परा strike off or down, overthrow; hit, touch. परि strike around, encompass; extinguish (fire). प्र beat, strike at (acc.), hew down, kill. अभिप्र, (*निप्र w. gen.), & विप्र overwhelm. प्रति strike against (gen.), strike at, attack (acc.); strike down, break; pierce, broach; beat back, repel, hinder; frustrate, destroy. वि strike apart, break down, destroy; spread, extend; tear or beat off, repel, resist, frustrate. सम् strike together, join or unite closely, conglomerate; strike or break down. P. thicken (intr.), become firm or solid. — Cf. अभिहत, चाहत, उद्धत, विहत, संहत, समुद्धत.

२हन्, f. घ्नी (—°) killing, slayer.

हन्त a. (f. ई) & n. striking down, killing, destroying.

हन्तीयस् (compar.) slaying more or most.

हनु f. the jaw.

हनुमन् a. having strong jaws; m. N. of a monkey-chief, the son of the god of wind and the ally of Rāma.

हनुमत्ताटक n. T. of a drama.

हनुमन् m. = हनुमन् m.

हन्ते interj. come! go to! well! often repeated or w. हा.

हन्तव्य a. to be killed.

हनु m. killing (हनुम्, हन्तवे, हन्तवे, & हन्तोस् infin. to हन्).

हनुकाम a. wishing to kill.

हनु (gen.) & हनु (acc.) slaying, slayer.

हन्तव्य a. to be slain.

हन्तव्य s. stroke, blow.

हन्ता f. bellowing of a cow or calves.

हन्ताय, °यते bellow.

हय m. horse; f. हया & हयी mare.

हयकर्मन् n. horsemanship.

हययीव a. horse-necked; m. a form of Viṣṇu.

हयज्ञ a. skilled in horses; °ता f. = seq.

हयत्तत्त्व n. horsemanship (cf. हयविद्या).

१हयमुख n. the face of a horse.

२हयमुख a. horse-faced; f. ई N. of a Rākṣasi.

हयमेध m. horse-sacrifice.

हयविद्या f., °शास्त्र n. the science of (training and managing) horses.

१हयशिरस् n. a horse's head; N. of a cert. myth. weapon.

२हयशिरस् a. having a horse's head; m. a form of Viṣṇu.

हयशीर्ष & °र्षन् a. & m. = prec.

हयहर्तु m. stealer of a horse.

हयारीह m. rider on horseback.

हयिन् m. horseman.

हये a vocat. particle.

हर (only —°, f. चा, r. ई) carrying, bringing; taking, receiving, seizing, robbing; ravishing, charming; removing, destroying. m. seizer or destroyer, E. of Çiva, a man's name.

हरण a. (f. चा & ई) & n. carrying, conveying, taking, receiving, seizing, holding, robbing, removing, destroying; n. also offering (of a sacrifice), nuptial fee.

हरदन्त m. a man's name.

हरनेत्र n. Çiva's eye.

हरयास m. N. of a man.

हरवृषभ m. Çiva's bull.

१हरस् n. grip; draught (in drinking, also = drink, beverage); vigour, energy, strength, power; poss. °हरस्वन् & हरस्विन्.

२हरस् n. anger, wrath.

हरसख m. Çiva's friend i.e. Kubera.

हरसुगु m. Çiva's son i.e. Skanda.

हरि a. fallow, yellowish, greenish. m. horse, esp. the steeds of Indra (2, but also 20-200), lion, ape, the sun, fire, wind, E. of Viṣṇu, Indra etc.

हरिकेश a. yellow-haired; N. of a Yakṣa etc.

हरिभिरि m. N. of a mountain.

हरिगोपक m. the cochineal insect.
हरिचन्दन m. n. a sort of yellow sandal tree or wood; one of the 5 trees of paradise.
हरिण a. fallow, pale, yellowish, green; m. a kind of antelope (f. ०शी), ichneumon, N. of a serpent-demon etc.
हरिणाक्ष, f. ई deer-eyed.
हरिणी v. हरिण & हरित.
हरिणीकृष्ण & ०नयना f. deer-eyed.
हरिणेषण a. = prec.
हरित a. fallow, yellowish, greenish. m. a fallow horse, esp. of the Sun-god, emerald; f. a fallow mare; region, quarter of the sky.
हरित (f. आ, older हरिणी fallow, pale, yellow, green. m. N. of sev. men etc.; f. हरिता Dürvā grass; n. gold, greens, any yellowish or greenish substance.
हरितकपिश a. yellowish brown.
हरितगोमय m. pl. fresh cow-dung.
हरितच्छद a. green-leaved.
हरितस्रज् a. having (forming) yellow or green garlands (tree); wound with a golden chain (horse).
हरिताल n. auripigment; ०मय, f. ई made of it.
हरितधान्य n. green or unripe grain.
हरितयव m. pl. green (unripe) barley.
हरिताश्व a. having fallow horses (Sun).
हरित्वक् a. yellow-skinned.
हरित्वन् a. gold-coloured.
हरिदन्त m. N. of a Dānava & sev. men.
हरिदश्च a. = हरिताश्व, m. the sun.
हरिद्र m. the yellow sandal tree; f. आ turmeric, N. of a river.
हरिनेत्र a. yellow-eyed (Civa).
हरिपिङ्ग & ०पिङ्गल a. yellowish-brown.
हरिप्रबोध m. T. of a work.
†हरिमित्र m. friend of the fallow steeds, i.e. Indra.
हरिमन् m. yellowness, a kind of disease.
हरिमन् a. = हरिवन्.
हरियोग a. yoked with the fallow steeds (Indra's chariot).
हरियोजन n. harnessing the fallow steeds.

हरिवंश m. Hari's i.e. Viṣṇu's (Kṛṣṇa's) race, T. of a poem.
हरिवन् a. having fallow steeds (Indra).
हरिवर्षम् a. green-coloured.
हरिवाहन a. guiding the fallow steeds; m. E. of Indra.
हरिशर्मेन् & ०शिख m. names of sev. men.
हरिचन्द्र a. having a golden-coloured splendour; m. N. of sev. kings.
हरिश्मशाक्ष & ०श्मश्रु a. golden-bearded.
हरिशी a. shining or beautiful as gold.
हरिष्ठा a. guiding (lit. standing over) fallow steeds.
हरिसिंह m. N. of a king.
1हरिहय m. a horse of Indra.
2हरिहय a. having fallow horses (Indra).
हरिहर m. a deity consisting of Viṣṇu and Civa conjoined; du. Viṣṇu and Civa.
हरिहेति f. Viṣṇu's or Indra's weapon (discus or rainbow).
हरिहेतिमन् a. adorned with a rainbow.
हरीतक m., ई f. N. of a tree.
हरीश m. a monkey-prince.
हरेषु m. a kind of pease.
हर्तव्य a. to be seized, robbed. or taken.
हर्तृ m. bringer, taker, receiver, seizer, remover, destroyer.
हर्म्य n. stronghold, castle, mansion, palace, house, home.
हर्म्यतल & ०पृष्ठ n. platform, balcony.
हर्म्यवलभी f., ०खल & हर्म्याय n. the same.
हर्म्येष्ठा a. being in a house.
हर्ष, **हर्षति**, **०ति** be gratified or comfortable, delight in (loc.), be fond of, desire, like (acc.). — **अभि** love, long for. **आ** M. love, cherish. **प्रति** be fond of, long for, also = **वि** dislike, reject.
हर्षेच a. green-eyed; m. cat or ape.
हर्षत a. desirable, pleasant, dear.
1हर्षश्च m. & **2हर्षश्च** a. = 1 & **2हरिहय**.
हर्षश्चाप m. Indra's bow i.e. the rainbow.
हर्ष m. joy, delight, rapture, glee; N. of a king etc.
हर्षक a. delighting (—०).
हर्षगर्भ a. joyful, merry.
हर्षचरित n. T. of a work.

†हर्षण a. & n. gladdening, exciting.
 हर्षदेव m. king Harsha.
 हर्षदाहस s. amorous desire.*
 हर्षनाद, °निखन & °निःखन m. shout of joy.
 हर्षमय a. whose essence is joy (ph.).
 हर्षवन् a. joyful; f. °वती N. of a princess
 & a city.
 हर्षवधेन m. N. of a king, pl. of a people.
 हर्षवर्मेन m. N. of a prince.
 हर्षशोक m. du. joy and sorrow.
 हर्षाश्रु n. tear of joy.
 †हर्षिन् a. rejoicing, delighting in (—°).
 हर्षमन् a. excited.
 हर्षस a. cheerful, merry.
 हर्षात्कुलोचन a. opening the eyes wide in
 rapture.*
 हर्षा (instr. adv.) in impatient agitation.
 हल m. n. plough (also as a weapon).
 हलधर & °भृत् m. plough-holder, plougher
 (E. of Balarāma).
 हलमार्ग m. furrow.
 हलमुख n. plough-share.
 हलह्ला exclam. of applause.
 ह्ला a. vocat. particle used in addressing a
 female friend.*
 हलायुध a. armed with a plough; m. E. of
 Baladeva, N. of sev. men.
 हलाहल m. n. a cert. deadly poison.
 हलिच्छ m. a kind of lion (cf. हलीच्छ).
 हलिन m. plougher, husbandman; (± राम)
 E. of Balarāma.
 हलीच्छ m. a cert. animal.
 १हव m. sacrifice.
 २हव a. calling; m. n. call, invocation.
 १हवन n. sacrifice or = f. ह्वे sacrif. ladle.
 २हवन n. invocation.
 हवनयुत् a. listening to an invocation.
 हवनसह a. hastening to an invocation.
 हवस n. invocation.
 हविन् a. calling (for help).
 हविरंद् & हविरद a. eating oblations.
 हविरंश्च n. abstr. to prec.
 हविराहुति f. a sacrificial offering.
 हविरच्छिष्ट n. the leavings of a sacrifice.
 हविरच्छिष्टभुज् a. eating the leavings of a
 sacrifice.

हविरच्छिष्टाश्च & °शन a. = prec.
 हविर्यहणी f. the sacrificial shovel or ladle.
 हविर्दी a. giving oblations.
 हविर्दान n. gift of oblations.
 हविर्धान n. a waggon on which Soma-plants
 and other offerings are put or a shed for
 such waggons, i.g. place of offering;
 p. °धाणिन्.
 हविर्भुज् a. eating oblations; m. fire or the
 god of fire, also Çiva or a good i.g.
 हविर्मयि a. spoiling a sacrifice.
 हविर्यज्ञ m. a sacrificial offering.
 हविर्वह (°वीह, nom. वाट्) carrying the sacri-
 fice.
 हविःशेष m. the leavings of a sacrifice; °भक्ष
 a. eating them.
 हविष्करण n. the preparation of a sacrifice.
 हविष्कृत a. preparing an oblation; m. the
 formula हविष्कृदेहि (r.).
 हविष्कृत a. prepared as a sacrifice.
 हविष्कृति f. = हविष्करण.
 हविष्पङ्क्ति f. five (lit. a pentad of) sacrificial
 objects, grains, milk etc.
 हविष्पति m. lord of a sacrifice.
 हविष्या a. drinking an oblation.
 हविष्याच n. a vessel for oblations.
 हविष्यन्त् a. having prepared the oblations
 or offering them; accompanied by oblations
 or containing them.
 हविष्यु a. fit for an oblation; m. n. sacrificial
 food.
 हविष्यभुज् a. subsisting on sacrificial food.
 हविष्याग्निन् a. the same.
 हविष्यान्न n. sacrificial food.
 हविस् n. oblation or gift for the gods, esp.
 grain (parched, boiled, as porridge or as
 cake), Soma, milk, clarified butter, etc.
 हवीमन् s. invocation.
 हवे exclamtion.
 १हव्य n. oblation.
 २हव्य (हव्य) a. to be invoked.
 हव्यकव्य n. sgl. or du. an oblation to the gods
 and the Manes.
 हव्यभुष्टि f. delight at offerings.
 हव्यदाति a. & f. giving offerings.

हव्यवह (°वाह, nom. °वाद्) bearing the oblations (to the gods); m. fire or the god of fire.

हव्यवाह & °वाहन a. & m. = prec.

हव्यसूद्, °सूद्, & °सूदन a. affording oblations.

हव्याद् & **हव्याद्** a. eating oblations.

हव्याहुति f. a sacrificial offering.

हस् interj. of laughter or mirth.

हस्, **हसति** (°ते), pp. **हसित** (q.v.) laugh, smile; laugh at (instr. or acc.), mock, ridicule, cut out. C. **हासयति** make laugh; mock, ridicule. — **अप** C. mock, deride. **अव** the same. **उप** smile; (also C.) laugh at, ridicule. **परि** sport or jest with (acc.); scoff, deride. **प्र** laugh out (± **हासम्**); laugh with (acc.); laugh at, ridicule. C. make laugh. **संप्र** laugh out; C. sport, jest. **चि** laugh out; mock, deride (acc., r. gen.). **संचि** laugh out, laugh.

हस or **हसं** m. laughter, mirth.

हसन a. & n. laughing, joking; f. **हा** a laugh or smile.

हसनीय a. laughable, ridiculous.

हसामुद् a. laughing merrily.

हसित a. laughing out, laughing; n. impers. it was laughed by (instr.) at (प्रति); mocked, derided, outvied, surpassed. n. laughing, laughter.

हस्तर्तृ m. exciter or gratifier.

हस्तार m. the laughing of the sky i.e. lightning (without thunder).

हस्तुति f. loud mirth, laughter.

हस्त m. hand (also as a measure of length), trunk (of an elephant), paw (of a tiger) etc., N. of sev. men & a lunar mansion; a. —° holding in the hand (cf. **पाणि**); f. **हस्ता** hand.

हस्तक m. hand, adj. —° (f. **हस्ता**) = prec.

हस्तकमल n. a lotus carried in the hand.

हस्तकार्य a. to be done with the hand.

हस्तकृत a. done with the hand.

हस्तग, °गत, & °गमिन् a. being in the hand or in the hands of (—°).

हस्तगृह्य ger. taking by the hand.

हस्तग्रह m. taking the hand (of a girl), marriage.

हस्तग्राम m. who marries or has married (cf. prec.).

हस्तग्राह m. who takes one's hand i.e. who is quite near, also = prec.; m. husband.

हस्तघ्न m. hand-protector (cf. **अङ्गुलिच**).

हस्तच a. the same.

हस्तदीप m. hand-lantern.

हस्तधारण f. = **हस्तग्रह**; also help, assistance.

हस्तपाद n. sgl. hands and feet.

हस्तप्रद a. offering a hand, helpful.

हस्तप्राप्त a. = **हस्तग**.

हस्तप्राप्य a. to be reached with the hand.

हस्तभङ्गिन्* & °भट्ट a. slipped from the hand.*

हस्तवन् a. having hands; handy, clever.

हस्तसंज्ञा f. a sign with the hand.

हस्तस्थ a. being in the hand, held.

हस्ताय n. the extremity of the hand (i.e. finger) or of an elephant's trunk.

हस्ताङ्गुलि or °ङ्गी f. finger (of the hand).

हस्ताङ्गलि* s. hollowed hands (cf. **अङ्गलि**).

हस्तादान a. & n. seizing with the hand.

हस्ताभरण n. ornament for the hand.

हस्तालम्ब m., °न n. support for the hand, adj. —° leaning upon; (fig.) refuge, hope.

हस्तावलम्ब m., °न n. the same.

हस्तावाप m. hand-protector (cf. **हस्तघ्न**).

हस्ताहस्ति adv. in close fight (lit. hand to hand).

हस्तिगवाक्ष n. sgl. elephants, cows and horses.

हस्तिगोऽश्वोद्भ्रमक m. a trainer of elephants, oxen, horses, or camels.

हस्तिन् a. = **हस्तवन्**; m. (± **मृग**) elephant (f. °नी), N. of an ancient king.

हस्तिचारिन् & °जीविन् m. elephant-driver.

हस्तिनापुर n. N. of a city.

हस्तिप m. elephant-driver.

हस्तिपक, °पाल, & °पालक m. the same.

हस्तिराज m. elephant-king, a strong elephant or the leader of a herd of elephants.

हस्तिवर्चस n. the strength of an elephant.

हस्तिशाला f. elephant-stable.

हस्तिशिक्षा f. the art of (training and keeping) elephants.

हस्तिस्नान n. the washing of an elephant.

हस्ती कृ hand over, deliver.*

हस्तेगृह्य ger. taking by the hand.

हस्त a. being on or in the hand, done with the hand.

हस्तचक्र n. sgl. elephants and horses.

हस्ताजीव m. elephant-driver.

हस्तारोह m. elephant-rider or -driver.

हसं a. laughing, smiling.

1 हा, जिहीति, pp. हान (only —°) start up, go forth, move on; run away from, yield (dat.); rush upon (acc.), fly (arrow). — अति leap or pass over. अनु run after, follow, overtake, catch. अप run away. अभि catch, take. उद् start up, rise, run away, escape. अभ्युद् ascend with (acc.). प्रोद् rise, ascend. प्रत्युद् rise towards (acc.). समुद् rise, appear. नि descend, stoop. प्र start up or off. वि burst open, gape. C. (हापयति) open (tr.). सम् arise, stand up.

2 हा, जहाति (जहति), pp. हीन & जहित (q.v.) leave, forsake, abandon; emit, discharge, take off, cast aside, remove; give up, avoid, shun, lose. P.M. हीयते (हीयते, *ति) be left etc., remain behind, come short or be deprived of (abl. or instr.); come to harm, be a loser, fail (in a lawsuit etc.); decrease, wane, perish, be lost. C. हापयति, *ते neglect, omit, give up, miss, lose. D. जिहासति wish to leave etc. — अप leave, abandon; P.M. fall short, decrease. अव leave, relinquish, give up. P.M. remain behind, fall short or be deficient. नि P.M. fall short, fail, be deprived of (instr.). परि leave, desert, forsake, omit, neglect, overlook. P.M. be left etc., be deficient or wanting, decrease, wane, cease, vanish; fall short, fail; desist from, be deprived of (abl.). प्र leave, abandon, give up, resign. P.M. be left or omitted, cease, vanish, succumb, lose. विप्र leave, quit, resign. प्रति disregard; P.M. fail, lose. वि leave, desert, forsake, give up, lose, resign; cease, desist. P.M. stay behind, yield to (abl.); be diminished or lost. प्रवि & प्रतिवि give up, abandon. सम् leave (together); give up, resign. — Cf. अपहाय, जिहीन (add.), परिहोय, प्रहोय, विहाय, विहीन, हित्वा.

3 हा excl. of pain, astonishment, or joy, mostly w. vocative; w. acc. woe to! Often repeated or connected w. धिक्, हन् etc.

हाकार m. the exclamation हा.

हाटक m. sgl. & pl. N. of a country & its inhabitants, n. gold; as adj. (f. ई) golden.

हाटकमय (f. ई) & *कीय a. golden.

हाटकेय, *केयान, & *केयर m. a cert. form of Civa.

हातव्य a. to be left or given up.

हान n. leaving, giving up, wanting, ceasing.

हानि f. abandonment, relinquishment, want, privation, decrease, detriment, damage, loss, ruin.

हानिकर or *कृत् a. causing loss or damage.

1 हायन m. n. year (also f. ई); m. a kind of red rice.

2 हायन, f. ई yearly, annual.

हार, हारति resemble a string of pearls.

हार, f. ई carrying, bringing, taking, seizing, ravishing, charming (—°). m. a string or garland of pearls (adj. —° f. आ); taking away, removing, deprivation, loss.

हारक, f. *रिका = prec. (adj. —°); m. thief, robber, also = seq.

हारयष्टि f. (adj. —° f. ह or ई) a string of pearls.

हारवता f. the same.

हारावकी f. the same; T. of a dictionary.

हारिष a. belonging or relating to deer.

हारिद्रं a. dyed with turmeric, yellow.

हारिद्रवं or हारिद्रव m. a cert. yellow bird.

1 हारिन् a. conveying, bearing, bringing; carrying away, seizing, robbing, stealing, removing, destroying; ravishing, charming (—°).

2 हारिन् a. having a string of pearls.

हारीत m. a kind of pigeon; m. N. of sev. men, esp. of a law-giver, pl. H.'s family or N. of a people.

हारक a. seizing, consuming.

हार्द a. being in the heart; n. affection, love, p. *वक्त्†.

हार्दि m. n. heart; content, comfort.

हार्दिक m. a patron. name; n. friendship.

हार्दिन् a. feeling affection for (—°).

हार्दिवन् a. hearty or = seq.
 हार्दन् a. heart-comforting.
 हार्थु a. to be taken away or stolen; ravish-
 ing, charming.
 हास m. N. of a king and poet.
 हासा f. spirituous liquor, wine.
 हासाहस m. a cert. deadly poison.
 हासिक m. ploughman.
 हाव m. calling, a call.
 हास, हासते go emulously; C. हासयति.
 हास m. laughing, laughter, mirth, joy, de-
 rision.
 हासक m. buffoon (who causes laughter).
 हासन a. causing laughter, comical.
 हासिन् a. laughing at or (shining) with (—°).
 हासिक a. consisting of elephants; n. a herd
 or multitude of elephants.
 हासिन a. belonging or relating to an ele-
 phant, so big or high.
 हासिनपुर n. = हसिनापुर.
 हास्य a. ridiculous; n. laughing, laughter,
 joke, हास्यार्थम् adv. for sport.
 हास्यकर, °कार, or °कृत a. causing laughter
 or mirth.
 हास्यता f., °त्व n., °भाव m. ridiculousness.
 हास्यार्थव m. sea of mirth, T. of a comedy.
 हास्यस्यद् n. an object of laughter; abstr.
 °त्व n.
 हाहाकार m. the exclamation हाहा.
 हाहाकृत & °भूत a. crying or sounding हाहा.
 1 हि, हिनेति, हिनुते, हिन्वति (हयति), pp. हितं
 impel, urge on, set in motion, burl, send
 forth (M. intr. hasten, speed); further,
 help to (dat.); get, procure. आ M. bring
 near. प्र (हिनेति) urge on, impel, burl,
 cast, turn upon (dat. or loc.); call upon,
 summon; send out, dismiss, dispatch to
 (dat., gen. ± अतिक्रम or पार्श्वम्, acc.
 ± प्रति), in order to (dat. or infin.); bring
 near, get, procure, furnish. अनुप्र send
 after. अभिप्र send hither. उप्र send to
 (acc.). प्रतिप्र send or drive back. सम
 send out; bring together, join, combine,
 compose.
 2 हि (indecl.) for, because, namely; surely,

verily, indeed; well, pray (with an imper.,
 conj., or optat.).
 हिंस, हिनेति, हिंसे, हिंसति, pp. हिंसित (q.v.)
 injure, hurt, harm, kill, destroy. C. हिंसय-
 ति the same. D. त्रिहिंसयति wish to
 injure etc. — उप & वि = S.
 हिंस a. harming, f. हिंसा abstr.
 हिंसक a. = prec. adj.
 हिंसन & हिंसित n. = हिंसा.
 हिंसीय & हिंस्य a. to be hurt or killed.
 हिंसात्मक a. of an injurious nature.
 हिंसाप्राय a. generally injurious.
 हिंसारत a. delighting in mischief.
 हिंस a. harming, malicious; m. a savage or
 cruel man, also = seq.
 हिंसकानु & °पशु m. a beast of prey.
 हिंसाहिंस n. du. noxiousness or harmles-
 ness.
 हिक्, हिक्कति, pp. हिक्कित (v. seq.) sob.
 हिक्का & हिक्किका f., हिक्कित n. sobbing.
 हिक् w. कृ utter the sound hiñ (as a cow to
 her calf, also r.).
 हिक्कृतं m. who utters the sound hiñ.
 हिक्कुर m. the sound hiñ.
 हिक्कु m. the plant Asa Fetida, n. its resin or
 juice.
 हिक्कुल & °क n. vermillion.
 हिक्कुञ्जला f. a kind of perfume.*
 हिडिख m., आ f. N. of a Rākṣasa & his
 sister.
 हिण्ड, हिण्डते w. आ roam.*
 हितं a. put, placed, laid; being in (loc.);
 arranged, constituted, regulated; fit, suit-
 able, advantageous, salutary; useful, con-
 ductive to, good for (dat., gen., loc., or
 —°); kind, gracious, favourable. m. a
 good friend. f. आ v. sub voce. n. welfare,
 advantage, prize, good advice.
 हितकर a. doing well.
 हितकाम a. well-wishing.
 हितकाम्या f. abstr. to prec.
 हितकारक, °कारिन्, & °कृत a. = हितकर.
 हितप्रयस् a. who has prepared the sacrificial
 food or for whom it has been prepared.
 हितप्रेप्सु a. desiring the good of (gen.).
 हितवृद्धि a. well-minded; f. as abstr.

हितमित्र a. having good friends.
 हितवचन n. a good word or advice.
 हितवन् a. useful, conducive.
 हिता f. E. of cert. veins or arteries; weir, dyke.
 हितान्वेषिन् a. seeking the good of (gen.).
 हिताभङ्ग m. destruction of a dyke.
 हितार्थम् or °र्थाय adv. for the sake of (gen.).
 हितार्थिन् a. seeking (one's own or another's) welfare.
 हिताहित a. good and evil, n. advantage and disadvantage.
 †हिति f. direction, arrangement (—°).
 हितेच्छा & हितेष्ठा f. desire for (one's own or another's) welfare.
 हितैषिन् a. well-wishing; abstr. °षिता f.
 हितोपदेश m. salutary instruction, T. of a collection of fables.
 हित्वन् a. rapid, quick.
 हित्वा ger. leaving alone, neglecting; without, except.
 हिमाल m. N. of a tree.
 हिन्दु m. a Hindu; °स्थान n. Hindustan.
 हिन्दोल m. a swing; den. °लय्, °यति.
 हित्वन् m. exciter, impeller.
 1 हिमं m. the cold season, winter (also हिमा f.); n. snow, ice.
 2 हिम a. cold, cool.
 हिमकर & °किरण m. the moon (cool-rayed).
 हिमगर्भ a. having frost or snow (in the interior), cold.
 हिमगिरि m. the snow-mountain, Himālaya.
 हिमलिष, °दीधिति & °द्युति m. = हिमकर.
 हिमपात m. snow-fall.
 हिममयूख, °रश्मि, & °हवि m. = हिमकर.
 हिमवन् a. having frost or snow; m. snow-mountain, esp. Himālaya.
 हिमवारि n. cold water.
 *हिमवायुका f. camphor.
 हिमशैल m. = हिमगिरि.
 हिमसरस् n. a cool lake.
 हिमसृति f. snow-fall.
 हिमा f. v. 1 हिमं.
 हिमांशु m. = हिमकर.
 हिमानम m. approach of cold, winter.
 हिमाचल m. = हिमगिरि.

हिमाख्य m. = हिमान्त.
 हिमाद्रि m. = हिमगिरि.
 हिमानी f. much or deep snow.
 हिमान्त m. the end of winter.
 हिमाश्लस n. cold water.
 हिमाख्य m. the Himālaya mountain (abode of snow).
 हिमाहति f. snow-fall.
 हिमी w. कृ change into ice.
 हिर m. band, stripe.
 *हिरण n. gold, p. °णिन्.
 हिरण्यमय, f. ई golden, gold-coloured.
 हिरण्य n. gold, a gold coin or ornament; any precious metal, money.
 हिरण्यकण्ठ, f. ई golden-necked.
 हिरण्यकर्तृ m. worker in gold, goldsmith.
 1 हिरण्यकशिपु m. a golden mat or pillow.
 2 हिरण्यकशिपु a. poss. to prec.; m. N. of a Daitya.
 हिरण्यकार m. = हिरण्यकर्तृ.
 हिरण्यकेश, f. ई golden-haired or -maned.
 हिरण्यकेश a. the same.
 हिरण्यगर्भ m. golden womb or fetus, E. of Brahman.
 हिरण्यचक्र a. having golden chariots.
 हिरण्यजित् a. winning gold.
 हिरण्यजिह्वा a. golden-tongued.
 1 हिरण्यज्योतिस् n. splendour of gold.
 2 हिरण्यज्योतिस् a. shining as gold.
 हिरण्यद or °दा a. granting gold.
 हिरण्यदन्त a. golden-toothed.
 हिरण्यनिर्णिव् a. adorned with gold.
 हिरण्यनिधि m. a golden treasure.
 †हिरण्यनेमि a. having golden rims.
 हिरण्यपक्षी a. golden-winged or -leaved.
 हिरण्यपाणि a. golden-handed.
 हिरण्यपात्र n. a golden vessel.
 हिरण्यपिण्ड m. a lump of gold.
 हिरण्यबाहु a. golden-armed.
 हिरण्यमय & हिरण्यय, f. ई golden.
 हिरण्यमूर्धन् a. golden-headed.
 हिरण्ययु a. fond of gold.
 1 हिरण्यरथ m. a golden chariot or a chariot full of gold.
 2 हिरण्यरथ a. riding in a golden chariot.
 हिरण्यरूप a. golden-shaped, gold-like.

हिरण्यरेतस m. fire (lit. whose seed is gold).
हिरण्यवक्षस a. golden-breasted (the earth).
हिरण्यवन्त a. abounding in or consisting of gold; n. abundance of gold.
हिरण्यवन्धुर a. having a golden seat or frame-work (chariot).
हिरण्यवर्ण a. golden-coloured, gold-like.
हिरण्यवर्तनि a. having a golden path.
हिरण्यवाशी f. a golden knife or hatchet.
†हिरण्यवाशीमन् (superl. °मत्तम) poss. to prec.
हिरण्यविमित n. a golden palace.
हिरण्यशिप्र a. having a golden helmet or visor.
हिरण्यशृङ्ग a. golden-horned.
हिरण्यरमश्रु a. golden-bearded.
हिरण्यसंदृम्प a. resembling gold.
1हिरण्यस्रज् f. a golden wreath, chain, etc.
2हिरण्यस्रज् a. poss. to prec.
हिरण्यहस्त a. golden-handed.
हिरण्यार्च a. golden-eyed; m. N. of a Daitya.
हिरण्यामीशु a. having golden reins or traces (carriage).
†हिरि (°—) = हरि.
हिरिशिप्र a. golden-cheeked or having a golden helmet.
हिरिश्मश्रु a. golden-bearded.
हिरोमन्त a. having bay horses.
हिबक् adv. away, off, apart from (abl.), separately.
ही excl. of surprise or joy (often w. माणहे to express fear or depression*).
हीह (हेडति, हेळते, हेसते), pp. होडित A. vex, afflict; M. be angry or hostile. C. pluck out.
हीड (हीळ) m. plucker, puller, i.e. monisher.
हीन a. left, forsaken; excluded or shut out from, fallen short of (abl.); devoid or bereft of, free from, without (instr., abl., loc., °— or —°); inferior, less (opp. अधिक्); low, base, mean; incomplete, deficient, wanting. Abstr. °ता† f., °स्व† n.
हीनकर्मन् a. given to low occupations or omitting the customary rites.
हीनक्रतु a. neglecting to sacrifice.
हीनक्रिय a. = हीनकर्मन्.

हीनज & °जाति a. low-born.
हीनपक्ष a. having no friends or adherents.
हीनबल a. deficient in strength, weak.
हीनवीर्य a. deficient in strength or courage.
हीनवृत्त a. of bad conduct.
हीनसेवा f. attendance on base people.
हीनाशु a. rayless, obscure.
हीनाङ्ग, f. आ & ई deficient in limbs or parts.
हीर & °क s. diamond.
ऊ, ऊहेति, ऊजते, pp. ऊत (q.v.) pour into the fire, cast into the fire, offer, sacrifice.
C. हावयति cause to sacrifice or be sacrificed. D. वृक्षयति wish to sacrifice. I. ज्ञो-हवीति sacrifice repeatedly. — अधि sacrifice upon or over (loc.). अभि pour out the libation upon, make an oblation to (acc.). अव pour out upon (loc.). आ offer in (loc.), offer, an oblation to (dat.), worship with oblations (acc.). उप offer in addition. प्र offer continually or successively. प्रति offer in return. सम् sacrifice (together).
ऊंकार m. the sound hum (v. ऊम).
ऊड m. ram; a cert. implement of war.
ऊडु m. ram.
ऊण्ड m. the same; pl. N. of a people.
ऊत् (—°) offering, sacrificing.
ऊत a. sacrificed or worshipped with a sacrifice; n. sacrifice, oblation.
ऊतभाग a. partaking of a sacrifice.
ऊतभुज् & °भोक्तृ m. fire or the fire-god (lit. oblation-eater).
ऊतभोजन a. having oblations as food, m. = prec.
ऊतवह m. fire or Agni (oblation-bearer).
ऊतवहाय्, only °यमान resembling fire.*
ऊतशेष m. the remainder of a sacrifice.
ऊतहोम a. having offered oblations.
ऊतामि a. having offered oblations in the fire.
ऊताद् a. eating oblations.
ऊताश् & ऊताशन m. = ऊतभुज्.
ऊताशनवन्त a. furnished with fire.
ऊताश्नि a. eating (only) oblations.
ऊति f. oblation, sacrifice (only —°).
ऊतीच्छिष्ट a. left from a sacrifice.

ऊम् interj. w. कु growl, grumble, speak roughly to (acc.).

ऊरक्षित् a. plotting in the dark.

ऊरस् adv. secretly, in the dark.

ऊर्ध्व adv. = **हिर्वक्**.

ऊज = **ऊड**.

***ऊजऊजो** or **ऊजऊजी** f. howling.*

ऊवधी dat. inf. to **हृ**.

†**ऊवन्ध**, ***न्वति** call, cry.

ऊविष्क & **ऊष्क** m. names of kings.

ऊड or **ऊह** m. N. of a Gandharva.

ह (**ह्रा**), **ह्रयति**, ***ते**, **ह्वते**, **ह्वते**, ***ति** etc., pp. **हृतं** call (**अवसे** or **ऊतये** for help), call upon, invoke, summon, invite, challenge (**युधे** to fight). C. **ह्राययति** & D. **बुह्वयति** (only —°). I. **बोह्वीति** etc. call, invoke. — **अति** call over. **अनु** call again or back. **अभि** call near. **अव** call down or hither. **आ** call to or hither, invite, summon (r. & j.); utter, recite; M. challenge. C. cause to invite or challenge. I. call near, invoke. **उपा** M. invite, summon, challenge. **प्रत्वा** answer a call. **समा** convoke, assemble, invite, challenge. **उद्** call forth, elicit. **उप** M. (A.) call upon, summon or invite to (acc., dat., or loc.); call encouragingly to, approve, praise. **पर्युप** & **प्रत्युप** call near. **समुप** convoke, assemble, invite; provoke, challenge. **नि** M. call down, in, or near. **निस्** call off. **प्र** invoke. **प्रतिप्र** call to (acc.). **प्रति** invoke. **वि** M. call hither and thither or emulously, quarrel about (acc.); call off. **सम्** M. convoke.

हंकृ & **हंकार** m. = **हंकृ** & **हंकार**.

हंकृति f. humming or snorting.

हण m. pl. N. of a people

हति f. calling, invoking; appellation, name.

हन m. = **हण**.

हम् = **ऊम्**.

हर्ह, **हर्हति** fall away; C. **हर्हयति** cause to fall away. — **अनु** fall after (acc.). **वि** waddle, stagger, slip, fail.

हह m. = **ऊड**.

ह, **हरति**, ***ते** (**हर्ति**, **विहर्ति**), pp. **हृतं** (q.v.) A. hold, carry, bring; offer, present (esp.

बहिम्); hand over to (gen.); seize, steal, carry away, remove, turn off (face); M. (A.) take, receive (taxes), come into possession of (as heir); take to wife, marry; get hold or become master of; overpower, outdo, surpass; win over, captivate, charm; seize upon, take away, withdraw, retain, destroy, frustrate. C. **हारयति** cause to hold or carry (2 acc.), cause to be held, taken etc. by (instr.); get hold of, seize upon; permit to be carried of, lose (esp. in game). D. **विहीर्यति** wish to take away, desire, covet. — **अति** carry beyond (acc.). **वति** transpose mutually. **अधि** carry over (acc.). **अनु** imitate, resemble (acc. or gen.). **अप** carry away, take off, remove, separate from (abl.); seize, rob, steal; overpower, frustrate, destroy. **अभि** hand over, offer, present; C. place before, serve (food), put on (mail). **अव** draw in, move down, put off. **अवध** throw down into (acc.), bring near, take, eat, enjoy. C. cause to throw or be thrown; attack, assail; eat, feed. **अव** move hither and thither; transpose, exchange; communicate or have intercourse with (instr. or loc.); meet, encounter (as foes), fight with (instr. ± **सार्धम्**); proceed, act, deal with (loc.); trade or traffic (loc., instr., or gen.); be active, work; be intent upon (acc.); *bet, play (w. gen. of stake); *manage, use, employ (acc.). P. be called or named. **आ** bring near, attract, fetch, get, procure, offer, present, give; receive, accept; take to wife, marry; eat, enjoy; take away, sever, remove, destroy, turn off, withdraw from (abl.); utter show, betray; name, call. C. cause to bring near etc., cause to pay (taxes etc., 2 acc.); procure, acquire; eat, enjoy; utter, manifest. D. be willing to procure or acquire. **अन्वा** repair, complete, supply. **अम्ना** offer, present. **उदा** bring near, fetch, bring out, say, tell, quote (esp. as an example), recite, enumerate, praise, commend; P. be called, mentioned, or quoted. **अभ्युदा** bring hither.

प्रभुदा answer; quote (as a counter example). **समुदा** say, tell, mention. **उपा** fetch, get, procure, offer, present, take hold of, win, acquire, undertake, accomplish. **समुपा** fetch, procure, offer, present, undertake, commence. **उपवा** offer, present. **पया** hand over; turn, invert. **प्रवा** draw back, withdraw, get back, recover; take up again, carry on, prosecute; utter, tell, report. **वा** bring out, utter, speak to or with (acc. or सह), sing (of birds). **अनुवा** utter successively or in its turn, (answer by singing*); abuse, revile, curse. **अभिववा** utter, pronounce, recite; bespeak, charm with words, conjure, curse. C. (cause to) utter or pronounce. **प्रवा** utter, speak. **समा** bring together, gather, collect, assemble, combine, comprehend; draw back, withdraw, bring back, restore; captivate, charm. **अनुसमा** arrange or put in order (again). **उद्** take out or from (abl.), stretch out (पाणिम्); offer, present; lift up, raise, further, strengthen; set aside, select; choose, prefer; extricate, rescue, save; take away, cut off, sever (head), remove, destroy; except. C. (cause to) draw out or rescue. D. wish to save or relieve. **अभुद्** take or draw out (in addition), lay aside; rescue, save, recover; start, further, promote. **समभुद्**, **प्रोद्**, & **प्रलुद्** draw out, lift up, rescue, relieve, promote, further. **समुद्** draw or take out, rescue, deliver from (abl.); deduct; remove, destroy; lift up etc. = prec. **उप** bring, fetch, proffer, present; M. accept, receive, gather, collect. C. proffer, serve (food). **निस्** take or carry out, extract, export (goods); M. remove, exclude or deliver from (abl.); get rid of (acc.); change or mix with (instr.). **विनिस्** draw out, extract, take (वृद्धिम् interest); remove, destroy. **परि** carry or move about; surround, gird (M. refl.); protect from (abl.); keep off, shun, avoid, beware, escape; save, spare, except. **विपरि** transpose, interchange. **प्र** stretch forth; fix in, hurl

upon (loc.); offer, present; strike, hurt; attack, assail (acc., loc., dat., or gen.); M. fight, make war. **अनुप्र** throw into the fire. **संप्र** hurl, cast; attack, assail (acc. or loc.); M.(A.) engage in battle, fight hand to hand. **प्रति** throw, hold, or bring back; offer, present. M. take, eat. **वि** take apart, divide, separate; take or carry away; shed (tears); transpose, interchange; roam about, pass one's time (=acc.) pleasantly, enjoy one's self. **सम्** bring or draw together, contract, collect, gather; take away, rob; suppress, absorb, destroy. **उपसम्** draw together or in, gather, contract, absorb, suppress. **प्रति-सम्** draw together or back, take off, avert, absorb, suppress, destroy, annihilate. — Cf. **अभिव्याहत** (sic!), **उद्युत**, **विहत**, **व्याहत**. **हृदय** a. lying in the heart; m. love or the god of love. **हृदयपीडित** a. tormented by love. **हृदयवर्धन** a. augmenting love. **हृदयाविष्ट** a. penetrated by love; **चेतन** a. enamoured, love-sick. **†हृदयक** m. heart-grief. **हृषाय**, **यति** be angry, pp. **यन्त**. **हृषीय**, **यते** = prec.; pp. **हृषीयमान**. **हृत्** (—^०) bringing, taking, removing, destroying. **हृत** a. held, carried, seized, taken etc.; often ^०— robbed or bereft of, without. **हृतदार** a. robbed of one's wife. **हृतद्रव्य** a. robbed of one's property. **हृतराज्य** a. stripped of a kingdom. **हृतसर्वस्व** a. bereft of everything, entirely ruined. **हृति** f. taking away, robbing. **हृत्तस्** adv. from or with the heart, willingly. **हृत्ताप** m. heart-grief. **हृत्पङ्कज** & **हृत्पद्म** n. the heart conceived as a lotus-flower. **हृत्स्थ** a. being in the heart. **हृद्** n. the heart, esp. as seat of the emotions and mental activity i.g. **हृदभोज** n. = **हृत्पङ्कज**. **हृदय** n. the heart, as an organ of the body

or as seat of the feelings, also the interior of the body i.g., the centre or essence of anything etc.

हृदयकम्पन a. heart-stirring, agitating; n. adv.

हृदयगत a. dwelling in one's heart.

हृदयग्राहिन् a. captivating the heart.

हृदयंगम a. going to the heart.

हृदयच्छिद् a. heart-piercing (lit. & fig.).

हृदयज्ञ a. knowing the heart or the essence of (—°).

हृदयदीर्बल n. weakness of heart.

हृदयप्रमाथिन् a. heart-disturbing.

हृदयप्रसार a. having a stone instead of the heart, cruel-hearted.*

हृदयप्रिय a. heart-dear, dearly beloved.

हृदयवस्तु m. the beloved of the heart.

हृदयवृत्ति f. disposition or inclination of the heart.

हृदयशूल m. a wound (lit. sting) in the heart.

हृदयमूल m. a spit for (roasting) the heart (of the sacrificial victim); also the action of roasting.

हृदयसंग्रहित m., आ f. the inhabitant of a heart i.e. the beloved object.

हृदयस्थ a. resting in the heart (wish).

हृदयहारिन् a. ravishing or captivating the heart, charming, delightful.

हृदयामयं m. sickness of heart.

हृदयारिध् a. heart-piercing.

हृदयेश m. lord of the heart, husband.

हृदयेऽश्रय a. resting in the heart.

हृदयेऽश्रम m. = **हृदयेऽश्र**.

हृदस्त्र a. = seq. (grief); beloved, dear.

हृदिस्थ a. being in the heart.

हृदिस्पृग् & **स्पृग्** a. heart-touching, affecting.

हृत् a. reaching to the heart (water).

हृत्त a. = prec. or = **हृदिस्थ**.

हृत् a. being in the heart, hearty, inner; dear to the heart, pleasant, agreeable.

हृद्वागं m. heart-disease or -grief.

हृत्, **हृत्ति**, **०ते** (**हृत्ति**, **०ति**), pp. **हृत्** & **हृत्ति** (q.v.) be excited (with pleasure or fear), be delighted or amazed; bristle, stand on end (the hair). C. **हृत्ति**, **०ते** cause (the hair) to bristle or stand erect; excite, make impatient, rejoice (tr. & intr.). I. (**हृत्ति**)

& **हृत्ति**) be very impatient or much excited. — **हृत्** be excited or rejoice with (acc.). **हृत्ति** & **समृत्ति** C. gladden. **हृत्** be excited, impatient, or glad. C. excite, gladden. **परि** & **संपरि** C. delight greatly, enrapture. **प्र** be merry, rejoice. **संप्र** the same; C. gladden. **प्रति** be glad in return. **सम्** be excited, rejoice, exult. C. gladden, delight. — Cf. **परिहृत्**, **प्रहृत्**, **प्रोत्पत्ति** (add.), **संहृत्**.

हृत्ति a. standing on end, erect, stiff (hair); unwithered, fresh (flowers); enraptured, delighted.

हृत्तिस्रगरजोहो a. having unwithered garlands and free from dust.

हृत्ति n. organ of sense.

हृत्ति & **०श्र** m. E. of Viṣṇu-Kṛṣṇa.

हृत्ति a. enraptured, delighted, pleased.

हृत् a. standing on end, erect (hair); stiff, rigid; glad, merry.

हृत्तिरोम a. having the hair bristling, thrilling (with delight or rapture).

हृत्ति f. joy, rapture.

हे a voc. particle.

हे v. **ही**.

हे (**हे**) m. vexation, anger.

हे (**हे**) & **हे** (**हे**) n. the same.

हे f. (m.) weapon, missile, fire-flame (as Agni's weapon); stroke, wound.

हे a. poss. to prec.

हे m. impulse, motive, cause, reason (gen., dat., loc., or —°), argument, proof; means (instr. —° by means of); condition; mode, manner, way; also concr. mover, impeller, esp. the agent of the causative (g.); adj. —° caused by. Abl. gen., instr., dat., & loc. by reason, on account, or for the sake of (gen. or —°). Abstr. **०ता** f., **०त्** n.

हे (a. —° f. **ई**) causing or caused by.

हे a. caused, causative (g.).

हे n. a kind of metaphor (rh.).

हे m. statement of reasons, disputation.

हे & **०दि** m. sceptic.

हे f. & **हे** n. logic, dialectics.

हे f. a kind of comparison (rh.).

हे or **हे** m. inciter.

हेत्वाभास m. a mere appearance of a reason or argument.

हेमक n. gold.

हेमकर्तृ m. goldsmith.

हेमकान्ति a. shining as gold.

हेमकार m. = हेमकर्तृ.

हेमकूट m. N. of a mountain (golden-peaked) and of a monkey.

हेमगिरि m. E. of mount Meru (the golden mountain).

हेमचन्द्र m. N. of a king & a celebrated scholar.

1 हेमन् n. impulse.

2 हेमन् n. gold.

3 हेमन् (loc.) in winter (cf. seq.).

हेमन्त m. winter.

हेमपिङ्गल a. as yellow as gold.

हेममय, f. ई golden.

हेममालिन् a. having a golden garland, golden-crowned.

हेमरत्नमय, f. ई consisting of gold and gems.

हेमरत्नवन् a. the same.

हेमवन् a. golden or adorned with gold.

हेमवर्ण a. gold-coloured.

1 हेमशृङ्ग n. a golden horn.

2 हेमशृङ्ग m. N. of a mountain.

हेमसूत्र n. a golden thread (ornament).

हेमाङ्ग a. golden-limbed, golden.

हेमाद्रि m. = हेमगिरि; N. of an author.

हेमाभ a. gold-like.

हेमाङ्ककार m. a golden ornament.

हेय a. to be left or abandoned.

हेरम्ब m. buffalo, E. of Ganeṣa.

हेल्, हेल्ते (cf. हील्) be careless or fickle;

C. हेल्सयति mock, deride, vex.

हेलन n. derision, contempt.

हेला f. wantonness, fickleness, levity, sport;

— & instr. easily, quickly, at once.

हेलावन् a. careless, easy.

हेष्, हेष्ति, ंते, pp. हेषित (q.v.) neigh. —

अभि & प्रति neigh to.

हेषस् n. haste, speed, zeal, energy, strength, heat, splendour.

हेषस्वन् a. powerful, strong.

हेषा f., हेषित n. neighing.

हेषाय्, ंयते neigh.

हे a vocative particle.

हेहिम्ब a. relating to or descended from Hi-dimba; m. patr. of Ghaṭotkaca.

हेतुक, f. ई caused by, dependent on (—°); argumentative, rationalistic; m. rationalist, sceptic.

1 हेम a. of snow or ice.

2 हेम, f. ई golden.

हेमन् (f. ई) & हेमन्त a. winterly, cold.

हेमन्तिक a. the same.

हेमवत्, f. ई coming from or belonging to the Himālaya mountains; m. pl. N. of a people, f. ई patr. of Gaṅgā & Umā.

हेमी भू be golden, be turned into gold.

हेरम्ब a. golden; containing or yielding gold.

हेरम्बक m. goldsmith.

हेरम्बगर्भ m. patr. of Manu & Vasiṣṭha.

हेहय m. pl. N. of a people.

हे a vocative particle.

हेतु m. offerer, priest, esp. chief priest, often applied to Agni.

हेतुञ्ज a. to be offered (n. impers.) or worshipped with offerings.

हेतुक m. = हेतुक.

हेतुत्व n. the office of the Hotr.

हेतुप्रवर m. the choice of a Hotr.

हेतुमन् a. having a Hotr.

हेतुर्वय or ंवय n. the choice of a Hotr.

हेतुर्षदन n. the seat of the Hotr.

हेतु n. sacrifice, oblation; the office of the Hotr.

हेतुक m. the assistant of the Hotr, also chief priest i.g.

हेतुर्वह (०वाह) a. carrying oblations.

1 हेता f. the office of a priest, esp. of the Hotraka.

2 हेता f. invocation.

हेताविद् a. skilled in invocation.

हेताशंसिन् m. pl. the assistants of the Hotr.

हेतुचय n. the office of the Hotr.

हेतोय a. belonging to the Hotr or Hotraka.

हेतु a. to be sacrificed, fit for an oblation.

हेम m. pouring or casting into the fire; oblation, sacrifice.

हेमकर्मन् n. sacrificial act.

हेमकाल m. the time for sacrifice.

होमतुरंग m. a horse for sacrifice.

होमधेनु f. a cow (that yields the milk) for sacrifice.

1 होमन् n. oblation, sacrifice.

2 होमन् n. calling, invocation.

होमभाण्ड n. a sacrificial vessel.

होमय्, °यति make oblations, sacrifice.

होमवन्त् a. making oblations.

होमवेला f. the time for offerings.

होमाग्नि & होमानक्ष m. the sacrificial fire.

होमिन् a. sacrificing (--°).

होमीय & होम्य a. sacrificial.

होरा f. hour, horoscope, or = seq.

होराशास्त्र n. horoscopy.

होत्र a. relating to the Hotr; n. his office.

होम्य a. = होमीय.

हु. हुते (ह्रीति, हुवते, °ति) °hide from (dat.). —
अप M. conceal from (abl.); refuse, deny;
satisfy (dat.), apologize. नि M. make
amends for (acc.) to (dat.), expiate;
refuse, deny; hide, conceal (w. आत्मानम्
refl.*). अपर्ण & विनिhide, conceal, deny. —
Cf. निहुत.

ह्यस् adv. yesterday.

ह्यस्मन्, f. हे yesterday's, hesternal.

1 ह्रद् m. noise, sound.

2 ह्रद् m. pool, lake.

ह्रदस्य a. being in a pool.

ह्रदिन् a. abounding in water; f. °नी river.

ह्रय a. being in a pool or lake.

ह्रस्, ह्रसति, °ते (± निस्) become less or short;
C. diminish.

ह्रसिष्ठ & ह्रसीयन्स superl. & comp. to seq.

ह्रस्व a. less, little, small, short.

ह्रस्वक a. very little.

ह्रस्वकर्ण m. Short-Ear, N. of a Rākṣasa.

ह्रस्वता f., °त्व n. littleness, shortness.

ह्रस्वबाहु a. short-armed; m. Short-Arm (an
assumed name of Nala).

ह्राद्, ह्रादते sound, make a noise; C. ह्रा-
दयति make resound. — नि & निस् C. = S.C.,
beat (a drum). सम् knock together (intr.).
C. the same (tr.); sound loudly.

ह्राद् m. noise, sound.

1 ह्रादिन् a. sounding, loud.

2 ह्रादिन् a. = ह्रदिन्.

ह्रादुनि or °नी f. hail-stones, hail.

ह्रादुनीवृत् a. clad in hail.

ह्रास m., °न n. shortening, decrease, dimi-
nution.

1 ह्री, जिह्रति, pp. ह्रीत (& ह्रीण) be ashamed
or abashed. C. ह्रीयति put to shame,
confound. I. जेह्रीयते be greatly ashamed.

2 ह्री f. shame, bashfulness.

ह्रीक (adj. —°) & ह्रीति f. the same.

ह्रीतमुख & °मुखिन् a. shame-faced.

ह्रीमन् a. ashamed, bashful, modest; abstr.
°त्व n.

हु. हुणाति, pp. हुत (q.v.), with वि cause to
go wrong. — Cf. विहुत.

हुत् f. cause of going wrong, stumbling-block.

हुत a. crooked, bent.

ह्रैपण n. shame, embarrassment.

ह्रैष, ह्रैपति, °ते, pp. ह्रैषित (v. seq.) neigh.
C. ह्रैयति cause to neigh.

ह्रैषा f., °षित n. neighing, whinnying.

ह्रैषिन् a. neighing.

ह्रैषुक m. a kind of shovel.

ह्राद्, ह्रादते cool off, refresh one's self;
C. ह्रादयति refresh, comfort. — आ C. = S.C.

प्र refresh one's self. C. refresh.

ह्राद् m. refreshment, comfort.

ह्रादक a. cooling, refreshing.

ह्रादन a. & n. the same.

† ह्रादिकावती f. rich in cooling.

1 ह्रादिन् a. = ह्रादन a.

2 ह्रादिन् a. very loud.

ह्रादुक a. cool, fresh.

ह्रीक a. ashamed.

ह्रस् n. crookedness, deceit; pl. the curves
(a cert. part of the Soma-strainer).

ह्रस्, ह्रसति (°ते) go wrong, stagger, fail.
C. ह्रसयति shake. — वि stagger, tremble. —
Cf. विह्रसित (add.).

ह्रस्व a. staggering, trembling, f. चा as subst.

ह्रस्वण a. = prec. adj.

ह्रा v. ह्र.

ज्ञातव्य a. to be called.

ज्ञान n. calling, call.
 ज्ञारं m. serpent (the crooked).
 ज्ञार्थ a. serpent-like; m. = prec.
 ज्ञास m. failure.
 †कृ, कृरते (only —°), pp. कृत go crooked-

ly, bend over, fall. C. ज्ञारयति cause to go crookedly (fig.), lead astray; M. deviate, go astray. — ज्ञा lead astray or into trouble. उप go crookedly. वि stagger, fall; C. overturn.

Additions and Corrections.

1जम्ब m., add N. of a king.
 जग्निष्ठ etc. put after 2जग्निमन्.
 जग्निरेक (accented).
 जग्निषित a. underbound.
 जगदादित्य a. excelling the sun.
 जगदाहू a. risen too high, excessive, immoderate.
 जग्धात्म a. (for m.).
 जगन्प्रसवा f. having happily brought forth.*
 जगन्तिम्रीह a. not full-grown.
 जगन्त (accented).
 जग्निर्विषयेतस् v. निर्विषय.
 जगन्बन्ध a. bound, fettered, connected, coherent.
 जगन्रागमन put after जगन्तरा.
 जगन्वृत्त a. retired, hidden.
 जगन्वृत्त (accented).
 जगन्पीवृत्त a. covered, veiled, shut up.
 जगन्पेताश a. hopeless.
 जगन्प्रतिरूप (accented).
 जगन्निमुक्त a. on whom the sun sets, i.e. whom the setting sun finds sleeping.
 जगन्परिभूत a. filled with, full of (instr.).
 जगन्प्रवृत्त a. occupied in (loc.).
 जगन्मन्त्र (sic!).
 जगन्भुज्यत a. lifted up, offered, presented; risen, intent upon, prepared or ready for, going to (loc. or —°).
 जगन्भुज्यत a. raised, elevated.
 जगन्मृतभोजन a. eating ambrosia.
 जगन्मक n. eye (esp. Īiva's).

जगन्मन्त्र a. with uncut nails.
 जगन्मन्त्र a. wealthy, liberal.
 जगन्मन्त्र a. measuring a half.
 जगन्मन्त्रार्थ a. acquainted with the matter.*
 जगन्मन्त्र a. awakening.
 जगन्मन्त्र a. checked, stopped, imprisoned.
 जगन्मन्त्र a. sitting, cowering, hidden in (loc. or —°).
 जगन्मन्त्र a. not ceasing.
 जगन्मन्त्र m., ई f. mule.
 जगन्मन्त्र, dele a.
 1जम्ब, under निम्ब read keep off.
 जगन्मन्त्र (sic!)
 जगन्मन्त्रिणीति f. spirit-life or -world.
 जगन्मन्त्र a. of bad conduct.
 जगन्मन्त्र (sic!)
 जगन्मन्त्र a. occupied, busy.
 जगन्मन्त्र a. intoxicated.
 जगन्मन्त्र a. remembered, taught, learnt.
 जगन्मन्त्र a. kindled, hot, eager, zealous.
 जगन्मन्त्र. — जगन्मन्त्र.
 1जगन्मन्त्र m. bucket, trough.
 2जगन्मन्त्र m. calling, invoking.
 जगन्मन्त्रितवाप्य a. shedding tears.*
 जगन्मन्त्राय put after उत्सृज्य.
 जगन्मन्त्र m. destroyer.
 जगन्मन्त्रका etc. read, foot.
 जगन्मन्त्र a. compared, equal, like.
 जगन्मन्त्रित a. doubtful (pers. & th.).
 जगन्मन्त्रिष्ठ. — जगन्मन्त्र.
 जगन्मन्त्र a. regardless, indifferent.

झम्बित a. hanging, pendulous.
 श्रमान a. disposing of, commanding (acc.).
 वध्य n. the contents of the stomach and the bowels.
 ऋत्स (sic!)
 तानुत n. du. truth and untruth.
 षधिपति (sic!)
 यन n. (not a.).
 रश्मि a. stopping one's hand (ray).
 इ etc., विप्र for पिप्र.
 त्ति f. skin, hide.
 इ etc., read सम्.
 भ, read, cf. विबोध्योस्.
 उद्, C. also pursue.
 खगुण, read a. possessing the quality etc.
 चक n. body.
 हीतृ put after ग्रहोत्तम्.
 तु put after घ्राति.
 मुष्टि f. a handful of powder.
 क. — तङ्कन् & तङ्कवी.
 तीखन m. tune etc.
 तउ. — तुवीमच. — तुल.
 द्वयेम् adv. except you.
 मान्तर n. the room between the tusks of an elephant.*
 यासु (unaccented). — २दायक m.
 वसमुख (sic!)
 वासप्र m. sleep by day.
 चौच्छासम्. — दुर्हित.
 धुमनस a. desirous of seeing.
 राज n. battle between two kings.
 मखेखा f. column of smoke.
 रत put after निरञ्जन.
 र्वङ्ग a. fixed upon, clung to; pressed hard, urged.
 लीन a. stuck or clung to, seated on, hidden in (loc. or —°).
 षण. — निःश्रित.
 हीन a. mean, low.
 श्वाकोश n. (for a.).
 रसुम्भ a. greedy after (—°)*
 रेविस्वस a. confident, fearless, unsuspecting.
 विस्वित a. standing there, stationed; contained in, occupied with, devoted to (loc.).
 ताव n. saddle.

पर्यावृत a. covered, veiled.
 प्रगल्भ. — प्रचास v. वक्ष्य°.
 प्रतिलप a. sticking in (—°)*
 प्रतिषिद्धवाम a. greedy after what is forbidden.*
 प्रतिष्कम्भे dat. inf. to hold against.
 प्रत्यासन्न a. approached, near, neighbouring (gen. or —°); imminent, impending; closely connected or related.
 प्रत्युक्त. — प्रभु.
 प्रलम्बित a. hanging down.
 प्रविभुत a. violent, intensive.
 प्रवृद्ध (sic!) add, exalted, inspired.
 प्रस्थित dele, to sacrifice.
 प्रोतिमन्त, dele, having Prīti.
 प्रोच्छ्रित a. lifted up, lofty, high.
 प्रोद्धृषित a. bristling, erect.
 वाष्पस्रवक s. flood (lit. cluster) of tears.*
 भोजन as subst. n.
 मणिस्रज् f. — महीध्र.
 मातरिस्त्रन् also = १वायु.
 माधवाचार्य (sic!)
 मिद्, मैयति etc.
 मिश्रविष्कम्भक m. a kind of interlude (d.).
 मुकुट m. n. — मुखार्थ.
 मुष्टिहन् a. — मृध m. n.
 मैङ्ग. — मोघता f. vainness etc.
 मोमुघ. — मोरट.
 यत्कारणम् (sic!)
 यथेष्टासन a. sitting at ease.
 यन्तु put after यन्तवृ.
 १-३यातु put after यातुहन्.
 यूष, read, herd (for heat). — यौग्य.
 यौन a. (& n.).
 रसाधिकृत (sic!)
 रमट (after रम). — रोपण.
 लय a. dulling etc. — लिखन n.
 लोकदुःख n. worldly sorrows.
 लोकपितामह m. E. of Brahman.
 वधजोविन् a. living etc.
 वध्यचिह्न n. sign of death.
 वाविरूपधर a. — विटङ्क s.
 विधुर a. — विविधागम a.
 च्छिाचो add, N. of an Apsaras.
 विष्कम्भक (sic!)

विहस्त etc. read trunk for tusk, & add °स्त्री
 कृ make handleless or awkward.*
 विहसित a. = विहस्य.
 वीरुपर्वि a. strong-wheeled.
 वीरुपाणि a. strong-hoofed.
 वीरुङ्ग (sic!)
 २वृ, add प्रति M. choose in return for (abl.).
 वृचहन्तृ (sic!)
 व्यासक्त a. attached to, intent on, occupied
 with (loc. or —°).
 व्रज् add प्र approach or entreat for (2 acc.).*
 शय्यागत a. lying on a bed.
 शार्ङ्गहस्त a. bow in hand.

मुखस्थान n. toll-office.
 सःसुखा f. read, to-morrow's preparation for
 the S. ceremony.
 संयतमुख, f. ई silent.
 संयतात्मन् a. self-controlled.
 संयाति m. a man's name.
 संयाव m. a sort of cake.
 संप्रसुप्त a. asleep, sleeping.
 सुपरिज्ञात a. well known.
 सुवर्णरज्जु f. a gold thread.
 सुसिष्ट etc. add, well closed.*
 हस्तिहिरण्य n. sgl. elephants and gold.

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